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A CRITICAL

GREEK AND ENGLISH

CONCORDANCE

OF

THE NEW TESTAMENT.

PREPARED BY

CHARLES F. HUDSON,

UNDER THE DIRECTION OF

HORACE L. HASTINGS,

Editor of "The Christian."

REVISED AND COMPLETED BY

EZRA ABBOT, D.D., LL.D.

Professor of New Testament Criticism and Interpretation in the Divinity School of Harvard University.

SEVENTH EDITION.

TO WHICH IS ADDED

GREEN'S GREEK AND ENGLISH LEXICON.

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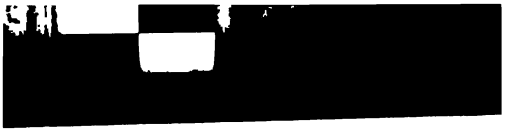

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PREFACE TO THE SEVENTH EDITION.

Since the first edition of the *Critical Greek and English Concordance* left the press in 1870, neither care nor pains has been spared in completing, correcting and perfecting the book. Each successive edition has contained every improvement that the soundest critical judgment could suggest, and every discovered error has been corrected, regardless of labor or expense.

The present edition contains important improvements, especially in the supplement. The latest corrections of Dr. Abbot are here embodied, also a number of corrections by Dr. Caspar René Gregory, with whom Dr. Abbot was associated in the preparation of the Prolegomena to the new and final edition of *Tischendorf's Greek Testament*, left unfinished by that eminent critic at his death. The corrections proposed by Dr. Gregory passed under the hand of Dr. Abbot, and all which he deemed necessary to be made have been inserted. The *Additions to the Supplement*, contained in former editions, have also been carefully transferred to their proper places in the pages of the Supplement.

It is with deep regret that we are forced to say that Dr. Abbot's last work upon this volume is done. From its inception he has been a constant counsellor and an interested helper in everything which pertained to the book. With the purest generosity he has given time and assistance, and has found his chief and often his only reward in the consciousness of the utility of the work done. He rests from his labors and his works do follow him.*

* Ezra Abbot, eldest child of Ezra and Phebe (Abbot) Abbot, was born in Jackson, Waldo Co., Maine, April 28, 1819; was fitted for college at Phillips Academy, Exeter; graduated at Bowdoin College in 1840; received its degree of A.M. in 1843; removed to Cambridge in 1847; was appointed Assistant Librarian of Harvard College in 1856, and Bussey Professor of New Testament Criticism and Interpretation in the Divinity School in 1872. He was a member of the American Oriental Society, the American Academy of Arts and Sciences, and the Society of Biblical Literature and Exegesis; was in 1871 appointed University Lecturer on the Textual Criticism of the New Testament, and was chosen the same year a member of the New Testament Company for the Revision of our English Bible. He received in 1861, from Harvard College, the honorary degree of A.M.; in 1869 from Yale College the degree of LL.D., and the same from Bowdoin College in 1878. In 1872 he received the degree of S.T.D. from Harvard College, and was tendered the degree of D.D.

PREFACE TO THE SEVENTH EDITION.

For assistance in the revision of the present edition we are under obligations to Prof. J. H. Thayer, Dr. Abbot's successor in the Professorship of New Testament Criticism and Interpretation in the Divinity School of Harvard University, his coadjutor on the New Testament Company of the Revision Committee, and the translator and editor of *A Greek-English Lexicon of the New Testament* (based upon the elaborate *Lexicon Graeco-Latinum* of Prof. Grimm), the issue of which is eagerly expected by persons interested in Biblical studies.

The publication of the Westminster Revision of King James' Version of the New Testament, has directed the attention of the public to critical studies, and has evoked much discussion concerning the merits of the Revision. But no one can properly study or intelligently estimate the value of such a work, unless he is possessed of the facts which governed the Revisers in arriving at their conclusions. These facts, which have been gathered by numerous critics through life-long studies, have never yet been compactly given to the public. They are scattered through hundreds of manuscripts, critical editions, and versions of the New Testament; and also through various Commentaries and Biblical publications, some of which are

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by the University of Edinburgh at its tercentenary, but before the date of the celebration, died at his home in Cambridge, at 5.30 p.m., Friday, March 21, 1884, in his sixty-fifth year.

The child of a studious and retiring father, and a mother whose personal thirst for sacred knowledge caused her, in her young maternal life which was cut off at the end of seven years, to learn the Greek language that she might read for herself the writings of the Apostles in the tongue in which they were written,—it is not strange that he was a student from his earliest days; that he spent the Sunday intermissions studying his Greek Testament; traveled with a copy of it in his pocket; attaining in his early life a familiarity with the sacred record which formed an excellent preparation for those critical studies to which he devoted his energies in later years.

Delicate in health, slight in figure, of medium height, keen-eyed, cheery and kindly; a quiet teacher, but not a preacher or public speaker: a casual observer would scarcely have supposed that this modest, and almost timid, man was one to whom the learned looked up, and who was honored as a textual critic by the foremost Biblical students of the age.

But while Ezra Abbot would have been the last to assume or assert his superiority over others, yet if those who knew him most thoroughly, and especially those who were associated with him in the revision of the New Testament, and who could appreciate his rare critical abilities, his wide and varied culture, his industry, courage, and humility, his earnest devotion to truth, and his unselfish and self-sacrificing generosity, were called upon to designate the most thorough and indefatigable student of the literary and textual history of the apostolic writings, and the most acute and accurate master of New Testament textual criticism, to be found on this continent, they would probably to-day spend much more time in deciding to whom such honor should be accorded, than they would have required before the death of Ezra Abbot.

entirely beyond the reach of ordinary readers; and the whole of which would require a lifetime for their examination.

There is probably no one book in existence which points out so many of the facts and considerations which influenced the Revisers in a large proportion of the changes made, as the *Critical Greek and English Concordance of the New Testament.* Of course this remark does not apply to the niceties of grammatical construction, but rather to changes due to *various readings* in Greek manuscripts, and to attempts at more *accurate* or more *uniform translations* of certain words.

Comprehending within its pages a list of all the various readings of the leading critical editions of the New Testament, from Griesbach, 1774-1806; Lachmann, 1831-1850; Tischendorf, 1849-1872; Tregelles, 1844-1861, and the *Sinaitic Manuscript* discovered by Tischendorf in 1859, so arranged that the critical status of every word can be seen by a glance at the pages of the Concordance; the reasons for changes based upon *corrected readings* of the text are instantly perceived: while the Concordance, by indicating under every word all the *varying translations* given by King James' translators in different passages, enables us to see whether any inconsistency in the variant renderings of the same word existed in different parts of the New Testament, requiring a greater uniformity of translation; thus explaining the occurrence in the Revision of numerous verbal changes, which do not at all affect the sense.

In fact, this Concordance was used by all the New Testament Revisers, both in England and America, in their work, and its convenience and helpfulness was most heartily acknowledged by those eminent scholars, both individually and collectively; and it undoubtedly filled a place which was occupied by no other single volume.

It was from the first the purpose of the projector of this Concordance to make it a book for the common people, adapted to the use of those who did not know so much as a letter of Greek. Fully aware that many devout Christians, though destitute of a knowledge of ancient tongues, were yet diligent and intelligent students of the Scriptures, it was determined that this Concordance, though embodying the results of the latest criticism, should be instrumental in bringing an accurate knowledge of divine truth within the reach of all intelligent persons who were willing to search the Holy Scriptures: and while the book has been found of such great utility to the most learned in their studies, it is hoped that it will continue to be of as great assistance to other students who are denied the advantages of a classical education, but who, from these

pages, may be able to form a more accurate estimate of the real value of the labor of those critics who have devoted their lives to sacred studies, than they might otherwise have done.

For the benefit of the unlearned student we make the following suggestions as to

HOW TO USE THE CRITICAL GREEK AND ENGLISH CONCORDANCE.

No one needs to know a word of Greek to make use of this book. The Index, from page 441 to page 482, will meet the needs of any intelligent student of the English Bible.

To illustrate, suppose you wish to know the precise meaning of the word "nurture," in the passage, "Bring them up in the nurture and admonition of the Lord." You first turn to the Index, and look for the word, "nurture," which you will find in alphabetical order in the middle of page 465, — where you will read, "nurture, 305." Turn then to page 305, and look over the page, noticing the words printed in black type, and in the second column you will find

παιδεία.
nurture, Eph. vi. 4.
instruction, 2 Tim. iii. 16.
chastening, Heb. xii. 5, 7, 11.
chastisement, Heb. xii. 8.

The Greek word *paideia* stands above the English, but you do not need to read it to learn that the word rendered "*nurture*" (Eph. vi. 4) occurs six times in the New Testament, and is once translated "*nurture*," once "*instruction*," three times "*chastening*," and once "*chastisement*;" and hence you will readily conclude that this *nurture* includes the entire work of training up children.

In many instances the Index refers you to *more* than *one place* in the book. This shows that the English word is used in the place of more than *one Greek word*, and by referring to each page named, the entire facts will appear. All this can be done without knowing a letter of Greek. But by a few hours' study of the last page of the Introduction, persons can learn the letters, and spell out the Greek words if they choose. And the more they learn of Greek the more useful the book will prove. For further information read carefully the Preface and Introduction of the Concordance. H. L. H.

PREFACE.

When the fulness of time had come, and the Gospel of grace and truth, the dispensation of the Spirit, was to take the place of the Mosaic Law, the language of the Old Testament had already become unintelligible to the common people in Palestine. Another tongue must therefore be selected, through which the New Covenant, founded upon better promises, might be made known to the human family. The Greek was then the choicest language of the globe. Copious, flexible, polished, and widely diffused, it had already done service for the Lord. Centuries before the Christian era, the writings of the Hebrew prophets were translated into the Greek, thus filling it with the aroma and energy of a divine inspiration, and sanctifying it as a chosen vessel to contain the treasures of eternal wisdom, and convey the truths of revelation to the scattered sons of men.

But in the changes of the eighteen centuries which have passed since the New Covenant was given to the world, the Greek has ceased to be the language of a living race, and it is only by means of translations into different tongues that the gospel of the kingdom can "be preached in all the world." And in making these translations, obstacles and difficulties present themselves, which cannot easily be surmounted.

If all nations possessed the same ideas and thoughts, and if each conception was invariably expressed by a single word, then, when once the different vocabularies had been learned, the work of translation would be but a simple, and almost a mechanical task. It might be illustrated by filling a thousand vessels of various forms and sizes with water, and placing beside them a thousand empty vessels of different form, but of exactly the same dimensions. To pour the water from vessel to vessel till the full were empty, and the empty

full, would then be but a light undertaking. But there is no such correspondence between different languages, and this illustration does not represent the difficulties placed by the confusion of tongues in the path of the student of the Holy Scriptures.

If, however, we could regard the words of any language as ten thousand moulds of every imaginable figure and dimension; and if ideas could be represented as possessing material substance, like potter's clay, which, having been poured and pressed into these moulds and left to dry, had become rigid and inflexible;—and if beside these moulds were placed ten thousand others, capable of containing in the aggregate about the same amount of clay as the first series, but nearly all of them differing in length, breadth, depth, and capacity from the others;—and if we were then required to transfer the solid and unyielding masses from one class of moulds to the other, we should have a palpable illustration of the difficulties attending the accurate translation of the Holy Scriptures from the inspired originals into the languages of living men.

A transfer like that imagined would require time, labor, patience, judgment, and skill, and would often involve changes in form equivalent to the entire disintegration of the material of the masses which were to be transferred;—it would involve separations and re-combinations, transpositions and re-arrangements, so numerous that only he who had performed the task could fully appreciate its difficulties.

The necessary imperfections of translation must not, however, be exaggerated. The great fundamental truths of the Scriptures shine through the poorest and darkest translation which has ever been made. What is essential to salvation he that runs may read. The most important difficulties of the translator may be surmounted by patient, scholarly, critical toil. Still, the best translation of the Bible must, from the very nature of the case, often fail to express the full significance of the original. The delicate shades of meaning which distinguish one word from another, the precise force of some of the particles, the emphasis which rests on particular words as shown by their position or by some peculiarity of form, it is in many cases impossible to express. A translation is never exactly like an original, as the odor of a perfume is never like a fragrant rose. There is always room for study, research, and improvement; and he who reverently examines the Word of the Lord, will find it a treasury of hidden wealth, a light that shineth in a dark place, till the day dawn and the day-star arise.

Among the various helps to the investigations of the Biblical student, *Concordances*, or verbal indexes to the Holy Scriptures, hold

perhaps the most important place. "If I could only have two books," said one of the most honored of American ministers, "they should be God's Bible and Cruden's Concordance."

By an arrangement of all the words in the English Bible in alphabetical order, and by the quotation, under each word, of every passage wherein that particular word occurs, a complete Concordance not only enables the student instantly to ascertain the location of any passage of which he can remember so much as a single word, but also to learn how frequently that word occurs in the Bible, and thus to study it in its connections, and in its various shades of meaning, and by comparing spiritual things with spiritual, to determine its true sense in many passages which might otherwise have seemed obscure.

But well and worthily as they have done, who, with pains and patience have prepared such aids for the readers of the common English version of the Bible, yet all their endeavors have left something more to be desired. For the best and most complete concordance of the English Bible, is a concordance, not of the inspired original, but of the uninspired, and consequently imperfect translation. And hence, though we may investigate and ascertain the entire Scriptural usage of any word found in the English Bible, we may still be in doubt as to the precise idea which the translators intended to convey, because,—

1. An English word may have several different meanings, and represent different Greek words, as the term 'master' may signify either a ruler, or a teacher; and the English reader may not be able to decide which kind of a 'master' is referred to in a given passage.[1]

2. Several synonymous English words may be employed to represent the same Greek word, when no variation of sense is intended. Indeed, King James's translators, in their address "To the Reader," say, "We wish to admonish thee that we have not tied ourselves to an uniformity of phrasing or an identity of words, . . . that we should express the same notion in the same particular word: as for example, if we translate the *Hebrew* or *Greek* word once by *purpose*, never to call it *intent*; if one where *think*, never *suppose*; if one where *pain*, never *ache*; if one where *joy*, never *gladness*, etc." —which is all very well stated, and has a certain weight, but the practice leaves the English reader involved in needless doubt and uncertainty. Who, for example, would imagine that the words 'conclude,' 'counted,' 'reckoned,' 'imputed,' 'accounted,' and 'esteem-

[1] See *Index under the word Master*, also pp. 79, 87. A similar instance may be noted in the case of the word *Hell*, see pp. 7, 68, 330.

eth,' (Rom. iii. 28, iv. 3, 4, 11, viii. 36, xiv. 14,) were translated from one and the same Greek word?[2] And many disputes, misunderstandings, and difficulties arise in consequence of such variations, which could at once be removed if the facts in such cases were made known.

8. More than one English word may be required to exhaust a single meaning of an original term, but as only one word can find place in the translation, the others must be dismissed to the margin, or perhaps be used in other passages as equivalents for the same Greek expression. This diversity of rendering is often a real benefit to the Greek scholar, furnishing him with new points of observation, and enabling him by a kind of mental triangulation to arrive at the precise signification of many difficult words.

Thus good old Myles Coverdale, in his preface to his translation of the Bible in 1535, says;—"Sure I am that there commeth more knowlege and vnderstondinge of the scripture by theyr sondrie translacyons, then by all the gloses of oure sophisticall doctours. For that one interpreteth somthynge obscurely in one place, the same translateth another,(or els he him selfe) more manifestly by a more playne vocable of the same meaning in another place."

But the difficulty of the English reader is, to ascertain what is the original word which is translated "somthynge obscurely in one place," and "more manifestly by a more playne vocable in another place." Give him a knowledge of that word, and of all the places where it occurs, and he can study it with delight and profit; deprive him of this knowledge and he gropes in darkness.

The Greek scholar's remedy for all these difficulties is found in his Greek Testament or Greek Concordance. But the English reader, equally desirous of instruction, cannot avail himself of these important aids.

For the benefit of such students of the Holy Scriptures THE ENGLISHMAN'S GREEK CONCORDANCE OF THE NEW TESTAMENT was prepared under the direction, and at the munificent expense, of Mr. George V. Wigram, of London. In this goodly octavo of nearly eleven hundred pages, the Greek words of the New Testament are first presented in alphabetical order. After each word is placed every passage in which the word occurs, taken from the English Testament. The English words which in each passage represent the original word are printed in *italic type*, so that a person can readily ascertain how frequently the word in question occurs in the Greek Testament, and also in how many different ways our English translators have rendered it. To this is added an English

[2] See the Index, and page 242.

Index, similar to that found in the present volume, enabling a person who knows nothing of the original to find easily any word which he may desire to examine.

The value of The Englishman's Greek Concordance, as also of The Englishman's Hebrew and Chaldee Concordance, prepared upon the same plan, can hardly be over-estimated, and but for their prior publication the present volume would probably never have been undertaken.

It was about the middle of October, 1863, that the writer sat one drizzly day beneath the shelter of The Bethel Tent, which had been pitched for special religious services, near Eaton Corners, a village in Eastern Canada, and while looking over the pages of the Greek New Testament, and consulting Bagster's pocket edition of Schmid's Greek Concordance to ascertain the usage of some original word, the thought arose, "I wish I had my Englishman's Greek Concordance here, so that I could see how this word is rendered in the English Testament in all the places where it occurs."

But the wish was a vain one, for the book was far too cumbrous for a travelling companion, and was standing quietly in my library, hundreds of miles away. And then arose another query: "Cannot a book be made which shall contain all the information which is absolutely necessary for the English reader, at a price within his means, and in a form so condensed that it can be made a constant companion of the Bible student in all his travels?" The writer had before him Bagster's edition of Cruden's Concordance, in which, by the omission of quotations after the references, a quarto was condensed into a very little space, and after brief consideration a plan was formed, and he determined, by divine permission, to place a book which should meet these requirements, in the hands of his brethren of the gospel ministry, and others who were interested in the careful study of the word of God.

The outlines of the plan having been thus determined, the next question was, "Who will execute it?" And while this matter was undecided, the writer received a visit from his friend, Charles Frederick Hudson, to whom he confided the project that he had formed. Mr. Hudson was favorably impressed by it, and after various discussions, submitted it to the judgment of Mr. Ezra Abbot, the accurate and accomplished Assistant Librarian of Harvard University, who approved the undertaking, and improved the plan by various important suggestions.

The result of mutual consultation was, that while the writer held fast his purpose to make the book available to the mere English reader, as an aid to the understanding of the English Bible, it was

determined, at the suggestions of Messrs. Hudson and Abbot, to incorporate into its pages the various readings obtained by the careful comparison of hundreds of ancient Greek manuscripts, as laid down in the valuable critical editions published by Griesbach, Lachmann, Tischendorf, and Tregelles, as well as the confirmatory readings found in the recently discovered Sinaitic manuscript, thus making the book a repository of the results of the best critical scholarship of the age, and furnishing in a compact and inexpensive form, a mass of information which no scholar could afford to dispense with, and which could only be obtained elsewhere in cumbrous volumes, so numerous and costly, as to be entirely beyond the reach of most of those who would desire to possess them. For a full account of this, and other features of the work, the reader is referred to the Introduction by Mr. Hudson, which follows this Preface.

The plans being at last perfected, Mr. Hudson, whose critical scholarship and painstaking industry peculiarly qualified him for such a task, was induced to undertake its execution. And as the typographical difficulties were numerous, and as he, in his early days, had learned the printer's art in the office of a local paper conducted by his father, he chose to perform the typographical as well as the literary labor with his own hands.

On the twelfth of November, 1863, Mr. Hudson commenced his work by entering upon the margins of a copy of The Englishman's Greek Concordance all the various readings which were to be incorporated in the critical Concordance. A copy of Bruder's greatly improved edition of Schmid's Greek Concordance was procured, the most important critical editions of the Greek Testament were obtained, and all needful preparations for the work were made.

To secure accuracy of notation, every reference to chapter and verse in The Englishman's Greek Concordance was carefully compared with the references in Bruder's Greek Concordance, and every discrepancy and error noted, examined, and corrected. This collation, which revealed many inaccuracies in those valuable works, was performed partly by Mr. Hudson, but mainly by Miss Elizabeth A. Annable, to whose care in this department much is due

When all was ready, a miniature printing office was fitted up within a few rods of Harvard University, where literary counsel could be conveniently obtained; fonts of type adapted to the necessities of the case were procured; and Mr. Hudson commenced his operations.

Having prepared a 'printer's stick,' containing several partitions, he laid his various Concordances and Testaments open before him,

and selecting from the Englishman's Greek Concordance first a Greek word, and that translation which seemed most nearly to express the primary sense of the same, he set the translation in **bold-faced type**, and then followed it by references to all the passages in the New Testament where that Greek word was translated in that manner. Selecting then a translation which seemed to express a secondary meaning of the word most closely related to the primary sense, and placing it in another compartment of the 'stick,' he followed this by references to the places where the Greek word was so translated, continuing thus till all the different translations of the word were exhausted, inserting with each reference any various reading which occurred in the four above-mentioned editions of the Greek Testament, and so completing the article.

Thus from word to word the work proceeded. The book was never *written*. The arranging of the senses, the insertion of the various readings, the setting of the type, the proof-reading, correcting, and preparing the pages for the electrotyper, were all done by Mr. Hudson's own hands, Mr. Abbot giving constant counsel, and kindly assisting in the revision of the final proofs.

For nearly three years Mr. Hudson pursued this labor of love with unwearied patience and the most conscientious fidelity, and with as much continuity of application as his somewhat imperfect health allowed, until at length he seemed to see the end of his task at hand. The body of the work was completed, the Index finished, the Introduction drafted, and the Supplement begun.

At this time Mr. Hudson was offered a situation as corrector of the press, and considering the Concordance so nearly complete that it might be finished by the occasional labor of a few spare hours, he accepted the position. A few days demonstrated that the task was too severe, and a chronic pulmonary weakness soon culminated in a serious hemorrhage at the close of a hard day's work. He was urged to relinquish his position immediately, retire from the seaboard, and seek the restoration of his health; but with the self-deception characteristic of the victims of pulmonary disease, he endeavored to continue his labors, until a recurrence of the hemorrhage rendered it impossible for him to proceed.

He then arranged his worldly affairs and started forth, too late, alas, in quest of health. Sojourning briefly with kind and loving friends in Worcester, Mass., and in West Killingly, Conn., he at last repaired to Haddonfield, New Jersey, in the hope that the milder climate might relieve his disease. Here he remained for several months, surrounded by friends who ministered to him with Christian fidelity and affection; hopeful and cheerful until the last, when

he sweetly fell asleep May 26th, 1867, in the faith of that Redeemer whose service had been his labor and his joy.[8]

The work on The Critical Greek Concordance, suspended by Mr. Hudson's illness and decease, was resumed only after a considerable delay. Mr. Abbot, who had never lost his interest in the enterprise, undertook to revise and correct the proofs of the electrotype plates. He has also collated for the Supplement the latest edition of Tischendorf's Greek Testament, so far as it has been issued from the press, and has rendered such other assistance as was needful for the completion of the work.

Thus at last this Concordance, projected nearly seven years ago, and carried forward through the financial embarrassments incident to a terrible war, is ready for the public eye. It differs from other concordances in various respects. It leads the English reader to the Greek original and its various readings. It leads the Greek scholar to the common English translation, as given both in the text and in the margin. It saves space by omitting extended quotations, referring inquirers to the passages themselves for further information. It furnishes the Greek alphabet, with rules of pronunciation, which may be mastered by an hour's study, and thus obviates

[8] Charles Frederick Hudson, son of Timothy and Catherine Hudson, was born in Wadsworth, Medina county, Ohio, May 18th, 1821. His parents shortly after removed to Medina, the county seat, where he received the elements of a common school education.

After suitable preparation, he entered the Western Reserve College, and was graduated among the foremost of his class. Having in early life devoted himself to the service of the Savior, and believing that he was called to the work of the gospel ministry, he pursued the course of study prescribed at Lane Theological Seminary, receiving his certificate under the hands of Lyman Beecher, C. E. Stowe, and D. H. Allen, June 9th, 1847.

After spending some years as pastor of the Congregational church in Sycamore, Illinois, certain changes in his opinions regarding the nature and destiny of man, led to the dissolution of his ecclesiastical connections, and being released from pastoral responsibilities, he was free to employ his time in study and in writing, preaching meanwhile wherever an open door was set before him, without regard to denominational lines or connections.

During the latter part of his life he travelled extensively, visiting libraries and consulting with literary men; and some of the fruits of his patient research were given to the world in an elaborate volume entitled, "DEBT AND GRACE, as related to the Doctrine of a Future Life;" which was followed by "CHRIST OUR LIFE: The Scriptural Argument for Immortality through Christ Alone;" "HUMAN DESTINY, a Critique on Universalism," and other minor publications on kindred topics.

His last years were spent in the vicinity of Cambridge, Mass., and were devoted to these and other literary pursuits. The CRITICAL GREEK CONCORDANCE was the crowning labor of his life.

As a controversialist, Mr. Hudson was candid, patient, calm, and courteous; indefatigable in research, and temperate in expression. As a preacher, he was sober, diffident, and deliberate; yet instructive to the patient hearer. As a man, he was generous, cautious, honorable, self-reliant, and modest, even to bashfulness. As a Christian, he was circumspect, reverent, conscientious, and of good report. In person, he was tall, slightly stooping, of light, though tawny complexion, having rather a thin face, and prominent nose, high, full forehead, and brown hair. His health was never very robust, but his powers of execution were considerable. Mr. Hudson never married. He is buried at Haddonfield, New Jersey, where he died May 26th, 1867, aged forty-six years and eight days.

the necessity of an imperfect representation of the Greek words in English characters. It classifies the passages where each Greek word occurs, reveals at a glance the number of ways in which it is translated in the New Testament, shows in what senses it is most frequently or more rarely used, exhibiting in their order, first the primary, and afterwards the several more remote senses of the different terms. It presents all the important various readings of the four best critical editions of the Greek Testament, confirmed by references to the Sinaitic manuscript. It combines with these peculiarities a cheapness of cost and convenience of form which bring it within the means of the student and enable him to have it always at his side. That the book is perfect is not to be imagined; but it is hoped that it may meet a want long felt, and fill a place which has never yet been occupied; and that it may be accepted and blessed of Him by whose kind providence it has been commenced and completed.

Though the first plan of the work was formed, and the financial responsibility borne by the writer, to whose decision every proposed improvement has been referred, and though its completion has been committed to other hands; yet the book itself will stand as a memorial of the patient industry and conscientious zeal of one to whom it was not granted to behold the consummation of his earthly labors, but who leaves this volume as a token of his devotion to that Master whose Word he has honored, and of love to His disciples for whose use it is prepared.

HORACE L. HASTINGS.

Boston, Mass., August, 1870.

NOTE TO THE FOURTH EDITION.

In the second edition of this work (July, 1871) the English Index was replaced by a new one, and a few corrections were made in the body of the book. In the third edition (June, 1875) additional corrections were made, and the Supplement was completed. The present edition has been still more thoroughly revised. The Publisher would express his cordial thanks to the friends who have aided him by pointing out errata, and especially to Prof. M. B. Riddle, D. D., of Hartford, Conn., who has collated a large part of the references with the English of the Common Version and the Greek text. Many of the errors thus detected are due to the imperfection of the excellent but not immaculate works which were made the basis of Mr. Hudson's labors.

Corrections of any mistakes which may hereafter be discovered will be thankfully received. H. L. H.

SCRIPTURAL TRACT REPOSITORY,
Office of THE CHRISTIAN, Boston, Mass., U. S. A.
June, 1877.

INTRODUCTION.

BY C. F. HUDSON.

A full account of the origin of the present work, and of the uses it is intended to serve, has already been given in the Preface of Mr. Hastings. Like the Englishman's Greek Concordance, it connects the Greek text of the New Testament with the common English version, though in a different way; but it is distinguished from that work by several important features, which, it is hoped, will make it a useful help in the critical study of the New Testament in the original. These features it is the object of the present Introduction briefly to describe; and in doing this, it will be necessary to give a concise history of the printed text of the Greek New Testament.

This Concordance, then, is offered as "critical" for several reasons. It names the grammatical forms which often appear in peculiar modes of translation. It gives adjunct words which in the Englishman's Greek Concordance often fail to appear as part of the rendering of the Greek. E. g., "these *things*" for ταῦτα, instead of simply "these;" and "blind *man*" instead of "blind," for τυφλός. It gives, with their renderings, Greek phrases which are not translated word for word. It notes the Greek text followed in our version, when it differs from the so-called "received text." This the Englishman's Greek Concordance often fails to do. Thus it gives "saw" as the rendering of εὑρίσκω, "to find," in Matt. ii. 11, where our translators read εἶδον, "saw." In James ii. 18 it gives "without" as the rendering of ἐκ, though it is really the rendering of χωρίς, ἐκ being represented by the word "by," which appears as a various reading in the margin. In a few instances it notes the fact that our version follows a text differing from that named in the Concordance itself; as ὑπὸ κρίσιν, "under condemnation," for εἰς ὑπόκρισιν, "into hypocrisy," James v. 12. But in all such instances there is an incongruity in seeming to give

an erroneous translation of a word, "condemnation," for example, appearing improperly as the rendering of *ὑπόκρισις* in the passage referred to. Yet that Concordance, while not pretending to be critical, is still well worthy of the praise it has received as a general help to the study of the Scriptures.

But the passages just named suggest the inquiry, What text did our translators follow? The answer is, there was then no received text. This phrase originated in a boast[1] of the publishers of the second Elzevir edition (1633), twenty-two years after King James's version was printed. And the phrase is still employed by biblical scholars, not to denote an *accepted* and *authorized* text, but simply a current text which is conveniently taken as a standard for critical comparison or correction. In this sense the first Elzevir edition (Leyden, 1624), which varies very slightly from the edition just named, is the "received text" on the continent, while in England the phrase is oftener applied to the third edition of Robert Stephens, 1550. But the text of our translation seems to accord with Beza's fifth edition, 1598, more nearly than with any other. It agrees with this in opposition to the third edition of Stephens in about eighty places; with Stephens in opposition to Beza, in about half that number; and in about a dozen places it differs from both.

When the present work was proposed to the writer, he was well aware of the fact that the earlier printed Greek text was not now accepted by scholars. And it seemed proper, in preparing a concordance of the Greek words which lie at the basis of our Christian faith, to present with them the results of modern sacred criticism. He accordingly conferred with one of our first critical scholars, who at once took a lively interest in the work. He named the editors whose readings should be given, adding those of the newly discovered Sinaitic manuscript. He also suggested several other leading features of the work, and has ever followed it with his thoughts, cares, and not a few labors.

It is offered as critical, then, chiefly as giving the text of the best modern editions of the Greek, so far as this could be done in a manual concordance. In representing this text, and that of the translation itself, words appear in their simple forms, though notice is taken of any differences in grammatical form which may pertain to a new reading. And the account of the various readings is coextensive with that of the text, in which all the occurrences are given of every word in the Greek Testament except *αὐτός*, *δέ*, *καί*, *ὁ*, and *ὅς*, while even these words are amply treated.

In connection with this subject, it will be proper to give a brief

[1] "Textum ergo habes ab omnibus receptum," i. e., "Thou hast, therefore, a text received by all."

account of the text currently printed, and of the editions which now invite the attention of all biblical scholars.

The Greek Testament was first *printed* as part of the Complutensian Polyglot,[2] in 1514, under the direction of Cardinal Ximenes, from manuscripts not ancient, and with a manifest preference for the authority of the Vulgate. But its *publication* was delayed until 1522. Meanwhile an edition was undertaken by Erasmus, at the instance of Froben, the celebrated printer of Basle, who wished to anticipate that of Ximenes. Erasmus had made slight preparation for such a work, but the urgency of Froben brought it to completion in less than six months after the printing was begun, and it appeared early in 1516, making, with the Latin translation and notes, a folio volume of about 1000 pages. "It was driven headlong through the press rather than edited,"[3] says Erasmus in one of his letters. He used only five manuscripts, none of them containing the whole of the New Testament. They were all modern, and, with one exception, of very little critical value. For the Apocalypse he had but one manuscript, lacking the last six verses of the book, which he supplied by retranslating from the Vulgate. He published a second and more correct edition in 1519; a third in 1522, inserting 1 John v. 7 to redeem his promise that it should appear when a manuscript was found to contain it; a fourth in 1527, changing the text of the Apocalypse to that of the Complutensian Polyglot in about ninety places; and a fifth in 1535. The text of this, as compared with the first edition, was altered in about six hundred places, according to Mill, in more than one hundred of which this critic thinks there was no improvement.

In 1546 and 1549 Robert Stephens[4] printed at Paris two beautiful small editions; and in 1550 appeared his folio edition, in the margin of which were various readings collected by his son, Henry Stephens. These were from the Complutensian Polyglot and from fifteen manuscripts, and are known to be given very inaccurately. They "seem rather to be appended as an *ornament*," says Tregelles, the manuscripts being used little, if at all, for the improvement of the text. This differs but slightly from the fifth edition of Erasmus, except in the Apocalypse, where the Complutensian is chiefly followed. But the appearance of "annotations" offended the doctors of the Sorbonne. Stephens betook himself to Geneva, where he published, in 1551, a fourth edition, with the text of his third, but divided, for the first time, into our modern verses.[5]

[2] So called from *Complutum*, the ancient name of Alcala, where the work was printed.

[3] Præcipitatum fuit verius quam editum.

[4] The vernacular form of his name is "Estienne," in Latin, "Stephanus."

[5] This was in connection with a project for a Concordance.

Theodore Beza published four editions of the Greek Testament, with a new Latin version and notes, in 1565, 1582, 1589, and 1598. Two ancient and valuable manuscripts were long in his possession. But he made very little use of them. He followed mostly the text of Stephens's third edition, and where he differed from it altered it often for the worse, sometimes introducing readings on mere conjecture, and frequently on very slight authority.

The editor of the Elzevir editions, 1624 and 1633, is unknown. Their text is that of Stephens, except in about 280 places (according to Scrivener's collation), in most of which Beza is followed. In many of these the difference is such as cannot be expressed in a translation.

Thus far almost nothing had been done to bring the text to the standard of earlier or better manuscripts. But in the Polyglot of Walton, 1657, important *materials* for criticism were collected, the fifth volume containing the readings of the Codex Alexandrinus, and the sixth volume giving other collations, including those of Stephens, and also of sixteen manuscripts, made under the direction of Archbishop Usher.

In 1707 appeared the edition of JOHN MILL, of whom it has been said, "This learned man did more in the labor of thirty years than all those who preceded him." His text is that of Stephens, correcting his errata. Of the various readings which he gives he often expresses an opinion in his Prolegomena (Introduction) and notes, and he frequently condemns those of Stephens.

But his collection of 30,000 various readings was censured by Whitby as unsettling the grounds of confidence in the words of the divine revelation. And his objections were employed by Anthony Collins, in his "Discourse of Free Thinking," in defense of his own rejection of the authority of Scripture. In reply to these writers, and in defense of Mill, appeared Richard Bentley. He shows from the case of the classics that the various readings of Scripture are no way to be feared. Of the manuscripts of Terence he says: "I have myself collated several; and do affirm that I have seen 20,000 various lections in that little author, not near so big as the whole New Testament; and I am morally sure that if half the number of manuscripts were collated for Terence with that niceness and minuteness which has been used in twice as many for the New Testament, the number of the variations would amount to above 50,000." Bentley also shows how unfortunate is the case of a work of which only one copy is preserved: the discovery of another copy would correct, by means of its varying readings, errors that are now without remedy. The growing number of these confirms the better text of an ancient author, instead of unsettling it.

Bentley proposed a new edition of the Greek Testament, with a specimen of his plan. It was attacked by Conyers Middleton. A controversy ensued, showing no good temper on either side. The edition was never published. The most valuable result of Bentley's labors was a collation of the Vatican manuscript of the fourth century, made for him by an Italian named Mico, and published by Ford in 1799.

The edition of John Albert Bengel appeared in 1734. Through excessive timidity he changes the text only in the Apocalypse, but gives in the margin those readings which he regards as genuine. And in an appendix he gives a selection of readings with the authorities for and against each, which had not been done before. His edition was the basis of a new German translation by Count Zinzendorf, and of an authorized Danish version, in 1745.

The edition of J. J. Wetstein was published in two folio volumes, Amsterdam, 1751–52. He had once designed to take the Alexandrian Codex as a basis; but various causes led him to undervalue the older manuscripts, and he took no pains to procure the collation which had been made of the Vatican manuscript. He printed the current text, giving in the margin the readings he preferred, and collations from the manuscripts, noted by a system which subsequent editors have followed. His most important contribution to criticism consists in his citations from the fathers, which are still highly valued. Compared with his predecessors, he has been praised with the words applied to Mill.

Among more recent contributions to our critical material, the following editions are worthy of note. (1.) That of Matthæi, in twelve volumes, 1782–88, with its collations of Moscow manuscripts. Matthæi also published a smaller edition in three volumes, 1803–07, containing some additional matter. (2.) That of the Gospels by Birch, 1788, with various readings from many manuscripts, and a partial collation of the Codex Vaticanus. (3.) That of Scholz, 1830–36, with much information about manuscripts, though the author's own collations are very imperfect. The separate publication of the oldest Greek manuscripts, as of the Alexandrian, by Woide, in 1786, the Codex Bezæ by Kipling in 1793, and Scrivener in 1864, and of various others by Hearne, Matthæi, Barrett, Rettig, Tregelles, Scrivener, and especially Tischendorf, has also been a most important aid to modern criticism. To this should be added editions of the ancient versions, Latin, Syriac, Coptic, Ethiopic, Gothic, Armenian, etc.

In the forty years of his critical labors, JOHN JAMES GRIESBACH *published three editions of* the Greek New Testament; the first in

1774–77, another in 1796–1806, and a manual edition in 1805, without the manuscript authorities, but which is regarded as giving generally his most matured judgment, and has been often reprinted. Besides the use which he made of earlier collations, he consulted about seventy manuscripts of various portions of the New Testament. He re-asserted the value of the ancient documents, and undertook to arrange the extant authorities in an intelligible order, and to apply them steadily and consistently to the emendation of the text. His doctrine of recensions, dividing the manuscripts into classes or families, each supposed to possess characteristic varieties of reading, was a modification of the views of Bentley, Bengel, and Semler, and has been held in other forms since Griesbach's time. That question is still unsettled. But the critics and opponents of Griesbach's theory do not regard it as having impaired his estimate of the value of single manuscripts. And the canons of criticism which he gave are generally accepted. "In acuteness, vigor, and candor," says the Rev. B. F. Westcott, "he stands below no editor of the New Testament, and his judgment will always retain a peculiar value."[6]

The care which he exercised in weighing evidence and pronouncing judgment is apparent in the various degrees of confidence with which he gave his readings, designating their different grades of probability by an elaborate system of notation. And it is worthy of remark that in hundreds of instances his cautious judgment as to what was probable has become the clear verdict of the other editors whose readings are here given.

The first edition of CHARLES LACHMANN appeared in 1831. It had no Preface. The principles on which it was prepared were indicated only in a note at the end, preceding a list of the places in which it differed from the current text. It was here stated that the editor had never followed his own judgment, but the custom of the most ancient Oriental churches; that when this was not uniform, he had preferred, as far as could be ascertained, what was supported by African and Italian consent; that where there was great uncertainty, this was indicated partly by the use of brackets, partly by marginal readings; and that no account was made of the current text of the last two centuries. In accordance with these views he sometimes gives a reading which he does not regard as the true one, —for it may be a palpable error,—but as *best attested* in the fourth century. Internal evidence, as well as private opinion, would be quite excluded by this method; though they are thought to appear in a very few instances, where his range of authorities was narrow.

[6] Smith's *Dictionary of the Bible*, Art. "New Testament."

After some misapprehension of his design had passed away, a wish was expressed that he would prepare an edition with the authorities. This was undertaken with the aid of the younger Buttmann, who was to arrange those for the Greek readings only, the Latin appearing as a collateral text, based on ancient manuscripts. The citations of the earlier fathers were also employed. The new edition appeared in two volumes, Berlin, 1842–50. Lachmann is welcomed by Tregelles as having first edited the Greek Testament, "*wholly on ancient authorities, irrespective of modern traditions.*" And Mr. F. H. Scrivener, who censures the exclusive reliance on ancient manuscripts, yet speaks of him as "earnest, single-hearted," and "a true scholar, both in spirit and accomplishments."

The first edition of Lobegott Friedrich Constantin Tischendorf appeared at Leipsic, in 1841. This showed in several respects the influence of Lachmann's first edition. His next more important edition was published at Leipsic in 1849. Still more valuable is his seventh edition, 1856–59. This is far the most complete account of the various readings, with the authorities for and against,—manuscripts, versions, and patristic citations,—that has yet appeared. His eighth edition, incorporating the readings of more than twenty new manuscripts, including the Sinaitic, was begun in 1864, and is still in progress. [It was completed in 1872.—A.]

In his second Leipsic and his seventh editions, Tischendorf lays down the general principle that "the text is to be sought only from ancient evidence, and especially from Greek manuscripts, but without neglecting the evidence of versions and fathers. Those readings should hold the first place which are supported by the most ancient Greek manuscripts, i. e., those from the fourth to about the ninth century. And of these the older are of greatest authority." In the earlier portions of his seventh edition he was regarded by some as receding from his previous application of these views. But the changes in this edition from the Elzevir text are still more numerous than those in the edition of 1849. And in his eighth edition he professes to approach more nearly the principles of Bentley and Lachmann, in adherence to the oldest Greek and Latin bases of the text.

His travels for the collation and discovery of manuscripts are well known. And though Mr. Scrivener would rest his reputation largely on his editions of manuscripts, he still thinks he has well earned the name of "*the first biblical critic in Europe.*"

Samuel Prideaux Tregelles first became generally known by an edition of the Apocalypse, with an English version, in 1844. He published the Gospels of Matthew and Mark in 1857, and those

of Luke and John in 1861.[7] He has also contributed largely to the materials of criticism, in the collation of above forty manuscripts, including the Codex Amiatinus of the Vulgate.

His leading maxim is that an ancient text is proved only by ancient evidence. Thus his principle in the selection of authorities is substantially the same with Lachmann's, and he approves the statement of Griesbach, that "readings which, looked at in themselves, we should judge to be the better, are not to be preferred unless authenticated by at least some ancient testimonies." In particular, he regards the arraying of mere *numbers* of manuscripts in behalf of any reading as fallacious. "His work," says Mr. Westcott, "must be regarded as one of the most important contributions, as it is perhaps the most exact, that has been made to the cause of textual criticism."

Of the CODEX SINAITICUS, Tischendorf found a fragment in the Convent of St. Catherine, at the foot of Mt. Sinai, in 1844, and secured the remainder in a third journey in 1859. The whole was printed in fac-simile type at St. Petersburg in 1862, and the New Testament, with the epistle ascribed to Barnabas and a part of "The Shepherd" of Hermas, at Leipsic, in 1863.[8] It is regarded as a genuine document of the fourth century, of the same age as the Vatican manuscript, the readings of which it often confirms, while it is evidently independent of it. And though in its frequent omissions occasioned by the similar ending of words, and otherwise, it shows some carelessness of the scribe, it is still deemed a most important witness of the early state of the text. Tischendorf's new readings in his eighth edition rarely differ from it, though he seldom, if ever, concurs with it alone against the Vatican manuscript.

The readings here presented are taken, those of Griesbach from his manual edition of 1805, those of Lachmann, Tischendorf, and Tregelles from the careful compilation made by the Rev. F. H. Scrivener in his edition of the Greek Testament, 1862, (with a few corrections,) and those of the Sinaitic manuscript from the Leipsic edition. They have been also verified in the proof-reading, the last named by means of Mr. Scrivener's collation, in which a few errors have been detected. In the other portions of the work constant reference has been made to the Greek Concordance of Bruder, with which the Englishman's has been carefully collated. The proof-

7 Part III. of his edition (the Acts and Catholic Epistles) appeared in 1865, Part IV. (Romans—2 Thessalonians iii. 3) in 1869, Part V. (the remainder of the Epistles) in 1870, and Part VI. (Revelation) in 1872. A.

8 A more convenient edition of the Sinaitic text of the New Testament only was published at Leipsic in 1865, with the various readings of the Elzevir edition of 1624 and the Vatican manuscript. A supplement containing corrections, particularly of the Vatican readings, appeared in 1870. A

reading has been twice done, and it is believed that the remaining errata, so difficult wholly to avoid in a work of the kind, are the fewest possible.

Readings which affect the form or order of words, or the punctuation, are given for special reasons in the Appendix, but elsewhere only as occasion required. Such readings did not fall within the scope of a Concordance. A selection of all such as might be deemed important would be very difficult.

The text of the English version used is that of Bagster's Critical New Testament, which retains the italics of the edition of 1611. In most modern editions the italics have been considerably changed; sometimes carelessly, or by unauthorized persons, but mostly in the revision of 1769, under the charge of Dr. Blayney. In general, the principal variations of the common modern editions from the text of the edition of 1611 have been noted in the Concordance Some of these variations are far from being improvements; e. *g.*, the insertion of "not" in Matt. xii. 23; "broidered" for "broided," i. e., braided, 1 Tim. ii. 9. In several cases Dr. Blayney and later editors have wrongly put in italics words which represent Greek words found in some manuscripts and editions, and regarded by our translators as genuine, though they are omitted in the received text; e. g., John viii. 6; 1 John iii. 16.

Of the marginal renderings, which are all given, it need only be said that they are by some preferred to those in the text.

In the plan of giving the English words in their simple form, the order of the terms of a phrase is sometimes changed from that in which grammatical inflections have placed it, e. g., "furnish throughly" for "throughly furnished." And sometimes words occurring only in the passive voice are still given in the active form.

For the convenience of the English reader the Greek alphabet is appended. The Greek article has been so often employed that it is proper to explain as follows: *ὁ*, *ἡ*, *τό*, denote respectively the masculine, feminine, and neuter, singular; *οἱ*, *αἱ*, *τά*, the same in the plural number. Of grammatical forms, it need only be added that the Genitive case answers mostly to our Possessive, or is rendered by the preposition *of*; the Dative is rendered by *to*, *for*, and the like; the Accusative answers to our Objective; and the Middle Voice, primarily, to our reflexive form of the verb, though it is often to be translated by a simple active or neuter verb in English.

THE GREEK ALPHABET.

Characters.		Roman Letters.	Names.	
Α	α	a	Ἄλφα	Alpha
Β	β ϐ	b	Βῆτα	Beta
Γ	γ	g	Γάμμα	Gamma
Δ	δ	d	Δέλτα	Delta
Ε	ε	ĕ	Ἒ ψιλόν	Epsilon
Ζ	ζ ϛ	z	Ζῆτα	Zeta
Η	η	ē	Ἦτα	Eta
Θ	ϑ θ	th	Θῆτα	Theta
Ι	ι	i	Ἰῶτα	Iota
Κ	κ	k, c	Κάππα	Kappa
Λ	λ	l	Λάμβδα	Lambda
Μ	μ	m	Μῦ	Mu
Ν	ν	n	Νῦ	Nu
Ξ	ξ	x	Ξῖ	Xi
Ο	ο	ŏ	Ὂ μικρόν	Omicron
Π	π ϖ	p	Πῖ	Pi
Ρ	ρ ῥ	r	Ῥῶ	Rho
Σ	σ ς	s	Σίγμα	Sigma
Τ	τ 𝜏	t	Ταῦ	Tau
Υ	υ	u, y	Υ̓͂ ψιλόν	Upsilon
Φ	φ ϕ	ph	Φῖ	Phi
Χ	χ	ch	Χῖ	Chi
Ψ	ψ	ps	Ψῖ	Psi
Ω	ω	ō	Ὦ μέγα	Omega

Pronunciation.

The English Method.

a and *ι*, in general, are sounded like *a* and *i* in English. *a* final, as *a* in *Columbia*. *ι* final, as *i* long.

ε and *ο*, like *e* in *met* and *o* in *not*. Final, as *e* and *o* in *be* and *go*.

η, *υ*, and *ω*, like *e* in *mete*, *u* in *tube*, and *o* in *note*.

αι is sounded as our affirmative *ay* (*ah'ee* as a diphthong). *αυ*, as *au* in *aught*. *ει*, as *ei* in *height*. *ευ* and *ηυ*, as *eu* in *Europe* or *neuter*. *οι*, as *oi* in *toil*. *ου* and *ωυ*, as *ou* in *thou*. *υι*, as *ui* in *quiet*. *νι*, as *whi* in *while*.

γ, *κ*, and *χ* are always hard. But *γ* before *γ*, *κ*, or *χ* is sounded as *ng* in *song*. *ϑ* has the sharp sound of *th* in *thin*. *σ*, the sound of *s* in *so*.

At the beginning of a word *ξ* is sounded as *z*; and of two consonants which can not be pronounced with ease the first is silent; thus Πτολεμαῖος, *Ptolemy*.

The rough breathing (ʽ) has the sound of *h*, as in ὁδός, *hŏdŏs*. The smooth (ʼ) has no sound.

In prepositions and some other particles final *α*, *ε*, *ι*, and *ο*, coming before a vowel, are dropped; thus, ἀπ' ἐμοῦ for ἀπὸ ἐμοῦ. And *π*, *κ*, and *τ*, thus brought before a rough breathing, are changed to *φ*, *χ*, and *ϑ*; as, καθ' οὗ for κατὰ οὗ.

The *accent*, in words of two syllables, falls on the penult, or last syllable but one. In words of more than two syllables, the penult, if long, takes the accent; if short, it falls on the antepenult, or preceding syllable. But many now follow the Greek accent.

Continental or Erasmian Method.

This differs from the English chiefly in sounding *a* protracted as *a* in *father*, *η* as *ey* in *they*, *ι* protracted as *i* in *machine*, *αυ* as *ou* in *our*, *ου* as *ou* in *tour*, *υι* like our pronoun *we*, and *ζ* like a soft *dz*.

The Romaic or Modern Greek Method.

This accords mainly with the Continental where that differs from the English, but departs from both in various features. See the Grammars of Sophocles and Crosby.

Illustration.

2 Tim. iii. 15: ὅτι ἀπὸ βρέφους τὰ

English, *hot-i ap-o breph-ous ta*

Continent., *hŏt-ĭ ăp-o brĕph-oos ta*

ἱερὰ γράμματα οἶδας, τὰ δυνάμενά *hiera grammata oidas, ta dunamena*

hĭĕra grammăta oidas, ta dunamĕna

σε σοφίσαι εἰς σωτηρίαν, διά, κ. τ. λ.

se sophisai eis soterian, dia, etc.

sĕ sophisai eis sotērĭan, dĭa, etc.

ABBREVIATIONS AND OTHER SIGNS.

G signifies Griesbach, 1805.

G″, a reading thought by G hardly inferior, or equal, or even preferable to that retained in the text.

G′, a less probable reading.

G^{om}, words probably to be omitted, yet retained by G in the text.

G^{o}, a less probable omission.

G^{pr}, an addition made to the text by G as *probably* correct.

G^{ph}, an addition *perhaps* to be made to the text.

L, Lachmann, 1842–50.

T, Tischendorf, 1859.

Tr, Tregelles, Gospels 1857–61, Apocalypse 1844.

^{b}, words inclosed in brackets by L, T, or Tr, as of doubtful authority.

^{m}, a reading given in the margin by L or Tr, as worthy of regard.

S, the Sinaitic Manuscript.

St, the edition of R. Stephens, 1550.

B, that of Beza, 1565.

E, the Elzevir edition, 1624.

–, words omitted, or given as doubtful, by the authorities following.

om, words omitted by G, L, T, and by Tr in the Gospels and Apocalypse.

*om*S, the same, adding the Sinaitic Manuscript.

S^{c}, an omission in *S*, with the context. (See page 422, note.)

ap refers to the Appendix.

C, the Common Version, 1611.

marg., a marginal translation in C.

Gr., a literal rendering of the Greek in the margin of C.

lit., literally.

t, a translation or reading occurring twice in the same verse

tr, the same, thrice.

f, the same, four times. Larger numbers are given in full.

t, a Greek word occurring twice in the same verse, rendered but once.

A number of the verse in the Greek text differing from that in the Common Version, is added in a parenthesis.

This sign also denotes a word occurring in one of two similar phrases, given in one expression.

^{e} denotes that the sense of a translating word is derived partly from the context; thus, **be preferred**^{e}, fr. γίνομαι (become, come to be), borrows from the preceding word ἔμπροσθεν, **before**, John i. 15, 27, 30.

^{oo}, a change of construction; thus the noun ἀκοή (hearing) is rendered by the verb **hear**^{oo}, 1 Thes. ii. 13; and the verb **have**^{oo} often represents the verb εἰμί (belong to).

^{p}, a participle, rendered by or with the aid of an adverb, conjunction, adjective, noun, or demonstrative pronoun. Thus in ἀκούω, Matt. ii. 3^{p}, the participle (hearing) yields the phrase "when . . had heard." See also ὤν, from εἰμί, p. 117.

art., the article, ὁ, ἡ, τό.

Cases: — *Nom.*, Nominative. *Gen.*, Genitive. *Dat.*, Dative. *Acc.*, Accusative.

Numbers: — *Sing.*, Singular. *Plur.*, *Pl.*, *or* ^{pl}, Plural.

Voices: — *Act.*, Active. *Pass.*, Passive. *Mid.*, Middle.

Modes: — *Ind.*, Indicative. *Imper.*, Imperative. *Subj.*, Subjunctive. *Opt.*, Optative. *Inf.*, Infinitive. *Part.*, Participle.

Tenses: — *Pres.*, Present. *Imp.*, Imperfect. *Aor.*, Aorist.

Other signs are explained in the articles in which they occur.

A CRITICAL

GREEK AND ENGLISH CONCORDANCE

OF THE

NEW TESTAMENT.

Α, or ἄλφα (LTTr*S*).
Alpha, Rev. i. 8, 11(*ap*). xxi. 6. xxii. 13.

ἀβαρής.
from[e] **being burdensome** (*lit.* not burdensome), 2 Cor. xi. 9.

ἀββᾶ.
Abba, Mark xiv. 36. Rom. viii. 15. Gal. iv. 6.

ἄβυσσος.
bottomless pit, Rev. ix. 11. xi. 7. xvii. 8. xx. 1, 3.
bottomless, Rev. ix. 1, 2(*ap*).
deep, Luke viii. 31. Rom. x. 7.

ἀγαθοεργέω.
do good, 1 Tim. vi. 18.
Add Acts xiv. 17, ἀγαθουργέω for ἀγαθοποιέω, G″LT*S*.

ἀγαθοποιέω.
do good, Mark iii. 4. Luke vi. 9, 33*t*, 35. Acts xiv. 17(ἀγαθουργέω G″LT*S*). 3 John 11.
do well, 1 Pet. ii. 20[p]. iii. 6[p].
with well doing, 1 Pet. ii. 15[p].
for well doing, 1 Pet. iii. 17[p].

ἀγαθοποιΐα.
well doing, 1 Pet. iv. 19.

ἀγαθοποιός.
that doeth well, 1 Pet. ii. 14.

ἀγαθός.
good, Matt. v. 45. vii. 11, 17, 18. xii. 35*t*. xix. 16(-G[oo]LTTr*S*), 17*t* (*ap*). xx. 15. xxii. 10. xxv. 21, 23. Mark x. 17, 18*t*. Luke vi. 45*t*. viii. 8, 15. x. 42. xi. 13. xviii. 18, 19*t*. xix. 17. xxiii. 50. John vii. 12. Acts ix. 36. xi. 24. xxiii. 1. Rom. v. 7. vii. 12. xii. 2. xiii. 3. 2 Cor. v. 10. ix. 8. Gal. vi. 10. Eph. ii. 10. iv. 29. Phil. i. 6. Col. i. 10. 1 Thes. iii. 6. 2 Thes. ii. 16, 17. 1 Tim. i. 5, 19. ii. 10. v. 10. 2 Tim. ii. 21. iii. 17. Tit. i. 16. ii. 5, 10. iii. 1. Heb. xiii. 21. Jas. i. 17. iii. 17. 1 Pet. ii. 18. iii. 10, 16*t*, 21.
good, *subst.*, John v. 29. Rom. ii. 10. iii. 8. vii. 19. viii. 28. ix. 11. xii. 21. xiii. 4. xiv. 16. xv. 2. Gal. vi. 10. 1 Pet. iii. 11.
With art., **that which is good**, Luke vi. 45. Rom. vii. 13*t*. xii. 9. xiii. 3. xvi. 19. 1 Thes. v. 15. 1 Pet. iii. 13. 3 John 11.—**the thing which is good**, Eph. iv. 28.
good thing, Matt. vii. 11. xii. 34, 35. xix. 16. Luke i. 53. xvi. 25. John i. 46(47). Rom. vii. 18. x. 15. Gal. vi. 6. Eph. vi. 8. Phm. 6. Heb. ix. 11. x. 1.
goods, Luke xii. 18, 19.
benefit, Phm. 14.
well,[oo] Rom. ii. 7.

ἀγαθουργέω. See ἀγαθοεργέω.

ἀγαθωσύνη.
goodness, Rom. xv. 14. Gal. v. 22. Eph. v. 9. 2 Thes. i. 11.

ἀγαλλίασις.
gladness, Luke i. 14. Acts ii. 46. Heb. i. 9.
joy, Luke i. 44.
exceeding joy, Jude 24.

ἀγαλλιάω, ἀγαλλιάομαι.

be glad, Acts ii. 26.

be exceeding glad, Matt. v. 12.

rejoice, Luke i. 47. x. 21. John v. 35. viii. 56. Acts xvi. 34. 1 Pet. i. 8. Rev. xix. 7.

greatly rejoice, 1 Pet. i. 6.

with exceeding joy, 1 Pet. iv. 13p.

ἄγαμος.

unmarried, 1 Cor. vii. 8, 11, 32, 34. *Add* 1 Cor. vii. 34(..wife), G'L*S*.

ἀγανακτέω.

have indignation, Matt. xxvi. 8. Mark xiv. 4.

with indignation, Luke xiii. 14p.

be moved with indignation, Matt. xx. 24.

be much displeased, Mark x. 14, 41.

be sore displeased, Matt. xxi. 15.

ἀγανάκτησις.

indignation, 2 Cor. vii. 11.

ἀγαπάω.

to love, Matt. v. 43, 44, 46*t*. vi. 24. xix. 19. xxii. 37, 39. Mark x. 21. xii. 30, 31, 33*t*. Luke vi. 27, 32*f*, 35. vii. 5, 42, 47*t*. x. 27. xi. 43. xvi. 13. John iii. 16, 19, 35. viii. 42. x. 17. xi. 5. xii. 43. xiii. 1*t*, 23, 34*tr*. xiv. 15, 21*f*, 23*t*, 24, 28, 31. xv. 9*t*, 12*t*, 17. xvii. 23*t*, 24, 26. xix. 26. xxi. 7, 15, 16, 20. Rom. viii. 28, 37. ix. 13. xiii. 8*t*, 9. 1 Cor. ii. 9. viii. 3. 2 Cor. ix. 7. xi. 11. xii. 15*t*. Gal. ii. 20. v. 14. Eph. ii. 4. v. 2, 25*t*, 28*tr*, 33. vi. 24. Col. iii. 19. 1 Thes. iv. 9. 2 Thes. ii. 16. 2 Tim. iv. 8, 10. Heb. i. 9. xii. 6. Jas. i. 12. ii. 5, 8. 1 Pet. i. 8, 22. ii. 17. iii. 10. 2 Pet. ii. 15. 1 John ii. 10, 15*t*. iii. 10, 11, 14*t*, 18, 23. iv. 7*t*, 8, 10*t*, 11*t*, 12, 19*t*, 20*tr*, 21*t*. v. 1*t*, 2*t*. 2 John 1, 5. 3 John 1. Rev. i. 5. iii. 9. xii. 11.

beloved, Rom. ix. 25*t*. Eph. i. 6. Col. iii. 12. 1 Thes. i. 4. 2 Thes. ii. 13. Rev. xx. 9.

Add John v. 20, for φιλέω, L^{m}. Jude 1, for ἀγιάζω, G'LT*S*.

ἀγάπη.

love, Matt. xxiv. 12. Luke xi. 42. John v. 42. xiii. 35. xv. 9, 10*t*, 13. xvii. 26. Rom. v. 5, 8. viii. 35, 39. xii. 9. xiii. 10*t*. xv. 30. 1 Cor. iv. 21. xvi. 24. 2 Cor. ii. 4, 8. v. 14. vi. 6. viii. 7, 8, 24. xiii. 11, 14(13). Gal. v. 6, 13, 22. Eph. i. 4, 15 (–L*S*). ii. 4. iii. 17(18), 19. iv. 2, 15, 16. v. 2. vi. 23. Phil. i. 9, 17. ii. 1, 2. Col. i. 4, 8. ii. 2. 1 Thes. i. 3. iii. 12. v. 8, 13. 2 Thes. ii. 10. iii. 5. 1 Tim. i. 14. vi. 11. 2 Tim. i. 7, 13. Phm. 5, 7, 9. Heb. vi. 10 x. 24. 1 John ii. 5, 15. iii. 1, 16, 17. iv. 7, 8, 9, 10, 12, 16*tr*, 17, 18*tr*. v. 3. 2 John 3, 6. Jude 2, 21. Rev. ii. 4.

charity, 1 Cor. viii. 1. xiii. 1, 2, 3, 4*tr*, 8, 13*t*. xiv. 1. xvi. 14. Col. iii. 14. 1 Thes. iii. 6. 2 Thes. i. 3. 1 Tim. i. 5. ii. 15. iv. 12. 2 Tim. ii. 22. iii. 10. Tit. ii. 2. 1 Pet. iv. 8*t*. v. 14. 2 Pet. i. 7. 3 John 6. Rev. ii. 19.

feast of charity, Jude 12.

dear (*Gr.* of love), Col. i. 13.

With κατά, charitably (*Gr.* according to love), Rom. xiv. 15.

Add 2 Pet. ii. 13, for ἀπάτη, G'L.

ἀγαπητός.

beloved, Mat. iii. 17. xii. 18. xvii. 5. Mark i. 11. ix. 7. Luke iii. 22. ix. 35(ἐκλελεγμένος, see ἐκλέγομαι, G'L^{m}TTr*S*). xx. 13. Acts xv. 25. Rom. i. 7. xi. 28. xvi. 8, 9, 12(*ap*). 1 Cor. iv. 14, 17. xv. 58. Eph. vi. 21. Phil. ii. 12. Col. iv. 7, 9, 14. 1 Tim. vi. 2. Phm. 2(ἀδελφῇ G''L*S*), 16. Heb. vi. 9. Jas. i. 16, 19. ii. 5. 1 Pet. iv. 12. 2 Pet. i. 17. iii. 1, 8, 14, 15, 17. 1 John iii. 2, 21. iv. 1, 7, 11. 3 John 2, 5, 11. Jude 3, 17, 20.

well-beloved, Mark xii. 6. Rom. xvi. 5. 3 John 1.

dearly beloved, Rom. xii. 19. 1 Cor. x. 14. 2 Cor. vii. 1. xii. 19. Phil. iv. 1*t*. 2 Tim. i. 2. Phm. 1. 1 Pet. ii. 11.

dear, Eph. v. 1. Col. i. 7. 1 Thes. ii. 8.

Add 1 John ii. 7, for ἀδελφός, GLT*S*.

ἀγγαρεύω.

compel to go, Matt. v. 41.

compel, Matt. xxvii. 32. Mark xv. 21.

ἀγγεῖον.

vessel, Matt. xiii. 48(ἄγγος TTr*S*). xxv. 4.

ἀγγελία.

message, 1 John iii. 11 (*marg.* commandment).

Add 1 John i. 5, for ἐπαγγελία, GLT.

ἀγγέλλω, bring word, tell.

John xx. 18, for ἀπαγγέλλω, LTTr*S*.

ἄγγελος.

messenger, Matt. xi. 10. Mark i. 2. Luke vii. 24, 27. ix. 52. 2 Cor. xii. 7. Jas. ii. 25.

angel, Matt. i. 20, 24. ii. 13, 19. iv. 6, 11. xiii. 39, 41, 49. xvi. 27. xviii. 10. xxii. 30. xxiv. 31, 36. xxv. 31, 41. xxvi. 53. xxviii. 2, 5. Mark i. 13. viii. 38. xii. 25. xiii. 27, 32. Luke i. 11, 13, 18, 19, 26, 28(–TTr^{b}), 30, 34, 35, 38. ii. 9, 10, 13, 15, 21. iv. 10. ix. 26. xii. 8, 9. xv. 10. xvi. 22. xxii. 43(*ap*). xxiv. 23. John i. 51(52). v. 4(*ap*). xii. 29. xx. 12. Acts v. 19. vi. 15. vii. 30, 35, 38, 53. viii. 26. x. 3, 7, 22. xi. 13. xii. 7, 8, 9, 10, 11, 15, 23. xxiii. 8, 9. xxvii. 23.

Rom. viii. 38. 1 Cor. iv. 9. vi. 3. xi. 10. xiii. 1. 2 Cor. xi. 14. Gal. i. 8. iii. 19. iv. 14. Col. ii. 18. 2 Thes. i. 7. 1 Tim. iii. 16. v. 21. Heb. i. 4, 5, 6, 7*t*, 13. ii. 2, 5, 7, 9, 16. xii. 22. xiii. 2. 1 Pet. i. 12. iii. 22. 2 Pet. ii. 4, 11. Jude 6. Rev. i. 1, 20. ii. 1, 8, 12, 18. iii. 1, 5, 7, 14. v. 2, 11. vii. 1, 2*t*, 11. viii. 2, 3, 4, 5, 6, 7 (*om*S), 8, 10, 12, 13(ἀετός GLTTr*S*), 13. ix. 1, 11, 13, 14*t*, 15. x. 1, 5, 7, 8, 9, 10. xi. 1(*ap*), 15. xii. 7*t*, 9. xiv. 6, 8, 9, 10, 15, 17, 18, 19. xv. 1, 6, 7, 8. xvi. 1, 3(–G^{ins}LTTr*S*), 4(*om*S), 5, 8(*om*), 10(*om*S), 12(*om* S), 17(*om*S). xvii. 1, 7. xviii. 1, 21. xix. 17. xx. 1. xxi. 9, 12(*ap*), 17. xxii. 6, 8, 16.

ἄγγος, vessel.

Matt. xiii. 48, for ἀγγεῖον, TTr*S*.

ἄγε, imper. of ἄγω.

go to, Jas. iv. 13. v. 1.

ἀγέλη.

herd, Matt. viii. 30, 31, 32(–GLTr *S*), 32. Mark v. 11, 13. Luke viii. 32, 33.

ἀγενεαλόγητος.

without descent (*Gr.* without pedigree), Heb. vii. 3.

ἀγενής.

base thing, 1 Cor. i. 28.

ἁγιάζω.

hallow, Matt. vi. 9. Luke xi. 2.

sanctify, Matt. xxiii. 17, 19. John x. 36. xvii. 17, 19*t*. Acts xx. 32. xxvi. 18. Rom. xv. 16. 1 Cor. i. 2. vi. 11. vii. 14*t*. Eph. v. 26. 1 Thes. v. 23. 1 Tim. iv. 5. 2 Tim. ii. 21. Heb. ii. 11*t*. ix. 13. x. 10, 14, 29. xiii. 12. 1 Pet. iii. 15. Jude 1(ἀγαπάω G'LT*S*).

Pass., be holy, Rev. xxii. 11.

ἁγιασμός.

holiness, Rom. vi. 19, 22. 1 Thes. iv. 7. 1 Tim. ii. 15. Heb. xii. 14.

sanctification, 1 Cor. i. 30. 1 Thes. iv. 3, 4. 2 Thes. ii. 13. 1 Pet. i. 2.

ἅγιος.

holy, Matt. iv. 5. vii. 6. xxiv. 15. xxv. 31(*om*S). xxvii. 53. Mark vi. 20. viii. 38. Luke i. 49, 70, 72. ii. 23. ix. 26. John xvii. 11. Acts iii. 21. iv. 27, 30. vi. 13. vii. 33. x. 22. xxi. 28. Rom. i. 2. vii. 12*t*. xi. 16*t*. xii. 1. xvi. 16. 1 Cor. iii. 17. vii. 14, 34. xvi. 20. 2 Cor. xiii. 12. Eph. i. 4. ii. 21. iii. 5. v. 27. Col. i. 22. iii. 12. 1 Thes. v. 26, 27(–G^{ins}L*S*). 2 Tim. i. 9. Heb. iii. 1. 1 Pet. i. 15*t*, 16*t*. ii. 5, 9. iii. 5. 2 Pet. i. 18, 21 (ἀπό T). ii. 21. iii. 2, 11. Jude 20. Rev. iii. 7. iv. 8*tr*. vi. 10. xi. 2. xiv. 10(–G^{a}T). xviii. 20. xx. 6. xxi. 2, 10. xxii. 6 (πνευμάτων τῶν GLTTr*S*), 11, 19.

Holy One, Mark i. 24. Luke iv. 34. Acts iii. 14. 1 John ii. 20.

Neut., holy thing, Luke i. 35.—holy place, Heb. ix. 12pl, 24, 25pl.—sanctuary, Heb. viii. 2pl (*marg.* holy things). ix. 1, 2pl (*marg.* holy; ἁγία St, ἅγια. ἁγίων L). xiii. 11pl.

ἅγια, holiest, Heb. x. 19.—holiest of all, Heb. ix. 8.

ἅγια ἁγίων, Holiest of all, Heb. ix. 3.

With πνεῦμα, Holy Ghost, Matt. i. 18, 20. iii. 11. xii. 32. xxviii. 19. Mark i. 8. iii. 29. xii. 36. xiii. 11. Luke i. 15, 35, 41, 67. ii. 25, 26. iii. 16, 22. iv. 1. xii. 10, 12. John i. 33. vii. 39(−G∞LTTrᵇ*S*). xiv. 26. xx. 22. Acts i. 2, 5, 8, 16. ii. 4, 33, 38. iv. 8, 31. v. 3, 32. vi. 3(*omS*), 5. vii. 51, 55. viii. 15, 17, 18(−LT*S*), 19. ix. 17, 31. x. 38, 44, 45, 47. xi. 15, 16, 24. xiii. 2, 4, 9, 52. xv. 8, 28. xvi. 6. xix. 2*t*, 6. xx. 23, 28. xxi. 11. xxviii. 25. Rom. v. 5. ix. 1. xiv. 17. xv. 13, 16. 1 Cor. ii. 13 (*omS*). vi. 19. xii. 3. 2 Cor. vi. 6. xiii. 14(13). 1 Thes. i. 5, 6. 2 Tim. i. 14. Tit. iii. 5. Heb. ii. 4. iii. 7. vi. 4. ix. 8. x. 15. 1 Pet. i. 12. 2 Pet. i. 21. 1 John v. 7(*ap*). Jude 20. — Holy Spirit, Luke xi. 13. Eph. i. 13. iv. 30. 1 Thes. iv. 8.

saint, Phil. iv. 21.

Plural, saints, Matt. xxvii. 52. Acts ix. 13, 32, 41. xxvi. 10. Rom. i. 7. viii. 27. xii. 13. xv. 25, 26, 31. xvi. 2, 15. 1 Cor. i. 2. vi. 1, 2. xiv. 33. xvi. 1, 15. 2 Cor. i. 1. viii. 4. ix. 1, 12. xiii. 13(12). Eph. i. 1, 15, 18. ii. 19. iii. 8(−Gᵉ), 18. iv. 12. v. 3. vi. 18. Phil. i. 1. iv. 22. Col. i. 2, 4, 12, 26. 1 Thes. iii. 13. 2 Thes. i. 10. 1 Tim. v. 10. Phm. 5, 7. Heb. vi. 10. xiii. 24. Jude 3, 14. Rev. v. 8. viii. 3, 4. xi. 18. xiii. 7(*ap*), 10. xiv. 12. xv. 3(ἐθνῶν GLTTr, αἰώνων G′*S*). xvi. 6. xvii. 6. xviii. 24. xix. 8. xx. 9.

Add Luke x. 21(. . Spirit), LTr*S*. John vi. 69(*ap*). Acts iv. 25(*ap*). Rom. xv. 19, for θεοῦ, GL(−G∞). Rev. xv. 4, *see* ὅσιος. xxii. 21, for ὑμῶν, GTr*S*(−Gᵉ).

ἁγιότης.

holiness, Heb. xii. 10.

Add 2 Cor. i. 12, for ἁπλότης, L*S*.

ἁγιωσύνη.

holiness, Rom. i. 4. 2 Cor. vii. 1. 1 Thes. iii. 13.

ἀγκάλαι.

arms, Luke ii. 28.

ἄγκιστρον.

hook, Matt. xvii. 27.

ἄγκυρα.

anchor, Acts xxvii. 29, 30, 40. Heb. vi. 19.

ἄγναφος.

new (*marg.* raw, *or* unwrought), Matt. ix. 16. Mark ii. 21.

ἁγνεία.

purity, 1 Tim. iv. 12. v. 2

ἁγνίζω.

purify, John xi. 55. Acts xxi. 24, 26. xxiv. 18. Jas. iv. 8. 1 Pet. i. 22. 1 John iii. 3.

ἁγνισμός.

purification, Acts xxi. 26.

ἀγνοέω.

know not, Acts xiii. 27p. Rom. ii. 4. vi. 3. vii. 1.

unknown, 2 Cor. vi. 9. Gal. i. 22.

understand not, Mark ix. 32. Luke ix. 45. 2 Pet. ii. 12.

be ignorant, Rom. x. 3. xi. 25. 1 Cor. x. 1. xiv. 38*t*. 2 Cor. ii. 11. 1 Thes. iv. 13.

ignorant, Rom. i. 13inf. 1 Cor. xii. 1inf. 2 Cor. i. 8inf. Heb. v. 2p.

ignorantly, Acts xvii. 23p. 1 Tim. i. 13p.

ἀγνόημα.

error, Heb. ix. 7.

ἄγνοια.

ignorance, Acts iii. 17. xvii. 30. Eph. iv. 18. 1 Pet. i. 14.

ἁγνός.

pure, Phil. iv. 8. 1 Tim. v. 22. Jas. iii. 17. 1 John iii. 3.

clear, 2 Cor. vii. 11.

chaste, 2 Cor. xi. 2. Tit. ii. 5. 1 Pet. iii. 2.

ἀγνότης.
pureness, 2 Cor. vi. 6.
Add 2 Cor. xi. 3 (simplicity, καὶ τῆς ἁγνότητος), *LS*.

ἀγνῶς.
sincerely, Phil. i. 16.

ἀγνωσία.
not knowledge, 1 Cor. xv. 34.
ignorance, 1 Pet. ii. 15.

ἄγνωστος.
unknown, Acts xvii. 23.

ἀγορά.
market, Matt. xi. 16. xxiii. 7. Mark vii. 4. Luke xi. 43. xx. 46. Acts xvii. 17.
market-place, Matt. xx. 3. Mark xii. 38. Luke vii. 32. Acts xvi. 19 (*marg.* court).
street, Mark vi. 56.

ἀγοράζω.
buy, Matt. xiii. 44, 46. xiv. 15. xxi. 12. xxv. 9, 10. xxvii. 7. Mark vi. 36, 37. xi. 15. xv. 46. xvi. 1. Luke ix. 13. xiv. 18, 19. xvii. 28. xix. 45(*ap*). xxii. 36. John iv. 8. vi. 5. xiii. 29. 1 Cor. vi. 20. vii. 23, 30. 2 Pet. ii. 1. Rev. iii. 18. xiii. 17. xviii. 11.
redeem, Rev. v. 9. xiv. 3, 4(*Gr.* buy).

ἀγοραῖος, or ἀγόραιος.
of the baser sort, Acts xvii. 5.
law (*marg.* court days), Acts xix. 38.

ἄγρα.
draught, Luke v. 4, 9.

ἀγράμματος.
unlearned, Acts iv. 13.

ἀγραυλέω.
abide in the field, Luke ii. 8.

ἀγρεύω.
catch, Mark xii. 13.

ἀγριέλαιος.
wild olive tree, Rom. xi. 17.
olive tree which is wild, Rom. xi. 24.

ἄγριος.
wild, Matt. iii. 4. Mark i. 6.
raging, Jude 13.

ἀγρός.
country, Mark v. 14. vi. 36, 56. xv. 21. xvi. 12(*ap*). Luke viii. 34. ix. 12. xxiii. 26.
field, Matt. vi. 28, 30. xiii. 24, 27, 31, 36, 38, 44*t*. xxiv. 18, 40. xxvii. 7, 8*t*, 10. Mark xiii. 16. Luke xii. 28. xv. 15. 25. xvii. 7, 31, 36(*ap*).
farm, Matt. xxii. 5.
land, Matt. xix. 29. Mark x. 29, 30. Acts iv. 37.
piece of ground, Luke xiv. 18.
Add Mark xi. 8, for δένδρον, TTr*S*.

ἀγρυπνέω.
to watch, Mark xiii. 33. Luke xxi. 36. Eph. vi. 18. Heb. xiii. 17.

ἀγρυπνία.
watching, 2 Cor. vi. 5. xi. 27.

ἄγω.
lead, Mark xiii. 11. Luke iv. 1, 29. xxii. 54. xxiii. 1, 32. John xviii. 28. Acts viii. 32. Rom. ii. 4. viii. 14. 1 Cor. xii. 2. Gal. v. 18.
lead away, 2 Tim. iii. 6.
bring, Matt. x. 18. xxi. 2, 7. Mark xi. 2(φέρω G″TTr*S*), 7(φέρω G″T Tr). Luke iv. 9, 40. x. 34. xviii. 40. xix. 27, 30, 35. xxi. 12(ἀπάγω TTr*S*). John i. 42(43). vii. 45. viii. 3(*ap*). ix. 13. x. 16. xix. 4, 13. Acts v. 21,26, 27^{p}. vi. 12. ix. 2, 21, 27. xi. 26(25). xvii. 5(προάγω *LS*), 15, 19. xviii. 12. xix. 37. xx. 12. xxi. 16. xxii. 5, 24(εἰσάγω GLT *S*). xxiii. 10, 18*t*, 31. xxv. 6. 1 Thes. iv. 14. 2 Tim. iv. 11. Heb. ii. 10.
bring forth, Acts xxv. 17, 23.
carry, Acts xxi. 34.
Mid. go, Matt. xxvi. 46. Mark i. 38. xiv. 42. John xi. 7, 15, 16. xiv. 31.
be^{co}, Luke xxiv. 21.
keep, Matt. xiv. 6(γίνομαι G″LTTr *S*).
be open (*marg.* be kept), Acts xix. 38.
Add Mark xv. 20, for ἐξάγω, L. John xviii. 13, for ἀπάγω, LTr*S*

xix. 16, for ἀπάγω, G. Acts xiii. 23, for ἐγείρω, GLT*S*.

See also ἄγε.

ἀγωγή.

manner of life, 2 Tim. iii. 10.

ἀγών.

conflict, Phil. i. 30. Col. ii. 1(*marg.* **fear**, or **care**).

contention, 1 Thes. ii. 2.

fight, 1 Tim. vi. 12. 2 Tim. iv. 7.

race, Heb. xii. 1.

ἀγωνία.

agony, Luke xxii. 44(*ap*).

ἀγωνίζομαι.

strive, Luke xiii. 24. 1 Cor. ix. 25. Col. i. 29.

fight, John xviii. 36. 1 Tim. vi. 12. 2 Tim. iv. 7.

labor fervently (*marg.* **strive**), Col. iv. 12.

Add 1 Tim. iv. 10, for ὀνειδίζω, G'L*S*.

ἀδάπανος.

without charge, 1 Cor. ix. 18.

ἀδελφή.

sister, Matt. xii. 50. xiii. 56. xix. 29. Mark iii. 35. vi. 3. x. 29, 30. Luke x. 39, 40. xiv. 26. John xi. 1, 3, 5, 28,39. xix. 25. Acts xxiii. 16. Rom. xvi. 1, 15. 1 Cor. vii. 15. ix. 5. 1 Tim. v. 2. Jas. ii. 15. 2 John 13.

Add Mark iii. 32(*ap*). Phm. 2, for ἀγαπητή, G''L*S*.

ἀδελφός.

brother, *pl.* **brethren**, Matt. i. 2, 11. iv. 18*t*, 21*t*. v. 22*t*, 23, 24, 47(φίλος G'). vii. 3, 4, 5. x. 2*t*, 21*t*. xii. 46, 47, 48, 49, 50. xiii. 55. xiv. 3. xvii. 1. xviii. 15*t*, 21, 35. xix. 29. xx. 24. xxii. 24*t*, 25*t*. xxiii. 8. xxv. 40 (L^{b}). xxviii. 10. Mark i. 16, 19. iii. 17, 31, 32, 33, 34, 35. v. 37. vi. 3, 17, 18. x. 29, 30. xii. 19*tr*, 20. xiii. 12*t*. Luke iii. 1, 19. vi. 14, 41, 42*tr*. viii. 19, 20, 21. xii. 13. xiv. 12, 26. xv. 27, 32. xvi. 28. xvii. 3. xviii. 29. xx. 28*tr*, 29. xxi. 16. xxii. 32. John i. 40(41), 41 (42). ii. 12. vi. 8. vii. 3, 5, 10. xi. 2, 19, 21, 23, 32. xx. 17. xxi. 23. Acts i. 14, 16. ii. 29, 37. iii. 17, 22. vi. 3(–L). vii. 2, 13, 23, 25, 26, 37. ix. 17, 30. x. 23. xi. 1, 12, 29. xii. 2, 17. xiii. 15, 26, 38. xiv. 2. xv. 1, 3, 7, 13, 22, 23*t*, 32, 33, 36, 40. xvi. 2, 40. xvii. 6, 10, 14. xviii. 18, 27. xx. 32(–G^{e}LT*S*). xxi. 7, 17, 20. xxii. 1, 5, 13. xxiii. 1, 5, 6. xxviii. 14, 15, 17, 21.

Rom. i. 13. vii. 1. 4. viii. 12, 29. ix. 3. x. 1. xi. 25. xii. 1. xiv. 10*t*, 13, 15, 21. xv. 14, 15(–L*S*), 30 (–T). xvi. 14, 17, 23. 1 Cor. i. 1, 10, 11, 26. ii. 1. iii. 1. iv. 6. v. 11. vi. 5, 6, 8. vii. 12, 15, 24, 29. viii. 11, 12, 13*t*. ix. 5. x. 1. xi. 2(–L*S*), 33; xii. 1. xiv. 6, 20, 26, 39. xv. 1, 6, 50, 58. xvi. 11, 12*t*, 15, 20. 2 Cor. i. 1, 8. ii. 13(12). viii. 1, 18, 22, 23. ix. 3, 5. xi. 9. xii. 18. xiii. 11. Gal. i. 2, 11, 19. iii. 15. iv. 12, 28, 31. v. 11, 13. vi. 1, 18. Eph. vi. 10(–G^{e}LT*S*), 21, 23. Phil. i. 12, 14. ii. 25. iii. 1, 13, 17. iv. 1, 8, 21. Col. i. 1, 2. iv. 7, 9, 15. 1 Thes. i. 4. ii. 1, 9, 14, 17. iii. 2, 7. iv. 1, 6, 10*t*, 13. v. 1, 4, 12, 14, 25, 26, 27. 2 Thes. i. 3. ii. 1, 13, 15. iii. 1, 6*t*, 13, 15. 1 Tim. iv. 6. v. 1. vi. 2. 2 Tim. iv. 21. Phm. 1, 7, 16, 20.

Heb. ii. 11, 12, 17. iii. 1, 12. vii. 5. viii. 11. x. 19. xiii. 22, 23. Jas. i. 2, 9, 16, 19. ii. 1, 5, 14, 15. iii. 1, 10, 12. iv. 11*tr*. v. 7, 9, 10, 12, 19. 1 Pet. v. 12. 2 Pet. i. 10. iii. 15. 1 John ii. 7(ἀγαπητός GLT*S*), 9, 10, 11. iii. 10, 12*t*, 13, 14, 14(–LT*S*), 15, 16, 17. iv. 20*t*, 21. v. 16. 3 John 3, 5, 10. Jude 1. Rev. i. 9. vi. 11. xii. 10. xix. 10. xxii. 9.

Add Acts i. 15, for μαθητής, G'LT*S*. 1 Cor. vii. 14, for ἀνήρ, LT*S*. xv. 31 (rejoicing, ἀδελφοί), LT*S*.

ἀδελφότης.

brotherhood, 1 Pet. ii. 17.

brethren, 1 Pet. v. 9.

ἄδηλος.
which appears not, Luke xi. 44.
uncertain, 1 Cor. xiv. 8.

ἀδηλότης.
uncertain (*Gr.* uncertainty), 1 Tim. vi. 17.

ἀδήλως.
uncertainly, 1 Cor. ix. 26.

ἀδημονέω.
be very heavy, Matt. xxvi. 37. Mark xiv. 33.
be full of heaviness, Phil. ii. 26.

ᾅδης.
hell, Matt. xi. 23. xvi. 18. Luke x. 15. xvi. 23. Acts ii. 27, 31. Rev. i. 18. vi. 8. xx. 13(*marg.* grave), 14.
grave, 1 Cor. xv. 55 (*marg.* hell; θάνατος LTS).
Add Acts ii. 24, for θάνατος, G'.

ἀδιάκριτος.
without partiality (*marg.* without wrangling), Jas. iii. 17.

ἀδιάλειπτος.
without ceasing, 2 Tim. i. 3.
continual, Rom. ix. 2.

ἀδιαλείπτως.
without ceasing, Rom. i. 9. 1 Thes. i. 3. ii. 13. v. 17.

ἀδιαφθορία.
uncorruptness, Tit. ii. 7 (ἀφθορία G'LTS).

ἀδικέω.
wrong, 2 Cor. vii. 2. Phm. 18.
do wrong, Matt. xx. 13. Acts vii. 26, 27. xxv. 10. 1 Cor. vi. 8. 2 Cor. vii. 12. Col. iii. 25*t*.
Pass., **suffer wrong**, Acts vii. 24. 2 Cor. vii. 12.
Mid., **take wrong**, 1 Cor. vi. 7.
be unjust, Rev. xxii. 11*t*.
be an offender, Acts xxv. 11.
injure, Gal. iv. 12.
hurt, Luke x. 19. Rev. ii. 11. vi. 6. vii. 2, 3. ix. 4, 10, 19. xi. 5*t*.

ἀδίκημα.
matter of wrong, Acts xviii. 14.
evil doing, Acts xxiv. 20.
iniquity, Rev. xviii. 5.

ἀδικία.
wrong, 2 Cor. xii. 13.
unjust (*lit.* of injustice), Luke xvi. 8. xviii. 6.
unrighteousness, Luke xvi. 9. John vii. 18. Rom. i. 18*t*, 29. ii. 8. iii. 5. vi. 13. ix. 14. 2 Thes. ii. 10, 12. Heb. viii. 12. 2 Pet. ii. 13, 15. 1 John i. 9. v. 17.
iniquity, Luke xiii. 27. Acts i. 18. viii. 23. 1 Cor. xiii. 6. 2 Tim. ii. 19. Jas. iii. 6.
Add Matt. xxiii. 25, for ἀκρασία, G.

ἄδικος.
unjust, Matt. v. 45. Luke xvi. 10*t*. xviii. 11. Acts xxiv. 15. 1 Cor. vi. 1. 1 Pet. iii. 18. 2 Pet. ii. 9.
unrighteous, Luke xvi. 11. Rom. iii. 5. 1 Cor. vi. 9. Heb. vi. 10.

ἀδίκως.
wrongfully, 1 Pet. ii. 19.

ἀδόκιμος.
reprobate, Rom. i. 28(*marg.* void of judgment). 2 Cor. xiii. 5, 6, 7. 2 Tim. iii. 8(*marg.* of no judgment). Tit. i. 16(*marg.* void of judgment).
rejected, Heb. vi. 8.
castaway, 1 Cor. ix. 27.

ἄδολος.
sincere, 1 Pet. ii. 2.

ἀδρότης.
abundance, 2 Cor. viii. 20.

ἀδυνατέω.
be impossible, Matt. xvii. 20. Luke i. 37.

ἀδύνατος.
weak, Rom. xv. 1.
impotent, Acts xiv. 8.
not possible, Heb. x. 4.
impossible, Matt. xix. 26. Mark x. 27. Luke xviii. 27. Heb. vi. 4, 18. xi. 6.
τὸ ἀδ. τοῦ νόμου, **what the law could not do**, Rom. viii. 3.

ᾄδω.
sing, Eph. v. 19. Col. iii. 16. Rev. v. 9. xiv. 3. xv. 3.

ἀεί.
ever, Mark xv. 8.
alway, 2 Cor. iv. 11. vi. 10. Tit. i. 12. Heb. iii. 10.
always, Acts vii. 51. 1 Pet. iii. 15. 2 Pet. i. 12.

ἀετός.
eagle, Matt. xxiv. 28. Luke xvii. 37. Rev. iv. 7. xii. 14.
Add Rev. viii. 13, for ἀγγελος, GL TTr*S*.

ἄζυμος.
unleavened, 1 Cor. v. 7.
unleavened bread, Matt. xxvi. 17. Mark xiv. 1, 12. Luke xxii. 1, 7. Acts xii. 3. xx. 6. 1 Cor. v. 8.

ἀήρ.
air, Acts xxii. 23 (οὐρανός G′). 1 Cor. ix. 26. xiv. 9. Eph. ii. 2. 1 Thes. iv. 17. Rev. ix. 2. xvi. 17.

ἀθανασία.
immortality, 1 Cor. xv. 53, 54. 1 Tim. vi. 16.

ἀθέμιτος.
unlawful thing, Acts x. 28.
abominable, 1 Pet. iv. 3.

ἄθεος.
without God, Eph. ii. 12.

ἄθεσμος.
wicked, 2 Pet. ii. 7. iii. 17.

ἀθετέω.
reject, Mark vi. 26. vii. 9(*marg.* frustrate). Luke vii. 30(*marg.* frustrate). John xii. 48.
cast off, 1 Tim. v. 12.
despise, Luke x. 16*f*. 1 Thes. iv. 8*t*(*marg.* reject). Heb. x. 28. Jude 8.
bring to nothing, 1 Cor. i. 19.
disannul, Gal. iii. 15.
frustrate, Gal. ii. 21.

ἀθέτησις.
put away∞, Heb. ix. 26.
disannulling, Heb. vii. 18.

ἀθλέω.
strive, 2 Tim. ii. 5*t*.

ἄθλησις.
fight, Heb. x. 32.

ἀθροίζω, gather together.
Luke xxiv. 33, for συναθροίζω, LTTr*S*.

ἀθυμέω.
be discouraged, Col. iii. 21.

ἄθωος, ἀθῷος LT.
innocent, Matt. xxvii. 4(*ap*), 24.

αἴγειος.
With δέρμα, goatskin, Heb. xi. 37.

αἰγιαλός.
shore, Matt. xiii. 2, 48. John xxi. 4. Acts xxi. 5. xxvii. 39, 40.

ἀίδιος.
everlasting, Jude 6.
eternal, Rom. i. 20.

αἰδώς.
shamefacedness, 1 Tim. ii. 9.
reverence, Heb. xii. 28(δέος G″LT*S*).

αἷμα.
blood, Matt. xvi. 17. xxiii. 30, 35*tr*. xxvi. 28. xxvii. 4, 6, 8, 24, 25. Mark v. 25, 29. xiv. 24. Luke viii. 43, 44. xi. 50, 51*t*. xiii. 1. xxii. 20, 44(*ap*). John i. 13. vi. 53, 54, 55, 56. xix. 34. Acts i. 19. ii. 19, 20. v. 28. xv. 20, 29. xvii. 26 (−G^{a}L*S*). xviii. 6. xx. 26, 28. xxi. 25. xxii. 20. Rom. iii. 15, 25. v. 9. 1 Cor. x. 16. xi. 25, 27. xv. 50. Gal. i. 16. Eph. i. 7. ii. 13. vi. 12. Col. i. 14(*ap*), 20. Heb. ii. 14. ix. 7, 12*t*, 13, 14, 18, 19, 20, 21, 22, 25. x. 4, 19, 29. xi. 28. xii. 4, 24. xiii. 11, 12, 20. 1 Pet. i. 2, 19. 1 John i. 7. v. 6*t*, 8. Rev. i. 5. v. 9. vi. 10, 12. vii. 14. viii. 7, 8. xi. 6. xii. 11. xiv. 20. xvi. 3, 4, 6*t*. xvii. 6*t*. xviii. 24. xix. 2, 13.

αἱματεκχυσία.
shedding of blood, Heb. ix. 22.

αἱμορροέω.
diseased with an issue of blood, Matt. ix. 20.

αἴνεσις.
praise, Heb. xiii. 15.

αἰνέω.
to praise, Luke ii. 13, 20. xix. 37.

xxiv. 53(*ap*). Acts ii. 47. iii. 8, 9. Rom. xv. 11. Rev. xix. 5.

αἴνιγμα.

With ἐν, darkly(*Gr.* in a riddle), 1 Cor. xiii. 12.

αἶνος.

praise, Matt. xxi. 16. Luke xviii. 43.

αἱρέομαι.

choose, Phil. i. 22. 2 Thes. ii. 13. Heb. xi. 25.

αἵρεσις.

sect, Acts v. 17. xv. 5. xxiv. 5. xxvi. 5. xxviii. 22.

heresy, Acts xxiv. 14. 1 Cor. xi. 19(*marg.* sect). Gal. v. 20. 2 Pet. ii. 1.

αἱρετίζω.

choose, Matt. xii. 18.

αἱρετικός.

that is an heretic, Tit. iii. 10.

αἴρω.

take up, Matt. ix. 6. xiv. 12, 20. xv. 37. xvi. 24. xvii. 27. Mark ii. 9, 11, 12. vi. 29, 43. viii. 8, 19, 20, 34. x. 21(−G$^{\infty}$L^{br}Tr*S*). xiii. 16. xvi. 18(*ap*). Luke v. 24, 25. ix. 17, 23(*ap*). xix. 21, 22. John v. 8, 9, 11, 12. viii. 59. Acts xx. 9. xxvii. 17. Rev. xviii. 21.

lift up, Luke xvii. 13. John xi. 41. Acts iv. 24. Rev. x. 5.

bear, Matt. xxvii. 32. Mark ii. 3. xv. 21.

bear up, Matt. iv. 6. Luke iv. 11.

carry, John v. 10.

take away, Matt. xiii. 12. xxii. 13 (−G^{a}LTr*S*). xxiv. 39. xxv. 29. Mark ii. 21. iv. 15. Luke vi. 29, 30. viii. 12. xi. 52. xvii. 31. xix. 26. John i. 29(*marg.* bear). xi. 39, 41, 48. xv. 2. xix. 31, 38. xx. 1, 2, 13, 15. Acts viii. 33. 1 John iii. 5.

away with, Luke xxiii. 18. John xix. 15*t*. Acts xxi. 36. xxii. 22.

put away, Eph. iv. 31.

remove, Matt. xxi. 21. Mark xi. 23.

take, Matt. ix. 16. xi. 29. xx. 14. xxi. 43. xxiv. 17, 18. xxv. 28. Mark iv. 25. vi. 8. xiii. 15. xv. 24. Luke viii. 18. ix. 3. xi. 22. xix. 24. xxii. 36. John ii. 16. x. 18. xvi. 22. xvii. 15. xix. 38. Acts viii. 33. xxi. 11. 1 Cor. vi. 15. Col. ii. 14.

loose, Acts xxvii. 13.

With ψυχή, make to doubt, *marg.* hold in suspense, John x. 24.

Add Matt. x. 38, for λαμβάνω, L^{m}. John i. 36(*ap*). 1 Cor. v. 2, for ἐξαίρω, GLT*S*.

αἰσθάνομαι.

perceive, Luke ix. 45.

αἴσθησις.

judgment, *marg.* sense, Phil. i. 9.

αἰσθητήριον.

senses, Heb. v. 14.

αἰσχροκερδής.

greedy of filthy lucre, 1 Tim. iii. 3 (−GLT*S*), 8.

given to filthy lucre, Tit. i. 7.

αἰσχροκερδῶς.

for filthy lucre, 1 Pet. v. 2.

αἰσχρολογία.

filthy communication, Col. iii. 8.

αἰσχρός.

shame, 1 Cor. xi. 6. xiv. 35. Eph. v. 12.

filthy, Tit. i. 11.

αἰσχρότης.

filthiness, Eph. v. 4.

αἰσχύνη.

shame, Luke xiv. 9. Phil. iii. 19. Heb. xii. 2. Jude 13. Rev. iii. 18.

dishonesty (*Gr.* shame), 2 Cor. iv. 2.

αἰσχύνομαι.

be ashamed, Luke xvi. 3. 2 Cor. x. 8. Phil. i. 20. 1 Pet. iv. 16. 1 John ii. 28.

αἰτέω.

ask, Matt. v. 42. vi. 8. vii. 7, 8, 9, 10, 11. xiv. 7. xviii. 19. xx. 22. xxi. 22. xxvii. 20. Mk. vi. 24, 25. x. 38. Lk. xi. 9, 10, 12, 13. John iv. 9. xiv. 13, 14.

xv. 7. xvi. 23, 24*t*, 26. Acts iii. 2. Eph. iii. 20. Jas. i. 5, 6. iv. 2, 3*t*. 1 Pet. iii. 15. 1 John iii. 22. v. 14, 15, 16.
ask of, Mk. vi. 22, 23. Lk. vi. 30. xi. 11. xii. 48. John iv. 10. xi. 22. xv. 16.
ask for, Luke i. 63.
crave, Mark xv. 43.
beg, Matt. xxvii. 58. Luke xxiii. 52.
desire, Matt. xx. 20. Mark x. 35. xi. 24. xv. 6, 8. Luke xxiii. 25. Acts iii. 14. vii. 46. ix. 2. xii. 20. xiii. 21, 28. xxv. 3, 15. Eph. iii. 13. Col. i. 9. 1 John v. 15.
call for, Acts xvi. 29.
require, Luke xxiii. 23. 1 Cor. i. 22.

αἴτημα.

request, Phil. iv. 6.
require$^{\infty}$, Luke xxiii. 24.
petition, 1 John v. 15.

αἰτία.

cause, Matt. xix. 3. Luke viii. 47. Acts x. 21. xiii. 28. xxiii. 28. xxviii. 18, 20. 2 Tim. i. 12. Heb. ii. 11.
With δι' ἣν, wherefore, Acts xxii. 24. 2 Tim. i. 6. Tit. i. 13.
case, Matt. xix. 10.
accusation, Matt. xxvii. 37. Mark xv. 26. Acts xxv. 18.
crime, Acts xxv. 27.
fault, John xviii. 38. xix. 4, 6.

αἰτίαμα.

complaint, Acts xxv. 7(*ap*).

αἴτιον.

cause, Luke xxiii. 22. Acts xix. 40.
fault, Luke xxiii. 4, 14.

αἴτιος.

author, Heb. v. 9.

αἰτίωμα. See αἰτίαμα.

αἰφνίδιος.

sudden, 1 Thes. v. 3.
unawares, Luke xxi. 34.

αἰχμαλωσία.

captivity, Eph. iv. 8(*marg.* multitude of captives). Rev. xiii. 10*t*.

αἰχμαλωτεύω.

lead captive, Eph. iv. 8. 2 Tim. iii. 6(αἰχμαλωτίζω GLT*S*).

αἰχμαλωτίζω.

lead away captive, Luke xxi. 24.
bring into captivity, Rom. vii. 23. 2 Cor. x. 5.
Add 2 Tim. iii. 6, for αἰχμαλωτεύω, GLT*S*.

αἰχμάλωτος.

captive, Luke iv. 18(19).

αἰών.

age, Eph. ii. 7. Col. i. 26.
course, Eph. ii. 2.
world, Matt. xii. 32. xiii. 22, 39, 40, 49. xxiv. 3. xxviii. 20. Mark iv. 19. x. 30. Luke xvi. 8. xviii. 30. xx. 34, 35. Rom. xii. 2. 1 Cor. i. 20. ii. 6*t*, 7^{pl}, 8. iii. 18. x. 11^{pl}. 2 Cor. iv. 4. Gal. i. 4. Eph. i. 21. vi. 12(-GLT*S*). 1 Tim. vi. 17. 2 Tim. iv. 10. Tit. ii. 12. Heb. i. 2. vi. 5. ix. 26^{pl}. xi. 3.
eternal (*lit.* of the ages), Eph. iii. 11^{pl}. 1 Tim. i. 17^{pl}.
With ἀπό, since the world began, Luke i. 70. Acts iii. 21(-G$^{\infty}$). — from the beginning of the world, Acts xv. 18. Eph. iii. 9^{pl}.
With ἐκ, since the world began, John ix. 32.
With εἰς, for ever, Matt. vi. 13^{pl}(*ap*). xxi. 19. Mark xi. 14. Luke i. 33^{pl}, 55(G', ἕως αἰῶνος G). John vi. 51, 58. viii. 35*t*. xii. 34. xiv. 16. Rom. i. 25^{pl}. ix. 5^{pl}. xi. 36^{pl}. xvi. 27^{pl}. 2 Cor. ix. 9. Heb. v. 6. vi. 20. vii. 17, 21. xiii. 8^{pl}. 1 Pet. i. 23(*om*S), 25. 2 Pet. ii. 17(-G$^{\infty}$LT*S*). 1 John ii. 17. 2 John 2. Jude 13. — for evermore, 2 Cor. xi. 31^{pl}. Heb. vii. 28. — ever, Heb. vii. 24. — while the world standeth, 1 Cor. viii. 13.
εἰς τὸν αἰῶνα τοῦ αἰῶνος, for ever and ever, Heb. i. 8.
εἰς αἰῶνας αἰώνων, for ever and ever, Rev. xiv. 11.
εἰς τοὺς αἰῶνας τῶν αἰώνων, for ever and ever, Gal. i. 5. Phil. iv. 20. 1 Tim.

1. 17. 2 Tim. iv. 18. Heb. xiii. 21 (–τῶν αἰ. G^{ab}T). 1 Pet. iv. 11. v. 11 (–τῶν αἰ. T). Rev. i. 6(–τῶν αἰ. TS). iv. 9, 10. v. 13, 14(*ap*). vii. 12. x. 6. xi. 15. xv. 7. xix. 3. xx. 10. xxii. 5. —**for evermore**, Rev. i. 18.

τοῦ αἰῶνος τῶν αἰώνων, **world without end**, Eph. iii. 21(–τοῦ αἰ. G^{a}).

εἰς πάντας τοὺς αἰῶνας, **ever**, Jude 25.

εἰς ἡμέραν αἰῶνος, **for ever**, 2 Pet. iii. 18.

With οὐκ εἰς, **never**, Mark iii. 29 (–εἰς τὸν αἰ. G^{a}).

With οὐ μὴ εἰς, **never**, John iv. 14 (*ap*). viii. 51, 52(–εἰς τὸν αἰ. G^{a}). x. 28. xi. 26. xiii. 8.

Add Rom. xvi. 27(εἰς τ. αἰ. τῶν αἰώνων), LS. Jude 25(*ap*). Rev. xv. 3, for ἁγιος, G'S.

ἀΐδιος.

everlasting, Matt. xviii. 8. xxv. 41, 46. Luke xvi. 9. Rom. xvi. 26. 2 Thes. i. 9. ii. 16. 1 Tim. vi. 16. Heb. xiii. 20. 2 Pet. i. 11. Rev. xiv. 6.

eternal, Mark iii. 29. 2 Cor. iv. 17, 18. v. 1. 2 Tim. ii. 10. Heb. v. 9. vi. 2. ix. 12, 14, 15. 1 Pet. v. 10. Jude 7.

for ever, Phm. 15.

With ζωή, **everlasting life**, Matt. xix. 29. John iii. 15, 36. iv. 14. v. 24. vi. 27, 40, 47. Acts xiii. 46. Rom. vi. 22. —**life everlasting**, Luke xviii. 30. John xii. 50. Gal. vi. 8. 1 Tim. i. 16. —**eternal life**, Matt. xix. 16. Mark x. 17. 30. Luke x. 25. xviii. 18. John iii. 15. v. 39. vi. 54, 68. x. 28. xvii. 2. Acts xiii. 46. Rom. i. 7. v. 21. vi. 23. 1 Tim. vi. 12. 19(ταμιεύειν ἑαυτοῖς). Tit. i. 2. iii. 7. 1 John i. 2. ii. 25. iii. 15. v. 11. 13. 20. Jude 21. —**life eternal**, Matt. xxv. 46. John iv. 36. xii. 25. xvi. 2.

χρόνοις αἰωνίοις, **since the world began**, Rom. xvi. 25.

πρὸ χρόνων αἰωνίων, **before the world began**, 2 Tim. i. 9. Tit. i. 2.

Add John xxi. 15(life). 16(life).

ἀκαθαρσία.

uncleanness, Matt. xxiii. 27. Rom. i. 24. vi. 19. 2 Cor. xii. 21. Gal. v. 19. Eph. iv. 19. v. 3. Col. iii. 5. 1 Thes. ii. 3. iv. 7.

ἀκαθάρτης.

filthiness, Rev. xvii. 4(τὰ ἀκάθαρτα GLTTr*S*).

ἀκάθαρτος.

unclean, Matt. x. 1. xii. 43. Mark i. 23, 26, 27. iii. 11, 30. v. 2, 8, 13. vi. 7. vii. 25. Luke iv. 33, 36. vi. 18. viii. 29. ix. 42. xi. 24. Acts v. 16. viii. 7. x. 14, 28. xi. 8. 1 Cor. vii. 14. 2 Cor. vi. 17. Eph. v. 5. Rev. xvi. 13. xviii. 2.

foul, Mark ix. 25. Rev. xviii. 2.

Add Rev. xvii. 4, *see* ἀκαθάρτης.

ἀκαιρέομαι.

lack opportunity, Phil. iv. 10.

ἀκαίρως.

out of season, 2 Tim. iv. 2.

ἄκακος.

harmless, Heb. vii. 26.

simple, Rom. xvi. 18.

ἄκανθα.

thorns, Matt. vii. 16. xiii. 7*t*, 22. xxvii. 29. Mark iv. 7*t*, 18. Luke viii. 44. viii. 7*t*, 14. John xix. 2. Heb. vi. 8.

ἀκάνθινος.

of thorns, Mark xv. 17. John xix. 5.

ἄκαρπος.

unfruitful, Matt. xiii. 22. Mark iv. 19. 1 Cor. xiv. 14. Eph. v. 11. Tit. iii. 14. 2 Pet. i. 8.

without fruit, Jude 12.

ἀκατάγνωστος.

that cannot be condemned, Tit. ii. 8.

ἀκατακάλυπτος.

uncovered, 1 Cor. xi. 5. 13.

ἀκατακρίτως.

uncondemned, Acts xvi. 37. xxii. 25.

ἀκατάλυτος.

endless, Heb. vii. 16.

xv. 7. xvi. 23, 24*t*, 26. Acts iii. 2. Eph. iii. 20. Jas. i. 5, 6. iv. 2, 3*t*. 1 Pet. iii. 15. 1 John iii. 22. v. 14, 15, 16.
ask of, Mk. vi. 22, 23. Lk. vi. 30. xi. 11. xii. 48. John iv. 10. xi. 22. xv. 16.
ask for, Luke i. 63.
crave, Mark xv. 43.
beg, Matt. xxvii. 58. Luke xxiii. 52.
desire, Matt. xx. 20. Mark x. 35. xi. 24. xv. 6, 8. Luke xxiii. 25. Acts iii. 14. vii. 46. ix. 2. xii. 20. xiii. 21, 28. xxv. 3, 15. Eph. iii. 13. Col. i. 9. 1 John v. 15.
call for, Acts xvi. 29.
require, Luke xxiii. 23. 1 Cor. i. 22.

αἴτημα.

request, Phil. iv. 6.
require^{co}, Luke xxiii. 24.
petition, 1 John v. 15.

αἰτία.

cause, Matt. xix. 3. Luke viii. 47. Acts x. 21. xiii. 28. xxiii. 28. xxviii. 18, 20. 2 Tim. i. 12. Heb. ii. 11.
With δι' ἥν, wherefore, Acts xxii. 24. 2 Tim. i. 6. Tit. i. 13.
case, Matt. xix. 10.
accusation, Matt. xxvii. 37. Mark xv. 26. Acts xxv. 18.
crime, Acts xxv. 27.
fault, John xviii. 38. xix. 4, 6.

αἰτίαμα.

complaint, Acts xxv. 7(*ap*).

αἴτιον.

cause, Luke xxiii. 22. Acts xix. 40.
fault, Luke xxiii. 4, 14.

αἴτιος.

author, Heb. v. 9.

αἰτίωμα. See αἰτίαμα.

αἰφνίδιος.

sudden, 1 Thes. v. 3.
unawares, Luke xxi. 34.

αἰχμαλωσία.

captivity, Eph. iv. 8(*marg.* multitude of captives). Rev. xiii. 10*t*.

αἰχμαλωτεύω.

lead captive, Eph. iv. 8. 2 Tim. iii. 6(αἰχμαλωτίζω GLT*S*).

αἰχμαλωτίζω.

lead away captive, Luke xxi. 24.
bring into captivity, Rom. vii. 23. 2 Cor. x. 5.
Add 2 Tim. iii. 6, for αἰχμαλωτεύω, GLT*S*.

αἰχμάλωτος.

captive, Luke iv. 18(19).

αἰών.

age, Eph. ii. 7. Col. i. 26.
course, Eph. ii. 2.
world, Matt. xii. 32. xiii. 22, 39, 40, 49. xxiv. 3. xxviii. 20. Mark iv. 19. x. 30. Luke xvi. 8. xviii. 30. xx. 34, 35. Rom. xii. 2. 1 Cor. i. 20. ii. 6*t*, 7^{pl}, 8. iii. 18. x. 11^{pl}. 2 Cor. iv. 4. Gal. i. 4. Eph. i. 21. vi. 12(-GLT*S*). 1 Tim. vi. 17. 2 Tim. iv. 10. Tit. ii. 12. Heb. i. 2. vi. 5. ix. 26^{pl}. xi. 3.
eternal (*lit.* of the ages), Eph. iii. 11^{pl}. 1 Tim. i. 17^{pl}.
With ἀπό, since the world began, Luke i. 70. Acts iii. 21(-G^{co}). — from the beginning of the world, Acts xv. 18. Eph. iii. 9^{pl}.
With ἐκ, since the world began, John ix. 32.
With εἰς, for ever, Matt. vi. 13^{pl}(*ap*). xxi. 19. Mark xi. 14. Luke i. 33^{pl}, 55(G', ἕως αἰῶνος G). John vi. 51, 58. viii. 35*t*. xii. 34. xiv. 16. Rom. i. 25^{pl}. ix. 5^{pl}. xi. 36^{pl}. xvi. 27^{pl}. 2 Cor. ix. 9. Heb. v. 6. vi. 20. vii. 17, 21. xiii. 8^{pl}. 1 Pet. i. 23(*om S*), 25. 2 Pet. ii. 17(-G^{co}LT*S*). 1 John ii. 17. 2 John 2. Jude 13. — for evermore, 2 Cor. xi. 31^{pl}. Heb. vii. 28. — ever, Heb. vii. 24. — while the world standeth, 1 Cor. viii. 13.
εἰς τὸν αἰῶνα τοῦ αἰῶνος, for ever and ever, Heb. i. 8.
εἰς αἰῶνας αἰώνων, for ever and ever, Rev. xiv. 11.
εἰς τοὺς αἰῶνας τῶν αἰώνων, for ever and ever, Gal. i. 5. Phil. iv. 20. 1 Tim.

1. 17. 2 Tim. iv. 18. Heb. xiii. 21 (–τῶν *ai.* G^{ab}T). 1 Pet. iv. 11. v. 11 (–τῶν *ai.* T). Rev. i. 6(–τῶν *ai.* T*S*). iv. 9, 10. v. 13, 14(*ap*). vii. 12. x. 6. xi. 15. xv. 7. xix. 3. xx. 10. xxii. 5. — **for evermore**, Rev. i. 18.

τοῦ αἰῶνος τῶν αἰώνων, **world without end**, Eph. iii. 21(–τοῦ *ai.* G^{c}).

εἰς πάντας τοὺς αἰῶνας, **ever**, Jude 25.

εἰς ἡμέραν αἰῶνος, **for ever**, 2 Pet. iii. 18.

With οὐκ εἰς, **never**, Mark iii. 29 (–εἰς τὸν *ai.* G^{c}).

With οὐ μὴ εἰς, **never**, John iv. 14 (*ap*). viii. 51, 52(–εἰς τὸν *ai.* G^{c}). x. 28. xi. 26. xiii. 8.

Add Rom. xvi. 27(εἰς τ. *ai.* τῶν αἰώνων), L*S*. Jude 25(*ap*). Rev. xv. 3, for ἅγιος, G'*S*.

αἰώνιος.

everlasting, Matt. xviii. 8. xxv. 41, 46. Luke xvi. 9. Rom. xvi. 26. 2 Thes. i. 9. ii. 16. 1 Tim. vi. 16. Heb. xiii. 20. 2 Pet. i. 11. Rev. xiv. 6.

eternal, Mark iii. 29. 2 Cor. iv. 17, 18. v. 1. 2 Tim. ii. 10. Heb. v. 9. vi. 2. ix. 12, 14, 15. 1 Pet. v. 10. Jude 7.

for ever, Phm. 15.

With ζωή, **everlasting life**, Matt. xix. 29. John iii. 16, 36. iv. 14. v. 24. vi. 27, 40, 47. Acts xiii. 46. Rom. vi. 22. — **life everlasting**, Luke xviii. 30. John xii. 50. Gal. vi. 8. 1 Tim. i. 16. — **eternal life**, Matt. xix. 16. Mark x. 17, 30. Luke x. 25. xviii. 18. John iii. 15. v. 39. vi. 54, 68. x. 28. xvii. 2. Acts xiii. 48. Rom. ii. 7. v. 21. vi. 23. 1 Tim. vi. 12, 19(ὄντως GLT*S*). Tit. i. 2. iii. 7. 1 John i. 2. ii. 25. iii. 15. v. 11, 13, 20. Jude 21. — **life eternal**, Matt. xxv. 46. John iv. 36. xii. 25. xvii. 3.

χρόνοις αἰωνίοις, **since the world began**, Rom. xvi. 25.

πρὸ χρόνων αἰωνίων, **before the world began**, 2 Tim. i. 9. Tit. i. 2.

Add John xx. 31(life . .)L*S*.

ἀκαθαρσία.

uncleanness, Matt. xxiii. 27. Rom. i. 24. vi. 19. 2 Cor. xii. 21. Gal. v. 19. Eph. iv. 19. v. 3. Col. iii. 5. 1 Thes. ii. 3. iv. 7.

ἀκαθάρτης.

filthiness, Rev. xvii. 4(τὰ ἀκάθαρτα GLTTr*S*).

ἀκάθαρτος.

unclean, Matt. x. 1. xii. 43. Mark i. 23, 26, 27. iii. 11, 30. v. 2, 8, 13. vi. 7. vii. 25. Luke iv. 33, 36. vi. 18. viii. 29. ix. 42. xi. 24. Acts v. 16. viii. 7. x. 14, 28. xi. 8. 1 Cor. vii. 14. 2 Cor. vi. 17. Eph. v. 5. Rev. xvi. 13. xviii. 2.

foul, Mark ix. 25. Rev. xviii. 2.

Add Rev. xvii. 4, *see* ἀκαθάρτης.

ἀκαιρέομαι.

lack opportunity, Phil. iv. 10.

ἀκαίρως.

out of season, 2 Tim. iv. 2.

ἄκακος.

harmless, Heb. vii. 26.

simple, Rom. xvi. 18.

ἄκανθα.

thorns, Matt. vii. 16. xiii. 7*t*, 22. xxvii. 29. Mark iv. 7*t*, 18. Luke vi. 44. viii. 7*t*, 14. John xix. 2. Heb. vi. 8.

ἀκάνθινος.

of thorns, Mark xv. 17. John xix. 5.

ἄκαρπος.

unfruitful, Matt. xiii. 22. Mark iv. 19. 1 Cor. xiv. 14. Eph. v. 11. Tit. iii. 14. 2 Pet. i. 8.

without fruit, Jude 12.

ἀκατάγνωστος.

that cannot be condemned, Tit. ii. 8.

ἀκατακάλυπτος.

uncovered, 1 Cor. xi. 5, 13.

ἀκατάκριτος.

uncondemned, Acts xvi. 37. xxii 25.

ἀκατάλυτος.

endless, Heb. vii. 16.

ἀκατάπαστος, unfed, hungry? (Not found elsewhere; compare ἄπαστος.)
2 Pet. ii. 14, for ἀκατάπαυστος, L.

ἀκατάπαυστος.
that cannot cease, 2 Pet. ii. 14(ἀκατάπαστος L).

ἀκαταστασία.
commotion, Luke xxi. 9.
tumult, 2 Cor. vi. 5(*marg.* tossing to and fro). xii. 20.
confusion (*Gr.* tumult, *or* unquietness), 1 Cor. xiv. 33. Jas. iii. 16.

ἀκατάστατος.
unstable, Jas. i. 8.
Add Jas. iii. 8, for ἀκατάσχετος, LT*S*.

ἀκατάσχετος.
unruly, Jas. iii. 8 (ἀκατάστατος LT*S*).

ἀκέραιος.
simple (*marg.* harmless), Rom. xvi. 19.
harmless, Matt. x. 16 (*marg.* simple). Phil. ii. 15(*marg.* sincere).

ἀκλινής.
without wavering, Heb. x. 23.

ἀκμάζω.
be fully ripe, Rev. xiv. 18.

ἀκμήν.
yet, Matt. xv. 16.

ἀκοή.
hearing, Matt. xiii. 14. Rom. x. 17*t*. 1 Cor. xii. 17*t*. Gal. iii. 2, 5. Heb. v. 11. 2 Pet. ii. 8.
hearing, *part.*[cc], Acts xxviii. 26.
which . . hear[cc], 1 Thes. ii. 13.
audience, Luke vii. 1.
ears, Mark vii. 35. Acts xvii. 20. 2 Tim. iv. 3, 4.
preached (*Gr.* of hearing), Heb. iv. 2.
report, John xii. 38. Rom. x. 16 (*marg.* preaching; *Gr.* hearing).
rumor, Matt. xxiv. 6. Mark xiii. 7.
fame, Matt. iv. 24. xiv. 1. Mark i. 28.

ἀκολουθέω.
follow, Matt. iv. 20, 22, 25. viii. 1, 10, 19, 22, 23. ix. 9*t*, 19, 27. x. 38. xii. 15. xiv. 13. xvi. 24. xix. 2, 21, 27, 28. xx. 29, 34. xxi. 9. xxvi. 58. xxvii. 55. Mark i. 18. ii. 14*t*, 15. iii. 7(–G[e]). v. 24. vi. 1. viii. 34. ix. 38*t*(*ap*). x. 21, 28, 32[p], 52. xi. 9. xiv. 13, 51(συνακολουθέω G[l]LTTr *S*), 54. xv. 41. Luke v. 11, 27, 28. vii. 9. ix. 11, 23, 49, 57, 59, 61. xviii. 22, 28, 43. xxii. 10, 39, 54. xxiii. 27. John i. 37, 38, 40(41), 43(44). vi. 2. viii. 12. x. 4, 5, 27. xi. 31. xii. 26. xiii. 36*t*, 37. xviii. 15. xx. 6. xxi. 19, 20, 22. Acts xii. 8, 9. xiii. 43. xxi. 36. 1 Cor. x. 4(*marg.* go with). Rev. vi. 8. xiv. 4, 8, 9, 13. xix. 14.
reach, Rev. xviii. 5(κολλάομαι GL TTr*S*).
Add Mark v. 37, for συνακολουθέω, L. viii. 34, for ἐλθεῖν (ἔρχομαι), G TTr. xvi. 17, for παρακολουθέω, Tr.

ἀκούω.
hear, Matt. ii. 3[p], 9[p], 18, 22[p]. iv. 12[p]. v. 21, 27, 33, 38, 43. vii. 24, 26. viii. 10[p]. ix. 12[p]. x. 14, 27. xi. 2[p], 4, 5, 15(–TTr[b]), 15. xii. 19, 24[p], 42. xiii. 9(–TTr[b]*S*), 9, 13*t*, 14, 15, 16, 17*tr*, 18, 19[p], 20, 22, 23, 43(–L[b]TTr[b] *S*), 43. xiv. 1, 13[p]*t*. xv. 10, 12. xvii. 5, 6[p]. xviii. 15, 16. xix. 22[p], 25[p]. xx. 24[p], 30[p]. xxi. 16, 33, 45[p]. xxii. 7[p](–G″TrS), 22[p], 33[p], 34[p]. xxiv. 6. xxvi. 65. xxvii. 13, 47[p]. Mark ii. 17[p]. iii. 8[p], 21[p]. iv. 9*t*, 12*t*, 15, 16, 18, 20, 23*t*, 24, 24(*ap*), 33. v. 27, 36Tr[m](παρακοίω TTr*S*). vi. 2, 11, 14, 16[p], 20[p], 20, 29[p], 55. vii. 16, 25, 37. viii. 18. ix. 7. x. 41[p], 47[p], xi. 14, 18. xii. 28, 29, 37. xiii. 7. xiv. 11[p], 58, 64. xv. 35[p]. xvi. 11[p](*ap*).
Luke i. 41, 58, 66. ii. 18, 20, 46, 47. iv. 23, 28[p]. v. 1, 15. vi. 17(18), 27, 47, 49. vii. 3[p], 9[p], 22*t*, 29. viii. 8*t*, 10, 12, 13, 14[p], 15, 18, 21, 50[p]. ix. 7, 9, 35. x. 16*t*, 24*tr*, 39. xi. 28, 31. xii. 3. xiv. 15, 35*t*. xv. 1, 25.

xvi. 2, 14, 29, 31. xviii. 6, 22p, 23p, 26, 36. xix. 11p, 48. xx. 16p. xxi. 9, 38. xxii. 71. xxiii. 6p, 8. John i. 37, 40(41). iii. 8, 29, 32. iv. 1, 42, 47p. v. 24, 25t, 28, 30, 37. vi. 45, 60p, 60. vii. 32, 40p, 51. viii. 9(ap), 26, 40, 43, 47t. ix. 27t, 31t, 32, 35, 40. x. 3, 8, 16, 20, 27. xi. 4p, 6, 20, 29, 41, 42. xii. 12p, 18, 29, 34, 47. xiv. 24, 28. xv. 15. xvi. 13. xviii. 21, 37. xix. 8, 13p. xxi. 7p.

Acts i. 4. ii. 6, 8, 11, 22, 33, 37p. iii. 22, 23. iv. 4, 20, 24p. v. 5t, 11, 21p, 24, 32p. vi. 11, 14. vii. 12p. 34, 37(–GᵃLTS), 54p. viii. 6, 14, 30. ix. 4, 7, 13, 21, 38. x. 22, 33, 44, 46. xi. 1, 7, 18p. xiii. 7, 44, 48p. xiv. 9, 14. xv. 7, 24. xvi. 14, 38p. xvii. 8p, 21, 32p, 32. xviii. 8, 26p. xix. 2, 5p, 10, 26, 28p. xxi. 12, 20p, 22. xxii. 1, 2p, 7, 9, 14, 15, 26p. xxiii. 16p. xxiv. 4, 22p(G', omS), 24. xxv. 22t. xxvi. 3, 14, 29. xxviii. 15p, 22, 26, 27, 28.

Rom. x. 14t, 18. xi. 8inf. xv. 21. 1 Cor. ii. 9. xi. 18. 2 Cor. xii. 4, 6. Gal. i. 13, 23. iv. 21 (ἀναγινώσκω Lᵃᵐ). Eph. i. 13p, 15p. iii. 2. iv. 21. Phil. i. 27, 30. ii. 26. iv. 9. Col. i. 4p, 6, 9, 23. 2 Thes. iii. 11. 1 Tim. iv. 16. 2 Tim. i. 13. ii. 2. iv. 17. Phm. 5.

Heb. ii. 1, 3. iii. 7, 15. 16p. iv. 2, 7. xii. 19. Jas. i. 19. v. 11. 2 Pet. i. 18. 1 John i. 1, 3, 5. ii. 7, 18, 24t. iii. 11. iv. 3, 5, 6t. v. 14, 15. 2 John 6. 3 John 4. Rev. i. 3, 10. ii. 7, 11, 17, 29. iii. 3(ap), 6, 13, 20, 22. iv. 1. v. 11, 13. vi. 1, 3, 5, 6, 7. vii. 4. viii. 13. ix. 13, 16, 20. x. 4, 8. xi. 12. xii. 10. xiii. 9. xiv. 2t, 13. xvi. 1, 5, 7. xviii. 4, 22t, 23. xix. 1, 6. xxi. 3. xxii. 8t, 17, 18.

hearer, Eph, iv. 29p. 2 Tim. ii. 14p.

hearken, Mark iv. 3. vii. 14. Acts iv. 19. vii. 2. xv. 13. Jas. ii. 5.

give audience, Acts xiii. 16. xv. 12. xxii. 22.

in the audience ofᵒᶠ, Luke xx. 45.

Pass., **be noised**, Mark ii. 1. — **be reported**, 1 Cor. v. 1. — **come to . . ears**, Matt. xxviii. 14(*with* ἐπί, ὑπό LTr).

With λόγος, **tidings come**, Acts xi. 22.

With βαρέως, **be dull of hearing**, Matt. xiii. 15. Acts xxviii. 27.

understand(*Gr.* hear), 1 Cor. xiv. 2.

Add John viii. 38, for ὁράω, G''LTr.

ἀκρασία.

incontinency, 1 Cor. vii. 5.

excess, Matt. xxiii. 25(G', ἀδικία G).

ἀκρατής.

incontinent, 2 Tim. iii. 3.

ἄκρατον.

without mixture, Rev. xiv. 10.

ἀκρίβεια.

perfect manner, Acts xxii. 3.

ἀκριβής.

most straitest, Acts xxvi. 5ᵐᵒᵖ.

ἀκριβόω.

inquire diligently, Matt. ii. 7, 16.

ἀκριβῶς.

perfectly, Acts xviii. 26. xxiii. 15, 20. 1 Thes. v. 2.

perfectᵒᵉ, Luke i. 3. Acts xxiv. 22.

diligently, Matt. ii. 8. Acts xviii. 25.

circumspectly, Eph. v. 15.

ἀκρίς.

locusts, Matt. iii. 4. Mark i. 6. Rev. ix. 3, 7.

ἀκροατήριον.

place of hearing, Acts xxv. 23.

ἀκροατής.

hearer, Rom. ii. 13. Jas. i. 22, 23, 25.

ἀκροβυστία.

uncircumcision, Rom. ii. 25, 26t, 27. iii. 30. iv. 9, 10t. 1 Cor. vii. 18, 19. Gal. ii. 7. v. 6. vi. 15. Eph. ii. 11. Col. ii. 13. iii. 11.

With ἔχω, **uncircumcised**, Acts xi. 3.

With ἐν, **uncircumcised**, Rom. iv. 11, 12.

With διά, **though not circumcised**, Rom. iv. 11.

ἀκρογωνιαῖος.
chief corner, Eph. ii. 20. 1 Pet. ii. 6.
ἀκροθίνιον.
spoils, Heb. vii. 4.
ἄκρον.
top, Heb. xi. 21.
tip, Luke xvi. 24.
uttermost part, Mark xiii. 27*t*.
ἀπ' ἀκρων ἐως ἀκρων, from one end to the other, Matt. xxiv. 31.
ἀκυρόω.
make of none effect, Matt. xv. 6. Mark vii. 13.
disannul, Gal. iii. 17.
ἀκωλύτως.
no man forbidding, Acts xxviii. 31.
ἄκων.
against one's will, 1 Cor. ix. 17.
ἀλάβαστρον.
alabaster box, Matt. xxvi. 7. Mark xiv. 3. Luke vii. 37.
box, Mark xiv. 3.
ἀλαζονεία, or ἀλαζονία.
boasting, Jas. iv. 16.
pride, 1 John ii. 16.
ἀλαζών.
boaster, Rom. i. 30. 2 Tim. iii. 2.
ἀλαλάζω.
wail, Mark v. 38.
tinkle, 1 Cor. xiii. 1.
ἀλάλητος.
which can not be uttered, Rom. viii. 26.
ἄλαλος.
dumb, Mark vii. 37. ix. 17, 25.
ἅλας.
salt, Matt. v. 13*t*. Mark ix. 50*tr*. Luke xiv. 34*t*. Col. iv. 6.
ἀλείφω.
anoint, Matt. vi. 17. Mark vi. 13. xvi. 1. Luke vii. 38, 46*t*. John xi. 2. xii. 3. Jas. v. 14.
ἀλεκτοροφωνία.
cock-crowing, Mark xiii. 35.
ἀλέκτωρ.
cock, Matt. xxvi. 34, 74, 75. Mark xiv. 30, 68(−L^{b}S), 72*t*. Luke xxii. 34, 60, 61. John xiii. 38. xviii. 27.
ἄλευρον.
meal, Matt. xiii. 33. Luke xiii. 21.
ἀλήθεια.
truth, Matt. xxii. 16. Mark v. 33. xii. 14, 32. Luke iv. 25. xxii. 59. John i. 14, 17. iii. 21. iv. 23, 24. v. 33. viii. 32*t*, 40, 44*t*, 45, 46. xiv. 6, 17. xv. 26. xvi. 7, 13*t*. xvii. 17*t*, 19(*with* ἐν, *marg.* truly). xviii. 37*t*, 38. Acts iv. 27. x. 34. xxvi. 25. Rom. i. 18, 25. ii. 2, 8, 20. iii. 7. ix. 1. xv. 8. 1 Cor. v. 8. xiii. 6. 2 Cor. iv. 2. vi. 7. vii. 14*t*. xi. 10. xii. 6. xiii. 8*t*. Gal. ii. 5, 14. iii. 1 (*ap*). v. 7. Eph. i. 13. iv. 21, 25. v. 9. vi. 14. Phil. i. 18. Col. i. 5, 6. 2 Thes. ii. 10, 12, 13. 1 Tim. ii. 4, 7. iii. 15. iv. 3. vi. 5. 2 Tim. ii. 15, 18, 25. iii. 7, 8. iv. 4. Tit. i. 1, 14.
Heb. x. 26. Jas. i. 18. iii. 14. v. 19. 1 Pet. i. 22. 2 Pet. i. 12. ii. 2. 1 John i. 6, 8. ii. 4, 21*t*. iii. 18, 19. iv. 6. v. 6. 2 John 1*t*, 2, 3, 4. 3 John 1(*with* ἐν, *marg.* truly), 3*t*, 4, 8, 12.
verity, 1 Tim. ii. 7.
With ἐπί, truly (*marg.* of a truth), Luke xx. 21.
Gen., true (*marg.* of truth), Eph. iv. 24.
ἀληθεύω.
tell the truth, Gal. iv. 16^{p}.
speak the truth, Eph. iv. 15.
ἀληθής.
true, Matt. xxii. 16. Mark xii. 14. John iii. 33. v. 31, 32. vii. 18. viii. 13, 14, 16(ἀληθινός LTTr), 17, 26. x. 41. xix. 35. xxi. 24. Acts xii. 9. Rom. iii. 4. 2 Cor. vi. 8. Phil. iv. 8. Tit. i. 13. 1 Pet. v. 12. 2 Pet. ii. 22. 1 John ii. 8. 3 John 12.
truth, 1 John ii. 27.
truly$^{\infty}$, John iv. 18.
Add John vi. 55*t*, for ἀληθῶς, G″L TTr.
ἀληθινός.
true, Luke xvi. 11. John i. 9. iv.

23, 37. vi. 32. vii. 26. xv. 1. xvii. 3. xix. 35. 1 Thes. i. 9. Heb. viii. 2. ix. 24. x. 22. 1 John ii. 8. v. 20*tr*. Rev. iii. 7, 14. vi. 10. xv. 3. xvi. 7. xix. 2, 9, 11. xxi. 5. xxii. 6.

Add John viii. 16, for ἀληθής, LT Tr. Heb. ix. 14(living καὶ ἀ.), L.

ἀλήθω.

grind, Matt. xxiv. 41. Luke xvii. 35.

ἀληθῶς.

truly, Matt. xxvii. 54. Mark xv. 39.

in truth, 1 Thes. ii. 13.

of a truth, Matt. xiv. 33. Luke ix. 27. xii. 44. xxi. 3. John vi. 14. vii. 40.

verily, 1 John ii. 5.

very∞, John vii. 26(*omS*).

surely, Matt. xxvi. 73. Mark xiv. 70. John xvii. 8.

of a surety, Acts xii. 11.

indeed, John i. 47(48). iv. 42. vi. 55*t*(ἀληθής G″LTTr). vii. 26. viii. 31.

ἁλιεύς.

fisher, Matt. iv. 18, 19. Mark i. 16, 17.

fisherman, Luke v. 2.

ἁλιεύω.

a fishing, John xxi. 3ᵖ.

ἁλίζω:

to salt, Matt. v. 13. Mark ix. 49, 49(*ap*).

ἅλισγημα.

pollution, Acts xv. 20.

ἀλλά.

but, Matt. iv. 4. v. 15, 17, 39. vi. 13, 18. vii. 21. viii. 4, 8. ix. 12, 13, 17, 18, 24. x. 20, 34. xi. 8, 9. xiii. 21. xv. 11. xvi. 12, 17, 23. xvii. 12. xviii. 22, 30. xix. 6. xx. 23, 26, 28. xxi. 21. xxii. 30, 32. xxiv. 6. xxvi. 39. xxvii. 24. Mark i. 44, 45. ii. 17*t*, 22(*ap*). iii. 26, 29. iv. 17, 22. v. 19, 26, 39. vi. 9. vii. 8, 15, 19. viii. 33. ix. 13, 22, 37. x. 8, 27, 40, 43, 45. xi. 23, 32. xii. 14, 25, 27. xiii. 7, 11*t*, 20, 24. xiv. 28, 49. xvi. 7.

Luke i. 60. iv. 4(*ap*). v. 14, 31, 32, 36. vi. 27. vii. 7, 25, 26. viii. 16, 27, 52. ix. 56(*ap*). xi. 4(*ap*), 33, 42. xii. 7, 51. xiii. 3, 5. xiv. 10, 13. xvi. 30. xviii. 13. xx. 21, 38. xxi. 9. xxii. 26, 36, 42, 53. xxiv. 6. John i. 8, 13, 31, 33. iii. 8, 15(*ap*), 16, 17, 28, 36. iv. 2, 14 (*ap*), 23. v. 18, 22, 24, 30, 34, 42. vi. 9, 22, 26, 27, 32, 36, 38, 39, 64. vii. 10, 12, 16, 22, 24, 28, 44, 49. viii. 12, 16, 26, 28, 37, 42, 49, 55. ix. 3, 31. x. 1, 5, 8, 18, 26, 33. xi. 4, 11, 22(–LᵇTr*S*), 30, 42, 51, 52, 54. xii. 6, 9, 16, 27, 30, 42, 44, 47, 49. xiii. 9, 10*t*, 18. xiv. 24, 31. xv. 16, 19, 21, 25. xvi. 4, 6, 12, 13, 20, 25 (–CᵉˢᵘGLᵇTTr*S*), 25. 33. xvii. 9, 15, 20. xviii. 28, 40. xix. 21, 24, 34. xx. 7, 27. xxi. 8, 23.

Acts i. 4, 8. ii. 16. iv. 17, 32. v. 4, 13. vii. 39. x. 35, 41. xiii. 25. xv. 11, 20. xvi. 37. xviii. 9, 21. xix. 26, 27. xx. 24. xxi. 13, 24. xxvi. 16, 20, 25, 29. xxvii. 10.

Rom. i. 21, 32. ii. 13, 29*t*. iii. 27. iv. 2, 4, 10, 12, 13, 16, 20, 24. v. 3, 11, 15. vi. 13, 14, 15. vii. 13, 15, 17, 19, 20. viii. 1(*ap*), 4, 9, 15, 20, 23, 26, 32. ix. 7, 8, 10, 11, 16, 24, 32. x. 2, 8, 16, 18, 19. xi. 4, 11, 18, 20. xii. 2, 3, 16, 19, 21. xiii. 3, 5, 14. xiv. 13, 17, 20. xv. 3, 21. xvi. 4, 18. 1 Cor. i. 17, 27. ii. 4, 5, 7, 9, 12, 13. iii. 1, 5(–GL *S*), 6, 7. iv. 14, 19, 20. v. 8. vi. 6, 11*tr*, 12*t*, 13. vii. 4*t*, 7, 10, 19, 21, 35. viii. 6(–Lᵇ). ix. 12, 21, 27. x. 5, 13, 20, 23*t*, 24, 29, 33. xi. 8, 9, 17. xii. 14, 24, 25. xiv. 2, 17, 22*t*, 33, 34. xv. 10*t*, 35, 37, 39, 40, 46. 2 Cor. i. 9*t*, 12, 19, 24. ii. 4, 5, 13, 17*t*. iii. 3*t*, 5, 6, 14, 15. iv. 2*t*, 5, 8, 9*t*, 16, 18. v. 4, 12, 15. vi. 4. vii. 5, 7, 9, 12, 14. viii. 5, 8, 10, 13, 19, 21. ix. 12. x. 4, 12, 13, 16. xi. 6, 17. xii. 14*t*. xiii. 3, 4, 7, 8.

Gal. i. 1, 8, 12, 17. ii. 3, 7, 14. iii. 12, 16, 22. iv. 2, 7, 14, 23, 29, 31. v. 6, 13. vi. 13, 15. Eph. i. 21. ii. 19. iv. 29. v. 4, 15, 17, 18, 27, 29. vi. 4, 6, 12. Phil. i. 20, 29. ii. 3, 4, 7, 12, 27*t*. iii. 7, 9. iv. 6, 17. Col. iii. 11, 22. 1 Thes. i. 5, 8. ii. 2, 4*t*, 7, 8, 13. iv. 7, 8. v. 6, 9, 15. 2 Thes. ii. 12. iii. 8, 9, 11, 15. 1 Tim. i. 13. ii. 10, 12. iii. 3. iv. 12. v. 1, 13, 23. vi. 2, 4, 17. 2 Tim. i. 7, 8, 9, 17. ii. 9, 20, 24. iii. 9. iv. 3, 8, 16. Tit. i. 8, 15. ii. 10 iii. 5. Phm. 14, 16.

Heb. ii. 16. iii. 13. iv. 2. v. 4, 5. vii. 16. ix. 24. x. 3, 25, 39. xi. 13. xii. 11, 22, 26. xiii. 14. Jas. i. 25, 26. iii. 15. iv. 11. 1 Pet. i. 15, 19, 23. ii. 16, 18, 20, 25. iii. 4, 14, 21. iv. 2, 13. v. 2*t*, 3. 2 Pet. i. 16, 21. ii. 4, 5. iii. 9*t*. 1 John ii. 2, 7, 16, 19*t*, 21, 27. iii. 18. iv. 1, 10, 18. v. 6, 18. 2 John 1, 5, 8, 12(G′, γάρ GL). 3 John 9, 11, 13. Jude 6, 9. Rev. ii. 6, 9, 14. iii. 9. ix. 5. x. 7, 9. xvii. 12. xx. 6.

save, Matt. xix. 11. Mark ix. 8 (εἰ μή LS).

howbeit, John vii. 27. Acts vii. 48. 1 Cor. viii. 7. xiv. 20. xv. 46. Gal. iv. 8. 1 Tim. i. 16. Heb. iii. 16.

yet, Mark xiv. 29. 1 Cor. iv. 4, 15. ix. 2. xiv. 19. 2 Cor. iv. 8, 16. v. 16. xi. 6. xiii. 4. Col. ii. 5.

nevertheless, Mark xiv. 36. John xi. 15. xvi. 7. Rom. v. 14. 1 Cor. ix. 12. 2 Cor. vii. 6. xii. 16. Gal. iv. 30. 2 Tim. i. 12. Rev. ii. 4.

notwithstanding, Rev. ii. 20.

nay, Rom. vii. 7. viii. 37. 1 Cor. vi. 8. xii. 22.

no, Luke xxiii. 15.

indeed, 2 Cor. xi. 1.

and rather, Luke xvii. 8.

yea, Luke xxiv. 22. John xvi. 2. Rom. iii. 31. 1 Cor. iv. 3. 2 Cor. vii. 11*six*. Gal. iv. 17. Phil. i. 18. ii. 17. iii. 8(−L^{b}). Jas. ii. 18.

therefore, Acts x. 20. 2 Cor. viii. 7. Eph. v. 24.

ἀλλὰ καί, **moreover**, Luke xvi. 21. —**also**, Rom. vi. 5.

ἀλλά γε, **and**, Luke xxiv. 21.

ἀλλ' οὐδέ, **not so much as**, Acts xix. 2.—**neither**, 1 Cor. iii. 2.

ἀλλ'(−L^{b}) ἤ, **than**, 2 Cor. i. 13.

Add Mark vi. 52, for 2d γάρ, Tr*S*. vii. 25, for γάρ, TTr*S*. John ix. 9, see ὅτι. Acts ix. 6 (.. arise), GLT*S*. Rom. xii. 20, see οὖν. 1 Pet. iii. 15 (.. with meekness), LT*S*. Rev. ii. 9, for δέ, GLTTr*S*. iii. 4 (.. thou hast), GLTTr*S*.

ἀλλάσσω.

change, Acts vi. 14. Rom. i. 23. 1 Cor. xv. 51, 52. Gal. iv. 20. Heb. i. 12.

ἀλλαχόθεν.

some other way, John x. 1.

ἀλλαχοῦ, elsewhere.

Mark i. 38(Let us go ..), TTr*S*.

ἀλληγορέω.

Pass., **be an allegory**, Gal. iv. 24.

ἀλληλουϊα.

alleluia, Rev. xix. 1, 3, 4, 6.

ἀλλήλων,
ἀλλήλοις, ἀλλήλους.

one another, Matt. xxiv. 10*t*. xxv. 32. Mark iv. 41. ix. 50. Luke ii. 15. vi. 11. vii. 32. viii. 25. xii. 1. xxiv. 17, 32. John iv. 33. v. 44. xiii. 14, 22, 34*t*, 35. xv. 12, 17. Acts ii. 7(−LT*S*). vii. 26. xix. 38. xxi. 6. Rom. i. 27. ii. 15(*marg.* themselves^{c}). xii. 5, 10*t*, 16. xiii. 8. xiv. 13, 19. xv. 5, 7, 14(ἀλλους G′). xvi. 16. 1 Cor. xi. 33. xii. 25. xvi. 20. 2 Cor. xiii. 12. Gal. v. 13, 15*t*, 26*t*. vi. 2. Eph. iv. 2, 25, 32. v. 21. Col. iii. 9, 13. 1 Thes. iii. 12. iv. 9, 18. Tit. iii. 3. Heb. x. 24. Jas. iv. 11. v. 9, 16*t*. 1 Pet. i. 22. iv. 9. v. 5, 14. 1 John i. 7. iii. 11, 23. iv. 7, 11, 12. 2 John 5. Rev. vi. 4. xi. 10.

one the other, Acts xv. 39. 1 Cor. vii. 5. Gal. v. 17.

each other, Phil. ii. 3. 2 Thes. i. 3.

yourselves[c], John vi. 43. xvi. 19. 1 Thes. v. 15.
yourselves[c] together, 1 Thes. v. 11.
themselves[c], Mark viii. 16. ix. 34. xv. 31. Luke iv. 36. John vi. 52. xi. 56. xvi. 17. xix. 24. Acts iv. 15. xxvi. 31. xxviii. 4, 25.
With ἐν, mutual[cc], Rom. i. 12.
With μετά, together, Luke xxiii. 12.
With πρός, together, Luke xxiv. 14.
Add Luke xx. 14, for ἑαυτούς, TTr *S*.

ἀλλογενής.

stranger, Luke xvii. 18.

ἅλλομαι.

leap, Acts iii. 8. xiv. 10.
spring up, John iv. 14.

ἄλλος.

(With the article, marked [a].)
other, Matt. iv. 21. v. 39[a]. xii. 13[a]. xiii. 8. xx. 3, 6. xxi. 6, 36, 41. xxii. 4. xxv. 16, 17, 20, 22. xxvii. 42, 61[a]. xxviii. 1[a]. Mark iii. 5[a](*om S*). iv. 8, 36, vi. 15*t*. vii. 8(*ap*). viii. 28. xi. 8. xii. 5, 9, 31, 32. xv. 31, 41. Luke v. 29. vi. 10[a](*ap*), 29[a]. ix. 8, 19. xx. 16. xxiii. 35. John vi. 22, 23. vii. 12, 41. ix. 9, 16. x. 16, 21. xii. 29. xviii. 16[a], 34. xix. 18, 32[a]. xx. 2[a], 3[a], 4[a], 8[a], 25[a], 30. xxi. 2, 8[a]. Acts iv. 12(*ap*). xv. 2. 1 Cor. i. 16. iii. 11. ix. 2, 12, 27. xiv. 19, 29[a]. 2 Cor. xi. 8. 1 Thes. ii. 6. Heb. xi. 35. Jas. v. 12. Rev. ii. 24. xvii. 10[a].
another, Matt. ii. 12. viii. 9. x. 23[a](ἕτερος G[ac]LTr*S*). xiii. 24, 31, 33. xix. 9. xxi. 33. xxvi. 71. Mark x. 11, 12. xii. 4, 5. xiv. 19(*ap*), 58. Luke vii. 8, 19(ἕτερος Tr*S*), 20. John v. 7, 32, 43. xiv. 16. xviii. 15[a].(-G[ac]L). xxi. 18. 1 Cor. iii. 10. xii. 8, 9, 10*f*. xiv. 30. xv. 39*tr*, 41*t*. 2 Cor. xi. 4. Gal. i. 7. Heb. iv. 8. Rev. vi. 4. vii. 2. viii. 3. x. 1 (-G[c]). xii. 3. xiii. 11. xiv. 6(G[ac]*S*), 8, 15, 17, 18. xv. 1 xvi. 7(*om S*). xviii. 1(-StE), 4. xx. 12.
otherwise[cc], Gal. v. 10.
another man's, 1 Cor. x. 29.
other man, John iv. 38. xv. 24. 2 Cor. viii. 13. Phil. iii. 4.
other things, Mark vii. 4. John xxi. 25. 2 Cor. i. 13.
more, Matt. xxv. 20.
some, Matt. xiii. 5, 7. xvi. 14(*οἱ* L). Mark iv. 5, 7. viii. 28. Luke ix. 19. John vii. 41(*οἱ* LTr, *οἱ* T). ix. 9.
ἄλλος τις, another, Luke xxii. 59.
ἄλλος .. ἄλλος, one .. another, John iv. 37. Acts ii. 12. 1 Cor. xv. 39, 41.
ἄλλοι ἄλλο τι, some one thing, some another, Acts xix. 32. xxi. 34.

Add Matt. x. 23(*ap*). Mark iv. 18, for οὗτος, GLTTr*S*. Rom. xv. 14, for ἀλλήλους, G'. Rev. xiv. 9(.. the third), GLTTr.

ἀλλοτριοεπίσκοπος.

busybody in other men's matters, 1 Pet. iv. 15.

ἀλλότριος.

another man's, Luke xvi. 12. Rom. xiv. 4. xv. 20. 2 Cor. x. 15, 16. 1 Tim. v. 22.
of others, Heb. ix. 25.
strange, Acts vii. 6. Heb. xi. 9.
stranger, Matt. xvii. 25, 26. John x. 5*t*.
alien, Heb. xi. 34.

ἀλλόφυλος.

one of another nation, Acts x. 28.

ἄλλως.

otherwise, 1 Tim. v. 25.

ἀλοάω.

tread out [c]the corn, 1 Cor. ix. 9. 1 Tim. v. 18.
thresh, 1 Cor. ix. 10.

ἄλογος.

unreasonable, Acts xxv. 27.
brute, 2 Pet. ii. 12. Jude 10.

ἀλόη.

aloes, John xix. 39.

ἅλς.
salt, Mark ix. 49(*ap*).

ἁλυκός.
salt, *adj.*, Jas. iii. 12.

ἄλυπος.
less sorrowful, Phil. ii. 28^{comp}.

ἅλυσις.
chain, Mark v. 3, 4*t*. Luke viii. 29. Acts xii. 6, 7. xxi. 33. xxviii. 20. 2 Tim. i. 16. Rev. xx. 1.
bonds (*marg.* chain), Eph. vi. 20.

ἀλυσιτελής.
unprofitable, Heb. xiii. 17.

ἅλφα. See *A*.

ἅλων.
floor, Matt. iii. 12. Luke iii. 17.

ἀλώπηξ.
fox, Matt. viii. 20. Luke ix. 58. xiii. 32.

ἅλωσις.
With εἰς, to be taken (*lit.* for capture), 2 Pet. ii. 12.

ἅμα.
together, Rom. iii. 12. 1 Thes. iv. 17. v. 10.
withal, Col. iv. 3. 1 Tim. v. 13. Phm. 22.
with, Matt. xiii. 29.
and, Acts xxvii. 40.
With καί, also, Acts xxiv. 26.
With πρωί, early in the morning, Matt. xx. 1.

ἀμαθής.
unlearned, 2 Pet. iii. 16.

ἀμαράντινος.
that fadeth not away, 1 Pet. v. 4.

ἀμάραντος.
that fadeth not away, 1 Pet. i. 4.

ἁμαρτάνω.
to sin, Matt. xviii. 21. xxvii. 4. Luke xv. 18, 21. John v. 14. viii. 11(*ap*). ix. 2, 3. Rom. ii. 12*t*. iii. 23. v. 12, 14, 16^{p}(ἁμαρτήματος G′). vi. 15. 1 Cor. vi. 18. vii. 28*t*, 36. viii. 12*t*, xv. 34. Eph. iv. 26. *1 Tim. v. 20.* Tit. iii. 11. Heb. iii. 17. x. 26. 2 Pet. ii. 4. 1 John i. 10. ii. 1*t*. iii. 6*t*, 8, 9. v. 16*t*, 18.
to trespass, Matt. xviii. 15. Luke xvii. 3, 4.
offend, Acts xxv. 8.
for your^{e} faults, 1 Pet. ii. 20^{p}.

ἁμάρτημα.
sin, Matt. iii. 28. iv. 12(–G$^{\infty}$L$^{\nu}$T Tr*S*). Rom. iii. 25. 1 Cor. vi. 18.
Add Mark iii. 29, for κρίσις, G″LT Tr*S*. Rom. v. 16, for ἁμαρτήσαντος (ἁμαρτάνω), G′. 2 Pet. i. 9, for ἁμαρτία, GT*S*.

ἁμαρτία.
sin, Matt. i. 21. iii. 6. ix. 2, 5, 6. xii. 31. xxvi. 28. Mark i. 4, 5. ii. 5, 7, 9, 10. Luke i. 77. iii. 3. v. 20, 21, 23, 24. vii. 47, 48, 49. xi. 4. xxiv. 47. John i. 29. viii. 21, 24*t*, 34, 34(–G$^{\infty}$), 46. ix. 34, 41*t*. xv. 22*t*, 24. xvi. 8, 9. xix. 11. xx. 23. Acts ii. 38. iii. 19. v. 31. vii. 60. x. 43. xiii. 38. xxii. 16. xxvi. 18.
Rom. iii. 9, 20. iv. 7, 8. v. 12*t*, 13*t*, 20, 21. vi. 1, 2, 6*t*, 7, 10, 11, 12, 13, 14, 16, 17, 18, 20, 22, 23. vii. 5, 7*t*, 8*t*, 9, 11, 13*tr*, 14, 17, 20, 23, 25. viii. 2, 3(*marg.* sacrifice for sin), 3, 10. xi. 27. xiv. 23. 1 Cor xv. 3, 17, 56*t*. 2 Cor. v. 21*t*. Gal. i. 4. ii. 17. iii. 22. Eph. ii. 1. Col. i. 14. ii. 11(*om*S). 1 Thes. ii. 16. 2 Thes. ii. 3. 1 Tim. v. 22, 24. 2 Tim. iii. 6.
Heb. i. 3. ii. 17. iii. 13. iv. 15. v. 1, 3. vii. 27. viii. 12. ix. 26, 28*t*. x. 2, 3, 4, 6, 8, 11, 12, 17, 18, 26. xi. 25. xii. 1, 4. xiii. 11(–T). Jas. i. 15*t*. ii. 9. iv. 17. v. 15, 20. 1 Pet. ii. 22, 24*t*. iii. 18. iv. 1, 8. 2 Pet. i. 9(G′, ἁμάρτημα GT*S*). ii. 14. 1 John i. 7, 8, 9*t*. ii. 2, 12. iii. 4*t*, 5*t*, 8, 9. iv. 10. v. 16*t*, 17*t*. Rev. i. 5. xviii. 4, 5.
sinful (*lit.* of sin), Rom. viii. 3.
offence, 2 Cor. xi. 7.
Add Mark iii. 29, for κρίσις, G″. John i. 36 (*ap*). Jas. v. 16, for παράπτωμα, L*S*.

ἀμάρτυρος.
without witness, Acts xiv. 17.

ἁμαρτωλός.
sinner, Matt. ix. 10, 11, 13. xi. 19. xxvi. 45. Mark ii. 15,16*t*,17. xiv. 41. Luke v. 30(–T), 32. vi. 32, 33, 34*t*. vii. 34, 37, 39. xiii. 2. xv. 1, 2, 7, 10. xviii. 13. xix. 7. John ix. 16, 24, 25, 31. Rom. iii. 7. v. 8,19. Gal. ii. 15,17. 1 Tim. i. 9,15. Heb. vii. 26. xii. 3. Jas. iv. 8. v. 20. 1 Pet. iv. 18. Jude 15.
sinful, Mark viii. 38. Luke v. 8. xxiv. 7. Rom. vii. 13.
Add Rev. xxi. 8(unbel. καὶ ἁμ.), G′.

ἄμαχος.
not a brawler, 1 Tim. iii. 3.
no brawler, Tit. iii. 2.

ἀμάω.
reap down, Jas. v. 4.

ἀμέθυστος.
amethyst, Rev. xxi. 20.

ἀμελέω.
regard not, Heb. viii. 9.
be negligent, 2 Pet. i. 12(*see* μέλλω).
neglect, 1 Tim. iv. 14. Heb. ii. 3ᵛ.
make light of, Matt. xxii. 5.

ἄμεμπτος.
blameless, Luke i. 6. Phil. ii. 15. iii. 6.
unblamable, 1 Thes. iii. 13.
faultless, Heb. viii. 7.

ἀμέμπτως.
unblamably, 1 Thes. ii. 10.
blameless*ᵉ*, 1 Thes. v. 23.

ἀμέριμνος.
without carefulness, 1 Cor. vii. 32.
With ποιέω, to secure, Matt. xxviii. 14.

ἀμετάθετος.
immutable, Heb. vi. 18.
With art., immutability, Heb. vi. 17.

ἀμετακίνητος.
unmovable, 1 Cor. xv. 58.

ἀμεταμέλητος.
without repentance, Rom. xi. 29.
not to be repented of, 2 Cor. vii. 10.

ἀμετανόητος.
impenitent, Rom. ii. 5.

ἄμετρος.
With art., things without measure, 2 Cor. x. 13, 15.

ἀμήν.
verily, Matt. v. 18, 26. vi. 2, 5, 16. viii. 10. x. 15, 23. 42. xi. 11. xiii. 17. xvi. 28. xvii. 20. xviii. 3, 13, 18. xix. 23, 28. xxi. 21, 31. xxiii. 36: xxiv. 2, 34, 47. xxv. 12, 40, 45. xxvi. 13, 21, 34. Mark iii. 28. vi. 11(*ap*). viii. 12. ix. 1, 41. x. 15, 29. xi. 23. xii. 43. xiii. 30. xiv. 9, 18, 25, 30. Luke iv. 24. xii. 37. xiii. 35(*om*). xviii. 17, 29. xxi. 32. xxiii. 43. John i. 51(52)*t*. iii. 3*t*, 5*t*, 11*t*. v. 19*t*, 24*t*, 25*t*. vi. 26*t*, 32*t*, 47*t*, 53*t*. viii. 34*t*, 51*t*, 58*t*. x. 1*t*, 7*t*. xii. 24*t*. xiii. 16*t*, 20*t*, 21*t*, 38*t*. xiv. 12*t*. xvi. 20*t*, 23*t*. xxi. 18*t*.
amen, Matt. vi. 13(*ap*). xxviii. 20 (*om*S). Luke xxiv. 53(–GLᵇTTr*S*). John xxi. 25(*om*S). Rom. i. 25. ix. 5. xi. 36. xv. 33(–Gᵉᵍ Lᵇ). xvi. 20(*om*St*S*), 24(*ap*), 27. 1 Cor. xiv. 16. xvi. 24(–Gᵒᵒ LᵇT). 2 Cor. i. 20. xiii. 14(13; *om*S). Gal. i. 5. vi. 18. Eph. iii. 21. vi. 24(C, 1616 seq.; *om*CS). Phil. iv. 20, 23(–Gᵒᵒ LᵇT). Col. iv. 18(*om*S). 1 Thes. v. 28 (*om*). 2 Thes. iii. 18 (–Gᵒᵒ T*S*). 1 Tim. i. 17. vi. 16, 21 (*om*S). 2 Tim. iv. 18, 22(*om*S). Tit. iii. 15 (–GLᵇT*S*). Phm. 25(*om*). Heb. xiii. 21, 25(–Gᵉ*S*). 1 Pet. iv. 11. v. 11, 14 (*om*). 2 Pet. iii. 18(–Gᵉ T). 1 John v. 21(*om*S). 2 John 13(*om*S). Jude 25. Rev. i. 6, 7, 18(*om*S). iii. 14. v. 14. vii. 12, 12(–LTTrᵇ). xix. 4. xxii. 20, 21(–GLTTrᵇ).
Add Matt. xviii. 19 (. . I say), GᵖᵇTTr; for πάλιν, L. Mark xvi. 20 (at the end), CSt. 1 Thes. iii. 13 (saints . .), L*S*.

ἀμήτωρ.
without mother, Heb. vii. 3.

ἀμίαντος.
undefiled, Heb. vii. 26. xiii. 4. Jas. i. 27. 1 Pet. i. 4.

ἄμμος.
sand, Matt. vii. 26. Rom. ix. 27. Heb. xi. 12. Rev. xiii. 1 (xii. 18). xx. 8.

ἀμνός.
lamb, John i. 29, 36. Acts viii. 32. 1 Pet. i. 19.

ἀμοιβή.
With ἀποδίδωμι, requite, 1 Tim. v. 4.

ἄμπελος.
vine, Matt. xxvi. 29. Mark xiv. 25. Luke xxii. 18. John xv. 1, 4, 5. Jas. iii. 12. Rev. xiv. 18(–St), 19.

ἀμπελουργός.
dresser of one's vineyard, Luke xiii. 7.

ἀμπελών.
vineyard, Matt. xx. 1, 2, 4, 7, 8. xxi. 28, 33, 39, 40, 41. Mark xii. 1, 2, 8, 9*t*. Luke xiii. 6. xx. 9, 10, 13, 15*t*, 16. 1 Cor. ix. 7.

ἀμύνομαι.
defend, Acts vii. 24.

ἀμφιάζω L, ἀμφιέζω TTr, put round *or* on, clothe.
Luke xii. 28, for ἀμφιέννυμι.

ἀμφιβάλλω, cast around.
Mark i. 16, for βάλλω, GLTTr*S*.

ἀμφίβληστρον.
net, Matt. iv. 18. Mark i. 16(–T Tr*S*).

ἀμφιέννυμι.
clothe, Matt. vi. 30. xi. 8. Luke vii. 25. xii. 28(*see* ἀμφιάζω).

ἄμφοδον.
place where two ways meet, Mark xi. 4.

ἀμφότεροι.
both, Matt. ix. 17. xiii. 30. xv. 14. Luke i. 6, 7. v. 7, 38(–G^{c}TTr^{b}*S*). vi. 39. vii. 42. Acts viii. 38. xxiii. 8. Eph. ii. 14, 16, 18.
Add Acts xix. 16, for αὐτοί, G″LT*S*.

ἀμώμητος.
without rebuke, Phil. ii. 15(ἄμωμος L*S*).
blameless, 2 Pet. iii. 14 (ἄμωμος G′).

ἄμωμον, amomum.
Rev. xviii. 13(cinnamon, καὶ ἀμ.), *GLTTr*S*.

ἄμωμος.
without blemish, Eph. v. 27. 1 Pet. i. 19.
without spot (*marg.* without fault), Heb. ix. 14.
without fault, Rev. xiv. 5.
faultless, Jude 24.
without blame, Eph. i. 4.
unblamable, Col. i. 22.
See also ἀμώμητος.

ἄν, adv.
Often not apparent in translation; but used—

I. *In the apodosis* or conclusion of a conditional sentence, *with the Indicative*, (a) *Imperfect*, q. d. I *would* or *might* do: Matt. xxiii. 30. Luke vii. 39. xvii. 6. John v. 46. viii. 19, 39(–GTTr*S*), 42. ix. 41. xiv. 7. xv. 19. xviii. 36. 1 Cor. xi. 31. Gal. i. 10. iii. 21. Heb. iv. 8. viii. 4, 7. xi. 15.

(b) *Aorist*, q. d. I *would* or *might have* done: Matt. xi. 21, 23. xii. 7. xxiv. 22, 43. xxv. 27. Mark xiii. 20. Luke x. 13. xii. 39*t*. xvii. 6. xix. 23. John iv. 10*t*. xi. 32. xiv. 2, 28. xviii. 30. Acts xviii. 14. Rom. ix. 29*t*. 1 Cor. ii. 8. Gal. iv. 15(–LT*S*). Heb. x. 2.

(c) *Pluperfect*, q. d. I *would* or *might have* done: John xi. 21(*aor.* G″LTr *S*). 1 John ii. 19.

II. *With the Indicative*, denoting the *repetition* of an action from time to time, (a) *Present:* Mark xi. 24 (–G$^{\infty}$LTTr*S*).

(b) *Imperfect:* Mark vi. 56*t*. Acts ii. 45. iv. 35. 1 Cor. xii. 2.

III. *With the Subjunctive*, after relative pronouns and adverbs, which it renders *indefinite*, like Eng. *ever*,

(a) *Present:* Matt. vii. 12. xvi. 25 (ἐάν LTTr*S*). Mark iv. 25(*indic.* L TTr*S*). viii. 35(ἐάν TTr*S*). x. 44 (ἐάν GTTr). Luke viii. 18(ἐάν T), 18(ἐάν LT) ix. 24(ἐάν T*S*), 57(ἐάν LTTr). x. 5(*aor.* G″LTTr*S*), 8, 10 (*aor.* G″LTTr*S*). John ii. 5. v. 19 (*indic.* L^{m}; –LTr^{b}). Rom. ix. 15*t*.

xvi. 2. 1 Cor. xi. 25(ἐάν LT*S*), 26 (ἐάν LT*S*), 27. xvi. 2. 2 Cor. xi. 21. Gal. v. 10(ἐάν T*S*), 17(ἐάν L^{b} *S*). Col. iii. 17(ἐάν LT). 1 Thes. ii. 7(ἐάν LT). Jas. iii. 4. 1 John ii. 5. iii. 17. v. 15(ἐάν T*S*). Rev. xiv. 4 (*indic.* LT; ἐάν LTTr).

(b) *Aorist:* Matt. ii. 13. v. 18*t*, 19, 21, 22*t*, 26, 31, 32(-G^{1}LTr*S*; *see* ὃς). vi. 5(-LTTr*S*). x. 11*t*, 23, 33(-LTr). xii. 20, 32(ἐάν LTTr*S*), 32, 50(*pres.* T). xv. 5. xvi. 25, 28. xviii. 6. xix. 9. xxi. 22(ἐάν TTr), 44(*ap*). xxii. 9(ἐάν LTTr*S*), 44. xxiii. 3(ἐάν T), 16*t*, 18, 39. xxiv. 34. xxvi. 46(ἐάν T*S*). Mark iii. 28(ἐάν TTr), 29, 35. iv. 25(–, and *indic.*, LTTr*S*). vi. 10, 11 (*ap*). viii. 35(*fut. indic.* TTr*S*), 38(ἐάν T Tr*S*). ix. 1, 18(ἐάν LTTr), 41, 42 (ἐάν T). xi. 23. xii. 36. xiv. 9(ἐάν T*S*), 44. Luke ii. 35. ix. 4, 5(ἐάν T), 24, 26, 27. x. 35. xii. 8. xiii. 25, 35(-TTr). xx. 18, 43. xxi. 32. John i. 33. iv. 14. xi. 22. xiv. 13. xv. 16. xvi. 13(-LTTr*S*; *indic.* T Tr; *pres. ind. S*), 23 (ἂν τι for ὅσα ἄν, LTr). Acts ii. 21(ἐάν T), 35, 39. iii. 19(20), 22, 23(ἐάν T*S*). vii. 3. xv. 17. Rom. iii. 4. x. 13. 1 Cor. iv. 5. xi. 26(-GLT*S*), 34. xv. 25 (-G^{ms}LT*S*). 2 Cor. iii. 16. Phil. ii. 23. Heb. i. 13. Jas. iv. 4(ἐάν LT*S*). v. 7(-T). 1 John iv. 15. Rev. ii. 25. xiii. 15.

IV. *With the Optative,* (a) *Present:* Luke i. 62. ix. 46. John xiii. 24 (*ap*). Acts ii. 12(-LT). viii. 31. x. 17. xvii. 18, 20(-G^{c}L*S*). xxi. 33(-L*S*). (b) *Aorist:* Luke vi. 11. Acts v. 24. xxvi. 29.

V. *With the Infinitive?* 2 Cor. x. 9. (So Winer; but according to Buttmann, Green, and Meyer, ἄν here modifies ὡς.)

VI. *With a Verb understood,* 1 Cor. vii. 5.

Add, for ἐάν, Matt. x. 14, LTr*S*. 42, LTr. xi. 6, LTr. xiv. 7, LTr. xvi. 19, LTr. 19, Tr. *xviii. 5, 18,* LTr. xx. 26, LTr. 27, LTr*S*. xxiii. 18, LTr*S*. Mark vi. 10, LTr. ix. 37, LTTr*S*. 37, LTTr. x. 11, 15, 43, LTr*S*. xiii. 11, L. xiv. 14, LTr. Luke iv. 6, LTr. ix. 48, 1st, L. x. 22, LTr. xviii. 17, LTr*S*. John xv. 7, 2d, L. Acts vii. 7, L. viii. 19, 8t. Rom. xv. 24, 1st, LT*S*. 1 Cor. xvi. 3, L. Gal. vi. 7, L. Eph. vi. 8, G^{1}. 1 John v. 14, L. — Matt. x. 38, *see* οὐ. xxvi. 36, *see* οὗ. Luke ii. 26, for ἤ, Tr*S*. xv. 26(what . .), L^{b}Tr. xviii. 36(what . .), L^{b}Tr^{b}. 2 Cor. iii. 15(when . .), L*S*.

Comp. the compounds ἐάν, κἄν, ὅταν.

See also ἄχρις, ἕως, ἡνίκα, καθό, καθότι, ὅπου, ὅπως, ὅς, ὁσάκις, ὅσος, ὅστις, οὗ, πῶς, τις, ὡς.

ἄν, for ἐάν, conj.

John xx. 23(ἐάν L), 23(ἐάν L*S*).

Add John xiii. 20, for ἐάν, LTTr *S*. xvi. 23, ἀν τι for ὅσα ἄν, LTTr. 1 John v. 15, for ἐάν, L.

ἀνά.

With μέρος(ἀναμέρος St), **by course,** 1 Cor. xiv. 27.

With μέσον (ἀναμέσον St^{1}), **through the midst,** Mark vii. 31. — **in the midst,** Rev. vii. 17^{1}. — **among,** Matt. xiii. 25. — **between,** 1 Cor. vi. 5.

Used distributively.

apiece, Luke ix. 3(-Tr^{b}*S*). John ii. 6.

each, Rev. iv. 8.

every man, Matt. xx. 9, 10.

ἀνὰ εἷς ἕκαστος, **every several,** Rev. xxi. 21.

ἀνὰ δύο, **two and two,** Luke x. 1.

ἀνὰ πεντήκοντα, **by fifties,** Mark vi. 40(κατὰ π. LTTr*S*). Luke ix. 14.

ἀνὰ ἑκατόν, **by hundreds,** Mark vi. 40(κατὰ ἑκ. LTTr*S*).

ἀναβαθμός.

stair, Acts xxi. 35, 40.

ἀναβαίνω.

go up, Matt. iii. 16. v. 1. xiv. 23. xv. 29. xx. 17, 18. Mark iii. 13. vi. 51. x. 32, 33. Luke ii. 4, 42. ix. 28. xviii. 10, 31. John ii. 13.

v. 1. vii. 8*t*, 10*t*, 14. xi. 55. xxi. 11. Acts i. 13. iii. 1. x. 9. xv. 2. xviii. 22. xxi. 4 (ἐπιβαίνω LT*S*), 12, 15. xxiv. 11. xxv. 9. Gal. ii. 1, 2. Rev. xx. 9.

arise, Luke xxiv. 38. Rev. ix. 2.

rise up, Rev. xiii. 1. xix. 3.

come up, Matt. xvii. 27. Mark i. 10. John xii. 20. Acts viii. 31, 39. x. 4. xi. 2. Rev. iv. 1. xi. 12. xiii. 11.

come up again, Acts xx. 11.

ascend, John i. 51(52). xx. 17*t*. Acts ii. 34. xxv. 1. Rom. x. 6. Eph. iv. 9. Rev. vii. 2. xi. 7. xvii. 8.

ascend up, Luke xix. 28. John iii. 13. vi. 62. Eph. iv. 8, 10. Rev. viii. 4. xi. 12. xiv. 11.

climb up, Luke xix. 4. John x. 1.

grow up, Mark iv. 7, 32.

spring up, Matt. xiii. 7. Mark iv. 8.

enter, John xxi. 3(ἐμβαίνω GLTTr *S*). 1 Cor. ii. 9.

come, Acts vii. 23. xxi. 31.

With ἐπί, **go upon**, Luke v. 19.

Add Matt. xiv. 32, for ἐμβαίνω, LTr*S*. xv. 39, for ἐμβαίνω, GTTr. Mark xv. 8, for ἀναβοάω, LTTr*S*. Acts xxi. 6, for ἐπιβαίνω, T*S*.

ἀναβάλλομαι.

defer, Acts xxiv. 22.

ἀναβιβάζω.

draw, Matt. xiii. 48.

ἀναβλέπω.

look up, Matt. xiv. 19. Mark vi. 41. vii. 34. viii. 24, 25(*see* διαβλέπω). Luke ix. 16. xix. 5. xxi. 1. Acts xxii. 13.

look, Mark xvi. 4^{p}.

see, Luke vii. 22.

receive sight, Matt. xi. 5. xx. 34. Mark x. 51, 52. Luke xviii. 41, 42, 43. John ix. 11, 15, 18*t*. Acts ix. 12, 17, 18. xxii. 13.

ἀνάβλεψις.

recovering of sight, Luke iv. 18.

ἀναβοάω.

cry aloud, Mark xv. 8(ἀναβαίνω L TTr*S*).

cry out, Luke ix. 38(βοάω LTr*S*).

cry, Matt. xxvii. 46(βοάω L^{m}Tr).

ἀναβολή.

delay, Acts xxv. 17.

ἀνάγαιον. See ἀνώγεον.

ἀναγγέλλω.

tell, Mark v. 14(ἀπαγγέλλω GLTTr *S*), 19 (ἀπαγγέλλω LTTr*S*). John iv. 25. v. 15(εἶπον L^{m}*S*). Acts xvi. 38(ἀπαγγέλλω LT*S*). 2 Cor. vii. 7^{p}.

rehearse, Acts xiv. 27.

report, 1 Pet. i. 12.

declare, Acts xv. 4. xx. 27. 1 John i. 5.

show, John xvi. 13, 14, 15, 25(ἀπαγγέλλω LTTr*S*). Acts xix. 18. xx. 20.

speak of, Rom. xv. 21.

ἀναγεννάω.

beget again, 1 Pet. i. 3.

Pass., **be born again**, 1 Pet. i. 23.

ἀναγινώσκω.

read, Matt. xii. 3, 5. xix. 4. xxi. 16, 42. xxii. 31. xxiv. 15. Mark ii. 25. xii. 10, 26. xiii. 14. Luke iv. 16. vi. 3. x. 26. John xix. 20. Acts viii. 28, 30*t*, 32. xiii. 27. xv. 21, 31^{p}. xxiii. 34^{p}. 2 Cor. i. 13. iii. 2, 15. Eph. iii. 4^{p}. Col. iv. 16*tr*. 1 Thes. v. 27. Rev. i. 3. v. 4(*om*.*S*).

Add Gal. iv. 21, for ἀκούω, L^{m}.

ἀναγκάζω.

compel, Luke xiv. 23. Acts xxvi. 11. 2 Cor. xii. 11. Gal. ii. 3, 14.

constrain, Matt. xiv. 22. Mark vi. 45. Acts xxviii. 19. Gal. vi. 12.

ἀναγκαῖος.

necessary, Acts xiii. 46. 1 Cor. xii 22. 2 Cor. ix. 5. Phil. ii. 25. Tit. iii. 14.

of necessity, Heb. viii. 3.

needful, Phil. i. 24.

near, Acts x. 24.

ἀναγκαστῶς.

by constraint, 1 Pet. v. 2.

ἀνάγκη.

necessity, 1 Cor. vii. 37. ix. 16.

2 Cor. vi. 4. ix. 7. xii. 10. Phm. 14. Heb. vii. 12.
must of necessity[oo], Heb. ix. 16.
necessary[oo], Heb. ix. 23.
distress, Luke xxi. 23. 1 Cor. vii. 26(*marg.* **necessity**). 1 Thes. iii. 7.
With ἐστίν, **it must needs be**, Matt. xviii. 7(–ἐστίν LTr).
With ἔχω, **must needs**, Luke xiv. 18. —**of necessity must**, Luke xxiii. 17(*ap*). —**to need**, Heb. vii. 27. —**be needful**[oo], Jude 3.
ἀνάγκη ὑποτάσσεσθαι, **must needs be subject**, Rom. xiii. 5(ὑποτάσσεσθε G).

ἀναγνωρίζομαι.

be made known, Acts vii. 13.

ἀνάγνωσις.

reading, Acts xiii. 15. 2 Cor. iii. 14. 1 Tim. iv. 13.

ἀνάγω.

lead up, Matt, iv. 1.
bring again, Heb. xiii. 20.
bring up again, Rom. x. 7.
bring forth, Acts xii. 4.
take up, Luke iv. 5.
lead, Luke xxii. 66(ἀπάγω Tr*S*).
bring, Luke ii. 22. Acts ix. 39. xvi. 34[p].
offer, Acts vii. 41.
Mid. or *Pass.*, in navigation:
launch forth, Luke viii. 22.
launch, Acts xxi. 1. xxvii. 2, 4[p].
set forth, Acts xxi. 2.
depart, Acts xxvii. 12. xxviii. 10[p], 11.
loose, Acts xiii. 13[p]. xvi. 11. xxvii. 21.
sail, Acts xviii. 21. xx. 3. 13.

ἀναδείκνυμι.

show, Acts i. 24.
appoint, Luke x. 1.

ἀνάδειξις.

showing, Luke i. 80.

ἀναδέχομαι.

receive, Acts xxviii. 7. Heb. xi. 17.

ἀναδίδωμι.

deliver. Acts xxiii. 33[p].

ἀναζάω.

live again, Rev. xx. 5(ζάω GLTTr).
be alive again, Luke xv. 24, 32 (ζάω TTr*S*).
revive, Rom. vii. 9. xiv. 9(ζάω GLT*S*).

ἀναζητέω.

seek, Luke ii. 44. Acts xi. 25.
Add Luke ii. 45, for ζητέω, G'L TTr.

ἀναζώννυμι.

Mid., **gird up**, 1 Pet. i. 13.

ἀναζωπυρέω.

stir up, 2 Tim. i. 6.

ἀναθάλλω.

flourish again[oo] (*marg.* **be revived**[oo]), Phil. iv. 10.

ἀνάθεμα.

accursed, Rom. ix. 3(*marg.* **separated**). 1 Cor. xii. 3(*marg.* **anathema**). Gal. i. 8, 9.
anathema, 1 Cor. xvi. 22.
With ἀναθεματίζω, **bind under a great curse**, Acts xxiii. 14.

ἀναθεματίζω.

to curse, Mark xiv. 71.
bind under a curse (*marg.* **bind with an oath of execration**), Acts xxiii. 12.
bind with an oath, Acts xxiii. 21.
With ἀνάθεμα, **bind under a great curse**, Acts xxiii. 14.

ἀναθεωρέω.

behold, Acts xvii. 23.
consider, Heb. xiii. 7.

ἀνάθημα.

gift, Luke xxi. 5.

ἀναίδεια.

importunity, Luke xi. 8.

ἀναίρεσις.

death, Acts viii. 1. xxii. 20(om*S*).

ἀναιρέω.

take up, Acts vii. 21.
take away, Heb. x. 9.
put to death, Luke xxiii. 32. Acts xxvi. 10[p].
slay. Matt. ii. 16. Acts ii. 23. v.

33, 36. ix. 29. x. 39. xiii. 28. xxii. 20.
kill, Luke xxii. 2. Acts vii. 28*t*. ix. 23, 24. xii. 2. xvi. 27. xxiii. 15, 21, 27. xxv. 3.
Add 2 Thes. ii. 8. for ἀναλίσκω, G'L; ἀναλοῖ *S*.

ἀναίτιος.
guiltless, Matt. xii. 7.
blameless, Matt. xii. 5.

ἀνακαθίζω.
sit up, Luke vii. 15 (καθίζω L^{m}). Acts ix. 40.

ἀνακαινίζω.
renew, Heb. vi. 6.

ἀνακαινόω.
renew, 2 Cor. iv. 16. Col. iii. 10.

ἀνακαίνωσις.
renewing, Rom. xii. 2. Tit. iii. 5.

ἀνακαλύπτω.
Pass., open (*lit.* unveiled), 2 Cor. iii. 18^{P}. — *With μή*, untaken away, 2 Cor. iii. 14^{P}.

ἀνακάμπτω.
to return, Matt. ii. 12. Acts xviii. 21. Heb. xi. 15.
turn again, Luke x. 6.

ἀνάκειμαι.
lie, Mark v. 40(–GL^{b}TTr*S*).
lean, John xiii. 23.
sit down, Matt. xxvi. 20.
be set down, John vi. 11.
sit, Matt. xxvi. 7^{P}. Mark xiv. 18^{P}.
sit at meat, Matt. ix. 10^{P}. Mark xvi. 14^{P}(*marg.* sit together; *ap*). Luke vii. 37(κατάκειμαι LTTr*S*). xxii. 27*t*
at the table, John xiii. 28^{P}.
guest, Matt. xxii. 10^{P}, 11^{P}.
Add Mark vi. 26, for συνανάκειμαι, TTr. John xii. 2, *see* συνανάκειμαι.

ἀνακεφαλαιόομαι.
be briefly comprehended, Rom. xiii. 9.
Mid., gather together in one, Eph. i. 10.

ἀνακλίνω.
make sit down, Mark vi. 39 (ἀνακλιθῆναι L*S*). Luke ix. 15(κατακλίνω Tr*S*). xii. 37.
lay, Luke ii. 7.
Mid., sit down, Matt. viii. 11. xiv. 19. Luke vii. 36 (κατακλίνω LTTr; κατακεῖμαι *S*). xiii. 29.

ἀνακόπτω.
hinder (*marg.* drive back), Gal. v. 7(ἐγκόπτω GLT*S*).

ἀνακράζω.
cry out, Mark i. 23. vi. 49. Luke iv. 33. viii. 28. xxiii. 18.

ἀνακρίνω.
examine, Luke xxiii. 14. Acts iv. 9. xii. 19. xxiv. 8. xxviii. 18^{P}. 1 Cor. ix. 3.
search, Acts xvii. 11.
ask question, 1 Cor. x. 25, 27.
discern, 1 Cor. ii. 14.
judge, 1 Cor. ii. 15*t*(*marg.* discern). iv. 3*t*, 4. xiv. 24.

ἀνάκρισις.
examination, Acts xxv. 26.

ἀνακυλίω, roll up *or* away.
Mark xvi. 4, for ἀποκυλίω, TTr*S*.

ἀνακύπτω.
lift up one's self, Luke xiii. 11. John viii. 7(*ap*), 10^{P}(*ap*).
look up, Luke xxi. 28.

ἀναλαμβάνω.
take up, Acts i. 2, 11, 22. vii. 43.
receive up, Mark xvi. 19(*ap*). Acts x. 16. 1 Tim. iii. 16.
take, Acts xxiii. 31. Eph. vi. 16. 2 Tim. iv. 11.
take unto, Eph. vi. 13.
take in, Acts xx. 13, 14.
ἀνελήμφθη for -λήφθη, LT*S*.
ἀνάλημψις (-λημψις LTTr*S*).
that . . should be received up (*lit.* of taking up), Luke ix. 51.

ἀναλίσκω.
consume, Luke ix. 54. Gal. v. 15. 2 Thes. ii. 8(ἀναιρέω G'L; ἀναλοῖ *S*).

ἀναλογία.
proportion, Rom. xii. 6.

ἀναλογίζομαι.
consider, Heb. xii. 3.

ἄναλος.
With γίνομαι, **lose saltness**, Mark ix. 50.

ἀνάλυσις.
departure, 2 Tim. iv. 6.

ἀναλύω.
depart, Phil. i. 23.
return, Luke xii. 36.

ἀναμάρτητος.
without sin, John viii. 7(*ap*).

ἀναμένω.
wait for, 1 Thes. i. 10.

ἀναμιμνήσκω.
bring into remembrance, 1 Cor. iv. 17.
put in remembrance, 2 Tim. i. 6.
call to remembrance, Mark xi. 21. Heb. x. 32.
call to mind, Mark xiv. 72.
remember, 2 Cor. vii. 15.

ἀνάμνησις.
remembrance, Luke xxii. 19. 1 Cor. xi. 24, 25.
remembrance again, Heb. x. 3.

ἀνανεόομαι.
be renewed, Eph. iv. 23.

ἀνανήφω.
recover one's self (*Gr.* return to soberness), 2 Tim. ii. 26.

ἀναντίρρητος.
With εἰμί, **can not be spoken against**, Acts xix. 36.

ἀναντιρρήτως.
without gainsaying, Acts x. 29.

ἀνάξιος.
unworthy, 1 Cor. vi. 2.

ἀναξίως.
unworthily, 1 Cor. xi. 27, 29(-G∞ LT*S*).

ἀνάπαυσις.
rest, Matt. xi. 29. xii. 43. Luke xi. 24. Rev. xiv. 11.
With ἔχω, **to rest** (*Gr.* have rest), Rev. iv. 8.

ἀναπαύω.
give rest, Matt. xi. 28.
refresh, 1 Cor. xvi. 18. 2 Cor. vii. 13. Phm. 7, 20.
Mid., **take rest**, Matt. xxvi. 45. Mark xiv. 41. — **rest**, Mark vi. 31. 1 Pet. iv. 14. Rev. vi. 11. xiv. 13 (ἀναπαήσονται, *2d fut. pass.*, for ἀναπαύσωνται, LT*S*). — **take ease**, Luke xii. 19.

ἀναπείθω.
persuade, Acts xviii. 13.

ἀνάπειρος. See ἀνάπηρος.

ἀναπέμπω.
send again, Luke xxiii. 11. Phm. 12(πέμπω G').
send, Luke xxiii. 7, 15.
Add Acts xxv. 21, for πέμπω, LT*S*.

ἀναπηδάω, leap, spring up.
Mark x. 50, for ἀνίστημι, LTTr*S*.

ἀνάπηρος, ἀνάπειρος LTr*S*.
maimed, Luke xiv. 13, 21.

ἀναπίπτω.
sit down, Matt. xv. 35. Mark vi. 40. viii. 6. Luke xiv. 10. xxii. 14. John vi. 10*t*.
sit down to meat, Lk. xi. 37. xvii. 7.
be set down, John xiii. 12*p*.
lean, John xxi. 20.
Add John xiii. 25, for ἐπιπίπτω, G'LTTr.

ἀναπληρόω.
fill up, 1 Thes. ii. 16.
fulfil, Matt. xiii. 14. Gal. vi. 2.
supply, 1 Cor. xvi. 17. Phil. ii. 30.
occupy, 1 Cor. xiv. 16.

ἀναπολόγητος.
without excuse, Rom. i. 20.
inexcusable, Rom. ii. 1.

ἀναπτύσσω.
open, Luke iv. 17*p*(ἀνοίγω LTr).

ἀνάπτω.
kindle, Luke xii. 49. Acts xxviii. 2 (ἅπτω L*S*). Jas. iii. 5.

ἀναρίθμητος.
innumerable, Heb. xi. 12.

ἀνασείω.
stir up, Luke xxiii. 5.
move, Mark xv. 11.

ἀνασκευάζω.
subvert, Acts xv. 24.

ἀναπάω.
draw up, Acts xi. 10.
pull out, Luke xiv. 5.

ἀνάστασις.
rising again, Luke ii. 34.
resurrection, Matt. xxii. 23, 28, 30, 31. Mark xii. 18, 23. Luke xiv. 14. xx. 27, 33, 35, 36. John v. 29ι. xi. 24, 25. Acts i. 22. ii. 31. iv. 2, 33. xvii. 18(*ap*), 32. xxiii. 6, 8. xxiv. 15, 21. Rom. i. 4. vi. 5. 1 Cor. xv. 12, 13, 21, 42. Phil. iii. 10. 2 Tim. ii. 18. Heb. vi. 2. xi. 35. 1 Pet. i. 3. iii. 21. Rev. xx. 5, 6.
With ἐκ, raised to life again, Heb. xi. 35.
πρῶτος ἐξ ἀναστάσεως, the first that should rise, Acts xxvi. 23.

ἀνασταtόω.
turn upside down, Acts xvii. 6.
make an uproar, Acts xxi. 38.
trouble, Gal. v. 12.

ἀνασταυρόω.
crucify afresh, Heb. vi. 6ᵖ.

ἀναστενάζω.
sigh deeply, Mark viii. 12.

ἀναστρέφω.
overthrow, John ii. 15.
return, Acts v. 22. xv. 16.
Pass. or *Mid.*, be used, Heb. x. 33. — have one's conversation, 2 Cor. i. 12. Eph. ii. 3. — behave one's self, 1 Tim. iii. 15. — live, Heb. xiii. 18. 2 Pet. ii. 18. — abide, Matt. xvii. 22ᵖ(συστρέφω LTr*S*). — pass, 1 Pet. i. 17.

ἀναστροφή.
conversation, Gal. i. 13. Eph. iv. 22. 1 Tim. iv. 12. Heb. xiii. 7. Jas. iii. 13. 1 Pet. i. 15, 18. ii. 12. iii. 1, 2, 16. 2 Pet. ii. 7. iii. 11.

ἀνατάσσομαι.
set forth in order, Luke i. 1.

ἀνατέλλω.
make to rise, Matt. v. 45.
rise, Luke xii. 54. Jas. i. 11.
rising^ω, Mark xvi. 2ᵖ.
arise, 2 Pet. i. 19.
be up, Matt. xiii. 6ᵖ. Mark iv. 6ᵖ.
spring up, Matt. iv. 16.
spring, Heb. vii. 14.

ἀνατίθεμαι.
declare, Acts xxv. 14.
communicate, Gal. ii. 2.

ἀνατολή.
day-spring (*marg.* sun-rising, or branch), Luke i. 78.
east, Matt. ii. 1, 2, 9. viii. 11. xxiv. 27. Luke xiii. 29. Rev. xxi. 13.
With ἡλίου, east, Rev. vii. 2. xvi. 12.

ἀνατρέπω.
overthrow, 2 Tim. ii. 18.
subvert, Tit. i. 11.

ἀνατρέφω.
nourish up, Acts vii. 20.
nourish, Acts vii. 21.
bring up, Acts xxii. 3.

ἀναφαίνομαι.
appear, Luke xix. 11.
discover, Acts xxi. 3ᵖ.

ἀναφέρω.
carry up, Luke xxiv. 51(*ap*).
bring up, Matt. xvii. 1.
lead up, Mark ix. 2.
bear, Heb. ix. 28. 1 Pet. ii. 24.
offer up, Heb. vii. 27, 27ᵖ. 1 Pet. ii. 5.
offer, Heb. xiii. 15. Jas. ii. 21ᵖ.

ἀναφωνέω.
speak out, Luke i. 42.

ἀνάχυσις.
excess, 1 Pet. iv. 4.

ἀναχωρέω.
give place, Matt. ix. 24.
withdraw one's self, Matt. xii. 15. Mark iii. 7.

depart, Matt. ii. 12, 13ᴿ, 14. iv. 12. xiv. 13. xv. 21. xxvii. 5. John vi. 15.
go aside, Acts xxiii. 19. xxvi. 31ᴿ.
turn aside, Matt. ii. 22.

ἀνάψυξις.
refreshing, Acts iii. 19(20).

ἀναψύχω.
refresh, 2 Tim. i. 16.

ἀνδραποδιστής.
menstealer, 1 Tim. i. 10.

ἀνδρίζομαι.
ἀνδρίζεσθε, quit you like men, 1 Cor. xvi. 13.

ἀνδροφόνος.
manslayer, 1 Tim. i. 9.

ἀνέγκλητος.
unreprovable, Col. i. 22.
blameless, 1 Cor. i. 8. 1 Tim. iii. 10. Tit. i. 6, 7.

ἀνεκδιήγητος.
unspeakable, 2 Cor. ix. 15.

ἀνεκλάλητος.
unspeakable, 1 Pet. i. 8.

ἀνέκλειπτος.
that faileth not, Luke xii. 33.

ἀνεκτός.
tolerable, Matt. x. 15. xi. 22, 24. Mark vi. 11(*ap*). Luke x. 12, 14.

ἀνελεήμων.
unmerciful, Rom. i. 31.

ἀνέλεος. See ἀνίλεως.

ἀνεμίζομαι.
be driven with the wind, Jas. i. 6.

ἄνεμος.
wind, Matt. vii. 25, 27. viii. 26, 27. xi. 7. xiv. 24, 30, 32. xxiv. 31. Mark iv. 37, 39*t*, 41. vi. 48, 51. xiii. 27. Luke vii. 24. viii. 23, 24, 25. John vi. 18. Acts xxvii. 4, 7, 14, 15. Eph. iv. 14. Jas. iii. 4. Jude 12. Rev. vi. 13. vii. 1*t*.

ἀνένδεκτος.
impossible, Luke xvii. 1.

ἀνεξερεύνητος(-ραν-TS).
unsearchable, Rom. xi. 33.

ἀνεξίκακος.
patient (*marg.* forbearing), 2 Tim. ii. 24.

ἀνεξιχνίαστος.
unsearchable, Eph. iii. 8.
past finding out, Rom. xi. 33.

ἀνεπαίσχυντος.
that needeth not to be ashamed, 2 Tim. ii. 15.

ἀνεπίληπτος (-λημπτος LTS).
unrebukable, 1 Tim. vi. 14.
blameless, 1 Tim. iii. 2. v. 7.

ἀνέρχομαι.
go up, John vi. 3. Gal. i. 17(ἀπερχομαι L), 18(*marg.* return).

ἄνεσις.
liberty, Acts xxiv. 23.
rest, 2 Cor. ii. 13(12). vii. 5. 2 Thes. i. 7.
be eased[ce], 2 Cor. viii. 13.

ἀνετάζω.
examine, Acts xxii. 24, 29 (*marg.* torture).

ἄνευ.
without, Matt. x. 29. 1 Pet. iii. 1. iv. 9.

ἀνεύθετος.
not commodious, Acts xxvii. 12.

ἀνευρίσκω.
find, Luke ii. 16. Acts xxi. 4.

ἀνέχομαι.
forbear, Eph. iv. 2. Col. iii. 13.
bear with, Acts xviii. 14. 2 Cor. xi. 1*t*, 4.
suffer, Matt. xvii. 17. Mark ix. 19. Luke ix. 41. 1 Cor. iv. 12. 2 Cor. xi. 19, 20. Heb. xiii. 22.
endure, 2 Thes. i. 4. 2 Tim. iv. 3.

ἀνεψιός.
sister's son, Col. iv. 10.

ἄνηθον.
anise, Matt. xxiii. 23.

ἀνήκω.
be fit, Col. iii. 18.
be convenient, Eph. v. 4. Phm. 8.

ἀνήμερος.

fierce, 2 Tim. iii. 3.

ἀνήρ.

man, Matt. vii. 24, 26. xii. 41. xiv. 21, 35. xv. 38. Mark vi. 20, 44. x. 2. Luke i. 27, 34. v. 8, 12, 18. vii. 20. viii. 27, 38, 41. ix. 14, 30, 32, 38. xi. 31, 32. xiv. 24. xvii. 12. xix. 2, 7. xxii. 63. xxiii. 50*t*. xxiv. 4. John i. 13, 30. vi. 10. Acts i. 10, 11, 16, 21. ii. 5, 14, 22*t*, 29, 37. iii. 2, 12. iv. 4. v. 1, 14, 25, 35, 36. vi. 3, 5, 11. vii. 2. viii. 2, 3, 9, 12, 27. ix. 2, 7, 12, 13, 38(–G^{o}). x. 1, 5, 17, 19, 21, 22, 28, 30. xi. 3, 11, 12, 13(*omS*), 20, 24. xiii. 7, 15, 16, 21, 22(–G^{o}), 26, 38. xiv. 8. xv. 7, 13, 22*t*, 25. xvi. 9. xvii. 12, 22, 31, 34. xviii. 24. xix. 7, 35, 37. xx. 30. xxi. 11, 23, 26, 28, 38. xxii. 1, 3, 4, 12. xxiii. 1, 6, 21, 27, 30. xxiv. 5. xxv. 5, 14, 17, 23, 24. xxviii. 17.

Rom. iv. 8. vii. 3*t*. xi. 4. 1 Cor. vii. 16. xi. 3*t*, 4, 7*t*, 8*t*, 9*t*, 11*t*, 12*t*, 14. xiii. 11. Eph. iv. 13. v. 38. 1 Tim. ii. 8, 12. v. 9. Jas. i. 8, 12, 20, 23. ii. 2. iii. 2.

husband, Matt. i. 16, 19. Mark x. 12. Luke ii. 36. xvi. 18(–G^{o}). John. iv. 16, 17*t*, 18*t*. Acts v. 9, 10. Rom. vii. 2*tr*, 3*t*. 1 Cor. vii. 2, 3*t*, 4*t*, 10, 11*t*, 13, 14, 14(*ἀδελφός* LT*S*), 16, 34, 39*t*. xiv. 35. 2 Cor. xi. 2. Gal. iv. 27. Eph. v. 22, 23, 24, 25, 33. Col. iii. 18, 19. 1 Tim. iii. 2, 12. Tit. i. 6. ii. 5. 1 Pet. iii. 1, 5, 7. Rev. xxi. 2.

sir, Acts vii. 26. xiv. 15. xix. 25. xxvii. 10, 21, 25.

fellow, Acts xvii. 5.

ἀνὴρ προφήτης, a prophet, Luke xxiv. 19.

ἀνὴρ φονεύς, a murderer, Acts iii. 14.

Add Mark vi. 54(*ap*). Luke vi. 8, for *ἀνθρωπος*, G$''$TTr*S*. Acts xiii. 6(certain . .), LT*S*. 1 Cor. vii. 13, for *αὐτόν*, G$''$LT, *αὐτὸν ἀνδρα S*^{t}.

ἀνθίστημι.

resist, Matt. v. 39. Luke xxi. 15. Acts vi. 10. Rom. ix. 19. xiii. 2*t* 2 Tim. iii. 8. Jas. iv. 7. 1 Pet. v. 9.

withstand, Acts xiii. 8. Gal. ii. 11. Eph. vi. 13. 2 Tim. iii. 8. iv. 15.

ἀνθομολογέομαι.

give thanks, Luke ii. 38.

ἄνθος.

flower, Jas. i. 10, 11. 1 Pet. i. 24*t*.

ἀνθρακιά.

fire of coals, John xviii. 18. xxi. 9.

ἄνθραξ.

coal, Rom. xii. 20.

ἀνθρωπάρεσκος.

menpleaser, Eph. vi. 6. Col. iii. 22.

ἀνθρώπινος.

man's, 1 Cor. ii. 4(*omS*), 13. iv. 3.

of man, 1 Pet. ii. 13.

after the manner of men, Rom. vi. 19.

common to man (*marg.* moderate), 1 Cor. x. 13.

With φύσις, mankind (*Gr.* nature of man), Jas. iii. 7.

Add Acts xvii. 25, for *ἀνθρωπος*, G$''$LT*S*.

ἀνθρωποκτόνος.

murderer, Jo. viii. 44. 1 Jo. iii. 15*t*.

ἄνθρωπος.

man, Matt. iv. 4, 19. v. 13, 16, 19. vi. 1, 2, 5, 14, 15, 16, 18. vii. 9, 12. viii. 9, 27. ix. 8, 9, 32(–LTr^{b}*S*). x. 17, 32, 33, 35, 36. xi. 8, 19. xii. 10, 11, 12, 13, 31, 31(–LTr*S*), 35*t*, 36, 43, 45. xiii. 24, 25, 31, 44, 45, 52. xv. 9, 11*t*, 18, 20*t*. xvi. 13, 23, 26*t*. xvii. 14, 22. xviii. 7, 12. xix. 3 (–L*S*), 5, 6, 10, 12, 26. xx. 1. xxi. 25, 26, 28. xxii. 11, 16. xxiii. 4, 5, 7, 13(14), 28. xxv. 14, 24. xxvi. 24*t*, 72, 74. xxvii. 32, 57. Mark i. 17, 23. ii. 27*t*. iii. 1, 3, 5, 28. iv. 26. v. 2, 8. vii. 7, 8, 11, 15*t*, 18, 20*t*, 21, 23. viii. 24, 27, 33, 36, 37 (–T). ix. 31. x. 7, 9, 27. xi. 2, 30, 32. xii. 1, 14. xiii. 34. xiv. 13, 21*t*, 71. xv. 39.

Luke i. 25. ii. 14. 25*t*, 52. iv. 4,

33. v. 10, 18, 20. vi. 6, 8(ἀνήρ G″TTr *S*), 10(G′, αὐτῷ GLTTr), 22, 26, 31, 45, 45(–G∞L^{b}TTr*S*), 48, 49. vii. 8, 25, 31, 34. viii. 29, 33, 35. ix. 25, 44, 56 (*ap*). x. 30. xi. 24, 26, 44, 46. xii. 8, 9, 14, 16, 36. xiii. 4, 19. xiv. 2, 16, 30. xv. 4, 11. xvi. 1, 15*t*, 19. xviii. 2, 4, 10, 11, 27. xix. 21, 22, 30. xx. 4, 6, 9. xxi. 25. xxii. 10, 22, 58, 60. xxiii. 4, 6, 14*t*, 47. xxiv. 7. John i. 4, 6, 9. ii. 10, 25*t*. iii. 1, 4, 19, 27. iv. 28, 29, 50. v. 5, 7, 9, 12, 15, 34, 41. vi. 10, 14. vii. 22, 23*t*, 46, 46(*ap*), 51. viii. 17, 40. ix. 1, 11, 16*t*, 24*t*, 30. x. 33. xi. 47, 50. xii. 43. xvi. 21. xvii. 6. xviii. 14, 17, 29. xix. 5. Acts iv. 9, 12, 13, 14, 16, 17, 22. v. 4, 28, 29, 35, 38*t*. vi. 13. ix. 33. x. 26, 28. xii. 22. xiv. 11. 15. xv. 17, 26. xvi. 17, 20, 35. xvii. 25 (ἀνθρώπινος G″LT*S*), 26, 29, 30. xviii. 13. xix. 16, 35. xxi. 28, 39. xxii. 15, 25, 26. xxiii. 9. xxiv. 16. xxv. 16, 22. xxvi. 31, 32. xxviii. 4. Rom. i. 18, 23. ii. 1, 3, 9, 16, 29. iii. 4, 28 iv. 6. v. 12*t*, 15, 18*t*, 19. vi. 6. vii 1, 22, 24. ix. 20. x. 5. xii. 17, 18. xiv. 18, 20. 1 Cor. i. 25*t*. ii. 5, 9, 11*tr*, 14. iii. 21. iv. 1, 9. vi. 18. vii. 1, 7, 23, 26. xi. 28. xiii. 1. xiv. 2, 3. xv. 19, 21*t*, 39, 45(–L), 47*t*. 2 Cor. iii. 2. iv. 2, 16. v. 11. viii. 21. xii. 2, 3, 4. Gal. i. 1*t*, 10*tr*, 12. ii. 6, 16. iii. 12(*om*S), 15. v. 3. vi. 1, 7. Eph. ii. 15. iii. 5, 16. iv. 8, 14, 22, 24. v. 31. vi. 7. Phil. ii. 7, 8. iv. 5. Col. i. 28*tr*(–2d G^{a}). ii. 8, 22. iii. 9, 23. 1 Thes. ii. 4, 6, 13, 15. iv. 8. 2 Thes. ii. 3. iii. 2. 1 Tim. ii. 1, 4, 5*t*. iv. 10. v. 24. vi. 5, 9, 11, 16. 2 Tim. ii. 2. iii. 2, 8, 13, 17. Tit. i. 14. ii. 11. iii. 2, 8, 10.

Heb. ii. 6. v. 1*t*. vi. 16. vii. 8, 28. viii. 2. ix. 27. xiii. 6. Jas. i. 7, 19. ii. 20, 24. iii. 8, 9. v. 17. 1 Pet. i. 24(G′, αὐτῆς GLT, αὐτοῦ *S*). ii. 4, 15. iii. 4. iv. 2, 6. 2 Pet. i. 21*t*. ii. 16. iii. 7. 1 John v. 9. Jude 4. Rev. iv. 7. viii. 11. ix. 4, 5, 6, 7, 10, 15, 18, 20. xi. 13. xiii. 13, 18. xiv. 4. xvi. 2, 8, 9, 18, 21*t*. xviii. 13. xxi. 3, 17.

With υἱός, **Son of man**, Matt. viii. 20. ix. 6. x. 23. xi. 19. xii. 8, 32, 40. xiii. 37, 41. xvi. 13, 27, 28. xvii. 9, 12, 22. xviii. 11(*ap*). xix. 28. xx. 18, 28. xxiv. 27, 30*t*, 37, 39, 44. xxv. 13(*ap*), 31. xxvi. 2, 24*t*, 45, 64. Mark ii. 10, 28. viii. 31, 38. ix. 9, 12, 31. x. 33, 45. xiii. 26. xiv. 21*t*, 41, 62. Luke v. 24. vi. 5, 22. vii. 34. ix. 22, 26, 44, 56(*ap*), 58. xi. 30. xii. 8, 10, 40. xvii. 22, 24, 26, 30. xviii. 8, 31. xix. 10. xxi. 27, 36. xxii. 22, 48, 69. xxiv. 7. John i. 51(52). iii. 13, 14. v. 27. vi. 27, 53, 62. viii. 28. xii. 23, 34*t*. xiii. 31. Acts vii. 56. Rev. i. 13. xiv. 14. — **son of man**, Heb. ii. 6.

ἀνθρωπος βασιλεύς, **a certain king**, Matt. xviii. 23. xxii. 2.

ἀνθρωπος εὐγενής, **nobleman**, Luke xix. 12. [xiii. 28.

ἐχθρὸς ἀνθρωπος, **an enemy**, Matt.

ἀνθρωπος οἰκοδεσπότης, **a certain householder**, Matt. xxi. 33.

οἱ ἀνθρωποι οἱ ποιμένες, **the shepherds**, Luke ii. 15 (–οἱ ἀν. L^{b}Tr^{b}*S*).

ἀνθρωποι Ῥωμαῖοι, **Romans**, Acts xvi. 37.

κατὰ ἀνθρωπον, **after man**, Gal. i. 11. — **after the manner of men**, 1 Cor. xv. 32. Gal. iii. 15. — **as a man**, Rom. iii. 5. 1 Cor. ix. 8. — **as men**, 1 Cor. iii. 3(*Gr.* according to man).

Add Mark vii. 15, for αὐτοῦ, LTTr *S*. John ix. 35, for θεός, G′*S*. Acts v. 34, for ἀπόστολος, G′LT*S*. 1 Cor. iii. 4, for σαρκικός, LT*S*. Rev. xvi. 9 (. . blasphemed), G′T.

ἀνθυπατεύω.

be deputy, Acts xviii. 12^{p} (ἀνθυπάτου ὄντος G′L*S*).

ἀνθύπατος.

deputy, Acts xiii. 7, 8, 12. xix. 38.

Add Acts xviii. 12(*see* ἀνθυπατεύω).

ἀνίημι.
to loose, Acts xvi. 26. xxvii. 40.
leave, Heb. xiii. 5.
forbear(*marg.* moderate), Eph. vi. 9.

ἀνίλεως, ἀνήλεος G'LT*S*.
without mercy, Jas. ii. 13.

ἄνιπτος.
unwashen, Matt. xv. 20. Mark vii. 2, 5(G'; κοινός GLTTr*S*).

ἀνίστημι.
raise, Acts xvii. 31.
raise up, Matt. xxii. 24. John vi. 40, 44, 54. Acts ii. 24, 30(*ap*), 32. iii. 22, 26. vii. 37. xiii. 34.
raise up again, John vi. 39. Acts xiii. 33(32).
lift up, Acts ix. 41.
stand up, Mark xiv. 60. Luke iv. 16. x. 25. Acts i. 15. v. 34p. x. 26. xi. 28. xiii. 16p.
stand, Acts xiv. 10.
rise, Matt. xii. 41. Mark ix. 9, 31. x. 50 (ἀναπηδάω LTTr*S*). xii. 23 (-G∞L^{b}Tr*S*), 25. xvi. 9p(*ap*). Luke xi. 7, 8. xvi. 31. xxii. 46. xxiv. 46. Acts x. 13, 41. xxvi. 16. Rom. xiv. 9(*om*S). xv. 12. 1 Thes. iv. 16. Heb. vii. 11.
rising∞, Mark ix. 10p.
rise up, Mark i. 35. iii. 26. Luke iv. 29. v. 25, 28. xi. 32. xxii. 45p. xxiv. 33. John xi. 31. Acts v. 17, 36, 37. xiv. 20. xv. 7. xxvi. 30. 1 Cor. x. 7.
rise again, Matt. xvii. 9(ἐγείρω L TTr). xx. 19(ἐγείρω TTr*S*). Mark viii. 31. x. 34. Luke ix. 8, 19. xviii. 33. xxiv. 7. John xi. 23, 24. xx. 9. Acts xvii. 3. 1 Thes. iv. 14.
arise, Matt. ix. 9. xxvi. 62. Mark ii. 14. v. 42. vii. 24. ix. 27. x. 1. xiv. 57. Luke i. 39. iv. 38, 39. vi. 8. viii. 55. xv. 18, 20. xvii. 19. xxiii. 1. xxiv. 12(*ap*). Acts v. 6. vi. 9. vii. 18. viii. 26, 27. ix. 6, 11, 18, 34*t*, 39, 40. x. 20. xi. 7. xx. 30. xxii. 10, 16. xxiii. 9. Eph. v. 14. Heb. vii. 15.
arise up, Acts xii. 7.
Add, for ἐγείρω, Matt. xvii. 23, L. Mark vi. 14, T. Luke ix. 22, G'LT. 1 Cor. xv. 52, L. — Acts x. 23, ἀναστάς for ὁ Πέτρος, GLT*S*.

ἀνόητος.
unwise, Rom. i. 14.
foolish, Gal. iii. 1, 3. 1 Tim. vi. 9. Tit. iii. 3.
fool, Luke xxiv. 25.

ἄνοια.
folly, 2 Tim. iii. 9.
madness, Luke vi. 11.

ἀνοίγω.
to open, Matt. ii. 11p. iii. 16. v. 2. vii. 7, 8. ix. 30. xiii. 35. xvii. 27p. xx. 33. xxv. 11. xxvii. 52. Luke i. 64. iii. 21. xi. 9, 10. xii. 36. xiii. 25. John ix. 10, 14, 17, 21, 26, 30, 32. x. 3, 21. xi. 37. Acts v. 19, 23p. vii. 56(διανοίγω LT*S*). viii. 32, 35. ix. 8p, 40. x. 11, 34p. xii. 10, 14, 16p. xiv. 27. xvi. 26. xviii. 14. xxvi. 18. 1 Cor. xvi. 9. 2 Cor. ii. 12p. vi. 11. Col. iv. 3. Rev. iii. 7*t*, 20. iv. 1. v. 2, 3, 4, 5, 9. vi. 1, 3, 5, 7, 9, 12. viii. 1. ix. 2(*ap*). xi. 19. xii. 16. xiii. 6. xv. 5. xix. 11. xx. 12*t*.
open, John i. 51(52)p. Acts xvi. 27p. Rom. iii. 13p. Rev. iii. 8p. x. 2p, 8p.
Add Mark vii. 35, for διανοίγω, LTTr*S*. Luke iv. 17, for ἀναπτύσσω, LTr.

ἀνοικοδομέω.
build again, Acts xv. 16*t*.

ἄνοιξις.
With ἐν, that .. may open, Eph. vi. 19.

ἀνομία.
transgression of the law, 1 John iii. 4.
With ποιέω, transgress the law, 1 John iii. 4.
unrighteousness, 2 Cor. vi. 14.
iniquity, Matt. vii. 23. xiii. 41. xxiii. 28. xxiv. 12. Rom. iv. 7. vi.

19*t*. 2 Thes. ii. 7. Tit. ii. 14. Heb. i. 9. viii. 12. x. 17.

ἄνομος.

without law 1 Cor. ix. 21*f*.
unlawful, 2 Pet. ii. 8.
lawless, 1 Tim. i. 9.
transgressor, Mark xv. 28. Luke xxii. 37.
wicked, Acts ii. 23. 2 Thes. ii. 8.

ἀνόμως.

without law, Rom. ii. 12*t*.

ἀνορθόω.

make straight, Luke xiii. 13.
set up, Acts xv. 16.
lift up, Heb. xii. 12.

ἀνόσιος.

unholy, 1 Tim. i. 9. 2 Tim. iii. 2.

ἀνοχή.

forbearance, Rom. ii. 4. iii. 25(26).

ἀνταγωνίζομαι.

strive against, Heb. xii. 4.

ἀντάλλαγμα.

in^ce exchange, Matt. xvi. 26. Mark viii. 37.

ἀνταναπληρόω.

fill up, Col. i. 24.

ἀνταποδίδωμι.

repay, Rom. xii. 19.
recompense, Luke xiv. 14*t*. 2 Thes. i. 6. Heb. x. 30.
recompense again, Rom. xi. 35.
render, 1 Thes. iii. 9.

ἀνταπόδομα.

recompense, Luke xiv. 12. Rom. xi. 9.

ἀνταπόδοσις.

reward, Col. iii. 24.

ἀνταποκρίνομαι.

answer again, Luke xiv. 6.
reply against (*marg.* answer again, or dispute with), Rom. ix. 20.

ἀντεῖπον.

say against, Acts iv. 14.
gainsay, Luke xxi. 15.

ἀντέχομαι.

hold to, Matt. vi. 24. Luke xvi. 13. hold fast, Tit. i. 9.
support, 1 Thes. v. 14.

ἀντί.

in the room of, Matt. ii. 22.
for, Matt. v. 38*t*. xvii. 27. xx. 28. Mark x. 45. Luke xi. 11. John i. 16. Rom. xii. 17. 1 Cor. xi. 15. 1 Thes. v. 15. Heb. xii. 2, 16. 1 Pet. iii. 9*t*.
ἀντὶ τούτου, for this cause, Eph. v. 31.
ἀνθ' ὧν, because, Luke i. 20. xix. 44. Acts xii. 23. 2 Thes. ii. 10.—therefore, Luke xii. 3.
ἀντὶ τοῦ λέγειν, for that . . ought to say (*lit.* instead of saying), Jas. iv. 15.

ἀντιβάλλω.

have (*lit.* exchange), Luke xxiv. 17.

ἀντιδιατίθεμαι.

oppose one's self, 2 Tim. ii. 25.

ἀντίδικος.

adversary, Matt. v. 25*t*. Luke xii. 58. xviii. 3. 1 Pet. v. 8.

ἀντίθεσις.

opposition, 1 Tim. vi. 20.

ἀντικαθίστημι.

resist, Heb. xii. 4.

ἀντικαλέω.

bid again, Luke xiv. 12.

ἀντίκειμαι.

be contrary, Gal. v. 17. 1 Tim. i. 10.
oppose, 2 Thes. ii. 4.
adversary, Luke xiii. 17^p. xxi. 15^p. 1 Cor. xvi. 9^p. Phil. i. 28^p. 1 Tim. v. 14^p.

ἀντικρύ, ἄντικρυς LT*S*.

over against, Acts xx. 15.

ἀντιλαμβάνομαι.

to support, Acts xx. 35.
help, Luke i. 54.
partaker, 1 Tim. vi. 2^p.

ἀντιλέγω.

speak against, Luke ii. 34. John

xix. 12. Acts xiii. 45. xxviii. 19ᵖ, 22.
gainsay, Rom. x. 21.
gainsayer, Tit. i. 9ᵖ.
answer again (*marg.* gainsay), Tit. ii. 9.
contradict, Acts xiii. 45 (-GᵒL*S*).
With μή, deny, Luke xx. 27 (*λέγω* LᵐTr*S*).

ἀντίληψις (-*λημψις* LT*S*).
help, 1 Cor. xii. 28.

ἀντιλογία.
gainsaying, Jude 11.
contradiction, Heb. vii. 7. xii. 3.
strife, Heb. vi. 16.

ἀντιλοιδορέω.
revile again, 1 Pet. ii. 23.

ἀντίλυτρον.
ransom, 1 Tim. ii. 6.

ἀντιμετρέω.
measure again, Matt. vii. 2 (*μετρέω* GLTTr*S*). Luke vi. 38 (*μετρέω* Lᵐ).

ἀντιμισθία.
recompense, Rom. i. 27. 2 Cor. vi. 13.

ἀντιπαρέρχομαι.
pass by on the other side, Luke x. 31, 32.

ἀντιπέραν,
ἀντιπέρα G″LTr*S*, *ἀντίπερα* T.
over against, Luke viii. 26.

ἀντιπίπτω.
resist, Acts vii. 51.

ἀντιστρατεύομαι.
war against, Rom. vii. 23.

ἀντιτάσσομαι.
oppose one's self, Acts xviii. 6ᵖ.
resist, Rom. xiii. 2. Jas. iv. 6. v. 6. 1 Pet. v. 5.

ἀντίτυπον.
like figure, 1 Pet. iii. 21.
figure, Heb. ix. 24.

ἀντίχριστος.
antichrist, 1 John ii. 18*t*, 22. iv. 3. 2 John 7.

ἀντλέω.
draw out, John ii. 8.
draw, John ii. 9. iv. 7, 15.

ἄντλημα.
With οὐτε, nothing to draw with, John iv. 11.

ἀντοφθαλμέω.
bear up into, Acts xxvii. 15.

ἄνυδρος.
without water, 2 Pet. ii. 17. Jude 12.
dry, Matt. xii. 43. Luke xi. 24.

ἀνυπόκριτος.
without hypocrisy, Jas. iii. 17.
without dissimulation, Rom. xii. 9.
unfeigned, 2 Cor. vi. 6. 1 Tim. i. 5. 2 Tim. i. 5. 1 Pet. i. 22.

ἀνυπότακτος.
that is not put under, Heb. ii. 8.
disobedient, 1 Tim. i. 9.
unruly, Tit. i. 6, 10.

ἄνω.
up, John xi. 41. Heb. xii. 15.
above, John viii. 23. Acts ii. 19. Gal. iv. 26. Col. iii. 1, 2.
high, Phil. iii. 14.
With ἕως, up to the brim, John ii. 7.
Add Rev. v. 3(heaven . .), G′.

ἀνώγεον, ἀνάγαιον GLTTr*S*.
upper room, Mark xiv. 15. Luke xxii. 12.

ἄνωθεν.
from above, John iii. 31. xix. 11. Jas. i. 17. iii. 15, 17.
from the beginning, Acts xxvi. 5.
from the very first, Luke i. 3.
again (*marg.* from above), John iii. 3, 7.
ἀπὸ ἄνωθεν, from the top, Matt. xxvii. 51. Mark xv. 38.
ἐκ τῶν ἄνωθεν, from the top, John xix. 23.
πάλιν ἄνωθεν, again, Gal. iv. 9.

ἀνωτερικός.
upper, Acts xix. 1.

ἀνώτερον.
higher, Luke xiv. 10.
above, Heb. x. 8.

ἀνωφελής.
unprofitable, Tit. iii. 9.
With art., **unprofitableness**, Heb. vii. 18.

ἀξίνη.
axe, Matt. iii. 10. Luke iii. 9.

ἄξιος.
worthy, Matt. x. 10, 11, 13*t*, 37*t*, 38. xxii. 8. Luke iii. 8(*marg.* meet). vii. 4. x. 7. xii. 48. xv. 19, 21. xxiii. 15. John i. 27. Acts xiii. 25. xxiii. 29. xxv. 11, 25. xxvi. 31. Rom. i. 32. viii. 18. 1 Tim. i. 15. iv. 9. v. 18. vi. 1. Heb. xi. 38. Rev. iii. 4. iv. 11. v. 2, 4, 9, 12. xvi. 6.
meet, Matt. iii. 8(*marg.* answerable). Acts xxvi. 20. 1 Cor. xvi. 4. 2 Thes. i. 3.
Plur. neut., **due reward**, Luke xxiii. 41.
With οὐ, **unworthy**, Acts xiii. 46.

ἀξιόω.
count worthy, 2 Thes. i. 11 (*marg.* vouchsafe). 1 Tim. v. 17. Heb. iii. 3.
think worthy, Luke vii. 7. Heb. x. 29.
think good, Acts xv. 38.
desire, Acts xxviii. 22.

ἀξίως.
as becometh, Rom. xvi. 2. Phil. i. 27.
worthy, Eph. iv. 1. Col. i. 10. 1 Thes. ii. 12.
ἀξίως τοῦ θεοῦ, **after a godly sort**, 3 John 6.

ἀόρατος.
invisible, Col. i. 15, 16. 1 Tim. i. 17. Heb. xi. 27.
τὰ ἀόρατα, **the invisible things**, Rom. i. 20.

ἀπαγγέλλω.
bring word, Matt. xxviii. 8.
bring word again, Matt. ii. 8.
report, Acts iv. 23. 1 Cor. xiv. 25.
tell, Matt. viii. 33. xiv. 12. xxviii. 9(*ap*), 10. Mark vi. 30. xvi. 10 (*ap*), 13(*ap*). Luke vii. 22. viii. 20, 34, 36. ix. 36. xiii. 1. xviii. 37. xxiv. 9. John iv. 51 (ἀγγέλλω Tr^{b}*S*). xx. 18 (ἀγγέλλω LTTr*S*). Acts v. 22, 25. xii. 14, xv. 27. xvi. 36. xxii. 26. xxiii. 16, 17, 19.
declare, Luke viii. 47. Heb. ii. 12. 1 John i. 3.
show, Matt. xii. 18. xxviii. 11. Luke vii. 18. xiv. 21. Acts xi. 13. xii. 17. xxvi. 20. xxviii. 21. 1 Thes. i. 9. 1 John i. 2.
show again, Matt. xi. 4.
Add, for ἀναγγέλλω, Mark v. 14, GLTTr*S*. 19, LTTr*S*. John xvi. 25, LTTr*S*. Acts xvi. 38, LT*S*.

ἀπάγχομαι.
hang one's self, Matt. xxvii. 5.

ἀπάγω.
lead away, Matt. xxvi. 57. xxvii. 2, 31. Mark xiv. 44, 53. xv. 16. Luke xiii. 15. xxiii. 26. John xviii. 13 (ἀγω LTr*S*). xix. 16 (17 ἀγω G; –G^{e}LTTr).
lead, Matt. vii. 13, 14.
take away, Acts xxiv. 7(*ap*).
put to death, Acts xii. 19.
carry away, 1 Cor. xii. 2.
bring, Acts xxiii. 17.
Add Luke xxi. 12, for ἀγω, TTr*S*. xxii. 66, for ἀνάγω, Tr*S*. Rev. xiii. 10, for συνάγω, G'.

ἀπαίδευτος.
unlearned, 2 Tim. ii. 23.

ἀπαίρω.
take away, Mark ii. 20. Luke v. 35.
take, Matt. ix. 15.

ἀπαιτέω.
be required^{oo}(*Gr.* do they require), Luke xii. 20.
ask again, Luke vi. 30.

ἀπαλγέω.
be past feeling, Eph. iv. 19.

ἀπαλλάσσω.
deliver, Luke xii. 58. Heb. ii. 15.
Mid., **depart**, Acts xix. 12.

ἀπαλλοτριόομαι.
be alienated, Eph. iv. 18.

With εἰμί, be alienated, Col. i. 21ᵖ. —be an alien, Eph. ii. 12ᵖ.

ἀπαλός.

tender, Matt. xxiv. 32. Mark xiii. 28.

ἀπαντάω.

to meet, Matt. xxviii. 9 (ὑπαντάω TrS). Mark v. 2 (ὑπαντάω LTrS). xiv. 13. Luke xiv. 31 (ὑπαντάω LT TrS). xvii. 12. John iv. 51(ὑπαντάω LTTrS). Acts xvi. 16(ὑπαντάω TS).

ἀπάντησις.

With εἰς, to meet, Matt. xxv. 1 (ὑπάντησις LTrS), 6. Acts xxviii. 15. 1 Thes. iv. 17.

ἅπαξ.

once, 2 Cor. xi. 25. Phil. iv. 16. 1 Thes. ii. 18. Heb. vi. 4. ix. 7, 26, 27, 28. x. 2. xii. 26, 27. 1 Pet. iii. 18, 20(*see* ἀπεκδέχομαι). Jude 3, 5.

ἀπαράβατος.

unchangeable (*marg.* not passing from one to another), Heb. vii. 24.

ἀπαρασκεύαστος.

unprepared, 2 Cor. ix. 4.

ἀπαρνέομαι.

deny, Matt. xvi. 24. xxvi. 34, 35, 75. Mark viii. 34. xiv. 30, 31, 72. Luke ix. 23 (ἀρνέομαι GLTTrS). xii. 9. xxii. 61. John xiii. 38(ἀρνέομαι LTTr).

With μή, deny, Luke xxii. 34(–μή LTrS).

ἀπάρτι, ἀπ' ἄρτι GLTTr.

from henceforth, Rev. xiv. 13.

ἀπαρτισμός.

With πρός, to finish, Luke xiv. 28.

ἀπαρχή.

first-fruit, Rom. xi. 16.

first-fruits, Rom. viii. 23. xvi. 5. 1 Cor. xv. 20, 23. xvi. 15. Jas. i. 18. Rev. xiv. 4.

Add 2 Thes. ii. 13, ἀπαρχήν for ἀπ' ἀρχῆς, L.

ἅπας.

every man, Mark viii. 25(ἅπαντα for πάντας [,TrS]).

every one, Acts v. 16.

all, Mark xvi. 15(*ap*). Luke iv. 6. xix. 48. xxi. 4(πᾶς LTr).

whole, Luke viii. 37. xix. 37. xxiii. 1.

Plur., all, Matt. vi. 32. xxiv. 39. xxviii. 11. Mark v. 40(πᾶς GLTTr S). xi. 32 (πᾶς LS). Luke iii. 16, 21. v. 11 (πᾶς LTrS), 26, 26 (πᾶς LTr). vii. 16(πᾶς GTr). ix. 15. xv. 13(πᾶς LTr). xvii. 27(πᾶς LTr), 29 (πᾶς LTr). xix. 7 (πᾶς LTTrS). xxi. 4 (πᾶς L), 12 (πᾶς GLTTr). Acts ii. 1(πᾶς LT, –S), 4(πᾶς LS), 14(πᾶς LS). iv. 31. v. 12(πᾶς L). vi. 15(πᾶς LS). xi. 10. xiii. 39 (πᾶς GLTS). xvi. 3 (πᾶς L), 26. xxvii. 33. Eph. vi. 13. Jas. iii. 2. —all things, Luke ii. 39 (πᾶς Tr). Acts ii. 44. iv. 32(πᾶς L). x. 8.

Add, for πᾶς, Mark i. 27, TTrS. Luke xx. 6, LᵐTTrS. xxi. 15, TTr. John iv. 25, TTrS. Acts ii. 7, 2d, LT. xxv. 24, 2d, LTS. 2 Thes. ii. 12, LᵐTS. 1 Tim. i. 16, LTS.

ἀπασπάζομαι, take leave of. Acts xxi. 6, for ἀσπάζομαι, LTS.

ἀπατάω.

deceive, Eph. v. 6. 1 Tim. ii. 14, 14(ἐξαπατάω LTS). Jas. i. 26.

ἀπάτη.

deceit, Col. ii. 8.

deceiving, 2 Pet. ii. 13(ἀγάπῃ G'L).

deceitfulness, Matt. xiii. 22. Mark iv. 19. Heb. iii. 13.

deceitful(*lit.* of deceit), Eph. iv. 22.

deceivableness, 2 Thes. ii. 10.

ἀπάτωρ.

without father, Heb. vii. 3.

ἀπαύγασμα.

brightness, Heb. i. 3.

ἀπεῖδον,

ἀφεῖδον LTS, used as aor. of ἀφοράω.

ἀπείθεια.

unbelief, Rom. xi. 30, 32. Heb. iv. 6, 11(*marg.* disobedience).

disobedience, Eph. ii. 2. v. 6(*marg.* unbelief; *ap*). Col. iii. 6.

ἀπειθέω.
believe not, John iii. 36. Acts xvii. 5(–GLS). xix. 9. Rom. xi. 30 and 31 (*marg.* obey not). xv. 31(*marg.* be disobedient). Heb. iii. 18. xi. 31 (*marg.* be disobedient).
unbelieving, Acts xiv. 2P.
obey not, Rom. ii. 8. 1 Pet. iii. 1. iv. 17.
be disobedient, 1 Pet. ii. 7, 8. iii. 20.
disobedient, Rom. x. 21P.

ἀπειθής.
disobedient, Luke i. 17. Acts xxvi. 19. Rom. i. 30. 2 Tim. iii. 2. Tit. i. 16. iii. 3.

ἀπειλέω.
threaten, Acts iv. 17. 1 Pet. ii. 23.

ἀπειλή.
threatening, Acts iv. 29. ix. 1. Eph. vi. 9.
straitly (*lit.* with threatening), Acts iv. 17(–LS).

ἄπειμι.
be absent, 2 Cor. x. 1, 11P. xiii. 2, 10. Phil. i. 27. Col. ii. 5.
absent, 1 Cor. v. 3P.

εἶμι.
go, Acts xvii. 10.

ἀπεῖπον.
renounce, 2 Cor. iv. 2.

ἀπείραστος.
With εἰμί, can not be tempted, Jas. i. 13.

ἄπειρος.
unskilful (*Gr.* having no experience), Heb. v. 13.

ἀπεκδέχομαι.
wait for, Rom. viii. 19, 23, 25. 1 Cor. i. 7. Gal. v. 5.
look for, Phil. iii. 20. Heb. ix. 28.
Add 1 Pet. iii. 20, for ἅπαξ ἐκδέχομαι, GLTS.

ἀπεκδύομαι.
put off, Col. iii. 9.
spoil, Col. ii. 15.

ἀπέκδυσις.
putting off, Col. ii. 11.

ἀπελαύνω.
drive, Acts xviii. 16.

ἀπελεγμός.
Lit. refutation; *with ἐλθεῖν εἰς*, to be set at nought, Acts xix. 27.

ἀπελεύθερος.
freeman (*Gr.* made free), 1 Cor. vii. 22.

ἀπελπίζω.
hope for again, Luke vi. 35.

ἀπέναντι.
over against, Matt. xxi. 2(κατέναντι LTrS). xxvii. 61.
before, Matt. xxvii. 24(κατέναντι LTr). Rom. iii. 18.
in the presence of, Acts iii. 16.
contrary to, Acts xvii. 7.
Add Mark xii. 41, for κατέναντι, Tr.

ἀπέραντος.
endless, 1 Tim. i. 4.

ἀπερισπάστως.
without distraction, 1 Cor. vii. 35.

ἀπερίτμητος.
uncircumcised, Acts vii. 51.

ἀπέρχομαι.
go away, Matt. viii. 31(*see* ἀποστέλλω). xix. 22. xxv. 46. xxvi. 42, 44. Mark x. 22. xiv. 39. Luke ii. 15. John iv. 8. vi. 22. x. 40. xvi. 7*t*. xx. 10.
go one's way, Matt. viii. 33. xiii. 25. xx. 4(5). xxii. 5, 22. Mark xi. 4. xii. 12. Luke viii. 39. xix. 32. xxii. 4. John iv. 28. ix. 7. xi. 28, 46. Acts ix. 17. Jas. i. 24.
go, Matt. ii. 22. iv. 24. viii. 19, 21, 32. x. 5. xiii. 28, 46. xiv. 15, 25 (ἔρχομαι G''LTrS). xvi. 21. xviii. 30. xxi. 29, 30. xxv. 10P, 18, 25. xxvi. 36. xxvii. 5. xxviii. 10. Mark i. 20. v. 24. vi. 27(28), 36, 37. vii. 24. ix. 43. xiv. 10, 12. xvi. 13(*ap*). Luke v. 14. viii. 34 (–GLTTrS). ix. 12(G'; πορεύομαι G LTTrS), 57, 59, 60. xvii. 23. xxii.

13. xxiv. 24. John iv. 43(–GᶜLᵇTTrS), 47. vi. 1, 66, 68. ix. 11. xi. 54. xii. 19. xviii. 6. Acts v. 26ᴾ. Gal. i. 17. Jude 7. Rev. x. 9. xii. 17. xvi. 2.

depart, Matt. viii. 18. ix. 7. xiv. 16. xvi. 4. xxvii. 60. Mark i. 35, 42. v. 17, 20. vi. 32, 46. viii. 13. Luke i. 23, 38. v. 13, 25. vii. 24ᴾ. viii. 37. x. 30. xxiv. 12(*ap*). John iv. 3. v. 15. xii. 36. Acts x. 7. xxviii 29(*ap*). Rev. xviii. 14, 14(*ἀπόλυμι* GLTTrS).

go aside, Acts iv. 15.

go out, Luke viii. 31.

pass away, Rev. xxi. 4.

pass, Rev. ix. 12. xi. 14.

come, Mark iii. 13. vii. 30ᴾ. Luke xxiii. 33(*ἔρχομαι* LTrS). Rom. xv. 28.

Add Matt. v. 30, for 2d *βάλλω*, LTTrS. Matt. xxviii. 8, Acts xvi. 39, *see ἐξέρχομαι*. Acts xxiii. 32, for *πορεύομαι*, G'LS. 2 Cor. i. 16, for *διέρχομαι*, G'L. Gal. i. 17, for *ἀνέρχομαι*, L. Rev. xxi. 1, for *παρέρχομαι*, GLTTrS.

ἀπέχω.

have, Matt. vi. 2, 5, 16. Phil. iv. 18(*marg.* **have received**).

receive, Luke vi. 24. Phm. 15.

be, Matt. xv. 8. Mark vii. 6. Luke vii. 6ᴾ. xv. 20ᴾ. xxiv. 13.

Impers., **it is enough,** Mark xiv. 41.

Mid., **abstain,** Acts xv. 20, 29. 1 Thes. iv. 3. v. 22. 1 Tim. iv. 3. 1 Pet. ii. 11.

Add Matt. xiv. 24 (*ap*).

ἀπιστέω.

believe not, Mark xvi. 11(*ap*), 16 (*ap*). Luke xxiv. 11, 41ᴾ. Acts xxviii. 24. Rom. iii. 3. 2 Tim. ii. 13.

ἀπιστία.

unbelief, Matt. xiii. 58. xvii. 20 (*ὀλιγοπιστία* LTrS). Mark vi. 6. ix. 24. xvi. 14(*ap*). Rom. iii. 3. iv. 20. xi. 20, 23. 1 Tim. i. 13. Heb. iii. 12, 19.

ἄπιστος.

unbelieving, 1 Cor. vii. 14*t*, 15. Tit. i. 15. Rev. xxi. 8.

that believe'h not, 1 Cor. vii. 12, 13. x. 27. xiv. 22*t*, 24.

which believeth not, 2 Cor. iv. 4.

unbeliever, Luke xii. 46. 1 Cor. vi. 6. xiv. 23. 2 Cor. vi. 14.

faithless, Matt. xvii. 17. Mark ix. 19. Luke ix. 41. John xx. 27.

infidel, 2 Cor. vi. 15. 1 Tim. v. 8.

thing incredible, Acts xxvi. 8.

ἁπλόος.

single, Matt. vi. 22. Luke. xi. 34.

ἁπλότης.

singleness, Eph. vi. 5. Col. iii. 22.

simplicity, Rom. xii. 8 (*with ἐν, marg.* **liberally**). 2 Cor. i. 12(*ἁγιότης* LS). xi. 3.

liberality, 2 Cor. viii. 2.

liberalᵒᵒ, 2 Cor. ix. 13.

bountifulness, 2 Cor. ix. 11.

ἁπλῶς.

liberally, Jas. i. 5.

ἀπό.

from, Matt. i. 17*tr*, 21, 24. ii. 1, 16. iii. 7, 13. iv. 17, 25. v. 18, 29, 30. vi. 13. vii. 23. viii. 1, 11, 30. ix. 15, 16, 22. xi. 12, 25. xii. 38. xiii. 12, 35. xiv. 2. xv. 8, 27, 28. xvii. 9 (*ἐκ* GLTTrS), 18. xviii. 8, 9, 35. xix. 1, 8. xx. 8, 29. xxi. 8, 43. xxii. 46. xxiii. 34, 35. xxiv. 1 (*ἐκ* L), 29. xxv. 28, 29 (*ap*), 32*t*, 34, 41. xxvi. 39, 42(–GᵒᵒLᵇTTrS), 47. xxvii. 40, 42, 45, 55, 64. xxviii. 2(–GᶜLTTrS), 7, 8. Mark i. 9, 42. ii. 20. iii. 7*t*, 8*t*, 22. iv. 25. v. 35. vii. 1, 4, 6, 17, 33. viii. 11. ix. 9(*ἐκ* L). x. 6. xi. 12. xii. 34. xiii. 19. xiv. 35, 36, 52(–GᶜLᵇ TrS). xv. 30, 32. xvi. 8.

Luke i. 2, 38, 52. ii. 4, 15, 36, 37 (–Tr; *ἐκ* S). iii. 7. iv. 1, 13, 42. v. 3, 8, 13, 35. vii. 6. viii. 18, 37. ix. 5, 33, 37, 39, 45, 54 (*ἐκ* L). x. 21, 30, 42. xi. 4(*ap*), 50, 51. xii. 58. xiii. 15, 16, 27, 29, 29 (–GᵒᵒLᵇTrᵇS). xvi. 3, 18(–Gᵉ), 21, 30. xvii. 29. xviii. 34. xix. 24, 26, 26

(-L^{b}S), 42. xxi. 11. xxii. 41, 42, 43 (*ap*), 45. xxiii. 5, 49. xxiv. 2, 9, 13, 51. John iii. 2. viii. 44. x. 5, 16. xi. 53. xii. 36. xiii. 3. xv. 27. xvi. 22, 30. xviii. 28. xix. 27. xxi. 8. Acts i. 4, 11, 12, 22*t*. ii. 40. iii. 19, 24, 26. v. 38, 41. viii. 10, 26, 33. ix. 3(ἐκ LT*S*), 8, 18. x. 17, 21(*ap*), 23, 37. xi. 11, 27. xii. 10, 19. xiii. 8, 13*t*, 14, 29, 31, 39. xiv. 15, 19. xv. 1, 18, 20 (-L*S*), 33, 38, 39. xvi. 11. xvii. 27. xviii. 2, 5, 6, 16, 21. xix. 9, 12*t*. xx. 6, 9, 17, 18, 26. xxi. 1, 7, 10. xxii. 22, 29, 30(-GLT*S*). xxiii. 21. xxiv. 18. xxv. 1, 7. xxvi. 18. xxvii. 21. xxviii. 23.

Rom. i. 7, 18, 20. v. 9, 14. vi. 7, 18, 22. vii. 2, 3, 6. viii. 2, 21, 35, 39. ix. 3. xi. 26. xv. 19, 31. 1 Cor. i. 3. vii. 10, 27. x. 14. xiv. 36. 2 Cor. i. 2. iii. 18. v. 6. vii. 1. xi. 3, 9. xii. 8. Gal. i. 3, 6. ii. 12. iv. 24. Eph. i. 2. iii. 9. iv. 31. vi. 23. Phil. i. 2, 5. iv. 15. Col. i. 2, 23, 26*t*. ii. 20. 1 Thes. i. 1(*ap*), 8, 9, 10. ii. 17. iii. 6. iv. 3, 16. v. 22. 2 Thes. i. 2, 7, 9*t*. ii. 13(*see* ἀπαρχή). iii. 2, 3, 6. 1 Tim. i. 2. vi. 5 (*ap*), 10. 2 Tim. i. 2, 3. ii. 19, 21. iii. 15. iv. 4, 18. Tit. i. 4. ii. 14. Phm. 3.

Heb. iii. 12. iv. 3, 4, 10*t*. vi. 1, 7. vii. 1, 26. viii. 11. ix. 14. x. 22. xi. 15. xii. 25. Jas. i. 17, 27. iv. 7. v. 19. 1 Pet. i. 12. iii. 10. 2 Pet. iii. 4. 1 John i. 1, 7, 9. ii. 7, 7(-G$^{\infty}$LT*S*), 13, 14, 20, 24*t*. iii. 8, 11, 17. iv. 21. v. 21. 2 John 5, 6. Jude 14. Rev. i. 4*t*, 5, 5(ἐκ LTr*S*). iii. 12. vi. 4(ἐκ GLTTr*S*, ἐκ -G$^{\infty}$), 16*t*. vii. 2, 17(G′, ἐκ GLTTr). ix. 6. xii. 14. xiii. 8. xiv. 3, 4. xvii. 8. xviii. 14*t*. xx. 9(-G^{a}LTTr^{a}*S*), 11. xxi. 2, 4 (ἐ^{a} L*S*), 10(ἐ^{κ} T). xxii. 19.

from among, Lk. xix. 39. Acts xv. 19.

of, Matt. iii. 4. v. 42. vii. 15, 16*t*. x. 17. xi. 19, 29. xv. 1, 27. xvi. 6, 11, 12*t*, 21. xvii. 25*t*, 26. xxi. 11. xxiv. 32. xxvii. 21, 24, 57. Mark v. 29, 34. vi. 43. vii. 28. viii. 15, 31 (ὑπό G″LTTr*S*). xii. 2, 38. xiii. 28. xv. 43, 45. Luke v. 15. vi. 13, 17, 30. vii. 21, 35. viii. 2, 3 (ἐκ G″LT Tr*S*). ix. 22, 38. xi. 50, 51. xii. 1, 4, 15, 20, 57. xvii. 25. xviii. 3. xx. 10, 46. xxi. 30. xxii. 18, 71. xxiii. 51. xxiv. 42(*ap*). John i. 44(45), 44(46). v. 19, 30. vii. 17, 18, 28. viii. 28, 42. x. 18. xi. 1, 51. xii. 21. xiv. 10. xv. 4. xvi. 13. xviii. 34. xix. 38. xxi. 2, 10. Acts ii. 17, 18, 22. v. 2, 3. vi. 9. viii. 22. x. 38. xii. 1. xiii. 23. xv. 5. xvii. 13. xix. 13 (καί G″LT*S*). xxi. 16, 27. xxiii. 34. xxvii. 44.

Rom. xiii. 1 (ὑπό G″L*S*). 1 Cor. i. 30. iv. 5. vi. 19. xi. 23. 2 Cor. ii. 3. iii. 5. x. 7. Gal. i. 1. ii. 6. iii. 2. Phil. i. 28. Col. i. 7. iii. 24. 1 Thes. ii. 6*t*. 1 Tim. iii. 7. Heb. vii. 2, 13. xi. 13. xii. 15 (*marg.* **from**). xiii. 24. Jas. i. 13. v. 4. 1 John i. 5. ii. 27. 3 John 7. Rev. ii. 17 (*om*, ἐκ *S*). xii. 6. xvi. 12.

they° of, Matt. xxvii. 9.

out of, Matt. iii. 16. vii. 4(ἐκ LTr *S*). viii. 34. xii. 43. xiii. 1(ἐκ L*S*, -Tr). xiv. 13, 29. xv. 22. xvii. 18. xxiv. 27. Mark i. 10(ἐκ G″LTTr*S*). v. 17. vi. 33. vii. 15(ἐκ LTTr). x. 46 (*see* ἐκεῖθεν). xv. 21. xvi. 9(παρά LTr, *ap*). Luke iv. 35, 41. v. 2, 36. vi. 17. viii. 2, 12, 29, 33, 35, 38, 46. ix. 5. xi. 24. xii. 54. xvii. 29. xxiii. 26. John vii. 42. Acts i. 9. ii. 5. xiii. 50. xvi. 18. xvii. 2. xix. 12 (-GLT*S*). xxviii. 21, 23. 2 Cor. i. 16. Heb. xi. 34. Rev. xvi. 17(ἐκ G′LTr*S*). xxii. 19.

because of, Matt. xviii. 7.

for, Matt. xiii. 44. xiv. 26. xxviii. 4. Luke xix. 3. xxi. 26. xxii. 45. xxiv. 41. John xxi. 6. Acts xii. 14. xxii. 11.

by, Matt. vii. 16, 20(ἐκ L). Acts ix. 13. xii. 20. 2 Cor. iii. 18(*marg.* **of**). vii. 13. Heb. v. 8. Jude 23. Rev. xviii. 15.

with, Luke xv. 16. xvi. 21. Acts xx. 9.
in, 2 Thes. ii. 2.
at, Matt. xix. 4. Luke xxiv. 27*t*, 47. John viii. 9(*ap*). Acts viii. 35. xxiii. 23. xxvi. 4. 1 Pet. iv. 17*t*.
before, Acts vii. 45. 1 John ii. 28.
on, Rev. vi. 10 (ἐκ G″LTTr*S*). xxi. 13*f*.
upon, Acts xi. 19.
since, Matt. xxiv. 21. Col. i. 6, 9. Heb. ix. 26.
ἀφ' ἧς (*sc.* ὥρας or ἡμέρας), since the time, Luke vii. 45. — since, Acts xxiv. 11. 2 Pet. iii. 4. — that, Acts xx. 18.
Add, for ἐκ, Mark i. 26, G″L. v. 8, L^{m}. ix. 25, L. xvi. 3, LTr. Luke iv. 35, G″LTTr*S*. 38, G″TTr*S*. John vi. 38, LTTr. Acts i. 25, LT*S*. xviii. 2, LT*S*. xxvii. 34, LT. xxviii. 3, G′LT*S*. Rev. vii. 14, L. ix. 18, 1st, G′. xix. 5, G″LTTr. — For ἐν, Matt. viii. 13, L. — For παρά, Matt. xx. 20, LTTr. Luke viii. 49, L. Acts xxvi. 22, LT*S*. 1 John iii. 22, LT*S*. v. 15, LT*S*. — For ὑπό, Luke i. 26, TTr*S*. vi. 18, GLTTr*S*. viii. 43, LTTr. Acts iv. 36, LT*S*. x. 33, LT. xv. 4, T. Rom. xv. 24, LT. Rev. ix. 18, GLTTr*S*. — Matt. xiv. 24(*ap*). Mark ii. 21 (.. αὐτοῦ), LT*S*. viii. 3(from), T Tr*S*. xi. 13 (.. afar), G″LTTr*S*. Luke v. 36(1st of), G′L^{b}TTr*S*. xiii. 7, *see* οὐ. 12 (from), L*S*. xxii. 18, *see* νῦν. xxiii. 49(.. afar), L*S*. John xix. 36(of), G′*S*. Acts xvi. 39, *see* ἐξέρχομαι. 2 Pet. i. 21, for ἅγιοι, T. ii. 21(*ap*). Rev. xiv. 13, *see* ἀπάρτι.
See also αἰών, ἄκρον, ἄνωθεν, ἀποστασία, ἄρτι, ἀρχαῖος, ἄφαντος, εἰς, ἐκκλίνω, ἔτος, εὐλάβεια, καταργέω, κωλύω, λούω, μακρόθεν, μέρος, νῦν, οὐ, πέρυσι, πῆχυς, στάδιον, τέταρτος, τότε, φεύγω, φοβέομαι.

ἀποβαίνω.
go out, Luke v. 2.
turn, Luke xxi. 13. Phil. i. 19.
come, John xxi. 9.

ἀποβάλλω.
cast away, Mark x. 50. Heb. x. 35. *Add* Rev. iii. 2^{pas}, for ἀποθνήσκω, G′.

ἀποβλέπω.
have respect, Heb. xi. 26.

ἀπόβλητος.
to be refused, 1 Tim. i. 4.

ἀποβολή.
casting away, Rom. xi. 15.
loss, Acts xxvii. 22.

ἀπογίνομαι.
be dead, 1 Pet. ii. 24.

ἀπογραφή.
taxing, Luke ii. 2. Acts v. 37.

ἀπογράφω.
Pass., be written (*marg.* enrolled), Heb. xii. 23. — be taxed, Luke ii. 1 (*marg.* be enrolled), 3, 5.

ἀποδείκνυμι.
show, 2 Thes. ii. 4.
set forth, 1 Cor. iv. 9.
prove, Acts xxv. 7.
approve, Acts ii. 22.

ἀπόδειξις.
demonstration, 1 Cor. ii. 4.

ἀποδεκατόω.
pay tithe, Matt. xxiii. 23.
give tithes, Luke xviii. 12.
tithe, Luke xi. 42.
take tithes, Heb. vii. 5.

ἀπόδεκτος.
acceptable, 1 Tim. ii. 3. v. 4.

ἀποδέχομαι.
be received, Acts xv. 4 (παραδέχομαι LT*S*).
Mid., gladly receive, Luke viii. 40. Acts ii. 41. — receive, Acts xviii. 27. xxviii. 30. — accept, Acts xxiv. 3.
Add, for δέχομαι, Luke ix. 11, LT TrS. Acts xxi. 17, G″LT*S*.

ἀποδημέω.
go into a far country, Matt. xxi. 33. Mark xii. 1. Luke xx. 9.
travel into a far country, Matt. xxv. 14.

take one's journey, Matt. xxv. 15. Luke xv. 13.

ἀπόδημος.

taking a far journey, Mark xiii. 34.

ἀποδίδωμι.

give, Matt. xii. 36. xx. 8. Luke xvi. 2. Acts iv. 33. xix. 40(*δίδωμι* G'T). 2 Tim. iv. 8. Heb. xiii. 17. 1 Pet. iv. 5. Rev. xxii. 12.

give again, Luke iv. 20.

deliver, Matt. xxvii. 58.

deliver again, Luke ix. 42.

sell, Acts v. 8. vii. 9. Heb. xii. 16.

pay, Matt. v. 26. xviii. 25, 26, 28, 29, 30, 34. Luke vii. 42. xii. 59.

payment be made, Matt. xviii. 25.

repay, Luke x. 35.

recompense, Rom. xii. 17.

With ἀμοιβάς, requite, 1 Tim. v. 4.

reward, Matt. vi. 4, 6, 18. xvi. 27. 2 Tim. iv. 14. Rev. xviii. 6.

restore, Luke xix. 8.

render, Matt. xxi. 41. xxii. 21. Mark xii. 17. Luke xx. 25. Rom. ii. 6. xiii. 7. 1 Cor. vii. 3. 1 Thes. v. 15. 1 Pet. iii. 9.

yield, Heb. xii. 11. Rev. xxii. 2.

perform, Matt. v. 33.

Add, for *δίδωμι,* Luke vii. 15, L^{m}. Rom. xiv. 12, L.

ἀποδιορίζω.

to separate, Jude 19.

ἀποδοκιμάζω.

disallow, 1 Pet. ii. 4, 7.

reject, Matt. xxi. 42. Mark viii. 31. xii. 10. Luke ix. 22. xvii. 25. xx. 17. Heb. xii. 17.

ἀποδοχή.

acceptation, 1 Tim. i. 15. iv. 9.

ἀπόθεσις.

putting away, 1 Pet. iii. 21.

With ἐστί, must put off, 2 Pet. i. 14.

ἀποθήκη.

garner, Matt. iii. 12. Luke iii. 17.

barn, Matt. vi. 26. xiii. 30. Luke xii. 18, 24.

ἀποθησαυρίζω.

lay up in store, 1 Tim. vi. 19.

ἀποθλίβω.

to press, Luke viii. 45.

ἀποθνήσκω.

die, Matt. xxii. 24, 27. xxvi. 35. Mark xii. 19, 20, 21, 22. Luke xvi. 22*t*. xx. 28, 28 (*ὴ*, fr. *εἰμί*, LTr), 29, 30(*ap*), 31, 32, 36. John iv. 49. vi. 50. viii. 21, 24*t*. xi. 16, 26, 32, 37, 50, 51. xii. 24*t*, 33. xviii. 32. xix. 7. xxi. 23*t*. Acts ix. 37. xxi. 13. xxv. 11. Rom. v. 6, 7*t*, 8. vi. 9, 10*t*. vii. 9(10). viii. 13, 34. xiv. 7, 8*tr*, 9, 15. 1 Cor. viii. 11. ix. 15. xv. 3, 22, 31, 32, 36. 2 Cor. v. 14 (15), 15*t*. vi. 9. Phil. i. 21. 1 Thes. iv. 14. v. 10. Heb. vii. 8. ix. 27. x. 28. xi. 13. Rev. iii. 2(*ἀποβάλλω* G'). viii. 9, 11. ix. 6. xiv. 13. xvi. 3.

be a dying, Heb. xi. 21^{p}.

lie a dying, Luke viii. 42.

μέλλω ἀποθνήσκειν, be at the point of death, John iv. 47.

be dead, Matt. ix. 24. Mark v. 35, 39. ix. 26. xv. 44. Luke viii. 52, 53. John vi. 49, 58. viii. 52, 53*t*. xi. 14, 25. Rom. v. 15. vi. 2, 7, 8. vii. 2, 3, 6(*ἀποθανόντες* StC^{m}GLT*S*). 2 Cor. v. 14(15). Gal. ii. 19, 21. Col. ii. 20. iii. 3. Heb. xi. 4.

μετὰ τὸ ἀποθανεῖν, when . . was dead, Acts vii. 4.

dead, Jude 12^{p}.

perish, Matt. viii. 32.

ἀπ. φόνῳ, be slain, Heb. xi. 37.

Add, for *ἀπόλλυμι,* Matt. xxvi. 52, G''. John xviii. 14, G''LTr*S*.—John xi. 21, for *θνήσκω,* G''LTr*S*. 1 Pet. iii. 18, for *πάσχω,* G'L*S*.

ἀποκαθιστάνω.

restore again, Acts i. 6.

Add Mark ix. 12, for *ἀποκαθιστάω,* LTTr (*ἀποκαταστάνω S*).

ἀποκαθίστημι or *-ιστάω.*

restore, Matt. xii. 13. xvii. 11. Mark iii. 5. viii. 25. ix. 12(*see ἀποκαθιστάνω*). Luke vi. 10. Heb. xiii. 19.

ἀποκαλύπτω.
reveal, Matt. x. 26. xi. 25, 27 (*see* βούλομαι). xvi. 17. Luke ii. 35. x. 21, 22. xii. 2. xvii. 30. John xii. 38. Rom. i. 17, 18. viii. 18. 1 Cor. ii. 10. iii. 13. xiv. 30. Gal. i. 16. iii. 23. Eph. iii. 5. Phil. iii. 15. 2 Thes. ii. 3, 6, 8. 1 Pet. i. 5, 12. v. 1.

ἀποκάλυψις.
revelation, Rom. ii. 5. xvi. 25. 1 Cor. xiv. 6, 26. 2 Cor. xii. 1, 7. Gal. i. 12. ii. 2. Eph. i. 17. iii. 3. 1 Pet. i. 13. Rev. i. 1.
With ἐν, **when . . shall be revealed**, 2 Thes. i. 7. 1 Pet. iv. 13.
manifestation, Rom. viii. 19.
appearing, 1 Pet. i. 7.
coming (*Gr.* revelation), 1 Cor. i. 7.
With εἰς, **to lighten**, Luke ii. 32.

ἀποκαραδοκία.
earnest expectation, Rom. viii. 19. Phil. i. 20.

ἀποκαταλλάσσω.
reconcile, Eph. ii. 16. Col. i. 20, 21.

ἀποκατάστασις.
restitution, Acts iii. 21.

ἀπόκειμαι.
be laid up, Luke xix. 20. Col. i. 5. 2 Tim. iv. 8.
be appointed, Heb. ix. 27.

ἀποκεφαλίζω.
behead, Matt. xiv. 10. Mark vi. 16, 27(28). Luke ix. 9.

ἀποκλείω.
shut, Luke xiii. 25.

ἀποκόπτω.
cut off, Mark ix. 43, 45. John xviii. 10, 26. Acts xxvii. 32. Gal. v. 12.

ἀπόκριμα.
sentence (*marg.* answer), 2 Cor. i. 9.

ἀποκρίνομαι.
to answer, Matt. iii. 15. iv. 4. viii. 8. xi. 4, 25. xii. 38, 39, 48. xiii. 11, 37. xiv. 28. xv. 3, 13, 15, 23, 24, 26, 28. xvi. 2, 16, 17. xvii. 4, 11, 17. xix. 4, 27. xx. 13, 22. xxi. 21, 24, 27, 29, 30. xxii. 1, 29, 46. xxiv. 4. xxv. 9, 12, 26, 37, 40, 44, 45. xxvi. 23, 25, 33, 62, 63(-Tr*S*), 66. xxvii. 12, 14, 21, 25. xxviii. 5.

Mark iii. 33. v. 9(G′, om*S*). vi. 37. vii. 6(-TTr*S*), 28. viii. 4, 28(εἶπον T*S*), 29. ix. 5, 12(-G′″TTr*S*), 17, 19, 38(φημί TTr*S*). x. 8, 5(-Tr*S*), 20, 24, 29(-T*S*), 51. xi. 14, 22, 29(-T Tr*S*), 29, 30, 33(Tr^{mb}, -L^{b}TTr*S*). xii. 17, 24(-TTr*S*), 28, 29, 34, 35. xiii. 2(-TTr*S*), 5(-TTr*S*). xiv. 20 (-G^{o}LTTr*S*), 40, 48, 60, 61. xv. 2, 3(-StEGLTTr*S*), 4, 5, 9, 12.

Luke i. 19, 35, 60. iii. 11, 16. iv. 4, 8, 12. v. 5, 22(-LTr^{b}), 31. vi. 3. vii. 22, 40, 43. viii. 21, 50. ix. 19, 20, 41, 49. x. 27, 28, 41. xi. 7, 45. xiii. 2, 8, 14, 15, 25. xiv. 3, 5 (-G^{oo}LTr). xv. 29. xvii. 17, 20, 37. xix. 40. xx. 3, 7, 24, 34(-LTTr*S*), 39. xxii. 51, 68. xxiii. 3, 9, 40. xxiv. 18.

John i. 21, 26, 48(49), 49(50), 50 (51). ii. 18, 19. iii. 3, 5, 9, 10, 27. iv. 10, 13, 17. v. 7, 11, 17, 19. vi. 7, 26, 29, 43, 68, 70. vii. 16, 20, 21, 46, 47, 52. viii. 14, 19, 33, 34, 39, 48, 49, 54. ix. 3, 11, 20, 25, 27, 30, 34, 36. x. 25, 32, 33, 34. xi. 9. xii. 23, 30, 34. xiii. 7, 8, 26, 36, 38. xiv. 23. xvi. 31. xviii. 5, 8, 20, 22, 23, 30, 34, 35, 36, 37. xix. 7, 11, 15, 22. xx. 26. xxi. 5.

Acts iii. 12. iv. 19. v. 8, 29. viii. 24, 34, 37(*ap*). ix. 13. x. 46. xi. 9. xv. 13. xix. 15. xxi. 13. xxii. 8, 28. xxiv. 10, 25. xxv. 4, 9, 12, 16. Col. iv. 6. Rev. vii. 13.

Add Matt. xxiv. 2, for Ἰησοῦς, L TTr*S*. Mark ix. 6, for λαλέω, Tr*S*.

ἀπόκρισις.
answer, Luke ii. 47. xx. 26. John i. 22. xix. 9.

ἀποκρύπτω.
hide, Matt. xi. 25(κρύπτω LTTr*S*). xxv. 18(κρύπτω LTTr*S*). Luke x.

21. 1 Cor. ii. 7. Eph. iii. 9. Col. i. 26.

ἀπόκρυφος.

hid, Luke viii. 17. Col. ii. 3.
kept secret, Mark iv. 22.

ἀποκτείνω.

kill, Matt. x. 28*t*. xvi. 21. xvii. 23. xxi. 35, 38. xxiii. 34, 37. xxiv. 9. xxvi. 4. Mark iii. 4. vi. 19. viii. 31. ix. 31, 31^{p}. x. 34. xii. 5*t*, 7, 8. Luke xi. 47, 48. xii. 4, 5. xiii. 31, 34. xx. 14, 15. John v. 18. vii. 1, 19, 20, 25. viii. 22, 37, 40. xvi. 2. Acts iii. 15. xxi. 31. xxiii. 12. xxvii. 42. Rom. xi. 3. 2 Cor. iii. 6. 1 Thes. ii. 15. Rev. ii. 23. vi. 8, 11. ix. 5, 18, 20. xi. 5, 7. xiii. 10*t*, 15.

slay, Matt. xxi. 39. xxii. 6. Luke ix. 22. xi. 49. xiii. 4. John v. 16 (*ap*). Acts vii. 52. xxiii. 14. Rom. vii. 11. Eph. ii. 16. Rev. ii. 13. ix. 15. xi. 13. xix. 21.

put to death, Mk. xiv. 1. Lk. xviii. 33. John xi. 53. xii. 10. xviii. 31. — *θέλων . . ἀποκτεῖναι*, when he would have put . . to death, Matt. xiv. 5.

Add Luke vi. 9, for *ἀπόλλυμι*, G.

ἀποκτέννω GLTTr*S* Mark xii. 5, Rev. vi. 11; do. LTTr*S* Matt. x. 28, Luke xii. 4, *-κτένω* G. — *ἀποκταίνω* L 2 Cor. iii. 6, Rev. xiii. 10.

ἀποκυέω.

bring forth, Jas. i. 15.
beget, Jas. i. 18.

ἀποκυλίω.

roll away, Mark xvi. 3, 4(*ἀνακυλίω* TTr*S*). Luke xxiv. 2.
roll back, Matt. xxviii. 2.

ἀπολαμβάνω.

receive, Luke vi. 34(*λαμβάνω* TTr *S*). xv. 27. xvi. 25. xviii. 30(*λαμβάνω* L). xxiii. 41. Rom. i. 27. Gal. iv. 5. Col. iii. 24. 2 John 8. 3 John 8(*ὑπολαυβάνω* G'LT*S*).
receive again, Luke vi. 34.
take, Mark vii. 33.
ἀπολήμψεσθε for *ἀπολήψεσθε*, LT*S*.

ἀπόλαυσις.

With εἰς, to enjoy, 1 Tim. vi. 17.
With ἔχω, enjoy the pleasures, Heb. xi. 25.

ἀπολείπω.

to leave, 2 Tim. iv. 13, 20. Jude 6.
Pass., remain, Heb. iv. 6, 9. x. 26.
Add Tit. i. 5, for *καταλείπω*, G'L T*S*.

ἀπολείχω.

lick, Luke xvi. 21(*ἐπιλείχω* LTTr *S*).

ἀπόλλυμι or -ολλύω.

destroy, Matt. ii. 13. x. 28. xii. 14. xxi. 41. xxii. 7. xxvii. 20. Mark i. 24. iii. 6. ix. 22. xi. 18. xii. 9. Luke iv. 34. vi. 9 (G'', *ἀποκτείνω* G). ix. 56(*ap*). xvii. 27, 29. xix. 47. xx. 16. John x. 10. Rom. xiv. 15. 1 Cor. i. 19. Jas. iv. 12. Jude 5.
Mid., be destroyed, 1 Cor. x. 9, 10. 2 Cor. iv. 9. — perish, Matt. v. 29, 30. viii. 25. ix. 17. xviii. 14. xxvi. 52 (*ἀποθνήσκω* G''). Mark iv. 38. Luke v. 37. viii. 24. xi. 51. xiii. 3, 5, 33. xv. 17. xxi. 18. John iii. 15, 16 (*ap*). vi. 27. x. 28. xi. 50. Acts v. 37. Rom. ii. 12. 1 Cor. i. 18. viii. 11. xv. 18. 2 Cor. ii. 15. 2 Thes. ii. 10. Heb. i. 11. Jas. i. 11. 1 Pet. i. 7. 2 Pet. iii. 6, 9. Jude 11. — die, John xviii. 14 (*ἀποθνήσκω* G''LTr*S*). — be lost, John vi. 12. xvii. 12. 2 Cor. iv. 3. — be marred, Mark ii. 22.
lose, Matt. x. 6, 39*t*, 42. xv. 24. xvi. 25*t*. xviii. 11(*ap*). Mark viii. 35*t*. ix. 41. Luke ix. 24*t*, 25. xv. 4^{p}, 4, 6, 8, 9, 24, 32. xvii. 33*t*. xix. 10. John vi. 39. xii. 25. xviii. 9. 2 John 8.
Add Acts xxvii. 34, for *πίπτω*, G LT*S*. Rev. xviii. 14, for 2d *ἀπέρχομαι*, GLTTr*S*.

ἀπολλύων.

Apollyon (*marg.* destroyer), Rev. ix. 11.

ἀπολογέομαι.

speak for one's self, Acts xxvi. 24^{p}.

answer for one's self, Acts xxv. 8^{p}. xxvi. 1, 2.
answer, Luke xii. 11. xxi. 14. Acts xxiv. 10.
excuse one's self, 2 Cor. xii. 19.
excuse, Rom. ii. 15.
make defence, Acts xix. 33.

ἀπολογία.

to answer for one's self^{ee}, Acts xxv. 16.
answer, 1 Cor. ix. 3. 2 Tim. iv. 16. 1 Pet. iii. 15.
clearing of one's self, 2 Cor. vii. 11.
defence, Acts xxii. 1. Phil. i. 7, 17(16).

ἀπολούω.

wash away, Acts xxii. 16.
wash, 1 Cor. vi. 11.

ἀπολύτρωσις.

redemption, Luke xxi. 28. Rom. iii. 24. viii. 23. 1 Cor. i. 30. Eph. i. 7, 14. iv. 30. Col. i. 14. Heb. ix. 15.
deliverance, Heb. xi. 35.

ἀπολύω.

loose, Matt. xviii. 27. Luke xiii. 12.
release, Matt. xxvii. 15, 17, 21, 26. Mark xv. 6, 9, 11, 15. Luke xxiii. 16, 17(*ap*), 18, 20, 25. John xviii. 39*t*. xix. 10, 12.
forgive, Luke vi. 37*t*.
let go, Luke xiv. 4. xxii. 68(–T Tr^{b}*S*). xxiii. 22. John xix. 12. Acts iii. 13. iv. 21, 23. v. 40. xv. 33. xvi. 35, 36. xvii. 9. xxviii. 18.
let depart, Luke ii. 29. Acts xxiii. 22.
Mid., depart, Acts xxviii. 25.
set at liberty, Acts xxvi. 32. Heb. xiii. 23.
send away, Matt. xiv. 15, 22, 23^{p}. xv. 23, 32, 39. Mark vi. 36, 45. viii. 3, 9. Luke viii. 38. ix. 12. Acts xiii. 3.
dismiss, Acts xv. 30^{p}. xix. 41.
put away, Matt. i. 19. v. 31, 32. xix. 3, 7, 8, 9*t*. Mark x. 2, 4, 11, 12. Luke xvi. 18*t*.
divorce, Matt. v. 32.

ἀπομάσσομαι.

wipe off, Luke x. 11.

ἀπονέμω.

give, 1 Pet. iii. 7.

ἀπονίπτομαι.

wash, Matt. xxvii. 24.

ἀποπίπτω.

With ἀπό, fall from, Acts ix. 18.

ἀποπλανάω.

seduce, Mark xiii. 22.
Pass., err(*marg.* be seduced), 1 Tim. vi. 10.

ἀποπλέω.

to sail, Acts xiii. 4. xiv. 26. xx. 15. xxvii. 1.

ἀποπλύνω.

wash, Luke v. 2(ἐπλυνον, fr. πλύνω, LTr, ἔπλυναν G'*S*).

ἀποπνίγω.

choke, Matt. xiii. 7. Luke viii. 7, 33.

ἀπορέομαι.

be perplexed, 2 Cor. iv. 8.
stand in doubt(*marg.* be perplexed), Gal. iv. 20.
doubt, John xiii. 22. Acts xxv. 20 (*marg.* be doubtful).
Add Luke xxiv. 4, for διαπορέομαι, LTTr*S*.

ἀπορία.

perplexity, Luke xxi. 25.

ἀπορρίπτω.

cast one's self, Acts xxvii. 43.

ἀποσφαντίζομαι.

be taken from (*lit.* be wholly bereaved of), 1 Thes. ii. 17.

ἀποσκευάζομαι.

take up one's carriage, Acts xxi. 15 (*lit.* pack away; ἐπισκευάζομαι C?G'LT*S*).

ἀποσκίασμα.

shadow, Jas. i. 17.

ἀποσπάω.

draw away, Acts xx. 30.

withdraw, Luke xxii. 41.
draw, Matt. xxvi. 51. [xxi. 1ᵖ.
Pass., with ἀπό, be gotten from. Acts

ἀποστασία.

falling away, 2 Thes. ii. 3.
With ἀπό, to forsake, Acts xxi. 21.

ἀποστάσιον.

divorcement, Matt. xix. 7. Mark x. 4.
writing of divorcement, Matt. v. 31.

ἀποστεγάζω.

uncover, Mark ii. 4.

ἀποστέλλω.

send away, Mark viii. 26. xii. 3, 4(*see* ἀτιμόω).
send forth, Matt. ii. 16. x. 5, 16. xiii. 41. xxii. 3, 4. Mark iii. 14. vi. 7, 17. xi. 1. xiv. 13. Luke x. 3. xx. 20. Heb. i. 14. Rev. v. 6.
send out, Matt. xiv. 35. xxii. 16.
send, Matt. x. 40. xi. 10. xv. 24. xx. 2. xxi. 1, 3, 34, 36, 37. xxiii. 34, 37. xxiv. 31. xxvii. 19. Mark i. 2. iii. 31. v. 10. vi. 27. ix. 37. xi. 3. xii. 2, 4, 5, 6, 13. xiii. 27. Luke i. 19, 26. iv. 18, 43. vii. 3, 20, 27. ix. 2, 48, 52. x. 1, 16. xi. 49. xiii. 34. xiv. 17, 32. xix. 14, 29, 32. xx. 10. xxii. 8, 35. xxiv. 49 (ἐξαποστέλλω TTr). John i. 6, 19, 24. iii. 17, 28, 34. iv. 38. v. 33, 36, 38. vi. 29, 57. vii. 29, 32. viii. 42. ix. 7. x. 36. xi. 3, 42. xvii. 3, 8, 18*t*, 21, 23, 25. xviii. 24. xx. 21. Acts iii. 20, 26. v. 21. vii. 14, 34, 35. viii. 14. ix. 17, 38 x. 8, 17, 20, 21(*ap*), 36. xi. 11, 13, 30. xiii. 15, 26(ἐξαποστέλλω LT*S*). xv. 27. xvi. 35, 36. xix. 22ᵖ. xxvi. 17. xxviii. 28. Rom. x. 15. 1 Cor. i. 17. 2 Cor. xii. 17. 2 Tim. iv. 12. 1 Pet. i. 12. 1 John iv. 9, 10, 14. Rev. i. 1. xxii. 6.
put in, Mark iv. 29.
set, Luke iv. 18.
Add Matt. viii. 31, for ἐπιτρέπω ἀπελθεῖν(G'), GLTTr*S*. Acts xv. 33, *see* ἀπόστολος. xxi. 25, for ἐπιστέλλω, L.

ἀποστερέω.

defraud, Mark x. 19. 1 Cor. vi. 7, 8. vii. 5.
keep back by fraud, Jas. v. 4.
Pass., destitute, 1 Tim. vi. 5ᵖ.

ἀποστολή.

apostleship, Acts i. 25. Rom. i. 5. 1 Cor. ix. 2. Gal. ii. 8.

ἀπόστολος.

he that is sent, John xiii. 16.
messenger, 2 Cor. viii. 23. Phil. ii. 25.
apostle, Matt. x. 2. Mark vi. 30. Luke vi. 13. ix. 10. xi. 49. xvii. 5. xxii. 14. xxiv. 10. Acts i. 2, 26. ii. 37, 42, 43. iv. 33, 35, 36, 37. v. 2, 12, 18, 29, 34 (ἄνθρωπος G'LT *S*), 40. vi. 6. viii. 1, 14, 18. ix. 27. xi. 1. xiv. 4, 14. xv. 2, 4, 6, 22, 23, 33 (G'; ἀποστείλαντας αὐτοὺς GLT, ἀπ. ἑαυτοὺς *S*). xvi. 4. Rom. i. 1. xi. 13. xvi. 7. 1 Cor. i. 1. iv. 9. ix. 1, 2, 5. xii. 28, 29. xv. 7, 9*t*. 2 Cor. i. 1. xi. 5, 13. xii. 11, 12. Gal. i. 1, 17, 19. Eph. i. 1. ii. 20. iii. 5. iv. 11. Col. i. 1. 1 Thes. ii. 6. 1 Tim. i. 1. ii. 7. 2 Tim. i. 1, 11. Tit. i. 1. Heb. iii. 1. 1 Pet. i. 1. 2 Pet. i. 1. iii. 2. Jude 17. Rev. ii. 2. xviii. 20 xxi. 14.

ἀποστοματίζω.

provoke to speak, Luke xi. 53.

ἀποστρέφω.

turn away, Acts iii. 26. Rom. xi. 26. 2 Tim. iv. 4.
Mid., and Pass. aor., turn away from, Matt. v. 42. 2 Tim. i. 15. Tit. i. 14. Heb. xii. 25ᵖ.
pervert, Luke xxiii. 14.
put up again, Matt. xxvi. 52.
bring again, Matt. xxvii. 3(στρέφω TTr*S*).

ἀποστυγέω.

abhor, Rom. xii. 9.

ἀποσυνάγωγος.

With ποιέω, put out of the synagogue, John xvi. 2.

With γίνομαι, be put out of the synagogue, John ix. 22. xii. 42.

ἀποτάσσομαι.

take leave of, Acts xviii. 18ᵖ. 2 Cor. ii. 13.

bid farewell, Luke ix. 61. Acts xviii. 21.

forsake, Luke xiv. 33.

send away, Mark vi. 46ᵖ.

ἀποτελέω.

finish, Jas. i. 15ᵖ.

Add Luke xiii. 32, for ἐπιτελέω, LTTr*S*.

ἀποτίθεμαι.

put off, Eph. iv. 22. Col. iii. 8.

put away, Eph. iv. 25.

cast off, Rom. xiii. 12.

lay aside, Heb. xii. 1. 1 Pet. ii. 1.

lay apart, Jas. i. 21.

lay down, Acts vii. 58.

Add Matt. xiv. 3, for τίθεμαι, LTr*S*.

ἀποτινάσσω.

shake off, Luke ix. 5. Acts xxviii. 5.

ἀποτίω.

repay, Phm. 19.

ἀποτολμάω.

be very bold, Rom. x. 20.

ἀποτομία.

severity, Rom. xi. 22*t*.

ἀποτόμως.

sharply, Tit. i. 13.

sharpness[∞], 2 Cor. xiii. 10.

ἀποτρέπομαι.

turn away, 2 Tim. iii. 5.

ἀπουσία.

absence, Phil. ii. 12.

ἀποφέρω.

carry away, Mark xv. 1. Rev. xvii. 3. xxi. 10.

carry, Luke xvi. 22.

bring, 1 Cor. xvi. 3.

Add Acts xix. 12, for ἐπιφέρω, G″ LT*S*.

ἀποφεύγω.

to escape (from[1]), 2 Pet. i. 4. ii. 18[1], 20ᵖ.

ἀποφθέγγομαι.

speak forth, Acts xxvi. 25.

utterance[∞], Acts ii. 4.

say, Acts ii. 14.

ἀποφορτίζομαι.

unlade, Acts xxi. 3.

ἀπόχρησις.

using, Col. ii. 22.

ἀποχωρέω.

depart, Matt. vii. 23. Luke ix. 39. Acts xiii. 13.

ἀποχωρίζομαι.

depart, Rev. vi. 14.

depart asunder, Acts xv. 39.

ἀποψύχω.

ἀποψυχόντων ἀνθρώπων, men's hearts failing them, Luke xxi. 26.

ἀπρόσιτος.

which no man can approach unto, 1 Tim. vi. 16.

ἀπρόσκοπος.

without offence, Phil. i. 10.

void of offence, Acts xxiv. 16.

With γίνομαι, give none offence, 1 Cor. x. 32.

ἀπροσωπολήπτως (-λήμπτ- LT'*S*).

without respect of persons, 1 Pet. i. 17.

ἄπταιστος.

With φυλάσσω, keep from falling, Jude 24.

ἅπτω.

kindle, Luke xxii. 55ᵖ (περιάπτω TTr*S*).

light, Luke viii. 16ᵖ. xi. 33ᵖ. xv 8.

Mid., touch, Matt. viii. 3, 15. ix. 20, 21, 29. xiv. 36*t*. xvii. 7. xx. 34. Mark i. 41. iii. 10. v. 27, 28, 30, 31. vi. 56*t*. vii. 33. viii. 22. x. 13. Luke v. 13. vi. 19. vii, 14, 39. viii. 44, 45, 45(*ar*), 46, 47. xviii. 15. xxii. 51. John xx. 17. 1 Cor. vii. 1. 2 Cor. vi. 17. Col. ii. 21. 1 John v. 18.

Add Acts xxviii. 2, for ἀνάπτω, L*S*.

ἀπωθέομαι.
thrust from, Acts vii. 39.
thrust away, Acts vii. 27.
put from, Acts xiii. 46.
put away, 1 Tim. i. 19.
cast away, Rom. xi. 1, 2.

ἀπώλεια.
destruction, Matt. vii. 13. Rom. ix. 22. Phil. iii. 19. 2 Pet. ii. 1. iii. 16.
perdition, John xvii. 12. Phil. i. 28. 2 Thes. ii. 3. 1 Tim. vi. 9. Heb. x. 39. 2 Pet. iii. 7. Rev. xvii. 8, 11.
With εἰμί εἰς, perish, Acts viii. 20.
With εἰς, to die, Acts xxv. 16 (*om S*).
waste, Matt. xxvi. 8. Mark xiv. 4.
pernicious way, 2 Pet. ii. 2(ἀσελγεία C^{mg}GLT*S*; *marg.* lascivious way).
damnation, 2 Pet. ii. 3.
damnable^{ness}, 2 Pet. ii. 1.

ἀρά.
cursing, Rom. iii. 14.

ἄρα.
then, Matt. xii. 28. xix. 25. xxiv. 45. Luke xii. 42. Rom. vii. 21. 1 Cor. xv. 14, 18. 2 Cor. v. 14(15). Gal. ii. 21. iii. 29. v. 11. Heb. xii. 8.
so then, Rom. x. 17. Gal. iv. 31 (−G^{ins}; διό LT*S*).
therefore, Matt. xix. 27. Rom. viii. 1. Gal. iii. 7. Heb. iv. 9.
wherefore, 2 Cor. vii. 12.
no doubt, Luke xi. 20.
truly, Luke xi. 48.
ἄραγε, then, Matt. xvii. 26. Acts xi. 18(ἄρα L*S*).—wherefore, Matt. vii. 20.
ἄρα οὖν, so then, Rom. vii. 3, 25. ix. 16. xiv. 12(−οὖν L).—now therefore, Eph. ii. 19.—therefore, Rom. v. 18. viii. 12. ix. 18. xiv. 19. Gal. vi. 10. 1 Thes. v. 6. 2 Thes. ii. 15.
ἐπεὶ ἄρα, for then, 1 Cor. v. 10.—else, 1 Cor. vii. 14.
εἰ ἄρα, if haply, Mark xi. 13.—if perhaps, Acts viii. 22.
εἰ ἄραγε, if haply, Acts xvii. 27.
εἴπερ ἄρα, if so be, 1 Cor. xv. 15.
τίς ἄρα, what manner of man, Mark iv. 41. Luke viii. 25.—what manner of, Luke i. 66.
Also interrogatively, with εἰμί, Acts xxi. 38. *With εἰ ἔχω*, Acts vii. 1 (−G^{ins}L*S*). *With μήτι χράομαι*, 2 Cor. i. 17. *With τίς*, Matt. xviii. 1. Luke xxii. 23. Acts xii. 18.
Add Gal. ii. 17, for ἄρα, C^{2}L.

ἆρα.
Interrogative, therefore, Gal. ii. 17 (ἆρα C^{2}L). *With εὑρίσκω*, Luke xviii. 8.
ἀρά γε, *with γινώσκω*, Acts viii. 30.

ἀραβών. See ἀρραβών.

ἄραφος. See ἄρραφος.

ἀργέω.
linger, 2 Pet. ii. 3.

ἀργός.
idle, Matt. xii. 36. xx. 3, 6(*om S*), 6. 1 Tim. v. 13*t*.
slow, Tit. i. 12.
barren, 2 Pet. i. 8.
Add Jas. ii. 20, for νεκρός, LT.

ἀργύριον.
silver, Acts iii. 6. xx. 33. 1 Pet. i. 18.
silver piece, Matt. xxvii. 6.
piece of silver, Matt. xxvi. 15. xxvii. 3, 5, 9. Acts xix. 19(pieces^{c}).
money, Matt. xxv. 18, 27. xxviii. 12, 15. Mark xiv. 11. Luke ix. 3. xix. 15, 23. xxii. 5. Acts vii. 16. viii. 20.

ἀργυροκόπος.
silversmith, Acts xix. 24.

ἄργυρος.
silver, Matt. x. 9 (−T, *err.? S*). Acts xvii. 29. 1 Cor. iii. 12. Jas. v. 3. Rev. xviii. 12.

ἀργυροῦς.
of silver, 2 Tim. ii. 20. Rev. ix. 20.
silver, Acts xix. 24.

ἀρέσκεια.
pleasing, Col. i. 10.

ἀρέσκω.
please, Matt. xiv. 6. Mark vi. 22. Acts vi. 5. Rom. viii. 8. xv. 1, 2, 3. 1 Cor. vii. 32, 33, 34. x. 33. Gal. i. 10*t*. 1 Thes. ii. 4, 15. iv. 1. 2 Tim. ii. 4.

ἀρεστός.
With art., those things that are pleasing, 1 John iii. 22. — those things that please, John viii. 29.
With εἰμί, please, Acts xii. 3.
reason, Acts vi. 2.

ἀρετή.
virtue, Phil. iv. 8. 2 Pet. i. 3, 5*t*.
praise (*marg.* virtue), 1 Pet. ii. 9.

(ἀρήν) ἀρνός, gen.
lamb, Luke x. 3.

ἀριθμέω.
to number, Matt. x. 30. Luke xii. 7. Rev. vii. 9.

ἀριθμός.
number, Luke xxii. 3. John vi. 10. Acts iv. 4. v. 36. vi. 7. xi. 21. xvi. 5. Rom. ix. 27. Rev. v. 11 (*ap*). vii. 4. ix. 16*t*. xiii. 17, 18*tr*. xv. 2. xx. 8.

ἀριστάω.
dine, Luke xi. 37. John xxi. 12, 15.

ἀριστερός.
left, Matt. vi. 3. Luke xxiii. 33.
on the left, 2 Cor. vi. 7.
Add Mark x. 37, for εἰώνυμος, TTr.

ἄριστον.
dinner, Matt. xxii. 4. Luke xi. 38. xiv. 12.
Add Luke xiv. 15, for ἄρτος, G′.

ἀρκετός.
enough, Matt. x. 25.
sufficient, Matt. vi. 34.
With εἰμί understood, suffice, 1 Pet. iv. 3.

ἀρκέω.
be enough, Matt. xxv. 9.
suffice, John xiv. 8.
be sufficient, John vi. 7. 2 Cor. xii. 9.
Mid., be content, Luke iii. 14. 1 Tim. vi. 8. Heb. xiii. 5.—content, 3 John 10*p*.

ἄρκτος, ἄρκος GLTTr*S*.
bear, Rev. xiii. 2.

ἅρμα.
chariot, Acts viii. 28, 29, 38. Rev. ix. 9.

ἁρμόζομαι.
espouse, 2 Cor. xi. 2.

ἁρμός.
joint, Heb. iv. 12.

ἀρνέομαι.
deny, Matt. x. 33*t*. xxvi. 70, 72. Mark xiv. 68, 70. Luke viii. 45*p*. xii. 9. xxii. 57. John i. 20. xviii. 25, 27. Acts iii. 13, 14. iv. 16. 1 Tim. v. 8. 2 Tim. ii. 12*t*, 13. iii. 5. Tit. i. 16. ii. 12. 2 Pet. ii. 1. 1 John ii. 22*t*, 23. Jude 4. Rev. ii. 13. iii. 8.
refuse, Acts vii. 35. Heb. xi. 24.
Add, for ἀπαρνέομαι, Luke ix. 23, GLTTr*S*. John xiii. 38, LTTr.

ἀρνίον.
lamb, John xxi. 15.
Said of Christ, Lamb, Rev. v. 6, 8, 12, 13. vi. 1, 16. vii. 9, 10, 14, 17. xii. 11. xiii. 8, 11. xiv. 1, 4*t*, 10. xv. 3. xvii. 14*t*. xix. 7, 9. xxi. 9, 14, 22, 23, 27. xxii. 1, 3.

ἀρνός. See ἀρήν.

ἀροτριάω.
to plow, Luke xvii. 7. 1 Cor. ix. 10.

ἄροτρον.
plow, Luke ix. 62.

ἁρπαγή.
spoiling, Heb. x. 34.
ravening, Luke xi. 39.
extortion, Matt. xxiii. 25.

ἁρπαγμός.
robbery, Phil. ii. 6.

ἁρπάζω.
take by force, Matt. xi. 12. John vi. 15. Acts xxiii. 10.
catch away, Matt. xiii. 19. Acts viii. 39.

catch, John x. 12.
catch up, 2 Cor. xii. 2, 4. 1 Thes. iv. 17. Rev. xii. 5.
pluck, John x. 28, 29.
pull, Jude 23.
Add, for διαρπάζω, Matt. xii. 29, LTTr. 29, LT.

ἅρπαξ.

ravening, Matt. vii. 15.
extortioner, Luke xviii. 11. 1 Cor. v. 10, 11. vi. 10.

ἀρραβών.

earnest, 2 Cor. i. 22 (ἀραβών *LS*). v. 5. Eph. i. 14.

ἄρραφος, ἄραφος TTr*S*.

without seam, John xix. 23.

ἄρρην, ἄρσην LT.

man, Rom. i. 27. Rev. xii. 5.
man child, Rev. xii. 13(ἄρσην *S*).

ἄρρητος.

unspeakable, 2 Cor. xii. 4.

ἄρρωστος.

sick, Matt. xiv. 14. Mark xvi. 18 (*ap*).
that is sick, Mark vi. 13.
Plural, sick folk, Mark vi. 5.
sickly, 1 Cor. xi. 30.

ἀρσενοκοίτης.

abuser of one's self with mankind, 1 Cor. vi. 9.
that defileth one's self with mankind, 1 Tim. i. 10.

ἄρσην.

male, Matt. xix. 4. Mark x. 6. Luke ii. 23. Gal. iii. 28.
man, Rom. i. 27*t*.
See also ἄρρην.

ἀρτέμων.

mainsail, Acts xxvii. 40.

ἄρτι.

even now, Matt. ix. 18.
now, Matt. iii. 15. xxvi. 53. John ix. 19, 25. xiii. 7, 33, 37. xvi. 12, 31. 1 Cor. xiii. 12*t*. xvi. 7. Gal. i. 9, 10. iv. 20. 1 Thes. iii. 6. 2 Thes. ii. 7. 1 Pet. i. 6, 8. Rev. xii. 10.
With ἀπό, henceforth, Matt. xxiii. 39. xxvi. 29.—from henceforth, John xiv. 7. — hereafter, Matt. xxvi. 64. John i. 51(52; -G"LTr *S*).—now (*marg.* from henceforth), John xiii. 19.

ἄχρι τῆς ἄρτι ὥρας, even unto this present hour, 1 Cor. iv. 11.

With ἕως, until now, Matt. xi. 12. John ii. 10. — even until now, 1 John ii. 9. — unto this present, 1 Cor. xv. 6.—unto this day, 1 Cor. iv. 13.—unto this hour, 1 Cor. viii. 7.—hitherto, John v. 17. xvi. 24.
Add Rev. xiv. 13 (*see* ἀπάρτι).

ἀρτιγέννητος.

new-born, 1 Pet. ii. 2.

ἄρτιος.

perfect, 2 Tim. iii. 17.

ἄρτος.

bread, Matt. iv. 3, 4. vi. 11. vii. 9. xv. 2, 26, 33. xvi. 5, 7, 8, 11, 12 (-T*S*). xxvi. 26. Mark iii. 20. vi. 8, 36(-G"L^{b}Tr, βρῶμα *S*), 37. vii. 2, 5, 27. viii. 4, 14, 16, 17. xiv. 22. Luke iv. 3, 4. vii. 33(-G^{e}). ix. 3. xi. 3, 11. xiv. 1, 15 (ἄριστον G'). xv. 17. xxii. 19. xxiv. 30, 35. John vi. 5, 7, 23, 31, 32*t*, 33, 34, 35, 41, 48, 50, 51*tr*, 58*t*. xiii. 18. xxi. 9, 13. Acts ii. 42, 46. xx. 7, 11. xxvii. 35. 1 Cor. x. 16, 17*t*. xi. 23, 26, 27, 28. 2 Cor. ix. 10. 2 Thes. iii. 8, 12.
ἄρτοι τῆς προθέσεως, show-bread, Matt. xii. 4. Mark ii. 26. Luke vi. 4.—πρόθεσις τῶν ἄρτων, show-bread, Heb. ix. 2.
loaf, Matt. xiv. 17, 19*t*. xv. 34, 36. xvi. 9, 10. Mark vi. 38, 41*t*, 44, 52. viii. 5, 6, 14, 19. Luke ix. 13, 16. xi. 5. John vi. 9, 11, 13, 26.
Add Mark viii. 20(seven . .), *LS*.

ἀρτύω.

to season, Mark ix. 50. Luke xiv. 34. Col. iv. 6.

ἀρχάγγελος.
archangel, 1 Thes. iv. 16. Jude 9.

ἀρχαῖος.
of old time, Matt. v. 21, 27(*omS*), 33.
ἀφ' ἡμερῶν ἀρχαίων, a good while ago, Acts xv. 7.
ἐκ γενεῶν ἀρχαίων, of old time, Acts xv. 21.
old, Luke ix. 8, 19. Acts xxi. 16. 2 Pet. ii. 5. Rev. xii. 9. xx. 2.
With art., old things, 2 Cor. v. 17.

ἀρχή.
beginning, Matt. xix. 4, 8. xxiv. 8, 21. Mark i. 1. x. 6. xiii. 8(9), 19. Luke i. 2. John i. 1, 2. ii. 11. vi. 64. viii. 25, 44. xv. 27. xvi. 4. Acts xi. 15. Phil. iv. 15. Col. i. 18. 2 Thes. ii. 13(*see* ἀπαρχή). Heb. i. 10. iii. 14. vii. 3. 2 Pet. iii. 4. 1 John i. 1. ii, 7, 7(-G∞LT*S*), 13, 14, 24*t*. iii. 8, 11. 2 John 5, 6. Rev. i. 8(*om*). iii. 14. xxi. 6. xxii. 13.
first∞, Heb. v. 12.
With ἀπό, at the first, Acts xxvi. 4.
With λαμβάνω, begin at the first, Heb. ii. 3.
corner, Acts x. 11. xi. 5.
first estate (*marg.* principality), Jude 6.
principles∞ (*marg.* beginning), Heb. vi. 1.
principality, Rom. viii. 38. Eph. i. 21. iii. 10. vi. 12. Col. i. 16. ii. 10, 15. Tit. iii. 1.
rule, 1 Cor. xv. 24.
power, Luke xx. 20.
magistrate, Luke xii. 11.

ἀρχηγός.
Prince, Acts iii. 15 (*marg.* author). v. 31.
captain, Heb. ii. 10.
author(*marg.* beginner), Heb. xii. 2.

ἀρχιερατικός.
of the high priest, Acts iv. 6.

ἀρχιερεύς.
chief priest, Matt. ii. 4. xvi. 21. xx. 18. xxi. 15, 23, 45. xxvi. 3, 14, 47, 59. xxvii. 1, 3, 6, 12, 20, 41, 62. xxviii. 11. Mark viii. 31. x. 33. xi. 18, 27. xiv. 1, 10, 43, 53, 55. xv. 1, 3, 10, 11, 31. Luke ix. 22. xix. 47. xx. 1(ἱερεῖς G'T), 19. xxii. 2, 4, 52, 66. xxiii. 4, 10, 13, 23 (-L^{b}Tr^{b}*S*). xxiv. 20. John vii. 32, 45. xi. 47, 57. xii. 10. xviii. 3, 35. xix. 6, 15, 21. Acts iv. 23. v. 24. ix. 14, 21. xxii. 30. xxiii. 14. xxv. 15. xxvi. 10, 12.
chief of the priests, Acts xix. 14.
high priest, Matt. xxvi. 3, 51, 57, 58, 62, 63, 65. Mark ii. 26. xiv. 47, 53, 54, 60, 61, 63, 66. Luke iii. 2. xxii. 50, 54. John xi. 49, 51. xviii. 10, 13, 15*t*, 16, 19, 22, 24, 26. Acts iv. 6. v. 17, 21, 24(ἱερεῖς StGT,-L*S*), 27. vii. 1. ix. 1. xxii. 5. xxiii. 2, 4, 5. xxiv. 1. xxv. 2. Heb. iv. 15. v. 1, 5. vii. 27, 28. viii. 3. ix. 7, 25. xiii. 11. — *Said of Christ*, Heb. ii. 17. iii. 1. iv. 14. v. 10. vi. 20. vii. 26. viii. 1. ix. 11.
Add Heb. x. 11, for ἱερεύς, L.

ἀρχιποίμην.
chief Shepherd, 1 Pet. v. 4.

ἀρχισυνάγωγος.
ruler of the synagogue, Mark v. 22, 35, 36, 38. Luke viii. 49. xiii. 14. Acts xiii. 15.
chief ruler of the synagogue, Acts xviii. 8, 17.

ἀρχιτέκτων.
master-builder, 1 Cor. iii. 10.

ἀρχιτελώνης.
chief among the publicans, Luke xix. 2.

ἀρχιτρίκλινος.
governor of the feast, John ii. 8, 9.
ruler of the feast, John ii. 9.

ἄρχω.
rule over, Mark x. 42.
reign over, Rom. xv. 12.
Mid., begin, Matt. iv. 17. xi. 7, 20. xii. 1. xiv. 30. xvi. 21, 22. xviii. 24^{p}. xx. 8. xxiv. 49. xxvi. 23, 37, 74. Mark i. 45. ii. 23. iv.

1. v. 17, 20. vi. 2, 7, 34, 55. viii. 11, 31, 32. x. 28, 32, 41, 47. xi. 15. xii. 1. xiii. 5. xiv. 19, 33, 65, 69, 71. xv. 8, 18. Luke iii. 8. iv. 21. v. 21. vii. 15, 24, 38, 49. ix. 12. xi. 29, 53. xii. 1, 45. xiii. 25, 2ὁ. xiv. 9, 18, 29, 30. xv. 14, 24. xix. 37, 45. xx. 9. xxi. 28ᵖ. xxii. 23. xxiii. 2, 5, 30. xxiv. 27, 47. John viii. 9(*ap*). xiii. 5. Acts i. 1, 22. ii. 4. viii. 35. x. 37. xi. 15. xviii. 26. xxiv. 2. xxvii. 35. 2 Cor. iii. 1. 1 Pet. iv. 17. — *With* εἰμί, **begin**, Luke iii. 23ᵖ. — **rehearse**ᶜ **from the beginning**, Acts xi. 4ᵖ.

ἄρχων.

prince, Matt. ix. 34. xii. 24. xx. 25. Mark iii. 22. John xii. 31. xiv. 30. xvi. 11. 1 Cor. ii. 6, 8. Eph. ii. 2. Rev. i. 5.

chief, Luke xi. 15. xiv. 1ᵘᵃ.

ruler, Matt. ix. 18, 23. Luke viii. 41. xviii. 18. xxiii. 13, 35. xxiv. 20. John iii. 1. vii. 26, 48. Acts iii. 17. iv. 5, 8, 26. vii. 27, 35*t*. xiii. 27. xiv. 5. xvi. 19. xxiii. 5. Rom. xiii. 3.

chief ruler, John xii. 42.

magistrate, Luke xii. 58.

ἄρωμα.

spices, Luke xxiii. 56. xxiv. 1. John xix. 40.

sweet spices, Mark xvi. 1.

ἀσαίνομαι. See σαίνομαι.

ἀσάλευτος.

unmovable, Acts xxvii. 41.

which can not be moved, Heb. xii. 28.

ἄσβεστος.

unquenchable, Matt. iii. 12. Luke iii. 17.

that never shall be quenched, Mark ix. 43(*ap*), 45(*ap*).

ἀσέβεια.

ungodliness, Rom. i. 18. xi. 26. 2 Tim. ii. 16. Tit. ii. 12.

ungodlyᶜᶜ, Jude 15(-G°*S*), 18.

ἀσεβέω.

live ungodly, 2 Pet. ii. 6.

commit ungodly, Jude 15.

ἀσεβής.

ungodly, Rom. iv. 5. v. 6. 1 Tim. i. 9. 1 Pet. iv. 18. 2 Pet. ii. 5. iii. 7. Jude 15. *With art.*, **that is ungodly**, Jude 15.

ungodly man, Jude 4.

ἀσέλγεια.

lasciviousness, Mark vii. 22. 2 Cor. xii. 21. Gal. v. 19. Eph. iv. 19. 1 Pet. iv. 3. Jude 4.

wantonness, Rom. xiii. 13.

Plural, **much wantonness**, 2 Pet. ii. 18.

With ἐν, **filthy**ᶜᶜ, 2 Pet. ii. 7.

Add 2 Pet. ii. 2, for ἀπώλεια, $C^{m}GL$ *TS*.

ἄσημος.

mean, Acts xxi. 39.

ἀσθένεια.

weakness, 1 Cor. ii. 3. xv. 43. 2 Cor. xii. 9. xiii. 4. Heb. xi. 34.

infirmity, Matt. viii. 17. Luke v. 15. viii. 2. xiii. 11, 12. John v. 5. Rom. vi. 19. viii. 26. 2 Cor. xi. 30. xii. 5, 9, 10. Gal. iv. 13. 1 Tim. v. 23. Heb. iv. 15. v. 2. vii. 28.

sickness, John xi. 4.

disease, Acts xxviii. 9.

ἀσθενέω.

be weak, Rom. iv. 19. viii. 3. xiv. 1, 2. 1 Cor. viii. 9ᵖ(ἀσθενής G″LT *S*). 2 Cor. xi. 21, 29*t*. xii. 10. xiii. 3, 4, 9.

be made weak, Rom. xiv. 21(-G°*S*.)

weak, Acts xx. 35ᵖ. 1 Cor. viii. 11ᵖ, 12ᵖ.

impotent man, John v. 7ᵖ.

impotent folk, John v. 3ᵖ,ᵖˡ.

be sick, Matt. xxv. 36. Luke vii. 10(-LTr*S*). John iv. 46. xi. 2, 3, 6. Acts ix. 37. Phil. ii. 26, 27. Jas. v. 14.

sick, Matt. x. 8ᵖ. Mark vi. 56ᵖ. Luke iv. 40ᵖ. ix. 2ᵖ(ἀσθενής G″LTrᵇ *S*, -T). John xi. 1ᵖ. Acts xix. 12ᵖ. 2 Tim. iv. 20ᵖ.

be diseased, John vi. 2.

Add Matt. xxv. 39, for ἀσθενῆς,

LTTr. John v. 13, for *ἰαθείς*, fr. *ἰάομαι*, G′T.

ἀσθένημα.

infirmity, Rom. xv. 1.

ἀσθενής.

without strength, Rom. v. 6.

weak, Matt. xxvi. 41. Mark xiv. 38. 1 Cor. iv. 10. viii. 7, 10. ix. 22*tr*. xi. 30. 2 Cor. x. 10. Gal. iv. 9. 1 Thes. v. 14. 1 Pet. iii. 7.

With art., **weakness**, 1 Cor. i. 25. Heb. vii. 18.—**weak things**, 1 Cor. i. 27^{pl}(*ap*).

feeble, 1 Cor. xii. 22.

impotent, Acts iv. 9.

sick, Matt. xxv. 39(*ἀσθενέω*^{p}LTTr), 43, 44. Luke x. 9. Acts v. 15.

sick folks, Acts v. 16^{pl}.

Add, for *ἀσθενέω*^{p}, Luke ix. 2, G″ LTr^{b}*S*. 1 Cor. viii. 9, G″LT*S*.

ἀσιτία.

abstinence, Acts xxvii. 21.

ἄσιτος.

fasting, Acts xxvii. 33.

ἀσκέω.

to exercise, Acts xxiv. 16.

ἀσκός.

bottle, Matt. ix. 17*f*. Mark ii. 22*tr*, 22(*ap*). Luke v. 37*tr*, 38.

ἀσμένως.

gladly, Acts ii. 41(-G$^{\infty}$LT*S*). xxi. 17.

ἄσοφος.

fool, Eph. v. 15.

ἀσπάζομαι.

greet, Rom. xvi. 3, 6, 8, 11. 1 Cor. xvi. 20*t*. 2 Cor. xiii. 12. Phil. iv. 21. Col. iv. 14. 1 Thes. v. 26. 2 Tim. iv. 21. Tit. iii. 15(14). 1 Pet. v. 14. 2 John 13. 3 John 14(15).

salute, Matt. v. 47. x. 12. Mark ix. 15. xv. 18. Luke i. 40. x. 4. Acts xviii. 22^{p}. xxi. 7, 19^{p}. xxv. 13. Rom. xvi. 5, 7, 9, 10*t*, 11, 12, 12(*ap*), 13, 14, 15, 16*t*, 21, 22, 23*t*. 1 Cor. xvi. 19(18)*t*. 2 Cor. xiii. 13 (12). Phil. iv. 21, 23. Col. iv. 10, 12, 15. 2 Tim. iv. 19. Tit. iii. 15 (14). Phm. 23. Heb. xiii. 24*t*. 1 Pet. v. 13. 3 John 14(15).

embrace, Acts xx. 1. Heb. xi. 13.

take leave of, Acts xxi. G^{p}(*ἀπασπάζομαι* LT*S*).

ἀσπασμός.

greeting, Matt. xxiii. 7. Luke xi. 43. xx. 46.

salutation, Mark xii. 38. Luke i. 29, 41, 44. 1 Cor. xvi. 21. Col. iv. 18. 2 Thes. iii. 17.

ἄσπιλος.

without spot, 1 Tim. vi. 14. 1 Pet. i. 19. 2 Pet. iii. 14.

unspotted, Jas. i. 27.

ἀσπίς.

asp, Rom. iii. 13.

ἄσπονδος.

implacable, Rom. i. 31(-G$^{\infty}$LT*S*).

truce-breaker, 2 Tim. iii. 3.

ἀσσάριον.

farthing, Matt. x. 29. Luke xii. 6,

ἄσσον, Ἄσσον St.

close by, Acts xxvii. 13.

ἀστατέω.

have no certain dwelling place, 1 Cor. iv. 11.

ἀστεῖος.

fair, Acts vii. 20.

proper, Heb. xi. 23.

ἀστήρ.

star, Matt. ii. 2, 7, 9, 10. xxiv. 29. Mark xiii. 35. 1 Cor. xv. 41*tr*. Jude 13. Rev. i. 16, 20*t*. ii. 1, 28. iii. 1. vi. 13. viii. 10, 11, 12. ix. 1. xii. 1, 4. xxii. 16.

ἀστήρικτος.

unstable, 2 Pet. ii. 14. iii. 16.

ἄστοργος.

without natural affection, Rom. i. 31(*marg.* **unsociable**). 2 Tim. iii. 3.

ἀστοχέω.

swerve from (*marg.* **not aim at**), 1 Tim. i. 6.

err, 1 Tim. vi. 21. 2 Tim. ii. 18.

ἀστραπή.
lightning, Matt. xxiv. 27. xxviii. 3. Luke x. 18. xvii. 24. Rev. iv. 5. viii. 5. xi. 19. xvi. 18.
bright shining, Luke xi. 36.

ἀστράπτω.
lighten, Luke xvii. 24.
shine, Luke xxiv. 4.

ἄστρον.
star, Luke xxi. 25. Acts vii. 43. xxvii. 20. Heb. xi. 12.

ἀσύμφωνος.
With εἰμί, agree not, Acts xxviii. 25p.

ἀσύνετος.
without understanding, Matt. xv. 16. Mark vii. 18. Rom. i. 31.
foolish, Rom. i. 21. x. 19.

ἀσύνθετος.
covenant breaker, Rom. i. 31.

ἀσφάλεια.
safety, Acts v. 23. 1 Thes. v. 3.
certainty, Luke i. 4.

ἀσφαλής.
safe, Phil. iii. 1.
sure, Heb. vi. 19.
certain, Acts xxv. 26.
With art., certainty, Acts xxi. 34. xxii. 30.

ἀσφαλίζω.
make sure, Matt. xxvii. 64.
Mid., make fast, Acts xvi. 24.—make sure, Matt. xxvii. 65, 66.

ἀσφαλῶς.
safely, Mark xiv. 44. Acts xvi. 23.
assuredly, Acts ii. 36.

ἀσχημονέω.
behave one's self unseemly, 1 Cor. xiii. 5.
behave one's self uncomely, 1 Cor. vii. 36.

ἀσχημοσύνη.
that which is unseemly, Rom. i. 27.
shame, Rev. xvi. 15.

ἀσχήμων.
uncomely, 1 Cor. xii. 23.

ἀσωτία.
riot, Tit. i. 6. 1 Pet. iv. 4.
excess, Eph. v. 18.

ἀσώτως.
riotously, Luke xv. 13.

ἀταχτέω.
behave one's self disorderly, 2 Thes. iii. 7.

ἄταχτος.
unruly (*marg.* disorderly), 1 Thes. v. 14.

ἀτάχτως.
disorderly, 2 Thes. iii. 6, 11.

ἄτεκνος.
without children, Luke xx. 28, 29.
childless, Luke xx. 30(*ap*).

ἀτενίζω.
look steadfastly, Acts i. 10 (*with εἰμί*). vi. 15. 2 Cor. iii. 13.
look up steadfastly, Acts vii. 55.
look earnestly on, Acts iii. 12.
look earnestly upon, Luke xxii. 56.
look on, Acts x. 4p.
behold steadfastly, Acts xiv. 9. 2 Cor. iii. 7(*with εἰς*).
behold earnestly, Acts xxiii. 1.
fasten one's eyes, Acts iii. 4. xi. 6p.
be fastened on, Luke iv. 20(*with εἰμί*).
set one's eyes, Acts xiii. 9p.

ἄτερ.
without, Luke xxii. 35.
in the absence of (*marg.* without), Luke xxii. 6.

ἀτιμάζω.
to dishonor, John viii. 49. Rom. ii. 23.—*Mid.*, Rom. i. 24.
despise, Jas. ii. 6.
entreat shamefully, Luke xx. 11.
Pass., suffer shame, Acts v. 41.

ἀτιμάω. See ἀτιμόω.

ἀτιμία.
dishonor, Rom. ix. 21. 1 Cor. xv. 43. 2 Cor. vi. 8. 2 Tim. ii. 20.
reproach, 2 Cor. xi. 21.
shame, 1 Cor. xi. 14.
vile, Rom. i. 26.

ἄτιμος.
without honor, Matt. xiii. 57. Mark vi. 4.
less honorable, 1 Cor. xii. 23comp.
despised, 1 Cor. iv. 10.

ἀτιμόω.
handle shamefully, Mark xii. 4(ἠτίμησαν for ἀπέστειλαν ἠτιμωμένον LTr, ἠτίμασαν S).

ἀτμίς.
vapor, Acts ii. 19. Jas. iv. 14.

ἄτομος.
moment, 1 Cor. xv. 52.

ἄτοπος.
amiss, Luke xxiii. 41.
harm, Acts xxviii. 6.
unreasonable (*Gr.* absurd), 2 Thes. iii. 2.
wickedness, Acts xxv. 5 (τούτῳ ESt T,–G).

αὐγάζω.
shine, 2 Cor. iv. 4(καταυγάζω Lm).

αὐγή.
break of day, Acts xx. 11.

αὐθάδης.
selfwilled, Tit. i. 7. 2 Pet. ii. 10.

αὐθαίρετος.
willing of one's self, 2 Cor. viii. 3.
of one's own accord, 2 Cor. viii. 17.

αὐθεντέω.
usurp authority over, 1 Tim. ii. 12.

αὐλέω.
to pipe, Matt. xi. 17. Luke vii. 32. 1 Cor. xiv. 7.

αὐλή.
fold, John x. 16.
With τῶν προβάτων, sheepfold, John x. 1.
court, Rev. xi. 2.
hall, Mark xv. 16. Luke xxii. 55.
palace, Matt. xxvi. 3, 58, 69. Mark xiv. 54, 66. Luke xi. 21. John xviii. 15.

αὐλητής.
piper, Rev. xviii. 22.
minstrel, Matt. ix. 23.

αὐλίζομαι.
to lodge, Matt. xxi. 17.
abide, Luke xxi. 37.

αὐλός.
pipe, 1 Cor. xiv. 7.

αὐξάνω or αὔξω.
Trans., increase, 2 Cor. ix. 10. — give the increase, 1 Cor. iii. 6, 7.
Intrans., grow, Matt. vi. 28. Luke i. 80. ii. 40. xii. 27(*ap*). xiii. 19. Acts vii. 17. xii. 24. xix. 20. Eph. ii. 21. 2 Pet. iii. 18. — grow up, Eph. iv. 15. — increase, Mark iv. 8(*pass.* G″LTTr*S*). John iii. 30. Acts vi. 7.
Pass., grow, Matt. xiii. 32. 1 Pet. ii. 2. — increase, 2 Cor. x. 15r. Col. i. 10. ii. 19.
Add Col. i. 6(fruit, καὶ αὐ.)GLT*S*.

αὔξησις.
increase, Eph. iv. 16. Col. ii. 19.

αὔριον.
to-morrow, Matt. vi. 30. Luke xii. 28. xiii. 32, 33. Acts xxiii. 15(*om S*), 20. xxv. 22. 1 Cor. xv. 32. Jas. iv. 13.
morrow, Matt. vi. 34t. Luke x. 35. Acts iv. 5. Jas. iv. 14.
next day, Acts iv. 3.

αὐστηρός.
austere, Luke xix. 21, 22.

αὗται. See οὗτος.

αὐτάρκεια.
sufficiency, 2 Cor. ix. 8.
contentment, 1 Tim. vi. 6.

αὐτάρκης.
content, Phil. iv. 11.

αὕτη. See οὗτος.

αὐτοκατάκριτος.
condemned of one's self, Tit. iii. 11.

αὐτόματος.
of one's self, Mark iv. 28.
of one's own accord, Acts xii. 10.

αὐτόπτης.
eye-witness, Luke i. 2.

αὐτός.

An Adjective or Pronoun of constant occurrence. Its use is—

I. ***Antithetical, discriminative,*** **or otherwise more or less** ***emphatic;*** **thus often joined with** *καί* **in the sense of** ***also, likewise,*** **or** ***even.***

(a) ***Always so in the Nominative:***

Masc. sing., αὐτός.

With ἐγώ, **I myself,** Luke xxiv. 39. Acts x. 26. Rom. vii. 25. ix. 3^{oo}. xv. 14. 2 Cor. x. 1. xii. 13.

I^e myself, Acts xxiv. 16^{oo}. xxv. 22. 1 Cor. ix. 27. Phil. ii. 24.

thou^e thyself, Luke vi. 42. Acts xxi. 24. — **thyself,** Acts xxiv. 8.

he^e himself, Luke x. 1. John vi. 6, 15. vii. 4. Acts ii. 34. xviii. 19. xix. 22. 1 Cor. ii. 15. iii. 15. Heb. ii. 16. v. 2. 3 John 10. Rev. xix. 12. — **his^e own self,** 1 Pet. ii. 24.

himself, Matt. vi. 4 (-G^oLTr*S*). viii. 17. xxvii. 57. Mark vi. 17. xii. 36. Luke iii. 23. vi. 3. xx. 42. xxiii. 51(-G''LTr*S*). xxiv. 15, 36. Jn. iv. 2, 12, 44, 53. v. 20, 37(*ἐκεῖνος* L^m TTr*S*). xvi. 27. Acts viii. 13. xx. 13. 1 Cor. xv. 28. 2 Cor. xi. 14. 1 Thes iii. 11. iv. 16. 2 Thes. ii. 16. iii. 16. 1 John ii. 6. Rev. xxi. 3.

he, Matt. i. 21. iii. 11^{2d}. viii. 24. xii. 3^{1st}(*om S*). xiv. 2. xvi. 20^{2d}. xxi. 27. xxv. 17^{2d}(-G^oLTr*S*). Mark i. 8. ii. 25^{1st} (-G^oL^bTr*S*), 25^{3d}. iii. 13^{2d}. iv. 27, 38. vi. 16^{2d}(-GL^bTTr *S*), 45^{2d}, 47. vii. 36^{2d}(-LTr*S*). viii. 29. xii. 21(*ap*). xiv. 15. xv. 3(*om* St*S*). Luke i. 17, 22^{4th}. ii. 28. iii. 15, 16. iv. 15, 30. v. 1, 14, 16, 17. vi. 8^{1st}, 20, 35. vii. 5^{3d}. viii. 1, 22^{1st}, 37, 41^{1st} (*οὗτος* LTr), 54. ix. 51^{2d}. x. 38. xi. 17, 28. xv. 14^{2d}. xvi. 24^{1st}. xvii. 11^{2d}, 16. xviii. 39^{2d}. xix. 9. xxii. 41. xxiii. 9^{2d}. xxiv. 21, 25, 28^{1st}, 31. John i 27 (-GL^bTTr*S*). ii. 12^{2d}, 25. vii. 10. ix. 21^{2d}(-TTr*S*), 21^{3d}. xii. 49. xiv. 10(*αὐτοῦ* Tr*S*). xviii. 1^{2d}. Acts vii. 15. x. 42(*οὗτος* G/L). xiv. 12. xvi. 33^{2d}. xvii. 25. xx. 35.

1 Cor. vii. 13 (*οὗτος* G'' LT*S*). 2 Cor. x. 7^{2d}. Eph. ii. 14. iv. 11. v. 23, 27. Col. i. 17, 18*t*. Heb. i. 5. ii. 14^{1st}. iv. 10^{2d}. xiii. 5. Jas. i. 13^{2d}. 1 John i. 7. ii. 2, 25. iii. 24^{2d}. iv. 10, 13^{1st}, 15, 19(*ὁ θεός* L). Rev. iii. 20. xiv. 17. xvii. 11. xix. 15^{2d}, 15^{3d}. xxi. 7^{2d}.

this, Matt. xi. 14.

this man, Heb. x. 12(*οὗτος* CG'' L*S*).

the same, Matt. iii. 4. xii. 50. Eph. iv. 10. Rev. xiv. 10.

that same, Matt. xxvi. 48. Mark xiv. 44.

very, 1 Thes. v. 23.

With καί, **which,** Luke xix. 2.

it, John xii. 24^{1st}.

Not rendered, Mark xv. 43 (. . waited). Luke v. 37(. . be spilled). John ii. 24(. . Jesus). Acts xxii. 20(I . .). 1 Pet. v. 10(. . make).

Add, for *οὗτος,* Mark vi. 16, G'. Luke xix. 2, LTr. John i. 33, L^m. Acts iii. 10, L*S*.—Mark v. 40(he^{1st}), LTr*S*. viii. 10(he), L^b. John vii. 9, for *αὐτοῖς,* G'T*S*. 1 Cor. ix. 20 (*ap*). Eph. v. 27, for *αὐτήν,* GLT*S*.

Plural, αὐτοί.

With ἡμεῖς, **we ourselves,** Rom. viii. 23.

we^e ourselves, Luke xxii. 71. John iv. 42. 2 Cor. i. 4. Gal. ii. 17.

ourselves, Rom. viii. 28.

With ὑμεῖς, **ye yourselves,** Mark vi. 31. John iii. 28. 1 Thes. iv. 9.

ye^e yourselves, Luke xi. 46, 52. Acts ii. 22.

you^e yourselves, Acts xx. 34.

yourselves, 1 Thes. ii. 1. iii. 3. v. 2. 2 Thes. iii. 7. Heb. xiii. 3.

With οὗτοι, **they themselves,** Acts xxiv. 15.

they^e themselves, John xviii. 28. Gal. vi. 13. 1 Thes. i. 9. 2 Pet. ii. 19.

themselves, Acts xv. 32. xvi. 37.

they, Matt. v. 4, 5, 6, 7, 8, 9(-L^b Tr^b*S*). xii. 27. xx. 10^{2d}. xxv. 44. Luke ii. 50. vi. 11^{1st}. ix. 36^{1st}. xi.

19, 48. xiv. 1, 12. xvi. 28. xvii. 13. xviii. 34[1st]. xxii. 23. xxiv. 14, 35, 52. John iv. 45. vi. 24. xvii. 8[1st], 19, 21[2d]. Acts xiii. 14[1st]. xxii. 19. xxvii. 36[2d]. xxviii. 28. Rom. xi. 31. 2 Cor. vi. 16. x. 12. Gal. ii. 9[2d]. 1 Thes. ii. 14. 2 Tim. ii. 10. Heb. i. 11. iii. 10[2d]. viii. 9, 10. xiii. 17[1st]. Jas. ii. 7. 1 John iv. 5[1st]. Rev. vi. 11[2d]. xii. 11[1st]. xxi. 3.

these same, Acts xxiv. 20.

Not rendered, Luke xi. 4(we . .). Acts xviii. 15(ye . .). Rom. xv. 14 (ye . .). 2 Cor i. 9(But we . .). Jas. ii. 6(. . draw). 1 Pet. i. 15 (ye . .). ii. 5(ye . .).

Add, for *οὗτοι*, Luke xiii. 4, LTTr *S*. Acts xiii. 4, LT*S*. 1 Cor. xvi. 17, LT. — Matt. xix. 28, for *ὑμεῖς*[2d], Tr*S*. xxiii. 4(*they themselves*), LTr*S*. Mark ii. 8 (they), G[pr]T. vii. 36 (they[2d]), LTTr*S*. 2 Pet. i. 5, for *αὐτὸ τοῦτο*, L.

Fem. sing., αὐτή.

herself, Heb. xi. 11. — **she**, Luke i. 36. 1 Cor. vii. 12(*αὕτη* LT). Rev. xviii. 6[1st](–LTTr*S*). [(–G[o]).

itself, Rom. viii. 21. 1 Cor. xi. 14

Add, for *αὕτη*, Rom. vii. 10, G″. xvi. 2, GLT. — Mark x. 12, for *γυνή*, Tr*S*.

Neut. sing., αὐτό.

itself, Rom. viii. 16, 26. — **it**, Luke xi. 14.

Plural, **the same**, John v. 36.

(b) *Rarely in Oblique cases*, mostly as an adjective.

Accusative.

αὐτόν, **himself**, Eph. i. 5. Col. i. 20. Heb. xii. 3. — **him**, Luke xxiv. 24. John ix. 21. — **itself**, John xxi. 25. Heb. ix. 24.

αὐτούς, **them**, Mark ix. 16(*marg.* **themselves**). Acts xiii. 36.

αὐτήν, **very**, Heb. x. 1. — **thee**, Matt. xxiii. 37.

αὐτό, Heb. ix. 19(book . .).

With τοῦτο, **this very thing**, Phil. i. 6. — **this selfsame thing**, 2 Cor. vii. 11. — **this same**, 2 Cor. ii. 3. — **the same**, Gal. ii. 10. — **besides this**[ac], 2 Pet. i. 5(*αὐτοί* L).

εἰς αὐτὸ τοῦτο, **upon this very thing**, Rom. xiii. 6. — **for the selfsame thing**, 2 Cor. v. 5. — **even for this same purpose**, Rom. ix. 17. — **for the same purpose**, Eph. vi. 22. Col. iv. 8. — **thereunto**, Eph. vi. 18(–*τοῦτο* G[ac]L T*S*).

αὐτά, **very**, John xiv. 11. — **themselves**, Heb. ix. 23. — **them**, Mark viii. 7(*ταῦτα* Tr, –G[o]).

Genitive.

αὐτοῦ, often written *αὐτοῦ*, **of himself**, Heb. ix. 26. — **of him**, John ix. 18. — **his**, Eph. ii. 10. — **same**, 2 Cor. viii. 19(–G[o]L).

his own, Matt. xiii. 54, 57, 57(–L Tr*S*). xvi. 26. xxvii. 60. Mark vi. 1, 4*t*. viii. 36. Luke i. 23, 56. v. 25, 29, ix. 26. John iv. 41. vii. 53 (*ap*). 1 Cor. vi. 14. Eph. i. 11, 20 Heb. ii. 4. iii. 6. iv. 10. Jas. i. 26. 1 Pet. ii. 24. 1 John iii. 12. Rev. i. 5.

With τούτου, **he himself**, Acts xxv. 25.

Add Mark vi. 4(own[2d]), L[b]TTr.

αὐτῶν(*αὐτῶν*), **their own**, Matt. ii. 12. xvii. 25. Mark viii. 3. Luke ii. 39. Acts vii. 41. xiv. 16. Rom. i. 24*t*. Heb. xii. 10. 2 Pet. ii. 12, 13. Jude 16.

αὐτῆς, **itself**, 3 John 12. — **the said**, Mark vi. 22.

Dative.

αὐτῷ(*αὐτῷ*), **himself**, Eph. i. 9. — **even him**, Eph. i. 10. — **that**, Luke xiii. 1.

αὐτοῖς (*αὐτοῖς*), **themselves**, John xvii. 13. — **them**, 1 Cor. i. 24. — Mark xvi. 14(. . the eleven ; *ap*).

αὐτῇ, **her**, Luke i. 36. — **same**, Luke x. 7.

ἐν αὐτῇ τῇ ἡμέρᾳ, **that same day**, Luke xxiv. 13. — **the same day**, Luke xiii. 31. xxiii. 12.

ἐν αὐτῇ τῇ ὥρᾳ, **in that same hour**, Luke vii. 21(*ἐκείνῃ* L[m]TTr*S*). — **in that hour**, Luke x. 21. — **in the same hour**, Luke xii. 12. — **the same hour**, Luke xx. 19.

αὐτῇ τῇ ὥρᾳ **the same hour**, Luke xxiv. 33. Acts xvi. 18. xxii. 13.—**in that instant**, Luke ii. 38.

II. *With the Article, ὁ αὐτός, etc.*

the same, Matt. v. 46(οὗτως LTTr). xxvi. 44. xxvii. 44. Mark xiv. 39. Luke ii. 8. vi. 38(ᾧ LTr*S*). xxiii. 40. Rom. ix. 21. x. 12. xii. 4. 1 Cor. i. 10*t*. x. 3, 4. xii. 4, 5, 6, 8, 9, 9 (τῷ *bis* LT). xv. 39. 2 Cor. i. 6. iii. 14, 18. iv. 13. viii. 16. xii. 18*t*. Phil. i. 30. ii. 2. iii. 16. Heb. i. 12. ii. 14. iv. 11. vi. 11. x. 11. xi. 9. xiii. 8. Jas. iii. 10, 11. 1 Pet. iv. 1, 4. v. 9. 1 John ii. 27 (τὸ αὐτοῦ G'T*S*).—**even the same**, Luke vi. 33.

the selfsame, 1 Cor. xii. 11.

the same thing, Acts xv. 27^{pl}. Rom. ii. 1^{pl}. 1 Cor. i. 10. Eph. vi. 9^{pl}. Phil. iii. 1^{pl}.

the same matter, Mark x. 10(τούτου LTTr, τούτων *S*).

for the same cause, Phil. ii. 18.

those, Heb. x. 1.

ταὐτά, **like things**, 1 Thes. ii. 14 (τὰ αὐτά GLT*S*).

ἐπὶ τὸ αὐτό, **in one place**, Acts ii. 1.—**together**, Matt. xxii. 34. Luke xvii. 35. Acts i. 15. ii. 44. iii. 1. iv. 26. 1 Cor vii. 5. (*See* ἐπί, III.).

κατὰ τὸ αὐτό, **together**, Acts xiv. 1.

τὴν αὐτὴν ἀντιμισθίαν, **for a recompense in the same**, 2 Cor. vi. 13.

With ἓν καί, **even all one as if**, 1 Cor. xi. 5.

With μεριμνάω, **have the same care**, 1 Cor. xii. 25.

With φρονέω, **mind the same thing**, Phil. iii. 16(*ap*).—**be of the same mind**, Rom. xii. 16. Phil. iv. 2.—**be of one mind**, 2 Cor. xiii. 11.—**be like-minded**, Rom. xv. 5. Phil. ii. 2.

Add, for ταῦτα, Luke vi. 23, 26, LT Tr; ταὐτά G''L^{m}. xvii. 30, TTr; ταὐτὰ GL.—Matt. v. 47, for οὕτω, LTTr*S*. 2 Pet. iii. 7, τῷ αὐτῷ for αὐτοῦ, CL.

III. *As a simple Pronoun, only in the oblique cases*, rendered by **he, she, it, they**, and their inflected **forms**; and the Genitive and Dative **by the aid of prepositions, as of, to, and unto.** *Passim.*

Without an antecedent, referring to Christ: Luke i. 17? John ix. 22. 1 John ii. 8, 12, 27, 28. iii. 5? 2 John 6. 2 Pet. iii. 4.

Other cases in which the subject is merely implied or presupposed to be known:—

him, John xx. 15^{1st}.—**his**, Rom. ii. 26.—**her**, Luke ii. 22(αὐτῶν GL TTr*S*, αὐτοῦ G').—**it**, John viii. 44.

them, Matt. xxv. 32. xxviii. 19. Luke v. 17. xviii. 15^{2d}. Acts viii. 5. xii. 21? xx. 2. 2 Cor. ii. 13. Eph. v. 12. Heb. iv. 8. viii. 8. xi. 28.—**their**, Matt. iv. 23. ix. 35. xi. 1. xii. 9. Luke iv. 15. Acts iv. 5. 1 Pet. iii. 14.—**of them**, Luke xxiii. 52.—**unto them**, Matt. viii. 4.

Add Luke ii. 21, αὐτόν for τὸ παιδίον, GLTTr*S*.

With διά, **thereat**, Matt. vii. 13.—**thereby**, John xi. 4. Heb. xi. 11.

With εἰς, **therein**, Mark x. 15. Luke xviii. 17.—**thereunto**, Luke xxi. 21.

With ἐν, **therein**, Luke x. 9. xix. 45(*ap*). Acts i. 20. xiv. 15. xvii. 24. Eph. vi. 20(*marg.* **thereof**). Col. ii. 7. 2 Pet. iii. 10. Rev. i. 3. x. 6*tr*. xi. 1. xii. 12. xxi. 22.—**thereon**, Mark xi. 13. Luke xiii. 6.—**thereby**, 1 Pet. ii. 2.—**therewith**, Jas. iii. 9*t*.

With ἐπί, **thereon**, John xii. 14. Rev. vi. 4(*accus.* GLTTr*S*).

With περί, **thereof**, Matt. xii. 36.

IV. *Redundant:*—

(a) By Hebraism, *after* ὅς, Mark i. 7. vii. 25. Luke iii. 16. Acts xv. 17. 1 Pet. ii. 24(–G^{a}L). Rev. iii. 8. vii. 2, 9. xiii. 12.

After ὅπου, Rev. xvii. 9.

Add Rev. xx. 8(ἀριθ. αὐτῶν), GL TTr*S*.

(b) By pleonasm, Matt. iv. 16. v. 40. viii. 5(*see below*). ix. 27(–LTr^{b}), 28. xii. 36bis. xxv. 29. Luke xvii.

7. xix. 26. John ix. 13. xv. 2, 2(it). xviii. 11(it). Acts xxiii. 27^{oc}(–G^{o}L *S*). Jas. iv. 17. Rev. ii. 7, 17. vi. 4.

Add Rev. xxi. 6(δώσω αὐτῷ), G' TTr^{b}.

(c) By reduplication, Matt. viii. 1^{ltr}, 23, 28^{ltrs}. xxi. 23^{ltrs}. xxvi. 71 (–^{1st} L^{b}Tr*S*). Mark v. 2^{ltrs}. ix. 28^{ltrs}. Luke viii. 27(–^{2d} Tr^{b}*S*). Acts vii. 21^{ls}.

Add Matt. viii. 5(αὐτῷ for τῷ Ἰησοῦ), GT; but ^{ltrs}.

^{ltrs} Here L Tr and *S* read the first as a genitive absolute.

αὐτοῦ.

there, Acts xv. 34(*ap*). xviii. 19 (ἐκεῖ L*S*). xxi. 4.

here, Matt. xxvi. 36.

Add Luke ix. 27, for ὧδε, TTr*S*.

αὐτοῦ, αὐτῆς, *etc.*

L T Tr exclude this form from the Greek Testament, uniformly reading αὐτοῦ, etc. The oldest MSS. have no breathings. For the reading ἑαυτοῦ etc. instead of αὐτοῦ etc. see ἑαυτοῦ.

αὐτόφωρος. See ἐπαυτοφώρῳ.

αὐτόχειρ.

with one's own hand, Acts xxvii. 19.

αὐχέω. See μεγαλαυχέω.

αὐχμηρός.

dark, 2 Pet. i. 19.

ἀφαιρέω.

take away, Luke i. 25. x. 42. xvi. 3. Rom. xi. 27. Heb. x. 4. Rev. xxii. 19*t*.

cut off, Mark xiv. 47. Luke xxii. 50.

smite off, Matt. xxvi. 51.

ἀφανής.

that is not manifest, Heb. iv. 13.

ἀφανίζω.

disfigure, Matt. vi. 16.

corrupt, Matt. vi. 19, 20.

Pass., vanish away, Jas. iv. 14. — *perish*, Acts xiii. 41.

ἀφανισμός.

to vanish away^{oc}, Heb. viii. 13.

ἄφαντος.

With γίνομαι ἀπό, vanish out of sight (*marg.* cease to be seen), Luke xxiv. 31.

ἀφεδρών.

draught, Matt. xv. 17. Mark vii. 19.

ἀφειδία, ἀφειδεία L.

neglecting (*marg.* punishing, or not sparing), Col. ii. 23.

ἀφελότης.

singleness, Acts ii. 46.

ἄφεσις.

deliverance, Luke iv. 18(19).

liberty, Luke iv. 18(19).

remission, Matt. xxvi. 28. Mark i. 4. Luke i. 77. iii. 3. xxiv. 47. Acts ii. 38. x. 43. Heb. ix. 22. x. 18.

forgiveness, Mark iii. 29. Acts v. 31. xiii. 38. xxvi. 18. Eph. i. 7. Col. i. 14.

ἁφή.

joint, Eph. iv. 16. Col. ii. 19.

ἀφθαρσία.

incorruption, 1 Cor. xv. 42, 50, 53, 54.

immortality, Rom. ii. 7. 2 Tim. i. 10.

sincerity, Eph vi. 24 (*marg.* incorruption). Tit. ii. 7(–GLT*S*).

ἄφθαρτος.

not corruptible, 1 Pet. iii. 4.

incorruptible, 1 Cor. ix. 25. xv. 52. 1 Pet. i. 4, 23.

uncorruptible, Rom. i. 23.

immortal, 1 Tim. i. 17.

ἀφθορία, incorruptness.

Tit. ii. 7, for ἀδιαφθορία, G'LT*S*.

ἀφίημι, ἀφέω, or ἀφίω.

send away, Matt. xiii. 36. Mark iv. 36^{p}.

put away, 1 Cor. vii. 11, 12.

lay aside, Mark vii. 8.

let go, Mark xi. 6.

let be, Matt. xxvii. 49.
let alone, Matt. xv. 14. Mark xiv. 6. xv. 36. Luke xiii. 8. John xi. 48. xii. 7.
let have, Matt. v. 40.
yield up, Matt. xxvii. 50.
With φωνὴν μεγάλην, **cry with a loud voice**, Mark xv. 37.
leave, Matt. iv. 11, 20, 22. v. 24. viii. 15. xviii. 12. xxii. 22, 25. xxiii. 23, 38. xxiv. 2, 40, 41. xxvi. 44. Mark i. 20, 31. viii. 13. x. 28, 29. xii. 12, 19, 20, 21(*ap*), 22. xiii. 2, 34. Luke iv. 39. x. 30. xi. 42. xiii. 35. xvii. 34, 35, 36(*ap*). xviii. 28, 29. xix. 44. xxi. 6. John iv. 3, 28, 52. viii. 29. x. 12. xiv. 18, 27. xvi. 28, 32. Acts xiv. 17. Rom. i. 27. 1 Cor. vii. 13. Heb. ii. 8. vi. 1. Rev. ii. 4.
forsake, Matt. xix. 27, 29. xxvi. 56. Mark i. 18. xiv. 50. Luke v. 11.
forgive, Matt. vi. 12*t*, 14*t*, 15*t*. ix. 2, 5, 6. xii. 31*t*, 32*t*. xviii. 21, 27, 32, 35. Mark ii. 5, 7, 9, 10. iii. 28. iv. 12. xi. 25*t*, 26*t*(*ap*). Luke v. 20, 21, 23, 24. vii. 47*t*, 48, 49. xi. 4*t*. xii. 10*t*. xvii. 3, 4. xxiii. 34 (*ap*). Acts viii. 22. Rom. iv. 7. Jas. v. 15. 1 John i. 9. ii. 12.
remit, John xx. 23*t*.
omit, Matt. xxiii. 23.
let, Matt. vii. 4. viii. 22. xiii. 30. Mark vii. 27. Luke vi. 42. ix. 60. John xi. 44. xviii. 8.
suffer, Matt. iii. 15. xix. 14. xxiii. 13(14). Mark i. 34. v. 19, 37. vii. 12. x. 14. xi. 16. Luke viii. 51. xii. 39. xviii. 16. Rev. xi. 9.
suffer it to be so, Matt. iii. 15.
Add, for ἐάω, Acts v. 38, G'L*S*. Rev. ii. 20, GLTTr*S*.

ἀφικνέομαι.
come abroad, Rom. xvi. 19.

ἀφιλάγαθος.
despiser of those that are good, 2 Tim. iii. 3.

ἀφιλάργυρος.
without covetousness, Heb. xiii. 5.
not covetous, 1 Tim. iii. 3.

ἄφιξις.
departing, Acts xx. 29.

ἀφίστημι.
draw away, Acts v. 37.
depart from, Luke iv. 13. Acts xii. 10. xv. 38. xix. 9. xxii. 29. 2 Cor. xii. 8. 2 Tim. ii. 19. Heb. iii. 12.
refrain from, Acts v. 38.
fall away, Luke viii. 13.
Mid., **depart from**; Luke ii. 37. xiii. 27. 1 Tim. iv. 1.—**withdraw one's self**, 1 Tim. vi. 5(*ap*).

ἄφνω.
suddenly, Acts ii. 2. xvi. 26. xxviii. 6.

ἀφόβως.
without fear, Luke i. 74. 1 Cor. xvi. 10. Phil. i. 14. Jude 12.

ἀφομοιόομαι.
be made like, Heb. vii. 3.

ἀφοράω or ἀπείδον.
look, Heb. xii. 2.
see, Phil. ii. 23.

ἀφορίζω.
to separate, Matt. xxv. 32. Luke vi. 22. Acts xiii. 2. xix. 9. Rom. i. 1. Gal. i. 15. ii. 12.
divide, Matt. xxv. 32.
sever, Matt. xiii. 49.
Pass., **be separate**, 2 Cor. vi. 17.

ἀφορμή.
occasion, Rom. vii. 8, 11. 2 Cor. v. 12. xi. 12*t*. Gal. v. 13. 1 Tim. v. 14.

ἀφρίζω.
to foam, Mark ix. 18, 20.

ἀφρός.
With μετά, **that one foameth again**, Luke ix. 39.

ἀφροσύνη.
foolishness, Mark vii. 22.
With ἐν, **foolishly**, 2 Cor. xi. 17, 21.
folly, 2 Cor. xi. 1.

ἄφρων.
unwise, Eph. v. 17.
foolish, Rom. ii. 20. 1 Pet. ii. 15.
fool, Luke xi. 40. xii. 20. 1 Cor. xv. 36. 2 Cor. xi. 16*t*, 19. xii. 6, 11.

ἀφυπνόω.
fall asleep, Luke viii. 23.

ἄφωνος.
dumb, Acts viii. 32. 1 Cor. xii. 2. 2 Pet. ii. 16.
without signification, 1 Cor. xiv. 10.

ἀχάριστος.
unthankful, Luke vi. 35. 2 Tim. iii. 2.

ἀχειροποίητος.
made without hands, Mark xiv. 58. Col. ii. 11.
not made with hands, 2 Cor. v. 1.

ἀχλύς.
mist, Acts xiii. 11.

ἀχρειόομαι.
become unprofitable, Rom. iii. 12.

ἀχρεῖος.
unprofitable, Matt. xxv. 30. Luke xvii. 10.

ἄχρηστος.
unprofitable, Phm. 11.

ἄχρι or ἄχρις.
until, Matt. xxiv. 38. Luke i. 20. xvii. 27. xxi. 24. Acts i. 2. iii. 21. xxiii. 1. Rom. v. 13. viii. 22. 2 Cor. iii. 14. Gal. iv. 2. Phil. i. 5, 6. Rev. xvii. 17.
till, Acts xx. 11. Rev. xv. 8. xx. 3.
ἀχρις οὗ, until, Rom. xi. 25. Gal. iv. 19. — till, Acts vii. 18. 1 Cor. xi. 26. Gal. iii. 19. Rev. vii. 3(−*οὗ* LTTr*S*). — while, Acts xxvii. 33. Heb. iii. 13.
ἀχρις οὗ ἀν, till, 1 Cor. xv. 25(−*ἀν* G∞LT*S*). Rev. ii. 25.
as far as, Acts xxviii. 15.
as far as to, 2 Cor. x. 14.
unto, Acts ii. 29. xiii. 6. xxii. 4, 22. xxvi. 22. 1 Cor. iv. 11. 2 Cor. x. 13. Heb. vi. 11. Rev. ii. 10, 26. xii. 11. xiv. 20. xviii. 5.
even to, *Acts* xi. 5. Heb iv. 12.
ἀχρι τοῦ δεῦρο, hitherto, Rom. i. 13.
into, Acts xx. 4.
in, Acts xx. 6.
for, Luke iv. 13. Acts xiii. 11. *Add* Rev. xx. 5, for *ἐως*, GLTTr.

ἄχυρον.
chaff, Matt. iii. 12. Luke iii. 17.

ἀψευδής.
that can not lie, Tit. i. 2.

ἄψινθος.
wormwood, Rev. viii. 11.

ἄψυχος.
With art., things without life, 1 Cor. xiv. 7.

βαθέως, deeply? See *βαθύς*.

βαθμός.
degree, 1 Tim. iii. 13.

βάθος.
depth, Mark iv. 5. Rom. viii. 39. xi. 33. Eph. iii. 18. Rev. ii. 24(*βαθύς* GLTTr).
deepness, Matt. xiii. 5.
deep, *subst.*, Luke v. 4.
With κατά, deep, 2 Cor. viii. 2.
deep things, 1 Cor. ii. 10[bis].

βαθύνω, deepen.
σκάπτω καὶ β., dig deep, Luke vi. 48.

βαθύς.
deep, John iv. 11. Acts xx. 9.
ὀρθρου βαθεος(*βαθέως* LTTr*S*), very early in the morning, Luke xxiv. 1.
Add Rev. ii. 24, for *βάθος*, GLTTr.

βαΐον.
branch, John xii. 13.

βαλάντιον, βαλλάντιον LTTr*S*.
bag, Luke xii. 33.
purse, Luke x. 4. xxii. 35, 36.

βάλλω.
cast, Matt. iii. 10. iv. 6, 18. v. 13, 25, 29*t*, 30, 30(*ἀπέρχομαι* LTTr*S*). vi. 30. vii. 6, 19. xiii. 42, 47, 48, 50. xv. 26. xvii. 27. xviii. 8*t*, 9*t*, 30. xxi. 21. xxvii. 35, 35(*ap*). Mark i. 16(G′; *ἀμφιβάλλω* GLTTr*S*). iv. 26. vii. 27. ix. 22, 42, 45, 47. xi. 23. xii. 41*t*, 43*t*, 44*t*. xv. 24.

Luke iii. 9. iv. 9. xii. 28, 58. xiii. 19. xiv. 35. xxi. 1, 2, 3, 4*t*. xxiii. 19, 25, 34. John iii. 24. viii. 7(*ap*), 59. xv. 6*t*. xix. 24. xxi. 6*t*, 7. Acts xvi. 23, 37.

Rev. ii. 10, 14, 22. iv. 10. vi. 13. viii. 5, 7, 8. xii. 4, 13, 15, 16. xiv. 19. xviii. 19, 21. xix. 20. xx. 3, 10, 14, 15.

cast out, 1 John iv. 18. Rev. xii. 9*tr*.

throw, Mark xii. 42. Acts xxii. 23^{p}.

throw down, Rev. xviii. 21.

send, Matt. x. 34*t*. Luke xii. 49.

thrust, John xx. 25, 27. Acts xvi. 24. Rev. xiv. 16, 19.

strike, Mark xiv. 65(*λαμβάνω* G'' LTTr*S*).

put, Matt. ix. 17*t*. xxv. 27. xxvii. 6. Mark ii. 22. vii. 33. Luke v. 37. John v. 7. xii. 6. xiii. 2. xx. 25. Jas. iii. 3. Rev. ii. 24.

put up, John xviii. 11.

With κόπρια, **dung**, Luke xiii. 8.

pour, Matt. xxvi. 12^{p}. John xiii. 5.

lay, Matt. viii. 14. Mark vii. 30. Luke xvi. 20.

Pass., **lie**, Matt. viii. 6. ix. 2.

arise(*marg.* **beat**), Acts xxvii. 14.

Add, for *ἐπιβάλλω*, John vii. 30, L^{m}. 44, LTr. For *καταβάλλω*, Rev. xii. 10, G''LTTr*S*.

βαπτίζω.

baptize, Matt. iii. 6. 11*t*, 13, 14, 16^{p}. xx. 22*t*(*ap*), 23*t*(*ap*). xxviii. 19. Mark i. 4, 5, 8*t*, 9. x. 38*t*, 39*t*. xvi. 16(*ap*). Luke iii. 7, 12, 16*t*, 21*t*. vii. 29, 30. xii. 50. John i. 25, 26, 28, 31, 33*t*. iii. 22, 23*t*, 26. iv. 1, 2. x. 40. Acts i. 5*t*. ii. 38, 41. viii. 12, 13, 16, 36, 38. ix. 18. x. 47, 48. xi. 16*t*. xvi. 15, 33. xviii. 8. xix. 3, 4, 5. Rom. vi. 3*t*. 1 Cor. i. 13, 14, 15, 16*t*, 17. xii. 13. xv. 29*t*. Gal. iii. 27.

Mid., and Pass. aor., **wash**, Mark vii. 4. Luke xi. 38.—**be baptized**, Acts xxii. 16. 1 Cor. x. 2.

Baptist, Mark vi. 14^{p}.

Add Mark vi. 24^{p}, for *βαπτιστής*, TTr*S*.

βάπτισμα.

baptism, Matt. iii. 7. xx. 22(*ap*), 23(*ap*). xxi. 25. Mark i. 4. x. 38, 39. xi. 30. Luke iii. 3. vii. 29. xii. 50. xx. 4. Acts i. 22. x. 37. xiii. 24. xviii. 25. xix. 3, 4. Rom. vi. 4. Eph. iv. 5. Col. ii. 12(*βαπτισμός* L^{m}). 1 Pet. iii. 21.

βαπτισμός.

washing, Mark vii. 4, 8(*ap*). Heb. ix. 10.

baptism, Heb. vi. 2.

Add Col. ii. 12, for *βάπτισμα*, L^{m}.

βαπτιστής.

Baptist, Matt. iii. 1. xi. 11, 12. xiv. 2, 8. xvi. 14. xvii. 13. Mark vi. 24(*βαπτίζω*^{p} TTr*S*), 25. viii. 28. Luke vii. 20, 28(–G^{o}TTr*S*), 33. ix. 19.

βάπτω.

dip, Luke xvi. 24. John xiii. 26^{p} (*ἐμβάπτω* L). Rev. xix. 13.

Add John xiii. 26, for *ἐμβάπτω*, L^{m}TTr*S*.

βάρ.

Bar, Matt. xvi. 17(*lit.* son), joined with Ἰωνά by LT.

βάρβαρος.

barbarian, Acts xxviii. 4. Rom. i. 14. 1 Cor. xiv. 11*t*. Col. iii. 11.

barbarous people, Acts xxviii. 2^{pl}.

βαρέομαι.

heavy, Matt. xxvi. 43^{p}. Mark xiv. 40^{p}(*καταβαρύνομαι* G''LTTr, *καταβαρέομαι* *S*). Luke ix. 32^{p}.

be burdened, 2 Cor. v. 4.

be pressed, 2 Cor. i. 8.

be charged, 1 Tim. v. 16.

Add Luke xxi. 34, for *βαρύνομαι*, GLTTr*S*.

βαρέως, heavily. See *ἀκούω*.

βάρος.

weight, 2 Cor. iv. 17.

burden, Matt. xx. 12. Acts xv. 28. Gal. vi. 2. Rev. ii. 24.

ἐν βάρει εἶναι, be burdensome(*marg.* use authority), 1 Thes. ii. 6.

βαρύνομαι.

be overcharged, Luke xxi. 34(βαρέομαι GLTTr*S*).

βαρύς.

heavy, Matt. xxiii. 4.

weighty, 2 Cor. x. 10. — *Comp.*, weightier matter, Matt. xxiii. 23.

grievous, Acts xx. 29. xxv. 7. 1 John v. 3.

βαρύτιμος.

very precious, Matt. xxvi. 7(πολύτιμος L*S*).

βασανίζω.

to torment, Matt. viii. 6, 29. Mark v. 7. Luke viii. 28. Rev. ix. 5. xi. 10. xiv. 10. xx. 10.

pain, Rev. xii. 2.

vex, 2 Pet. ii. 8.

toss, Matt. xiv. 24.

Pass., toil, Mark vi. 48.

βασανισμός.

torment, Rev. ix. 5. xiv. 11. xviii. 7, 10, 15.

βασανιστής.

tormentor, Matt. xviii. 34.

βάσανος.

torment, Matt. iv. 24. Luke xvi. 23, 28.

βασιλεία.

kingdom, Matt. iv. 8, 23. vi. 10, 13(*ap*). viii. 12. ix. 35. xii. 25, 26. xiii. 19, 38, 41, 43. xvi. 28. xx. 21. xxiv. 7*t*, 14. xxv. 34. xxvi. 29. Mark iii. 24*t*. vi. 23. xi. 10. xiii. 8*t*. Luke i. 33. iv. 5. xi. 2, 17, 18. xii. 32. xix. 12, 15. xxi. 10*t*. xxii. 29, 30. xxiii. 42. John xviii. 36*tr*. Acts i. 6. Eph. v. 5. Col. i. 13. 1 Thes. ii. 12. 2 Tim. iv. 1, 18. Heb. i. 8. xi. 33. xii. 28. Jas. ii. 5. 2 Pet. i. 11. Rev. i. 9. xi. 15. xvi. 10. xvii. 12, 17.

With τοῦ θεοῦ, kingdom of God, Matt. vi. 33. xii. 28. xix. 24(τῶν οὐρανῶν LTTr). xxi. 31, 43. Mark i. 14(-β. $C^{ac}L^{\nu}$TTr*S*), 15. iv. 11, 26, 30. ix. 1, 47. x. 14, 15, 23, 24, 25. xii. 34. xiv. 25. xv. 43. Luke iv. 43. vi. 20. vii. 28. viii. 1, 10 ix. 2, 11, 27, 60, 62. x. 9, 11. xi 20. xii. 31. xiii. 18, 20, 28, 29. xiv. 15. xvi. 16. xvii. 20*t*, 21. xviii. 16, 17, 24, 25, 29. xix. 11. xxi. 31. xxii. 16, 18. xxiii. 51. John iii. 3, 5. Acts i. 3. viii. 12. xiv. 22. xix. 8. xx. 25. xxviii. 23, 31. Rom. xiv. 17. 1 Cor. iv. 20. vi. 9, 10. xv. 24, 50. Gal. v. 21. Col. iv. 11. 2 Thes. i. 5. Rev. xii. 10.

With τῶν οὐρανῶν, kingdom of heaven, Matt. iii. 2. iv. 17. v. 3, 10, 19*t*, 20. vii. 21. viii. 11. x. 7. xi. 11, 12. xiii. 11, 24, 31, 33, 44, 45, 47, 52. xvi. 19. xviii. 1, 3, 4, 23. xix. 12, 14, 23. xx. 1. xxii. 2. xxiii. 13(14). xxv. 1.

With ἔχω, to reign, Rev. xvii. 18.

Add, for βασιλεῖς καί, Rev. i. 6, GL TTr*S*. For βασιλεῖς, v. 10, G′LT*S*.

βασίλειος.

royal, 1 Pet. ii. 9.

With art., king's court, Luke vii. 25.

Add Matt. xi. 8, for βασιλεῖς, G′.

βασιλεύς.

king, Matt. i. 6, 6(-LTTr*S*). ii. 1, 3, 9. x. 18. xi. 8(βασίλειος G′). xiv. 9. xvii. 25. xviii. 23. xxii. 2, 7, 11, 13. Mark vi. 14, 22, 25, 26, 27. xiii. 9. Luke i. 5. x. 24. xiv. 31*t*. xxi. 12. xxii. 25. John vi. 15. xix. 12, 15. Acts iv. 26. vii. 10, 18. ix. 15. xii. 1, 20. xiii. 21, 22. xxv. 13, 14, 24, 26. xxvi. 2, 7, 13, 19, 26, 27, 30.

2 Cor. xi. 32. 1 Tim. ii. 2. Heb. vii. 1*t*. xi. 23, 27. 1 Pet. ii. 13, 17. Rev. i. 5, 6 (*see* βασιλεία). v. 10 (βασιλεία G′LT*S*). vi. 15. ix. 11. x. 11. xvi. 12, 14. xvii. 2, 10, 12, 14, 18. xviii. 3, 9. xix. 16, 18, 19 xxi. 24.

Said of God or Christ, King, Matt. ii. 2. v. 35. xxi. 5. xxv. 34, 40. xxvii. 11, 29, 37, 42. Mark xv. 2, 9, 12, 18, 26, 32. Luke xix. 38.

xxiii. 2, 3, 37, 38. John i. 49(50). xii. 13, 15. xviii. 33, 37*t*, 39. xix. 3, 14, 15, 19, 21*t*. Acts xvii. 7. 1 Tim. i. 17. vi. 15. Heb. vii. 2*tr*. Rev. xv. 3. xvii. 14. xix. 16.

βασιλεύω.

to reign, Matt. ii. 22. Luke i. 33. xix. 14, 27. Rom. v. 14, 17*t*, 21*t*. vi. 12. 1 Cor. iv. 8*t*. xv. 25. Rev. v. 10. xi. 15, 17. xix. 6. xx. 4, 6. xxii. 5.

king, 1 Tim. vi. 15*p*.

βασιλικός.

royal, Acts xii. 21. Jas. ii. 8.

nobleman, John iv. 46(*marg.* courtier, or ruler), 49.

With art., king's country, Acts xii. 20.

βασίλισσα.

queen, Matt. xii. 42. Luke xi. 31. Acts viii. 27. Rev. xviii. 7.

βάσις.

foot, Acts iii. 7.

βασκαίνω.

bewitch, Gal. iii. 1.

βαστάζω.

bear, Matt. iii. 11. viii. 17. xx. 12. Mark xiv. 13. Luke vii. 14. xi. 27. xiv. 27. xxii. 10. John xii. 6. xvi. 12. xix. 17. xx. 15. Acts ix. 15. xv. 10. xxi. 35. Rom. xi. 18. xv. 1. Gal. v. 10. vi. 2, 5, 17. Rev. ii. 2, 3.

carry, Luke x. 4. Acts iii. 2. Rev. xvii. 7.

take up, John x. 31.

βάτος, fem.

bramble bush, Luke vi. 44.

bush, Mark xii. 26. Luke xx. 37. Acts vii. 30, 35.

βάτος, masc.

measure, Luke xvi. 6.

βάτραχος.

frog, Rev. xvi. 13.

βαττολογέω.

use vain repetitions, Matt. vi. 7.

βδέλυγμα.

abomination, Matt. xxiv. 15. Mark xiii. 14. Luke xvi. 15. Rev. xvii. 4, 5. xxi. 27.

βδελυκτός.

abominable, Tit. i. 16.

βδελύσσομαι.

abhor, Rom. ii. 22.

abominable, Rev. xxi. 8*p*.

βέβαιος.

steadfast, 2 Cor. i. 7(6). Heb. ii. 2. iii. 14. vi. 19.

firm, Heb. iii. 6(*ap*).

sure, Rom. iv. 16. 2 Pet. i. 10, 19.

of force, Heb. ix. 17.

βεβαιόω.

establish, Heb. xiii. 9.

stablish, 2 Cor. i. 21. Col. ii. 7.

confirm, Mark xvi. 20(*ap*). Rom. xv. 8. 1 Cor. i. 6, 8. Heb. ii. 3.

βεβαίωσις.

confirmation, Phil. i. 7. Heb. vi. 16.

βέβηλος.

profane, 1 Tim. i. 9. iv. 7. vi. 20. 2 Tim. ii. 16.

profane person, Heb. xii. 16.

βεβηλόω.

to profane, Matt. xii. 5. Acts xxiv. 6.

βελόνη, needle.

Luke xviii. 25, for ῥάφις, G"LTTr*S*.

βέλος.

dart, Eph. vi. 16.

βελτίων.

Neut., very well, 2 Tim. i. 18.

βῆμα.

βῆμα ποδός, to set one's foot on, Acts vii. 5.

throne, Acts xii. 21.

judgment seat, Matt. xxvii. 19. John xix. 13. Acts xviii. 12, 16, 17. xxv. 6, 10, 17. Rom. xiv. 10. 2 Cor. v. 10.

βήρυλλος.

beryl, Rev. xxi. 20.

βία.
violence, Acts v. 26. xxi. 35. xxiv. 7(*ap*). xxvii. 41.

βιάζομαι.
suffer violence (*marg.* be gotten by force), Matt. xi. 12.
press, Luke xvi. 16.

βίαιος.
mighty, Acts ii. 2.

βιαστής.
violent(*marg.* they that thrust men), Matt. xi. 12pl.

βιβλαρίδιον.
little book, Rev. x. 2(βιβλίον G′), 8(βιβλίον LTr, βιβλιδάριον T), 9, 10.

βιβλίον.
scroll, Rev. vi. 14.
book, Luke iv. 17*t*, 20. John xx. 30. xxi. 25. Gal. iii. 10. 2 Tim. iv. 13. Heb. ix. 19. x. 7. Rev. i. 11. v. 1, 2, 3, 4, 5, 7(−G∞LTTr*S*), 8, 9. xvii. 8. xx. 12*r*. xxi. 27. xxii. 7, 9, 10, 18*t*, 19.
bill, Mark x. 4.
writing, Matt. xix. 7.
Add, for βιβλαρίδιον, Rev. x. 2, G′. 8, LTr. For βίβλος, Rev. xiii. 8, GL TTr. xxii. 19ist, GLTTr*S*.

βίβλος.
book, Matt. i. 1. Mark xii. 26. Luke iii. 4. xx. 42. Acts i. 20. vii. 42. xix. 19. Phil. iv. 3. Rev. iii. 5. xiii. 8(βιβλίον GLTTr). xx. 15. xxii. 19(βιβλίον GLTTr*S*). 19(ξύλον GLT Tr*S*).

βιβρώσκω.
eat, John vi. 13.

βίος.
life, Luke viii. 14. 1 Tim. ii. 2. 2 Tim. ii. 4. 1 Pet. iv. 3(−G∞LT*S*). 1 John ii. 16.
living, Mark xii. 44. Luke viii. 43. xv. 12, 30. xxi. 4.
good, *subst.*, 1 John iii. 17.

βιόω.
Live, *1 Pet.* iv. 2.

βίωσις.
manner of life, Acts xxvi. 4.

βιωτικός.
of this life, Luke xxi. 34.
of things pertaining to this life, 1 Cor. vi. 4.
things that pertain to this life, 1 Cor. vi. 3.

βλαβερός.
hurtful, 1 Tim. vi. 9.

βλάπτω.
to hurt, Mark xvi. 18(*ap*). Luke iv. 35.

βλαστάνω.
to bud, Heb. ix. 4.
spring up, Matt. xiii. 26. Mark iv. 27(βλαστάω LTTr).
bring forth, Jas. v. 18.

βλασφημέω.
speak evil of, Rom. xiv. 16. 1 Cor. x. 30. Tit. iii. 2. 1 Pet. iv. 4, 14 (*ap*). 2 Pet. ii. 2, 10, 12. Jude 8, 10.
revile, Matt. xxvii. 39.
rail on, Mark xv. 29. Luke xxiii. 39.
report slanderously, Rom. iii. 8.
defame, 1 Cor. iv. 13(δυσφημέω G″ T*S*).
blaspheme, Matt. ix. 3. Mark iii. 28, 29. Luke xii. 10(−Gc). John x. 36. Acts xiii. 45. xviii. 6. xxvi. 11. Rom. ii. 24. 1 Tim. i. 20. vi. 1. Tit. ii. 5. Jas. ii. 7. Rev. xiii. 6. xvi. 9, 11, 21.
speak blasphemy, Matt. xxvi. 65.
blasphemously, Luke xxii. 65p.
blasphemer, Acts xix. 37p.
Add Mark ii. 7, for βλασφημίας, LT Tr*S*.

βλασφημία.
evil speaking, Eph. iv. 31.
railing, 1 Tim. vi. 4. Jude 9∞.
blasphemy, Matt. xii. 31*t*. xv. 19. xxvi. 65. Mark ii. 7(βλασφημέω LT Tr*S*). iii. 28. vii. 22. xiv. 64. Luke v. 21. John x. 33. Col. iii. 8. Rev. ii. 9. xiii. 1, 5(βλάσφημος G′LTr), 6 xvii. 3.

βλάσφημος.

railing, 2 Pet. ii. 11.
blasphemous, Acts vi. 11, 13(*om*S).
blasphemer, 1 Tim. i. 13. 2 Tim. iii. 2.
Add Rev. xiii. 5, for *βλασφημία*, G'LTr.

βλέμμα.

seeing, 2 Pet. ii. 8.

βλέπω.

look, Luke ix. 62. John xiii. 22. Acts iii. 4.
look on, Matt. v. 28. 2 Cor. x. 7. Rev. v. 3, 4.
look to, 2 John 8.
lie, Acts xxvii. 12. [Mark xii. 14.
With εἰς, **regard**, Matt. xxii. 16.
behold, Matt. vii. 3. xviii. 10. Luke vi. 41, 42p. xxiv. 12(*ap*). Acts i. 9p. iv. 14. 1 Cor. x. 18. Col. ii. 5. Rev. xvii. 8p.
take heed, Matt. xxiv. 4. Mark iv. 24. xiii. 5, 23, 33. Luke viii. 18. xxi. 8. 1 Cor. iii. 10. viii. 9. x. 12. Gal. v. 15. Heb. iii. 12.
take heed to, Mark xiii. 9. Col. iv. 17.
beware, Mark viii. 15. xii. 38. Acts xiii. 40. Col. ii. 8.
beware of, Phil. iii. 2*tr*.
see, Matt. vi. 4, 6, 18. xi. 4. xii. 22. xiii. 13*t*, 14*t*, 16, 17. xiv. 30p. xv. 31p, 31. xxiv. 2. Mark iv. 12*t*. v. 31. viii. 18, 23, 24. xiii. 2. Luke vii. 44. viii. 10*t*, 16. x. 23*t*, 24. xi. 33. xxi. 30. John i. 29. v. 19. ix. 7, 15, 19, 21, 25, 39*tr*, 41. xi. 9. xx. 1, 5. xxi. 9(*εἶδαν*, fr. *εἰδω*, Lm), 20. Acts ii. 33. viii. 6. ix. 8. xii. 9. xiii. 11. xxviii. 26*t*.
Rom. vii. 23. viii. 24*t*, 25. xi. 8inf, 10. 1 Cor. i. 26. xiii. 12. xvi. 10. 2 Cor. iv. 18*f*. xii. 6. Eph. v. 15. Heb. ii. 9. iii. 19. x. 25. xi. 1, 3, 7. xii. 25. Jas. ii. 22. Rev. i. 11, 12. iii. 18. vi. 1(*ἰδε*, fr. *εἰδω*, G*S*, -G•LTTr), 3(*ἰδε S*, *om*), 5(*ἰδε* G*S*, -G•LTTr), 7(*ἰδε* G*S*, -G•LTTr). ix. 20. xi. 9. xvi. 15. xviii. 9. xxii. 8, 8(*ὅτε εἶδον* G', *ὅτε ἰδον* T).
sight, Luke vii. 21inf.
μὴ βλέπων, **without sight**, Acts ix. 9.
perceive, 2 Cor. vii. 8.
Add Rev. xviii. 18, for *ὁράω*, GLT Tr*S*.

βλητέος.

With εἰμί understood, **must be put**, Mark ii. 22(*ap*). Luke v. 38.

βοάω.

to cry, Matt. iii. 3. Mark i. 3. xv. 34. Luke iii. 4. xviii. 7, 38. John i. 23. Acts viii. 7. xvii. 6. xxi. 34 (*ἐπιφωνέω* G''LT*S*). Gal. iv. 27.
Add, for *ἀναβοάω*, Matt. xxvii. 46, LmTr. Luke ix. 38, LTr*S*. For *ἐπιβοάω*, Acts xxv. 24, L*S*.

βοή.

cry, Jas. v. 4.

βοήθεια.

help, Acts xxvii. 17.
With εἰς, **to help**, Heb. iv. 16.

βοηθέω.

to help, Matt. xv. 25. Mark ix. 22, 24. Acts xvi. 9. xxi. 28. Rev. xii. 16.
succor, 2 Cor. vi. 2. Heb. ii. 18.

βοηθός.

helper, Heb. xiii. 6.

βόθυνος.

pit, Matt. xii. 11.
ditch, Matt. xv. 14. Luke vi. 39.

βολή.

cast, Luke xxii. 41.

βολίζω.

to sound, Acts xxvii. 28*t*.

βολίς.

dart, Heb. xii. 20(*ap*).

βόρβορος.

mire, 2 Pet. ii. 22.

βορρᾶς.

north, Luke xiii. 29. Rev. xxi. 13.

βόσκω.

feed, Mark v. 14. Luke viii. 34. xv. 15. John xxi. 15, 17.

Mid., feed, Matt. viii. 30. Mark v. 11. Luke viii. 32.
keep, Matt. viii. 33.

βοτάνη.
herbs, Heb. vi. 7.

βότρυς.
cluster, Rev. xiv. 18.

βουλεύομαι.
take counsel, Acts v. 33(βούλομαι L).
consult, Luke xiv. 31. John xii. 10.
be minded, Acts xxvii. 39. 2 Cor. i. 17ᵖ(βούλομαι G″LS).
determine, Acts xv. 37(βούλομαι G″ LS).
purpose, 2 Cor. i. 17ᵗ.
Add John xi. 53, for συμβουλεύομαι, LTr*S*.

βουλευτής.
counsellor, Mark xv. 43. Luke xxiii. 50.

βουλή.
counsel, Luke vii. 30. xxiii. 51. Acts ii. 23. iv. 28. v. 38. xx. 27. xxvii. 42. 1 Cor. iv. 5. Eph. i. 11. Heb. vi. 17.
With τίθεμαι, advise, Acts xxvii. 12.
will, Acts xiii. 36.

βούλημα.
purpose, Acts xxvii. 43.
will, Rom. ix. 19.
Add 1 Pet. iv. 3, for θέλημα, G″LT*S*.

βούλομαι.
will, would, Matt. xi. 27(ἀποκαλύψῃ for βούληται ἀποκαλύψαι Lᵐ). Mark xv. 15. Luke x. 22. John xviii. 39. Acts xvii. 20. xviii. 15. xix. 30ᵖ. xxii. 30ᵖ. xxiii. 28ᵖ. xxv. 20, 22. xxvii. 43. xxviii. 18. 1 Cor. xii. 11. Phil i. 12. 1 Tim. ii. 8. v. 14. vi. 9. Tit. iii. 8. Phm. 13. Heb. vi. 17. Jas. iv. 4. 2 Pet. iii. 9. 2 John 12. 3 John 10. Jude 5.
of one's own will, Jas. i. 18ᵖ.
be willing, Luke xxii. 42.
be minded, Matt. i. 19. 2 Cor. i 15.
be disposed, Acts xviii. 27ᵖ.
intend, Acts v. 28. xii. 4.
list, Jas. iii. 4.
Add, for βουλεύομαι, Acts v. 33, L. xv. 37, G″L*S*. 2 Cor. i. 17, G″L*S*.

βουνός.
hill, Luke iii. 5. xxiii. 30.

βοῦς.
ox, Luke xiii. 15. xiv. 5, 19. John ii. 14, 15. 1 Cor. ix. 9ᵗ. 1 Tim. v. 18.

βραβεῖον.
prize, 1 Cor. ix. 24. Phil. iii. 14.

βραβεύω.
to rule, Col. iii. 15.

βραδύνω.
tarry, 1 Tim. iii. 15.
be slack, 2 Pet. iii. 9.

βραδυπλοέω.
sail slowly, Acts xxvii. 7ᵖ.

βραδύς.
slow, Luke xxiv. 25. Jas. i. 19ᵗ.

βραδυτής.
slackness, 2 Pet. iii. 9.

βραχίων.
arm, Luke i. 51. John xii. 38. Acts xiii. 17.

βραχύς.
Neut., a little while, Luke xxii. 58.
βραχύ τι, a little, John vi. 7. Heb. ii. 7(*marg.* a little while), 9. — a little space, Acts v. 34.
βραχὺ διίστημι, go a little further, Acts xxvii. 28.
διὰ βραχέων, in few words, Heb. xiii. 22.

βρέφος.
babe, Luke i. 41, 44. ii. 12, 16. 1 Pet. ii. 2.
infant, Luke xviii. 15.
young child, Acts vii. 19.
child, 2 Tim. iii. 15.

βρέχω.
send rain, Matt. v. 45.
rain, *trans.*, Luke xvii. 29. — *In trans.*, Jas. v. 17ᵃᵒʳ, 17.
With ὑετός, rain, *intrans.*, Rev. xi. 6.
wash, Luke vii. 38, 44.

βροντή.
thunder, Mark iii. 17. Rev. vi. 1

x. 3. 4t. xiv. 2. xvi. 18.
With γίνομαι, to thunder, John xii. 29.
thundering, Rev. iv. 5. viii. 5. xi. 19. xix. 6.

βροχή.
rain, Matt. vii. 25, 27.

βρόχος.
snare, 1 Cor. vii. 35.

βρυγμός.
gnashing, Matt. viii. 12. xiii. 42, 50. xxii. 13. xxiv. 51. xxv. 30. Luke xiii. 28.

βρύχω.
gnash, Acts vii. 54.

βρύω.
send forth, Jas. iii. 11.

βρῶμα.
meat, Mark vii. 19. Luke iii. 11P. ix. 13P. John iv. 34. Rom. xiv. 15t, 20. 1 Cor. iii. 2. vi. 13t. viii. 8, 13. x. 3. 1 Tim. iv. 3. Heb. ix. 10. xiii. 9.
victuals, Matt. xiv. 15P.

βρώσιμος.
Neut., meat, Luke xxiv. 41.

βρῶσις.
eating, 1 Cor. viii. 4.
rust, Matt. vi. 19, 20.
food, 2 Cor. ix. 10.
meat, John iv. 32. vi. 27t, 55. Rom. xiv. 17. Col. ii. 16 (*marg.* eating).
morsel of meat, Heb. xii. 16.

βρώσκω. See βιβρώσκω.

βυθίζω.
drown, 1 Tim. vi. 9.
Pass., begin to sink, Luke v. 7.

βυθός.
deep, *subst.*, 2 Cor. xi. 25.

βυρσεύς.
tanner, Acts ix. 43. x. 6, 32.

βύσσινος.
fine linen, Rev. xviii. 16. xix. 8, Gmss, 14.
Add Rev. xviii. 12, *see βύσσος.*

βύσσος.
fine linen, Luke xvi. 19. Rev. xviii. 12(βύσσινος GLTTrSP).

βωμός.
altar, Acts xvii. 23.

γάγγραινα.
canker(*marg.* gangrene), 2 Tim. ii. 17.

γάζα.
treasure, Acts viii. 27.

γαζοφυλάκιον.
treasury, Mark xii. 41t, 43. Luke xxi. 1. John viii. 20.

γάλα.
milk, 1 Cor. iii. 2. ix. 7. Heb. v. 12, 13. 1 Pet. ii. 2.

γαλήνη.
calm, Matt. viii. 26. Mark iv. 39. Luke viii. 24.

γαμέω or γάμω.
marry a wife, Matt. xxii. 25P. Luke xvii. 27.
marry, Matt. v. 32. xix. 9t, 10. xxii. 30. xxiv. 38. Mark vi. 17. x. 11, 12. xii. 25. Luke xiv. 20. xvi. 18t. xx. 34, 35. 1 Cor. vii. 9t, 28t, 33, 34, 36, 39. 1 Tim. iv. 3. v. 11, 14.
married, 1 Cor. vii. 10P.

γαμίζω, marry, give in marriage.
For ἐκγαμίζω, Matt. xxii. 30, G'L TrS. Lk. xvii. 27, L'TTrS. xx. 35, LTrS. 1 Cor. vii. 38(ap). 38, GLS. For γαμίσκω, Mark xii. 25, LTTrS.

γαμίσκω.
give in marriage, Mark xii. 25(*see* γαμίζω).—*Add*, *see* ἐκγαμίσκω.

γάμος.
wedding, Matt. xxii. 3, 8, 10, 11∞, 12∞. Luke xii. 36. xiv. 8.
marriage, Matt. xxii. 2, 4, 9. xxv. 10. John ii. 1, 2. Heb. xiii. 4. Rev. xix. 7, 9.

γάρ.
for, Matt. i. 20, 21. ii. 2, 5, 6, 13, 20. iii. 2, 3, 9, 15. iv. 6, 10, 17, 18

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John ii. 25. iii. 2, 16, 17, 20, 24, 34*t*. iv. 8, 9, 18, 42, 44, 47. v. 4(*ap*), 13, 19, 20, 21, 22, 26, 36, 46*t*. vi. 6, 27, 33, 55, 64, 71. vii. 1, 4, 5, 39. viii. 24, 42. ix. 22. xi. 39. xii. 8, 43, 47. xiii. 11, 13, 15, 29. xiv. 30. xvi. 7, 13, 27. xviii. 13. xix. 6, 31, 36. xx. 9, 17. xxi. 7, 8.

Acts i. 20. ii. 15, 25, 34, 39. iii. 22(*ap*). iv. 3, 12, 16, 20, 22, 27, 34. v. 26, 36. vi. 14. vii. 33, 40. viii. 7, 16, 21, 23. ix. 11, 16. x. 46. xiii. 8, 27, 36, 47. xv. 21, 28. xvi. 3, 26. xvii. 20, 23, 28*t*. xviii. 3(*ap*), 15 (-G^{c}LT*S*), 18, 28. xix. 24, 32, 37. xx. 10, 13, 16*t*, 27, 29(-G$^{\infty}$L*S*). xxi. 3, 13, 22, 29, 36. xxii. 22, 26. xxiii. 5, 8, 11, 17, 21. xxiv. 5. xxv. 11(*οὖν* G''LT*S*), 27. xxvi. 16, 26*tr*. xxvii. 22, 23, 25, 34*t*. xxviii. 2, 22, 27.

Rom. i. 9, 11, 16*t*, 17, 18, 19, 20, 26. ii. 1*t*, 11, 12, 13, 14, 24, 25, 28. iii. 3, 7, 9, 20, 22, 23. iv. 2, 3, 9, 13, 14, 15(*δέ* G'L*S*). v. 6, 7, 10, 13, 15, 16, 17, 19. vi. 5, 7, 10, 14*t*, 19, 20, 21, 23. vii. 1, 2, 5, 7, 8, 11, 14 (*δέ* L^{m}), 15*t*, 18*t*, 19, 22. viii. 2, 3, 5, 6, 7, 13, 14, 15, 18, 19, 20, 22, 24*t*, 26, 38. ix. 3, 6, 9, 11, 15, 17, 19, 28, 32(-G$^{\infty}$L*S*). x. 2, 3, 4, 5, 10, 11, 12*t*, 13, 16. xi. 13(*δέ*L*S*), 15, 21, 23, 24, 25, 29, 30, 32, 34. xii. 3, 4, 19, 20. xiii. 1, 3, 4*tr*, 6*t*, 8, 9, 11. xiv. 3, 4, 6, 7, 8, 9, 10, 11, 17, 18. xv. 4, 18, 24(-G), 26, 27. xvi. 18, 19.

1 Cor. i. 11, 17, 18, 19, 21, 26. ii. 2, 8, 10, 11, 14, 16. iii. 2, 3*t*, 4, 9, 11, 13, 17, 19*t*, 21. iv. 4, 7, 9, 15*t*, 20. v. 3, 12. vi. 16, 20. vii. 7(*δέ* G'' LT*S*), 9, 14, 16, 22, 31. viii. 8(-L T*S*), 10. ix. 2, 9, 15, 16*t*, 17, 19. x. 4, 5, 17, 26, 28(-C to 1630; *ap*), 29. xi. 5, 6, 7, 8, 12, 18, 19, 21, 23, 26, 29, 31(*δέ* G''LT*S*). xii. 8, 12. xiii. 9(*δέ* G'T), 12(-G^{c}). xiv. 2*t*, 5 (*δέ* LT*S*), 9, 14(-L^{b}), 17, 31, 33, 34, 35. xv. 3, 9, 16, 21, 22, 25, 27, 32, 34, 41, 52, 53. xvi. 5, 7, 9, 10, 11, 18.

2 Cor. i. 8, 12, 13, 19, 20, 24. ii. 2, 4, 9, 11, 17. iii. 6, 9, 11, 14. iv. 5, 11, 15, 17, 18. v. 1, 7, 10, 12 (-G$^{\infty}$L*S*), 13, 14, 21(-G^{c}LT*S*). vi. 2, 14, 16. vii. 3, 8(-L^{b}), 9, 10, 11. viii. 9, 10, 12, 13. ix. 1, 2, 7. x. 3, 4, 8, 12, 14*t*, 18. xi. 2*t*, 4, 5(*δέ* L),

9, 13, 14, 19, 20. xii. 6*t*, 9, 10, 11*t*, 13, 14*t*, 20. xiii. 8, 9.

Gal. i. 10, 10(–G″LS), 12, 13. ii. 6, 8, 12, 18, 19, 21. iii. 10*t*, 13(ὅτι G″LT), 18, 21, 25, 27, 28. iv. 15, 22, 24, 25, 27, 30. v. 5, 6, 13, 14, 17. vi. 3, 5, 7, 9, 13, 15, 17. Eph. ii. 8, 10, 14. v. 5, 6, 8, 9, 12, 13, 29. vi. 1. Phil. i. 8, 19, 21, 23(δέ GLTS). ii. 13, 20, 21. iii. 3, 18, 20. iv. 11. Col. ii. 1, 5. iii. 3, 20, 24(–G″LTS). iv. 13.

1 Thes. i. 8, 9. ii. 1, 3, 5, 9, 9(*om* S), 14, 19, 20. iii. 3, 9. iv. 2, 3, 7, 9, 14, 15. v. 2, 3(δέ L^{b}, –GTS), 7, 18. 2 Thes. ii. 7. iii. 2, 7, 11. 1 Tim. ii. 3(–LS), 5, 13. iii. 13. iv. 5, 8, 10, 16. v. 4, 11, 15, 18. vi. 7, 10. 2 Tim. i. 7, 12. ii. 11, 16. iii. 2, 6, 9. iv. 3, 6, 10, 11, 15. Tit. i. 7, 10. ii. 11. iii. 3, 9, 12. Phm. 7, 15, 22.

Heb. i. 5. ii. 2, 5, 8, 10, 11, 16, 18. iii. 3, 4, 14, 16. iv. 3, 4, 8, 10, 12, 15. v. 1, 13*t*. vi. 4, 7, 10, 13, 16. vii. 1, 10, 11, 12, 13, 14, 17, 18, 19, 21, 26, 27, 28. viii. 3, 4(οὖν LS), 5, 7, 8. ix. 2, 13, 16, 17, 19, 24. x. 1, 4, 14, 15, 23, 26, 30, 36, 37. xi. 2, 5, 6, 10, 14, 16, 23, 27, 33. xii. 3, 6, 7, 10, 17*t*, 18, 20, 25. xiii. 2, 5, 9, 11, 14, 16, 17*t*, 18.

Jas. i. 6, 7, 11, 13, 20, 24. ii. 2, 10, 11, 13, 26. iii. 2, 7, 16. iv. 14bis. 1 Pet. ii. 19, 20, 21, 25. iii. 5, 10, 17. iv. 3, 6. 2 Pet. i. 8, 10, 11, 16, 17, 21. ii. 4, 6, 18, 19, 20, 21. iii. 4, 5. 1 John ii. 19. iv. 20. v. 3. 2 John 11. 3 John 3. Jude 4.

Rev. i. 3. iii. 2. ix. 19*t*. xiii. 18. xiv. 4, 5(–G′LTr^{b}). xvi. 6(*om*, ὅπερ fr. ὅσπερ S), 14. xvii. 17. xix. 8, 10. xxi. 1, 22, 23, 25. xxii. 9(*om* S), 18(ἐγώ GLTTrS).

καὶ γάρ, for, Matt. viii. 9. xxvi. 73. Mark xiv. 70. Luke xxii. 37(–γάρ L^{b} Tr^{b}), 59. John iv. 23. Acts xix. 40. Rom. xvi. 2. 1 Cor. viii. 5. xii. 13, 14. xiv. 8. 2 Cor. ii. 10. v. 2, 4. vii. 5. xiii. 4*t*. Heb. iv. 2. v. 12. x. 34. xii. 29. xiii. 22. — **for also**, *Luke vi. 32, 33, 34(–γάρ TTr^{b}S). vii. 8. xi. 4. John iv. 45. Rom.* xi. 1. — **for even**, Mark x. 45. Rom. xv. 3. 1 Cor. v. 7. 2 Cor. iii. 10. 2 Thes. iii. 10. — **for indeed**, Phil. ii. 27. **for verily**, 1 Thes. iii. 4. — **and indeed**, 1 Thes. iv. 10. — **yet**, Matt. xv. 27 Mark vii. 28(–γάρ L^{b}TrS).

because, John iii. 19. x. 26(ὅτι CL^{m} TrS). Rom. iv. 15.

because that, Acts xxviii. 20. 3 John 7.

γὰρ ὅτι, **because that**, Rom. iii. 2 (–γάρ G′L).

therefore, Mark viii. 38.

seeing, Acts ii. 15.

indeed, Rom. viii. 7.

verily, Acts xvi. 37. Rom. xv. 27.

no doubt, 1 Cor. ix. 10.

and, John iv. 37. Acts viii. 39. 2 Tim. ii. 7.

even, Jas. iv. 14^{2d}(*marg.* **for**; –LS).

but, 1 Pet. iv. 15. 2 Pet. i. 9.

yet, Rom. v. 7.

why, John ix. 30.

what? 1 Cor. xi. 22.

τί γάρ, **why, what?** Matt. xxvii. 23. Mark xv. 14. Luke xxiii. 22. — **what then?** Phil. i. 18.

Not rendered, Matt. i. 18(–LTrS). Luke xii. 58. xx. 36. John vii. 41. viii. 42. Acts iv. 34. viii. 31. xix. 35. Rom. xv. 2(*om*S). 1 Cor. xi. 9. 2 Cor. xii. 1(*ap*). Phil. ii. 5(–G$^{\infty}$LS).

Add, for ἀλλά, 2 John 12, GL. — For δέ, Matt. xxiii. 5, G′LTrS. xxiv. 37, LTr. Mark xiv. 2, LTTrS. xvi. 8, LTrS. Luke xx. 40, TTrS. John vi. 40, GLTTrS. Rom. ii. 2, L^{m}S. xiv. 15, G′LTS. xv. 8, G″LTS. 1 Cor. ii. 10, T. ix. 16, x. 1, xvi. 7, GLTS. Gal. i. 11, G′. iv. 25^{2d}, GL TS. v. 17^{2d}, LS. Col. iii. 25, G″LT S. Heb. xiii. 4, G′LS. Rev. xiv. 13, G′LTrS. — For ἤ, Mark viii. 37, TTrS. Luke xviii. 14, *see* ἤ. — For καί, 1 Cor. viii. 11, LT. — Matt. xxv. 3, *see* ὅστις. — For ὅτι, Mark xi. 18, TTrS. Rev. xxii. 10, G′LTrS. — For οὖν, Rom. iii. 28, GLTS.

Mark ii. 17(. . I came), L^{m}. ix. 45 (. . it is better), L^{b}. Luke i. 66(καί^{bis} . .), LTrS. viii. 52(οὐκ . .), LTrS

xii. 23 (. . life), G'L^{b}Tr *S.* John xiii. 18 (. . I know), L^{b}*S.* Acts x. 37 (. . and), L^{b}. Rom. xiv. 5 (. . one man), L^{b}*S.* 2 Cor. viii. 21 (. . providing), GLT*S.* Phil. i. 23 (. . which), GLT, –StG$^{\infty}$*S.* 1 Thes. v. 5 (. . ye are), G^{pr}LT*S.* 2 Tim. ii. 13 (. . he can), G'LT*S.* 1 Pet. ii. 20 (. . this), LT.

γαστήρ.

belly, Tit. i. 12.

womb, Luke i. 31.

ἐν γαστρὶ ἔχω, **be with child**, Matt. i. 23. xxiv. 19. Mark xiii. 17. Luke xxi. 23. Rev. xii. 2. — **with child**, Matt. i. 18^{p}. 1 Thes. v. 3^{p}.

γέ.

An enclitic particle, used in antithesis, for emphasis.

(a) *With a noun, pronoun, or verb:*

yet, Luke xi. 8. xviii. 5.

Not rendered, Rom. viii. 32, *with* ἴδιος υἱός. 1 Cor. iv. 8, *with* ὀφείλω.

(b) *With other particles:*

ἀλλά γε, **yet doubtless**, 1 Cor. ix. 2.

ἀλλά γε σύν, **and beside**, Luke xxiv. 21.

καί γε, **at least**, Luke xix. 42 (–L^{b} Tr*S*). — **and**, Acts ii. 18.

See also ἄρα, ἀρα, εἰ, εἰ δὲ μή, καίτοι, μὲν οὖν.

γέεννα.

hell, Matt. v. 29, 30. x. 28. xxiii. 15, 33. Mark ix. 43, 45. Luke xii. 5. Jas. iii. 6.

γέεννα τοῦ πυρός, **hell fire**, Matt. v. 22. xviii. 9. Mark ix. 47.

γείτων.

neighbor, Luke xiv. 12. xv. 6, 9. John ix. 8.

γελάω.

to laugh, Luke vi. 21, 25.

γέλως.

laughter, Jas. iv. 9.

γεμίζω.

fill, Luke xiv. 23. xv. 16. John ii. 7*t*. vi. 13. Rev. viii. 5. xv. 8.

fill full, Mark xv. 36.

Pass., **be full**, Mark iv. 37.

γέμω.

be full of, Matt. xxiii. 25, 27. Luke xi. 39. Rom. iii. 14. Rev. iv. 8.

Part., **full of**, Rev. iv. 6. v. 8. xv. 7. xvii. 3, 4. xxi. 9.

γενεά.

generation, Matt. i. 17*f*. xi. 16. xii. 39, 41, 42, 45. xvi. 4. xvii. 17. xxiii. 36. xxiv. 34. Mark viii. 12*t*, 38. ix. 19. xiii. 30. Luke i. 48. vii. 31. ix. 41. xi. 29, 30, 31, 32, 50, 51. xvi. 8. xvii. 25. Acts ii. 40. viii. 33. xiii. 36 (*marg.*, *q. v.*, **age**). Col. i. 26. Heb. iii. 10.

εἰς γενεὰς γενεῶν, **from generation to generation**, Luke i. 50 (εἰς γ. καὶ γενεάς G'TTr, εἰς γενεὰν κ. γενεάν G''*S*).

nation, Phil. ii. 15.

age, Eph. iii. 5, 21.

time, Acts xiv. 16. xv. 21^{pl}.

Add Luke xi. 29 (This . .), LTTr*S*.

γενεαλογέομαι.

one's descent (*marg.* **pedigree**) **is counted**, Heb. vii. 6.

γενεαλογία.

genealogy, 1 Tim. i. 4. Tit. iii. 9.

γενέσια.

birthday, Matt. xiv. 6. Mark vi. 21.

γένεσις.

generation, Matt. i. 1.

nature, Jas. iii. 6.

natural$^{\infty}$, Jas. i. 23.

Add, for γέννησις, Matt. i. 18, GL TTr*S*. Luke i. 14, GLTTr*S*.

γενετή.

birth, John ix. 1.

γέννημα, **produce, fruit.**

See γέννημα.

γεννάω.

beget, Matt. i. 2*tr*, 3*tr*, 4*tr*, 5*tr*, 6*t*, 7*tr*, 8*tr*, 9*tr*, 10*tr*, 11, 12*t*, 13*tr*, 14*tr*, 15*tr*, 16. Acts vii. 8, 29. xiii. 33. 1 Cor. iv. 15. Phm. 10. Heb. i. 5. v. 5. 1 John v. 1*t*, 18.

gender, Gal. iv. 24. 2 Tim. ii. 23.

conceive, Matt. i. 20.

be delivered of, John xvi. 21.

bring forth, Luke i. 57.

bear, Luke i. 13. xxiii. 29.
Pass., be born, Matt. i. 16. ii. 1P, 4. xix. 12. xxvi. 24. Mark xiv. 21. Luke i. 35. John i. 13. iii. 3, 4*t*, 5, 6*t*, 7, 8. viii. 41. ix. 2, 19, 20, 32, 34. xvi. 21. xviii. 37. Acts ii. 8. vii. 20. xxii. 3, 28. Rom. ix. 11. Gal. iv. 23, 29. Heb. xi. 23P. 1 John ii. 29. iii. 9*t*. iv. 7. v. 1, 4, 18. — spring, Heb. xi. 12. — be made, 2 Pet. ii. 12(*γίνομαι* St*CS*).

γέννημα.

generation, Matt. iii. 7. xii. 34. xxiii. 33. Luke iii. 7.
fruit, Matt. xxvi. 29(*γένημα* LTTr *S*). Mark xiv. 25(*γένημα* G″TTr*S*). Luke xii. 18(*γένημα* StGLT*S*, *σιτον* fr. *σιτος* Tr). xxii. 18(*γένημα* LTTr *S*). 2 Cor. ix. 10(*γένημα* GLT*S*).

γέννησις.

birth, Matt. i. 18(G′, *γένεσις* GLT Tr*S*). Luke i. 14(*γένεσις* GLTTr*S*).

γεννητός.

that is born, Matt. xi. 11. Luke vii. 28.

γένος.

offspring, Acts xvii. 28, 29. Rev. xxii. 16.
generation, 1 Pet. ii. 9.
stock, Acts xiii. 26. Phil. iii. 5.
kindred, Acts iv. 6. vii. 13, 19.
one's own countrymen, 2 Cor. xi. 26.
Κύπριος *τῷ γένει*, of the country of Cyprus, Acts iv. 36.
Ποντικὸς *τῷ γένει*, born in Pontus, Acts xviii. 2.
Ἀλεξανδρεὺς *τῷ γένει*, born at Alexandria, Acts xviii. 24.
nation, Mark vii. 26. Gal. i. 14.
kind, Matt. xiii. 47. xvii. 21(*ap*). Mark ix. 29. 1 Cor. xii. 10. xiv. 10.
diversity(*marg.* kind), 1 Cor. xii. 28.

γερουσία.

senate, Acts v. 21.

γέρων.

old, John iii. 4.

γεύομαι.

to taste, Matt. xvi. 28. xxvii. 34P. Mark ix. 1. Luke ix. 27. xiv. 24. John ii. 9. viii. 52. Col. ii. 21. Heb. ii. 9. vi. 4, 5. 1 Pet. ii. 3.
eat, Acts x. 10. xx. 11P. xxiii. 14.

γεωργέομαι.

be dressed, Heb. vi. 7.

γεώργιον.

husbandry (*marg.* tillage), 1 Cor. iii. 9.

γεωργός.

husbandman, Matt. xxi. 33, 34, 35, 38, 40, 41. Mark xii. 1, 2*t*, 7, 9. Luke xx. 9, 10*t*, 14, 16. John xv. 1. 2 Tim. ii. 6. Jas. v. 7.

γῆ.

earth, Matt. v. 5, 13, 18, 35. vi. 10, 19. ix. 6. x. 34. xi. 25. xii. 40, 42. xiii. 5*t*. xvi. 19*t*. xvii. 25. xviii. 18*t*, 19. xxiii. 9, 35. xxiv. 30, 35. xxv. 18, 25. xxvii. 51. xxviii. 18. Mark ii. 10. iv. 5*t*, 28, 31, 31(*ap*). ix. 3. xiii. 27, 31. Luke ii. 14. v. 24. vi. 49. x. 21. xi. 2(*ap*), 31. xii. 49, 51, 56. xvi. 17. xviii. 8. xxi. 25, 33, 35. xxiii. 44(*marg.* land). xxiv. 5. John iii. 31*t*. xii. 32. xvii. 4. Acts i. 8. ii. 19. iii. 25. iv. 24, 26. vii. 49. viii. 33. ix. 4, 8. x. 11, 12(-G°). xi. 6. xiii. 47. xiv. 15. xvii. 24, 26. xxii. 22. xxvi. 14.
Rom. ix. 17, 28. x. 18. 1 Cor. viii. 5. x. 26, 28(*ap*). xv. 47. Eph. i. 10. iii. 15. iv. 9. vi. 3. Col. i. 16, 20. iii. 2, 5. Heb. i. 10. vi. 7. viii. 4. xi. 13, 38. xii. 25, 26*t*. Jas. v. 5, 7, 12, 17, 18. 2 Pet. iii. 5, 7, 10, 13. 1 John v. 8(*ap*). Rev. i. 5, 7. iii. 10. v. 3*t*, 6, 10, 13*t*. vi. 4, 8*t*, 10, 13, 15. vii. 1*tr*, 2, 3. viii. 5, 7, 13. ix. 1, 3*t*, 4. x. 2, 5, 6, 8. xi. 4, 6, 10*t*, 18. xii. 4, 9, 12, 13, 16*t*. xiii. 8, 11, 12, 13, 14*t*. xiv. 3, 6, 7, 15, 16*t*, 18, 19*t*. xvi. 1, 2, 14(*omS*), 18. xvii. 2*t*, 5, 8, 18. xviii. 1, 3*t*, 9, 11, 23, 24. xix. 2, 19. xx. 8, 9, 11. xxi. 1*t*, 24.
With ἐκ, earthly, John iii. 31.
ground, Matt. x. 29(-G∞). xiii. 8, 23. xv. 35. Mark iv. 8, 20, 26. viii.

6. ix. 20. xiv. 35. Luke viii. 8, 15. xiii. 7. xxii. 44(*ap*). John viii. 6 (*ap*), 8(*ap*). xii. 24. Acts vii. 33.
land, Matt. ii. 6, 20, 21. iv. 15*t*. ix. 26. x. 15. xi. 24. xiv. 34. xxvii. 45. Mark iv. 1. vi. 47, 53. xv. 33. Luke iv. 25. v. 3, 11. viii. 27. xiv. 35. xxi. 23. John iii. 22. vi. 21. xxi. 8, 9, 11. Acts vii. 3, 4*t*, 6, 11 (−G″L*S*), 29, 36(*τῇ* fr. *ὁ* L), 40. xiii. 17, 19*t*. xxvii. 39, 43, 44. Heb. viii. 9. xi. 9. Jude 5.
country, Matt. ix. 31. Acts vii. 3.
world, Rev. xiii. 3.
Add Matt. xiv. 24(*ap*). Heb. xi. 29(land), C?LT*S*. Rev. viii. 7(*ap*). xiv. 18, for *αὐτῆς*, G′T. xvii. 4, for *αὐτῆς*, G″T, *αὐτῆς καὶ τῆς γῆς S*.

γῆρας.

old age, Luke i. 36(*dat. γήρει* fr. *γῆρος* GLTTr*S*).

γηράσκω.

wax old, Heb. viii. 13.
be old, John xxi. 18.

γίνομαι.

become, Matt. xiii. 22. 32. xviii. 3. xxviii. 4. Mark i. 17. iv. 19, 32. ix. 3. John i. 12. Acts vii. 40. x. 10. xii. 18[oo]. Rom. iii. 19. iv. 18. vii. 13. 1 Cor. iii. 18. viii. 9. ix. 20, 22. xiii. 1, 11. xv. 20(*om S*). 2 Cor. v. 17. xii. 11. Gal. iv. 16. Phil. ii. 8. 1 Thes. i. 6. ii. 14. Phm. 6. Heb. v. 9, 12. x. 33[p]. xi. 7. Jas. ii. 4, 11. Rev. vi. 12*t*. viii. 8. xi. 15. xvi. 3, 4. xviii. 2.
With εἰς, **become**, Matt. xxi. 42. Mark xii. 10. Luke xx. 17. Acts iv. 11. Rev. viii. 11. — **be made**, 1 Cor. xv. 45. — **wax**, Luke xiii. 19.
be made, Matt. iv. 3. ix. 16. xxiii. 15. xxv. 6. xxvii. 24. Mark ii. 21, 27. xiv. 4. Luke ii. 2. iv. 3. viii. 17. xiv. 12. xxiii. 12, 19. John i. 3*tr*, 10, 14. ii. 9. v. 4(*ap*), 6, 9, 14. viii. 33. ix. 39. Acts vii. 13. xii. 5. xiii. 32. xiv. 5. xix. 26. xxi. 40[p]. xxvi. 6. Rom. i. 3. ii. 25. vii. 13. x. 20. *xi. 9. 1 Cor. i. 30. iii. 13. iv. 9, 13.* vii. 21. ix. 22. xi. 19. xiv. 25. xv. 45. 2 Cor. v. 21. Gal. iii. 13. iv. 4*t*. Eph. ii. 13. iii. 7. Phil. ii. 7. Col. i. 23, 25. Tit. iii. 7. Heb. i. 4. iii. 14. v. 5. vi. 4, 20. vii. 12, 16, 21 (20), 22, 26. xi. 3. Jas. iii. 9. 1 Pet. ii. 7(*with εἰς*).
grow, Matt. xxi. 19. **Acts v. 24.**
wax, Heb. xi. 34.
draw[c], John vi. 19.
arise, Matt. viii. 24. xiii. 21[p]. Mark iv. 17[p], 37. Luke vi. 48[p]. xv. 14. John iii. 25. Acts vi. 1. xi. 19. xix. 23. xxiii. 7, 9, 10[p].
come, Matt. viii. 16[p]. xiv. 23[p]. xx. 8[p]. xxvi. 20[p]. xxvii. 1[p], 57[p]. Mark i. 11. iv. 35[p]. vi. 2[p], 21[p], 47[p]. ix. 21. xi. 19. xv. 33[p], 42[p]. Luke i. 65. iii. 2, 22. ix. 34, 35. xix. 9. xxii. 14. John i. 17. v. 14. vi. 16, 25. x. 35. xii. 30. xiii. 19. xxi. 4[p]. Acts ii. 2, 43. v. 5, 11. vii. 31. ix. 3. x. 13. xii. 11[p]. xvi. 29. xxi. 17[p], 35. xxvi. 22. xxvii. 7, 16, 27(*ἐπιγίνομαι* T). xxviii. 6.
2 Cor. i. 8. Gal. iii. 14. 1 Thes. i. 5. 1 Tim. vi. 4. 2 Tim. iii. 11. Heb. xi. 24[p]. Rev. xii. 10.
come to pass, Matt. vii. 28. ix. 10. xi. 1. xiii. 53. xix. 1. xxiv. 6. xxvi. 1. Mark i. 9. ii. 15, 23. iv. 4. xi. 23. xiii. 29. Luke i. 8, 23, 41, 59. ii. 1, 15*t*, 46. iii. 21. v. 1, 12, 17. vi. 1, 6, 12. vii. 11. viii. 1, 22, 40. ix. 18, 28, 33, 37, 51, 57 (−G″TTr*S*). x. 38. xi. 1, 14, 27. xii. 55. xiv. 1. xvi. 22. xvii. 11, 14. xviii. 35. xix. 15, 29. xx. 1. xxi. 7, 9, 28, 31, 36. xxiv. 4, 12(*ap*), 15, 18, 30, 51. John xiii. 19. xiv. 29*t*. Acts iv. 5. ix. 32, 37, 43. xi. 26, 28. xiv. 1. xvi. 16. xix. 1. xxi. 1. xxii. 6, 17. xxvii. 44. xxviii. 8, 17.
1 Thes. iii. 4. Rev. i. 1.
be brought to pass, 1 Cor. xv. 54.
fall, Rev. xvi. 2.
befall, Mark v. 16.
happen, Rom. xi. 25.
follow, Rev. viii. 7.

be wrought, Mark vi. 2. Acts v. 12.
be performed, Luke i. 20.
be done, Matt. i. 22. vi. 10. viii. 13. xi. 20, 21, 23*t*. xviii. 19, 31*t*. xxi. 4, 21. xxvi. 42, 56. xxvii. 54. xxviii. 11. Mark iv. 11. v. 14, 33. xiii. 30. Luke iv. 23. viii. 34, 35, 56. ix. 7. x. 13*t*, xi. 2 (*ap*). xiii. 17. xiv. 22. xxii. 42. xxiii. 8, 31, 47, 48. xxiv. 21. John i. 28. xv. 7. xix. 36. Acts ii. 43. iv. 16, 21, 28, 30. v. 7. viii. 13. x. 16. xi. 10. xii. 9. xiii. 12. xiv. 3. xxi. 14. xxiv. 2(3)^{p}. xxviii. 9^{p}.
1 Cor. ix. 15. xiv. 26, 40. xvi. 14. Eph. v. 12. Rev. xvi. 17. xxi. 6. xxii. 6.
se^{e} be done, Matt. viii. 13.
be one's doing, Matt. xxi. 42. Mark xii. 11.
be fulfilled, Matt. v. 18. xxiv. 34. Luke xxi. 32.
be finished, Heb. iv. 3.
be ended, John xiii. 2.
be past, Luke ix. 36. 2 Tim. ii. 18.
be had, Acts xxv. 26^{p}.
be kept^{e}, Mark iv. 22.
be found, 2 Cor. vii. 14.
be brought, Acts v. 36.
be showed, Acts iv. 22.
be published, Acts x. 37.
be ordained to be, Acts i. 22.
be preferred^{e}, John i. 15, 27(*ap*), 30.
be turned, John xvi. 20.
be divided, Rev. xvi. 19.
be taken, 2 Thes. ii. 7.
be assembled^{e}, Acts xv. 25.
be, Matt. v. 45. vi. 16. viii. 26. ix. 29. x. 16, 25. xii. 45. xiv. 15^{p}. xv. 28. xvi. 2^{p}. xvii. 2. xviii. 13. xix. 8. xx. 26. xxiii. 26. xxiv. 20, 21*t*, 32, 44. xxvi. 2, 5, 6^{p}, 54. xxvii. 45. xxviii. 2. Mark iv. 10, 39. vi. 26. ix. 7, 26, 33. x. 43, 44(*εἰμί* LTr*S*). xiii. 7, 18, 19*t*, 28. xv. 33. xvi. 10(*ap*).
Luke i. 2, 5, 38. ii. 6, 13, 42. iv. 25, 42^{p}. vi. 18, 16, 36, 49. viii. 24. x. 39^{p}(TrS^{e}), 36. xi. 26, 30. xii. 40, 54. xiii. 2, 4. xv. 10. xvi. 11, 12. xvii. 26, 28. xviii. 23, 24(−TTr^{b}*S*). xix. 17, 19. xx. 14 (*ἔσται* fr. *εἰμί* L^{in}), 33. xxii. 24, 26, 40^{p}, 44*t* (*ap*), 66. xxiii. 24, 44. xxiv. 5^{p}, 19, 22, 37. John i. 6. ii. 1. iii. 9. iv. 14. vi. 17, 21. vii. 43. viii. 58. ix. 22, 27. x. 16, 19, 22. xii. 36. xiv. 22. xv. 8. xx. 27. Acts i. 16, 19, 20. iv. 4. v. 7. vii. 29, 38, 52. viii. 1, 8. ix. 19, 42. x. 4, 25. xii. 18^{p}, 23. xiii. 5^{p}. xv. 7^{p}, 39. xvi. 26, 35^{p}. xix. 17, 21, 28. xx. 16, 18. xxii. 9(−G$^{\infty}$L*S*), 17. xxiii. 12^{p}. xxv. 15^{p}. xxvi. 4, 19, 28(*ποιέω* L*S*), 29. xxvii. 36^{p}, 39, 42.
Rom. iii. 4. vi. 5. ix. 29. xi. 5, 6, 34. xii. 16. xv. 8, 16, 31. xvi. 2, 7.
1 Cor. ii. 3. iii. 18. iv. 16. vii. 23. ix. 23, 27. x. 6, 7. xi. 1. xiv. 20*t*. xv. 10, 37, 58. xvi. 2, 10. 2 Cor. i. 18(*ἐστιν* fr. *εἰμί* G′ LT*S*), 19*t*. iii. 7. vi. 14. viii. 14*t*. Gal. iii. 17, 24. iv. 12. v. 26. Eph. iv. 32. v. 1, 7, 17. vi. 3. Phil. i. 13. ii. 15(*εἰμί* L). iii. 17, 21(*ap*). Col. iii. 15. iv. 11.
1 Thes. i. 5, 7. ii. 1, 7, 8. iii, 5.
1 Tim. ii. 14. iv. 12. v. 9. 2 Tim. i. 17^{p}. iii. 9.
Heb. ii. 2, 17. v. 11. vi. 12. vii. 18. ix. 22. xi. 6. xii. 8. Jas. i. 12^{p}, 22, 25. ii. 10. iii. 1, 10. v. 2. 1 Pet. i. 15, 16(*ἐσεσθε* fr. *εἰμί* G′LT*S*). iii. 6, 13. iv. 12. v. 8. 2 Pet. i. 4, 16, 20. ii. 1, 20. 1 John ii. 18. 3 John 8. Rev. i. 9, 10, 18, 19. ii. 8, 10. iii. 2. iv. 1, 2. vi. 12. viii. 1, 5. xi. 18*t*, 15, 19. xii. 7. xvi. 10, 18, 18(−G^{o}Tr), 18, 18.
sound^{e}, Luke i. 44.
With εἰμί, be, Heb. vii. 23^{p}.
so be, Matt. xviii. 13.
Not rendered, *with ἀμεμπτος*, Phil. iii. 6^{p}.
μὴ γένοιτο, God forbid (*lit.* may it not be), Luke xx. 16. Rom. iii. 4, 6, 31. vi. 2, 15. vii. 7, 13. ix. 14. xi. 1, 11. 1 Cor. vi. 15. Gal. ii. 17. iii. 21. vi. 14.
ὅπως μὴ γένηται αὐτῷ, because he would not, Acts xx. 16.

have[ac] (*lit.* belong to), Matt. xviii. 12. Acts xv. 2[p]. 1 Cor. iv. 5.
be married[c], Rom. vii. 3, 3[p], 4.
behave one's self, 1 Thes. ii. 10.
With ἐν, to use, 1 Thes. ii. 5.
With βαπτίζω[p], baptize, Mark i. 4.
continue[c], Acts xix. 10.

Add Matt. xiv. 6, for ἀγω[pass], G'L TTr*S*. Mark ix. 6, for εἰμί, G''LT Tr*S*. Luke viii. 42(*ap*). Acts x. 10, for ἐπιπίπτω, G''LT*S*. Heb. ix. 11, for μέλλω, L. 2 Pet. ii. 12, for γεννάω[pass], St*CS*. 2 John 12, for ἔρχομαι, G''LT*S*.

See also ἀναλος, ἀποσυνάγωγος, ἀπρόσκοπος, ἄφαντος, βροντή, γνώμη, ἐμφανής, ἔμφοβος, ἔντρομος, ἐξαρτίζω, ἔξυπνος, ἐπιβουλή, ἕτερος, εὐδοκία, εὔχομαι, ὕβριμος, ὕβριστής, κλαυθμός, κοινωνός, μέλλω, ὀφείλω, ὀψία, πολύς, πρηνής, πρωτεύω, συγκοινωνός, συνδρομή, ὑπήκοος, φανερός, φωνή.

γινώσκω.

know, Matt. i. 25. vi. 3. vii. 23. ix. 30. x. 26. xii. 7, 15[p], 33. xiii. 11. xxiv. 32, 33, 39, 43. xxv. 24. Mark iv. 11(–G[oo]LTTr*S*), 13. v. 43. vi. 38[p]. vii. 24. viii. 17[p]. ix. 30. xii. 12. xiii. 28, 29. xv. 10, 45[p]. Luke i. 18, 34. ii. 43. vi. 44. vii. 39. viii. 10, 17. ix. 11[p]. x. 22. xii. 2, 39, 47, 48. xvi. 15. xviii. 34. xix. 15, 42, 44. xxi. 20, 30, 31. xxiv. 18, 35. John i. 10, 48(49). ii. 24, 25. iii. 10. iv. 1, 53. v. 6, 42. vii. 17, 26, 27, 49, 51. viii. 28, 32, 52, 55. x. 14*t*, 15*t*, 27, 38. xi. 57. xii. 9. xiii. 7, 12, 28, 35. xiv. 7, 7 (εἰδω Tr), 7, 9, 17*t*, 20, 31. xv. 18. xvi. 3, 19. xvii. 3, 7, 8(–L[b]*S*), 23, 25*tr*. xix. 4. xxi. 17. Acts i. 7. ii. 36. ix. 24. xvii. 19, 20. xix. 15, 35. xx. 34. xxi. 24, 34. xxii. 14, 30. xxiii. 28(ἐπιγινώσκω LT).

Rom. i. 21[p]. ii. 18. iii. 17. vi. 6. vii. 1, 7. x. 19. xi. 34. 1 Cor. i. 21. ii. 8*t*, 14, 16. iii. 20. iv. 19. viii. 2*t*, 3. xiii. 9, 12. xiv. 7, 9. 2 Cor. ii. 4, 9. iii. 2. v. 16*t*, 21. viii. 9. xiii. 6. Gal. iii. 7. iv. 9[p], 9. Eph. iii. 19. v. 5. vi. 22. Phil. ii. 19[p], 22. iii. 10. iv. 5. Col. iv. 8. 1 Thes. iii. 5. 2 Tim. i. 18. ii. 19. iii. 1. Heb. iii. 10. viii. 11. x. 34. xiii. 23. Jas. i. 3. ii. 20. v. 20. 2 Pet. i. 20. iii. 3. 1 John ii. 3*t*, 4, 5, 13*t*, 14, 18, 29. iii. 1*t*, 6, 19, 20, 24. iv. 2, 6*t*, 7, 8, 13, 16. v. 2, 20. 2 John 1. Rev. ii. 17(εἰδω GLTTr*S*), 23, 24. iii. 3, 9.
have knowledge, Acts xvii. 13.
perceive, Matt. xvi. 8[p]. xxi. 45. xxii. 18. Luke viii. 46. xx. 19. John vi. 15[p]. Acts xxiii. 6[p]. Gal. ii. 9[p]. 1 John iii. 16. [xxiv. 50.
be aware (ware, *ed.* 1611) of, Matt.
be aware (ware, *ed.* 1611), Luke xii. 46.
be sure of, Luke x. 11.
be sure, John vi. 69.
understand, Matt. xxvi. 10[p]. John viii. 27, 43. x. 6. xii. 16. Acts viii. 30. xxiv. 11(ἐπιγινώσκω LT*S*). Phil. i. 12.
can (*lit.* know how), Matt. xvi. 3.
With Ἑλληνιστί, can speak Greek, Acts xxi. 37.
allow(*Gr.* know), Rom. vii. 15.
feel, Mark v. 29.
be resolved, Luke xvi. 4.

Add, for εἰδω, 1 Cor. ii. 11[pt], G''LT *S*. viii. 2, LT*S*. For ἐπιγινώσκω, Mark vi. 33, LTr. For πιστεύω, John x. 38[pt], LTTr.

γλεῦκος.

new wine, Acts ii. 13.

γλυκύς.

sweet, Jas. iii. 11. Rev. x. 9, 10.
fresh, Jas. iii. 12.

γλῶσσα.

tongue, Mark vii. 33, 35. xvi. 17 (*ap*). Luke i. 64. xvi. 24. Acts ii. 3, 4, 11, 26. x. 46. xix. 6. Rom. iii. 13. xiv. 11. 1 Cor. xii. 10*t*, 28, 30. xiii. 1, 8. xiv. 2, 4, 5*t*, 6, 9, 13, 14, 18, 19, 22, 23, 26, 27, 39. Phil. ii. 11. Jas. i. 26. iii. 5, 6*t*, 8. 1 Pet. iii. 10. 1 John iii. 18. Rev. v. 9.

vii. 9. x. 11. xi. 9. xiii. 7. xiv. 6. xvi. 10. xvii. 15.

γλωσσόκομον.
bag, John xii. 6. xiii. 29.

γναφεύς.
fuller, Mark ix. 3.

γνήσιος.
own, 1 Tim. i. 2. Tit. i. 4.
true, Phil. iv. 3.
With art., sincerity, 2 Cor. viii. 8.

γνησίως.
naturally, Phil. ii. 20.

γνόφος.
blackness, Heb. xii. 18.

γνώμη.
mind, Phm. 14. Rev. xvii. 13.
judgment, 1 Cor. i. 10. vii. 25, 40.
ποιῆσαι γνώμην μίαν, agree, Rev. xvii. 17(*ap*).
advice, 2 Cor. viii. 10.
will, Rev. xvii. 17.
With γίνομαι, to purpose, Acts xx. 3.

γνωρίζω.
make known, Luke ii. 15. John xv. 15. Acts ii. 28. Rom. ix. 22, 23. xvi. 26. Eph. i. 9. iii. 3, 5, 10. vi. 19, 21. Phil. iv. 6. Col. i. 27. iv. 9. 2 Pet. i. 16.
do to wit, 2 Cor. viii. 1.
give to understand, 1 Cor. xii. 3.
declare, John xvii. 26*t*. 1 Cor. xv. 1. Col. iv. 7.
certify, Gal. i. 11.
wot, Phil. i. 22.
Add Luke ii. 17, for διαγνωρίζω, LTr*S*.

γνῶσις.
knowledge, Luke i. 77. xi. 52. Rom. ii. 20. xi. 33. xv. 14. 1 Cor. i. 5. viii. 1*t*, 7, 10, 11. xii. 8. xiii. 2, 8. xiv. 6. 2 Cor. ii. 14. iv. 6. vi. 6. viii. 7. x. 5. xi. 6. Eph. iii. 19. Phil. iii. 8. Col. ii. 3. 1 Pet. iii. 7. 2 Pet i. 5, 6. iii. 18.
science, 1 Tim. vi. 20.

γνώστης.
expert, Acts xxvi. 3.

γνωστός.
known, John xviii. 15, 16. Acts i. 19. ii. 14. iv. 10. ix. 42. xiii. 38. xv. 18(*ap*). xix. 17. xxviii. 28.
γνωστόν ἐστιν ἡμῖν we know, Acts xxviii. 22.
With art., acquaintance, Luke ii. 44^{pl}. xxiii. 49^{pl}.—that which may be known, Rom. i. 19.
notable, Acts iv. 16.

γογγύζω.
murmur, *trans.*, John vii. 32.—*Intrans.*, Matt. xx. 11. Luke v. 30. John vi. 41, 43, 61. 1 Cor. x. 10*t*.

γογγυσμός.
murmuring, John vii. 12. Acts vi. 1. Phil. ii. 14.—grudging, 1 Pet. iv. 9 ^{pl} (sing. G"LTS).

γογγυστής.
murmurer, Jude 16.

γόης.
seducer, 2 Tim. iii. 13.

γόμος.
burden, Acts xxi. 3.
merchandise, Rev. xviii. 11. 12.

γονεύς.
Plural, parents, Matt. x. 21. Mark xiii. 12. Luke ii. 27, 41. viii. 56. xviii. 29. xxi. 16. John ix. 2, 3, 18, 20, 22, 23. Rom. i. 30. 2 Cor. xii. 14*t*. Eph. vi. 1. Col. iii. 20. 2 Tim. iii. 2. [(*ap*).
Add Matt. xix. 29(*ap*). Luke ii. 43

γόνυ.
knee, Mark xv. 19. Luke v. 8. Rom. xi. 4. xiv. 11. Eph. iii. 14. Phil. ii. 10. Heb. xii. 12.
τίθημι τὰ γόνατα, kneel, Luke xxii. 41. Acts vii. 60. ix. 40. xx. 36. xxi. 5.

γονυπετέω.
kneel down to, Matt. xvii. 14. Mark i. 40(–LTr^b).
kneel to, Mark x. 17.
bow the knee, Matt. xxvii. 29.

γράμμα.
letter, Luke xxiii. 38(ap). John vii. 15^{pl} (*marg.* learning). Acts

xxviii. 21. Rom. ii. 27, 29. vii. 6. 2 Cor. iii. 6*t*. Gal. vi. 11.
writing, John v. 47.
ἐν γράμμασιν, **written**, 2 Cor. iii. 7.
scripture, 2 Tim. iii. 15.
bill, Luke xvi. 6, 7.
learning, Acts xxvi. 24[pl].

γραμματεύς.

scribe, Matt. ii. 4. v. 20. vii. 29. viii. 19. ix. 3. xii. 38. xiii. 52. xv. 1. xvi. 21. xvii. 10. xx. 18. xxi. 15. xxiii. 2, 13, 14(*ap*), 15, 23, 25, 27, 29, 34. xxvi. 3(-GᵒLTTr*S*), 57. xxvii. 41. Mark i. 22. ii. 6, 16. iii. 22. vii. 1, 5. viii. 31. ix. 11, 14, 16 (G″, *αὐτός* GLTTr*S*). x. 33. xi. 18, 27. xii. 28, 32, 35, 38. xiv. 1, 43, 53. xv. 1, 31. Luke v. 21, 30. vi. 7. ix. 22. xi. 44(*ap*), 53. xv. 2. xix. 47. xx. 1, 19, 39, 46. xxii. 2, 66. xxiii. 10. John viii. 3(*ap*). Acts iv. 5. vi. 12. xxiii. 9(*ap*). 1 Cor. i. 20.
town-clerk, Acts xix. 35.
Add Luke xxii. 4(priests, *καὶ τοὺς γ.*), L.

γραπτός.

written, Rom. ii. 15.

γραφή.

scripture, Matt. xxi. 42. xxii. 29. xxvi. 54, 56. Mark xii. 10, 24. xiv. 49. xv. 28(*ap*). Luke iv. 21. xxiv. 27, 32, 45. John ii. 22. v. 39. vii. 38, 42. x. 35. xiii. 18. xvii. 12. xix. 24, 28, 36, 37. xx. 9. Acts i. 6. viii. 32, 35. xvii. 2, 11. xviii. 24, 28. Rom. i. 2. iv. 3. ix. 17. x. 11. xi. 2. xv. 4. xvi. 26. 1 Cor. xv. 3, 4. Gal. iii. 8, 22. iv. 30. 1 Tim. v. 18. 2 Tim. iii. 16. Jas. ii. 8, 23. iv. 5. 1 Pet. ii. 6. 2 Pet. i. 20. iii. 16.

γράφω.

write, Matt. ii. 5. iv. 4, 6, 7, 10. xi. 10. xxi. 13. xxvi. 24, 31. xxvii. 37. Mark i. 2. vii. 6. ix. 12, 13. x. 4, 6. xi. 17. xii. 19. xiv. 21, 27. Luke i. 3, 63. ii. 23. iii. 4. iv. 4, 8, 10, 17. vii. 27. x. 20(*ἐγγέγραπται Br. ἐγγράφω TTr*S*), 26. xvi. 6, 7. xviii. 31. xix. 46. xx. 17, 28. xxi. 22. xxii. 37. xxiii. 38(*ἐπιγράφω* L Tr[b], -T*S*). xxiv. 44, 46. John i. 45 (46). ii. 17, v. 46. vi. 31, 45. viii. 6(*ap*), 8(*ap*), 17. x. 34. xii. 14, 16. xv. 25, xix. 19, 20, 21, 22. xx. 30, 31. xxi. 24, 25*t*. Acts i. 20. vii. 42. xiii. 29, 33. xv. 15, 23. xviii. 27. xxiii. 5, 25. xxiv. 14. xxv. 26*t*.

Rom. i. 17. ii. 24. iii. 4, 10. iv 17, 23. viii. 36. ix. 13, 33. x. 15. xi. 8, 26. xii. 19. xiv. 11. xv. 3, 9, 15, 21. xvi. 22. 1 Cor. i. 19, 31. ii. 9. iii. 19. iv. 6, 14. v. 9, 11. vii. 1. ix. 9, 10, 15. x. 7, 11. xiv. 21, 37. xv. 45, 54. 2 Cor. i. 13. ii. 3, 4, 9. vii. 12. viii. 15. ix. 1, 9. xiii. 2(om *S*), 10. Gal. i. 20. iii. 10*t*, 13. iv. 22, 27. vi. 11. Phil. iii. 1. 1 Thes. iv. 9. v. 1. 2 Thes. iii. 17. 1 Tim. iii. 14. Phm. 19, 21.

Heb. x. 7. 1 Pet. i. 16. v. 12. 2 Pet. iii. 1, 15. 1 John i. 4. ii. 1, 7, 8, 12, 13*tr*, 14*t*, 21, 26. 2 John 5, 12. 3 John 9, 13*t*. Jude 3*t*. Rev. i. 3, 11, 19. ii. 1, 8, 12, 17, 18. iii. 1, 7, 12, 14. v. 1. x. 4*t*. xiii. 8. xiv. 1, 13. xvii. 5, 8. xix. 9, 12, 16. xx. 12, 15. xxi. 5, 27. xxii. 18, 19.
κατὰ τὸ γεγραμμένον, **according as it is written**, 2 Cor. iv. 13.
ἦν γεγραμμένον, **the writing was**, John xix. 19.
describe, Rom. x. 5.
Add, for *προγράφω*, Rom. xv. 4[1st], L[m]. 4[2d], G″LT*S*.—Rev. xix. 12(*ap*).

γραώδης.

old wives', 1 Tim. iv. 7.

γρηγορέω.

watch, Matt. xxiv. 42, 43. xxv. 13. xxvi. 38, 40, 41. Mark xiii. 34, 35, 37. xiv. 34, 37, 38. Luke xii. 37, 39. Acts xx. 31. 1 Cor. xvi. 13. Col. iv. 2. 1 Thes. v. 6. Rev. iii 3. xvi. 15.
watchful, Rev. iii. 2[p].
be vigilant, 1 Pet. v. 8.
wake, 1 Thes. v. 10.

γυμνάζω.
to exercise, 1 Tim. iv. 7. Heb. v. 14. xii. 11. 2 Pet. ii. 14.

γυμνασία.
exercise, 1 Tim. iv. 8.

γυμνητεύω, γυμνιτεύω LTS.
be naked, 1 Cor. iv. 11.

γυμνός.
naked, Matt. xxv. 36, 38, 43, 44. Mark xiv. 51, 52. John xxi. 7. Acts xix. 16. 2 Cor. v. 3. Heb. iv. 13. Jas. ii. 15. Rev. iii. 17. xvi. 15. xvii. 16.
bare, 1 Cor. xv. 37.

γυμνότης.
nakedness, Rom. viii. 35. 2 Cor. xi. 27. Rev. iii. 18.

γυναικάριον.
silly woman, 2 Tim. iii. 6.

γυναικεῖος.
wife^{ac} (*lit.* of woman), 1 Pet. iii. 7.

γυνή.
woman, Matt. v. 28. ix. 20, 22. xi. 11. xiii. 33. xiv. 21. xv. 22, 28, 38. xxii. 27. xxvi. 7, 10. xxvii. 55. xxviii. 5. Mark v. 25, 33. vii. 25, 26. x. 12(*αὐτῇ* TrS). xii. 22. xiv. 3. xv. 40. Luke i. 28(*ap*), 42. iv. 26. vii. 28, 37, 39, 44*t*, 50. viii. 2, 43, 47. x. 38. xi. 27. xiii. 11, 12, 21. xv. 8. xx. 32. xxii. 57. xxiii. 27, 49, 55. xxiv. 22, 24. John ii. 4. iv. 7, 9*t*, 11, 15, 17, 19, 21, 25, 27, 28, 39, 42. viii. 3(*ap*), 4(*ap*), 9(*ap*), 10*t*(*ap*). xvi. 21. xix. 26. xx. 13, 15. Acts i. 14. v. 14. viii. 3, 12. ix. 2. xiii. 50. xvi. 1, 13, 14. xvii. 4, 12, 34. xxii. 4.
Rom. vii. 2. 1 Cor. vii. 1, 13. xi. 3, 5, 6*t*, 7, 8*t*. 9*t*, 10, 11*t*, 12*t*, 13, 15. xiv. 34, 35. Gal. iv. 4. 1 Tim. ii. 9, 10, 11, 12, 14. Heb. xi. 55. 1 Pet. iii. 5. Rev. ii. 20. ix. 8. xii. 1, 4, 6, 13, 14, 15, 16, 17. xiv. 4. xvii. 3, 4, 6, 7, 9, 18.
wife, Matt. i. 20, 24. v. 31, 32. xiv. 3. xviii. 25. xix. 3, 5, 8, 9, 10, 29(–LTTr). xxii. 24, 25, 28. xxvii. 19. Mark vi. 17, 18. x. 2, 7, 11, 29 (–G^{o}LTTr*S*). xii. 19*t*, 20, 23*t*. Luke i. 5, 13, 18, 24. ii. 5(–LTr*S*). iii. 19. viii. 3. xiv. 20, 26. xvi. 18. xvii. 32. xviii. 29. xx. 28*t*, 29, 30 (*ap*), 33*t*. Acts v. 1, 2, 7. xviii. 2. xxi. 5. xxiv. 24.
1 Cor. v. 1. vii. 2, 3*t*, 4*t*, 10, 11, 12, 14*t*, 16*t*, 27*tr*, 29, 33, 34, 39. ix. 5(*marg.* woman). Eph. v. 22, 23, 24, 25, 28*t*, 31, 33*t*. Col. iii. 18, 19. 1 Tim. iii. 2, 11, 12. v. 9. Tit. i. 6. 1 Pet. iii. 1*t*. Rev. xix. 7. xxi. 9.
Add Luke xx. 33(. . therefore), T.

γωνία.
corner, Matt. vi. 5. xxi. 42. Mark xii. 10. Luke xx. 17. Acts iv. 11. xxvi. 26. 1 Pet. ii. 7. Rev. vii. 1.
quarter, Rev. xx. 8.

δαιμονίζομαι.
be possessed with a devil, Matt. ix. 32. xii. 22. Mark v. 15, 16, 18.
he that hath a devil, John x. 21^{p}.
be possessed with devils, Matt. iv. 24. viii. 16, 28. Mark i. 32.
be possessed of the devils, Matt. viii. 33. Luke viii. 36(–G^{oo}).
be vexed with a devil, Matt. xv. 22.

δαιμόνιον.
devil, Matt. vii. 22. ix. 33, 34*t*. x. 8. xi. 18. xii. 24*t*, 27, 28. xvii. 18. Mark i. 34*t*, 39. iii. 15, 22*t*. vi. 13. vii. 26, 29, 30. ix. 38. xvi. 9(*ap*), 17(*ap*). Luke iv. 33, 35, 41. vii. 33. viii. 2, 27, 30, 33, 35, 38. ix. 1, 42, 49. x. 17. xi. 14*t*, 15*t*, 18, 19, 20. xiii. 32. John vii. 20. viii. 48, 49, 52. x. 20, 21. 1 Cor. x. 20*t*, 21*t*. 1 Tim. iv. 1. Jas. ii. 19. Rev. ix. 20.
god, Acts xvii. 18.
Add, for *δαίμων*, Luke viii. 29, L*S*. Rev. xvi. 14, GLTTr*S*. xviii. 2, L*S*.

δαιμονιώδης.
devilish, Jas. iii. 15.

δαίμων.
devil, Matt. viii. 31. Mark v. 12

(-G$^{\infty}$LTr*S*). Luke viii. 29(*δαιμόνιον* L*S*). Rev. xvi. 14(*δαιμόνιον* GL TTr*S*). xviii. 2(*δαιμόνιον* L*S*).

δάκνω.

bite, Gal. v. 15.

δάκρυ or *δάκρυον.*

tear, Mark ix. 24(-LTTr*S*). Luke vii. 38, 44. Acts xx. 19, 31. 2 Cor. ii. 4. 2 Tim. i. 4. Heb. v. 7. xii. 17. Rev. vii. 17. xxi. 4.

δακρύω.

weep, John xi. 35.

δακτύλιος.

ring, Luke xv. 22.

δάκτυλος.

finger, Matt. xxiii. 4. Mark vii. 33. Luke xi. 20, 46. xvi. 24. John viii. 6(*ap*). xx. 25, 27.

δαμάζω.

to tame, Mark v. 4. Jas. iii. 7*t*, 8.

δάμαλις.

heifer, Heb. ix. 13.

δανείζω.

lend, Luke vi. 34*t*, 35.
Mid., **borrow**, Matt. v. 42.

δάνειον.

debt, Matt. xviii. 27.

δανειστής, δανιστής T*S*.

creditor, Luke vii. 41.

δαπανάω.

spend, Mark v. 26. Luke xv. 14^{p}. 2 Cor. xii. 15.
be at charges, Acts xxi. 24.
consume, Jas. iv. 3.

δαπάνη.

cost, Luke xiv. 28.

δέ.

A particle denoting that the word or clause with which it stands is *to be distinguished* from something preceding. Its sense is—

I. *Adversative*; i. q. **but**, *on the contrary, etc.*

(a) In general. *Passim.*

(b) In the *apodosis* after *εἰ*, Acts xi. 17(-G^{o}L*S*), not rendered.

(c) Often corresponding to *μέν* in a preceding clause. *See μέν.*

II. *Continuative* or *transitional*; i. q. **but, now, and, further, nevertheless.**

(a) In general. *Passim.*

(b) In explanation or example, **now**, Rom. xv. 8 (*γάρ* G″LT*S*). 1 Cor. x. 11. Gal. iv. 1.—**then**, Gal. v. 16.—**therefore**, 1 Cor. vii. 8.—**for**, Mark xvi. 8.—**even**, Rom. iii. 22. ix. 30. Phil. ii. 8.—**and**, 1 Cor. xv. 56. Gal. iii. 17.—**but**, Matt. xxiii. 5. Eph. v. 32.—Not rendered, 1 Cor. x. 29. xv. 56.

In parenthetic clauses, **now**, Matt. i. 22.—**but**, Matt. xxvi. 56.—Not rendered, Matt. xxi. 4.

In notation of number or time, **and**, John ix. 14. xv. 25.—**then**, Acts xii. 3.—Not rendered, Mark v. 13(-G^{oo}L^{b}TTr*S*).

To introduce some new circumstance, **now**, John vi. 10. xix. 23. 1 Cor. xv. 50. Gal. i. 20.—**for**, Luke xxiii. 17.—**but**, 1 Cor. vii. 29.—**howbeit**, John vi. 23(-Tr, *οὖν S*).—**nevertheless**, Gal. iv. 20.—Not rendered, Mark vii. 26. John xi. 2.

(c) Resumptive, **and**, Matt. iii. 4. Luke iv. 1.—**but**, 2 Cor. x. 2.

(d) *Καὶ δέ*, **and also**, Matt. xvi. 18. Mark iv. 36(-*δέ* LTr*S*). John xv. 27. Acts xxii. 29. Rom. xi. 23. 1 Tim. iii. 10.—**and so also**, Acts v. 32(-*δέ* G^{o}L*S*).—**also**, John viii. 17.—**and**, Matt. x. 18. Luke x. 8(-*δέ* G″LTr*S*). John vi. 51. Acts xxv. 25 (-*καί* L*S*).—**yea, and**, Acts iii. 24. 2 Tim. iii. 12. 3 John 12.—**yea, also**, Luke ii. 35(-*δέ* L^{b}Tr^{b}).—**and truly**, 1 John i. 3.—**and yet**, John viii. 16.—**moreover**, Heb. ix. 21.—*καὶ αὐτὸ τοῦτο δέ*, **and besides this**, 2 Pet. i. 5 (*see αὐτός*).

See also εἰ δὲ μή, εἰ δὲ μήγε, ὅ δέ.

δέησις.

request, Phil. i. 4.
supplication, Acts i. 14(*om S*). Eph.

vi. 18*t*. Phil. iv. 6. 1 Tim. ii. 1. v. 5.

prayer, Luke i. 13. ii. 37. v. 33. Rom. x. 1. 2 Cor. i. 11. ix. 14. Phil. i. 4, 19. 2 Tim. i. 3. Heb. v. 7. Jas. v. 16. 1 Pet. iii. 12

δεῖ.

Impersonal of δέω, commonly rendered by a change of construction; as "he *must* go," for "*it needs* that he go;" "ye *ought* to have done," for "*it behoved* you to do." The imperfect tense marked thus(²).

be needful, Acts xv. 5.

δέον ἐστίν, **be need**, 1 Pet. i. 6.— **ought**, Acts xix. 36.

must needs, Mark xiii. 7. John iv. 4². Acts i. 16². xvii. 3². xxi. 22(*with* πάντως). 2 Cor. xi. 30.

must, Matt. xvi. 21. xvii. 10. xxiv. 6. xxvi. 54. Mark viii. 31. ix. 11. xiii. 10. Luke ii. 49. iv. 43. ix. 22. xiii. 33. xvii. 25. xix. 5. xxi. 9. xxii. 7², 37. xxiv. 7, 44. John iii. 7, 14(-L^{m}), 30. iv. 24. ix. 4. x. 16. xii. 34. xx. 9. Acts i. 22(21). iii. 21. iv. 12. ix. 6, 16. xiv. 22. xvi. 30. xviii. 21(*ap*). xix. 21. xxiii. 11. xxvii. 24, 26.

1 Cor. xi. 19. xv. 25, 53. 2 Cor. v. 10. 1 Tim. iii. 2, 7. 2 Tim. ii. 6, 24. Tit. i. 7, 11. Heb. ix. 26². xi. 6. Rev. i. 1. iv. 1. x. 11. xi. 5. xiii. 10. xvii. 10. xx. 3. xxii. 6.

should, Matt. xviii. 33². xxvi. 35. Mark xiv. 31. Acts xxvii. 21².

ought, Matt. xxiii. 23². xxv. 27². Mark xiii. 14. Luke xi. 42². xii. 12. xiii. 14, 16². xviii. 1. xxiv. 26². John iv. 20. Acts v. 29. x. 6(*ap*). xx. 35. xxiv. 19². xxv. 10, 24. xxvi. 9. Rom. viii. 26. xii. 3. 1 Cor. viii. 2. 2 Cor. ii. 3². Eph. vi. 20. Col. iv. 4, 6. 1 Thes. iv. 1. 2 Thes. iii. 7. 1 Tim. iii. 15. Tit. i. 11. Heb. ii. 1. 2 Pet. iii. 11.

τὰ μὴ δέοντα, **things which they ought not**, 1 Tim. v. 13.

be meet, Luke xv. 32². Rom. i. 27². **behove**, Luke xxiv. 46²(-G^{c}L^{b}TTr *S*).

Add 2 Cor. xii. 1(*ap*).

δεῖγμα.

example, Jude 7.

δειγματίζω.

make a show of, Col. ii. 15.

Add Matt. i. 19, for παραδειγματίζω, G'LTTr.

δείκνυμι or δεικνύω.

show, Matt. iv. 8. viii. 4. xvi. 21. Mark i. 44. xiv. 15. Luke iv. 5. v. 14. xxii. 12. John ii. 18. v. 20*t*. x. 32. xiv. 8, 9. xx. 20. Acts vii. 3. x. 28. 1 Cor. xii. 31. 1 Tim. vi. 15. Heb. viii. 5. Jas. ii. 18*t*. iii. 13. Rev. i. 1. iv. 1. xvii. 1. xxi. 9, 10. xxii. 1, 6, 8.

Add, for ἐπιδείκνυμι, Luke xx. 24, GLTTr*S*. xxiv. 40, LTr*S*.— Luke xx. 24(*ap*).

δειλία.

fear, 2 Tim. i. 7.

δειλιάω.

be afraid, John xiv. 27.

δειλός.

fearful, Matt. viii. 26. Mark iv. 40. Rev. xxi. 8.

δεῖνα.

such a man, Matt. xxvi. 18.

δεινῶς.

vehemently, Luke xi. 53.

grievously, Matt. viii. 6.

δειπνέω.

sup, Luke xvii. 8. 1 Cor. xi. 25. Rev. iii. 20.

supper, Luke xxii. 20^{laf}.

δεῖπνον.

supper, Mark vi. 21. Luke xiv. 12, 16, 17, 24. John xii. 2. xiii. 2, 4. xxi. 20. 1 Cor. xi. 20, 21. Rev. xix. 9, 17.

feast, Matt. xxiii. 6. Mark xii. 39. Luke xx. 46.

Add Luke xi. 43(*ap*).

δεισιδαιμονία.

superstition, Acts xxv. 19.

δεισιδαίμων.
too superstitious, Acts xvii. 22[comp].

δέκα.
ten, Matt. xx. 24. xxv. 1, 28. Mark x. 41. Luke xiv. 31. xv. 8. xvii. 12, 17. xix. 13*t*, 16, 17, 24, 25. Acts xxv. 6. Rev. ii. 10. xii. 3. xiii. 1*t*. xvii. 3, 7, 12*t*, 16.
δέκα καὶ ὀκτώ, **eighteen**, Luke xiii. 4, 11, 16.
δεκαέξ, sixteen. See χξ'.

δεκαδύο.
twelve, Acts xix. 7 (δώδεκα *LS*). xxiv. 11(δώδεκα *LS*).
Add Rev. xxi. 16, for δώδεκα, T.

δεκαπέντε.
fifteen, John xi. 18. Acts xxvii. 28. Gal. i. 18.

δεκατέσσαρες.
fourteen, Matt. i. 17*tr*. 2 Cor. xii. 2. Gal. ii. 1.

δεκάτη.
tenth part (*sc.* μερίς), Heb. vii. 2.
tenth, Heb. vii. 4.
tithe, Heb. vii. 8, 9.

δέκατος.
tenth, John i. 39(40). Rev. xi. 13. xxi. 20.

δεκατόω.
receive tithes of, Heb. vii. 6.
Pass., **pay tithes**, Heb. vii. 9.

δεκτός.
accepted, Luke iv. 24. Acts x. 35. 2 Cor. vi. 2.
acceptable, Luke iv. 19. Phil. iv. 18.

δελεάζω.
entice, Jas. i. 14.
beguile, 2 Pet. ii. 14.
allure, 2 Pet. ii. 18.

δένδρον.
tree, Matt. iii. 10*t*. vii. 17*t*, 18*t*, 19. xii. 33*tr*. xiii. 32. xxi. 8. Mark viii. 24. xi. 8(ἀγρός TTr*S*). Luke iii. 9*t*. vi. 43*t*, 44. xiii. 19. xxi. 29. Jude 12. Rev. vii. 1, 3. viii. 7. ix. 4.

δεξιολάβος.
spearman, Acts xxiii. 23.

δεξιός.
right, Matt. v. 29, 30, 39. Luke vi. 6. xxii. 50. John xviii. 10. xxi. 6. Acts iii. 7. Rev. i. 16, 17. x. 2. xiii. 16. — **on the right hand**, 2 Cor. vi. 7.
With χείρ *understood*, **right hand**, Matt. vi. 3. xxvii. 29. Acts ii. 33. v. 31. Rom. viii. 34. Gal. ii. 9. Eph. i. 20. Col. iii. 1. Heb. i. 3. viii. 1. x. 12. xii. 2. 1 Pet. iii. 22. Rev. i. 20. ii. 1. v. 1, 7.
Plur., **right side**, Mark xvi. 5. — ἐκ δεξιῶν, **on (the) right hand**, Matt. xx. 21, 23. xxii. 44. xxv. 33, 34. xxvi. 64. xxvii. 38. Mark x. 37, 40. xii. 36. xiv. 62. xv. 27. xvi. 19(*ap*). Luke xx. 42. xxii. 69. xxiii. 33. Acts ii. 25, 34. vii. 55, 56. Heb. i. 13. — **on the right side**, Luke i. 11.
Add Rev. x. 5(. . hand), GLTTr*S*.

δέομαι.
make request, Rom. i. 10.
beseech, Luke v. 12. viii. 28, 38. ix. 38, 40. Acts xxi. 39. xxvi. 3. 2 Cor. x. 2. Gal. iv. 12.
pray, Matt. ix. 38. Luke x. 2. xxi. 36. xxii. 32. Acts iv. 31[p]. viii. 22, 24, 34. x. 2. 2 Cor. v. 20. viii. 4. 1 Thes. iii. 10.

δέος, fear.
Heb. xii. 28, for αἰδώς, G''LT*S*.

δέρμα.
With αἰγεῖος, **goatskin**, Heb. xi. 37.

δερμάτινος.
of a skin, Mark i. 6.
leathern, Matt. iii. 4.

δέρω.
beat, Matt. xxi. 35. Mark xii. 3, 5. xiii. 9. Luke xii. 47, 48. xx. 10, 11. Acts v. 40. xvi. 37. xxii. 19. 1 Cor. ix. 6.
smite, Luke xxii. 63. John xviii. 23. 2 Cor. xi. 20.

δεσμέω.
bind, Matt. xxiii. 4. Acts xxii. 4.

δεσμέω.
bind$^{\omega}$, Luke viii. 29.

δέσμη.
bundle, Matt. xiii. 30.

δέσμιος.
in bonds, Acts xxv. 14.
that is in bonds, Heb. xiii. 3.
prisoner, Matt. xxvii. 15, 16. Mark xv. 6. Acts xvi. 25, 27. xxiii. 18. xxv. 27. xxviii. 16(*ap*), 17. Eph. iii. 1. iv. 1. 2 Tim. i. 8. Phm. 1, 9.
Add Heb. x. 34, for *δεσμοῖς μου*, GLT.

δεσμός.
(Neuter plural marked ^{n}.)
band, Luke viii. 29^{n}. Acts xvi. 26^{n}. xxii. 30(*om S*).
string, Mark vii. 35.
bond, Luke xiii. 16. Acts xx. 23^{n}. xxiii. 29. xxvi. 29, 31. Phil. i. 7, 13, 14, 16. Col. iv. 18. 2 Tim. ii. 9. Phm. 10, 13. Heb. x. 34 (*see δέσμιος*). xi. 36.
chain, Jude 6.

δεσμοφύλαξ.
keeper of the prison, Acts xvi. 27. 36.
jailor, Acts xvi. 23.

δεσμωτήριον.
prison, Matt. xi. 2. Acts v. 21, 23. xvi. 26.

δεσμώτης.
prisoner, Acts xxvii. 1, 42.

δεσπότης.
master, 1 Tim. vi. 1, 2. 2 Tim. ii. 21. Tit. ii. 9. 1 Pet. ii. 18.
Lord, Luke ii. 29. Acts iv. 24. 2 Pet. ii. 1. Jude 4. Rev. vi. 10.

δεῦρο.
ἄχρι τοῦ δεῦρο, **hitherto**, Rom. i. 13.
come hither, Rev. xvii. 1. xxi 9.
come, Matt. xix. 21. Mark x. 21. Luke xviii. 22. John xi. 43. Acts vii. 3, 34.

δεῦτε.
come, Matt. xi. 28. xxi. 38. xxii. 4. xxv. 34. xxviii. 6. Mark i. 17. vi. 31. xii. 7. Luke xx. 14(−G^{o}LTTr). John iv. 29. xxi. 12. Rev. xix. 17.
With ὀπίσω, **follow**, Matt. iv. 19.

δευτεραῖος.
the next day$^{\omega}$, Acts xxviii. 13.

δευτερόπρωτος.
second after the first, Luke vi. 1 (−L^{b}Tr^{b}*S*).

δεύτερος.
second, Matt. xxi. 30(G′, *ἕτερος* G T*S*). xxii. 26, 39. Mark xii. 21, 31. Luke xii. 38. xix. 18. xx. 30. John iv. 54. Acts vii. 13. xii. 10. xiii. 33 (G′, *πρώτος* GLT). 1 Cor. xv. 47. 2 Cor. i. 15. Tit. iii. 10. Heb. viii. 7. ix. 3, 7. x. 9. 2 Pet. iii. 1. Rev. ii. 11. iv. 7. vi. 3*t*. viii. 8. xi. 14. xvi. 3. xx. 6, 14. xxi. 8, 19.
Neut., **the second time**, John iii. 4. xxi. 16. 2 Cor. xiii. 2.—**secondarily**, 1 Cor. xii. 28.—**again**, Rev. xix. 3.—**afterward**, Jude 5.
ἐκ δευτέρου, **the second time**, Matt. xxvi. 42. Mark xiv. 72. Acts x. 15. Heb. ix. 28.—**again**, John ix. 24. Acts xi. 9.
Add Rev. xiv. 8(another..), LT*S*.

δέχομαι.
receive, Matt. x. 14. 40*f*, 41*t*. xi. 14. xviii. 5*t*. Mark vi. 11. ix. 37*f*. x. 15. Luke viii. 13. ix. 5, 11(*ἀποδέχομαι* LTTr*S*), 48*f*, 53. x. 8, 10. xvi. 4, 9. xviii. 17. John iv. 45. Acts iii. 21. vii. 38, 59. viii. 14. xi. 1. xvii. 11. xxi. 17(*ἀποδέχομαι* G″ LT*S*). xxii. 5. xxviii. 21. 1 Cor. ii. 14. 2 Cor. vi. 1. vii. 15. viii. 4(*om S*). xi. 16 (*marg.* **suffer**). Gal. iv. 14. Phil. iv. 18. Col. iv. 10. 1 Thes. i. 6. ii. 13. 2 Thes. ii. 10. Heb. xi. 31^{p}. Jas. i. 21.
accept, 2 Cor. viii. 17. xi. 4.
take, Luke xvi. 6, 7. xxii. 17. Eph. vi. 17(− G^{o}). — **take up**, Luke ii. 28.

δέω.
bind, Matt. xii. 29. xiii. 30. xiv. 3. xvi. 19*t*. xviii. 18*t*. xxii. 13. xxvii. 2*p*. Mark iii. 27. v. 3, 4. vi. 17. xv. 1, 7. Luke xiii. 16. John xi. 44. xviii. 12, 24. Acts ix. 2, 14. 21.

xii. 6. xx. 22. xxi. 11*t*, 13, 33. xxii. 5, 29. xxiv. 27. Rom. vii. 2. 1 Cor. vii. 27, 39. 2 Tim. ii. 9. Rev. ix. 14. xx. 2.

Perf. pass., be in bonds, Col. iv. 3.

tie, Matt. xxi. 2. Mark xi. 2, 4. Luke xix. 30.

wind, John xix. 40.

knit, Acts x. 11(-G$^{\infty}$L*S*).

δή.

doubtless, 2 Cor. xii. 1(*ap*).

now, Luke ii. 15.

therefore, 1 Cor. vi. 20.

also, Matt. xiii. 23.

Not rendered, Acts xiii. 2. Acts xv. 36.

Add Acts vi. 3, for οὖν, L. Rev. ii. 10(behold . .), Tr.

See also δήποτε, δήπου.

δῆλος.

manifest, 1 Cor. xv. 27.

With ποιέω, bewray, Matt. xxvi. 73.

evident, Gal. iii. 11.

certain, 1 Tim. vi. 7(-G$^{\circ}$L*S*).

δηλόω.

declare, 1 Cor. i. 11. iii. 13. Col. i. 8.

show, 2 Pet. i. 14.

signify, Heb. ix. 8. xii. 27. 1 Pet. i. 11.

δημηγορέω.

make an oration, Acts xii. 21.

δημιουργός.

maker, Heb. xi. 10.

δῆμος.

people, Acts xii. 22. xvii. 5. xix. 30, 33.

δημόσιος.

common, Acts v. 18.

δημοσίᾳ, publicly, Acts xviii. 28. xx. 20.—openly, Acts xvi. 37.

δηνάριον.

penny, Matt. xviii. 28. xx. 2, 9, 10, 13. xxii. 19. Mark xii. 15. xiv. 5. Luke vii. 41. x. 35. xx. 24. John xii. 5. Rev. vi. 6*t*.

Genit. plural, pennyworth^{cc}, Mark vi. 37. John vi. 7.

δήποτε or δή ποτε.

With ᾧ fr. ὅς, whatsoever, John v. 4(οἱῳδήποτοῦν L ; *ap*).

δήπου or δή που.

verily, Heb. ii. 16.

διά.

I. With the Genitive.

through, Matt. xii. 1, 43. xix. 24. Mark ii. 23. ix. 30. x. 25. xi. 16. Luke iv. 30. v. 19. vi. 1. xi. 24. xvii. 1, 11. xviii. 25. John i. 7. iii. 17. iv. 4. viii. 59(*ap*). xvii. 20. Acts i. 2. viii. 18. x. 43. xiii. 38. xiv. 22. xv. 11. xviii. 27. xx. 3. xxi. 4.

Rom. i. 8. ii. 23. iii. 24, 25, 30, 31. iv. 13*t*. v. 1, 9, 11, 21. vii. 25. viii. 3, 37. xi. 36. xii. 3. xv. 4. xvi. 27. 1 Cor. i. 1. iv. 15. x. 1. xiii. 12. xv. 57. 2 Cor. iii. 4. ix. 11. xi. 33. Gal. ii. 19. iii. 14. iv. 7(*ap*). Eph. i. 7. ii. 8, 18. iv. 6. Phil. i. 19. iii. 9. Col. i. 14(*ap*), 20, 22. ii. 8, 12. 2 Tim. i. 10. iii. 15. Tit. iii. 6. Phm. 22.

Heb. ii. 10, 14. vi. 12. ix. 14. x. 10, 20. xi. 33, 39. xiii. 21. 1 Pet. i. 5, 22(-G$^{\infty}$LT*S*). iv. 11. 2 Pet. i. 3. 1 John iv. 9.

throughout^{c}, John xix. 23. Acts ix. 32. xiii. 49. 2 Cor. viii. 18.

διὰ παντός (διαπαντός G), always, Matt. xviii. 10. Acts ii. 25. 2 Thes. iii. 16.

διὰ παντὸς τοῦ ζῆν, all their^{a} lifetime, Heb. ii. 15.—δι' ὅλης τῆς νυκτός, all the night, Luke v. 5.—δι' ἡμερῶν τεσσ., forty days, Acts i. 3.

after, Acts xxiv. 17. Gal. ii. 1.

after^{a}some, Mark ii. 1.

by, Matt. i. 22. ii. 5, 15, 23. iv. 14. viii. 17, 28. xii. 17. xiii. 35. xviii. 7. xxi. 4. xxiv. 15. xxvi. 24. xxvii. 9. Mark vi. 2. x. 1(καί for διὰ τοῦ LT Tr*S*). xiv. 21. Luke i. 70. v. 19 (*om*.*S*). viii. 4. xviii. 31. xxii. 22. John i. 3, 10, 17*t*. x. 1, 2, 9. xiv. 6. Acts i. 16. ii. 16, 22, 23, 43. iii. 16, 18, 21. iv. 16, 25, 30. v. 12, 19.

vii. 25. ix. 25. x. 36. xi. 28, 30. xii. 9(ὑπό T). xiv. 3. xv. 7, 12, 23, 27. xvii. 10. xviii. 9, 28. xix. 11. xxi. 19. xxiii. 31. xxiv. 2*t*. xxviii. 25.

Rom. i. 2, 5, 12. ii. 12, 16, 27. iii. 20, 22, 27*t*. v. 2, 5, 10, 11, 12*t*, 16, 17*t*, 18*t*, 19*t*, 21. vi. 4*t*. vii. 4, 5, 7, 8, 11*t*, 13*t*. viii. 11(*acc.* StGLT, *marg.* **because of**). x. 17. xii. 1. xv. 18, 28, 32. xvi. 18, 26. 1 Cor. i. 9, 10, 21*t*. ii. 10. iii. 5, 15. vi. 14. viii. 6*t*. xi. 12. xii. 8. xiv. 9. xv. 2, 21*t*. xvi. 3. 2 Cor. i. 1, 4, 5, 11, 16, 19*t*, 20. ii. 14. iv. 14(σύν GLT*S*). v. 7*t*, 18, 20. vi. 7, 8*t*. viii. 5. ix. 12, 13. x. 1, 9, 11. xi. 33. xii. 17.

Gal. i. 1*t*, 12, 15. ii. 16, 21. iii. 18, 19, 26. iv. 23. v. 6, 13. vi. 14(δι' οὗ, *marg.* **whereby**). Eph. i. 1, 5. ii. 16. iii. 6, 9 (*ap*), 10, 12, 16, 17. iv. 16. Phil. i. 11, 20*t*, 26. Col. i. 1, 16, 20, 20(–G^{o}L). ii. 19. iii. 17. 1 Thes. iii. 7. iv. 2. v. 9. 2 Thes. ii. 2*tr*, 14, 15*t*. iii 12(ἐν G'LT*S*), 14. 1 Tim. iv. 5, 14. 2 Tim. i. 1, 6, 10, 14. iv. 17. Tit. iii. 5. Phm. 7.

Heb. i. 2, 3(–L*S*). ii. 2, 3, 10. iii. 16. vi. 18. vii. 11, 19, 21, 25. ix. 11, 12*t*, 26. xi. 4*t*, 7, 29. xiii. 11, 15. Jas. ii. 12. 1 Pet. i. 3, 12, 21, 23. ii. 5, 14. iii. 1, 20, 21. v. 12. 2 Pet. i. 4. 1 John v. 6. Rev. i. 1.

With αὐτός, **thereby**, John xi. 4. Heb. xii. 11.—**thereat**, Matt. vii. 13.

With οὗτος, **thereby**, Heb xii. 15. xiii. 2.

With ὅς, **whereby**, Heb. xii. 28. 2 Pet. i. 4. iii. 6.

δι' ἄλλης ὁδοῦ, **another way**, Matt. ii. 12.—δι' ἐκείνης, **that way**, Luke xix. 4(δι' οὗ*mS*).

for, Rom. xv. 30.

for . . sake, Rom. xv. 30.

from, 2 Thes. ii. 2.

of, Rom. xiv. 14.

out of^{o}, Matt. iv. 4.

by occasion of, 2 Cor. viii. 8.

with, Mark *xvi. 20(ap). Acts viii.* 20. xv. 32. xix. 26. xx. 28. Rom. viii. 25. xiv. 20. 1 Cor. xiv. 19(–G' L*S*). 2 Cor. ii. 4. Eph. vi. 18. 1 Tim. ii. 10. Heb. xii. 1. xiii. 12. 1 Pet. i. 7. 2 John 12. 3 John 13.

to, 2 Pet. i. 3 (*marg.* **by**; ἰδίᾳ G''L T*S*).

at, Matt. vii. 13. Luke xiii. 24.

in, Matt. xxvi. 61. Acts xvi. 9. 2 Cor. v. 10(ἰδια L^{m}). 1 Thes. iv. 14. 1 Tim. ii. 15. Heb. vii. 9. xiii. 22. 2 Pet. iii. 5.

within, Mark xiv. 58.

among (*marg.* **by**), 2 Tim. ii. 2.

Add, for ὄνο, Matt. xi. 2, G'LTTr*S*. For ἐν, Rev. xxi. 24, GLTTr*S*. For ὑπό, Matt. ii. 17, iii. 3, G'LTTr*S*.—Mark vii. 31 (. . Sidon), G'LTTr*S*. Rom. xv. 4 (. . comfort), G''L*S*. 2 Cor. i. 20(*ap*). 2 Pet. i. 10(*ap*). Jude 25(*ap*).

See also ἀκροβυστία, διαπαντός, ὀλίγος, ὅλος.

II. With the Accusative.

because of, Matt. xiii. 21, 58. xvii. 20. xxvii. 19. Mark iii. 9. vi. 6. Luke v. 19. xi. 8. John iii. 29. iv. 41, 42. vii. 43. xi. 42. xii. 30, 42. xix. 42. Acts iv. 21. xvi. 3. xxviii. 2. Rom. vi. 19. viii. 10*t*. xv. 15 1 Cor. xi. 10. Gal. ii. 4. Eph. iv. 18. v. 6. Heb. iii. 19. iv. 6.

With an Infinitive, **because**$^{\infty}$, Matt. xiii. 5, 6. xxiv. 12. Mark iv. 5, 6. v. 4. Luke ii. 4. viii. 6. ix. 7. xi. 8. xviii. 5. xix. 11. xxiii. 8. John ii. 24. Acts xii. 20. xviii. 3. xxvii. 4, 9. xxviii. 18. Phil. i. 7. Heb. vii. 24. x. 2. Jas. iv. 2.—**because that**$^{\infty}$, Acts viii. 11. xviii. 2.—**that**$^{\infty}$, Acts iv. 2.—**by reason of**, Heb. vii. 23.

διὰ τοῦτο, **for this cause**, John xii. 18, 27. Rom. i. 26. xiii. 6. xv. 9. 1 Cor. iv. 17. xi. 10, 30. Col. i. 9. 1 Thes. ii. 13. iii. 5. 2 Thes. ii. 11. 1 Tim. i. 16. Heb. ix. 15. —**therefore**, Matt. vi. 25. xii. 27. xiii. 13, 52. xiv. 2. xviii. 23. xxi. 43. xxiii. 14(13, *ap*).

xxiv. 44. Mark vi. 14. xi. 24. xii. 24. Luke xi. 19, 49. xii. 22. xiv. 20. John i. 31. v. 16, 18. vi. 65. vii. 22. viii. 47. ix. 23. x. 17. xii. 39. xiii. 11. xv. 19. xvi. 15. xix. 11. Acts ii. 26. Rom. iv. 16. 2 Cor. iv. 1. vii. 13. xiii. 10. 1 Thes. iii. 7. 2 Tim. ii. 10. Phm. 15. Heb. i. 9. ii. 1. 1 John iii. 1. iv. 5. Rev. vii. 15. xii. 12. xviii. 8. — **wherefore,** Matt. xii. 31. xxiii. 34. Rom. v. 12. Eph. i. 15. v. 17. vi. 13. 3 John 10.

δι' ἣν αἰτίαν, **wherefore,** 2 Tim. i. 6. Tit. i. 13.

δι' ἥν, **wherefore,** Acts x. 21. xxii. 24. xxiii. 28. — **wherein,** 2 Pet. iii. 12.

by reason of, John xii. 11. Rom. viii. 20. Heb. v. 14. 2 Pet. ii. 2.

διὰ ταύτην, **by reason hereof,** Heb. v. 3 (*δι' αὐτήν* LT*S*).

to avoid, *ital.* (*lit.* on account of), 1 Cor. vii. 2.

for, Matt. xxvii. 18. Mark ii. 4, 27*t*. vii. 29. xv. 10. Luke viii. 19, 47. xxiii. 19, 25. John iv. 39. vii. 13. x. 19, 32. xvi. 21. xix. 38. xx. 19. Acts xxi. 34, 35. xxviii. 20. Rom. iii. 25. iv. 24, 25*t*. xiii. 5. 1 Cor. vii. 5, 26. viii. 11. xi. 9*t*. 2 Cor. iii. 7. ix. 14. Eph. ii. 4. Phil. i. 24. ii. 30. iii. 7, 8*t*. Col. i. 5. iv. 3. 2 Tim. i. 12. Heb. i. 14. ii. 9(*marg.* **by**), 11. v. 12. vii. 18. 1 Pet. i. 20. ii. 19. Rev. i. 9, 9(–G° LTTr). ii. 3. iv. 11. vi. 9, 9(–L). xviii. 10. 15. xx. 4*t*.

for . . sake, Matt. x. 22. xiv. 3, 9. xix. 12. xxiv. 9, 22. Mark iv. 17. vi. 17, 26. xiii. 13, 20. Luke xxi. 17. John xi. 15. xii. 9, 30. xiv. 11. xv. 21. Rom. iv. 23. xi. 28*t*. xiii. 5. 1 Cor. iv. 6, 10. ix. 10*t*, 23. x. 25, 27, 28. 2 Cor. ii. 10. iv. 5, 11, 15. viii. 9. Col. iii. 6 (*see διό*). 1 Thes. i. 5. iii. 9. v. 13. 1 Tim. v. 23. 2 Tim. ii. 10. Phm. 9. 1 Pet. ii. 13. iii. 14. 1 John ii. 12. 2 John 2.

through, Luke i. 78. John xv. 3. Rom. ii. 24. 2 Cor. iv. 15(*genit.* G). Gal. iv. 13. Eph. iv. 18.

of, Phil. i. 15*t*.

by, Matt. xv. 3, 6. John vi. 57*t*. Heb. vi. 7(*marg.* **for**). Rev. xii. 11*t*. xiii. 14.

with, Rom. xiv. 15.

Add Luke vi. 48(*ap*). xx. 5, *see διατί*. 2 Pet. iii. 9, for *εἰς*, G''L*S*.

διαβαίνω.

pass through, Heb. xi. 29.

pass, Luke xvi. 26.

come over, Acts xvi. 9.

διαβάλλω.

accuse, Luke xvi. 1.

διαβεβαιόομαι.

affirm constantly, Tit. iii. 8.

affirm, 1 Tim. i. 7.

διαβλέπω.

see clearly, Matt. vii. 5. Luke vi. 42.

Add Mark viii. 25, *διέβλεψεν* **for** *ἐποίησεν αὐτὸν ἀναβλέψαι*(–G°), TTr*S*.

διάβολος.

false accuser (*marg.* **makebate**), 2 Tim. iii. 3. Tit. ii. 3.

slanderer, 1 Tim. iii. 11.

devil, Matt. iv. 1, 5, 8, 11. xiii. 39. xxv. 41. Luke iv. 2, 3, 5(*ap*), 6, 13. viii. 12. John vi. 70. viii. 44. xiii. 2. Acts x. 38. xiii. 10. Eph. iv. 27. vi. 11. 1 Tim. iii. 6, 7. 2 Tim. ii. 26. Heb. ii. 14. Jas. iv. 7. 1 Pet. v. 8. 1 John iii. 8*tr*, 10. Jude 9. Rev. ii. 10. xii. 9, 12. xx. 2, 10.

διάγε.

Luke xi. 8, for *διά γε*, G.

διαγγέλλω.

declare, Rom. ix. 17.

preach, Luke ix. 60.

signify, Acts xxi. 26.

διαγίνομαι.

be past, Mark xvi. 1P.

be spent, Acts xxvii. 9P.

ἡμερῶν διαγενομένων τινῶν, **after certain days,** Acts xxv. 13P.

διαγινώσκω.
know the uttermost of, Acts xxiv. 22.
inquire, Acts xxiii. 15.

διαγνωρίζω.
make known abroad, Luke ii. 17 (γνωρίζω LTrS).

διάγνωσις.
hearing (*marg.* judgment), Acts xxv. 21.

διαγογγύζω.
murmur, Luke xv. 2. xix. 7.

διαγρηγορέω.
be awake, Luke ix. 32p.

διάγω.
With βίος, lead a life, 1 Tim. ii. 2.
live, Tit. iii. 3.

διαδέχομαι.
come after, Acts vii. 45.

διάδημα.
crown, Rev. xii. 3. xiii. 1. xix. 12.

διαδίδωμι.
distribute, Luke xviii. 22 (δίδωμι LS). John vi. 11.
make distribution, Acts iv. 35.
divide, Luke xi. 22.
give, Rev. xvii. 13 (δυδόασιν fr. δίδωμι GLTTrS).

διάδοχος.
With λαμβάνω,oe come into one's room (*lit.* receive a successor), Acts xxiv. 27.

διαζώννυμι.
gird unto one's self, John xxi. 7.
gird, John xiii. 4, 5.

διαθήκη.
testament, Matt. xxvi. 28. Mark xiv. 24. Luke xxii. 20. 1 Cor. xi. 25. 2 Cor. iii. 6, 14. Heb. vii. 22. ix. 15*t*, 16, 17, 20. Rev. xi. 19.
covenant (*marg.* testament, marked m), Luke i. 72. Acts iii. 25. vii. 8. Rom. ix. 4m. xi. 27. Gal. iii. 15m, 17. iv. 24m. Eph. ii. 12. Heb. viii. 6m, 8, 9*t*, 10. ix. 4*t*. x. 16, 29. xii. 24m. xiii. 20m.

διαίρεσις.
difference, 1 Cor. xii. 5.
diversity, 1 Cor. xii. 4, 6.

διαιρέω.
divide, Luke xv. 12. 1 Cor. xii. 11.

διακαθαρίζω.
throughly purge, Matt. iii. 12. Luke iii. 17.

διακατελέγχομαι.
convince, Acts xviii. 28.

διακονέω.
minister unto, Matt. iv. 11. viii. 15. xx. 28. xxv. 44. xxvii. 55. Mark i. 13, 31. x. 45. xv. 41. Luke iv. 39. viii. 3. Acts xix. 22. Rom. xv. 25. 2 Tim. i. 18. Phm. 13.
minister to, Heb. vi. 10.
minister, Matt. xx. 28. Mark x. 45. 2 Cor. iii. 3. Heb. vi. 10. 1 Pet. i. 12. iv. 10, 11.
administer, 2 Cor. viii. 19, 20.
serve, Luke x. 40. xii. 37. xvii. 8. xxii. 26, 27*t*. John xii. 2, 26*t*. Acts vi. 2.
use the office of a deacon, 1 Tim. iii. 10, 13(*marg.* minister).

διακονία.
ministering, Rom. xii. 7. 2 Cor. viii. 4. ix. 1.
ministration, Acts vi. 1. 2 Cor. iii. 7, 8, 9*t*. ix. 13.
With εἰς, to minister, Heb. i. 14.
serving, Luke x. 40.
service, Rom. xv. 31(ὡροφορία L). Rev. ii. 19.
With πρός, to do service, 2 Cor. xi. 8.
relief, Acts xi. 29.
administration, 1 Cor. xii. 5. 2 Cor. ix. 12.
ministry, Acts i. 17, 25. vi. 4. xii. 25(*marg.* charge). xx. 24. xxi. 19. Rom. xii. 7. 1 Cor. xvi. 15. 2 Cor. iv. 1. v. 18. vi. 3. Eph. iv. 12. Col. iv. 17. 1 Tim. i. 12. 2 Tim. iv. 5, 11.
office, Rom. xi. 13.

διάκονος.
minister, Matt. xx. 26. Mark x. 43. Rom. xiii. 4*t*. xv. 8. 1 Cor. iii. 5. 2 Cor. iii. 6. vi. 4. xi. 15*t*, 23. Gal. ii. 17. Eph. iii. 7. vi. 21. Col. i. 7,

23, 25. iv. 7. 1 Thes. iii. 2(*ap*). 1 Tim. iv. 6.
servant, Matt. xxii. 13. xxiii. 11. Mark ix. 35. John ii. 5, 9. xii. 26. Rom. xvi. 1.
deacon, Phil. i. 1. 1 Tim. iii. 8, 12.

διακόσιοι.

two hundred, Mark vi. 37. John vi. 7. xxi. 8. Acts xxiii. 23*t*. xxvii. 37. Rev. xi. 3. xii. 6.

διακούω.

hear, Acts xxiii. 35.

διακρίνω.

make to differ, 1 Cor. iv. 7(*Gr.* distinguish).
put a difference, Acts xv. 9.
discern, Matt. xvi. 3. 1 Cor. xi. 29.
judge, 1 Cor. vi. 5. xi. 31. xiv. 29.
Mid., and Pass. aor.
make a difference, Jude 22.
be partial, Jas. ii. 4.
contend, Acts xi. 2. Jude 9.
doubt, Matt. xxi. 21. Mark xi. 23. Acts x. 20. xi. 12(-G^{o}T). Rom. xiv. 23(*marg.* discern, and put a difference between meats).
waver, Jas. i. 6*t*.
stagger, Rom. iv. 20.

διάκρισις.

discerning, 1 Cor, xii. 10.
With πρός, to discern, Heb. v. 14.
disputation(*marg. with εἰς*, to judge), Rom. xiv. 1.

διακωλύω.

forbid, Matt. iii. 14.

διαλαλέω.

commune, Luke vi. 11.
noise abroad, Luke i. 65.

διαλέγομαι.

reason with, Acts xvii. 2. xviii. 19.
reason, Acts xviii. 4. xxiv. 25^{p}.
dispute, Mark ix. 34. Acts xvii. 17. xix. 8, 9. xxiv. 12. Jude 9.
speak, Heb. xii. 5.
preach, Acts xx. 7, 9^{p}.

διαλείπω.

cease, Luke vii. 45.

διάλεκτος.

language, Acts ii. 6.
tongue, Acts i. 19. ii. 8. xxi. 40. xxii. 2. xxvi. 14.

διαλλάσσομαι.

be reconciled, Matt. v. 24.

διαλογίζομαι.

to reason, Matt. xvi. 7, 8. xxi. 25. Mark ii. 6, 8*t*. viii. 16, 17. Luke v. 21, 22. xx. 14.
consider, John xi. 50 (*λογίζομαι* G'' LTTr*S*).
think, Luke xii. 17.
muse(*marg.* reason, *or* debate), Luke iii. 15.
cast in one's mind, Luke i. 29.
dispute, Mark ix. 33.
Add Mark xi. 31, for *λογίζομαι*, G'LTTr, *προσλογίζομαι S*.

διαλογισμός.

reasoning, Luke ix. 46.
thought, Matt. xv. 19. Mark vii 21. Luke ii. 35. v. 22. vi. 8. ix. 47 xxiv. 38. 1 Cor. iii. 20. Jas. ii. 4.
imagination, Rom. i. 21.
doubting, 1 Tim. ii. 8.
doubtful^{cc}(*marg.* doubtful thoughts), Rom. xiv. 1.
disputing, Phil. ii. 14.

διαλύω.

scatter, Acts v. 36.

διαμαρτύρομαι.

witness, Acts xx. 23.
testify, Luke xvi. 28. Acts ii. 40. viii. 25^{p}. x. 42. xviii. 5. xx. 21, 24. xxiii. 11. xxviii. 23. 1 Thes. iv. 6. Heb. ii. 6.
charge, 1 Tim. v. 21. 2 Tim. ii. 14. iv. 1.

διαμάχομαι.

strive, Acts xxiii. 9.

διαμένω.

remain, Luke i. 22. Heb. i. 11.
continue, Luke xxii. 28. Gal. ii. 5. 2 Pet. iii. 4.

διαμερίζω.

divide, Luke xi. 17, 18. xii 52, 53. xxii. 17.

part, Matt. xxvii. 35, 35(*ap*). Mark xv. 24. Luke xxiii. 34. John xix. 24. Acts ii. 45.
Pass., cloven, Acts ii. 3P.

διαμερισμός.
division, Luke xii. 51.

διανέμω.
Pass., spread, Acts iv. 17.

διανεύω.
With εἰμί, beckon, Luke i. 22P.

διανόημα.
thought, Luke xi. 17.

διάνοια.
mind, Matt. xxii. 37. Mark xii. 30. Luke x. 27. Eph. ii. 3. Col. i. 21. Heb. viii. 10. x. 16. 1 Pet. i. 13. 2 Pet. iii. 1.
understanding, Eph. i. 18 (*καρδία* GLT*S*). iv. 18. 1 John v. 20.
imagination, Luke i. 51.

διανοίγω.
to open, Mark vii. 34, 35(*ἠνοίγησαν* LTTr, *ἠνύγησαν S*, fr. *ἀνοίγω*). Luke ii. 23. xxiv. 31, 32, 45. Acts xvi. 14. xvii. 3.
Add Acts vii. 56, for *ἀνοίγω*, LT*S*.

διανυκτερεύω.
continue all night, Luke vi. 12.

διανύω.
finish, Acts xxi. 7P.

διαπαντός.
always *or* alway, Mark v. 5(*διὰ παντός* LT). Acts x. 2(*διὰ π.* LT). xxiv. 16(*διὰ π.* LT). Rom. xi. 10 (*διὰ π.* LT). Heb. xi. 6(*διὰ π.* LT).
continually, Luke xxiv. 53(*διὰ π.* LT). Heb. xiii. 15(*διὰ π.* LT).
See also διὰ παντός.

διαπαρατριβή, wrangling.
1 Tim. vi. 5, for *παραδιατ.*, GLT*S*.

διαπεράω.
pass over, Matt. ix. 1. Mark v. 21P. vi. 53P.
can[e] pass, Luke xvi. 26.
go over, Matt. xiv. 34P.
sail over, Acts xxi. 2.

διαπλέω.
sail over, Acts xxvii. 5P.

διαπονέομαι.
be grieved, Acts iv. 2. xvi. 18.

διαπορεύομαι.
go through, Luke vi. 1. xiii. 22. Acts xvi. 4.
pass by, Luke xviii. 36.
in one's journey, Rom. xv. 24P.
Add Mark ii. 23, *see παραπορεύομαι.*

διαπορέω.
be perplexed, Luke ix. 7.
Pass., be much perplexed, Luke xxiv. 4Mnr(*ἀπορέω* LTTr*S*).
be in doubt, Acts ii. 12.
doubt, Acts v. 24. x. 17.

διαπραγματεύομαι.
gain by trading, Luke xix. 15.

διαπρίομαι.
be cut to the heart, Acts v. 33.
be cut, Acts vii. 54.

διαρπάζω.
to spoil, Matt. xii. 29(*ἁρπάζω* LT Tr), 29(*ἁρπάζω* LT). Mark iii. 27*t*.

διαρρήσσω or διαρρήγνυμι.
rend, Matt. xxvi. 65. Mark xiv. 63. Acts xiv. 14.
break, Luke viii. 29.
Mid., break, Luke v. 6.

διασαφέω.
tell, Matt. xviii. 31.
Add Matt. xiii. 36, for *φράζω*, LTr*S*.

διασείω.
do violence to (*marg.* put in fear), Luke iii. 14.

διασκορπίζω.
scatter abroad, Matt. xxvi. 31. John xi. 52.
scatter, Mark xiv. 27. Luke i. 51.
disperse, Acts v. 37.
waste, Luke xv. 13. xvi. 1.
strew, Matt. xxv. 24, 26.

διασπάω.
pluck asunder, Mark v. 4.
pull in pieces, Acts xxiii. 10.

διασπείρω.
scatter abroad, Acts viii. 1, 4. xi. 19.

διασπορά.
With ἐν, which are scattered abroad, Jas. i. 1.
scattered∞, 1 Pet. i. 1.
dispersed∞, John vii. 35.

διαστέλλομαι.
Mid., charge, Matt. xvi. 20 (ἐπιτιμάω G''L). Mark v. 43. vii. 36*t*. viii. 15. ix. 9.—give commandment, Acts xv. 24.
Pass., be commanded, Heb. xii. 20.

διάστημα.
space, Acts v. 7.

διαστολή.
distinction, 1 Cor. xiv. 7.
difference, Rom. iii. 22. x. 12

διαστρέφω.
turn away, Acts xiii. 8.
pervert, Luke xxiii. 2. Acts xiii 10.
Pass. part., perverse, Matt. xvii. 17. Luke ix. 41. Acts xx. 30. Phil. ii. 15.

διασώζω.
bring safe, Acts xxiii. 24.
save, Acts xxvii. 43. 1 Pet. iii. 20.
Pass., escape safe, Acts xxvii. 44. —escape, Acts xxviii. 1P, 4P.
make perfectly whole, Matt. xiv. 36.
heal, Luke vii. 3.

διαταγή.
disposition, Acts vii. 53.
ordinance, Rom. xiii. 2.

διάταγμα.
commandment, Heb. xi. 23(δόγμα L).

διαταράσσω or -ττω.
to trouble, Luke i. 29.

διατάσσω.
give order, 1 Cor. xvi. 1.—ordain, 1 Cor. ix. 14. Gal. iii. 19.—appoint, Luke iii. 13. Acts xx. 13(*pass.*, *with* εἰμί). — command, Matt. xi. 1. Luke viii. 55. xvii. 9, 10. Acts xviii. 2. xxiii. 31. . . . *Mid.*, set in order, 1 Cor. xi. 34.—ordain, 1 Cor. vii. 17.—appoint, Acts vii. 44. Tit. i. 5.—command, Acts xxiv. 23.

διατελέω.
continue, Acts xxvii. 33.

διατηρέω.
keep, Luke ii. 51. Acts xv. 29P.

διατί St, διὰ τί LTTr.
wherefore? Luke xix. 23. Rom. ix. 32. 2 Cor. xi. 11. Rev. xvii. 7.
why? Matt. ix. 11, 14. xiii. 10. xv. 2, 3. xvii. 19. xxi. 25. Mark ii. 18. vii. 5. xi. 31. Luke v. 30, 33(-TTr^b). xix. 31, and xx. 5(διὰ τί BE). xxiv. 38. John vii. 45(διὰ τί BE). viii. 43, 46. xii. 5. xiii. 37. Acts v. 3. 1 Cor. vi. 7*t*.

διατίθεμαι.
appoint, Luke xxii. 29*t*.
make^e, Acts iii. 25. Heb. viii. 10. x. 16.
testator, Heb. ix. 16P, 17P.

διατρίβω.
be (*lit.* spend), Acts xxv. 14.
tarry, John iii. 22. Acts xxv. 6P.
continue, John xi. 54(μένω TrS) Acts xv. 35.
abide, Acts xii. 19. xiv. 8, 28. xvi 12. xx. 6.

διατροφή.
food, 1 Tim. vi. 8.

διαυγάζω.
to dawn, 2 Pet. i. 19.

διαυγής, transparent. See

διαφανής.
transparent, Rev. xxi. 21 (διαυγής GLTTrS).

διαφέρω.
With διά, carry through, Mark xi. 16.
drive up and down, Acts xxvii. 27P.
publish, Acts xiii. 49.
differ from, 1 Cor. xv. 41. Gal. iv. 1.
Impers., *with* οὐδέν, it maketh no matter, Gal. ii. 6.
be better, Matt. vi. 26. xii. 12. Luke xii. 24.
be of more value, Matt. x. 31. Luke xii. 7.
τὰ διαφέροντα, things that are excellent(*marg.* differ), Phil. i. 10P.—

the things that are more excellent (*marg.* . . differ), Rom. ii. 18^{p}.

διαφεύγω.

to escape, Acts xxvii. 42.

διαφημίζω.

spread abroad one's fame, Matt. ix. 31.

blaze abroad, Mark i. 45.

commonly report, Matt. xxviii. 15.

διαφθείρω.

destroy, Rev. viii. 9. xi. 18, 18 (*marg.* corrupt).

Pass., perish, 2 Cor. iv. 16. — corrupt, *adj.*, 1 Tim. vi. 5^{p}.

corrupt, Luke xii. 33.

Add Rev. xix. 2, for φθείρω, G$''$.

διαφθορά.

corruption, Acts ii. 27, 31. xiii. 34, 35, 36, 37.

διάφορος.

divers, Heb. ix. 10.

differing, Rom. xii. 6.

Comp., more excellent, Heb. i. 4. viii. 6.

διαφυλάσσω or -ττω.

keep, Luke iv. 10.

διαχειρίζομαι.

slay, Acts v. 30.

kill, Acts xxvi. 21.

διαχλευάζω, deride utterly. Acts ii. 13, for χλευάζω, GLT*S*.

διαχωρίζομαι.

depart, Luke ix. 33^{inf}.

διδακτικός.

apt to teach, 1 Tim. iii. 2. 2 Tim. ii. 24.

διδακτός.

taught, John vi. 45.

which one teacheth$^{\infty}$, 1 Cor. ii. 13*t*.

διδασκαλία.

teaching, Rom. xii. 7.

learning, Rom. xv. 4.

doctrine, Matt. xv. 9. Mark vii. 7. Eph. iv. 14. Col. ii. 22. 1 Tim. i. 10. iv. 1, 6, 13, 16. v. 17. vi. 1, 3. 2 Tim. iii. 10, 16. iv. 3. Tit. i. 9. ii. 1, 7, 10.

διδάσκαλος.

teacher, John iii. 2. Acts xiii. 1. Rom. ii. 20. 1 Cor. xii. 28, 29. Eph. iv. 11. 1 Tim. ii. 7. 2 Tim. i. 11. iv. 3. Heb. v. 12.

doctor, Luke ii. 46.

master, Matt. x. 24, 25. Luke vi. 40*t*. John iii. 10. Jas. iii. 1. — *Said of Christ*, Matt. viii. 19. ix. 11. xii. 38. xvii. 24. xix. 16. xxii. 16, 24, 36. xxvi. 18. Mark iv. 38. v. 35. ix. 17, 38. x. 17, 20, 35. xii. 14, 19, 32. xiii. 1. xiv. 14. Luke iii. 12. vii. 40. viii. 49. ix. 38. x. 25. xi. 45. xii. 13. xviii. 18. xix. 39. xx. 21, 28, 39. xxi. 7. xxii. 11. John i. 38(39). viii. 4 (*ap*). xi. 28. xiii. 13, 14. xx. 16.

Add Matt. xxiii. 8, for καθηγητής, G'LTTr.

διδάσκω.

teach, Matt. iv. 23. v. 2, 19*t*. ix. 35. xi. 1. xiii. 54. xv. 9. xxi. 23^{p}. xxii. 16. xxvi. 55(-G^{o}*S*^{e}). xxviii. 15, 20. Mark i. 21. ii. 13. iv. 1, 2. vi. 2, 6, 30, 34. vii. 7. viii. 31. ix. 31. x. 1. xi. 17. xii. 14, 35. xiv. 49. Luke iv. 15. v. 3, 17. vi. 6. xi. 1*t*. xii. 12. xiii. 10, 22, 26. xx. 1^{p}, 21*t*. xxi. 37. xxiii. 5. John vi. 59^{p}. vii. 14, 28^{p}, 35. viii. 2(*ap*), 20, 28. ix. 34. xiv. 26. xviii. 20. Acts i. 1. iv. 2, 18. v. 21. 25, 28, 42. xi. 26. xv. 1, 35. xviii. 11, 25. xx. 20. xxi. 21, 28. xxviii. 31.

Rom. ii. 21*t*. xii. 7. 1 Cor. iv. 17. xi. 14. Gal. i. 12. Eph. iv. 21. Col. i. 28. ii. 7. iii. 16. 2 Thes. ii. 15. 1 Tim. ii. 12. iv. 11. vi. 2. 2 Tim. ii. 2. Tit. i. 11. Heb. v. 12. viii. 11. 1 John ii. 27*tr*. Rev. ii. 14, 20.

With εἰμί, teach, Matt. vii. 29^{p}. Mark i. 22^{p}. Luke iv. 31^{p}. xix. 47^{p}.

διδαχή.

With κατά, as h6^{c} hath been taught (*marg.* in teaching), Tit. i. 9.

doctrine, Matt. vii. 28. xvi. 12. xxii. 33. Mark i. 22, 27. iv. 2. xi. 18. xii. 38. Luke iv. 32. John vii. 16, 17. xviii. 19. Acts ii. 42. v. 28.

xiii. 12. xvii. 19. Rom. vi. 17. xvi. 17. 1 Cor. xiv. 6, 26. 2 Tim. iv. 2. Heb. vi. 2. xiii. 9. 2 John 9*t*, 10. Rev. ii. 14, 15, 24.

δίδραχμον.

tribute money, Matt. xvii. 24[pl].

tribute, Matt. xvii. 24[pl].

δίδωμι.

give, Matt. iv. 9. v. 31, 42. vi. 11. vii. 6, 7, 11*t*. ix. 8. x. 1, 8, 19(*ap*). xii. 39. xiii. 11*t*, 12. xiv. 7, 8, 9, 11, 16, 19. xv. 36. xvi. 4, 19, 26. xvii. 27. xix. 7, 11, 21. xx. 4, 14, 23, 28. xxi. 23, 43. xxii. 17. xxiv. 29, 45. xxv. 8, 15, 28, 29, 35, 42. xxvi. 9, 15, 26, 27, 48. xxvii. 10, 34. xxviii. 12, 18.

Mark ii. 26. iv. 11, 25. v. 43. vi. 2, 7, 22, 23, 25, 28*t*, 37*t*, 41. viii. 6, 12, 37(–T). x. 21, 40, 45. xi. 28. xii. 9, 14, 15(14)*t*. xiii. 11, 24, 34. xiv. 5, 11, 22, 23, 44. xv. 23.

Luke i. 32, 77. iv. 6*t*. vi. 4, 30, 38*t*. vii. 44, 45. viii. 10, 18, 55. ix. 1, 13, 16. x. 19, 35. xi. 3, 7, 8*t*, 9, 13*t*, 29, 41. xii. 32, 33, 42, 48, 51, 58. xiv. 9. xv. 12, 16, 29. xvi. 12. xvii. 18. xviii. 43. xix. 8, 15, 23, 24, 26. xx. 2, 10, 16, 22. xxi. 15. xxii. 5, 19*t*. xxiii. 2.

John i. 12, 17, 22. iii. 16, 27, 34, 35. iv. 5, 7, 10*t*, 12, 14, 14(*ap*), 15. v. 26, 27, 36. vi. 27, 31, 32*t*, 33, 34, 37, 39, 51, 51(*ap*), 52, 65. vii. 19, 22. ix. 24. x. 28, 29. xi. 22, 57. xii. 5, 49. xiii. 3, 15, 26, 29, 34. xiv. 16, 27*tr*. xv. 16. xvi. 23. xvii. 2*tr*, 4, 6*t*, 7, 8*t*, 9, 11, 12, 14, 22*t*, 24*t*. xviii. 9, 11. xix. 9, 11, xxi. 13.

Acts ii. 4, 19. iii. 6, 16. iv. 12. v. 31, 32. vii. 5*t*, 8, 10, 38. viii. 13, 19. ix. 41. xi. 17. xii. 23. xiii. 20, 21, 34. xiv. 17. xv. 8. xvii. 25[p]. xx. 32, 35. xxiv. 26.

Rom. iv. 20. v. 5. xi. 8. xii. 3, 6, 19. xiv. 12 (ἀποδίδωμι L). xv. 15. 1 Cor. i. 4. iii. 5, 10. vii. 25. xi. 15. xii. 7, 8, 24. xiv. 7*t*, 8. xv. 38, 57. 2 Cor. i. 22. v. 5, 12, 18. vi. 3. viii. 5, 10. ix. 9. x. 8. xii. 7. xiii. 10. Gal. i. 4. ii. 9*t*. iii. 21, 22. iv. 15. Eph. i. 17, 22. iii. 2, 7, 8. iv. 7, 8, 11, 27. vi. 19. Col. i. 25. 1 Thes. iv. 2, 8. 2 Thes. ii. 16. iii. 16. 1 Tim. ii. 6. iv. 14. v. 14. 2 Tim. i. 7, 9, 16. ii. 7, 25. Tit. ii. 14.

Heb. ii. 13. vii. 4. Jas. i. 5*t*. ii. 16. iv. 6*t*. v. 18. 1 Pet. i. 21. v. 5. 2 Pet. iii. 15. 1 John iii. 1, 23, 24. iv. 13. v. 11, 16, 20. Rev. i. 1. ii. 7, 10, 17*t*, 21, 23, 26, 28. iv. 9. vi. 2, 4*t*. 8, 11. vii. 2. viii. 2, 3. ix. 1, 3, 5. x. 9. xi. 1, 2, 3, 13, 18. xii. 14. xiii. 2, 4, 5*t*, 7(*ap*), 7, 15. xiv. 7. xv. 7. xvi. 6, 8, 9, 19. xvii. 17. xviii. 7. xix. 7. xx. 4. xxi. 6.

give up, Rev. xx. 13.

give forth, Acts i. 26.

ἵνα δῶσιν αὐτοῖς, **to receive**, Rev. xiii. 16(*Gr.* give).

Pass. with dat., **have power**, Rev. xiii. 14, 15.

grant, Mark x. 37. Luke i. 74(73). Acts iv. 29. xi. 18. xiv. 3. Rom. xv. 5. Eph. iii. 16. 2 Tim. i. 16. Rev. iii. 21. xix. 8.

bestow, 2 Cor. viii. 1. 1 John iii. 1.

minister, Eph. iv. 29.

yield, Mark iv. 7, 8.

bring forth, Matt. xiii. 8.

offer, Luke ii. 24. Rev. viii. 3 (*marg.* add).

suffer, Acts ii. 27. xiii. 35.

adventure, Acts xix. 31.

deliver, Luke vii. 15(ἀποδίδωμι L[m]). xix. 13.

deliver up, Rev. xx. 13.

commit, John v. 22.

utter, 1 Cor. xiv. 9.

show, Matt. xxiv. 24. Mark xiii. 22

set, Rev. iii. 8. [(ποιέω T).

put, Luke xv. 22. 2 Cor. viii. 16. Heb. viii. 10(*Gr.* give). x. 16. Rev. xvii. 17.

make, 2 Thes. iii. 9. Rev. iii. 9.

take[c](*marg.* **yield**), 2 Thes. i. 8.

Add, for ἀποδίδωμι, Acts xix. 40, G'T. For διαδίδωμι, Luke xviii. 22,

L*S*. Rev. xvii. 13, GLTTr*S*. For *πέμπω*, Rev. xi. 10, G″. For *ποιέω*, Mark iii. 6, Tr. — John vii. 39(*given*), L. xiii. 26, *see* *ἐπιδίδωμι*. xiv. 31, *see* *ἐντέλλομαι*. Rev. xxi. 7, *see* *κληρονομέω*.

See also *ἐγκοπή*, *ἐμφανής*, *ῥάπισμα*, *σωτηρία*.

διεγείρω.

to awake, Mark iv. 38(*ἐγείρω* Tr*S*). Luke viii. 24.

stir up, 2 Pet. i. 13. iii. 1.

raise, Matt. i. 24(*ἐγείρω* LTr*S*).

Pass., **arise**, Mark iv. 39. John vi. 18.

Add Luke viii. 24, for *ἐγείρω*, TTr*S*.

διενθυμέομαι, consider carefully. Acts x. 19, for *ἐνθυμέομαι*, GLT*S*.

διεξέρχομαι, pass out through. Acts xxviii. 3, for *ἔρχομαι*, G′T.

διέξοδος.

With *τῶν ὁδῶν*, **highway**, Matt. xxii. 9.

διερμηνεία, interpretation. 1 Cor. xii. 10, for *ἑρμηνεία*, L.

διερμηνευτής.

interpreter, 1 Cor. xiv. 28(*ἑρμηνευτής* L).

διερμηνεύω.

interpret, 1 Cor. xii. 30. xiv. 5, 13, 27. — *Pass.*, **by interpretation**, Acts ix. 36P.

expound, Luke xxiv. 27.

διέρχομαι.

go through, Acts xiii. 6P. xv. 41.

go throughout, Acts xvi. 6P.

go over, Luke viii. 22. Acts xx. 2P.

go over all, Acts xviii. 23.

go every where, Acts viii. 4.

go about, Acts x. 38.

go abroad, Luke v. 15.

go, Luke ii. 15. Acts xi. 22(-L*S*). xx. 25.

With *κατά*, **go through**, Luke ix. 6.

With *διά*, **go through**, Matt. xix. 24(*εἰσέρχομαι* GTTr*S*). John iv. 4. viii. 59(*ap*). — **pass through**, Luke iv. 30. xvii. 11. 1 Cor. x. 1. — **pass throughout**, Acts ix. 32. — **walk through**, Matt. xii. 43. Luke xi. 24.

pass through, Luke xix. 1. Acts viii. 40. xv. 3. xix. 1, 21P. 1 Cor. xvi. 5*t*.

pass throughout, Acts xiv. 24P.

pass over, Mark iv. 35.

pass by, Acts xvii. 23P.

pass, Luke xix. 4. Acts xii. 10P. xviii. 27. Rom. v. 12. 2 Cor. i. 16 (*ἀπέρχομαι* G′L). Heb. iv. 14.

pierce through, Luke ii. 35.

come, Acts ix. 38.

depart, Acts xiii. 14P.

travel, Acts xi. 19.

Add, for *εἰσέρχομαι*, **Mark x. 25**, GLTTr. Luke xviii. 25, L.

διερωτάω.

make inquiry for, Acts x. 17.

διετής.

two years old, Matt. ii. 16.

διετία.

two years, Acts xxiv. 27. xxviii. 30.

διηγέομαι.

tell, Mark v. 16. ix. 9. Luke ix. 10. Heb. xi. 32.

declare, Acts viii. 33. ix. 27. xii. 17.

show, Luke viii. 39.

διήγησις.

declaration, Luke i. 1.

διηνεκής.

With *εἰς τό*, **continually**, Heb. vii. 3. x. 1. — **for ever**, Heb. x. 12, 14.

διθάλασσος.

where two seas meet, Acts xxvii. 41.

διϊκνέομαι.

pierce, Heb. iv. 12.

διΐστημι.

be parted, Luke xxiv. 51.

go further, Acts xxvii. 28P.

διαστάσης ὡρας μιᾶς, **the space of one hour after**, Luke xxii. 59P.

διϊσχυρίζομαι.

constantly affirm, Acts xii. 15.

confidently affirm, Luke xxii. 59.

δικαιοκρισία.
righteous judgment, Rom. ii. 5.

δίκαιος.
right, Matt. xx. 4, 7(*ap*). Luke xii. 57. Acts iv. 19. Eph. vi. 1.
meet, Phil. i. 7. 2 Pet. i. 13.
just, Matt. i. 19. v. 45. xiii. 49. xxvii. 19, 24(−G^{c}L^{b}TTr^{b}). Mark vi. 20. Luke i. 17. ii. 25. xiv. 14. xv. 7. xx. 20. xxiii. 50. John v. 30. Acts iii. 14. vii. 52. x. 22. xxii. 14. xxiv. 15. Rom. i. 17. ii. 13. iii. 26. vii. 12. Gal. iii. 11. Phil. iv. 8. Col. iv. 1. Tit. i. 8. Heb. x. 38. xii. 23. Jas. v. 6. 1 Pet. iii. 18. 2 Pet. ii. 7. 1 John i. 9. Rev. xv. 3.
righteous, Matt. ix. 13. x. 41*tr*. xiii. 17, 43. xxiii. 28, 29, 35*t*. xxv. 37, 46. Mark ii. 17. Luke i. 6. v. 32. xviii. 9. xxiii. 47. John vii. 24. xvii. 25. Rom. iii. 10. v. 7. 19. 2 Thes. i. 5, 6. 1 Tim. i. 9. 2 Tim. iv. 8. Heb. xi. 4. Jas. v. 16. 1 Pet. iii. 12. iv. 18. 2 Pet. ii. 8*t*. 1 John ii. 1, 29. iii. 7, 12. Rev. xvi. 5, 7. xix. 2. xxii. 11.
Add Matt. xxvii. 4, for ἀθῶος, G′. 1 John iii. 10(*ap*).

δικαιοσύνη.
righteousness, Matt. iii. 15. v. 6, 10, 20. vi. 33. xxi. 32. Luke i. 75. John xvi. 8, 10. Acts x. 35. xiii. 10. xvii. 31. xxiv. 25. Rom. i. 17. iii. 5, 21, 22, 25, 26. iv. 3, 5, 6, 9, 11*t*, 13, 22. v. 17, 21. vi. 13, 16, 18, 19, 20. viii. 10. ix. 28(*ap*), 30*tr*, 31, 31 (−G^{c}L*S*). x. 3, 3(−GL), 3, 4, 5, 6, 10. xiv. 17. 1 Cor. i. 30. 2 Cor. iii. 9. v. 21. vi. 7, 14. ix. 9, 10. xi. 15. Gal. ii. 21. iii, 6, 21. v. 5. Eph. iv. 24. v. 9. vi. 14. Phil. i. 11. iii. 6, 9*t*. 1 Tim. vi. 11. 2 Tim. ii. 22. iii. 16. iv. 8. Tit. iii. 5. Heb. i. 9. v. 13. vii. 2. xi. 7, 33. xii. 11. Jas i. 20. ii. 23. iii. 18. 1 Pet. ii. 24. iii. 14. 2 Pet. i. 1. ii. 5, 21. iii. 13. 1 John ii. 29. iii 7, 10(*ap*). Rev. xix. 11.
Add Matt. vi. 1, for ἐλεημοσύνη, GLTTr*S*. Rev. xxii. 11, *see* δικαιόω.

δικαιόω.
justify, Matt. xi. 19. xii. 37. Luke vii. 29, 35. x. 29. xvi. 15. xviii. 14. Acts xiii. 39*t*. Rom. ii. 13. iii. 4, 20, 24, 28, 30. iv. 2, 5. v. 1, 9. viii. 30*t*, 33. 1 Cor. iv. 4. vi. 11. Gal. ii. 16*tr*, 17. iii. 8, 11, 24. v. 4. 1 Tim. iii. 16. Tit. iii. 7. Jas. ii. 21, 24, 25.
justifier, Rom. iii. 26^{p}.
free(*Gr.* justify), Rom. vi. 7.
Pass., be righteous, Rev. xxii. 11 (δικαιοσύνην ποιησάτω GLTTr*S*).

δικαίωμα.
judgment, Rom. i. 32. Rev. xv. 4.
ordinance, Luke i. 6. Heb. ix. 1 (*marg.* ceremony), 10 (*marg.* rite, *or* ceremony).
righteousness, Rom. ii. 26. v. 18. viii. 4. Rev. xix. 8.
justification, Rom. v. 16.

δικαίως.
justly, Luke xxiii. 41. 1 Thes. ii. 10.
righteously, Tit. ii. 12. 1 Pet. ii. 23.
to righteousness, 1 Cor. xv. 34.

δικαίωσις.
justification, Rom. iv. 25. v. 18.

δικαστής.
judge, Luke xii. 14 (κριτής LTr*S*). Acts vii. 27, 35.

δίκη.
judgment, Acts xxv. 15 (καταδίκη G″L*S*). — vengeance, Jude 7.
Vengeance, Acts xxviii. 4.
With τίω, be punished, 2 Thes. i. 9.

δίκτυον.
net, Matt. iv. 20, 21. Mark i. 18, 19. Luke v. 2, 4, 5, 6. John xxi. 6, 8, 11*t*.

δίλογος.
double-tongued, 1 Tim. iii. 8.

διό.
for which cause, Rom. xv. 22. 2 Cor. iv. 16.
wherefore, Matt. xxvii. 8. Luke vii. 7. Acts xiii. 35 (διότι LT*S*). xv. 19. xx. 26. xxiv. 26. xxv. 26. xxvii. 25, 34. Rom. i. 24. xiii. 5.

xv. 7. 1 Cor. xii. 3. 2 Cor. ii. 8. v. 9. vi. 17. Eph. ii. 11. iii. 13. iv. 8, 25. v. 14. Phil. ii. 9. 1 Thes. ii. 18 (*διότι* G'LT*S*). iii. 1. v. 11. Phm. 8. Heb. iii. 7, 10. x. 5. xi. 16. xii. 12, 28. xiii. 12. Jas. i. 21. iv. 6. 1 Pet. i. 18. ii. 6(C^{1633}, *see διότι*). 2 Pet. i. 10, 12. iii. 14.

and therefore, 2 Cor. iv. 13.

therefore, Luke i. 35. Acts x. 29. xx. 31. Rom. ii. 1. iv. 22. 2 Cor. iv. 13. xii. 10. Heb. vi. 1. xi. 12.

Add 1 Cor. xiv. 13, for *διόπερ*, L*S*. 2 Cor. i. 20 (*ap*). xii. 7 (. . *ἵνα*^{1st}), L*S*. Gal. iv. 31, for *ἄρα*, LT*S*. Col. iii. 6, for *δι' ἃ*, L^{m}.

διοδεύω.

pass through, Acts xvii. 1^{p}.

go throughout, Luke viii. 1.

διόπερ.

wherefore, 1 Cor. viii. 13. x. 14. xiv. 13(*διό* L*S*).

Διοπετής.

which fell down from Jupiter, Acts xix. 35.

διόρθωμα, a making straight. Acts xxiv. 3, for *κατόρθωμα*, G'L*S*.

διόρθωσις.

reformation, Heb. ix. 10.

διορύσσω.

break through, Matt. vi. 19, 20. Luke xii. 39.

break up, Matt. xxiv. 43.

διότι.

because that, Rom. i. 21. Phil. ii. 26. 1 Thes. iv. 6.

because, Luke ii. 7. Acts xvii. 31 (*καθότι* G''LT*S*). Rom. i. 19. viii. 7. 1 Cor. xv. 9. 1 Thes. ii. 8. Heb. xi. 5, 23. Jas. iv. 3. 1 Pet. i. 16.

for, Luke i. 13. xxi. 28. Acts x. 20 (G', *ὅτι* GLT*S*). xviii. 10*t*. xxii. 18. Gal. ii. 16(*ὅτι* G''L*S*). 1 Pet. i. 24 (*marg.* **for that**).

therefore, Rom. iii. 20.

Add, for *διό*, Acts xiii. 35, LT*S*. 1 Thes. ii. 18, G'LT*S*. For *διὰ καί*, 1 Pet. ii. 6, C^{ases}‡GLT*S*.

διπλοῦς.

double, 1 Tim. v. 17. Rev. xviii. 6*t*.

twofold more, Matt. xxiii. 15^{comp}.

διπλόω.

to double, Rev. xviii. 6.

δίς.

twice, Mark xiv. 30, 72. Luke xviii. 12. Jude 12.

again, Phil. iv. 16. 1 Thes. ii. 18.

δισμυριάδες. See *μυριάς.*

διστάζω.

to doubt, Matt. xiv. 31. xxviii. 17.

δίστομος.

two-edged, Heb. iv. 12. Rev. i. 16.

with two edges, Rev. ii. 12.

Add Rev. xix. 15(. . sword), G''.

δισχίλιοι.

two thousand, Mark v. 13.

διϋλίζω.

strain at (*lit.* strain out), Matt. xxiii. 24.

διχάζω.

set at variance, Matt. x. 35.

διχοστασία.

division, Rom. xvi. 17. 1 Cor. iii. 3(*marg.* **faction**; -G$^{\infty}$LT*S*).

sedition, Gal. v. 20.

διχοτομέω.

cut asunder (*marg.* **cut off**), Matt. xxiv. 51.—**cut in sunder** (*marg.* **cut off**), Luke xii. 46.

διψάω.

to thirst, Matt. v. 6. John iv. 13, 14(*ap*), 15. vi. 35. vii. 37. xix. 28. Rom. xii. 20. 1 Cor. iv. 11. Rev. vii. 16.

be thirsty, Matt. xxv. 35, 37^{p}, 42.

be athirst, Matt. xxv. 44^{p}. Rev. xxi. 6. xxii. 17.

δίψος.

thirst, 2 Cor. xi. 27.

δίψυχος.

double-minded, Jas. i. 8. iv. 8.

διωγμός.

persecution, Matt. xiii. 21. Mark iv. 17. x. 30. Acts viii. 1. xiii. 50.

Rom. viii. 35. 2 Cor. xii. 10. 2 Thes. i. 4. 2 Tim. iii. 11*t*.

διώκτης.

persecutor, 1 Tim. i. 13.

διώκω.

persecute, Matt. v. 10, 11, 12, 44. x. 23. xxiii. 34. Luke xxi. 12. John v. 16. xv. 20*t*. Acts vii. 52. ix. 4, 5. xxii. 4, 7, 8. xxvi. 11, 14, 15. Rom. xii. 14. 1 Cor. iv. 12. xv. 9. 2 Cor. iv. 9. Gal. i. 13, 23. iv. 29. Phil. iii. 6. Rev. xii. 13.

Pass., **suffer persecution**, Gal. v. 11. vi. 12. 2 Tim. iii. 12.

follow after, Rom. ix. 30, 31. xiv. 19. 1 Cor. xiv. 1. Phil. iii. 12. 1 Tim. vi. 11.

follow, Luke xvii. 23. 1 Thes. v. 15. 2 Tim. ii. 22. Heb. xii. 14.

ensue, 1 Pet. iii. 11.

press toward, Phil. iii. 14.

given to, Rom. xii. 13[p].

Add Matt. x. 23(*ap*).

δόγμα.

decree, Luke ii. 1. Acts xvi. 4. xvii. 7.

ordinance, Eph. ii. 15. Col. ii. 14.

Add Heb. xi. 23, for διάταγμα, L.

δογματίζομαι.

be subject to ordinances, Col. ii. 20.

δοκέω.

think, Matt. iii. 9. vi. 7. xxiv. 44. xxvi. 53. Luke xii. 40. xiii. 4. xix. 11. John v. 39, 45. xi. 13. xiii. 29. xvi. 2. Acts xii. 9. xxvi. 9. 1 Cor. iv. 9. vii. 40. viii. 2. x. 12. xii. 23. xiv. 37. 2 Cor. xi. 16. xii. 19. Gal. vi. 3. Phil. iii. 4. Jas. iv. 5.

suppose, Mark vi. 49. Luke xii. 51. xiii. 2. xxiv. 37. John xx. 15. Acts xxvii. 13. Heb. x. 29.

trow, Luke xvii. 9(–L[b]Tr*S*).

seem, Luke viii. 18 (*marg.* **think**). Acts xvii. 18. 1 Cor. iii. 18. xi. 16. xii. 22. 2 Cor. x. 9. Gal. ii. 6*t*, 9. Heb. iv. 1. xii. 11. Jas. i. 26.

τὸ δοκοῦν αὐτοῖς, **their own pleasure**, Heb. xii. 10[o].

be accounted, Mark x. 42 (*marg* **think good**). Luke xxii. 24.

be of reputation, Gal. ii. 2.

Impers., **it seemeth**, Acts xxv. 27. —**it seemeth good**, Luke i. 3. Acts xv. 25, 28. —**it pleaseth**, Acts xv. 22, 34(*ap*). —*With dative*, **think**,[oo] Matt. xvii. 25. xviii. 12. xxi. 28. xxii. 17, 42. xxvi. 66. Luke x. 36. John xi. 56.

Add John xi. 31, for λέγω, G[c]Tr*S*.

δοκιμάζω.

try, 1 Cor. iii. 13. 1 Thes. ii. 4. 1 Pet. i. 7[p]. 1 John iv. 1.

prove, Luke xiv. 19. Rom. xii. 2. 2 Cor. viii. 8, 22. xiii. 5. Gal. vi. 4. Eph. v. 10. 1 Thes. v. 21. 1 Tim. iii. 10. Heb. iii. 9(*ap*).

examine, 1 Cor. xi. 28.

discern, Luke xii. 56*t*.

approve, Rom. ii. 18 (*marg.* **try**). 1 Cor. xvi. 3. Phil. i. 10(*marg.* **try**).

allow, Rom. xiv. 22. 1 Thes. ii. 4.

like, Rom. i. 28.

δοκιμασία, **trial, temptation.** Heb. iii. 9 (*ap*).

δοκιμή.

trial, 2 Cor. viii. 2.

experiment, 2 Cor. ix. 13.

experience, Rom. v. 4*t*.

proof, 2 Cor. ii. 9. xiii. 3. Phil. ii. 22.

δοκίμιον.

trial, 1 Pet. i. 7.

trying, Jas. i. 3.

δόκιμος.

tried, Jas. i. 12.

approved, Rom. xiv. 18. xvi. 10. 2 Cor. x. 18. xiii. 7. 2 Tim. ii. 15.

which is approved, 1 Cor. xi. 9.

δοκός.

beam, Matt. vii. 3, 4, 5. Luke vi. 41, 42*t*.

δόλιος.

deceitful, 2 Cor. xi. 13.

δολιόω.

use deceit, Rom. iii. 13.

δόλος.

guile, John i. 47(48). 2 Cor. xii. 16. 1 Thes. ii. 3. 1 Pet. ii. 1, 22. iii. 10. Rev. xiv. 5(ψεύδος GLTTr*S*).
deceit, Mark vii. 22. Rom. i. 29.
craft, Mark xiv. 1.
subtilty, Matt. xxvi. 4. Acts xiii. 10.

δολόω.

handle deceitfully, 2 Cor. iv. 2.
Add 1 Cor. v. 6, for ζυμόω, G'.

δόμα.

gift, Matt. vii. 11. Luke xi. 13. Eph. iv. 8. Phil. iv. 17.

δόξα.

glory, Matt. iv. 8. vi. 13(*ap*), 29. xvi. 27. xix. 28. xxiv. 30. xxv. 31*t*. Mark viii. 38. x. 37. xiii. 26. Luke ii. 9, 14, 32. iv. 6. ix. 26, 31, 32. xii. 27. xvii. 18. xix. 38. xxi. 27. xxiv. 26. John i. 14. ii. 11. vii. 18*t*. viii. 50. xi. 4, 40. xii. 41. xvii. 5, 22, 24. Acts vii. 2, 55. xii. 23. xxii. 11.
Rom. i. 23. ii. 7, 10. iii. 7, 23. iv. 20. v. 2. vi. 4. viii. 18. ix. 4, 23*t*. xi. 36. xv. 7. xvi. 27. 1 Cor. ii. 7, 8. x. 31. xi. 7*t*, 15. xv. 40, 41, 41 (–C 1611 *to* 1629, *err*.), 41*t*, 43. 2 Cor. i. 20. iii. 7, 9*t*, 10, 18*tr*. iv. 6, 15, 17. viii. 19, 23. Gal. i. 5. Eph. i. 6, 12, 14, 17, 18. iii. 13, 16, 21. Phil. i. 11. ii. 11. iii. 19. iv. 19, 20. Col. i. 27*t*. iii. 4. 1 Thes. ii. 6, 12, 20. 2 Thes. i. 9. ii. 14. 1 Tim. i. 17. iii. 16. 2 Tim. ii. 10. iv. 18.
Heb. i. 3. ii. 7, 9, 10. iii. 3. ix. 5. xiii. 21. Jas. ii. 1. 1 Pet. i. 7, 11P1, 21, 24. iv. 13, 14. v. 1, 4, 10, 11 (–GcLT). 2 Pet. i. 3, 17*t*. iii. 18. Jude 24, 25. Rev. i. 6. iv. 9, 11. v. 12, 13. vii. 12. xi. 13. xiv. 7. xv. 8. xvi. 9. xviii. 1. xix. 1. xxi. 11, 23, 24, 26.
gloriousness, Rom. viii. 21. 2 Cor. iv. 4. Phil. iii. 21. Col. i. 11. 1 Tim. i. 11. Tit. ii. 13.
With διά, **glorious**, 2 Cor. iii. 11.
With ἐν, **glorious**, 2 Cor. iii. 7, 8, 11.
praise, John ix. 24. xii. 43*t*. 1 Pet. iv. 11.
honor, John v. 41, 44*t*. viii. 54. 2 Cor. vi. 8. Rev. xix. 7.
worship, Luke xiv. 10.
dignity, 2 Pet. ii. 10. Jude 8.

δοξάζω.

glorify, Matt. v. 16. ix. 8. xv. 31. Mark ii. 12. Luke ii. 20. iv. 15. v. 25, 26. vii. 16. xiii. 13. xvii. 15. xviii. 43. xxiii. 47. John vii. 39. xi. 4. xii. 16, 23, 28*tr*. xiii. 31*t*, 32(*ap*), 32*t*. xiv. 13. xv. 8. xvi. 14. xvii. 1*t*, 4, 5, 10. xxi. 19. Acts iii. 13. iv. 21. xi. 18. xiii. 48. xxi. 20.
Rom. i. 21. viii. 30. xv. 6, 9. 1 Cor. vi. 20. 2 Cor. ix. 13P. Gal. i. 24. 2 Thes. iii. 1. Heb. v. 5. 1 Pet. ii. 12. iv. 11, 14(*ap*), 16. Rev. xv. 4. xviii. 7.
Pass., **be made glorious**, 2 Cor. iii. 10.—**have glory**, Matt. vi. 2. 2 Cor. iii. 10.—**full of glory**, 1 Pet. i. 8P.
honor, John viii. 54*t*. 1 Cor. xii. 26.
magnify, Rom. xi. 13.

δόσις.

giving, Phil. iv. 15.
gift, Jas. i. 17.

δότης.

giver, 2 Cor. ix. 7.

δουλαγωγέω.

bring into subjection, 1 Cor. ix. 27.

δουλεία.

bondage, Rom. viii. 15, 21. Gal. iv. 24. v. 1. Heb. ii. 15.

δουλεύω.

be in bondage, John viii. 33. Acts vii. 7. Gal. iv. 9, 25.
serve, Matt. vi. 24*t*. Luke xv. 29. xvi. 13*t*. Acts xx. 19. Rom. vi. 6. vii. 6, 25. ix. 12. xii. 11. xiv. 18. xvi. 18. Gal. v. 13. Phil. ii. 22. Col. iii. 24. 1 Thes. i. 9. Tit. iii. 3.
do service, Gal. iv. 8. Eph. vi. 7. 1 Tim. vi. 2.

δούλη.

handmaid, Luke i. 38.
handmaiden, Luke i. 48. Acts ii. 18.

δοῦλος, adj.
servant, Rom. vi. 19*t*.

δοῦλος, subst.
bondman, Rev. vi. 15.
bond, 1 Cor. xii. 13. Gal. iii. 28. Eph. vi. 8. Col. iii. 11. Rev. xiii. 16. xix. 18.
servant, Matt. viii. 9. x. 24, 25. xiii. 27, 28(–T). xviii. 23, 26, 27, 28, 32. xx. 27. xxi. 34, 35, 36. xxii. 3, 4, 6, 8, 10. xxiv. 45, 46, 48, 50. xxv. 14, 19, 21, 23, 26, 30. xxvi. 51. Mark x. 44. xii. 2, 4. xiii. 34. xiv. 47. Luke vii. 2, 3, 8, 10. xii. 37, 38(–G^{c}TTr^{b}*S*), 43, 45, 46, 47. xiv. 17, 21*t*, 22, 23. xv. 22. xvii. 7, 9, 10. xix. 13, 15, 17, 22. xx. 10, 11. xxii. 50. John iv. 51. viii. 34, 35. xiii. 16. xv. 15*t*, 20. xviii. 10*t*, 18, 26.
Rom. vi. 16*t*, 17, 20. 1 Cor. vii. 21, 22, 23. 2 Cor. iv. 5. Gal. iv. 1, 7. Eph. vi. 5. Phil. ii. 7. Col. iii. 22. iv. 1. 1 Tim. vi. 1. Tit. ii. 9. Phm. 16*t*. 2 Pet. ii. 19.
With Θεοῦ, Χριστοῦ, *etc.*, servant, Luke ii. 29. Acts ii. 18. iv. 29. xvi. 17. Rom. i. 1. 1 Cor. vii. 22. Gal. i. 10. Eph. vi. 6. Phil. i. 1. Col. iv. 12. 2 Tim. ii. 24. Tit. i. 1. Jas. i. 1. 1 Pet. ii. 16. 2 Pet. i. 1. Jude 1. Rev. i. 1*t*. ii. 20. vii. 3. x. 7. xi. 18. xv. 3. xix. 2, 5. xxii. 3, 6.

δουλόω.
bring into bondage, Acts vii. 6.
make servant, 1 Cor. ix. 19.
Pass., be brought in bondage, 2 Pet. ii. 19. —in bondage, Gal. iv. 3P. —be under bondage, 1 Cor. vii. 15. —become servant, Rom. vi. 18, 22. —given to, Tit. ii. 3P.

δοχή.
feast, Luke v. 29. xiv. 13.

δράκων.
dragon, Rev. xii. 3, 4, 7*t*, 9, 13, 16, 17. xiii. 2, 4, 11. xvi. 13. xx. 2.

δράσσομαι or -ττομαι.
take, 1 Cor. iii. 19.

δραχμή.
piece of silver, Luke xv. 8.
piece, Luke xv. 8, 9.

δρέμω. See τρέχω.

δρέπανον.
sickle, Mark iv. 29. Rev. xiv. 14, 15, 16, 17, 18*t*. 19.

δρόμος.
course, Acts xiii. 25. xx. 24. 2 Tim. iv. 7.

δῦμι. See δύνω.

δύναμαι.
can, *with* οὐ, can not, Matt. v. 14, 36. vi. 24*t*, 27. vii. 18. viii. 2. ix. 15. xii. 29, 34. xvi. 3. xvii. 16, 19. xix. 25. xxvi. 53. xxvii. 42. Mark i. 40, 45. ii. 4P, 7, 19, 19(*ap*). iii. 20, 23, 24, 25, 26, 27. v. 3. vi. 5, 19. vii. 15, 18, 24. viii. 4. ix. 3, 23, 28, 29, 39. x. 26, 38, 39. xv. 31.
Luke i. 22. v. 12, 21, 34. vi. 39, 42. viii. 19. ix. 40. xi. 7. xii. 25. xiii. 11. xiv. 20, 26, 27, 33. xvi. 13*t*, 26. xviii. 26. xix. 3. xx. 36. John i. 46(47). iii. 2, 3, 4*t*, 5, 9, 27. v. 19, 30, 44. vi. 44, 52, 60, 65. vii. 7, 34, 36. viii. 21, 22, 43. ix. 4, 16, 33. x. 21, 35. xi. 37. xii. 39. xiii. 33, 36, 37. xiv. 5(–LTTr), 17. xv. 4, 5. xvi. 12. Acts iv. 16, 20. v. 39. viii. 31. x. 47. xiii. 39. xv. 1. xxi. 34P. xxiv. 13. xxvii. 15P, 31, 43.
Rom. viii. 7, 8. 1 Cor. ii. 14. iii. 1, 11. x. 21*t*. xii. 3, 21. xv. 50. 2 Cor. iii. 7. Gal. iii. 21. 1 Thes. iii. 9. 1 Tim. v. 25. vi. 7, 16. 2 Tim. ii. 13.
Heb. iii. 19. iv. 15. v. 2. ix. 9. x. 1, 11. Jas. ii. 14. iii. 8, 12. iv. 2. 1 John iii. 9. iv. 20. Rev. ii. 2. iii. 8. vii. 9. ix. 20. xiv. 3.
can do, Mark ix. 22. 2 Cor. xiii. 8.
be able, Matt. iii. 9. ix. 28. x. 28*t*. xix. 12 xx. 22*t*. xxii. 46. xxvi. 61. Mark iv. 33. Luke iii. 8. xxi. 15. John x. 29. Acts xx. 32. Rom. viii. 39. 1 Cor. iii. 2*t*. vi. 5. x. 13*t*. 2 Cor. i. 4. Eph. iii. 20. vi. 11, 13,

16. Phil. iii. 31. 2 Tim. iii. 15. Heb. ii. 18. v. 7. vii. 25. Jas. i. 21. iv. 12. Jude 24. Rev. v. 3. vi. 17. xiii. 4(δυνατός G″). xv. 8.

able, Luke i. 20ᵖ. Rom. xv. 14ᵖ. 2 Tim. iii. 7ᵖ.

be able to do, Luke xii. 26.

that is of power, Rom. xvi. 25ᵖ.

be possibleᵉᵉ, Acts xxvii. 39 (δυνατόν G′T).

may, Matt. xxvi. 9, 42. Mark iv. 32. xiv. 5, 7. Luke xvi. 2. Acts xvii. 19. xix. 40. xxiv, 8, 11ᵖ. xxv. 11. xxvi. 32. xxvii. 12. 1 Cor. vii. 21. xiv. 31. Eph. iii. 4. 1 Thes. ii. 6ᵖ. Rev. xiii. 17.

Add Heb. xi. 19, for δυνατός, L.

δύναμις.

power, Matt. vi. 13(*ap*). xxii. 29. xxiv. 29, 30. xxvi. 64. Mark ix. 1. xii. 24. xiii. 25, 26. xiv. 62. Luke i. 17, 35. iv. 14, 36. v. 17. ix. 1. x. 19. xxi. 26, 27. xxii. 69. xxiv. 49. Acts i. 8. iii. 12. iv. 7, 33. vi. 8. viii. 10. x. 38.

Rom. i. 4, 16, 20. viii. 38. ix. 17. xv. 13, 19. 1 Cor. i. 18, 24. ii. 4, 5. iv. 19, 20. v. 4. vi. 14. xv. 24, 43. 2 Cor. iv. 7. vi. 7. viii. 3*t*. xii. 9. xiii. 4*t*. Eph. i. 19. iii. 7, 20. Phil. iii. 10. 1 Thes. i. 5. 2 Thes. i. 11. ii. 9. 1 Tim. i. 7, 8. iii. 5. Heb. i. 3. vi. 5. vii. 16. 1 Pet. i. 5. iii. 22. 2 Pet. i. 3, 16. Rev. iv. 11. v. 12. vii. 12. xi. 17. xiii. 2. xv. 8. xvii. 13. xix. 1.

ability, Matt. xxv. 15.

strength, 1 Cor. xv. 56. 2 Cor. i. 8. xii. 9. Heb. xi. 11. Rev. i. 16. iii. 8. xii. 10.

might, Eph. i. 21. iii. 16. Col. i. 11. 2 Pet. ii. 11.

mightyᵉᵉ, Rom. xv. 19. 2 Thes. i. 7 (*Gr.* of power).

With ἐν, **mightily**, Col. i. 29.

mighty work, Matt. xi. 20, 21, 23. xiii. 54, 58. xiv. 2. Mark vi. 2, 5, 14. Luke x. 13. xix. 37.

mighty deed, 2 Cor. xii. 12.

wonderful work, Matt. vii. 22.

miracle, Mark ix. 39. Acts ii. 22. viii. 13. xix. 11. 1 Cor. xii. 10, 28. Gal. iii. 5. Heb. ii. 4.

worker of miracles (*marg.* **power**), 1 Cor. xii. 29.

abundance (*marg.* **power**), Rev. xviii. 3.

violence, Heb. xi. 34.

virtue, Mark v. 30. Luke vi. 19. viii. 46.

meaning, 1 Cor. xiv. 11.

Add 1 Pet. iv. 14 (glory καὶ δ.), G′L*S*.

δυναμόω.

strengthen, Col. i. 11.

Add Heb. xi. 34, for ἐνδυναμόω, L*S*.

δυνάστης.

Potentate, 1 Tim. vi. 15.

mighty, Luke i. 52.

of great authority, Acts viii. 27.

δυνατέω.

be mighty, 2 Cor. xiii. 3.

Add, for δυνατός ἐστιν, Rom. xiv. 4, G′LT*S*. For δυνατός, 2 Cor. ix. 8, L*S*.

δυνατός.

able, Luke xiv. 31. Acts xxv. 5. Rom. iv. 21. xi. 23. xiv. 4(*see* δυνατέω). 2 Cor. ix. 8 (δύναται L*S*). 2 Tim. i. 12. Tit. i. 9. Heb. xi. 19 (δύναται fr. δύναμαι L). Jas. iii. 2.

that I° could, Acts xi. 17.

strong, Rom. xv. 1. 2 Cor. xii. 10. xiii. 9.

mighty, Luke xxiv. 19. Acts vii. 22. xviii. 24. 1 Cor. i. 26. 2 Cor. x. 4.

that is mighty, Luke i. 49.

mighty man, Rev. vi. 15 (ἰσχυρός GLTTr*S*).

Neut., **possible**, Matt. xix. 26. xxvi. 39. Mark ix. 23. x. 27(*ap*). xiv. 35, 36. Luke xviii. 27. Acts ii. 24. xx. 16. — *With art.*, power, Rom. ix. 22.

εἰ δυνατόν, **if it be (were, had been) possible**, Matt. xxiv. 24. Mark xiii. 22. Rom. xii. 18. Gal. iv. 15.

Add, for *δύναμαι*, Acts xxvii. 39, G'T. Rev. xiii. 4, G''.

δύνω or *δῦμι.*

set, Mark i. 32.
be setting, Luke iv. 40^{p}.

δύο.

two, Matt. iv. 18, 21. vi. 24. viii. 28. ix. 27. x. 10, 29. xi. 2(*διά* G'L TTr*S*). xiv. 17, 19. xviii. 8*t*, 9, 16*t*, 19, 20. xx. 21, 24, 30. xxi. 1, 28. xxii. 40. xxiv. 40, 41. xxv. 15, 17*t*, 22*tr*. xxvi. 2, 37, 60. xxvii. 38. Mark vi. 9, 38, 41*t*. ix. 43, 45, 47. xi. 1. xii. 42. xiv. 1, 13. xv. 27. xvi. 12(*ap*).
Luke ii. 24. iii. 11. v. 2. vii. 19, 41. ix. 13, 16, 30, 32. x. 35. xii. 6, 52*t*. xv. 11. xvi. 13. xvii. 34. xviii. 10. xix. 29. xxi. 2. xxii. 38. xxiii. 32. xxiv. 4, 13. John i. 35, 37, 40(41). iv. 40, 43. vi. 9. viii. 17. xi. 6. xix. 18. xx. 12. xxi. 2. Acts i. 10, 23, 24. vii. 29. ix. 38 (−G^{o}). x. 7. xii. 6*t*. xix. 10, 22, 34. xxi. 33. xxiii. 23.
1Cor. vi. 16. xiv. 27, 29. 2Cor. xiii. 1. Gal. iv. 22, 24. Eph. v. 31. Phil. i. 23. 1Tim. v. 19. Heb. vi. 18. x. 28. Rev. ix. 12, 16 (*see μυριάς*). xi. 2, 3, 4*t*, 10. xii. 14. xiii. 5, 11.
two men, Luke xvii. 36(*ap*).
two °women, Luke xvii. 35.
δύο δύο, **by two and two**, Mark vi. 7.
ἀνὰ δύο, **two and two**, Luke x. 1. — **two apiece**, Luke ix. 3. John ii. 6.
twain, Matt. v. 41. xix. 5, 6. xxi. 31. xxvii. 21, 51. Mark x. 8*t*. xv. 38. Eph. ii. 15.
both, John xx. 4. Rev. xix. 20.
Add Luke x. 1, 17(seventy . .), L^{b}.

δυσβάστακτος.

grievous to be borne, Matt. xxiii. 4 (−G^{o}Tr^{b}*S*). Luke xi. 46.

δυσεντερία, δυσεντερίον LT*S*.

bloody flux, Acts xxviii. 8.

δυσερμήνευτος.

hard to be uttered, Heb. v. 11.

δύσκολος.

hard, Mark x. 24.

δυσκόλως.

hardly, Matt. xix. 23. Mark x. 23. Luke xviii. 24.

δυσμή.

Plural, **west**, Matt. viii. 11. xxiv. 27. Luke xii. 54. xiii. 29. Rev. xxi. 13.

δυσμυριάδες. See *μυριάς.*

δυσνόητος.

hard to be understood, 2 Pet. iii. 16.

δυσφημέω, **speak evil, defame.**
1 Cor. iv. 13, for *βλασφημέω*, G''T*S*.

δυσφημία.

evil report, 2 Cor. vi. 8.

δώδεκα.

twelve, Matt. ix. 20. xiv. 20. xix. 28*t*. xxvi. 53. Mark v. 25, 42. vi. 43. viii. 19. Luke ii. 42. viii. 42, 43. ix. 17. xxii. 30. John vi. 13. xi. 9. Acts vii. 8. Jas. i. 1. Rev. vii. 5*tr*, 6*tr*, 7*tr*, 8*tr*. xii. 1. xxi. 12, 12(*ap*), 12, 14, 16 (*δεκαδύο* T), 21. xxii. 2. — *Said of the Apostles*, Matt. x. 1, 2, 5. xi. 1. xx. 17. xxvi. 14, 20, 47. Mark iii. 14. iv. 10. vi. 7. ix. 35. x. 32. xi. 11. xiv. 10, 17, 20, 43. Luke vi. 13. viii. 1. ix. 1, 12. xviii. 31. xxii. 3, 14(−LTTr*S*), 47. John vi. 67, 70, 71. xx. 24. Acts vi. 2. 1 Cor. xv. 5. Rev. xxi. 14.
Add, for *δεκαδύο*, Acts xix. 7, xxiv. 11, L*S*. — Rev. xxi. 14(. . names), GLTTr*S*.

δωδέκατος.

twelfth, Rev. xxi. 20.

δωδεκάφυλον.

twelve tribes, Acts xxvi. 7.

δῶμα.

house-top, Matt. x. 27. xxiv. 17. Mark xiii. 15. Luke v. 19. xii. 3. xvii. 31. Acts x. 9(**house**, *ed.* 1611, etc.)

δωρεά.

gift, John iv. 10. Acts ii. 38. viii. 20. x. 45. xi. 17. Rom. v. 15, 17 (−G^{o}L^{b}). 2 Cor. ix. 15. Eph. iii. 7. iv. 7. Heb. vi. 4.

δωρεάν.

freely, Matt. x. 8*t*. Rom. iii. 24. 2 Cor. xi. 7. Rev. xxi. 6. xxii. 17.
for nought, 2 Thes. iii. 8.
without a cause, John xv. 25.
in vain, Gal. ii. 21.

δωρέω.

give, Mark xv. 45. 2 Pet. i. 3, 4.

δώρημα.

gift, Rom. v. 16. Jas. i. 17.

δῶρον.

gift, Matt. ii. 11. v. 23, 24*t*. viii. 4. xv. 5. xxiii. 18, 19*t*. Mark vii. 11. Luke xxi. 1. Eph. ii. 8. Heb. v. 1. viii. 3, 4. ix. 9. xi. 4. Rev. xi. 10.
offering, Luke xxi. 4.

δωροφορία, bringing of gifts. Rom. xv. 31, for διακονία, L.

ἔα, imper. of ἐάω.

let alone, Mark i. 24 (-G^{e}LTr*S*). Luke iv. 34(*marg.* away).

ἐάν.

(a) Without other particles.

I. *With the Indicative*, if, 1 John v. 15(ἀν L).

II. *With the Subjunctive*,

(a) *Present*, if, Matt. v. 23. vi. 22, 23. viii. 2. x. 13. xv. 14. xvii. 20. xxi. 21. Mark i. 40. ix. 43, 45, 47. xiv. 31. Luke v. 12. vi. 33, 34(*aor.* L; *ind. pres.* G"L^{m}TTr). x. 6. xii. 38 (κἀν for καὶ ἐάν Tr). xix. 31. John v. 31. vi. 51. vii. 37. viii. 16, 54. ix. 31. xi. 9, 10. xii. 26*t*. xiii. 17, 35. xiv. 15, 23. xv. 14. xxi. 22, 23, 25. Acts v. 38. xxvi. 5.
Rom. ii. 25*t*, 26. xii. 20*t*. xiii. 4. xiv. 23. 1 Cor. v. 11. vi. 4. vii. 28, 36. viii. 8. xi. 14, 15. xiv. 14, 24. xvi. 4, 7. Col. iii. 13. 1 Thes. iii. 8 (*ind.* T). 1 Tim. i. 8. iii. 15. 2 Tim. ii. 5. Heb. x. 38. xiii. 23. Jas. ii. 15. 1 John i. 7, 9. ii. 3, 15, 29. iii. 20. iv. 12. v. 14(ἀν L).
and if, John vi. 62.
though, Acts xiii. 41. Rom. ix. 27. 1 Cor. iv. 15. ix. 16. xiii. 1, 2(κἀν for καὶ ἐάν L), 2. Jas. ii. 14.

(b) *Aorist*, if, Matt. iv. 9. v. 13, 46, 47. vi. 14. vii. 9 *and* 10 (-LTr*S*, *ind.* LTTr*S*). ix. 21. xii. 11. xvi. 26. xviii. 12, 13, 15*t*, 17*t*, 19. xxi. 3, 24, 25, 26. xxii. 24. xxiv. 23, 26. xxviii. 14. Mark iii. 24, 25. iv. 26(-Tr*S*). vii. 11. viii. 3, 36(-, *inf.*, T*S*). ix. 50. x. 12. xi. 3, 31, 32 (-G"LTTr*S*). xii. 19. xiii. 21.
Luke iv. 7. xi. 12(-Tr*S*, *ind.* TTr *S*). xiv. 34. xv. 8. xvi. 30. xvii. 3*t*, 4. xix. 40(*ind. fut.* LTTr*S*). xx. 5, 28. xxii. 67, 68. John iii. 12. v. 43. vii. 17. viii. 31, 36, 51, 52, 55 (κἀν for καὶ ἐάν LTr*S*). ix. 22. x. 9. xi. 40, 48, 57. xii. 24, 32, 47. xiv. 3, 14. xv. 7, 10. xvi. 7. xix. 12. Acts ix. 2.
Rom. vii. 2, 3*t*. x. 9. xi. 22. xv. 24. 1 Cor. iv. 19. vii. 8, 39, 40. viii. 10. x. 28. xii. 15, 16. xiv. 6, 8, 23, 30. xvi. 10. 2 Cor. v. 1. ix. 4. xiii. 2. Gal. v. 2. Col. iv. 10. 1 Tim. ii. 15. 2 Tim. ii. 21.
Heb. iii. 7, 15. iv. 7. Jas. ii. 2. iv. 15. v. 19. 1 Pet. iii. 13. 1 John i. 6, 8, 10. ii. 1, 24. iv. 20. v. 16. 3 John 10. Rev. iii. 20. xxii. 18, 19.
though, Luke xvi. 31. 1 Cor. xiii. 3*t*. 2 Cor. xii. 6.
when, 1 Cor. xiv. 16. 1 John iii. 2.

(b) With other particles.

With the Subjunctive, *Present* (P), *Aorist* (A).

καὶ ἐάν, though, Gal. i. 8P(A L^{m}*S*).
ἐὰν καί, if (*marg.* although), Gal. vi. 1A.
ἐὰν δὲ καί, but and if, 1 Cor. vii. 11A, 28A.
ἐὰν δέ, but and if, Matt. xxiv. 48A. Luke xii. 45A. xx. 6A.
ἐάνπερ, if, Heb. iii. 6P(ἐάν L^{b}T, κἀν *S*), 14P. vi. 3P.
ἐάν τε, whether, Rom. xiv. 8P, 8P (*ind.* L), 8P.—or, *ibid.*P (*ind.* L).—though, 2 Cor. x. 8A.
ἐὰν μή, if not, Matt. vi. 15A. x. 13P. xviii. 16A, 35A. John viii. 24A.

xiii. 8ª. xv. 6ª. xvi. 7ª. Rom. xi. 23ª. 1 Cor. viii. 8ª. ix. 16ᵖ. xiv. 11ᵖ. Jas. ii. 17ᵖ. 1 John iii. 21ᵖ. Rev. iii. 3ª.—if noᵒᶜ, 1 Cor. xiv. 28ᵖ.—except, Matt. v. 20ª. xii. 29ª. xviii. 3ª. xxvi. 42ª. Mark iii. 27ª. vii. 3ª, 4ª. Luke xiii. 3ᵖ, 5ᵖ. John iii. 2ᵖ, 3ª, 5ª, 27ᵖ. iv. 48ª. vi. 44ª, 53ª, 65ᵖ. xii. 24ª. xv. 4tª. xx. 25ª. Acts viii. 31ª. xv. 1ª. xxvii. 31ª. Rom. x. 15ª. 1 Cor. xiv. 6ª, 7ª, 9ª. xv. 36ª. 2 Thes. ii. 3ª. 2 Tim. ii. 5ª. Rev. ii. 5ª, 22ª.—but, Mark x. 30ª. John v. 19ª. Gal. ii. 16.

*ἐὰν μὴ πρότερον*ª, *see* *πρότερον*.

(c) After relative Pronouns and Adverbs.

Which it renders *indefinite*, like Eng. *ever*. Compare *ἄν*, where note the various readings. Used with the Subjunctive.

Add Luke xvii. 4(. . seven), LᵇS. 1 John ii. 28, for *ὅταν*, LS.

See also *καθό*, *κἄν*, *ὅπου*, *ὅς*, *ὁσάκις*, *ὅσος*, *ὅστις*, *οὗ*, *τις*, *ὡς*.

ἑαυτοῦ,

ἑαυτῆς, *ἑαυτῶν*, *ἑαυτῷ*, *etc.*

Masc. sing., *ἑαυτοῦ*.

his own, Luke xiv. 26. Rom. iv. 19. viii. 3. 1 Cor. vii. 2. x. 24. Gal. vi. 4. Eph. v. 29.

his, Luke xi. 21. xii. 47(*αὐτοῦ* LTr *S*). xiii. 19. xiv. 26(*αὐτοῦ* LTr*S*). xv. 5(*αὐτοῦ* Tr*S*), 20(*αὐτοῦ* LTr*S*). xvi. 5. xix. 13. Rom. v. 8. 1 Cor. vii. 37. 2 Cor. iii. 13 (*αὐτοῦ* LT). Gal. vi. 8. Eph. v. 28, 33. 1 Thes. ii. 11, 12. iv. 4. 2 Thes. ii. 6. Rev. x. 7.

himself, Matt. xii. 45*t*. Luke xi. 26. xxiv. 27(*αὐτοῦ* GLTTr). John v. 19. vii. 18. xi. 51. xvi. 13. Acts viii. 34. Rom. xiv. 12. 2 Cor. x. 7. Heb. i. 3(–L*S*). v. 3(*αὐτοῦ* L). vi. 13. ix. 7.

him, Mark xiv. 33(*αὐτοῦ* LTTr*S*).

of itself, Eph. iv. 16.

itself, John xv. 4. Rom. xiv. 14 (*αὐτοῦ* GLT*S*).

thineª own, 1 Cor. x. 29.

thyself, John xviii. 34 (*σεαυτοῦ* L Tr*S*).

Add, for *αὐτοῦ*, Matt. v. 28, L. Mark viii. 35ᵐᵈ, GTTr, –Gᵒ. Luke viii. 5, ix. 52, T. xiv. 27, LT. John ix. 21, Tr*S*. Acts xxi. 11, G″LT*S*. Heb. xii. 16, LT*S*. Jas. i. 18, 26, T. 26ᵐᵈ, LT.—For *ἰδιος*, Luke ii. 3, LTr.

Fem., *ἑαυτῆς*.

her own, 1 Cor. xiii. 5.

her, Matt. xxiii. 37(*αὐτῆς* TTrᵇ*S*, –L). Luke xiii. 34. 1 Cor. xi. 5(*αὐτῆς* L*S*). 1 Thes. ii. 7.

With *τὰ παρά*, that she had, Mark v. 26(*τ. π. αὐτῆς* GLTTr).

of itself, Matt. vi. 34.

itself, Matt. xii. 25*t*.

Plural, *ἑαυτῶν*.

their own, Rom. xvi. 4, 18. Eph. v. 28. Phil. ii. 21. 2 Thes. iii. 12. Jude 13, 18.

hisª own, Phil. ii. 4.

their, Matt. viii. 22. xxi. 8. xxv. 3(*αὐτῶν* GLTTr, –*S*). Luke ix. 60. xii. 36. xvi. 8. xix. 35(*αὐτῶν* LTr *S*). xxii. 66(*αὐτῶν* G′Tr*S*). xxiii. 48(–Gᵒᶜ TTr*S*). Eph. v. 28. 1 Pet. iv. 19(*αὐτῶν* G′LT*S*). Jude 6. Rev. x. 3, 4(*om*.*S*). xvii. 13 (*αὐτῶν* G″L TTr*S*).

themselves, Mark ix. 8. Phil. ii. 3.

them, Matt. xv. 30. xxv. 3. Mark ii. 19(*ap*). viii. 14. Acts xxi. 23.

ourª own, 1 Thes. ii. 8.

of ᵒourselves, Heb. x. 25.

ourselvesª, 2 Cor. iii. 5, 5 (*αὐτῶν* LT).

yourª own, 1 Cor. vi. 19. Phil. ii. 12.

yourª, Eph. v. 25(–LT*S*).

yourª own selves, Luke xxi. 30.

yourselvesª, Luke xii. 57.

youª, Matt. xxvi. 11. Mark xiv. 7. John xii. 8.

one another, 1 Cor. vi. 7.

Add, for *αὐτῶν*, Matt. vi. 16ᵗˢᵗ, L. xviii. 31, LTTr*S*. xxv. 1, LTTr.

4pl, L*S*. 7, LTTr*S*. Luke ii. 39, LT Tr*S*. xvi. 4, TTr*S*. 2 Pet. ii. 11, Cm.

Dative sing., ἑαυτῷ.

to himself, Rom. xiv. 7*t*. 1 Cor. xi. 29. xiv. 28. 2 Cor. v. 18. x. 7. Eph. v. 27.

unto himself, 2 Cor. v. 19. Phil. iii. 21(αὐτῷ LT*S*). Tit. ii. 14. Heb. v. 4.

for himself, Luke xii. 21. xix. 12.

himself, Matt. xiii. 21. Mark v. 30. Luke vii. 39. xii. 17. xvi. 3. xviii. 4. John v. 26*t*. vi. 61. xi. 38. xiii. 32(αὐτῷ Tr). Acts x. 17. xii. 11. Rom. xv. 3. Eph. ii. 15(αὐτῷ L*S*). 1 John v. 10(αὐτῷ T).

him, Luke ix. 47. 1 Cor. xvi. 2.

Add, for αὐτῷ, 1 John iii. 15, L*S*.

Fem., ἑαυτῇ.

for her owne, Acts vii. 21.

herself, Matt. ix. 21.

Plural, ἑαυτοῖς, ἑαυταῖς.

to themselves, Rom. xiii. 2. 1 Tim. iii. 13. 2 Tim. iv. 3. Heb. vi. 6.

unto themselves, Rom. ii. 14. 2 Cor. v. 15. 1 Pet. i. 12.

upon themselves, 2 Pet. ii. 1.

for themselves, 1 Tim. vi. 19.

among themselves, 2 Cor. x. 12.

themselves, Matt. ix. 3. xiv. 15. xvi. 7. xxi. 25, 38. Mark ii. 8. iv. 17. vi. 36, 51. Luke vii. 49. xviii. 9. Acts xxviii. 29(*ap*). Rom. i. 24 αὐτοῖς LT), 27. 2 Cor. x. 12.

among them, Matt. xxvii. 35(*ap*). John xix. 24.

ourselvese, Rom. viii. 23. xv. 1. 2 Cor. i. 9*t*.

to yourselves, Luke xvi. 9. Eph. v. 19.

unto yourselves, Matt. xxiii. 31.

for yourselves, Matt. xxv. 9.

among yourselves, Luke xxii. 17 (εἰς ἑαυτοὺς LTTr, ἀλλήλοις *S*).

With παρά, in your own conceits, Rom. xi. 25 (ἐν ἑ. T). xii. 16.

yourselvese, Matt. iii. 9. xvi. 8. Mark ix. 50. Luke iii. 8. xii. 33. xvii. 3. xxi. 34. Acts v. 35. 1 Thes. v. 13 (αὐτοῖς G″*S*). Heb. x. 34. Jas. ii. 4.

youe, John v. 42. vi. 53.

one another, Eph. iv. 32. Col. iii. 13.

Add, for αὐτοῖς, John xvii. 18, Tr*S*.

Accus. masc., ἑαυτόν.

himself, Matt. xii. 26. xvi. 24. xviii. 4. xxiii. 12*t*. xxvii. 42. Mark iii. 26. v. 5. viii. 34. xii. 33. xv. 31. Luke ix. 23, 25. x. 29. xi. 18. xiv. 11*t*. xv. 17. xviii. 11, 14*t*. xxiii. 35. xxiv. 12(*ap*). John ii. 24 (αὐτόν LTTr*S*). v. 18. viii. 22. xiii. 4. xix. 7. xxi. 1, 7. Acts i. 3. v. 36. viii. 9. xiv. 17(αὐτόν L*S*). xvi. 27. xix. 31. xxviii. 16. Rom. xiv. 22. 1 Cor. iii. 18. xi. 28. xiv. 4. 2 Cor. x. 18. Gal. i. 4. ii. 12, 20. vi. 3, 4. Eph. v. 2, 25, 33. Phil. ii. 7, 8. 2 Thes. ii. 4. 1 Tim. ii. 6. 2 Tim. ii. 13, 21. Tit. ii. 14. Heb. v. 5. vii. 27. ix. 14, 25. Jas. i. 24, 27. 1 John iii. 3. v. 18(αὐτόν T).

he himselfe, Luke xxiii. 2. Acts xxv. 4.

thyselfe, Rom. xiii. 9 (σεαυτόν LT *S*). Gal. v. 14(σεαυτόν GLT*S*).

Add, for αὐτόν, John xix. 12, GLT Tr*S*. Heb. xiii. 3, L, ἑαυτοὺς *S*. For σεαυτόν, Matt. xxii. 39, G′.

Fem., ἑαυτήν.

herself, Luke i. 24. Rev. ii. 20. xviii. 7(αὐτήν LTTr*S*). xix. 7.

itself, Mark iii. 24, 25. Luke xi. 17.

With κατά, alone (*Gr.* by itself), Jas. ii. 17.

Neut., ἓν καθ' ἑαυτό, each of them, Rev. iv. 8(*ap*).

Plural, ἑαυτούς, ἑαυτάς.

their own selves, 2 Cor. viii. 5.

themselves, Matt. xix. 12. Mark ix. 10. x. 26. xi. 31. xii. 7. xiv. 4. xvi. 3. Luke vii. 30. xx. 5, 14(ἀλλήλους TTr*S*), 20. xxii. 23. xxiii. 12(αὐτούς Tr*S*). John vii. 35. xi. 55. xii. 19. Acts xxiii. 12, 21. 1 Cor. xvi. 15. 2 Cor. x. 12*tr*. Eph. iv. 19. 1 Tim. ii. 9. vi. 10. 1 Pet.

iii. 5. Jude 12, 19(C?-StG^{co}LT*S*). Rev. vi. 15. viii. 6(*αὐτούς* L*S*).

With πρός, unto their own home, John xx. 10(*π. αὐτούς* TTr*S*).

they^{co}, Rev. ii. 9. iii. 9.

ourselves^{c}, Acts xxiii. 14. 1 Cor. xi. 31. 2 Cor. iii. 1. iv. 2, 5*t*. v. 12. vi. 4. vii. 1. x. 12, 14. 2 Thes. iii. 9. 1 John i. 8.

your^{c} own selves, 2 Cor. xiii. 5*t*. Jas. i. 22.

yourselves, Mark ix. 33(-G^{co}LTr *S*). xiii. 9. Luke xvi. 15. xvii. 14. xxiii. 28. Acts xiii. 46. xv. 29. xx. 28. Rom. vi. 11, 13, 16. xii. 19. 2 Cor. vii. 11. xiii. 5. 1 Pet. iv. 8. 1 John v. 21 (*ἑαυτά* L*S*). 2 John 8. Jude 20, 21.

one another, Col. iii. 16. Heb. iii. 13. 1 Pet. iv. 10.

Add Mark i. 27, for *αὐτούς*, LTTr. Rev. ii. 2(*ap*).

See also προσέχω, ταράσσω, ὑπάρχω.

ἐάω.

let, Acts xxvii. 32.

suffer, Matt. xxiv. 43. Luke iv. 41. xxii. 51. Acts xiv. 16. xvi. 7. xix. 30. xxviii. 4. 1 Cor. x. 13. Rev. ii. 20(*ἀφίημι* GLTTr*S*).

let alone, Acts v. 38(*ἀφίημι* G'L*S*).

leave, Acts xxiii. 32.

commit (*marg.* leave), Acts xxvii. 40.

ἑβδομήκοντα.

seventy, Luke x. 1, 17.

three-score and ten, Acts xxiii. 23.

With πέντε, three-score and fifteen, Acts vii. 14.

With ἕξ, three-score and sixteen, Acts xxvii. 37.

ἑβδομηκοντάκις.

seventy times, Matt. xviii. 22.

ἕβδομος.

seventh, John iv. 52. Heb. iv. 4*t*. Jude 14. Rev. viii. 1. x. 7. xi. 15. xvi. 17. xxi. 20.

Ἑβραϊστί.

in (the) Hebrew, John xix. 13, 17, 20. in the Hebrew tongue, John v. 2. Rev. ix. 11. xvi. 16.

Add John xx. 16(. . Rabboni), G'L^{b}TTr*S*.

ἐγγίζω.

draw near, Matt. xxi. 34. Luke xv. 1. xxi. 8. xxii. 47. xxiv. 15.

draw nigh, Matt. xv. 8(*ap*). xxi. 1. Luke xv. 25. xxi. 28. xxii. 1. xxiv. 28. Acts vii. 17. x. 9^{p}. Heb. vii. 19. Jas. iv. 8*t*. v. 8.

come near, Luke xviii. 40^{p}. xix. 41. Acts ix. 3. xxi. 33. xxiii. 15.

come nigh, Mark xi. 1. Luke vii. 12. x. 9, 11. xviii. 35. xix. 29, 37^{p}. Acts xxii. 6^{p}.

approach, Luke xii. 33. Heb. x. 25.

be nigh, Luke xxi. 20. Phil. ii. 30.

be at hand, Matt. iii. 2. iv. 17. x. 7. xxvi. 45, 46. Mark i. 15. xiv. 42. Rom. xiii. 12. 1 Pet. iv. 7.

ἐγγράφω, ἐγγ. T*S*.

write in, 2 Cor. iii. 2, 3.

Add Luke x. 20, for *γράφω*, TTr*S*.

ἔγγυος.

surety, Heb. vii. 22.

ἐγγύς.

near, Matt. xxiv. 33. Mark xiii. 28. Rom. xiii. 11.

near to, John iii. 23. xi. 54.

nigh, Matt. xxiv. 32. Mark xiii. 29. John vi. 4. Acts xxvii. 8. Rom. x. 8. Eph. ii. 13, 17.

nigh to, Luke xix. 11. John xix. 20. Acts ix. 38.

nigh unto, John vi. 19, 23. xi. 18. Heb. vi. 8.

from, Acts i. 12.

at hand, Matt. xxvi. 18. John ii. 13. vii. 2. Phil. iv. 5. Rev. i. 3. xxii. 10.

nigh at hand, Luke xxi. 30, 31. John xi. 55. xix. 42.

ready, Heb. viii. 13.

ἐγείρω.

awake, Matt. viii. 25.

raise, Matt. x. 8(-G^{a}T). Luke vii. 22. ix. 22(*ἀνίστημι* G'LT). xx. 37.

John xii. 1, 9, 17. Acts iii. 15. iv. 10. xiii. 23(ἄγω GLTS), 30. xxvi. 8. Rom. vi. 9. vii. 4. x. 9. 1 Cor. xv. 16, 17, 42, 43t, 44, 52(ἀνίστημι L). 2 Cor. i. 9. Gal. i. 1. Eph. i. 20p. Col. ii. 12. 1 Thes. i. 10. 2 Tim. ii. 8.

raise up, Matt. iii. 9. xi. 5. Luke i. 69. iii. 8. John ii. 19. v. 21. Acts v. 30. x. 40. xii. 7. xiii. 22. Rom. iv. 24. vi. 4. viii. 11t. 1 Cor. vi. 14. xv. 15t, 35. 2 Cor. iv. 14t. Heb. xi. 19. Jas. v. 15. 1 Pet. i. 21.

raise again, Matt. xvi. 21. xvii. 23 (ἀνίστημι L). Acts xiii. 37. Rom. iv. 25.

rear up, John ii. 20.

lift up, Mark i. 31. ix. 27. Acts iii. 7.

lift out, Matt. xii. 11.

take up, Acts x. 26.

Mid., and Pass. aor.

awake, Rom. xiii. 11. Eph. v. 14 (*act.* GLTS).

arise, Matt. ii. 13, 14p, 20, 21. viii. 15, 26. ix. 5(*act.* G"LTTrS), 6(*act.* LTr), 7, 19, 25. xvii. 7. xxiv. 24. xxv. 7. xxvii. 52. Mark ii. 9(*act.* GLTS), 11 (*act.* GLTTrS), 12. v. 41(*act.* GLTTrS). Luke v. 24(*act.* GLTS). vii. 14. viii. 24(διεγείρω T TrS), 54(*act.* L). John vii. 52. xi. 29. xiv. 31. Acts ix. 8.

rise, Matt. xi. 11. xiv. 2. xxiv. 7, 11. xxvi. 46. xxvii. 64. xxviii. 6, 7. Mark iv. 27. vi. 14(ἀνίστημι T), 16. x. 49(*act.* GLTTrS). xii. 26. xiii. 8, 22. xiv. 28. xvi. 6, 14p(*ap*). Luke ix. 7. xi. 8. xxi. 10. xxiv. 6, 34. John ii. 22. v. 8(*act.* LTS). xiii. 4. xxi. 14p. 1 Cor. xv. 12, 13, 14, 15, 16, 20, 29, 32. Rev. xi. 1(*act.* LTS).

rise up, Matt. xii. 42. Mark xiv. 42. Luke v. 23(*act.* GLTS). vi. 8 (*act.* GLTS). vii. 16. xi. 31. xiii. 25. Acts iii. 6(*act.* LT, -S).

rise again, Matt. xxvi. 32. xxvii. 63. Rom. viii. 34. 1 Cor. xv. 4. 2 Cor. v. 15.

ἔγειραι εἰς τὸ μέσον, stand forth, Mark iii. 3(*act.* GLTTrS).

Add, for διεγείρω, Matt. i. 24, LTr S. Mark iv. 38, TrS. For ἀνίστημι, Matt. xvii. 9, LTTr. xx. 19, TTrS. For ἐπιφέρω, Phil. i. 16(17), G"LTS.

ἔγερσις.

resurrection, Matt. xxvii. 53.

ἐγκάθετος.

spy, Luke xx. 20.

ἐγκαίνια, ἐνκ. TS.

feast of the dedication, John x. 22.

ἐγκαινίζω.

consecrate (*marg.* **make new**). Heb. x. 20.

dedicate(*marg.* **purify**), Heb. ix. 18.

ἐγκακέω, **be discouraged** Luke xviii. 1, etc., *see* ἐκκακέω.

ἐγκαλέω.

call in question, Acts xix. 40.

implead, Acts xix. 38.

accuse, Acts xxiii. 28, 29. xxvi. 2, 7.

With κατά, **lay a thing to the charge of**, Rom. viii. 33.

ἐγκαταλείπω.

leave, Acts ii. 27. Rom. ix. 29.

forsake, Matt. xxvii. 46. Mark xv. 34. 2 Cor. iv. 9. 2 Tim. iv. 10, 16. Heb. x. 25. xiii. 5.

Add Acts ii. 31, for καταλείπω, G" LTS.

ἐγκαυχάομαι, **pride one's self in.** 2 Thes. i. 4, for καυχάομαι, LTS.

ἐγκατοικέω, ἐνκ. TS.

dwell among, 2 Pet. ii. 8.

ἐγκεντρίζω.

graff in, Rom. xi. 17, 19, 23t.

graff into, Rom. xi. 24t.

ἔγκλημα.

crime laid against one, Acts xxv. 16.

laid to one's charge, Acts xxiii. 29.

ἐγκομβόομαι.

be clothed with, 1 Pet. v. 5.

ἐγκοπή.

With δίδωμι, **hinder**, 1 Cor. ix. 12.

ἐγκόπτω.
hinder, Rom. xv. 22. 1 Thes. ii. 18.
be tedious unto, Acts xxiv. 4.
Add, for ἀνακόπτω, Gal. v. 7, GLT *S*. For ἐκκόπτω, 1 Pet. iii. 7, GL*S*.

ἐγκράτεια.
temperance, Acts xxiv. 25. Gal. v. 23. 2 Pet. i. 6*t*.

ἐγκρατεύομαι.
can[o] contain, 1 Cor. vii. 9.
be temperate, 1 Cor. ix. 25.

ἐγκρατής.
temperate, Tit. i. 8.

ἐγκρίνω.
make of the number, 2 Cor. x. 12.

ἐγκρύπτω.
hide, Matt. xiii. 33 (κρύπτω G′). Luke xiii. 21(κρύπτω TTr).

ἔγκυος.
great with child, Luke ii. 5.

ἐγχρίω.
anoint, Rev. iii. 18.

ἐγώ,
ἐμοῦ, μοῦ, etc. κἀγώ for καὶ ἐγώ, etc., [k].
Nom., ἐγώ (see also ἡμεῖς).
I, Matt. iii. 11, 14. v. 22, 28, 32, 34, 39, 44. viii. 7, 9. x. 16. xi. 10 (-L[b]). xii. 27, 28. xiv. 27. xviii. 33([k] LTTr*S*). xx. 15, 22, 22(*ap*), 23(*ap*). xxi. 27, 30. xxii. 32. xxiii. 34. xxiv. 5. xxv. 27. xxvi. 22, 25, 33, 39. xxviii. 20.
Mark i. 2(-LTTr), 8. vi. 16, 50. ix. 25. x. 38*t*, 39*t*. xi. 33. xii. 26. xiii. 6. xiv. 19, 19(*ap*), 29, 36, 58, 62. Luke i. 18, 19. iii. 16. vii. 8, 27(-LTTr*S*). viii. 46. ix. 9*t*. x. 3 (-LTTr*S*), 35. xi. 19. xv. 17. xix. 22, 23. xx. 8. xxi. 8, 15. xxii. 27, 32, 70. xxiii. 14. xxiv. 39, 49.
John i. 20, 23, 26, 27(-G[∞]L[b]Tr*S*), 30, 31. iii. 28. iv. 14, 26, 32, 38. v. 7, 30, 31, 34, 36, 36(-LTr*S*), 43, 45. vi. 20, 35, 40(-L[b]), 41, 44, 48, 51*t*, 51(*ap*), 54, 63, 70. vii. 7, 8, 17, 29, 34, 36. viii. 11(*ap*), 12, 14, 15, 16*t*, 18, 21*t*, 22, 23*t*, 24, 28, 29, 38, 42, 45, 49, 50, 54, 55, 58. ix. 9, 39. x. 7, 9, 10, 11, 14, 17, 18, 25, 30, 34. xi. 25, 27, 42. xii. 26, 46, 47, 49, 50. xiii. 7, 14, 15, 18, 19, 26, 33. xiv. 3, 4(-L[b]), 6, 10*t*, 11, 12*t*, 14(τοῦτο L[m]), 16([k] LTTr*S*), 19, 20, 21([k] LTTr*S*), 27, 28. xv. 1, 5, 10, 14, 16, 19, 20, 26. xvi. 4, 7*t*, 16(*ap*), 17 (-LTr, ᾧ for ὅτι ἐγώ *S*), 26, 27, 33. xvii. 4, 9, 11([k] LTTr*S*), 12, 14*t*, 16, 19(-L[b]*S*), 22([k] LTTr*S*), 23, 24, 25. xviii. 5, 6, 8, 20*t*, 21, 26, 35, 37(-Tr), 37(-L[b]*S*), 38. xix. 6.
Acts vii. 7, 32. ix. 5, 10, 16. x. 20, 21. xi. 5, 17. xiii. 25, 33, 41. xvii. 3, 23. xviii. 6, 10, 15. xx. 22, 25, 26(εἰμί L*S*), 29. xxi. 13, 39. xxii. 3, 8*t*, 19, 21, 28*t*. xxiii. 1, 6*t*. xxiv. 21. xxv. 18, 20, 25. xxvi. 9, 10, 15*t*. xxviii. 17.
Rom. vii. 9*t*, 14, 17, 20(-G[∞]L), 20, 24, 25. x. 19. xi. 1, 13, 19. xii. 19. xiv. 11. xv. 14. xvi. 4, 22.
1 Cor. i. 12*f*. ii. 3([k] L*S*). iii. 1([k] G LT*S*), 4*t*, 6. iv. 15. v. 3. vi. 12. vii. 10, 12, 26. ix. 6, 15, 26. x. 30*t*. xi. 23. xv. 9, 10, 11. xvi. 10([k] LT *S*).
2 Cor. i. 23. ii. 2, 10([k] LT*S*), 10. x. 1. xi. 23, 29. xii. 11, 13, 15, 16.
Gal. i. 12. ii. 19, 20. iv. 12. v. 2, 10, 11. vi. 17. Eph. iii. 1. iv. 1. v. 32. Phil. iii. 4*t*, 13. iv. 11. Col. i. 23, 25. 1 Thes. ii. 18. 1 Tim. i. 15. ii. 7. 2 Tim. i. 11. iv. 1(*omS*), 6. Tit. i. 5. Phm. 13, 19*t*.
Heb. i. 5*t*. ii. 13*t*. v. 5. x. 30. xii. 26. 1 Pet. i. 16. 2 Pet. i. 17. 2 John 1*t*. 3 John 1. Rev. i. 8, 9, 11(*ap*), 17. ii. 22(*omS*), 23. iii. 9(-G[∞]), 19. v. 4. xvii. 7. xxi. 2(*omS*), 6 (-G′), 6. xxii. 8, 13, 16*t*.
me[∞], Phm. 20.
With αὐτός, myself, Rom. ix. 3.
κἀγώ, and I, Matt. xi. 28. xxvi. 15. Luke ii. 48. xi. 9. xvi. 9(καὶ ἐγώ T Tr*S*). xxii. 29. John i. 31, 33, 34. v. 17. vi. 56, 57. viii. 26. x. 27, 28, 38. xii. 32. xiv. 20. xv. 4, 5. xvii. 21, 26. xx. 15. Acts xxii. 13, 19. Rom. xi. 3. 1 Cor. ii. 1. 2 Cor. vi. 17.

xii. 20. Gal. vi. 14. Phil. ii. 28. Heb. viii. 9. Jas. ii. 18*t*.—I also, Matt. ii. 8. x. 32, 33. xvi. 18. xxi. 24. Mark xi. 29(-TTr). Luke xx. 3. Acts x. 26. Rom. iii. 7. 2 Cor. xi. 18, 21. Eph. i. 15. Phil. ii. 19. Rev. ii. 6. iii. 10.—also I, 1 Cor. vii. 40.—even I, 1 Cor. vii. 8. x. 33. Rev. ii. 27.—even I also, 1 Cor. xi. 1. Rev. iii. 21.—even so I, John x. 15. xx. 21.—so I, John xv. 9. 2 Cor. xi. 22*tr*.—even so I also, John xvii. 18.—I in like wise, Matt. xxi. 24.—I, Acts xxvi. 29. 2 Cor. xi. 16. Gal. iv. 12. 1 Thes. iii. 5.

Add Luke xi. 20(I), Tr^{b}. xxiv. 36 (*ap*). John xvi. 7(I^{3d}), G'LT. Acts xxvi. 17, for *νῦν*, GLT*S*. xxvii. 23 (I^{1st}), L*S*. Rev. xxii. 18, for *γάρ*, GLTTr*S*.

See also *κρίνω*, *πιστεύω*.

Genit., 1, *ἐμοῦ*.

of me, Rom. i. 12.

With *αὐτός*, of myself, Rom. xvi. 2.

my, Matt. v. 11. x. 18, 39. xvi. 25. Mark viii. 35. x. 29. xiii. 9. Luke ix. 24. John xiii. 38. Rom.

With *παρά*, my, Rom. xi. 27.

mine, Rom. xvi. 13.

me, Matt. vii. 23. xi. 29. xii. 30*tr*. xv. 5, 8. xvii. 27. xxv. 41. xxvi. 23, 38, 39, 40, 42 (-G$^{\infty}$L^{b}TTr*S*). Mark vii. 6, 11. xiv. 18, 20, 36. Luke v. 8. viii. 46. x. 16. xi. 7, 23*tr*. xii. 13. xiii. 27. xv. 31. xvi. 3. xxii. 21, 28, 37, 42. xxiii. 43. xxiv. 44. John iv. 9. v. 7, 32*t*, 36, 37, 39, 46. viii. 18, 29. x. 8, 9, 18, 25. xiii. 8, 18(*μού* Tr). xiv. 6. xv. 5, 26, 27. xvi. 32. xvii. 24. xviii. 34. xix. 11. Acts viii. 24. xi. 5. xx. 34. xxii. 18. xxiii. 11. xxv. 9.

Rom. xv. 18, 30. xvi. 7. 2 Cor. i. 19. ii. 2. vii. 7. xii. 6, 8. Gal. i. 11, 17. ii. 20. Eph. vi. 19. Phil. iv. 10. 2 Tim. i. 13. ii. 2. iv. 11, 17. Tit. iii. 15. Heb. x. 7. Rev. i. 12. iii. 4, 18, 20, 21. iv. 1. x. 8. xvii. 1. xxi. 9, 15. xxii. 12.

Add, for *μοῦ*, *see* *μοῦ*.

2, *μοῦ*.

of me, Matt. x. 37*t*, 38. Acts i. 4. 1 Cor. iv. 16. xi. 1. Phil. iii. 17.

my, Matt. ii. 6, 15. iii. 17. vii. 21. viii. 6, 8*t*, 9, 21. ix. 18. x. 22, 32, 33. xi. 10, 27, 29, 30*t*. xii. 18*f*, 44, 48*t*, 49*t*, 50*t*. xiii. 30, 35. xv. 13, 22. xvi. 17, 18. xvii. 5, 15. xviii. 5, 10, 19, 21, 35. xix. 20(-G^{o}LTTr *S*), 29. xx. 21, 23*t*, 23 (-G$^{\infty}$LTTr *S*), 23. xxi. 13, 28(-G$^{\infty}$TTr*S*), 37. xxii. 4*t*, 44*t*. xxiv. 5, 9, 35, 36(-G LTr*S*), 48. xxv. 27, 34, 40(-L^{b}). xxvi. 12, 18*t*, 26, 28, 29, 38, 39(-T Tr^{b}), 42, 53. xxvii. 35*t*(*ap*), 48*t*. xxviii. 10.

Mark i. 2, 11. iii. 33, 33(-TTr^{b}), 34*t*, 35, 35(-LTr*S*). v. 23, 30. vi. 23. ix. 7, 17, 37, 39, 41(*om*). x. 20, 40, 40(*om S*). xi. 17. xii. 6, 36*t*. xiii. 6, 13, 31. xiv. 8, 14, 22, 24, 34. xv. 34*t*. xvi. 17(*ap*).

Luke i. 18, 20, 25, 43, 44, 46, 47*t*. ii. 49. iii. 22. vi. 47. vii. 6, 7, 8, 27, 44(*μοί* TTr), 44, 45, 46, 46(-G^{o}). viii. 21*t*. ix. 35, 38, 48, 59, 61. x. 22, 29, 40. xi. 7, 24. xii. 4, 13, 17, 18, 18(-Tr), 18, 19, 45. xiv. 23, 24, 26, 27, 33. xv. 6, 17, 18, 24, 29. xvi. 3, 5, 24, 27. xviii. 21(-TTr^{b}). xix. 8, 23, 46. xx. 13, 42*t*. xxi. 8, 12, 17, 33. xxii. 11, 19, 20, 28, 29, 30*t*, 42. xxiii. 46. xxiv. 39*t*, 49.

John ii. 16. iv. 49. v. 17, 24, 31, 43. vi. 32, 51, 54*t*, 55*t*, 56*t*, 65(-G$^{\infty}$ LTTr*S*). viii. 14, 19*t*, 28(-LTTr*S*), 31, 38(-G$^{\infty}$LTTr), 49, 52, 54*t*. x. 15, 16, 17, 18, 25, 27, 28, 29, 29(-T Tr^{b}*S*), 32(-L^{b}TTr^{b}*S*), 37. xi. 21, 32, xii. 7, 27, 47, 48. xiii. 6, 8, 9, 37. xiv. 2, 7, 12(-G$^{\infty}$LTTr*S*), 13, 14, 20, 21*t*, 23*t*, 24, 26, 28(-G^{o}L^{b}TTr). xv. 1, 7, 8, 10*t*, 10(-LT), 14, 15, 16, 20, 21, 23, 24. xvi. 10(-G$^{\infty}$TTr*S*), 23, 24, 26. xviii. 37. xix. 24*t*. xx. 13, 17(-L^{b}TTr), 17*tr*, 25*t*, 27*t*, 28*t*. xxi. 15, 16, 17.

Acts ii. 14, 17, 18*tr*, 25*t*, 26*tr*, 27, 34*t*. vii. 34, 49*t*, 50, 59. ix. 15, 16. x. 30. xi. 8. xiii. 22, 33. xv. 7, 17.

xvi. 15. xx. 24(-G∞LT*S*), 24, 25, 29, 34. xxii. 1. xxiv. 17. xxvi. 4. xxviii. 19.

Rom. i. 8, 9*t*, 9(10). ii. 16. vii. 4, 18, 23*tr*. ix. 1, 2, 3*t*, 17*t*, 25*t*, 26. x. 21. xi. 3, 14. xv. 14, 31. xvi. 3, 4, 5, 7*t*, 8, 9, 11, 21*t*, 25. 1 Cor. i. 4, 11. ii. 4*t*. iv. 14, 17*t*. viii. 13*t*. ix. 1, 15, 18, 27. x. 14, 29. xi. 24, 33. xiii. 3*t*. xiv. 14*t*, 18(*om*.*S*), 19. xv. 58. xvi. 24. 2 Cor. ii. 13*t*. xii. 9, 9(-G°LT*S*), 9, 21. Gal. i. 14, 15. iv. 14(-G″, *see* ὑμῶν), 14, 19, 20. vi. 17. Eph. i. 16. iii. 4, 13, 14. vi. 10(-G°LT*S*), 19. Phil. i. 3, 7, 7(*marg.* with° me), 8, 13, 14, 16, 20*t*. ii. 2, 12*tr*, 25*t*. iii. 1, 8(ἡμῶν L^{m}). iv. 1*t*, 3, 14, 19. Col. i. 24(*om*.*S*), 24. ii. 1. iv. 10, 18. 2 Tim. i. 3, 6, 16. ii. 1, 8. iii. 10. iv. 16. Phm. 4*t*, 10(-G∞LT*S*), 20, 23, 24.

Heb. i. 5, 13. ii. 12. iii. 9, 10, 11*t*. iv. 3*t*, 5. v. 5. viii. 9, 10. x. 16, 34 (*see* δέσμιος), 38. xii. 5. Jas. i. 2, 16, 19. ii. 1, 3, 5, 14, 18, 18 (-G∞T*S*). iii. 1, 10, 12. v. 10 (-LT), 12. 1 Pet. v. 13. 2 Pet. i. 14, 17. 1 John ii. 1. iii. 13 and 18(-G∞LT*S*). Rev. i. 20. ii. 3, 13*tr*, 16, 26, 27. iii. 5, 8*t*, 10, 12*five*, 16, 20, 21*t*. x. 10*t*. xi. 3. xviii. 4. xxii. 12.

mine, Mark ix. 24. Luke i. 44. ii. 30. xviii. 3. xix. 27. John ii. 4. ix. 11, 15, 30. Acts xxi. 13. Rom. xi. 13. xvi. 23. 2 Cor. xi. 30. xii. 5 (-L). Phil. i. 4. Rev. xxii. 16.

mine own, John viii. 50. Acts xiii. 22. xxvi. 4. Gal. i. 14.

of mine, Matt. vii. 24, 26. Luke xi. 6.

me, Matt. iii. 11. iv. 19. xvi. 23, 24. Mark i. 7, 17. v. 31. vii. 14. viii. 33, 34. Luke iv. 7(ἐμοῦ LTTr *S*), 8(*ap*). viii. 45, 45(*ap*), 46. ix. 23. xiv. 27. xix. 27. xxiii. 42. John i. 15*tr*, 27, 27(*ap*), 30*tr*. xi. 41, 42. xx. 17. Acts x. 30. xv. 7, 17. xxiv. 13. xxv. 11. xxvi. 3, 29. 1 Cor. xi. 2. xiv. 21. 2 Cor. xi. 1*t*, 28(μοί L*S*). Rev. i. 10.

to me, 2 Cor. xi. 9.

unto me, Matt. xvi. 23(ἐμοῦ LTr*S*). Acts xv. 13.

I∞, Matt. iii. 11. Mark i. 7. Luke iii. 16. xxii. 53. John xiv. 28. Acts xxii. 17. xxiv. 20. xxv. 15. 1 Cor. iv. 18. 2 Tim. i. 12. Heb. viii. 9.

Add, for ἐμοῦ, John xiii. 18, Tr. For μοί, Acts i. 8, LT*S*. 1 Cor. ix. 18, T*S*. 2 Cor. vi. 16, L*S*. For μέ, John vi. 40, G″LTTr*S*. 2 Cor. xii. 21, LT*S*. For ἐμός, 1 Cor. ix. 2, LT *S*. 2 Tim. iv. 6, L*S*. For ὑμῶν, Matt. xviii. 14, LTr.—Matt. iv. 10(ὀπίσω . .), G^{pr}L^{b}T. xx. 7(. . vineyard), L^{b}. xxv. 41(*ap*). Mark xiv. 14(. . guest c.), L^{b}TTr*S*. Luke xxiv. 44 (. . words), L^{b}TTr. 1 Cor. xiv. 39 (. . brethren), L^{b}*S*. Heb. viii. 10 (. . covenant), L^{b}. x. 38(t. just . .), LT*S*. Jas. v. 19(. . brethren), L*S*. 2 Pet. i. 17(υἱός μου ὁ ἀγαπητός . .), T. Rev. ii. 7(. . God), GT. 13(. . martyr), LT. iii. 2(. . God), GLT TrS. vii. 14(. . Sir), GL^{b}TTr*S*.

Dative, 1, ἐμοί.

to me, Matt. xxv. 45. Rom. xiv. 11. Gal. ii. 6, 9. Phil. i. 21. iii. 1. 2 Tim. iv. 8. Phm. 11, 16.

τί ἐμοὶ καὶ σοί; **what have I to do with thee?** Mark v. 7. Luke viii. 28. John ii. 4.

unto me, Matt. xxv. 40. Luke iv. 6. John xviii. 35. xix. 10. Rom. vii. 13. Gal. vi. 14. Eph. iii. 8. Heb. x. 30.

for me, Phil. i. 7.

with me, Rom. vii. 21. 1 Cor. iv. 3.

at me, John vii. 23.

me, Matt. x. 32. xi. 6. xviii. 26 (ἐμέ Tr), 29(ἐμέ LTr). xxvi. 31. Mark xiv. 27(-G∞TTr*S*). Luke vii. 23. xii. 8. xv. 29. xxii. 37. John v. 46. vi. 56. viii. 12(μοί LTr). x. 38*t*. xii. 26*tr*. xiv. 10*t*, 11, 20, 30, xv. 2, 4*t*, 5, 6, 7. xvi. 33. xvii. 6 (k TTr), 21, 23. Acts x. 28(k LT*S*). xi. 12. xxii. 9. xxiv. 20(-L*S*). xxvi. 13. xxviii. 18.

Rom. vii. 8, 17, 18, 20. 1 Cor. ix. 15. xiv. 11. xv. 10. xvi. 4. 2 Cor. i. 17. ix. 4. xi. 10. xiii. 3. Gal. i. 2, 16, 24. ii. 3, 8(ᵗ LT), 20. Phil. i. 26, 30*t*. ii. 22. iv. 9, 21. Col. i. 29. 1 Tim. i. 16.

my, Heb. xiii. 6.

mine, Rom. xii. 19.

Iᵒᵉ, Rom. vii. 21. Gal. vi. 14.

κἀμοί, **to me also**, Luke i. 3.—**of me also**, 1 Cor. xv. 8. — **me also**, Acts viii. 19.

Add **Mark xiv. 6**, for *ἐμέ*, GLTTr*S*.

See also ἐλλογέω, καύχημα.

2, *μοί*.

to me, Matt. vii. 22. xiv. 18. xvii. 17. Luke i. 43, 49. x. 22. xviii. 13. Acts ii. 28. vii. 42. xxii. 9. xxv. 27. Rom. xv. 15. 2 Cor. xii. 7. Gal. ii. 6. iv. 15. Phil. iii. 7. Col. i. 25. 2 Tim. iv. 11. Heb. i. 5. viii. 10. Rev. vii. 14.

unto me, Matt. vii. 21. xi. 27. xv. 8(*ap*). xxi. 2. xxv. 20, 22. xxviii. 18. Luke i. 38. iv. 23. xxii. 29. xxiii. 14. John i. 33. v. 11. ix. 11. xii. 50. Acts i. 8(*μοῦ* LT*S*). ix. 15. xi. 7. xxii. 7, 13, 18. xxvii. 21. Rom. ix. 19. xii. 3. 1 Cor. i. 11. iii. 10. vi. 12. vii. 1(–T*S*). ix. 16. xvi. 9. 2 Cor. ii. 12. xii. 9. Gal. ii. 9. Eph. iii. 3, 7. vi. 19. Col. iv. 11. 2 Tim. iii. 11. Phm. 13, 19. Heb. xiii. 6. Rev. i. 17(*omS*). v. 5. vii. 13. x. 4(*omS*), 9, 11. xiv. 13(*omS*). xvii. 1(*omS*), 7, 15. xix. 9*t*, 10. xxi. 5(–G^oLTTr), 6. xxii. 6, 9, 10.

for me, Matt. xx. 15. 1 Cor. vi. 12. ix. 15. x. 23*t*(*omS*). 2 Cor. ix. 1. xii. 1(*ap*). 2 Tim. iv. 8.

with me, Luke i. 25. Rom. vii. 18. Phil. iv. 15.

in me, Rom. vii. 13.

me, Matt. ii. 8. iv. 9. viii. 21, 22. ix. 9. xiv. 8. xv. 25, 32. xvi. 24. xviii. 28(–G^oLTTr*S*). xix. 21, 26. xx. 13. xxi. 24. xxii. 19. xxv. 35, 42. xxvi. 15, 53. xxvii. 10. Mark ii. 14. vi. 25. viii. 2(–LTrᵇ), 34. x. 21. xi. 29, 30. xii. 15. Luke v. 27. vii. 45. ix. 23, 59*t*, 61. x. 40. xi. 8, 7. xv. 6, 9, 12. xvii. 8. xviii. 5, 22. xx. 3, 24. xxii. 68(–TTrᵇ*S*). John i. 43(44). iii. 28. iv. 7, 10, 15, 21, 29, 39. v. 36. vi. 37, 39. viii. 45, 46. x. 27, 29, 37. xii. 49. xiii. 36, 36(–LTTr*S*). xiv. 11, 11(–G^oTTrᵇ), 31. xvii. 4, 6, 7, 8, 9, 11, 12, 22, 24*t*. xviii. 9, 11. xx. 15. xxi. 19, 22. Acts v. 8. vii. 7, 49. xi. 9(–LT *S*), 12. xii. 8. xiii. 2. xx. 19, 22. xxi. 39. xxii. 5, 11, 27. xxiii. 19, 30. xxv. 24. xxvii. 23, 25.

Rom. ix. 1. xv. 30. 1 Cor. ix. 16. xv. 32. 2 Cor. xii. 13. xiii. 10. Gal. iv. 21. vi. 17. Eph. iii. 2. Phil. ii. 18. iv. 3. 2 Tim. iv. 8, 14, 16, 17. Phm. 22. Heb. ii. 13. x. 5. Jas. ii. 18. 2 Pet. i. 14. Rev. x. 9. xi. 1. xxi. 10. xxii. 1, 8.

my, Mark v. 9. Acts vii. 49. 1 Cor. ix. 18(*μοῦ* T*S*). 2 Cor. vi. 16(*μοὶ* L*S*), 18. vii. 4*t*. Phil. i. 19, 22ᵒᵉ. iv. 16. Rev. xxi. 7.

mine, Luke ix. 38.

Iᵒᵉ, Acts iii. 6. xviii. 10. xxi. 37. xxii. 6, 17. Rom. vii. 10. ix. 2. 1 Cor. v. 12. ix. 16.

Not rendered, Acts xxiv. 11.

Add, for *ἐμοί*, John viii. 12, LTr. For *μοῦ*, Luke vii. 44, TTr. 2 Cor. xi. 28, L*S*.—Acts xx. 23(witnesseth . .), GLT*S*. 2 Tim. i. 18(unto me), C?

Accus., 1, *ἐμέ*.

myself, Phm. 17.

me, Matt. x. 37*t*, 40*t*. xviii. 5, 6, 21. xxvi. 10, 11. Mark ix. 37*tr*, 42 (–T*S*). xiv. 6 (*ἐμοί* GLTTr*S*), 7. Luke iv. 18. ix. 48*t*. x. 10*t*. xxii. 53. xxiii. 28. xxiv. 39. John vi. 35, 37, 47(–TTrᵇ*S*), 57. vii. 7, 38. viii. 19*t*, 42. xi. 25, 26. xii. 8, 30, 44*t*, 45, 46, 48. xiii. 18, 20*t*. xiv. 1, 9, 12. xv. 18, 20, 23, 24. xvi. 3, 9, 14, 23, 27, 32(ᵏ TTr*S*). xvii. 18, 20, 23. xviii. 8. Acts iii. 22. vii. 37 (*marg.* myself). viii. 24. xiii. 25. xxii. 6. xxvi. 18.

Rom. i. 15. x. 20*t*. xv. 3. 1 Cor. ix. 3. xv. 10. 2 Cor. ii. 5. xi. 10.

xvi. 15. xx. 24(–G$^{\omega}$LTS), 24, 25, 29, 34. xxii. 1. xxiv. 17. xxvi. 4. xxviii. 19.
Rom. i. 8, 9*t*, 9(10). ii. 16. vii. 4, 18, 23*tr*. ix. 1, 2, 3*t*, 17*t*, 25*t*, 26. x. 21. xi. 3, 14. xv. 14, 31. xvi. 3, 4, 5, 7*t*, 8, 9, 11, 21*t*, 25. 1 Cor. i. 4, 11. ii. 4*t*. iv. 14, 17*t*. viii. 13*t*. ix. 1, 15, 18, 27. x. 14, 29. xi. 24, 33. xiii. 3*t*. xiv. 14*t*, 18(*omS*), 19. xv. 58. xvi. 24. 2 Cor. ii. 13*t*. xii. 9, 9(–G^{o}LTS), 9, 21. Gal. i. 14, 15. iv. 14(–G″, *see ἐμῶν*) 14, 19, 20. vi. 17. Eph. i. 16. iii. 4, 13, 14. vi. 10(–G^{o}LTS), 19. Phil. i. 3, 7, 7(*marg.* with me), 8, 13, 14, 16, 20*t*. ii. 2, 12*tr*, 25*t*. iii. 1, 8(*ἡμῶν* L^{m}). iv. 1*t*, 3, 14, 19. Col. i. 24(*omS*), 24. ii. 1. iv. 10, 18. 2 Tim. i. 3, 6, 16. ii. 1, 8. iii. 10. iv. 16. Phm. 4*t*, 10(–G$^{\omega}$LTS), 20, 23, 24.
Heb. i. 5, 13. ii. 12. iii. 9, 10, 11*t*. iv. 3*t*, 5. v. 5. viii. 9 10. x. 16, 34 (*see δίσμιος*), 38. xii. 5. Jas. i. 2, 16, 19. ii. 1, 3, 5, 14, 18, 18(–G^{o}TS). iii. 1, 10, 12. v. 10 (–LT), 12. 1 Pet. v. 13. 2 Pet. i. 14, 17. 1 John ii. 1. iii. 13 and 18(–G$^{\omega}$LTS). Rev. i. 20. ii. 3, 13*tr*, 16, 26, 27. iii. 5, 8*t*, 10, 12*five*, 16, 20, 21*t*. x. 10*t*. xi. 3. xviii. 4. xxii. 12.
mine, Mark ix. 24. Luke i. 44. ii. 30. xviii. 3. xix. 27. John ii. 4. ix. 11, 15, 30. Acts xxi. 13. Rom. xi. 13. xvi. 23. 2 Cor. xi. 30. xii. 5 (–L). Phil. i. 4. Rev. xxii. 16.
mine own, John viii. 50. Acts xiii. 22. xxvi. 4. Gal. i. 14.
of mine, Matt. vii. 24, 26. Luke xi. 6.
me, Matt. iii. 11. iv. 19. xvi. 23, 24. Mark i. 7, 17. v. 31. vii. 14. viii. 33, 34. Luke iv. 7(*ἐμοῦ* LTTr S), 8(*ap*). viii. 45, 45(*ap*), 46. ix. 23. xiv. 27. xix. 27. xxiii. 42. John i. 15*tr*, 27, 27(*ap*), 30*tr*. xi. 41, 42. xx. 17. Acts x. 30. xv. 7, 17. xxi[illegible] 13. xxv. 11. xxvi. 3, 29. 1 Co[illegible] 2. xiv. 21. 2 Cor. xi. 1*t*, 28(*μ*[illegible] Rev. i. 10.
to me, 2 Cor. xi. 9.
unto me, Matt. xvi. 23(*ἐμοὶ* LTrS). Acts xv. 13.
I$^{\omega}$, Matt. iii. 11. Mark i. 7. Luk iii. 16. xxii. 53. John xiv. 2 Acts xxii. 17. xxiv. 20. xxv. 1 1 Cor. iv. 18. 2 Tim. i. 12. He viii. 9.
Add, for *ἐμοῦ*, John xiii. 18, For *μοί*, Acts i. 8, LTS. 1 Cor. 18, TS. 2 Cor. vi. 16, LS. For John vi. 40, G″LTTrS. 2 Cor. 21, LTS. For *ἐμός*, 1 Cor. ix. 2. S. 2 Tim. iv. 6, LS. For *ἡμῶν*, M xviii. 14, LTr.—Matt. iv. 10(*ὀ* . .), G^{pc}L^{vt}. xx. 7(. . vineya L^{b}. xxv. 41(*ap*). Mark xiv. 1 guest c.), L^{b}TTrS. Luke xxi (. . words), L^{b}TTr. 1 Cor. xi (. . brethren), L^{b}S. Heb. vi (. . covenant), L^{b}. x. 38(t. Jus LTS. Jas. v. 19(. . brethren) 2 Pet. i. 17(*υἱός μου ὁ ἀγαπητός* T. Rev. ii. 7(. . God), GT. martyr), LT. iii. 2(. . God) TrS. vii. 14(. . Sir), GL^{vt}T
Dative, 1, *ἐμοί*.
to me, Matt. xxv. 45. Ro 11. Gal. ii. 6, 9. Phil. i. 21 2 Tim. iv. 8. Phm. 11, 16. *τί ἐμοὶ καὶ σοί*; what have with thee? Mark v. 7. Lu 28. John ii. 4.
unto me, Matt. xxv. 40. 6. John xviii. 35. xix. 1 vii. 13. Gal. vi. 14. Eph Heb. x. 30.
for me, Phil. i. 7.
with me, Rom. vii. 21. 1 at me, John vii. 23.
me, Matt. x. 32. xi. 6. (*ἐμέ* Tr), 29(*ἐμέ* LTr). Mark xiv. 27(–G$^{\omega}$TTrS) 23. xii. 8. xv. 29. xxii v. 46. vi. 56. viii. 1 38*t*. xii. [illegible]. xiv. 1 [illegible] 7. [illegible] A[illegible]

ἐθίζω.

Pass., custom, Luke ii. 27^{p}.

ἐθνάρχης.

governor, 2 Cor. xi. 32.

ἐθνικός.

heathen man, Matt. xviii. 17.

With art., the heathen, Matt. vi. 7^{pl}.

Add Matt. v. 47, for τελώνης, GL TTr*S*. 3 John 7, for ἐθνος, G'LT*S*.

ἐθνικῶς.

after the manner of Gentiles, Gal. ii. 14.

ἔθνος.

nation, Matt. xxi. 43. xxiv. 7*t*, 9, 14. xxv. 32. xxviii. 19. Mark xi. 17. xiii. 8*t*, 10. Luke vii. 5. xii. 30. xxi. 10*t*, 24, 25. xxiii. 2. xxiv. 47. John xi. 48, 50, 51, 52. xviii. 35. Acts ii. 5. vii. 7. x. 22, 35. xiii. 19. xiv. 16. xvii. 26. xxiv. 2, 10, 17. xxvi. 4. xxviii. 19.

Rom. i. 5. iv. 17, 18. x. 19. xvi. 26. Gal. iii. 8. 1 Pet. ii. 9. Rev. ii. 26. v. 9. vii. 9. x. 11. xi. 9, 18. xii. 5. xiii. 7. xiv. 6, 8. xv. 4(–G'').xvi. 19. xvii. 15. xviii. 3, 23. xix. 15. xx. 3, 8. xxi. 24, 26. xxii. 2.

people, Acts viii. 9. Rom. x. 19.

Plural, Gentiles, Matt. iv. 15. vi. 32. x. 5, 18. xii. 18, 21. xx. 19, 25. Mark x. 33, 42. Luke ii. 32. xviii. 32. xxi. 24*t*. xxii. 25. Acts iv. 27. vii. 45. ix. 15. x. 45. xi. 1, 18. xiii. 42(*omS*), 46, 47, 48. xiv. 2, 5, 27. xv. 3, 7, 12, 14, 17, 19, 23. xviii. 6. xxi. 11, 19, 21, 25. xxii. 21. xxvi. 17, 20, 23. xxviii. 28.

Rom. i. 13. ii. 14, 24. iii. 29*t*. ix. 24, 30. xi. 11, 12, 13*t*, 25. xv. 9*t*, 10, 11, 12*t*, 16*t*, 18, 27. xvi. 4. 1 Cor. v. 1. x. 20(–G''LT). xii. 2. Gal. ii. 2, 8, 12, 14, 15. iii. 14. Eph. ii. 11. iii. 1, 6, 8. iv. 17. Col. i. 27. 1 Thes. ii. 16. iv. 5. 1 Tim. ii. 7. iii. 16. 2 Tim. i. 11. iv. 17. 1 Pet. ii. 12. iv. 3. 3 John 7(ἐθνικός G'LT*S*). Rev. xi. 2. —heathen, Acts iv. 25. 2 Cor. xi. 26. Gal. i. 16. ii. 9. iii. 8.

Add 1 Cor. i. 23, for Ἕλλησι^{pl}, GL T*S*. Rev. xv. 3. for ἁγιος^{pl}, GLTTr.

ἔθος.

custom, Luke i. 9. ii. 42. Acts vi. 14(*marg.* rite). xvi. 21. xxi. 21. xxvi. 3. xxviii. 17.

manner, John xix. 40. Acts xv. 1. xxv. 16. Heb. x. 25.

κατὰ τὸ ἔθος, as one is wont, Luke xxii. 39.

ἔθω, εἴωθα.

be wont, Matt. xxvii. 15. Mark x. 1.

κατὰ τὸ εἰωθός, as his^{c} custom was, Luke iv. 16. —as his^{c} manner was, Acts xvii. 2.

εἶ. See εἰμί.

εἰ.

With the Optative, marked ^{opt}; with the Subjunctive, ^{sbj}.

I. As a *conditional* particle,

if, Matt. iv. 3, 6. v. 29, 30. vi. 23, 30. vii. 11. viii. 31. x. 25. xi. 14, 21, 23. xii. 7, 26, 27, 28. xiv. 28. xvii. 4. xviii. 8, 9. xix. 10, 17, 21. xxii. 45. xxiii. 30. xxiv. 24, 43. xxvi. 24, 39, 42. xxvii. 40, 42(–G^{a}TTr*S*), 43. Mark iii. 26. ix. 23. xi. 13, 26(*ap*). xiii. 22. xiv. 21, 35.

Luke iv. 3, 9. vi. 32. vii. 39. x. 13. xi. 13, 19, 20, 36. xii. 26, 28, 39, 49. xvi. 11, 12, 31. xvii. 6. xix. 42. xxii. 42. xxiii. 31, 35, 37(–L^{b}), 39 (*οὐχί* L^{m}TTr*S*). John i. 25. iii. 12. iv. 10. v. 47. vii. 4, 23. viii. 19, 39, 42, 46. ix. 41. x. 24. 35, 37, 38. xi. 12, 21, 32. xiii. 14, 17, 32(*ap*). xiv. 7, 28. xv. 18, 19, 20*t*. xviii. 8, 23*t*, 36. xx. 15.

Acts iv. 9. v. 39. viii. 37(*ap*). xiii. 15. xvi. 15. xvii. 27^{opt}. xviii. 14, 15. xix. 38, 39. xx. 16. xxiii. 9. xxv. 11*t*. xxvii. 39^{opt}.

Rom. iii. 3, 5, 7. iv. 2, 14. v. 10, 15, 17. vi. 5, 8. vii. 16, 20. viii. 10, 11, 13*t*, 17, 25, 31. ix. 22. xi. 6, 6(*ap*), 12, 15, 16*t*, 18, 21, 24. xii. 18. xiv. 15. xv. 27.

1 Cor. vi. 2. vii. 9, 15. viii. 13. ix. 2, 11*t*. 12, 17*t*. x. 30. xi. 6*t*, 31.

xii. 17*t*, 19. xiv. 35. xv. 2, 12, 13. 14, 16, 17, 19, 29, 32*t*. 2 Cor. ii. 2. iii. 7, 9, 11. v. 14(15, -G^{a}L*S*). viii. 12. xi. 4, 30.

Gal. i. 10. ii. 14, 17, 18, 21. iii. 18, 21, 29. iv. 7, 15. v. 11, 15, 18, 25. Phil. i. 22. Col. ii. 20. iii. 1. 1 Thes. iv. 14. 1 Tim. v. 10*five*. 2 Tim. ii. 11, 12*t*, 13. Phm. 17, 18. Heb. ii. 2. iv. 3, 5, 8. vii. 11. viii. 4, 7. ix. 13. xi. 15. xii. 7(εἰς LT*S*), 8, 25. Jas. ii. 8, 9, 11. iii. 14. iv. 11. 1 Pet. i. 6, 17. ii. 19, 20*t*. iii. 17^{opt}. iv. 14, 16, 17, 18. 2 Pet. ii. 4, 20. 1 John ii. 19. iii. 13. iv. 11. v. 9.

whether, Acts xvii. 11^{opt}. xxv. 20^{opt}.

that, Mark ix. 42. Luke xvii. 2. Acts xxvi. 8, 23*t*.

for that, Heb. vii. 15.

forasmuch as, Acts xi. 17.

though, 2 Cor. xiii. 4(-L^{b}*S*).

not, Heb. iii. 11(*Gr.* if).

no^{oo}, Mark viii. 12.

With τυγχάνω^{opt}, **it may chance**, 1 Cor. xv. 37. — **it may be**, 1 Cor. xiv. 10.

Not rendered, John v. 46. 1 Cor. ii. 8.

Add Luke xi. 11, for ἤ, St. Rom. ii. 17, *see* ἰδε. 1 Cor. xv. 44(. . there is a n.), LT. Heb. vi. 14, *see* ἤ μήν. Jas. iii. 3, *see* ἰδού. 1 Pet. ii. 3, for εἰ περ, L*S*.

II. In *interrogation*, direct or indirect,

whether, Matt. xxvi. 63. xxvii. 49. Mark iii. 2. xv. 36, 44^{2d}. Luke vi. 7. xiv. 28, 31. xxiii. 6. John ix. 25. Acts iv. 19. v. 8. x. 18. xix. 2. 1 Cor. vii. 16*t*. 2 Cor. ii. 9. xiii. 5. 1 John iv. 1.

if, Mark xv. 44^{1st}. Acts viii. 22.

Not rendered, Matt. xii. 10. xix. 3. Mark x. 2. Luke xiii. 23. xiv. 8(-T Tr*S*). xxii. 49, 67. Acts i. 6. vii. 1. xix. 2. xxi. 37. xxii, 25, 27(*om S*).

Add **Matt. xx. 15**, for ἢ^{2d}, CStG^{1}T. **Luke vi. 9**, for τί fr. τίς, LTTr*S*.

III. **With other particles.**

εἴγε or εἰ γε.

if so be that, 2 Cor. v. 3(εἴ περ L). Eph. iv. 21.

if, Eph. iii. 2. Col. i. 23.

εἴγε καί, **if yet**, Gal. iii. 4.

εἰ δὲ μή, εἰ δὲ μήγε^{2}.

and if not, Luke xiii. 9^{2}.

if not, Luke x. 6^{2}. John xiv. 2^{2}.

if otherwise, Luke v. 36^{2}. 2 Cor. xi. 16^{2}.

otherwise, Matt. vi. 1^{2}.

or else, Luke xiv. 32^{2}. John xiv. 11. Rev. ii. 5, 16.

else, Matt. ix. 17^{2}. Mark ii. 21, 22. Luke v. 37^{2}.

εἰ καί, εἰ δὲ καί^{2}, ἀλλ' εἰ καί^{2}, καὶ εἰ^{2}.

if also, Luke xi. 18^{2}. 2 Cor. xi. 15.

now if, 1 Cor. iv. 7.

if that, Phil. iii. 12^{obj}.

but if, 1 Cor. vii. 21^{2}. 2 Cor. iv. 3^{2}.

but and if, 1 Pet. iii. 14^{3opt}.

yea, and if, Phil. ii. 17^{2}.

though, Matt. xxvi. 33 (καί *om S*, -εἰ *S*). Luke xi. 8. xviii. 4. 2 Cor. vii. 8*tr*, 12. xii. 11, 15(-καί L*S*). Col. ii. 5. Heb. vi. 9.

although, Mark xiv. 29^{4}(εἰ καί Tr*S*).

yea, though, 2 Cor. v. 16^{2}.

but though, 2 Cor. iv. 16^{2}. xi. 6^{2}.

εἰ μή, ἐκτὸς εἰ μή^{2}.

if not, John ix. 33. xv. 22, 24. xviii. 30. Acts xxvi. 32.

unless, 1 Cor. xv. 2^{2}.

except, Matt. xix. 9(*ap*). xxiv. 22. John xix. 11. Rom. vii. 7. ix. 29. 1 Cor. xiv. 5^{2}. 2 Cor. xii. 13.

except that, Mark xiii. 20.

but, Matt. v. 13. xi. 27. xii. 4, 24, 39. xiv. 17. xv. 24. xvi. 4. xvii. 21(*ap*). xix. 17(*ap*). xxi. 19. xxiv. 36. Mark ii. 7, 26. vi. 4. ix. 29. x. 18. xi. 13. xiii. 32. Luke v. 21. vi. 4. x. 22*t*. xi. 29. John iii. 13. x. 10. xiv. 6. xvii. 12. xix. 15. Acts xi. 19.

Rom. vii. 7. xi. 15. xiii. 1, 8. xiv. 14. 1 Cor. i. 14. ii. 11. vii. 17. viii.

4. x. 13. xii. 3. 2 Cor. ii. 2. xii. 5. Gal. i. 7. Eph. iv. 9. Phil. iv. 15. 1 Tim. v. 19[4]. Heb. iii. 18. 1 John ii. 22. v. 5. Rev. ix. 4. xiv. 3. xix. 12. xxi. 27.

save, Matt. xi. 27. xiii. 57. xvii. 8. Mark v. 37. vi. 8. Luke iv. 26. viii. 51. xvii. 18. xviii. 19. John vi. 22, 46. 1 Cor. ii. 2, 11. Gal. i. 19. vi. 14. Rev. xiii. 17.

saving, Luke iv. 27. Rev. ii. 17.

save that, Mark vi. 5.

save only that, Acts xxi. 25(*ap*).

more than, Mark viii. 14.

εἰ μὴ ὅταν, **till**, Mark ix. 9.

Add Mark ix. 8, for *ἀλλά*, L*S*. *Add* Mark ix. 8, for *ἀλλά*, L*S*. John xiii. 10, for *ἤ*, LTr. 2 Cor. iii. 1, for *ἤ*, StG′.

εἰ μή τι.

except, Luke ix. 13[sub]. 1 Cor. vii. 5. 2 Cor. xiii. 5.

εἴ περ or *εἴπερ.*

if so be that, Rom. viii. 9. 17. 1 Cor. xv. 15.

if so be, 1 Pet. ii. 3(*εἰ* L*S*).

seeing, 2 Thes. i. 6.

though, 1 Cor. viii. 5.

Add Rom. iii. 30, for *ἐπείπερ*, G′L*S*.

εἴ πως or *εἴπως.*

if by any means, Acts xxvii. 12[opt]. Rom. i. 10. xi. 14. Phil. iii. 11.

εἴ τε or *εἴτε.*

εἴτε . . εἴτε, **whether**[w] **. . or**[o], Rom. xii. 6[w], 7[et], 8[o](−G[o]). 1 Cor. iii. 22, 22[per]six. viii. 5. x. 31, 31[o]. xii. 13*t*, 26([1st]*εἰ τι* L). xiv. 7. xv. 11. 2 Cor. v. 9, 10. viii. 23. xii. 3. Eph. vi. 8. Phil. i. 18, 20, 27. Col. i. 16, 16[et], 20. 1 Thes. v. 10[sub]. 2 Thes. ii. 15. 1 Pet. ii. 13 and 14. — **whether . . or whether**, 2 Cor. i. 6. v. 13. xii. 2.

whether, 1 Cor. xiii. 8*tr*.

if, 1 Cor. xiv. 27.

εἴ τις, neut. εἴ τι.

if any, Acts xxiv. 20(*τί* GLT*S*). xxv. 5. Rom. xiii. 9. 1 Cor. vii. 12. x. 27. 2 Cor. ii. 5. Phil. ii. 1*f*. iv. 8*t*. 2 Thes. iii. 10. 1 Tim. v. 4, 8. Tit. i. 6. Jas. i. 5, 23. 1 Pet. iii. 1. 2 John 10.

if some, Rom. xi. 17[pt].

if any man, Matt. xvi. 24. Mark iv. 23. vii. 16(*ap*). ix. 35. Luke ix. 23. xiv. 26. xix. 8. Rom. viii. 9. 1 Cor. iii. 12, 14, 15, 17, 18. vii. 36. viii. 2, 3. xi. 16, 34. xiv. 37, 38. xvi. 22. 2 Cor. v. 17. x. 7. Gal. i. 9. Phil. iii. 4. 2 Thes. iii. 14. 1 Tim. v. 16. vi. 3. Jas. i. 26. iii. 2. 1 Pet. iv. 11*t*. Rev. xi. 5*t*[sub](*ind*. GLTTr, [1st]*S*). xiii. 9. xiv. 9.

if a man, 2 Cor. xi. 20*five*. Gal. vi. 3. 1 Tim. iii. 1, 5.

if any thing, Mark ix. 22. 2 Cor. ii. 10. vii. 14. Phil. iii. 15. 1 Tim. i. 10.

if aught, Mark viii. 23. xi. 25. Acts xxiv. 19[opt].

whether any, 1 Cor. i. 16.

whosoever, Rev. xiv. 11. xx. 15.

he that, Rev. xiii. 10*t*.

that which, Eph. iv. 29.

Add, for *ὅστις*, Matt. xviii. 28, GL TTr*S*. Mark viii. 34, G′LTr*S*. For *εἴτε*, 1 Cor. xii. 26, L.

εἰδέα. See *ἰδέα.*

εἶδον; *οἶδα.*

I. *εἶδον.*

(For the present tense see *ὁράω*.)

see, Matt. ii. 2, 9, 10[p], 11 (*εὑρίσκω* StE), 16[p]. iii. 7[p], 16. iv. 16, 18, 21. v. 1, 16. viii. 14, 18[p], 34[p]. ix. 2, 8[p], 9, 11[p], 22[p], 23, 36[p]. xi. 8, 9. xii. 2[p], 38. xiii. 15, 17*t*. xiv. 14, 26*t*. xvi. 28. xvii. 8. xviii. 31[p]. xx. 3. xxi. 15[p], 19[p], 20[p], 32[p], 38[p]. xxii. 11. xxiii. 39. xxiv. 15, 33. xxv. 37, 38, 39, 44. xxvi. 8[p], 58, 71. xxvii. 3[p], 24[p], 49, 54. xxviii. 6, 17[p].

Mark i. 10, 16, 19. ii. 5[p], 12, 14, 16[p]. v. 6[p], 14, 16, 22[p], 32. vi. 33, 34, 38, 48, 49[p], 50. vii. 2[p]. ix. 1, 8, 9, 14, 20[p], 25[p], 38. x. 14[p]. xi. 13, 20. xii. 15, 34[p]. xiii. 14, 29. xiv. 67[p], 69. xv. 32, 36, 39[p]. xvi. 5.

Luke i. 12[p], 29[p](G′, −GTTr*S*). ii. 15, 17[p], 20, 26*t*, 30, 48[p]. v. 2, 8[p],

12, 20p, 26. vii. 13p, 22, 25, 26, 39p. viii. 20, 28p, 34p, 35, 36, 47p. ix. 9, 27, 32, 49, 54p. x. 24t, 31p, 33p. xi. 38p. xii. 54. xiii. 12p, 35. xiv. 18. xv. 20. xvii. 14p, 15p, 22. xviii. 15p, 24p, 43p. xix. 3, 4, 5(–TrS), 7p, 37. xx. 13p(–G∞LTrS), 14p. xxi. 1, 2, 20, 31. xxii. 49p, 58. xxiii, 8p, 8t, 47p. xxiv. 24, 39.

John i. 33, 39t(40, 1st ὀψεσθε fr. ὁράω G'TTr), 46(47), 47(48), 48(49), 50(51). iii. 3. iv. 29, 48. v. 6p. vi. 14p, 22p, 24, 26, 30. viii. 56t. ix. 1. xi. 31p, 32, 33, 34. xii. 9, 21, 40, 41. xviii. 26. xix. 6, 26p, 33. xx. 8, 20p, 25, 29. xxi. 21.

Acts ii. 27, 31. iii. 3, 9, 12p. iv. 20. vi. 15. vii. 24, 31p, 34t, 55. viii. 39. ix. 12, 27, 35, 40p. x. 3, 17. xi. 5, 6, 13, 23p. xii. 3p, 16. xiii. 12p, 35, 36, 37, 45p. xiv. 11p. xvi. 10, 19p, 27, 40p. xix. 21. xxi. 32p. xxii. 14, 18. xxvi. 13, 16. xxviii. 4, 15p, 20, 27.

Rom. i. 11. 1 Cor. ii. 9. viii. 10. xvi. 7. Gal i. 19. ii. 7p, 14. vi. 11. Phil. i. 27, 30. ii. 28p. iv. 9. 1 Thes. ii. 17. iii. 6, 10. 1 Tim. vi. 16t. 2 Tim. i. 4. Heb. iii. 9. xi. 5, 13, 23. Jas. v. 11. 1 Pet. i. 8 (οἶδα StEG). iii. 10. 1 John v. 16. 3 John 14.

Rev. i. 2, 12, 17, 19, 20, 20(omS). iv. 4(omS). v. 1, 2. vi. 1, 2(–G∞), 9. vii. 1, 2. viii. 2. ix. 1, 17. x. 1, 5. xii. 13. xiii. 1, 2, 3(omS). xiv. 6. xv. 1, 2. xvi. 13. xvii. 3, 6, 6p, 8, 12, 15, 16, 18. xviii. 1, 7. xix. 11, 17, 19. xx. 1, 4, 11, 12. xxi. 1, 2, 22.

perceive, Matt. xiii. 14. Mark iv. 12. Luke ix. 47. Acts xiv. 9. xxviii. 26.

behold, Mark ix. 15p. Luke xix. 41. xxi. 29. xxii. 56. xxiv. 39. John xx. 27. Acts xiii. 41. Rom. xi. 22. 1 John iii. 1. Rev. v. 6, 11. vi. 5 (–G∞), 12. vii. 9. viii. 13. xiii. 11.

look, John vii. 52. Rev. iv. 1. vi. 8(–G∞). xiv. 1, 14. xv. 5.

look on, Mark viii. 33. Luke x. 32.

consider, Acts xv. 6.

know, Matt. ix. 4 (οἶδα G'LTr).

Add, for βλέπω, John xxi. 9, Lm. Rev. vi. 1, 5, 7, GS(–G∞). xxii. 8, *see* βλέπω. For θεάομαι, Luke v. 27, Lm. Acts viii. 18, GLTS. — Phil. ii. 26 (longed . .), LbS.

See also ἰδε, ἰδού, οἶδα.

II. οἶδα.

Literally *have seen*; hence,

know, Matt. vi. 8, 32. ix. 6. xii. 25. xv. 12. xx. 22, 25. xxii. 16, 29. xxiv. 36, 42, 48. xxv. 12, 13, 26. xxvi. 2, 70, 72, 74. xxvii. 18. xxviii. 5.

Mark i. 24, 34. ii. 10. iv. 13, 27. v. 33. vi. 20. x. 19, 38, 42. xii. 14, 15(εἶδον G'S), 24p. xiii. 32, 33, 35. xiv. 68, 71.

Luke iv. 34, 41. v. 24. vi. 8. viii. 53. ix. 33, 55(ap). xi. 17. xii. 30, 39. xiii. 25, 27. xviii. 20. xix. 22. xx. 21. xxii. 34, 57, 60. xxiii. 34(ap).

John i. 26, 31, 33. ii. 9t. iii. 2, 11. iv. 10, 22t, 25, 42. v. 32. vi. 6, 42, 61p, 64. vii. 15, 27, 28tr, 29. viii. 14, 19tr, 37, 55tr. ix. 12, 20, 21t, 24, 25t, 29t, 30, 31. x. 4, 5. xi. 22, 24, 42, 49. xii. 35, 50. xiii. 1p, 3, 7, 11, 17, 18. xiv. 4, 4(–LbTTrS), 5t. xv. 15, 21. xvi. 30. xviii. 2, 4, 21. xix. 10, 28(εἰδον G'), 35. xx. 2, 9, 13, 14. xxi. 4, 12, 15, 16, 17, 24.

Acts ii. 22, 30. iii. 16. v. 7. vii. 18. x. 37. xii. 11. xvi. 3. xix. 32. xx. 22, 25, 29. xxvi. 3p, 4, 27.

Rom. iii. 19. v. 3. vi. 9, 16. vii. 7, 14, 18. xiii. 22, 26, 27, 28. xiii. 11. xiv. 14. 1 Cor. i. 16. ii. 2, 11, 11(γινώσκω G''LTS), 12. iii. 16. v. 6. vi. 2, 3, 9, 15, 16, 19. vii. 16t. viii. 1, 2(γινώσκω LTS), 4. ix. 13, 24. xi. 3. xii. 2. xiv. 11. xv. 58p. xvi. 15. 2 Cor. i. 7. iv. 14. v. 1, 6, 11, 16. ix. 2. xi. 11, 31. xii. 2t, 3t.

Gal. ii. 16. iv. 8p, 13. Eph. i. 18. vi. 8, 9, 21. Phil. i. 17, 19, 25. iv.

15. Col. ii. 1. iii. 24. iv. 1, 6. 1 Thes. i. 4, 5. ii. 1, 2, 5, 11. iii. 3, 4. iv. 2, 5. v. 2, 12. 2 Thes. i. 8. ii. 6. iii. 7. 1 Tim. i. 8, 9. iii. 15. 2 Tim. i. 12, 15. ii. 23. iii. 14, 15. Tit. i. 16. iii. 11. Phm. 21. Heb. viii. 11. x. 30. xii. 17. Jas. iii. 1. iv. 4, 17. 1 Pet. i. 18^{p}. iii. 9(–G^{oo}L TS). v. 9. 2 Pet. i. 12, 14. 1 John ii. 11, 20, 21^{t}, 29. iii. 2, 5, 14, 15. v. 13, 15^{t}, 18, 19, 20. 3 John 12. Jude 5^{p}, 10. Rev. ii. 2, 9, 13, 19. iii. 1, 8, 15, 17. vii. 14. xii. 12^{p}. xix. 12.

know of, John iv. 32.

have knowledge, Acts xxiv. 22.

wis, (*imp.* **wist,**) Mark ix. 6. xiv. 40. Luke ii. 49. John v. 13. Acts xii. 9. xxiii. 5.

wot, Acts iii. 17. vii. 40. Rom. xi. 2.

understand, 1 Cor. xiii. 2. xiv. 16.

perceive, Mark xii. 28(*εἶδον* LTr*S*).

be aware, Luke xi. 44.

be sure, John xvi. 30. Rom. ii. 2. xv. 29.

can tell, Matt. xxi. 27. Mark xi. 33. Luke xx. 7. John iii. 8. viii. 14. xvi. 18. 2 Cor. xii. 2^{t}, 3(–L).

know how, Matt. vii. 11. Luke xi. 13. Phil. iv. 12^{t}. 1 Thes. iv. 4. 1 Tim. iii. 5. 2 Pet. ii. 9.

can, Matt. xxvii. 65. Luke xii. 56.

Attic forms, *ἴστε*, Heb. xii. 17; *ἴσασι*, Acts xxvi. 4.

Add, for *γινώσκω*, John xiv. 7, Tr. Rev. ii. 17, GLTTr*S*.—*ἴστε* for *ἐστε*, Eph. v. 5, GLT*S*; for *ὥστε*, Jas. i. 19, G^{a}L, *ἴστω S*.—Mark iii. 12(*ap*). Luke xii. 56, *οἴδατε δοκιμάζειν* for *δοκιμάζετε*, Tr*S*. Acts xxvi. 3^{p}(because I know), C. *See also* *εἶδον*.

εἶδος.

sight, 2 Cor. v. 7.

appearance, 1 Thes. v. 22.

shape, Luke iii. 22. John v. 37.

fashion, Luke ix. 29.

εἴδω. See *εἶδον.*

εἰδωλεῖον.

idol's temple, 1 Cor. viii. 10.

εἰδωλόθυτον.

thing sacrificed unto idols, Rev. ii. 14, 20.

offered in sacrifice unto idols, 1 Cor. x. 28(*ἱερόθυτον* G^{a}LTS),

that which is offered in sacrifice to idols, 1 Cor. x. 19.

thing that is offered in sacrifice unto idols, 1 Cor. viii. 4.

thing offered unto an idol, 1 Cor. viii. 7.

thing offered to idols, Acts xxi. 25.

thing offered unto idols, 1 Cor. viii. 1.

thing which is offered to idols, 1 Cor. viii. 10.

meat offered to idols, Acts xv. 29.

εἰδωλολατρεία.

idolatry, 1 Cor. x. 14. Gal. v. 20. Col. iii. 5. 1 Pet. iv. 3.

εἰδωλολάτρης.

idolater, 1 Cor. v. 10, 11. vi. 9. x. 7. Eph. v. 5. Rev. xxi. 8. xxii. 15.

εἴδωλον.

idol, Acts vii. 41. xv. 20. Rom. ii. 22. 1 Cor. viii. 4, 7. x. 19(*ap*). xii. 2. 2 Cor. vi. 16. 1 Thes. i. 9. 1 John v. 21. Rev. ix. 20.

εἴην, etc. See *εἰμί.*

εἰκῇ, εἰκῇ L.

without a cause, Matt. v. 22(–LT Tr^{b}S).

in vain, Rom. xiii. 4. 1 Cor. xv. 2. Gal. iii. 4^{t}. iv. 11.

vainly, Col. ii. 18.

εἰκόναν, irregular form of the acc. from *εἰκών*, Rev. xiii. 14, LT.

εἴκοσι.

twenty, Luke xiv. 31. John vi. 19. Acts i. 15. xxvii. 28. 1 Cor. x. 8. Rev. iv. 4^{t}, 10. v. 8, 14(*om S*). xi. 16. xix. 4.

εἰκοσιτρεῖς, -τέσσαρες, -πέντε, StG.

εἴκω.

give place, Gal. ii. 5.

εἴκω, ἔοικα.

be like, Jas. i. 6, 23.

εἰκών.

image, Matt. xxii. 20. Mark xii. 16. Luke xx. 24. Rom. i. 23. viii. 29. 1 Cor. xi. 7. xv. 49*t*. 2 Cor. iii. 18. iv. 4. Col. i. 15. iii. 10. Heb. x. 1. Rev. xiii. 14(*acc.* εἰκόναν LT), 15*tr*. xiv. 9, 11. xv. 2. xvi. 2. xix. 20. xx. 4.

εἰλικρίνεια.

sincerity, 1 Cor. v. 8. 2 Cor. i. 12. ii. 17.

εἰλικρινής.

sincere, Phil. i. 10.
pure, 2 Pet. iii. 1.

εἰλίσσω, ἑλίσσω LTTr*S*.

roll together, Rev. vi. 14[p].

εἰ μή. See εἰ.

εἰμί,

ei, ἦν, ἔσομαι, etc.

(With ἐγώ, marked [1]; σύ, [2]; ἡμεῖς, [4]; ὑμεῖς, [5].)

I. Present.

Indicative; 1, εἰμί.

I am (am I), Matt. iii. 11. viii. 8, 9[1]. xi. 29. xviii. 20. xx. 15[1]. xxii. 32[1]. xxiv. 5[1]. xxvii. 24, 43. xxviii. 20. Mark i. 7. xiii. 6[1]. xiv. 62[1]. Luke i. 18[1], 19[1]. iii. 16. v. 8. vii. 6, 8. xv. 19, 21. xviii. 11. xxi. 8[1]. xxii. 27[1], 33, 58, 70[1].

John i. 20[1], 21, 27[1]. iii. 28[1], 28. iv. 26[1]. vi. 35[1], 41[1], 48[1], 51[1]. vii. 28, 29, 33, 34[1], 36[1]. viii. 12[1], 16, 18[1], 23*t*, 24[1], 28[1], 58[1]. ix. 5. 9[1]. x. 7[1], 9[1], 11[1], 14[1], 36. xi. 25[1]. xii. 26[1]. xiii. 13, 19[1], 33. xiv. 3[1], 6[1]. xv. 1[1], 5[1]. xvi. 32. xvii. 11, 14, 16, 24[1]. xviii. 5[1], 6[1], 8[1], 17, 25, 35[1], 37[1]. xix. 21.

Acts ix. 5[1]. x. 21[1], 26[1]. xiii. 25[1], 25. xviii. 10[1]. xxi. 39[1]. xxii. 3[1], 8[1]. xxiii. 6[1]. xxvi. 15[1], 29[1]. xxvii. 23.

Rom. i. 14. vii. 14[1]. xi. 1[1], 13[1]. 1 Cor. i. 12[1]. iii. 4[1]. ix. 1*t*, 2. xii. 15*t*, 16*t*. xiii. 2. xv. 9[1], 9, 10*t*. 2 Cor. xii. 10. Phil. iv. 11. Col. ii. 5. 1 Tim. i. 15[1]. 1 Pet. i. 16(–LT*S*)[1]. 2 Pet. i. 13. Rev. i. 8[1], 11[1](*ap*), 17[1], 18. ii. 23[1]. iii. 17. xviii. 7. xix. 10. xxi. 6(–G″*S*)[1]. xxii. 9, 13(*om*.*S*)[1], 16[1].

With conj., **if I be**, 1 Cor. ix. 2. — **though I be**, 2 Cor. xii. 11.

it is I', Matt. xiv. 27. xxvi. 22, 25. Mark vi. 50. Luke xxiv. 39. John vi. 20.

have I been? John xiv. 9.

I was, Luke xix. 22[1].

Add Luke xxiv. 36(*ap*). Acts xx. 26, for ἐγώ, L*S*.

See also ἔκφοβος, ἔντρομος, ἵστημι.

2, *ei*.

thou art (art thou), Matt. ii. 6[2]. v. 25. xi. 3[2]. xiv. 33. xvi. 16[2], 17, 18, 23. xxii. 16. xxv. 24. xxvi. 73[2]. xxvii. 11[2]. Mark i. 11[2], 24. iii. 11[2]. viii. 29[2]. xii. 14, 34. xiv. 61[2], 70*t*. xv. 2[2]. Luke iii. 22[2]. iv. 34, 41[2]. vii. 19[2], 20[2]. xv. 31. xix. 21. xxii. 58[2], 67(66)[2], 70[2]. xxiii. 3[2], 40.

John i. 19[2], 21*a*, 22, 42(43)[2], 49 (50)*t*[2]. iii. 10[2]. iv. 12[2], 19[2]. vi. 69[2]. vii. 52[2]. viii. 25[2], 48[2], 53[2]. ix. 28[2]. xi. 27[2]. xviii. 17[2], 25[2], 33[2], 37[2]. xix. 9[2], 12. xxi. 12[2].

Acts ix. 5. xiii. 33[2]. xxi. 38[2]. xxii. 8, 27[2]. xxvi. 15.

Rom. ii. 1. ix. 20[2]. xiv. 4[2]. Gal. iv. 7. Heb. i. 5[2], 12[2]. v. 5[2]. Jas. iv. 11, 12[2]. Rev. ii. 9. iii. 1, 15, 16, 17. iv. 11. v. 9. xvi. 5.

With ei, **if thou be**, Matt. iv. 3, 6. xxvii. 40. Luke iv. 3, 9. xxiii. 37[2], 39[2]. John i. 25[2]. x. 24[2]. — **if it be thou**, Matt. xiv. 28[2]. — **whether thou be**, Matt. xxvi. 63[2].

Add Rev. xv. 4, *see* ὅσιος.

3, ἐστί, ἐστίν.

is, Matt. i. 20, 23. ii. 2. iii. 3, 11, 17. v. 3, 10, 34, 35*t*, 48. vi. 13(*ap*), 21, 22, 25. vii. 9(–LTr), 12. viii. 27. ix. 5, 15. x. 10(–LTTr*S*), 11, 24, 26, 37*t*, 38. xi. 6, 10, 11, 14, 16, 30. xii. 6, 8, 23, 30, 48, 50. xiii. 19, 20, 22, 23, 31, 32*t*, 33, 37, 38, 39*t*, 44, 45, 47, 52, 55, 57. xiv. 2, 15, 26. xv. 26(*see* ἐξεστι). xvii.

4, 5. xviii. 1, 4, 8, 9, 14. xix. 14, 24, 26. xx. 1, 15. 23. xxi. 10, 11, 38, 42. xxii. 8, 32, 38, 42, 45. xxiii. 8, 9, 10(-G′), 16, 17, 18. xxiv. 6, 26, 33, 45. xxvi. 18, 26, 28, 38, 48, 66, 68. xxvii. 6, 33, 37. xxviii. 6.

Mark i. 27(*ap*). ii. 9, 19, 28. iii. 17, 29, 33, 35. iv. 21, 26, 31(*ὃν fr. ὧν* LTr*S*), 41. v. 41. vi. 3, 4, 15, 15(-L^{b}TTr*S*), 16(-GL^{b}TTr*S*), 35. vii. 15, 27, 34. ix. 5, 7, 21, 39, 40, 42, 43, 45, 47. x. 14, 24, 25, 29, 40. xii. 7, 11, 27, 28, 29, 31, 32*t*, 33, 35, 37. xiii. 28, 29, 33. xiv. 14, 22, 24, 34, 44, 69. xv. 22, 34, 42. xvi. 6.

Luke i. 36, 61, 63. ii. 11. iv. 22, 24. v. 21, 23, 34, 39. vi. 5, 20, 35, 36, 40, 47, 48, 49. vii. 23, 27, 28*t*, 39, 49. viii. 11*t*, 17, 25(-LTTr*S*), 25, 26, 30. ix. 9, 33, 35, 38, 50*t*, 62. x. 7(-LTTr*S*), 22*t*, 29, 42. xi. 23, 29, 34*t*. xii. 1, 2, 6, 23, 34, 42. xiii. 18, 19, 21. xiv. 22, 35. xv. 31. xvi. 10*t*, 15(*om S*), 17. xvii. 1, 21. xviii. 16, 25, 29. xix. 9, 46(*ἐσται* L^{m}TTr, -*S*). xx. 2, 14, 17, 38, 44. xxi. 30, 31. xxii. 11, 19, 38, 53, 59, 64. xxiii. 15, 38(*ap*). xxiv. 6, 29.

John i. 19, 27 (-GL^{b}TTr*S*), 30, 33, 34, 42, 47(48). iii. 6*t*, 8, 19, 29, 31*t*, 31(*ap*), 33. iv. 10, 11, 18, 20, 22, 23, 29, 34, 37, 42. v. 2, 10, 12, 25, 27, 30, 31, 32*t*, 45. vi. 9, 14, 29, 31, 33, 39, 40, 42, 45, 50, 51, 55*t*, 58, 60, 63, 70. vii. 6, 11, 12, 16, 18*t*, 22, 25, 26, 27*t*, 28, 36, 40, 41. viii. 13, 14, 16, 17, 19, 26, 29, 34, 39, 44*t*, 50, 54*tr*. ix. 4, 8, 9*t*, 12, 16, 17, 19, 20, 24, 29, 30*t*, 36, 37. x. 1, 2, 13, 29, 34. xi. 4, 10. xii. 14, 31, 34, 35, 50. xiii. 10, 16, 25, 26. xiv. 21, 24, 28. xv. 1, 12, 20. xvi. 17, 18, 32. xvii. 3, 17. xviii. 36*t*, 38. xix. 35, 40. xx. 31. xxi. 7, 20, 24*t*.

Acts i. 7, 12. ii. 15, 16, 25, 29, 39. iv. 11, 12(*ap*), 12, 36. vi. 2. vii. 33, 37, 38. viii. 10, 21, 26. ix. 15, 20, 21, 22. x. 4, 6, 28, 34, 35, 36, 42. xii. 15. xvi. 12. xvii. 3. xix. 35. xx. 10, 35. xxi. 22, 28. xxii. 26. xxiii. 19. xxv. 14, 16. xxviii. 4.

Rom. i. 9, 12, 16, 19, 25. ii. 2, 11, 28. iii. 8, 10, 11*t*, 12*t*, 18, 22. iv. 15, 16. v. 14. vii. 3, 14. viii. 9, 24, 34. x. 1(*ap*), 8, 12. xi. 6*t*(*ap*), 23. xiii. 1, 4*t*. xiv. 4(*see ὑνατέω*), 17, 23. xvi. 5.

1 Cor. i. 18*t*, 25*t*. iii. 5, 7, 11, 13, 17, 19. iv. 3, 4, 17. vi. 5(*ἐνι* GLT*S*), 7, 16, 17, 18, 19. vii. 8(*om S*), 9, 19*t*, 22*t*, 39, 40. ix. 3, 16, 18. x. 16*t*, 19 (*ap*), 19, 28. xi. 3, 5, 7, 8, 13, 14, 15, 20(*marg.* can^{oc}), 24, 25. xii. 6(*om S*), 12, 14, 15, 16. xiv. 14, 15, 25, 26, 33, 35. xv. 12, 13, 44*t*, 58. xvi. 15.

2 Cor. i. 12. ii. 2(-G^{o}LT*S*), 3. iii. 17. iv. 3, 4. vii. 15. ix. 1. x. 18. xi. 10. xii. 13. xiii. 5(-L^{b}T).

Gal. i. 7, 11. iii. 12, 16, 20*t*. iv. 1, 2, 24, 25, 26*t*. v. 3, 22, 23. Eph. i. 14, 18, 23. ii. 14. iii. 13. iv. 9, 10, 15, 21. v. 5, 10, 12, 13, 18, 23, 23 (-G^{oc}LT*S*), 32. vi. 1, 2, 9*t*, 17. Phil. i. 7, 8(-G^{o}L^{b}T*S*), 28. ii. 13. Col. i. 7, 15, 17, 18*t*, 24, 27. ii. 10. iii. 5, 14, 20, 25. iv. 9.

1 Thes. ii. 13. iv. 3. 2 Thes. i. 3. ii. 4, 9. iii. 3, 17. 1 Tim. i. 5, 20. iii. 15, 16. iv. 8, 10. v. 4, 8. vi. 6, 10. 2 Tim. i. 6, 12. ii. 17. iv. 11*t*. Tit. i. 13.

Heb. ii. 6. iv. 13. v. 13. vii. 2, 15. viii. 6. ix. 15. xi. 1, 6. xii. 7(-LT *S*). Jas. i. 17, 27. ii. 17, 19, 20, 26*t*. iii. 5, 17. iv. 4, 12, 14(*ἐσται* G′, *ἐστέ* LT), 16, 17. v. 11. 1 Pet. i. 25. ii. 15. iii. 4, 22. 2 Pet. i. 9, 17. iii. 4.

1 John i. 5*tr*, 7, 8, 9, 10. ii. 2, 4*t*, 7, 8, 9, 10, 11, 15, 16*t*, 18*t*, 21, 22*tr*, 25, 27*t*, 29. iii. 2, 3, 4, 5, 7*t*, 8, 10, 11, 15, 20, 23. iv. 2, 3*tr*, 4, 6, 7, 8, 10, 12, 15, 16, 17, 18, 20. v. 1, 3, 4, 5*t*, 6*tr*, 9*t*, 11*t*, 14, 16, 17*t*, 20. 2 John 6*t*, 7. 3 John 11, 12.

Rev. ii. 7. v. 2(-G^{oc}LTTr*S*), 12, 13 (-G^{oc}LTTr*S*). ix. 19(*ap*). xiii.

10, 18*t*. xiv. 12. xvii. 8*t*, 8(*see πάρειμι*), 10, 11*tr*, 14, 18. xix. 8, 10. xx. 2, 12, 14. xxi. 8, 16(*omS*), 17. xxii. 10.

With conj., . . be, Mt. vi. 23. xix. 10. xxvi. 39. xxvii. 42. Lk. xi. 35. xiv. 31. xxiii. 35. John vii. 17. ix. 25. Acts iv. 19. v. 39. xviii. 15. xix. 2. xxv. 5, 11. 2 Cor. iv. 3. Tit. i. 6. Jas. i. 23. 1 Pet. i. 6(–T*S*).—were, Mark xiv. 35. Luke xxiii. 6. John xi. 57.

be, *imperat.*, 1 Pet. iv. 11.

be, *plural*, Luke xx. 6.

With ὅτι, to be, John xx. 15.

was[c], Matt. xvi. 20. Mark ii. 1. v. 14. vi. 55. x. 47. Luke vii. 4. xix. 3. John ii. 9, 17. v. 13, 15. vi. 24, 64. xii. 9. xx. 14. xxi. 4, 7, 12. Acts ix. 26, 38. xii. 9. xix. 34. xxii. 29. xxiii. 5, 27, 34. xxvi. 26. Rom. iv. 21. Rev. xvi. 21. xxi. 1.

had been[c], Luke xxiv. 21.

With neuter plural, are, Matt. x. 2. xv. 20. xix. 26(*omS*). Mark vii. 15. x. 27(*ap*). Luke xi. 21, 41. xiv. 17. xviii. 27. John iii. 21. vi. 9, 63*t*. vii. 7. x. 16, 21. xvi. 15. xvii. 7 (*εἰσίν* T Tr*S*), 10. xx. 30. xxi. 25. Acts xv. 18(*ap*). xxi. 24. 1 Cor. ii. 14. iii. 21, 22 (–G[oo]LT*S*). vi. 15, 20(*ap*). vii. 14. xii. 12, 22. xiv. 10 (*εἰσίν* LT*S*). Gal. iv. 24. v. 19*t*. Phil. iv. 8. Col. ii. 17, 22. 1 Tim. v. 25(–LT*S*). 2 Tim. ii. 20. Tit. iii. 8. 2 Pet. iii. 16. 1 John iii. 10. iv. 1. Rev. i. 4(–G[oo]LTTr*S*). v. 13. xxi. 12. —be, Mark vii. 4.—were[c], 1 Cor. vii. 14.

are, John iv. 35. 2 Tim. i. 15. Rev. xxi. 16, 22.

were[c], Acts xxiii. 6.

is to say, Mark vii. 11.

meaneth, Matt. ix. 13. xii. 7.

should mean, Mark ix. 10.

ὁ ἐστι, called, Mark xv. 16.

consisteth, Luke xii. 15.

make, Mark xii. 42.

cometh, Matt. v. 37.

belongeth to, Heb. v. 14.

With εἰς, belonged[c] unto, Luke xxiii. 7.

With ἐν,[oo] have, Acts xiii. 15.

With genit.,[oo] owneth (owneth *ed.* 1611), Acts xxi. 11.—have, Acts xix. 25.

With dative,[oo] have, Luke vi. 32, 33, 34. xii. 24. John xviii. 39. Acts viii. 21. xviii. 10. Rom. ix. 2. 1 Cor. ix. 16.

οὐκ ἐστι, we[c] can not, Heb. ix. 5.

Not rendered, John xiv. 10. Jas. iii. 15.

Add, for *εἰσί*, John x. 12, LTr*S*. 1 Cor. xiv. 37, LT*S*. Rev. iv. 5, *see εἰσί*. For *ἦν*, John i. 4, L*S*. For *ἐσται*, Matt. xx. 26, LTr. Mark x. 43, LT Tr*S*. Luke ix. 48, G"LTTr*S*. John xiv. 17, LTr. Rev. xxii. 12, LTTr. For *ἐγένετο* fr. *γίνομαι*, 2 Cor. i. 18, G"LT*S*. For *ἰσχύω*, Gal. vi. 15, GL T*S*.—Matt. xix. 17(*ap*). Mark v. 9 (is), L. xii. 29(*ap*). John xiii. 24 (*ap*). 1 Cor. iii. 5(is), LT*S*. xv. 17 (is), L[b]. 1 Thes. v. 18(is), L.

See also ἀνάγκη, ἀπείραστος, ἀπόθεσις, ἀρεστός, γνωστός, δεῖ, δυνατέω, κάθημαι, καρποφορέω, λόγος, λοιπός, μετά, πάλη, παραδίδωμι, ποιέω, πρέπω, προσαναπληρόω, πρόσκαιρος, σπείρω, τεταρταῖος, ὠφέλιμος.

τοῦτ' ἐστι, τουτέστι L.

that is, Acts xix. 4. Rom. vii. 18. ix. 8. x. 6, 7, 8. Phm. 12. Heb. ii. 14. vii. 5. xi. 16. xiii. 15. 1 Pet. iii. 20.

that is to say, Matthew xxvii. 46. Acts i. 19. Hebrews ix. 11. x. 20.

4, ἐσμέν.

we are (are we), Mark v. 9. Luke ix. 12. xvii. 10. John ix. 28, 40[t]. xvii. 22[t](–TTr*S*). Acts ii. 32[t]. iii. 15[t]. v. 32[t]. x. 39(*omS*)[t]. xiv. 15[t]. xvi. 28. xvii. 28. xxiii. 15[t].

Rom. vi. 15. viii. 12, 16. xii. 5. xiv. 8. 1 Cor. iii. 9. x. 17, 22. xv. 19. 2 Cor. i. 14, 24. ii. 15, 17. iii. 5. x. 11. xiii. 6[t]. Gal. iii. 25. iv. 28[t] (*ἐστέ* LT), 31. Eph. ii. 10. iv. 25. v. 30. Phil. iii. 3[t]. 1 Thes. v. 5

Heb. iii. 6^{4}. x. 10, 39^{4}. 1 John ii. 5. iii. 2, 19. iv. 6^{4}, 17^{4}. v. 19, 20.

are, John x. 30.

we be, John viii. 33.

we have our being, Acts xvii. 28.

Add 2 Cor. vi. 15, for *ἐστέ*, L*S*. 1 John iii. 1(called *καὶ ἐ.*), L*S*.

See also ἐλπίζω, εὐαγγελίζω.

5, *ἐστέ.*

ye are (are ye), Matt. v. 11, 13^{5}, 14^{5}. viii. 26. xv. 16^{5}. xxiii. 8^{5}, 28, 31. Mark iv. 40. vii. 18^{5}. Luke vi. 22. ix. $55^{5}(ap)$. xi. 44. xiii. 25, 27. xvi. 15^{5}. xxii. 28. xxiv. $17(ἐστάθησαν$ fr. *ἵστημι* Tr^{b}*S*), 38, 48^{5}(–TTr^{b}). John viii. 23^{5}, 23, 31, 37, 44, 47. x. 26, 34. xiii. 10, 11, 17, 35. xv. 3^{5}, 14^{5}, 19. Acts iii. 25^{5}. vii. 26^{5}. xix. 15^{5}. xxii. 3^{5}.

Rom. i. 6^{5}. vi. 14, 16. viii. 9^{5}. xv. 14. 1 Cor. i. 30^{5}. iii. 3*t*, 4, 9, 16, 17^{3}. iv. 8. v. 2, 7. vi. 2, 19. ix. 1^{5}, 2^{5}. xii. 27^{5}. xiv. 12. xv. 17. 2 Cor. i. 7. iii. 2^{5}. vi. $16^{5}(ἐσμέν^{4}$ L*S*). vii. 3. Gal. iii. 3, 26, 28^{5}, 29. iv. 6. v. 18. Eph. ii. 5, 8, 19. Col. ii. 10. 1 Thes. ii. 20^{5}. iv. 9. v. 4, 5^{5}. Heb. xii. 8. 1 John ii. 14. iv. 4.

it is ye,[5] Matt. x. 20. Mark xiii. 11.

With conj., . . **ye be**, 2 Cor. ii. 9. xiii. 5*t*. Heb. xii. 8.

ὅτε ἐστέ, **to be**, 2 Cor. iii. 3.

ye have been, John xv. 27.

With genitive, **ye belong to**, Mark ix. 41.

With γινώσκω, **ye know**, Eph. v. 5 (*ἴστε* fr. *εἶδον* GLT*S*).

Add Luke xi. 48, *see μαρτυρέω*. Eph. ii. 19 (. . fellow c.), G$''$LT*S*. *And see ἐστίν, ἐσμέν, ἦτε.*

6, *εἰσί, εἰσίν.*

are, Matt. ii. 18. vii. 15. x. 30. xi. 8. xii. 5, 48. xiii. 38*t*, 39, 56. xvii. 26. xviii. 20. xix. 6, 12*t*. xxii. 14, 30. Mark iv. 15, 16, 18(–G$^{\infty}$), 20. vi. 3. x. 8. xii. 25. Luke vii. 25, 31, 32. viii. 12, 14, 15, 21. xi. 7. xii. 38. xiii. 14, 30*t*. xvi. 8. xx. 36*t*. John iv. 35. v. 39. vi. 64. vii. 49. viii. 10(*ap*). x. 8, 12(*ἐστίν* LTr *S*). xi. 9. xiv. 2. xvii. 9, 11, 14, 16. Acts ii. 7, 13. v. 25. xiii. 31. xvi. 17. xix. 38. xxi. 20. xxiii. 21. xxiv. 11.

Rom. i. 32. ii. 14. viii. 14. ix. 4, 7. xiii. 1, 3, 6. xv. 27. xvi. 7. 1 Cor. i. 11. iii. 8, 20. x. 18. xii. 4, 5, 6. xiv. 22, 37(*ἐστίν* LT*S*). 2 Cor. xi. 22*tr*, 23. Gal. iii. 7, 10*t*. iv. 24. Eph. v. 16. Col. ii. 3. 1 Tim. v. 24. vi. 1, 2*t*. 2 Tim. iii. 6. Tit. i. 10. iii. 9. Heb. i. 10, 14. 2 Pet. ii. 17. iii. 7. 1 John iv. 5. v. 3, 7, 7(*ap*), 8(*ap*). Jude 12, 16. Rev. i. 19, 20*t*. ii. 2, 9. iii. 4, 9. iv. 5(*ἃ ἐστιν* for *αἱ ἐ.* T, –*S*), 11(*ἦσαν* GLTTr*S*). v. 6, 8. vii. 13, 14, 15. xi. 4. xiv 4*t*, 4(–G^{e} LTTr^{b}*S*), 5. xvi. 6, 14. xvii. 9, 10, 12, 15. xix. 9. xxi. 5.

be, Matt. vii. 13, 14. xv. 14. xvi. 28. xix. 12. xx. 16. Mark ix. 1. Luke ix. 27. xxi. 22. Acts xix. 26. 1 Cor. viii. 5*t*. Gal. i. 7. Jude 19.

were[e], Luke xviii. 9. John vi. 64. Acts iv. 13. xvi. 38. Heb. vii. 21, 23. xi. 13. 1 John ii. 19.

With εἰς, **agree in**, 1 John v. 8.

With dative,[∞] **have**, Luke ix. 13. Acts xxi. 23.

Not rendered, Mark iv. 18(–C?G$^{\infty}$),

Add, for *ἐστί*, John xvii. 7, TTr*S*. 1 Cor. xiv. 10, LT*S*. Rev. ix. 19 (*ap*). For *ἦκασιν* fr. *ἥκω*, Mark viii. 3, T.

See also πρόσκαιρος.

Subjunctive, ὦ, ᾖς, ᾖ, etc.

be, Matt. vi. 22, 23. x. 13*t*. Luke x. 6. xiv. 8. John iii. 2, 27. ix. 31. xvii. 24. Acts v. 38. Rom. ii. 25. ix. 27. 1 Cor. i. 10*t*. v. 11(*ἦ* St). vii. 29. xiv. 28. xvi. 4. 2 Cor. xiii. 7. Gal. v. 10. Eph. iv. 14. Tit. iii. 14.

may be, Matt. vi. 4. John xiv. 3. xvi. 24. xvii. 11, 21*t*, 22, 23, 26. 1 Cor. v. 7. vii. 34. xv. 28. 2 Cor. iv. 7. ix. 3. Phil. i. 10. ii. 28.

1 Tim. v. 7. 2 Tim. iii. 17. Tit. i. 9. Jas. i. 4. 1 John i. 4. 2 John 12.
might be, Mark v. 18. John xvii. 19.
should be, Mark iii. 14. Rom. xi. 25. 1 Cor. xii. 25. 2 Cor. i. 17. Eph. v. 27. Phm. 14.
were, John vi. 65.
am, John ix. 5.
is, Matt. xx. 4, 7(*ap*). xxiv. 28. Luke xi. 34*t*.
are, 2 Cor. xiii. 9.
should stand, 1 Cor. ii. 5.
Not rendered ? Jas. ii. 15(–T*S*; *see* ὑπάρχω).

Add, for μένω, John xiv. 16, LTTr *S*. xv. 11,G″LTTr. — Luke xx. 28, for ἀποθνήσκω, LTr. 1 Cor. vii. 5, for συνέρχομαι, GLT*S*. Phil. ii. 15, for γίνομαι, L. Rev. iii. 15, for εἶην, GLTTr*S*.

See also πείθω, ποιέω, ὑπέρακμος, φανερός.

Optative, εἶην, εἶης, εἴη, *etc.*

might be, Luke viii. 9.
should be, Luke i. 29. ix. 46. John xiii. 24(*ap*).
wert, Rev. iii. 15(ης GLTTr*S*).
were, Luke iii. 15.
was, Luke xxii. 23. Acts xxi. 33.
should mean, Acts x. 17.
meant, Luke xv. 26. xviii. 36.
Add Acts xx. 16, for ἦν, L*S*.

See also ἀπώλεια.

Imperative, 1, ἴσθι.

be thou, Matt. ii. 13.
be, Mark v. 34.
ἴσθι ἐν, give thyself wholly to, 1 Tim. iv. 15.

See also εἰνοέω, ἔχω.

2, ἔστω, ἔστωσαν.

be, Acts ii. 14. iv. 10. xiii. 38. xxviii. 28.
let be, Matt. v. 37(ἔσται L). xviii. 17. xx. 26 and 27(ἔσται G″LTr*S*). Luke xii. 35. Gal. i. 8, 9. 1 Tim. iii. 12. Jas. i. 19. 1 Pet. iii. 3.
be so, 2 Cor. xii. 16.

See also κατοικέω.

3, ἤτω.

let be, 1 Cor. xvi. 22. Jas. v. 12.

Infinitive, εἶναι.

to be, Matt. xvii. 4. Mark ix. 5, 35. xiv. 64. Luke ix. 33. John vii. 4. Acts v. 36. xvi. 15. xvii. 18. Rom. i. 22. vi. 11(*omS*). xiv. 14. 1 Cor. iii. 18. vii. 25, 26. xi. 16. xii. 23. xiv. 37. 2 Cor. vii. 11. Gal. ii. 6, 9. iv. 21. vi. 3. Phil. i. 23. ii. 6. iv. 11. 1 Tim. i. 7. ii. 12. Tit. iii. 1, 2. Heb. v. 12. xii. 11. Jas. i. 26.
be, Matt. xix. 21. xx. 27. Luke ii. 49. xiv. 26, 27, 33. Acts xviii. 15. 1 Cor. xi. 19. 1 Tim. iii. 2. 2 Tim ii. 24. Tit. i. 7. Jas. iv. 4.
to have been, Luke ii. 44.
have been, 1 Thes. ii. 6.
that (understood[a]) . . am (art, is, are, be), Matt. xvi. 13, 15. xxii. 23. Mark viii. 27, 29. xii. 18[a]. Luke ix. 18, 20. xx. 27, 41(–G[a]). xxiii. 2. Acts viii. 37(*ap*). xiii. 25. xvii. 7, 29. xxiii. 8. Rom. ii. 19. iii. 9. vii. 3. 2 Cor. x. 7. 1 Tim. vi. 5. Tit. ii. 2. 1 Pet. v. 12. 1 John ii. 9[a]. Rev. ii. 2[a], 9[a]. iii. 9[a].
that . . was (were), Luke iv. 41. xx. 6. John xvii. 5[a]. Acts iv. 32. viii. 9. xviii. 28. xxviii. 6. Rom. ix. 3. 1 Cor. vii. 7. Heb. xi. 4.
had been, Mark vi. 49[a].
that . . may (might, should) be, Luke viii. 38. Rom. iv. 13. 2 Cor. v. 9. ix. 5. Eph. i. 4. iii. 6.
τοῦ εἶναι, that . . shouldest be, Acts xiii. 47.

With διά, because . . is (was, were), Luke ii. 4. xi. 8. xix. 11. Acts xviii. 3. xxvii. 4.

With εἰς, that . . might (should) be, Rom. iii. 26. iv. 11, 16. viii. 29. xv. 16. Eph. i. 12. Jas. i. 18. — so that . . are (*marg.* may be), Rom. i. 20.

With ἐν, as . . was, Luke ix. 18. xi. 1. — when . . was, Luke v. 12.

—**while . . was (were)**, Luke ii. 6. Acts xix. 1.

With ὥστε, **that . . might be**, 1 Pet. i. 21.

to be made, Acts xvi. 13.

come, John i. 46(47).

Not rendered, Luke xx. 20. xxii. 24. Rom. xvi. 19. 1 Cor. vii. 32. 2 Cor. xi. 16. Phil. iii. 8, 8(–L*S*).

Add Mark iii. 12(*ap*). x. 44, for γίνομαι, LTr*S*. Acts xviii. 5(**that . . was**), G'L*S*.

See also ἐπιθυμητής, εὐάρεστος, εὐμετάδοτος, θέλω, φίλανδρος.

Participle, ὤν, οὖσα, ὄν, *etc.*

being, Matt. i. 19. vii. 11. xii. 34. Mark viii. 1. xiv. 3. Luke ii. 5. iii. 23. xiii. 16. xx. 36. xxii. 3. John iv. 9. v. 13. vi. 71(–G$^{\infty}$LTr). vii. 50. x. 33. xi. 49, 51. xviii. 26. xix. 38. Acts xv. 32. xvi. 21. xxvii. 2. Rom. xi. 17. 1 Cor. viii. 7. ix. 21. xii. 12. Gal. ii. 3. Eph. ii. 20. iv. 18. Col. ii. 13. 1 Tim. iii. 10. Tit. i. 16. iii. 11. Phm. 9. Heb. i. 3. xiii. 3.

to be, Acts xxvi. 3.

that . . art (is, was, hast been), Acts vii. 12. viii. 23. xix. 35. xxiv. 10.

who (which, that) am (art, etc.), Matt. vi. 30. xii. 30. Mark xiii. 16 (–LTr*S*). Luke xi. 23. xii. 28. John i. 18. iii. 13(*ap*), 31. iv. 9. vi. 46. viii. 47. xviii. 37. Acts v. 17. Rom. i. 7. iv. 17. vii. 23. viii. 5, 8, 28. ix. 5. xii. 3. xiii. 1. xvi. 1, 11. 1 Cor. i. 2, 28*t*. viii. 10. 2 Cor. i. 1*t*. v. 4. xi. 31. Gal. iv. 8. Eph. i. 1. ii. 4. iv. 18. Phil. i. 1. Col. iv. 11. 1 Thes. ii. 14. v. 8. 1 Tim. ii. 2. 2 Tim. ii. 19. 2 Pet. ii. 11.

who (etc.) was (etc.), Mark ii. 26. Luke vi. 3(–LTr*S*). xxiii. 7. John ix. 40. xi. 31. xii. 17. Acts xi. 1. xiii. 1. xiv. 13. xvi. 3. xix. 31. xx. 34. xxi. 8. xxii. 5, 9. xxiv. 24. Eph. ii. 1, 13. Col. i. 21. 1 Tim. i. 13. Heb. iii. 2.

as . . was, Mark xiv. 66.

for all there were, John xxi. 11.

forasmuch as . . was, Acts ix. 36.

inasmuch as . . are, Phil. i. 7.

seeing . . are, 2 Cor. xi. 19.

seeing that there are, Heb. viii. 4.

though . . be, 1 Cor. ix. 19. Gal. iv. 1. Jas. iii. 4.

though . . was (were), 2 Cor. viii. 9. Heb. v. 8.

when . . is, John iii. 4. Rom. v. 13. Gal. vi. 3.

when . . was, Luke xxii. 53. xxiv. 6. John i. 48(49). xx. 1. Acts vii. 2. xxvii. 9. Rom. iv. 10. v. 6, 10. Eph. ii. 5. 2 Thes. ii. 5. 2 Pet. i. 18.

whereas . . was, John ix. 25.

while . . is, Luke xiv. 32.

while . . was (were), Luke xxiv. 44. Acts ix. 39. Rom. v. 8.

οὐσης ὀψίας, **at evening**, John xx. 19.

ὡς ὄντα, **as though they were**, Rom. iv. 17.

οὐκ ὄντος αὐτῷ, **when as yet he had no**, Acts vii. 5.

οὖσα ἐν, **having**, Luke viii. 43.—**which had**, Mark v. 25.

and was come, Mark xi. 11.

Not rendered, Mark xiv. 43(–C^{2}G$^{\infty}$L Tr*S*). Luke xxiii. 12. John x. 12. Acts xvii. 16. xviii. 24. ix. 2. xxv. 23 (–G$^{\infty}$LT*S*). xxviii. 17. 2 Cor. viii. 22. Rev. v. 5(*om*S).

Add Mark iv. 31, for ἐστί, LTr*S*. Acts xviii. 12, *see* ἀνθυπατεύω. xx. 18(*ap*). 1 Cor. ix. 20(*ap*). 1 John iii. 10(*ap*).

See also ἀναντίρρητος, ἀσύμφωνος.

ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος.

which is, and which was, and which is to come, Rev. i. 4, 8.

which art, and wast, and art to come, Rev. xi. 17(καὶ ὁ ἐρχ. *om*S).

ὁ ἦν καὶ ὁ ὢν καὶ ὁ ἐρχ., **which was, and is, and is to come**, Rev. iv. 8.

ὁ ὢν καὶ ὁ ἦν καὶ ὁ ὅσιος(ἐσόμενος C), **which art, and wast, and shalt be**, Rev. xvi. 5(καί^{Ml} *or* S, –^{Ml} LTTr).

II. Imperfect.

1, ἦν, ἦς(ἦσθα), ἦν; ἦμεν, ἦτε, ἦσαν.

was (wast, were), Matt. i. 18. ii. 9, 15. iii. 4. iv. 18. vii. 27. viii. 30. xii. 4, 10(-G°LTTr*S*), 40. xiv. 21, 23, 24(*ap*), 24. xv. 38. xxi. 25, 33. xxii. 8, 25. xxiv. 38. xxv. 2. xxvi. 43, 69, 71. xxvii. 54, 55, 56, 61. xxviii. 3.

Mark i. 6, 13*t*, 16, 23, 33, 45(-L^b). ii. 4, 6, 15. iii. 1(-LTr^b). iv. 1, 36*t*, 38. v. 5, 11, 13(-G^{oo}L^{b}TTr*S*), 21, 40, 42. vi. 31, 34, 44, 47, 48, 52. vii. 26. viii. 9. ix. 4, 6(*γίνομαι* G″ LTTr*S*). x. 32. xi. 13, 30, 32. xii. 20. xiv. 1, 4, 21(-L^{b}TTr^b), 40, 67^2. xv. 7, 25, 26, 39, 40, 40(-Tr^b*S*), 41, 42, 46. xvi. 4.

Luke i. 6, 7*t*, 10, 66, 80. ii. 7, 8, 25*t*, 26, 36, 40, 51. iv. 17, 20, 25, 27, 32, 33, 38. v. 3, 10, 17*t*, 18, 29. vi. 6*t*. vii. 2, 12(-GT), 12 (-StG^{oo}TTr^b), 37, 39. viii. 32, 40. ix. 14, 30, 32, 45, 53. xi. 14*t*. xiii. 10, 11(-LTTr), 11. xiv. 2. xv. 24, 24(-G°*S*), 25, 32, 32(-G^{oo} LTTr). xvi. 1, 19, 20(-L^{b}TTr*S*). xvii. 16. xviii. 2, 3, 23, 34. xix. 2, 2(-L^{b}Tr), 3. xx. 4, 29. xxi. 37. xxii. 56, 59. xxiii. 8, 19, 38, 44, 47, 53, 54. xxiv. 10(*ἦν* for *ἦσαν* G″ T, -G″Tr^b), 53.

John i. 1*tr*, 2, 4(*ἐστίν* L*S*), 4, 8, 9, 10, 15*t*, 24, 28, 30, 39(40), 40 (41), 44(45). ii. 1, 6, 13, 23, 25. iii. 1, 19, 23*t*, 24, 26. iv. 6*t*, 46. v. 1, 5, 9, 35. vi. 4, 10, 22, 62. vii. 2, 12, 39, 42. viii. 39(*ἐστέ* GLTTr*S*), 42, 44. ix. 8, 14, 16, 24, 33, 41. x. 6(*ᾗ* Tr), 22, 41. xi. 1, 2, 6, 18, 30, 32, 38, 41(*ap*), 55. xii. 1, 2, 6, 16, 20. xiii. 5, 23, 30. xv. 19. xvii. 6. xviii. 1, 10, 13*t*, 14, 15, 16(*ὁ* for *ὃς ἦν* TTr), 18, 25, 28, 30, 36, 40. xix. 11, 14, 19, 20*t*, 23, 31*t*, 41, 42. xx. 7, 19, 24, 26. xxi. 2, 7, 8, 18.

Acts i. 15, 17. ii. 1, 2, 5, 24, 44. iii. 10. iv. 3, 6, 22, 31, 32, 33. v. 12. vii. 9, 20, 22, 44. viii. 1, 16, 28, 32. ix. 9, 10, 28, 33, 36*t*. x. 1(*om*.*S*), 38. xi. 20, 21, 24. xii. 3, 5, 6, 12, 18, 20. xiii. 1, 7, 46, 48. xiv. 12. xvi. 1, 12. xvii. 1, 11. xviii. 3(*ap*), 14, 25. xix. 7, 14, 16, 32. xx. 8*t*, 16(*εἰη* L*S*). xxi. 3. xxiii. 13. xxvii. 8, 37(*ἤμεθα* LT*S*).

Rom. v. 13. vi. 17, 20*t*. vii. 5. 1 Cor. vi. 11. x. 1, 4. xii. 2, 19. xvi. 12. 2 Cor. v. 19. Gal. ii. 6, 11. iv. 3*t*. Eph. ii. 3, 12. v. 8. Phil. iii. 7. Col. ii. 14. 1 Thes. iii. 4. 2 Thes. iii. 10. Tit. iii. 3.

Heb. ii. 15. vii. 10, 11. viii. 4. xi. 38. xii. 21. Jas. i. 24. v. 17. 1 Pet. ii. 25. 2 Pet. iii. 5. 1 John i. 1, 2. ii. 19. iii. 12*t*. Rev. i. 4, 8. iv. 3 (*ap*), 8. v. 11. ix. 8, 10(*καί* LTTr*S*, -G′). x. 10. xi. 17. xiii. 2. xvi. 5. xvii. 4(*ἡ* St), 8*t*, 11. xviii. 23. xxi. 18 (-L), 21.

hast been, Matt. xxv. 21, 23.

had (hadst) been, Matt. xxiii. 30 (*ἤμεθα* GLTTr*S*). xxvi. 24. Luke iv. 16. viii. 2. John ix. 18. xi. 21, 32. Acts iv. 13. xiv. 26. Heb. viii. 7. 2 Pet. ii. 21. 1 John ii. 19.

With ἄν, **would have been**, Matt. xxiii. 30(*ἤμεθα* GLTTr*S*). —**should have been**, Gal. iii. 21. —**should be**, Heb. viii. 4.

is, Gal. iv. 15(-G^{oo}LT*S*).

began to be, Luke iii. 23.

With dative,^{oo} **had**, Luke i. 7. vii. 41. viii. 42. x. 39. Acts iv. 32. vii. 44 (+*ἐν* StEG^{oo}). xxi. 9.

held^{o}, Acts xiv. 4.

With Participles, of

ἀκούω, **had heard**, Gal. i. 23. *ἀτενίζω*, **looked stedfastly**, Acts i. 10. *βαπτίζω*, **baptized**, John x. 40. *δέω*, **had bound**, Acts xxii. 29. *διανυκτερεύω*, **continued all night**, Luke vi. 12. *ἐγγίζω*, **drew near**, Luke xv. 1.

See also *διανεύω*, *διατάσσω*, *διδάσκω*, *ἐκλύω*, *ἐπί*, *ἐπιποθέω*, *εὐαγγελίζω*, *ἔχω*, *θαυμάζω*, *ἴσος*, *ἵστημι*, *καίω*, *κατακείμαι*, *καταμένω*, *κηρύσσω*, *νηστεύω*, *παρατηρέω*, *πορεύομαι*, *προάγω*, *προοράω*, *προσδέχομαι*, *προσδοκάω*, *προσ-*

καρτερέω, συγκάθημαι, συγκατατίθημι, συνομορέω, ὑποχωρέω.

Add John xix. 14, for δέ[sa], G″LT Tr*S*. Acts iv. 34, for ὑπάρχω, L*S*. xi. 11, for ἦμην, L*S*. Rev. iii. 15, for εἰης, GLTTr*S*. iv. 11, for εἰσί, G LTTr*S*.

2, ἦμην.

I was, Matt. xxv. 35, 36, 43. Mark xiv. 49. John xi. 15. xvi. 4. xvii. 12. Acts x. 30. xi. 5[1], 11(ἦμεν L*S*), 17. xxii. 19[1], 20. 1 Cor. xiii. 11. Gal. i. 22.

ἂν ἦμην, **I should be**, Gal. i. 10.

3, ἤμεθα.

For ἦμεν, Matt. xxiii. 30*t*, GLTTr *S*. Acts. xxvii. 37, LT*S*.

III. Future.

1, *Indicative*, ἐσομαι, ἔσῃ, ἔσται; ἐσόμεθα, ἔσεσθε, ἔσονται.

shall be, Matt. v. 21, 22*tr*. vi. 5, 22, 23. viii. 12. x. 15, 22. xi. 22, 24. xii. 11(–TTr), 27, 40, 45. xiii. 40, 42, 49, 50. xvi. 19*t*, 22. xvii. 17. xviii. 18*t*. xix. 5, 30. xx. 16, 26(ἐστίν LTr). xxii. 13, 28. xxiii. 11. xxiv. 3, 7, 9, 21, 27, 37, 39, 40, 51. xxv. 30. xxvii. 64.

Mark vi. 11(*ap*). ix. 19, 35. x. 8, 31, 43(ἐστίν LTTr*S*), 43, 44. xii. 7, 23. xiii. 4, 8*t*, 13, 19.

Luke i. 15, 20, 32, 33, 34, 45, 66. ii. 10. iv. 7. vi. 35*t*, 40. ix. 41, 48 (ἐστίν G″LTTr*S*). x. 12, 14. xi. 19, 30, 36. xii. 20, 52. xiii. 28, 30*t*. xiv. 14. xv. 7. xvii. 24, 26, 30, 31, 34, 35, 36(*ap*). xxi. 7, 11*t*, 17, 23, 24, 25. xxiii. 43.

John vi. 45. viii. 36, 55. xii. 26. xiv. 17 (ἐστίν LTr). xix. 24.

Acts i. 8. xiii. 11. xxii. 15. xxvii. 22, 25.

Rom. iv. 18. vi. 5. xv. 12. 1 Cor. vi. 16. xi. 27. xiv. 11. 2 Cor. iii. 8. vi. 16, 18. xi. 15. xii. 6. xiii. 11. Eph. v. 31. Phil. iv. 9. 1 Thes. iv. 17. 1 Tim. iv. 6. 2 Tim. ii. 2, 21. iii. 2, 9. Heb. i. 5. viii. 10. Jas. i. 25. v. 3. 2 Pet. ii. 1. 1 John iii. 2*t*. 2 John 2. Rev. x. 9. xx. 6. xxi. 3*t*, 4*t*, 7, 25. xxii. 3*t*, 4*t*, 5, 12(ἐστίν LTTr, –G[c]).

With εἰς, **shall be made**, Luke iii. 5.

should be, Jude 18 (ἐλείσονται fr. ἔρχομαι G′). Rev. x. 6.

will be, Matt. vi. 21. Luke xii. 34, 55. 2 Cor. vi. 16, 18. Heb. i. 5. viii. 10, 12. Rev. xxi. 7.

be, Matt. v. 48. Mark xiv. 2. Heb. iii. 12. 2 John 3.

shall come to pass, Acts ii. 17, 21. iii. 23. Rom. ix. 26.

will come, 2 Tim. iv. 3.

With genitive,[co] **may have**, Rev. xxii. 14.

With dative,[co] **shall have**, Matt. xix. 27. Mark xi. 23, 24. Luke i. 14. xiv. 10. Rom. ix. 9.

Add, for ἐστίν, Luke xix. 46, L[m]T Tr. Jas. iv. 14, G′. For ἔστω, Matt. v. 37, L. xx. 26, 27, G″LTr*S*. For γίνεσθε fr. γίνομαι, 1 Pet. i. 16, G′ LT*S*.

See also ἐκπίπτω, ζωγρέω, κάθημαι, λαλέω, μακροχρόνιος, πάροικος, πείθω, συλαγωγέω.

2, *Infinitive*, ἐσεσθαι.

μέλλειν ἐσεσθαι,

that there shall be, Acts xxiv. 15.

that there should be, Acts xi. 28.

that . . will be, Acts xxvii. 10.

μέλλοντος ἐσ., **to come**, Acts xxiv. 25(–ἐσεσθαι GL*S*).

See also ἐπιβουλή.

3, *Participle*, ἐσόμενος.

With art., **which shalt be**, Rev. xvi. 5 (ὅσιος EGLTTr*S*). — **what would follow**, Luke xxii. 49.

εἵνεκεν. See ἕνεκα.

εἴπερ. See εἰ.

εἶπον.

(L, T, and Tr, following the older MSS., sometimes read εἶπαν for εἶπον.)

ἀποκριθεὶς εἶπε[1]. ἀπεκρίθη καὶ εἶπε[2].

say, Matt. ii. 5, 8. iii. 7, 15[1]. iv. 3, 4[1]. v. 11, 22*t*. viii. 10, 13, 19

21, 22(λέγω LTTrS), 32. ix. 2, 3 (εἶπα LT), 4, 5t, 11(λέγω LTrS), 12, 15, 22. xi. 3, 4¹, 25¹. xii. 2, 3, 11, 24, 25, 39¹, 47, 48¹, 49. xiii. 10, 11¹, 27, 28(λέγω LTTrS), 37, 52(λέγω L), 57. xiv. 2, 16, 18, 28¹, 29. xv. 3¹, 5, 10, 12(λέγω LTTr), 13¹, 15¹, 16, 24¹, 26¹, 27, 28¹, 32, 34. xvi. 2¹, 6, 8, 14, 16¹, 17¹, 23, 24. xvii. 4¹, 7, 11¹, 13, 17¹, 19, 20(λέγω LTTrS), 22, 24. xviii. 3, 21. xix. 4¹, 5, 11, 14, 16, 17, 18, 23, 26, 27¹, 28. xx. 4, 13¹, 17, 21, 22, 25, 32. xxi. 3, 16, 21¹, 21, 24¹, 25, 26, 27¹, 28, 29¹, 30, 30¹, 38. xxii. 13, 18, 24, 29¹, 37(φημί GLTTrS), 44. xxiii. 39. xxiv. 2, 4¹, 23, 26, 48. xxv. 8, 12¹, 22, 24, 26¹. xxvi. 1, 10, 15, 18t, 21, 23¹, 25¹, 25, 26, 33¹, 35, 44, 49, 50, 55, 61 62, 63¹, 64, 66, 73. xxvii. 4, 6, 17, 21¹, 21, 25¹, 43, 63, 64. xxviii. 5¹, 6, 7, 13.

Mark i. 17, 44. ii. 8(λέγω TTrS), 9t, 19. iii. 9, 32(λέγω LTTrS). iv. 39, 40. v. 7(λέγω G''LTTrS), 34. vi. 16(λέγω TTrS), 22, 24t, 31(λέγω T TrS), 37¹. vii. 6¹, 10, 11, 27(λέγω L TTrS), 29. viii. 5, 20 (λέγω TS), 34. ix. 17¹(ἀπεκρίθη LTTrS), 21, 23, 29, 36, 39. x. 3¹, 4, 5¹, 14, 18, 20(φημί TrS)¹, 21, 29¹(φημί TS), 36, 37, 38, 39t, 51, 52. xi. 3t, 6, 14¹, 23, 23(-G^mTTrS), 29¹, 31, 32. xii. 7, 15, 16(λέγω L^m), 17¹, 24¹(φημί TTr S), 32t, 34, 36, 36(G', λέγω GTTr). xiii. 2¹, 21. xiv. 6, 14, 16, 18, 20¹, 22, 34, 48¹, 62, 72. xv. 2(λέγω TTrS)¹, 12(λέγω Tr), 39. xvi. 7, 8, 15(ap).

Luke i. 13, 18, 19¹, 28, 30, 34, 35¹, 38, 42, 46, 60¹, 61. ii. 10, 15(λαλέω [illegible] S), 28, 34, 48, 49. iii. 12, 13, 14, [illegible] 3, 6, 8¹, 9, 12¹, 23, 24, 43. v. 4, [illegible] 12, 13(λέγω LTrS), 20, 22¹, 23t, [illegible] 31¹, 33, 34. vi. 2, 3¹, 8, 9, 10, [illegible] 3, 13, 14, 20, 22¹, 31(ap), 40¹ [illegible] 43, 48, 50. viii. 10, 21, 22, [illegible] 38, 45t, 46, 48, 52. ix. 3, 9 [illegible] 14, 19¹, 20, 20¹, 22, 33, 41, [illegible] 50, 54, 55(ap), 57, 58, [illegible] 62. x. 10, 18, 21, 23, 26, 27¹, 28, 29, 30, 35, 37t, 40, 41¹. xi. 1, 2, 5, 5(ἐρεῖ fr. εἶρω L), 7¹, 15, 17, 27, 28, 39, 46, 49. xii. 11, 12, 13, 14, 15, 18, 20, 22, 41, 42, 45. xiii. 2¹, 7, 12, 15¹, 20, 23t, 32, 35. xiv. 5¹, 10(ἐρεῖ TTrS), 15, 16, 17, 18, 19, 20, 21, 22, 23, 25. xv. 11, 12, 17 (φημί TS), 21, 22, 27, 29¹, 31. xvi. 2, 3, 6t, 7t, 15, 24, 25, 27, 30, 31. xvii. 1, 5, 6, 14, 17¹, 19, 20¹, 22, 37. xviii. 4, 6, 16(λέγω L^mTrS), 19, 21, 22, 24, 26, 27, 28, 29, 31, 41, 42. xix. 5, 8, 9, 12, 13, 17, 19, 24, 25, 30 (λέγω LTrS), 32, 33, 34, 39, 40¹. xx. 3¹, 5, 6, 8, 13, 16, 17, 28, 24¹, 25, 34¹, 39¹, 39, 41, 42, 45. xxi. 3, 5, 8. xxii. 8, 9, 10, 15, 17, 25, 31(ap), 33, 34, 35t, 36, 38t, 40, 46, 48, 49, 51¹, 52, 56, 58(φημί TTrS), 60, 61, 67, 70, 71. xxiii. 4, 14, 22, 28, 43, 46t. xxiv. 5, 17, 18¹, 19t, 24, 25, 32, 38, 41, 44, 46.

John i. 22, 23, 25, 30, 33, 38(39), 42(43), 46(47), 48(49)², 50(51)², 50 (51). ii. 16, 18², 19², 20, 22. iii. 2, 3², 7, 9², 10², 26, 27², 28. iv. 10², 13², 17², 17, 27, 32, 48, 52, 53. v. 11, 12, 14, 19². vi. 10, 25, 26², 28, 29², 30, 32, 34, 35, 36, 41, 43², 53, 59, 60, 61, 67. vii. 3, 9ᵖ, 16(-C 1611 to 1701, err.)², 20(-LTTrS)², 21², 33, 35, 36, 38, 42, 45, 52². viii. 7(ap), 10(ap), 11t(ap), 13, 14², 21, 23(λέγω LTTrS), 24, 25, 28, 39², 41, 42, 48² 52, 55, 57, 58. ix. 7, 11 (-L^bTTrS)², 11, 12, 15, 17, 20², 23, 24, 25(-LTTrS)², 26, 28, 30², 34², 35, 36², 37, 39, 40, 41. x. 7, 26(ap), 34(εἶπα StGTTr, εἶπον LS), 36. xi. 4, 11, 12, 14, 16, 21, 25, 28ᵖ, 28, 34, 37, 40, 41, 42, 49. xii. 6, 7, 19, 27, 30², 35, 39, 41, 44, 49. xiii. 7², 11, 12, 21ᵖ, 21, 33. xiv. 23², 26, 28, 28(omS). xv. 20. xvi. 4, 15, 17, 19t. xvii. 1. xviii. 4(λέγω LTTr), 6, 7, 11, 21, 22, 25t, 29(φησίν fr. φημί TTrS), 30², 31t, 32, 33, 37, 38ᵖ. xix. 21, 24, 30. xx. 14ᵖ, 17(λέγω L^m), 20ᵖ, 21, 22ᵖ, 25, 26 28². xxi. 6, 17t, 20, 23.

Acts i. 7, 11, 15, 24. ii. 34, 37. iii. 4, 6, 22. iv. 8, 19, 23, 24, 25. v. 3, 8, 9(–LT*S*), 19, 29[1], 35. vi. 2. vii. 1, 3, 7, 26, 27, 33, 35, 37, 40, 56, 60[p]. viii. 20, 24[1], 29, 30, 31, 34[1], 37[1](*ap*), 37(*ap*). ix. 5, 5(–G[∞]LT), 6(*ap*), 10*t*, 15, 17, 34, 40. x. 3, 4*t*, 14, 19, 21, 22, 34. xi. 8, 13. xii. 8, 11, 15, 17. xiii. 2, 10, 16, 22, 46. xiv. 10. xv. 7, 36. xvi. 18, 20, 31. xvii. 32. xviii. 6, 14, 21. xix. 2, 2(–G[∞]LT*S*), 3*t*, 4, 15[1], 21, 25. xx. 10, 18, 35. xxi. 11, 14, 20, 39. xxii. 8, 10*t*, 13, 14, 19, 21, 25, 27. xxiii. 1, 3, 4, 11, 14, 20, 23. xxiv. 20, 22. xxv. 9[1], 10. xxvi. 15(εἶπα LT), 15, 29(–G[∞]LT*S*). xxvii. 21, 31. xxviii. 21, 26, 29[p](*ap*).

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for, Matt. v. 13. vi. 34. viii. 4. x. 10, 18. xxiv. 14. xxvi. 13, 28. xxvii. 10. Mark i. 4 (*marg.* unto), 44. vi. 8, 11. xiii. 9. xiv. 9. Luke ii. 34*t*. iii. 3. v. 4, 14. ix. 3, 5, 13, 62(-LTTr*S*). xii. 19. xiv. 35*t*. xxi. 13. John i. 7. ix. 39. Acts ii. 38. vii. 5, 21. x. 4. xiii. 2, 47. xiv. 26. xxiii. 30.

Rom. i. 5(*marg.* to). ii. 26. iv. 3, 5, 9, 22. viii. 28. ix 8. x. 4. xiii. 4. xv. 2, 4, 26, 31(ἐν L). xvi. 26. 1 Cor. v. 5

xi. 17*t*. xiv. 22. xvi. 1. 2 Cor. v. 5. viii. 14(13), 14. ix. 10. x. 8*t*. Gal. iii. 6. v. 13. Eph. ii. 22. iv. 12*t*. v. 2. vi. 22. Phil. i. 17, 25. Col. i. 16, 25. 2 Tim. iv. 11. Tit. iii. 14. Heb. iii. 5. vi. 16. ix. 9, 15. xi. 8. Jas. ii. 23. 1 Pet. i. 4. ii. 14. Rev. ix. 15 (*marg.* at). xxii. 2.

concerning, Acts ii. 25. Rom. xvi. 19. 2 Cor. viii. 23. Eph. v. 32*t* (-^{al} L). 1 Thes. v. 18.

of, Matt. v. 22. Acts xxv. 20. 2 Cor. x. 13, 15, 16. xii. 6. Heb. vii. 14. 1 Pet. i. 11.

against, Matt. xviii. 15(-L*S*), 21. Mark iii. 29. Luke vii. 30 (*marg.* within). xii. 10*t*. xv. 18, 21. xvii. 3 (-G^{ab}LTTr*S*), 4. xxii. 65. John xii. 7. xiii. 29. Acts vi. 11. ix. 1. xxv. 8*tr*. Rom. viii. 7. 1 Cor. vi. 18. viii. 12*t*. 1 Tim. vi. 19. 2 Tim. i. 12. Heb. xii. 3. 2 Pet. iii. 7.

till, Phil. i. 10.

until, Eph. i. 14.

εἰς αὐτήν (*αὐτό*), **thereinto**, Luke xxi. 21. — **therein**, Mark x. 15. Luke xviii. 17. Acts xxvii. 6. Heb. iv. 6.

εἰς αὐτὸ τοῦτο, **for this same purpose**, Rom. ix. 17. — **for the same purpose**, Col. iv. 8. — **thereunto**, Eph. vi. 18.

εἰς ἣν (ὅ), **whereto**, Phil. iii. 16. — **whereunto**, John vi. 22(*ap*). Col. i. 29. 2 Thes. ii. 14. 1 Tim. ii. 7. vi. 12. 2 Tim. i. 11. 1 Pet. ii. 8.—**whither**, John vi. 21. — **wherein**, Acts vii. 4. 1 Pet. iii. 20. v. 12. — **wherefore**, 2 Thes. i. 11.

εἰς τί; **to what purpose?** Matt. xxvi. 8. — **wherefore?** Matt. xiv. 31. — **why?** Mark xiv. 4. xv. 34.

εἰς τοῦτο, **hereunto**, 1 Pet. ii. 21. — **thereunto**, 1 Thes. iii. 3. 1 Pet. iii. 9. — **to this end**, John xviii. 37. Rom. xiv. 9. 2 Cor. ii. 9. — **for this cause**, John xviii. 37. 1 Pet. iv. 6. — **for this purpose**, Acts xxvi. 16. 1 John iii. 8. — **for that intent**, Acts ix. 21. — **therefore**, Mark i. 38. Luke iv. 43(*ἐπί τ.* LTTr*S*). 1 Tim. iv. 10. **to be**^{ac}, Acts xiii. 22, 47.

εἰς ἀθέτησιν, **to put away**, Heb. ix. 26.

εἰς τό, with an Infinitive.

to, Matt. xx. 19. xxvi. 2. xxvii. 31. Mark xiv. 55. Luke v. 17. Rom. vii. 5. xv. 8. 1 Cor. viii. 10. xi. 22, 33. 2 Cor. vii. 3. Phil. i. 23. 1 Thes. ii. 16. iii. 2, 5. Heb. ii. 17. vii. 25. viii. 3. ix. 14, 28. xiii. 21. Jas. i. 19*t*.

for to, Rom. xi. 11.

to the end . . may (might), Acts vii. 19. Rom. i. 11. iv. 16. 1 Thes. iii. 13.

to the intent . . should, 1 Cor. x. 6.

that . . may (might), Luke iv. 29 (*see* ὥστε). Acts iii. 19. Rom. iii. 26. iv. 11*t*, 18. viii. 29. xii. 2. xv. 13. 2 Cor. i. 4. Eph. i. 18. Phil. i. 10. iii. 21(*ap*). 1 Thes. iii. 10. 2 Thes. i. 5. ii. 6, 10. Heb. xii. 10.

that so . . might, Luke xx. 20(*see* ὥστε).

that . . should, Rom. vi. 12. vii. 4. xv. 16. Gal. iii. 17. Eph. i. 12. 2 Thes. ii. 11. Jas. i. 18. 1 Pet. iv. 2. — *εἰς τὸ μή*, **lest . . should**, 2 Cor. iv. 4.

insomuch that, 2 Cor. viii. 6.

so that, Rom. i. 20 (*marg.* that . . may). Heb. xi. 3.

that, 1 Cor. ix. 18. 2 Thes. ii. 2. 1 Pet. iii. 7.

Not rendered, Matt. xix. 5. Mark x. 8. Luke xi. 49. Acts xi. 29. xiii. 42(*marg.* in). Rom. vi. 17. xi. 9*f*. xiv. 19. 1 Cor. iv. 3. vi. 16. xv. 45*t*(*see γίνομαι*). 2 Cor. vi. 18*t*. Eph. ii. 15. v. 31. Heb. i. 5*t*, viii. 10*t*. Jas. v. 3. 1 Pet. i. 11. ii. 7(*with γίνομαι*). — *See also γίνομαι, εἰμί*.

Add, for *εἰ*, Heb. xii. 7, LT*S*. For *ἐν*, Matt. xxvii. 5, Tr*S*. Mark i. 39, GLT Tr*S*. iv. 15(*ap*). x. 10, G^{a}LTTr*S*. Lk

iv. 23, GLTTr*S*. 44, TTr*S*. xxiii. 42, L^{m}. xxiv. 18, G′. Acts vii. 12, ix. 28, xxv. 4, G″LT*S*. xxiv. 11, LT*S*. For ἐν ἵν. εἰς, Mark iv. 8*tr*, G′TTr*S*. For ἐπί, Matt. v. 39, LTr *S*. xviii. 6, G″T. xxiv. 16, LTr. Mark i. 10, LTTr. Luke viii. 6, GL TTr*S*. John xxi. 11, LTr*S*. Phil. iii. 14, LT*S*. 1 Pet. iii. 5, G′LT. Rev. xvi. 2, G″LTTr*S*. For κατά, Acts xvi. 7, GLT*S*. v. 15, *see* κατά. For πρός, Matt. xxi. 1, LTTr. Mark iii. 7, GLT. vii. 31, Luke xiv. 28, GLT Tr*S*. Acts xxiii. 15, LT*S*. xxvi. 6, G″LT*S*. Phm. 5, L. Jas. iii. 3, LT*S*. For τήν, Rom. iv. 11, L^{m}. For ὡς, Matt. xxi. 46, G″LTTr*S*.

Matt. xiv. 34(. . Gennesaret), Tr*S*. Mark vi. 56 (. . cities, . . country), L^{b}TTr*S*. xi. 1(. . Bethany), G′LT*S*. Luke xxii. 10, *see* οὐ. 17, *see* ἑαυτοῦ. John xv. 21, *see* ὑμῖν. Acts xiv. 6(. . Lystra), L. 21(. . Iconium, . . Antioch), LT*S*. xvi. 1(. . Lystra), L*S*. xxvii. 2 (by), L*S*. Jas. v. 12, *see* ὑπόκρισις. 1 Pet. ii. 5 (. . holy), L*S*. Rev. xiii. 10 (into^{1st}), G′LTTr*S*. — *Ap*., Luke iii. 16. x. 11. 2 Pet. ii. 21.

See also αἰών, ἅλωσις, ἀνάντησις, ἀπελεγμός, ἀποκάλυψις, ἀπόλαυσις, ἀπώλεια, ἀτενίζω, βλέπω, βοήθεια, γενεά, γίνομαι, διακονία, διηνεκής, ἐγείρω, εἰρήνη, εἴσοδος, εἰσέρχομαι, ἐμβαίνω, ἐμβλέπω, ἔνδειξις, ἐπιβαίνω, ἐργασία, ἔσται, p. 119^{b}, θλῖψις, ἴασις, ἰδού, καταβολή, καῦσις, καύχημα, κενός, κρίμα, λογίζομαι, λόγος, μακρός, μέλλω, μερίς, μετάληψις, οἶκος, ὀπίσω, πάλιν, περιποίησις, παντελής, παροξυσμός, περισσεία, περιτρέπω, πιστεύω, πρόσωπον, συμβάλλω, σωτηρία, σωφρονέω, ταφή, τέλος, ὑπακοή, ὑπάντησις, ὑπερβολή, ὕψος, φανερός, φθορά, φρίσσω, χείρων.

εἷς.

Masc. εἰς, *neut.* ἓν.

one, Matt. v. 18, 29, 30. vi. 24*t*, 27, 29. x. 29, 42. xii. 11. xiii. 46. xvi. 14. xviii. 5, 6, 10, 12, 14, 16, 24, 28. xix. 16, 17. xx. 13. xxi. 24. xxii. 35. xxiii. 8, 9, 10(–G′), 15. xxv. 15, 17, 24, 40, 45. xxvi. 14, 21, 47, 51. xxvii. 48.

Mark v. 22. vi. 15. viii. 14, 28. ix. 17, 37, 42. x. 17, 18, 21. xi. 29. xii. 6, 28, 29, 32. xiii. 1. xiv. 10, 18, 20, 43, 47. xv. 6, 36(τις Tr*S*).

Luke iv. 40. v. 3. vii. 41. ix. 8 (τις TTr*S*). xi. 46. xii. 6, 25(–TTr^{b} *S*), 27, 52. xv. 4, 7, 10, 19, 26. xvi. 5, 13*t*. xvii. 2, 15, 34, 36(*ap*). xviii. 10, 19. xx. 3 (–G$^{\infty}$LT*S*). xxii. 47, 50. xxiii. 17(*ap*), 39. xxiv. 18.

John i. 40(41). vi. 8, 22, 70, 71. vii. 21, 50. viii. 41. x. 16, 30. xi. 49, 50, 52. xii. 2, 4. xiii. 21, 23. xvii. 11, 21, 21 (–G$^{\infty}$L^{b}TTr), 22*t*, 23. xviii. 14, 22, 26, 39. xix. 34. xx. 24.

Acts i. 22. xi. 28. xvii. 26, 27. xx. 31. xxi. 26. xxiii. 6, 17. xxviii. 25.

Rom. iii. 10, 12, 30. v. 12, 15*t*, 16*t*, 17*t*, 18*t*, 19*t*. ix. 10. xii. 4, 5. xv. 6. 1 Cor. iii. 8. iv. 6*t*. vi. 16, 17. viii. 4, 6*t*. ix. 24. x. 17*tr*. xi. 5. xii. 11, 12, 12 (–G$^{\infty}$LT*S*), 12, 13*tr*, 14, 18, 19, 20, 26*t*. xiv. 27. 2 Cor. v. 14(15). xi. 2.

Gal. iii. 16, 20*t*, 28. v. 14. Eph. ii. 14, 15, 16, 18. iv. 4*t*, 5*t*, 6, 7. Phil. i. 27. ii. 2. Col. iii. 15. 1 Thes. ii. 11. 2 Thes. i. 3. 1 Tim. ii. 5*t*. v. 9. Heb. ii. 11. xi. 12. Jas. ii. 10, 19. iv. 12. 1 John v. 7(*ap*), 8. Rev. v. 5. vi. 1. vii. 13. xv. 7. xvii. 1, 10. xxi. 9, 21.

one man (*marg.* **one**), Rom. v. 17.

one thing, Luke x. 42. xviii. 22. John ix. 25. Phil. iii. 13(14). 2 Pet. iii. 8.

εἷς . . εἷς, **one . . other**, Matt. xx. 21. xxiv. 40. Mark x. 37. xv. 27. John xx. 12. Gal. iv. 22. — **one . . another**, Matt. xxvii. 38.

εἷς τὸν ἕνα, **one another**, 1 Thes. v. 11.

only, Mark ii. 7.

a certain, Mt. viii. 19. ix. 18 (–StT).

a (an), Matt. v. 41. xxvii. 14, 15. Mark xiv. 51(-LTr*S*). Luke xv. 15. John vi. 9(-G°L♭Tr*S*). xx. 7 (*see* χωρίς). 1 Cor. vi. 5(-G°, *see* οὐδείς). Jas. iv. 13(-L*S*). Rev. viii. 13. xviii. 21. xix. 17(-G°, ἄλλος [*S*).

any of them, Acts iv. 32.

any thing, John i. 3.

some, Mark iv. 8*tr* (ἐν G′, εἰς TTr *S*), 20*tr* (ἐν G′TTr).

ὸν ἐνα, whether, Acts i. 24.

καθ' ἐνα, one by one, 1 Cor. xiv. 31.

καθ' ἐν, every one, John xxi. 25.

ἐν καθ' ἐν, each, Rev. iv. 8.

εἰς ἑκαστος, every man, Acts ii. 6. Col. iv. 6. — every, Eph. iv. 16. Rev. xxii. 2 (*with* κατά, εἰς om*S*). — each, Acts ii. 3.

καθ' ἐνα, ἑκαστος, every one in particular, Eph. v. 33.

καθ' ἐν ἑκαστον, particularly, Acts xxi. 19.

ἀνὰ εἰς ἑκαστος, every several, Rev. xxi. 21.

καθ' εἰς, καθεἰς St, every one, Rom. xii. 5.

εἰς καθ' εἰς, one by one, Mark xiv. 19(κατά for καθ' T*S*). John viii. 9 (καθεἰς for καθ' εἰς Tr, *ap*).

Add Matt. xxvi. 22, εἰς ἑκαστος for ἐκ. αὐτῶν, G′LTTr*S*. 1 Cor. xii. 9, *see* ὁ αὐτός.

Fem. μία.

one, Matt. v. 18, 19, 36. xvii. 4*tr*. xix. 5, 6. xx. 12. xxvi. 40. Mark ix. 5*tr*. x. 8*t*. xiv. 37, 66. Luke ix. 33*tr*. xiii. 10. xv. 8. xvi. 17. xvii. 22, 34 (-L♭), 35. xx. 1. xxii. 59. John x. 16. Acts iv. 32. xii. 10. xix. 34. xxi. 7. xxiv. 21. xxviii. 13. 1 Cor. vi. 16. x. 8. 2 Cor. xi. 24. Gal. iv. 24. Eph. iv. 4. 5. v. 31. Phil. i. 27. 1 Tim. iii. 2, 12. Tit. i. 6. Heb. x. 12, 14. xii. 16. 2 Pet. iii. 8*t*. Rev. vi. 1. ix. 12. xiii. 3. xvii. 12. 13. xviii. 8, 10, 17(16), 19.

μία . . μία, one . . other, Matt. xxiv. 41.

ἀπὸ μιᾶς (*sc.* γνώμης), with one consent, Luke xiv. 18.

a, Matt. xxi. 19. xxvi. 69. Rev. ix. 13.

a certain, Mark xii. 42. Luke v. 12, 17. viii. 22.

first, 1 Cor. xvi. 2. Tit. iii. 10.

first day (*sc.* ἡμέρα), Matt. xxviii. 1. Mark xvi. 2. Luke xxiv. 1. John xx. 1, 19. Acts xx. 7.

See also γνώμη.

εἰσάγω.

With εἰς, lead into, Acts xxi. 37. — bring into, Luke xxii. 54. Acts ix. 8. xxi. 28, 29.

bring in, Luke ii. 27. xiv. 21. John xviii. 16. Acts vii. 45. Heb. i. 6.

Add Acts xxii. 24, for ἄγω, GLT*S*.

εἰσακούω.

hear, Matt. vi. 7. Luke i. 13. Acts x. 31. 1 Cor. xiv. 21. Heb. v. 7.

εἰσδέχομαι.

receive, 2 Cor. vi. 17.

εἴσειμι.

go in, Acts xxi. 18.

With εἰς, go into, Acts iii. 3. Heb. ix. 6.

enter, Acts xxi. 26.

εἰσέρχομαι.

come in, Matt. xxii. 11P, 12. Mark v. 39P. vi. 22P, 25. Luke i. 28. vii. 45. xiv. 23. Acts i. 13. v. 7, 10. ix. 12. x. 3, 25. Rom. xi. 25. 1 Cor. xiv. 23, 24. Jas. ii. 2. Rev. iii. 20.

With εἰς, come into, Matt. x. 12P. xvii. 25(*see* ἔρχομαι). xxi. 10P. Mark ix. 28P. Luke viii. 41, 51P(ἔρχομαι GLTr*S*). Acts xiv. 20. xvi. 15. Heb. x. 5P. — come to, Acts xi. 20P (ἔρχομαι GLT*S*). xxiii. 33P. — come unto, Jas. ii. 2. — go into, Matt. xv. 11. xxi. 12. xxvii. 53. Mark ii. 26. viii. 26. Luke i. 9. iv. 16. vi. 4. vii. 36. xix. 45. John xviii. 28. xix. 9. xx. 6. Acts ix. 6. xiii. 14. xiv. 1. xix. 8.

go in, Matt. vii. 13. ix. 25. xxiii. 13*t*. xxv. 10. Mark xiv. 14. xv. 43. Luke viii. 51. xi. 37. xv. 28. xxiv

29. John x. 9. xx. 5, 8. Acts i. 21. x. 27. xi. 3. xvii. 2.
With ἔσω, go in, Matt. xxvi. 58.
enter, Matt. v. 20. vi. 6. vii. 21. viii. 5. x. 5, 11. xii. 4, 29. xviii. 3, 8, 9. xix. 17, 23, 24(–T*S*). xxiii. 13. xxiv. 38. xxv. 21, 23. xxvi. 41. Mark i. 21(–G$^{\omega\omega}$TTr^{b}*S*), 45. ii. 1. iii. 1, 27. v. 12, 13. vi. 10. vii. 17, 24. ix. 25, 43, 45, 47. x. 15, 23, 24, 25. xi. 11. xiii. 15. xiv. 38(ἔρχομαι T*S*). xvi. 5(ἔρχομαι T).
Luke i. 40. iv. 38. vi. 6. vii. 1, 6, 44. viii. 30, 32, 33. ix. 4, 34, 52. x. 5, 8, 10, 38. xvii. 12^{p}, 27. xviii. 17, 24(εἰσπορεύονται TTr), 25. xix. 1. xxi. 21. xxii. 3, 10^{p}, 40, 46. xxiv. 26. John iii. 4, 5. iv. 38. x. 1. xiii. 27. xviii. 1, 33. Acts iii. 8. v. 21. ix. 17. x. 24. xi. 8, 12. xiv. 22. xvi. 40. xviii. 19. xxi. 8. xxiii. 16. xxv. 23^{p}.
Rom. v. 12. Heb. iii. 11, 18. iv. 1, 3*t*, 5, 6, 10, 11. vi. 19, 20. ix. 24, 25. Jas. v. 4. 2 John 7(ἐξέρχομαι G″LT*S*). Rev. xi. 11. xv. 8. xxi. 27.
enter in, Matt. vii. 13. xii. 45. Luke xi. 26(ἔρχομαι G′T), 52*t*. xiii. 24*t*. xxiv. 3. John x. 2, 9. Acts xix. 30. xx. 29. xxviii. 8. Heb. iii. 19. iv. 6. ix. 12. Rev. xxii. 14.
come, Matt. viii. 8. Luke xvii. 7^{p}.
go, Luke xix. 7.
With διά, go through, Mark x. 25 (StG″*S*, διέρχομαι δ. GLTTr). Luke xviii. 25(διέρχομαι δ. L).
arise, Luke ix. 46.
Add, for ἔρχομαι, Matt. ii. 21, L Tr*S*. ix. 18, TG′(for εἰς ἐλθών). Luke x. 1, L^{m}. Acts xviii. 7, L*S*. xxviii. 16, LT*S*. For διέρχομαι, Matt. xix. 24, GTTr*S*.

εἰσί. See εἰμί.

εἰσκαλέω.
call in, Acts x. 23.

εἴσοδος.
entrance, 2 Pet. i. 11.
entrance in, 1 Thes. ii. 1.
entering in, 1 Thes i. 9.
With εἰς, to enter into, Heb. x. 19.
coming, Acts xiii. 24.

εἰσπηδάω.
spring in, Acts xvi. 29.
run in, Acts xiv. 14 (ἐκπηδάω GL T*S*).

εἰσπορεύομαι.
With εἰς, go into, Mark i. 21.
enter, Mark vi. 56. vii. 15, 18, 19. xi. 2^{p}. Luke xix. 30^{p}. Acts iii. 2. viii. 3.
enter in, Matt. xv. 17. Mark iv. 19. v. 40. Luke viii. 16. xxii. 10.
come in, Luke xi. 33. Acts ix. 28. xxviii. 30.
Add Luke xviii. 24, for εἰσέρχομαι, TTr.

εἰστρέχω.
run in, Acts xii. 14.

εἰσφέρω.
bring in, Luke v. 18, 19.
With εἰς, bring into, 1 Tim. vi. 7. Heb. xiii. 11. —bring to, Acts xvii. 20. —lead into, Matt. vi. 13. Luke xi. 4.
Add Luke xii. 11, for προσφέρω, Tr*S*.

εἶτα.
then, Mark iv. 28. Luke viii. 12. John xix. 27. xx. 27. 1 Cor. xii. 28 (ἔπειτα LT*S*). xv. 5, 7(ἔπειτα L^{m}T *S*), 24. 1 Tim. ii. 13. iii. 10. Jas. i. 15.
afterward, Mark iv. 17.
after that, Mark iv. 28. viii. 25. John xiii. 5.
furthermore, Heb. xii. 9.

εἴτε. See εἰ.

εἴ τις. See εἰ.

εἴωθα. See ἔθω.

ἐκ, ἐξ.
out of, Matt. ii. 6, 15. vii. 5*t*. viii. 28. xii. 34, 35*t*. xiii. 41, 52. xv. 11, 18, 19. xvii. 5. xxi. 16. xxiv. 17. xxvii. 53. Mark i. 25, 26(ἀπό G″L), 29. v. 2*t*, 8(ἀπό L^{m}), 30. vi. 54. vii.

20, 21, 26(–G^{oo}), 29. ix. 7, 25(*ἀπό* L). xiii. 1, 15. xv. 46.

Luke i. 74. ii. 4. iv. 22 35(*ἀπό* G″LTTr*S*), 38(*ἀπό* G″TTr*S*). v. 3, 17. vi. 42, 45*t*. viii. 27. ix. 35. xi. 54. xvii. 24. xix. 22.

John i. 46(47). ii. 15. iv. 30, 47, 54. vii. 38, 41, 52. viii. 59. x. 28, 29, 39. xi. 55. xii. 17, 34. xiii. 1. xv. 19. xvii. 6, 15. xx. 2.

Acts vii. 3, 4, 10, 40. viii. 39. xii. 11, 17. xiii. 17, 42(*ap*). xv. 14. xvi. 40. xix. 16, 33. xxii. 18. xxiv. 7(*ap*). xxvii. 29, 30*t*. xxviii. 3(*ἀπό* G′LT*S*).

Rom. ii. 18. xi. 24, 26. xiii. 11. 1 Cor. v. 10. 2 Cor. ii. 4. iv. 6. viii. 11. Eph. iv. 29. Col. ii. 14. iii. 8. 2 Thes. ii. 7. 1 Tim. i. 5. 2 Tim. ii. 22, 26. iii. 11. iv. 17.

Heb. iii. 16. vii. 5, 14. viii. 9. Jas. iii. 10, 13. 1 Pet. ii. 9. 2 Pet. ii. 9. iii. 5. 3 John 10. Jude 5, 23.

Rev. i. 16. ii. 5. iii. 5, 12, 16. iv. 5. v. 7, 9. vi. 14. vii. 14(*ἀπό* L). viii. 4. ix. 2, 3, 17, 18. x. 10. xi. 5, 7. xii. 15, 16. xiii. 1, 11. xiv. 15(–G^{o}), 17, 20. xv. 6(–G^{oo}TTr^{b}). xvi. 1(–G^{oo}Tr^{b}), 7(*om S*), 13*tr*, 21. xvii. 8. xviii. 4. xix. 5(*ἀπό* G″LT Tr), 15, 21. xx. 7, 9, 12. xxi. 2, 3, 10. xxii. 1, 19(–L).

from, Matt. iii. 17. xii. 42. xiii. 49. xv. 18. xvi. 1. xvii. 9. xix. 12. xxi. 25*t*. xxiv. 31. xxviii. 2. Mark i. 11. vi. 14, 16(–TTr^{b}*S*). vii. 31. ix. 9. 10. x. 20. xi. 20, 30, 31. xii. 25. xiii. 27. xvi. 3(*ἀπό* LTr).

Luke i. 15, 71*t*, 78. iii. 22. ix. 7. x. 7, 18. xi. 16, 31. xii. 36. xvi. 31. xvii. 7. xx. 4, 5, 35. xxiii. 55. xxiv. 46, 49.

John i. 19, 32. ii. 22. iii. 13, 27, 31. v. 24. vi. 23, 31, 32*t*, 33, 38 (*ἀπό* LTTr), 41, 42, 50, 51, 58, 64. viii. 23*t*, 42. ix. 1. x. 32. xii. 1, 9, 17, 27, 28, 32. xiii. 4. xvii. 15. xviii. 3. xix. 23. xx. 1, 9. xxi. 14.

Acts i. 25(*ἀπό* LT*S*). ii. 2. iii. 2, 15. iv. 2, 10. x. 41. xi. 5, 9. xii. 7, 25. xiii. 30, 34. xiv. 8. xv. 24, 29. xvii. 3, 31, 33. xviii. 1, 2 (*ἀπό* LT *S*). xxii. 6. xxiii. 10. xxvi. 4, 17. xxvii. 34(*ἀπό* LT). xxviii. 17.

Rom. i. 17. iv. 24. vi. 4, 9, 13, 17. vii. 4, 24. viii. 11*t*. x. 7, 9. xi. 15. 1 Cor. v. 2. ix. 19. xv. 12, 20, 47. 2 Cor. i. 10. iii. 1. v. 2, 8. Gal. i. 1, 4, 8, 15. iii. 13. Eph. i. 20. iv. 16. v. 14. vi. 6. Phil. iii. 20. Col. i. 13, 18. ii. 12, 19. iv. 16. 1 Thes. i. 10*t*. 2 Tim. ii. 8.

Heb. v. 7. vii. 6. xi. 19. xiii. 20. Jas. v. 20*t*. 1 Pet. i. 3, 18, 21. 2 Pet. i. 18. ii. 21(*ap*). 1 John ii. 19. iii. 14. Rev. iii. 10. viii. 10. ix. 1, 13. x. 1, 4, 8. xi. 11, 12. xiii. 13. xiv. 2, 13*t*, 18. xv. 8*t*. xviii. 1, 4. xx. 1.

from .. up, Matt. xix. 20 (–G^{o}LT Tr*S*). Luke xviii. 21.

from among, Acts iii. 23. 1 Cor. v. 13. Heb. v. 1.

among, Matt. xii. 11. John xii. 20, 42. Acts vi. 3. xxvii. 22.

off (of ed. of 1611), Mark xi. 8.

of, Matt. i. 3, 5*t*, 6, 16, 18, 20. iii. 9. v. 37. vi. 27. vii. 9. x. 29. xiii. 47. xviii. 12. xxi. 25, 26, 31. xxii. 35. xxiii. 25 (–LTr^{b}). xxv. 2, 8. xxvi. 21, 27, 29. xxvii. 29, 48. Mark ix. 17. xi. 14, 30, 32. xii. 44*t*. xiv. 18, 20(–Tr^{b}*S*), 23, 25. xvi. 12(*ap*).

Luke i. 5*t*, 27, 35 (*ἐκ σοῦ* BG^{ph}L^{b}). ii. 4, 35, 36. iii. 8. vi. 44*t*, 45. x. 11. xi. 5, 15, 27. xii. 6, 13, 25. xiv. 28, 33. xv. 4*t*. xvi. 9. xvii. 7 (–Tr^{b}), 15. xx. 4, 6. xxi. 4*t*, 18. xxii. 8, 23, 50, 58. xxiv. 18, 18(–*ἐξ αὐτῶν* StGL^{b} TTr*S*), 22.

John i. 13*f*, 16, 24, 35, 40(41). ii. 15. iii. 1, 5, 6*t*, 8, 31*t*. iv. 7, 13, 14, 22, 39. vi. 8, 11, 13, 26, 51, 60, 64, 65, 70, 71. vii. 17, 19, 22*t*, 25, 31, 40, 42, 44, 48*t*, 50, 52. viii. 23*t*, 41, 44*t*, 46, 47*t*. ix. 6, 16. x. 16, 20, 26. xi. 19, 37, 45, 46, 49. xii. 4(–Tr), 9, 49. xiii. 21. xv. 19*t*. xvi. 5, 14, 15. xvii. 12, 14*t*, 16*t*. xviii. 9, 26, 36*t*, 37. xix. 2. xx. 24. xxi. 2.

pluck out, Mark ix. 47.
pull out, Matt. vii. 4. Luke vi. 42*t*.
send out, Jas. ii. 25.
send forth, Matt. ix. 38. xii. 20. Luke x. 2.
send away, Mark i. 43.
take out, Luke x. 35.
bring forth, Matt. xii. 35*t*. xiii. 52.
Add Luke xi. 14, *pass.*, for ἐξέρχομαι, L.

ἔκβασις.
end, Heb. xiii. 7.
way to escape, 1 Cor. x. 13.

ἐκβολή.
Lit., a casting out; *with* ποιέω mid, lighten the ship, Acts xxvii. 18.

ἐκγαμίζω.
give in marriage, Matt. xxii. 30 (γαμίζω G'LTr*S*). xxiv. 38(γαμίσκω L, γαμίζω *S*). Luke xvii. 27(γαμίζω LTTr*S*). 1 Cor. vii. 38(*ap*), 38(γαμίζω GL*S*).—*Add*, *see* ἐκγαμίσκω.

ἐκγαμίσκω.
give in marriage, Luke xx. 34 (γαμίσκω LTr*S*, ἐκγαμίζω T), 35 (γαμίζω LTr*S*, ἐκγαμίζω T).

ἔκγονα.
nephews, 1 Tim. v. 4.

ἐκδαπανάομαι.
be spent, 2 Cor. xii. 15.

ἐκδέχομαι.
wait for, John v. 3(*ap*). Acts xvii. 16P. Jas. v. 7.
wait, 1 Pet. iii. 20(*see* ἀπεκδέχομαι).
expect, Heb. x. 13.
tarry for, 1 Cor. xi. 33.
look for, 1 Cor xvi. 11. Heb. xi. 10.

ἔκδηλος.
manifest, 2 Tim. iii. 9.

ἐκδημέω.
be absent, 2 Cor. v. 6, 8.
absent, 2 Cor. v. 9P.

ἐκδίδωμι.
let out, Matt. xxi. 33, 41. Mark xii. 1.
let forth, Luke xx. 9.

ἐκδιηγέομαι.
declare, Acts xiii. 41. xv. 3.

ἐκδικέω.
avenge, Luke xviii. 3, 5. Rom. xii. 19. Rev. vi. 10. xix. 2.
revenge, 2 Cor. x. 6.

ἐκδίκησις.
vengeance, Luke xxi. 22. Rom. xii. 19. 2 Thes. i. 8. Heb. x. 30.
With ποιέω, avenge, Luke xviii. 7, 8. Acts vii. 24.
revenge, 2 Cor. vii. 11.
punishment, 1 Pet. ii. 14.

ἔκδικος.
avenger, 1 Thes. iv. 6.
revenger, Rom. xiii. 4.

ἐκδιώκω.
persecute, Luke xi. 49. 1 Thes. ii. 15(*marg.* chase out).

ἔκδοτος.
being delivered, Acts ii. 23.

ἐκδοχή.
looking for, Heb. x. 27.

ἐκδύω.
take off from, Matt. xxvii. 31. Mark xv. 20.
strip, Matt. xxvii. 28(ἐνδύω L). Luke x. 30.
Mid., be unclothed, 2 Cor. v. 4.
Add 2 Cor. v. 3, for ἐνδύω, G'T.

ἐκεῖ.
there, Matt. ii. 13, 15. v. 24. vi. 21. viii. 12. xii. 45. xiii. 42, 50, 58. xiv. 23. xv. 29. xviii. 20. xix. 2. xxi. 17. xxii. 11, 13. xxiv. 28, 51. xxv. 30. xxvi. 71. xxvii. 36, 47, 55, 61. xxviii. 7. Mark i. 13 (–GLTr*S*). ii. 6. iii. 1. v. 11. vi. 5, 10. xi. 5. xiii. 21. xiv. 15. xvi. 7. Luke ii. 6. vi. 6. viii. 32. ix. 4. x. 6. xi. 26. xii. 18, 34. xiii. 28. xv. 13. xvii. 21, 23. xxii. 12. xxiii. 33. John ii. 1, 6, 12. iii. 22, 23. iv. 6, 40. v. 5. vi. 3, 22, 24. x. 40, 42. xi. 15, 31. xii. 2, 9, 26. xix. 42. Acts ix. 33. xiv. 28(*om S*). xvi. 1. xvii. 14. xix. 21. xxv. 9, 14. Rom.

ix. 26. 2 Cor. iii. 17(-G^{oo}LT*S*). Tit. iii. 12. Heb. vii. 8. Jas. ii. 3. iii. 16. iv. 13. Rev. ii. 14. xii. 6. xxi. 25. xxii. 5(*ἐτι* GLTr^{b}*S*, -G^{oo}T).

κἀκεῖ, and there, Matt. v. 23(*καὶ ἐκεῖ* T). x. 11. xxviii. 10. Mark i. 35 (*καὶ ἐκεῖ* L). John xi. 54. Acts xiv. 7. xxii. 10. xxv. 20. xxvii. 6. — there also, Mark i. 38. — thither also, Acts xvii. 13.

ὅπου . . ἐκεῖ, where, Mark vi. 55 (-*ἐκεῖ* LTr^{b}*S*). Rev. xii. 14.

thither, Matt. ii. 22. Mark vi. 33. Luke xvii. 37. xxi. 2. John xi. 8. xviii. 2, 3.

thitherward, Rom. xv. 24.

yonder, Matt. xxvi. 36.

to yonder place, Matt. xvii. 20.

Add Acts xviii. 19, for *αὐτοῦ*, L*S*. Rev. xii. 6(she hath . .), GTTr^{b}*S*. xxii. 3, for *ἐτι*, G′.

ἐκεῖθεν.

thence, Matt. v. 26. ix. 27. xi. 1. xii. 9. xiii. 53. xiv. 13. xv. 21. xix. 15. Mark i. 19(-G^{oo}L^{b}TTr). vi. 11. ix. 30(*κἀκεῖθεν* for *καὶ ἐκ.* LTTr *S*). Luke ix. 4. xii. 59. John iv. 43. xi. 54. Acts xviii. 7.

κἀκεῖθεν, and thence, Acts xiv. 26. xx. 15. — thence also, Acts xxvii. 12(*ἐκειθεν* L*S*). — and from thence, Mark x. 1(*καὶ ἐκ.* LTr*S*). Acts vii. 4. xxi. 1. xxvii. 4. xxviii. 15. — and afterward, Acts xiii. 21. — *Add* Luke xi. 53(*ap*).

from thence, Matt. iv. 21. ix. 9. xii. 15. xv. 29. Mark vi. 1. vii. 24. Luke xvi. 26. Acts xiii. 4. xvi. 12 (*κἀκεῖθεν* for *ἐκ. τε* L*S*).

from that place, Mark vi. 10.

there, Acts xx. 13.

Add Mark x. 46, for *ἀπὸ Ἰεριχώ*, G′. Rev. xxii. 2, for *ἐντεῦθεν*, G″ LTTr.

ἐκεῖνος.

that (those), Matt. iii. 1. vii. 22, 25, 27. viii. 28. ix. 22, 26, 31. x. 14, 15. xi. 25. xii. 1, 45. xiii. 44. xiv. 1, 35*t*. xvii. 27. xviii. 7(-LTr*S*), 27 (-L), 32. xxi. 40. xxii. 7, 10, 46. xxiv. 19, 22*t*, 29, 36, 46, 48, 50. xxv. 7, 19. xxvi. 24*t*, 29. xxvii. 8, 19, 63.

Mark i. 9. ii. 20. iii. 24, 25. vi. 11 (*ap*), 55. vii. 15(-Tr^{b}*S*), 20. viii. 1. xii. 7. xiii. 11, 17, 19, 24*t*, 32 xiv. 21*t*, 25.

Luke ii. 1. iv. 2. v. 35. vi. 23, 48, 49. ix. 5, 36. x. 12*t*, 31. xi. 26. xii. 37, 38, 43, 45, 46, 47. xiii. 4. xiv. 21 (-G^{oo}LTTr*S*), 24. xv. 14, 15. xvii. 9(-LTTr*S*), 31. xviii. 8. xix. 27(*οὗτος* TTr*S*). xx. 1(-G^{oo}LTTr*S*), 18, 35. xxi. 23, 34. xxii. 22.

John i. 39(40). iv. 39. vi. 22(*ap*). viii. 10(*ap*). xi. 51, 53. xiv. 20. xvi. 23, 26. xviii. 15. xix. 27, 31. xxi. 3, 7, 23.

Acts i. 19. ii. 18. iii. 23. vii. 41. viii. 1, 8. ix. 37. xii. 1. xiv. 21. xvi. 3, 35. xix. 16. xx. 2. xxii. 11.

Rom. vi. 21. Eph. ii. 12. 2 Thes. i. 10. 2 Tim. i. 12, 18. iv. 8. Heb. iii. 10(*οὗτος* G″LT*S*). iv. 11. viii. 7, 10. x. 16. xi. 15. Jas. i. 7. iv. 15. Rev. ix. 6. xvi. 14(-G^{o}LTr^{b}*S*).

he (she, it, they, etc.), Matt. xiii. 11. Mark iv. 11. xvi. 10(*ap*), 13 (*ap*), 20(*ap*). Luke viii. 32. ix. 34 (*αὐτός* TTr*S*).

John i. 8, 18. ii. 21. iii. 28, 30. iv. 25. v. 19, 35, 38, 39, 43, 46, 47. vi. 29. vii. 11, 45. viii. 42, 44. ix. 9, 11, 12, 25, 28, 36, 37. x. 6, 35. xi. 13, 29. xiii. 25, 26, 27, 30. xiv. 21, 26. xv. 26. xvi. 8, 13, 14. xviii. 17, 25. xix. 21. xx. 13, 15, 16.

Acts iii. 13. x. 9(*αὐτός* G″*S*), 10 (*αὐτός* G″LT*S*). xxi. 6. Rom. xi. 23 (*κἀκεῖνος* for *καὶ ἐκ.* GLT*S*). xiv. 14, 15. 1 Cor. ix. 25. x. 11, 28. xv. 11. 2 Cor. viii. 9, 14(13)*t*. x. 18. 2 Tim. ii. 13, 26. iii. 9. Tit. iii. 7. Heb. iv. 2. vi. 7. xii. 25. 2 Pet. i. 16. 1 John ii. 6. iii. 3, 5, 7, 16. iv. 17. v. 16.

κἀκεῖνος, and he (etc.), Matt. xv. 18. xx. 4. Mark xii. 4, 5. xvi. 11 (*ap*), 13(*ap*). Luke xi. 7. xxii. 12. John vii. 29. xix. 35(*καὶ ἐκ.* L). Acts xviii. 19. — he (etc.) also, Luke

xx. 11. John x. 16. xiv. 12. xvii. 24. Acts v. 37. 1 Cor. x. 6. 2 Tim. ii. 12. — **even he**, John vi. 57. — **they**, Acts xv. 11. — **them**, Heb. iv. 2. — **and the other**, Matt. xxiii. 23. Luke xi. 42. — *Add* Luke xx. 12, for *καὶ οὗτος*, L.

that very, Matt. xv. 28. xvii. 18.
that way (*sc.* *ὁδός*), Luke xix. 4.
that same, Matt. x. 19(*ap*). xxvi. 55. John xi. 49. xviii. 13.
same, Matt. xiii. 1. xv. 22. xviii. 1, 28(–L). xxii. 23. Mark iv. 35. John i. 33. iv. 53. v. 9, 11. x. 1. xii. 48. xx. 19. Acts ii. 41. xii. 6. xvi. 33. xix. 23. xxviii. 7. 2 Cor. vii. 8. Rev. xi. 13.
self-same, Matt. viii. 13.
the other, Luke xviii. 14.
this, Matt. xxiv. 43.
Peter^{e}, John xiii. 6(–LTTr^{b}*S*).
Add, for *αὐτός*, Luke vii. 21, John v. 37, L^{m}TTr*S*. For *οἱ*, John xix. 15, L^{m}TTr*S*^{e}. For *οὗτος*, Mark iv. 20, TTr*S*. — Matt. xxii. 7(. . king), G$''$ T. xxiv. 38(. . days), LTr^{b}. Mark vi. 54(*ap*).

ἐκεῖσε.

there, Acts xxi. 3. xxii. 5.

ἐκζητέω.

seek after, Acts xv. 17. Rom. iii. 11.
seek diligently, Heb. xi. 6.
seek carefully, Heb. xii. 17.
inquire diligently, 1 Pet. i. 10.
require, Luke xi. 50, 51.

ἐκθαμβέομαι.

be greatly amazed, Mark ix. 15.
be sore amazed, Mark xiv. 33.
be affrighted, Mark xvi. 5, 6.

ἔκθαμβος.

greatly wondering, Acts iii. 11.

ἔκθετος.

With ποιέω, **cast out**, Acts vii. 19.

ἐκκαθαίρω.

purge out, 1 Cor. v. 7.
purge, 2 Tim. ii. 21.

ἐκκαίω, ἐκκαίομαι.

burn, Rom. i. 27.

ἐκκακέω.

to faint, Luke xviii. 1(*ἐγκακέω* LTr, *ἐνκ.* T*S*). 2 Cor. iv. 1 and 16(*ἐγκ.* LT*S*). Eph. iii. 13(*ἐγκ.* L*S*, *ἐνκ.* T). **be weary**, Gal. vi. 9(*ἐγκ.* L*S*, *ἐνκ.* T). 2 Thes. iii. 13(*marg.* **faint**; *ἐγκ.* L*S*, *ἐνκ.* T).

ἐκκεντέω.

pierce, John xix. 37. Rev. i. 7.

ἐκκλάω, ἐκκλάζω.

break off, Rom. xi. 17, 19, 20(*κλάζω* L).

ἐκκλείω.

exclude, Rom. iii. 27. Gal. iv. 17.

ἐκκλησία.

assembly, Acts xix. 32, 39, 41.
church, Matt. xvi. 18. xviii. 17*t*. Acts ii. 47(–L*S*). v. 11. vii. 38. viii. 1, 3. ix. 31. xi. 22, 26. xii. 1, 5. xiii. 1. xiv. 23, 27. xv. 3, 4, 22, 41. xvi. 5. xviii. 22. xx. 17, 28. Rom. xvi. 1, 4, 5, 16, 23. 1 Cor. i. 2. iv. 17. vi. 4. vii. 17. x. 32. xi. 16, 18, 22. xii. 28. xiv. 4, 5, 12, 19, 23, 28, 33, 34, 35. xv. 9. xvi. 1, 19*t*. 2 Cor. i. 1. viii. 1, 18, 19, 23, 24. xi. 8, 28. xii. 13. Gal. i. 2, 13, 22. Eph. i. 22. iii. 10, 21. v. 23, 24, 25, 27, 29, 32. Phil. iii. 6. iv. 15. Col. i. 18, 24. iv. 15, 16. 1 Thes. i. 1. ii. 14. 2 Thes. i. 1, 4. 1 Tim. iii. 5, 15. v. 16. Phm. 2. Heb. ii. 12. xii. 23. Jas. v. 14. 3 John 6, 9, 10. Rev. i. 4, 11, 20*t*. ii. 1, 7, 8, 11, 12, 17, 18, 23, 29. iii. 1, 6, 7, 13, 14, 22. xxii. 16.

ἐκκλίνω.

go out of the way, Rom. iii. 12.
avoid, Rom. xvi. 17.
With ἀπό, **eschew**, 1 Pet. iii. 11.

ἐκκολυμβάω.

swim out, Acts xxvii. 42.

ἐκκομίζω.

carry out, Luke vii. 12.

ἐκκόπτω.

cut out, Rom. xi. 24.
cut off, Matt. v. 30. xviii. 8. Rom. xi. 22. 2 Cor. xi. 12.

cut down, Luke xiii. 7, 9.
hew down, Matt. iii. 10. vii. 19. Luke iii. 9.
hinder, 1 Pet. iii. 7(ἐγκόπτω GL*S*).

ἐκκράζω, cry out.
Acts xxiv. 21, for κράζω, T*S*.

ἐκκρέμαμαι.
be very attentive (*marg.* hang on), Luke xix. 48.

ἐκλαλέω.
tell, Acts xxiii. 22.

ἐκλάμπω.
shine forth, Matt. xiii. 43.

ἐκλανθάνομαι.
forget, Heb. xii. 5.

ἐκλέγω.
Mid., choose, Mark xiii. 20. Luke vi. 13. x. 42. John vi. 70. xiii. 18. xv. 16*t*, 19. Acts i. 2, 24. vi. 5. xiii. 17. xv. 22, 25. 1 Cor. i. 27 (*ap*), 28. Eph. i. 4. Jas. ii. 5.
choose out, Luke xix. 7.
make choice, Acts xv. 7.
Add Luke ix. 35^{p}, for ἀγαπητός, G' L^{m}TTr*S*.

ἐκλείπω.
fail, Lk. xvi. 9. xxii. 32. Heb. i. 12.

ἐκλεκτός.
chosen, Matt. xx. 16(*ap*). xxii. 14. Luke xxiii. 35. Rom. xvi. 13. 1 Pet. ii. 4, 9. Rev. xvii. 14.
elect, Matt. xxiv. 22, 24, 31. Mark xiii. 20, 22, 27. Luke xviii. 7 Rom. viii. 33. Col. iii. 12. 1 Tim. v. 21. 2 Tim. ii. 10. Tit. i. 1. 1 Pet. i. 2(1). ii. 6. 2 John 1, 13.

ἐκλογή.
election, Rom. ix. 11. xi. 5, 7, 28. 1 Thes. i. 4. 2 Pet. i. 10.
chosen^{ce}, Acts ix. 15.

ἐκλύω.
Pass., to faint, Matt. xv. 32. Mark viii. 3. Gal. vi. 9. Heb. xii. 3, 5. — *With* εἰμί, Matt. ix. 36 (*marg.* be tired and lie down; σκύλλω GLTTr*S*).

ἐκμάσσω.
wipe, Luke vii. 38, 44. John xi. 2. xii. 3. xiii. 5.

ἐκμυκτηρίζω.
deride, Luke xvi. 14. xxiii. 35.

ἐκνεύω.
convey one's self away, John v. 13.

ἐκνήφω.
awake, 1 Cor. xv. 34

ἑκούσιος.
Neut. with κατά, willingly, Phm. 14.

ἑκουσίως.
willingly, 1 Pet. v. 2.
wilfully, Heb. x. 26.

ἔκπαλαι.
of old, 2 Pet. iii. 5.
of a long time, 2 Pet. ii. 3.

ἐκπειράζω.
tempt, Matt. iv. 7. Luke iv. 12. x. 25. 1 Cor. x. 9.
Add 1 Cor. x. 9, for πειράζω, L^{m}*S*.

ἐκπέμπω.
send forth, Acts xiii. 4.
send away, Acts xvii. 10.

ἐκπερισσῶς, exceedingly.
Mar^{1} xiv. 31, for ἐκ περισσοῦ, G'' LTTr*S*.

ἐκπετάννυμι.
stretch forth, Rom. x. 21.

ἐκπηδάω, leap out, rush forth.
Acts xiv. 14, for εἰσπηδάω, GLT*S*.

ἐκπίπτω.
fall from, Gal. v. 4. 2 Pet. iii. 17.
fall off, Acts xii. 7. xxvii. 32.
fall away, 1 Pet. i. 24.
fall, Acts xxvii. 17, 29. Jas. i. 11. Rev. ii. 5(πίπτω GLT*S*). — *With* εἰμί, Mark xiii. 25(πίπτω LTTr*S*)
be cast, Acts xxvii. 26.
fail, 1 Cor. xiii. 8(πίπτω L*S*).
take none effect, Rom. ix. 6.

ἐκπλέω.
sail away, Acts xx. 6.
sail thence, Acts xviii. 18.
sail, Acts xv. 39.

ἐκπληρόω.
fulfill, Acts xiii. 33(32).

ἐκπλήρωσις.
accomplishment, Acts xxi. 26.

ἐκπλήσσω, -ττω.
astonish, Matt. vii. 28. xiii. 54. xxii. 33. Mark i. 22. vi. 2. vii. 37. x. 26. xi. 18. Luke iv. 32. Acts xiii. 12.
amaze, Matt. xix. 25. Luke ii. 48. ix. 43.

ἐκπνέω.
give up the ghost, Mark xv. 37, 39. Luke xxiii. 46.

ἐκπορεύομαι.
go out, Matt. iii. 5. xvii. 21(*ap*). Mark i. 5. vii. 19. Luke iv. 37. Acts ix. 28.
go forth, Mark x. 17P. Rev. xvi. 14 (−Gᵒ).
With ἀπό, go out of, Mark x. 46P. —come out of, Mark vii. 15.
With ἐκ, go out of, Mark xiii. 1P. Rev. i. 16. xix. 15. —come out of, Matt. xv. 11. Mark vii. 20.
With ἔξω, go out of, Mark xi. 19.
proceed, Matt. iv. 4. xv. 18. Mark vii. 21. Luke iv. 22. John xv. 26. Eph. iv. 29. Rev. iv. 5. xi. 5. xix. 21(ἐξέρχομαι GLTTr*S*). xxii. 1.
depart, Matt. xx. 29P. Mark vi. 11 Acts xxv. 4.
issue, Rev. ix. 17, 18.
come forth, Luke iii. 7. John v. 29.
With ἐσωθεν, come from within, Mark vii. 23.
Add Acts xix. 12, for ἐξέρχομαι, GLT*S*.

ἐκπορνεύω.
give one's self over to fornication, Jude 7.

ἐκπτύω.
reject, Gal. iv. 14.

ἐκριζόω.
root up, Matt. xiii. 29. xv. 13.
pluck up by the root, Luke xvii. 6. Jude 12.

ἔκστασις.
astonishment, Mark v. 42.
amazement, Acts iii. 10.
With ἔχω, be amazedᵒᵒ, Mark xvi. 8. —*With* λαμβάνω, Luke v. 26.
trance, Acts x. 10. xi. 5. xxii. 17.

ἐκστρέφω.
subvert, Tit. iii. 11.

ἐκταράσσω, -ττω.
trouble exceedingly, Acts xvi. 20.

ἐκτείνω.
stretch out, Matt. xxvi. 51. Mark iii. 5.
stretch forth, Matt. xii. 13*t*, 49. xiv. 31. Mark iii. 5. Luke vi. 10. xxii. 53. John xxi. 18. Acts iv. 30. xxvi. 1.
put forth, Matt. viii. 3. Mark i. 41. Luke v. 13.
cast out, Acts xxvii. 30.
Add Luke vi. 10, for ποιέω, G'*S*.

ἐκτελέω.
finish, Luke xiv. 29, 30.

ἐκτένεια.
With ἐν, instantly, Acts xxvi. 7.

ἐκτενέστερον.
Comp. of ἐκτενῶς, more earnestly, Luke xxii. 44.

ἐκτενής.
fervent, 1 Pet. iv. 8.
without ceasing, Acts xii. 5 (*marg* instant and earnest; ἐκτενῶς L*S*).

ἐκτενῶς.
[illegible]vently, 1 Pet. i. 22.
[illegible]e also ἐκτενέστερον, ἐκτενής.

ἐκτίθημι.
[illegible] out, Acts vii. 21P.
[illegible]ound, Acts xi. 4. xviii. 26. xxv[illegible] iii. 23.

ἐκτινάσσω.
shake off, Matt. x. 14. Mark vi 11. Acts xiii. 51.
shake, Acts xviii. 6.

ἕκτος.
sixth, Matt. xx. 5. xxvii. 45. Mark xv. 33. Luke i. 26, 36. xxiii. 44.

John iv. 6. xix. 14(τρίτος G″). Acts x. 9. Rev. vi. 13. ix. 12, 14. xvi. 12. xxi. 20.

ἐκτός.

out of, 2 Cor. xii. 2, 3(χωρίς LT).
without, 1 Cor. vi. 18.
With art., the outside, Matt. xxiii. 26.
other than, Acts xxvi. 22.
be excepted[as], 1 Cor. xv. 27.
See also εἰ μή.

ἐκτρέπομαι.

turn aside, 1 Tim. i. 6. v. 15.
be turned out of the way, Heb. xii. 13.
be turned, 2 Tim. iv. 4.
avoid, 1 Tim. vi. 20.

ἐκτρέφω.

nourish, Eph. v. 29.
bring up, Eph. vi. 4.
Add Rev. xii. 6, for τρέφω, T.

ἔκτρωμα.

one born out of due time, 1 Cor. xv. 8(*marg.* an abortive).

ἐκφέρω.

carry out, Acts v. 6, 9. 1 Tim. vi. 7.
carry forth, Acts v. 10.
bring forth, Luke xv. 22. Acts v. 15.
bear, Heb. vi. 8.
Add Mark viii. 23, for ἐξάγω, TTr*S*.

ἐκφεύγω.

With ἐκ, flee out of, Acts xix. 16.
flee, Acts xvi. 27.
escape, Luke xxi. 36. Rom. ii. 3. 2 Cor. xi. 33. 1 Thes. v. 3. Heb. ii. 3.
Add Heb. xii. 25, for φεύγω, L*S*.

ἐκφοβέω.

terrify, 2 Cor. x. 9.

ἔκφοβος.

sore afraid, Mark ix. 6.
With εἰμί, fear exceedingly, Heb. xii. 21.

ἐκφύω.

put forth, Matt. xxiv. 32. Mark xiii. 28.

ἐκχέω.

pour out, John ii. 15. Acts ii. 17, 18. Rev. xvi. 1, 2, 3, 4, 8, 10, 12, 17.
shed forth, Acts ii. 33.
shed, Acts xxii. 20(ἐκχύνω LT*S*). Rom. iii. 15. Tit. iii. 6. Rev. xvi. 6.
spill, Mark ii. 22(–TTr).
Pass., run out, Matt. ix. 17.

ἐκχύνω.

(Regarded as a form of ἐκχέω.)
pour out, Acts x. 45.
shed abroad, Rom. v. 5.
shed, Matt. xxiii. 35. xxvi. 28. Mark xiv. 24. Luke xi. 50. xxii. 20.
spill, Luke v. 37.
Pass., gush out, Acts i. 18.—run greedily, Jude 11.
Add Acts xxii. 20, for ἐκχέω, LT*S*.

ἐκχωρέω.

depart out, Luke xxi. 21.

ἐκψύχω.

give up the ghost, Acts v. 5. xii. 23.
yield up the ghost, Act. v. 10.

ἑκών.

willingly (*lit.* willing), Rom. viii. 20. 1 Cor. ix. 17.

ἐλαία.

olive tree, Rom. xi. 17, 24. Rev. xi. 4.
olive berry, Jas. iii. 12.
Plural, Olives, Matt. xxi. 1. xxiv. 3. xxvi. 30. Mark xi. 1. xiii. 3. xiv. 26. Luke xix. 29, 37. xxi. 37. xxii. 39. John viii. 1(*ap*).

ἔλαιον.

oil, Matt. xxv. 3, 4, 8. Mark vi. 13. Luke vii. 46. x. 34. xvi. 6. Heb. i. 9. Jas. v. 14. Rev. vi. 6. xviii. 13.

ἐλαιών.

Olivet, Acts i. 12.

ἐλάσσων, -ττων.

less, Heb. vii. 7.
younger, Rom. ix. 12(*marg.* lesser).
Neut., under, 1 Tim. v. 9.

With art., that which is worse, John ii. 10.

ἐλαττονέω.

have lack, 2 Cor. viii. 15.

ἐλαττόω.

make lower, Heb. ii. 7(*marg.* make inferior), 9.

Pass., decrease, John iii. 30.

ἐλαύνω, ἐλάω.

drive, Luke viii. 29. Jas. iii. 4.

row, Mark vi. 48. John vi. 19[p].

carry, 2 Pet. ii. 17.

ἐλαφρία.

lightness, 2 Cor. i. 17.

ἐλαφρός.

light, Matt. xi. 30. 2 Cor. iv. 17.

ἐλάχιστος.

least, Matt. ii. 6. v. 19*t*. xxv. 40, 45. Luke xvi. 10. 1 Cor. xv. 9.

that which is least, Luke xvi. 10.

that thing which is least, Luke xii. 26.

very little, Luke xix. 17.

smallest, 1 Cor. vi. 2.

very small, Jas. iii. 4.

very small thing, 1 Cor. iv. 3.

ἐλαχιστότερος.

less than the least, Eph. iii. 8.

ἐλάω. See ἐλαύνω.

ἔλεγμός, conviction, reproof.

2 Tim. iii. 16, for ἔλεγχος, LT*S*.

ἔλεγξις.

With ἔχω, be rebuked, 2 Pet. ii. 16.

ἔλεγχος.

reproof, 2 Tim. iii. 16(ἐλεγμός LT*S*).

evidence, Heb. xi. 1.

ἐλέγχω.

convince, John viii. 46. 1 Cor. xiv. 24. Tit. i. 9. Jas. ii. 9.

convict, John viii. 9(*ap*).

tell one's fault, Matt. xviii. 15.

reprove, Luke iii. 19. John iii. 20 (*marg.* discover). xvi. 8(*marg.* convince). Eph. v. 11, 13(*marg.* discover). 2 Tim. iv. 2.

rebuke, 1 Tim. v. 20. Tit. i. 13. ii. 15. Heb. xii. 5[p]. Rev. iii. 19.

Add Jude 15, for ἐξελέγχω, G″LT*S*. 22(*ap*).

ἐλεεινός.

miserable, Rev. iii. 17.

Comp., most[e] miserable, 1 Cor. xv. 19.

ἐλεέω.

have pity on, Matt. xviii. 33.

have compassion on, Matt. xviii. 33. Mark v. 19.

have compassion of, Jude 22(*ap*).

have mercy on, Matt. ix. 27. xv. 22. xvii. 15. xx. 30, 31. Mark x. 47, 48. Luke xvi. 24. xvii. 13. xviii. 38, 39. Rom. ix. 15*t*, 18. Phil. ii. 27.

have mercy upon, Rom. xi. 32.

show mercy, Rom. ix. 16. xii. 8.

Pass., receive mercy, 2 Cor. iv. 1. —obtain mercy, Matt. v. 7. Rom. xi. 30, 31. 1 Cor. vii. 25. 1 Tim. i. 13, 16. 1 Pet. ii. 10*t*.

ἐλεάω, Rom. ix. 16, LT*S*; 18, T; Jude 22, LT*S*.

Add Jude 23(*ap*).

ἐλεημοσύνη.

alms, Matt. vi. 1(δικαιοσύνη GLTTr *S*), 2, 3, 4. Luke xi. 41. xii. 33. Acts iii. 2, 3, 10. x. 2, 4, 31. xxiv. 17.

alms-deed, Acts ix. 36.

ἐλεήμων.

merciful, Matt. v. 7. Heb. ii. 17.

ἔλεος.

Generally neuter; masculine marked[m].

mercy, Matt. ix. 13[m](*neut.* G″LTTr *S*). xii. 7[m](*neut.* LTTr*S*). xxiii. 23[m](*neut.* LTTr*S*). Luke i. 50, 54, 58, 72, 78. x. 37. Rom. ix. 23. xi. 31. xv. 9. Gal. vi. 16. Eph. ii. 4. 1 Tim. i. 2. 2 Tim. i. 2, 16, 18. Tit. i. 4. iii. 5[m](*neut.* LT*S*). Heb. iv. 16[m](*neut.* LT*S*). Jas. ii. 13*t*. iii. 17. 1 Pet. i. 3. 2 John 3. Jude 2, 21.

ἐλευθερία.

liberty, Rom. viii. 21. 1 Cor. x. 29. 2 Cor. iii. 17. Gal. ii. 4. v. 1, 13*t*.

Jas. i. 25. ii. 12. 1 Pet. ii. 16. 2 Pet. ii. 19.

ἐλεύθερος.

free, Matt. xvii. 26. John viii. 33, 36. Rom. vi. 20. vii. 3. 1 Cor. vii. 21, 22. ix. 1, 19. xii. 13. Gal. iii. 28. iv. 26, 31. Eph. vi. 8. Col. iii. 11. 1 Pet. ii. 16. Rev. xiii. 16. xix. 18.

freeman, Rev. vi. 15.

free woman, Gal. iv. 22, 23, 30.

at liberty, 1 Cor. vii. 39.

ἐλευθερόω.

make free, John viii. 32, 36. Rom. vi. 18, 22. viii. 2. Gal. v. 1.

deliver, Rom. viii. 21.

ἔλευσις.

coming, Acts vii. 52.

ἐλεφάντινος.

of ivory, Rev. xviii. 12.

ἑλίσσω.

fold up, Heb. i. 12.

roll together, Rev. vi. 14^{p}(εἱλ. StG).

ἕλκος.

sore, Luke xvi. 21. Rev. xvi. 2, 11.

ἑλκόω.

Pass., full of sores, Luke xvi. 20^{p}.

ἑλκύω.

draw, John vi. 44. xii. 32. xviii. 10. xxi. 6, 11. Acts xvi. 19.

ἕλκω.

draw, Acts xxi. 30. Jas. ii. 6.

ἐλλογέω.

put on one's account, Phm. 18(-γάω LT*S*).

impute, Rom. v. 13(-γάω L^{m}).

ἐλπίζω.

to hope, Luke vi. 34. xxiii. 8. Acts xxiv. 26. xxvi. 7. 1 Cor. xiii. 7. 2 Cor. viii. 5. Phil. ii. 23. 1 Tim. iii. 14. 1 Pet. i. 13.

With εἰμί, have hope, 1 Cor. xv. 19.

hope for, Rom. viii. 24, 25.

thing hoped for, Heb. xi. 1^{p}.

trust, Matt. xii. 21. Luke xxiv. 21. John v. 45. Rom. xv. 12, 24. 1 Cor. xvi. 7. 2 Cor. i. 10, 13. v. 11. xiii. 6. Phil. ii. 19. 1 Tim. iv. 10. v. 5. vi. 17. Phm. 22. 1 Pet. iii. 5. 2 John 12. 3 John 14.

ἐλπίς.

hope, Acts ii. 26. xvi. 19. xxiii. 6. xxiv. 15. xxvi. 6, 7. xxvii. 20. xxviii. 20. Rom. iv. 18*t*. v. 2, 4, 5. viii. 20, 24*tr*. xii. 12. xv. 4. 13*t*. 1 Cor. ix. 10*t*, 10(*ap*). xiii. 13. 2 Cor. i. 7(6). iii. 12. x. 15. Gal. v. 5. Eph. i. 18. ii. 12. iv. 4. Phil. i. 20. Col. i. 5, 23, 27. 1 Thes. i. 3. ii. 19. iv. 13. v. 8. 2 Thes. ii. 16. 1 Tim. i. 1. Tit. i. 2. ii. 13. iii. 7. Heb. iii. 6. vi. 11, 18. vii. 19. 1 Pet. i. 3, 21. iii. 15. 1 John iii. 3.

faith, Heb. x. 23.

Ἐλωΐ, Ἐλωΐ LT.

Eloi, Mark xv. 34*t*.

ἐμαυτοῦ, -τῷ, -τόν.

myself, Luke vii. 7. John v. 31. vii. 17, 28. viii. 14, 18, 26, 42, 54. x. 18. xii. 49. xiv. 3, 10, 21. xvii. 19. Acts xx. 24. xxiv. 10. xxvi. 2, 9. Rom. xi. 4. 1 Cor. iv. 4, 6. ix. 19. 2 Cor. ii. 1. xi. 7, 9. xii. 5. Gal. ii. 18. Phil. iii. 13.

I^{oo} myself, 1 Cor. vii. 7.

mine own self, John v. 30. 1 Cor. iv. 3.

mine own, 1 Cor. x. 33.

me, Matt. viii. 9. Luke vii. 8. John xii. 32. Phm. 13.

ἐμβαίνω.

With εἰς, go into, Matt. xiii. 2. Luke viii. 22. — go up into, Luke viii. 37. — come into, Matt. xiv. 32^{p} (ἀναβαίνω LTr*S*). Mark v. 18^{p}. — get into, Matt. xiv. 22. Mark vi. 45. — take, Matt. xv. 39(ἀναβαίνω GTTr). John vi. 24.

step in, John v. 4^{p}(*ap*).

enter, Matt. viii. 23^{p}. ix. 1. Mark iv. 1. viii. 10, 13. Luke v. 3. John vi. 17, 22(*ap*).

Add John xxi. 3, for ἀναβαίνω, G LTTr*S*. Acts xxi. 6, for ἐπιβαίνω, L.

ἐμβάλλω.

With εἰς, cast into, Luke xii. 5.

ἐμβάπτω.
dip, Matt. xxvi. 23. Mark xiv. 20. John xiii. 26(*βάπτω* L^{m}TTr*S*).
Add John xiii. 26, for *βάπτω*, L.

ἐμβατεύω.
intrude into, Col. ii. 18.

ἐμβιβάζω.
With εἰς αὐτό, **put therein**, Acts xxvii. 6(*lit.* cause to enter).

ἐμβλέπω.
look upon, Mark x. 27. xiv. 67. Luke xxii. 61. John i. 36.
behold, Matt. xix. 26. Mark x. 21. Luke xx. 17. John i. 42(43)^{p}.
With εἰς, **behold**, Matt. vi. 26.
gaze up, Acts i. 11.
see, Mark viii. 25.
can^{e} see, Acts xxii. 11.

ἐμβριμάομαι.
murmur against, Mark xiv. 5.
charge straitly, Matt. ix. 30. Mark i. 43.
groan, John xi. 33, 38.

ἐμέ, ἐμοί. See ἐγώ.

ἐμέω.
spue, Rev. iii. 16.

ἐμμαίνομαι.
be mad against, Acts xxvi. 11.

ἐμμένω.
continue in, Acts xiv. 22. *With* ἐν, Gal. iii. 10. Heb. viii. 9.
Add, for *μένω*, Acts xxviii. 30, T*S*.

ἐμμέσῳ. See *μέσος*.

ἐμός.
my (mine), Matt. xviii. 20. xx. 23. Mark viii. 38. x. 40. Luke ix. 26. John iii. 29. iv. 34. v. 30, 47. vii. 6, 8, 16*t*. viii. 16, 31, 37, 43*t*, 51, 56. x. 14*t*, 26, 27. xii. 26. xiii. 35. xiv. 15, 24, 27. xv. 8, 9, 11, 12. xvi. 14, 15*t*. xvii. 10*t*, 18, 24. xviii. 36*f*.
Rom. iii. 7. x. 1. 1 Cor. v. 4. vii. 40. ix. 2(*μοῦ* LT*S*), 3. xi. 25. xvi. 18. 2 Cor. i. 23. ii. 3. viii. 23. Gal. i. 13. Phil. i. 26. 2 Tim. iv. 6(*μοῦ* L*S*). Phm. 10. 2 Pet. i. 15. 3 John 4. **Rev.** ii. 20.
mine own, Matt. xx. 15. xxv. 27. John v. 30. vi. 38. 1 Cor. i. 15. xvi. 21. Gal. vi. 11. Phil. iii. 9. 2 Thes. iii. 17. Phm. 12, 19.
that I have, Luke xv. 31.
of me, Luke xxii. 19. 1 Cor. xi. 24, 25. Col. iv. 18.

ἐμοῦ. See ἐγώ.

ἐμπαιγμονή, mockery.
2 Pet. iii. 3(days ἐν ἐμπ.), GLT*S*

ἐμπαιγμός.
mocking, Heb. xi. 36.

ἐμπαίζω.
mock, Matt. ii. 16. xx. 19. xxvii. 29, 31, 41. Mark x. 34. xv. 20, 31. Luke xiv. 29. xviii. 32. xxii. 63. xxiii. 11, 36.

ἐμπαίκτης.
mocker, Jude 18.
scoffer, 2 Pet. iii. 3.

ἐμπεριπατέω, ἐνπ. T.
walk in, 2 Cor. vi. 16.

ἐμπίπλημι, -πλάω.
fill, Luke i. 53. John vi. 12. Acts xiv. 17. Rom. xv. 24.
Pass., **be full**, Luke vi. 25.

ἐμπίπτω.
With εἰς, **fall into**, Matt. xii. 11. Luke xiv. 5(*πίπτω* LTr*S*). 1 Tim. iii. 6, 7. vi. 9. Heb. x. 31. — **fall among**, Luke x. 36.
Add Luke vi. 39, for *πίπτω*, LTTr.

ἐμπλέκω.
entangle in, 2 Pet. ii. 20.
Mid., **entangle one's self with**, 2 Tim. ii. 4.

ἐμπλήθω. See ἐμπίπλημι.

ἐμπλοκή.
plaiting, 1 Pet. iii. 3.

ἐμπνέω, ἐνπ. T*S*.
breathe out, Acts ix. 1.

ἐμπορεύομαι.
buy and sell, Jas. iv. 13.
make merchandise of, 2 Pet. ii. 3.

ἐμπορία.
merchandise, Matt. xxii. 5.

ἐμπόριον.
merchandise, John ii. 16.

ἔμπορος.
merchant, Matt. xiii. 45. Rev. xviii. 3, 11, 15, 23.

ἐμπρήθω.
burn up, Matt. xxii. 7.

ἔμπροσθεν.
before, Matt. v. 16, 24. vi. 1, 2. vii. 6. x. 32*t*, 33*t*. xi. 10. xvii. 2. xxv. 32. xxvi. 70. xxvii. 11, 29. Mark i. 2(*om*S). ix. 2. Luke v. 19. vii. 27. xii. 8*t*. xiv. 2. xix. 4, 27, 28. xxi. 36. John i. 15, 27(*ap*), 30. iii. 28. x. 4. xii. 37. Acts xviii. 17. 2 Cor. v. 10. Gal. ii. 14. Phil. iii. 13(14). 1 Thes. iii. 9, 13. 1 John iii. 19. Rev. iv. 6. xxii. 8.
in the presence of, 1 Thes. ii. 19.
in the sight of, 1 Thes. i. 3.
in one's sight, Matt. xi. 26. Luke x. 21.
at, Rev. xix. 10.
against, Matt. xxiii. 13(14).
of, Matt. xviii. 14.
Add, for *ἐνώπιον*, Luke xii. 9. L*S*. Acts x. 4, LT*S*.

ἐμπτύω.
spit on, Mark xiv. 65. Luke xviii. 32.
spit upon, Mark x. 34. xv. 19.
With εἰς, **spit in**, Matt. xxvi. 67.—**spit upon**, Matt. xxvii. 30.

ἐμφανής.
manifest, Rom. x. 20.
δίδωμι ἐμφανῆ γενέσθαι, **show openly**, Acts x. 40.

ἐμφανίζω.
to manifest, John xiv. 21, 22.
show, Acts xxiii. 22.
Pass., **appear**, Matt. xxvii. 53. Heb. ix. 24.
declare plainly, Heb. xi. 14.
inform, Acts xxiv. 1. xxv. 2, 15.
signify, Acts xxiii. 15.

ἔμφοβος.
afraid, Luke xxiv. 5. Acts x. 4. xxii. 9(–G$^{\infty}$L*S*).
affrighted, Luke xxiv. 37. Rev. xi. 13.
With γίνομαι, **tremble**, Acts xxiv. 25.

ἐμφυσάω.
breathe on, John xx. 22.

ἔμφυτος.
ingrafted, Jas. i. 21.

ἐν.
in, Matt. i. 20. ii. 1*t*, 2, 5, 9, 16*t*, 18, 19. iii. 1*t*, 3, 6, 12, 17. iv. 13, 16*t*, 21, 23. v. 12, 15, 16, 19*t*, 25, 28, 45, 48(*see* οὐράνιος). vi. 1, 2*t*, 4*t*, 5*t*, 6*t*, 9, 10, 18*t*, 20, 23, 29. vii. 3*t*, 4, 11, 15, 21, 22. viii. 10, 11, 13 (ἀπό L), 24, 32. ix. 4, 10, 31, 33, 35. x. 11, 15, 16, 17, 19, 20, 23, 27*t*, 28, 32, 33. xi. 1, 2, 6, 8*t*, 11, 16, 21*tr*, 23*t*, 24. xii. 5*t*, 19, 21(*om* *S*), 32*t*, 36, 40*t*, 41, 42, 50. xiii. 3, 10, 13, 19, 21, 24, 27, 30, 31, 32, 34, 35, 40, 43, 44, 54, 57*tr*. xiv. 2, 3, 10, 33. xv. 32, 33. xvi. 17, 19*t*, 27, 28. xvii. 5, 22. xviii. 1, 2, 4, 6, 10*t*, 14, 18*t*, 19, 20. xix. 21, 28. xx. 3, 17, 21. xxi. 8*t*, 9*t*, 12, 14, 15, 22, 28, 32, 33, 41, 42*t*. xxii. 15, 16, 28, 30*t*, 36, 43. xxiii. 6, 7, 9(*see* οὐράνιος), 30*t*, 34, 39. xxiv. 14, 15, 16, 18, 19, 26*t*, 30, 38, 40, 45, 48, 50*t*. xxv. 4, 18(–Tr*S*), 25, 31, 36, 39, 43, 44. xxvi. 6*t*, 13, 23, 29, 55*t*, 69. xxvii. 5(εἰς Tr*S*), 40, 60*t*. xxviii. 18.

Mark i. 2, 3, 4, 5, 9, 11, 13, 19, 20, 23, 39(εἰς GLTTr*S*), 45(ἐπί TTr *S*). ii. 6, 8, 15, 20. iii. 23. iv. 1, 2, 11, 15(*ap*), 17, 28, 36. v. 5*t*, 13, 20, 27, 30*t*. vi. 2, 4*t*, 11(*ap*), 14, 17, 27 (28), 29, 47, 48, 51, 56. viii. 1, 14, 26, 38*t*. ix. 33, 36, 41, 50. x. 10(εἰς G''LTTr*S*), 21, 30*t*, 32, 37, 52. xi. 9, 10(*ap*), 10, 15, 23, 25, 26(*ap*), 27. xii. 11, 23, 25, 26, 35, 38*tr*, 39. xiii. 11, 14, 17, 24, 25, 26, 32. xiv. 3*t*, 25, 30(–LTTr*S*), 49, 66. xv. 7, 29 (–LTTr), 41, 46. xvi. 12(*ap*), 17(*ap*).

Luke i. 5, 6, 7, 8, 17, 18, 21, 22, 25, 26, 31, 36, 39, 41, 44, 66, 69, 75, 79, 80. ii. 1, 7*t*, 8, 11, 12, 14, 16, 19, 21, 23, 24, 25, 29, 34, 38 (–G′LTTr*S*), 43, 44, 46*t*, 51. iii. 1, 2, 4*t*, 15, 17, 20, 22. iv. 2, 5, 14, 15, 20, 21, 23(G′, εἰς GLTTr*S*), 23, 24, 25*t*, 27, 28, 33, 44(εἰς TTr*S*). v. 7, 12, 22, 29, 35. vi. 12*t*, 23*t*, 41*t*, 42*tr*. vii. 9, 21, 23, 25*t*, 28, 32, 37*t*. viii. 10, 13, 15, 27*t*. ix. 12, 26, 31, 36, 57. x. 7, 12, 13*tr*, 20*t*, 21, 26. xi. 1, 2*t*(*ap*), 21, 31, 32, 35, 43*t*. xii. 1, 3*tr*, 12, 15, 27, 28, 33, 38*t*, 42, 45, 46, 52, 58. xiii. 4, 4(–Tr), 6, 10, 14*t*, 19, 26, 28, 29, 35. xiv 15. xv. 4, 7 25. xvi. 10*f*, 11, 12, 23*tr*, 24, 25. xvii. 6, 24(*ap*), 26*t*, 28, 31*tr*, 36(*ap*). xviii. 2, 3, 22, 30*t*. xix. 17, 20, 30, 36, 38*tr*, 42, 44, 47. xx. 1, 33, 42, 46*tr*. xxi. 6, 19, 21*tr*, 23, 25, 27, 37, 38. xxii. 16, 20, 28, 30, 37, 44(*ap*), 53, 55. xxiii. 4, 9, 14, 19, 22, 29, 31*t*, 40, 43, 53. xxiv. 4, 6, 18 (εἰς G′, –GTTr*S*), 18, 19, 27, 35*t*, 36, 38, 44, 49, 53.

John i. 1, 2, 4, 5, 10, 23, 28, 45 (46), 47(48). ii. 1, 11, 14, 19(–Tr^{b}), 20, 23, 23(–L^{b}Tr), 25. iii. 13(*ap*), 14, 21, 23. iv. 14, 20*t*, 21, 23, 24, 31, 44, 53. v. 3, 13, 14, 26*t*, 28*t*, 35, 38, 39, 42, 43*t*. vi. 10, 31, 45, 49, 53, 56*t*, 59*t*, 61. vii. 1*t*, 4, 9, 10, 16, 28, 37. viii. 3*t*(*ap*), 5(*ap*), 9 (*ap*), 12, 17, 20*t*, 21, 24*t*, 31, 35, 37, 44*t*. ix. 3, 5, 34. x. 23*t*, 25, 34, 38*t*. xi. 6, 9, 10*t*, 17, 20, 24, 30, 31, 38, 56. xii. 13, 25, 35, 46, 48. xiii. 1, 31, 32(*ap*), 32. xiv. 2, 10*tr*, 11*t*, 13*t*, 14, 17, 20*tr*, 26, 30. xv. 2, 4*f*, 5*t*, 6, 7*t*, 9, 10*t*, 11, 16, 25. xvi. 23*t*, 24, 25*t*, 26, 33*t*. xvii. 10, 11*t*, 12(–G^{c}LTTr*S*), 12, 13*t*, 21*tr*, 23*t*, 26*t*. xviii. 20*tr*, 26, 38. xix. 4, 6, 41*t*. xx. 12, 25, 30.

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Phil. i. 1, 4, 6, 7*t*, 8, 9, 13(*marg.* **for**), 13, 14, 20*t*, 22, 24(–G^{os}*S*), 26, 27, 28, 30*t*. ii. 1, 5*t*, 6, 7, 12*t*, 13, 15(–G″LT*S*), 15, 19, 24, 29. iii. 1, 3*t*, 4*t*, 6, 9, 14, 19, 20. iv. 1, 2, 3*t*, 4, 6, 9, 10, 11, 12, 15, 16, 19, 21.
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because of, Matt. xxvi. 31, 33. Mark xiv. 27(–G^{oo}TTr*S*).

ἐν τῷ, **namely,** Rom. xiii. 9(–L^{b}).

ἐν τῷ, *with an Infinitive*, **as,** Mark ii. 15(–Tr^{b}*S*). iv. 4. Luke ii. 43. v. 1. viii. 5, 42. ix. 18, 29, 33, 34. x. 38. xi. 1, 27, 37. xiv. 1. xvii. 11, 14. xviii. 35. xxiv. 4, 30. Acts ix. 3. xi. 15.—**that,** Luke i. 21.—**when,** Matt. xiii. 4. xxvii. 12. Luke ii. 27. iii. 21. v. 12. viii. 40. ix. 36, 51. x. 35. xix. 15. Acts ii. 1. Rom. iii. 4. Gal. iv. 18.—**while,** Matt. xiii. 25. Luke i. 8. ii. 6. xxiv. 15, 51. Acts xix. 1. Heb. iii. 15.

Not rendered (in notation of time[s]), Matt. xiii. 1^{t}. xxii. 23^{t}. xxvi. 31^{t}, 34^{t}. Mark iv. 35^{t}. xiv. 27^{t}(–G^{oo}L^{b}TTr*S*). Luke vii. 11^{t}. xiii. 31^{t}. xx. 19^{t}. xxiii. 12^{t}. xxiv. 13^{t}. Jn. xxi. 8^{t}. Acts i. 21^{t}, 21^{t}(–LT*S*). vii. 14. viii. 6. xvi. 33^{t}. xx. 26^{t}. xxvii. 7^{t}. Rom. xv. 6? (*see ὁμοθυμαδόν*). 1 Cor. xi. 23^{t}. Heb. iv. 4^{t}. 1 Pet. iv. 12. 2 Pet. ii. 12. Rev. ii. 14(*om*SBEC). xi. 13^{t}. xiii. 3(–C?GLṮTr*S*).

Add, for *διά*, 2 Thes. iii. 12, G'LT *S*. For *εἰς*, Matt. xii. 16, Tr. xiii. 52, L. Mark ii. 1^{2d}, LTr*S*. xi. 8, L^{m}. xiv. 6, GLTTr*S*. Luke iv. 1, G''LT Tr*S*. xxi. 14, LTTr*S*. xxiii. 19, T Tr*S*. John iii. 15, L^{m}TTr. xvi. 13, G'T*S*. Acts iv. 5, G''LT. ix. 26, G' LT. Rom. xv. 31, L. For *ἐκ*, Luke x. 27*tr*, LTr*S*. For *ἐν* (fr. *εἰς*), Mark iv. 8*tr*, G'. 20*tr*, G'TTr. For *ἐπί*, Matt. iv. 4, G''LTTr. xxvii. 29^{2d}, G'' LTTr*S*. Mark iv. 38^{1st}, GLTTr*S*. Luke xvi. 26, L^{m}*S*. Acts ii. 38, L. 1 Cor. viii. 11, G''LT*S*. Eph. vi. 16, L*S*. Rev. i. 20, L. xi. 11^{1st}, GLT. xxii. 16, LTr. For *μετά*, John xii. 35, GLTTr*S*. For *παρά*, Matt. xxi. 25, LTr. Rom. xi. 25, T. For *σύν*, Acts i. 17, GLT*S*. 2 Cor. viii. 19, G'LT.

Matt. iv. 23(. . all G.), Tr*S*. xxvii. 59(in), TTr. Mark vi. 32(by), L*S*. ix. 38(in), C?LTr*S*. x. 44, *see ὑμῶν*. Luke xix. 13, *see ἕως*. xxiv. 19(. . word), L^{b}. John vi. 40(at), LT*S*. 44(at), GLTTr. 54(at), L^{b}T. ix. 14, *see ὅτε*. xvi. 29(. . *παρρησίᾳ*), LTTr *S*. xix. 40(in), G''T.

Acts ii. 41(. . the s. d.), LT*S*. 42 (in^{1st}), L^{b}. iii. 25(in), GLT*S*. v. 32, *see αὐτοῦ*. vii. 16(of^{4th}), L*S*. 22 (in^{1st}), T*S*. 39(in), L*S*. xxi. 20(*ἐν τοῖς* Ἰουδαίοις for Ἰουδαίων), G''LT. xxiv. 14(. . the prophets), GT*S*. xxvi. 10(in), G^{pr}LT*S*. 20(at), L.

Rom. v. 17(*ἐν ἑνί* for *τῷ τοῦ ἑνός*), C^{m}G'L^{m}T. vii. 23(to), T*S*. x. 20(of, *and* unto), L^{b}. xv. 13(with), L^{m}. 1 Cor. xiv. 39(with), L^{b}T. 2 Cor. v. 12(in^{2d}), L*S*. vii. 11(in^{1st}), L^{b}. Eph. ii. 5(. . Christ), L^{b}. v. 19 (in^{1st}), L^{b}. Phil. i. 7(in^{3d}), G''L^{b}T*S*. Col. iii. 20(unto), GLT*S*. 1 Thes. i. 7(. . Achaia), G''LT*S*. 8(. . Achaia), G''L*S*. 1 Tim. iii. 14, *see τάχιον*.

Jas. v. 10(in), L*S*. 2 Pet. iii. 3 (days *ἐν ἐμπαιγμονῇ*), GLT*S*. 1 John iii. 18(in^{3d}), GLT*S*. v. 6(. . blood^{2d}), LT. Rev. i. 9(of), G''LTTr*S*. ii. 1 (of^{2d}), GLTTr*S*. 8(in), CGLTTr*S*. iii. 14 (of^{2d}), C^{m}GLTTr*S*. v. 2 (with), viii. 7(with), xi. 6(with), GLTTr*S*.

Ap., Mark xvi. 8. Luke vi. 35. xi. 43. Acts iv. 27. xiv. 10. Heb. iii. 9.

See also αἰνιγμα, ἀκροβυστία, ἄνοιξις, ἀποκάλυψις, ἀσέλγεια, ἀφροσύνη, βάρος, γαστήρ, γίνομαι, γράμμα, διασπορά, διδακτός, δόξα, δύναμις, εἰμί, ἐκτένεια, ἐπιγράφω, ἔχω, ἱματισμός, ἰσχύς, καθεξῆς, καιρός, κατηγορία, κρυπτός, λείπω, μέσος, ὁδός, ὀλίγος, ὁμολογέω, παροικία, παρρησία, πᾶς, πιστεύω, πολύς, προβαίνω, πρῶτος, τάχος, τόπος, ὑψηλός, φανερός, χρόνος.

ἐναγκαλίζομαι.

take in one's arms, Mark ix. 36^{p}.
take up in one's arms, Mark x. 16.

ἐνάλιος.

Plur., **things in the sea,** Jas. iii. 7.

ἔναντι.

before, Luke i. 8(*ἐναντίον* G'*S*).
Add Acts viii. 21, for *ἐνώπιον* GLT*S*.

ἐναντίον.
before, Mark ii. 12. Luke xx. 26. xxiv. 19. Acts viii. 32.
in the sight of, Acts vii. 10.
Add Luke i. 6, for *ἐνώπιον*, Tr*S*. 8, for *ἐναντι*, G'*S*.

ἐναντίος.
contrary, Matt. xiv. 24. Mark vi. 48. Acts xxvi. 9. xxvii. 4. 1 Thes. ii. 15. Tit. ii. 8.
against, Acts xxviii. 17.
ἐξ ἐναντίας, over against, Mark xv. 39.

ἐνάρχομαι.
begin, Gal. iii. 3. Phil. i. 6.

ἔνατος. See ἔννατος.

ἐνδεής.
that lacketh, Acts iv. 34.

ἔνδειγμα.
manifest token, 2 Thes. i. 5.

ἐνδείκνυμαι.
shew forth, 1 Tim. i. 16.
shew, Rom. ii. 15. ix. 17, 22. 2 Cor. viii. 24. Eph. ii. 7. Tit. ii. 10. iii. 2. Heb. vi. 10, 11.
do, 2 Tim. iv. 14.

ἔνδειξις.
With εἰς[a] *and* πρός[b], to declare, Rom. iii. 25[a], 26[b].
evident token, Phil. i. 28.
proof, 2 Cor. viii. 24.

ἕνδεκα.
eleven, Matt. xxviii. 16. Mark xvi. 14(*ap*). Luke xxiv. 9, 33. Acts i. 26. ii. 14.

ἐνδέκατος.
eleventh, Matt. xx. 6, 9. Rev. xxi. 20.

ἐνδέχομαι.
Impers., it can be, Luke xiii. 33.

ἐνδημέω.
be at home, 2 Cor. v. 6[p].
be present, 2 Cor. v. 8.
present, 2 Cor. v. 9[p].

ἐνδιδύσκω.
Mid., be clothed in, Luke xvi. 19. —wear, Luke viii. 27.
Add Mark xv. 17, for *ἐνδύω*, LT Tr*S*.

ἔνδικος.
just, Rom. iii. 8. Heb. ii. 2.

ἐνδόμησις.
building, Rev. xxi. 18.

ἐνδοξάζομαι.
be glorified, 2 Thes. i. 10, 12.

ἔνδοξος.
glorious, Luke xiii. 17. Eph. v. 27
honorable, 1 Cor. iv. 10.
See also ἱματισμός.

ἔνδυμα.
clothing, Matt. vii. 15.
raiment, Matt. iii. 4. vi. 25, 28. xxviii. 3. Luke xii. 23.
garment, Matt. xxii. 11, 12.

ἐνδυναμόω.
strengthen, Phil. iv. 13. 2 Tim. iv. 17.
enable, 1 Tim. i. 12.
Pass. or Mid., be made strong, Heb. xi. 34 (*δυναμόω* L*S*). —be strong, Rom. iv. 20. Eph. vi. 10. 2 Tim. ii. 1.—increase in strength, Acts ix. 22.

ἐνδύνω.
With εἰς, creep into, 2 Tim. iii. 6.

ἔνδυσις.
putting on, 1 Pet. iii. 3.

ἐνδύω.
put on, Matt. xxvii. 31. Mark xv. 20. Luke xv. 22.
clothe with, Mark xv. 17(*ἐνδιδύσκω* LTTr*S*).
Mid. or Pass., put on, Matt. vi. 25. xxii. 11. Mark vi. 9. Luke xii. 22. Rom. xiii. 12, 14. 1 Cor. xv. 53*t*, 54*t*. Gal. iii. 27. Eph. iv. 24. vi. 11. Col. iii. 10, 12. 1 Thes. v. 8.—have on, Eph. vi. 14 —be clothed in, Rev. xv. 6. xix. 14.—be clothed with, Mark i. 6. Rev. i. 13.—be clothed, 2 Cor. v. 3 (*ἐκδύω* G'T).—be endued with, Luke xxiv. 49.—be arrayed in, Acts xii. 21.
Add Matt. xxvii. 28, for *ἐκδύω*, L.

ἐνέγκαι. See φέρω.

ἐνέδρα.

With ποιέω, lay wait, Acts xxv. 3.
Add Acts xxiii. 16, for ἐνεδρον, G L*S*.

ἐνεδρεύω.

lie in wait for, Acts xxiii. 21.
lay wait for, Luke xi. 54(-G^{oo}).

ἔνεδρον.

lying in wait, Acts xxiii. 16(G', ἐνέδρα GL*S*).

ἐνειλέω.

wrap in, Mark xv. 46.

ἔνειμι.

ἐνι for ἐνεστι, there is, Gal. iii. 28*tr*. Col. iii. 11.—is, Jas. i. 17.
τὰ ἐνόντα, such things as ye^{c} have, Luke xi. 41(*marg.* as ye^{c} are able).
Add 1 Cor. vi. 5, for ἐστί, GLT*S*.

ἕνεκα, ἕνεκεν, εἵνεκεν.

for . . sake, Matt. v. 10, 11. x. 18, 39. xvi. 25. xix. 29. Mark viii. 35. x. 29. xiii. 9. Luke vi. 22. ix. 24. xviii. 29. xxi. 12. Rom. viii. 36.
for . . cause, Matt. xix. 5. Mark x. 7. Acts xxvi. 21. 2 Cor. vii. 12*t*.
for, Acts xxviii. 20. Rom. xiv. 20.
by reason of, 2 Cor. iii. 10.
οὗ ἕνεκεν, because, Luke iv. 18.
τίνος ἕνεκεν, wherefore, Acts xix. 32.
With Infinit., that . . might, 2 Cor. vii. 12.
Add Mark x. 29(. . the gospel's), GL^{b}TTr.

ἐνενήκοντα. See ἐννενηκονταεννέα.

ἐνεός. See ἐννεός.

ἐνέργεια.

working, Eph. i. 19. Phil. iii. 21. Col. i. 29. 2 Thes. ii. 9.
effectual working, Eph. iii. 7. iv. 16.
operation, Col. ii. 12.
strong^{oo}, 2 Thes. ii. 11.

ἐνεργέω.

to work, 1 Cor. xii. 6, 11. Gal. iii. 5. v. 6. Eph. i. 11, 20. ii. 2. Phil. ii. 13.
work effectually in, Gal. ii. 8.
be mighty in, Gal. ii. 8.
do, Phil. ii. 13.
show forth one's self, Matt. xiv. 2. Mark vi. 14.
Mid., work, Rom. vii. 5. 2 Cor. iv. 12. Eph. iii. 20. Col. i. 29. 2 Thes. ii. 7.—work effectually, 1 Thes. ii. 13.—be effectual (*marg.* be wrought), 2 Cor. i. 6.—effectual fervent, Jas. v. 16^{p}.

ἐνέργημα.

working, 1 Cor. xii. 10.
operation, 1 Cor. xii. 6.

ἐνεργής.

effectual, 1 Cor. xvi. 9. Phm. 6.
powerful, Heb. iv. 12.

ἐνεστῶτα. See ἐνίστημι.

ἐνευλογέομαι.

be blessed, Acts iii. 25. Gal. iii. 8.

ἐνέχω.

have a quarrel (*marg.* an inward grudge) against, Mark vi. 19.
urge, Luke xi. 53.
Pass., be entangled with, Gal. v. 1.

ἐνθάδε.

hither, John iv. 15, 16. Acts xvii. 6. xxv. 17.
here, Luke xxiv. 41. Acts xvi. 28. xxv. 24.
there, Acts x. 18.

ἔνθεν, hence.

For ἐντεῦθεν, Matt. xvii. 20, LTTr. Luke xvi. 26, GLTTr*S*.

ἐνθυμέομαι.

think on, Matt. i. 20^{p}.
think, Matt. ix. 4. Acts x. 19^{p}(διενθυμέομαι GLT*S*).

ἐνθύμησις.

thought, Matt. ix. 4. xii. 25. Heb. iv. 12.
device, Acts xvii. 29.

ἔνι. See ἔνειμι.

ἐνιαυτός.

year, Luke iv. 19. John xi. 49, 51. xviii. 13. Acts xi. 26. xviii. 11. Gal. iv. 10. Heb. ix. 7, 25. x. 1(*see* κατά), 3. Jas. iv. 13. v. 17. Rev. ix. 15.

ἐνίστημι.
be at hand, 2 Thes. ii. 2.
come, 2 Tim. iii. 1.
Part., **present**, 1 Cor. vii. 26. Gal. i. 4. Heb. ix. 9.—*ἐνεστῶτα*, **things present**, Rom. viii. 38. 1 Cor. iii. 22.

ἐνισχύω.
be strengthened, Acts ix. 19.
strengthen, Luke xxii. 43(*ap*).

ἐνκακέω. See ἐγκακέω.

ἔνατος or ἔνατος.
ninth, Matt. xx. 5. xxvii. 45, 46. Mark xv. 33, 34. Luke xxiii. 44. Acts iii. 1. x. 3, 30. Rev. xxi. 20.

ἐννέα.
nine, Luke xvii. 17.
See also ἐννενηκονταεννέα.

ἐννενηκονταεννέα, ἐνενήκοντα ἐννέα LTTr*S*.
ninety and nine, Matt. xviii. 12, 13. Luke xv. 4, 7.

ἐννεός, ἐνεός G″LT*S*.
speechless, Acts ix. 7.

ἐννεύω.
make signs to, Luke i. 62.

ἔννοια.
intent, Heb. iv. 12.
mind, 1 Pet. iv. 1.

ἔννομος.
lawful (*marg.* **ordinary**), Acts xix. 39.
under the law, 1 Cor. ix. 21.

ἔννυχον, ἔννυχα G′LTTr*S*.
Lit. in the night; *with* λίαν, **great while before day**, Mark i. 35.

ἐνοικέω.
dwell in, Rom. viii. 11. 2 Cor. vi. 16. Col. iii. 16. 2 Tim. i. 5, 14.

ἐνόντα. See ἔνειμι.

ἐνότης.
unity, Eph. iv. 3, 13.

ἐνορκίζω, swear in, adjure.
For ὁρκίζω, 1 Thes. v. 27, LT.

ἐνοχλέω.
to trouble, Heb. xii. 15. [*S*.
Add **Luke** vi. 18, for ὀχλέω, G′TTr

ἔνοχος.
subject to, Heb. ii. 15.
in danger of, Matt. v. 21, 22*tr*. Mark iii. 29.
guilty of, Matt. xxvi. 66. Mark xiv. 64. 1 Cor. xi. 27. Jas. ii. 10.

ἔνταλμα.
commandment, Matt. xv. 9. Mark vii. 7. Col. ii. 22.

ἐνταφιάζω.
bury, John xix. 40.
Infinitive, **burial**, Matt. xxvi. 12.

ἐνταφιασμός.
burying, Mark xiv. 8. John xii. 7.

ἐντέλλομαι.
to command, Matt. xv. 4 (*εἶπον* G″ LTr). xix. 7. xxviii. 20. Mark x. 3. xi. 6(*εἶπον* G″LTTr*S*). xiii. 34. John viii. 5(*ap*). xv. 14, 17. Acts xiii. 47.
give commandment, John xiv. 31 (*ἐντολὴν δίδωμι* LTr). Acts i. 2*p*. Heb. xi. 22.
charge, Matt. xvii. 9.
give charge, Matt. iv. 6. Lk. iv. 10.
enjoin, Heb. ix. 20.

ἐντεῦθεν.
hence, Matt. xvii. 20(*ἐνθεν* LTTr). Luke xiii. 31. John ii. 16. vii. 3. xiv. 31. Jas. iv. 1.
from hence, Luke iv. 9. xvi. 26(*ἐνθεν* LTTr*S*). John xviii. 36.
ἐντεῦθεν καὶ ἐντεῦθεν, **on either side**, John xix. 18.—**of** (on *ed.* 1762, *etc.*) **either side**, Rev. xxii. 2(*ἐντ. καὶ ἐκεῖθεν* G′LTTr, *ἐνθεν καί S*).

ἔντευξις.
intercession, 1 Tim. ii. 1.
prayer, 1 Tim. iv. 5.

ἔντιμος.
honorable, Luke xiv. 8.
With ἔχω, **hold in reputation**, Phil. ii. 29 (*marg.* **honor**).
dear, Luke vii, 2.
precious, 1 Pet. ii. 4, 6.

ἐντολή.
commandment, Matt. v. 19. xv. 3,

6 (λόγος LTr, νόμος TS), xix. 17. xxii. 36, 38, 40. Mark vii. 8, 9. x. 19. xii. 28, 29(*ap*), 30(*ap*), 31. Luke i. 6. xv. 29. xviii. 20. xxiii. 56. John x. 18. xi. 57. xii. 49, 50. xiii. 34. xiv. 15, 21. xv. 10*t*, 12. Acts xvii. 15.

Rom. vii. 8, 9, 10, 11, 12, 13. xiii. 9. 1 Cor. vii. 19. xiv. 37(-T). Eph. ii. 15. vi. 2. Col. iv. 10. 1 Tim. vi. 14. Tit. i. 14. Heb. vii. 5, 16, 18. 2 Pet. ii. 21. iii. 2. 1 John ii. 3, 4, 7*tr*, 8. iii. 22, 23*t*, 24. iv. 21. v. 2, 3*t*. 2 John 4, 5, 6*t*. Rev. xii. 17. xiv. 12. xxii. 14(*ap*).

precept, Mark x. 5. Heb. ix. 19.

Add John xiv. 31, *see* ἐντέλλομαι.

ἐντόπιος.

of that place, Acts xxi. 12.

ἐντός.

within, Matt. xxiii. 26. Luke xvii. 21(*marg.* among).

ἐντρέπω.

to shame, 1 Cor. iv. 14. — *Pass.*, **be ashamed**, 2 Thes. iii. 14. Tit. ii. 8.

Mid., **regard**, Luke xviii. 2, 4. — **reverence**, Matt. xxi. 37. Mark xii. 6. Luke xx. 13. Heb. xii. 9.

ἐντρέφομαι.

be nourished up in, 1 Tim. iv. 6.

ἔντρομος.

trembling, Acts xvi. 29.

With γίνομαι, **tremble**, Acts vii. 32. *With* εἰμί, **quake**, Heb. xii. 21.

ἐντροπή.

shame, 1 Cor. vi. 5. xv. 34.

ἐντρυφάω.

to sport one's self, 2 Pet. ii. 13.

ἐντυγχάνω.

deal with, Acts xxv. 24.

make intercession, Rom. viii. 27, 34. xi. 2. Heb. vii. 25.

ἐντυλίττω.

wrap in, Matt. xxvii. 59. Luke xxiii. 53.

wrap together, John xx. 7.

ἐντυπόω.

engrave, 2 Cor. iii. 7.

ἐνυβρίζω.

do despite unto, Heb. x. 29.

ἐνυπνιάζομαι.

to dream, Acts ii. 17.

filthy dreamer, Jude 8p.

ἐνύπνιον.

dream, Acts ii. 17.

ἐνώπιον.

in the presence of, Luke i. 1f. xiv. 10. xv. 10. John xx. 30. Acts xxvii. 35. Rev. xiv. 10*t*.

in one's presence, Luke xiii. 26. 1 Cor. i. 29.

in the sight of, Luke i. 15. xvi. 15. Acts iv. 19. viii. 21(ἐναντι GLTS). x. 31. Rom. xii. 17. 2 Cor. iv. 2. vii. 12. viii. 21*t*. 1 Tim. ii. 3. vi. 13. Jas. iv. 10. 1 Pet. iii. 4. Rev. xiii. 13, 14.

in one's sight, Luke xv. 21. Rom. iii. 20. Heb. iv. 13. xiii. 21. 1 John iii. 22.

before, Luke i. 6(ἐναντίον TrS), 17, 75. v. 18, 25. viii. 47. xii. 6, 9(ἔμπροσθεν LS), 9. xv. 18. xvi. 15. xxiii. 14. xxiv. 43. Acts ii. 25. iv. 10. vi. 6. vii. 46. ix. 15. x. 4(ἔμπροσθεν LTS), 30, 33. xix. 9, 19. Rom. xiv. 22. Gal. i. 20. 1 Tim. v. 4, 20; 21. vi. 12. 2 Tim. ii. 14. iv. 1. 3 John 6. Rev. i. 4. ii. 14. iii. 2, 5, 8. 9. iv. 5, 6, 10*t*. v. 8. vii. 9*t*, 11, 15. viii. 2, 3, 4. ix. 13. xi. 4, 16. xii. 4, 10. xiii. 12. xiv. 3*t*, 5(*ap*). xv. 4. xvi. 19. xix. 20. xx. 12.

to, Luke xxiv. 11.

Not rendered, Luke iv. 7, *with* προσκυνέω. Acts vi. 5, *with* ἀρέσκω.

Add Rom. xii. 17(*ap*).

ἐνωτίζομαι.

hearken to, Acts ii. 14.

ἐξ. See ἐκ.

ἕξ.

six, Matt. xvii. 1. Mark ix. 1. Luke iv. 25. xiii. 14. John ii. 6, 20.

xii. 1. Acts xi. 12. xviii. 11. Jas. v. 17. Rev. iv. 8. xiii. 18(see χξ′).
See also ἑβδομήκοντα.

ἐξαγγέλλω.
show forth, 1 Pet. ii. 9.

ἐξαγοράζω.
redeem, Gal. iii. 13. iv. 5. Eph. v. 16. Col. iv. 5.

ἐξάγω.
lead out, Mark viii. 23 (ἐκφέρω TTr *S*). xv. 20(ἄγω L). Luke xxiv. 50. John x. 3. Acts xxi. 38. Heb. viii. 9.
bring out, Acts vii. 36, 40. xii. 17. xiii. 17. xvi. 39.
bring forth, Acts v. 19.
fetch out, Acts xvi. 37.

ἐξαιρέω.
pluck out, Matt. v. 29. xviii. 9.
Mid., rescue, Acts xxiii. 27. — deliver, Acts vii. 10, 34. xii. 11. xxvi. 17. Gal. i. 4.

ἐξαίρω.
take away, 1 Cor. v. 2(αἴρω GLT*S*).
put away, 1 Cor. v. 13.

ἐξαιτέομαι.
to desire, Luke xxii. 31.

ἐξαίφνης.
suddenly, Mark xiii. 36. Luke ii. 13. ix. 39. Acts ix. 3. xxii. 6.

ἐξακολουθέω.
follow, 2 Pet. i. 16P. ii. 2, 15.

ἐξακόσιοι.
six hundred, Rev. xiii. 18. xiv. 20.

ἐξαλείφω.
blot out, Acts iii. 19. Col. ii. 14. Rev. iii. 5.
wipe away, Rev. vii. 17. xxi. 4.

ἐξάλλομαι.
leap up, Acts iii. 8.

ἐξανάστασις.
resurrection, Phil. iii. 11.

ἐξαναστέλλω.
spring up, Matt. xiii. 5. Mark iv. 5.

ἐξανίστημι.
raise up, Mark xii. 19. Luke xx. 28.
rise up, Acts xv. 5.

ἐξαπατάω.
deceive, Rom. vii. 11. xvi. 18. 1 Cor. iii. 18. 2 Thes. ii. 3.
beguile, 2 Cor. xi. 3.
Add 1 Tim. ii. 14, for ἀπατάω, LT*S*.

ἐξάπινα.
suddenly, Mark ix. 8.

ἐξαπορέομαι.
in despair (*marg.* altogether without help of means), 2 Cor. iv. 8P.
to despair, 2 Cor. i. 8.

ἐξαποστέλλω.
send out, Acts vii. 12.
send forth, Acts ix. 30. xi. 22. Gal. iv. 4, 6.
send away, Luke i. 53. xx. 10, 11. Acts xvii. 14.
send, Acts xii. 11. xxii. 21.
Add, for ἀποστέλλω, Luke xxiv. 49, TTr. Acts xiii. 26, LT*S*.

ἐξαρτίζω.
With γίνομαι∞, accomplish, Acts xxi. 5.
furnish throughly (*marg.* perfect), 2 Tim. iii. 17.

ἐξαστράπτω.
to glister, Luke ix. 29.

ἐξαυτῆς.
immediately, Acts x. 33. xi. 11. xxi. 32.
straightway, Acts xxiii. 30 (ἐξ αὐτῶν L*S*).
presently, Phil. ii. 23.
by and by, Mark vi. 25.

ἐξεγείρω.
raise up, Rom. ix. 17. 1 Cor. vi. 14.

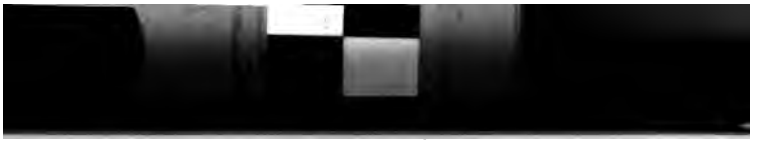
ἔξειμι.
go out, Acts xiii. 42P.
depart, Acts xvii. 15. xx. 7.
get, Acts xxvii. 43.

ἐξελέγχω.
convince, Jude 15(ἐλέγχω G″LT*S*).

ἐξέλκομαι.
be drawn away, Jas. i. 14P.

ἐξέλω. See ἐξαιρέω.

ἐξέραμα.
vomit, 2 Pet. ii. 22.



ἐξερευνάω,-ραν-TS.
search diligently, 1 Pet. i. 10.

ἐξέρχομαι.
(With ἀπό, [a]; with ἐκ, [e].)

go out, Matt. ix. 32[p]. xi. 7, 8, 9. xii. 14. xviii. 28. xx. 1, 3, 5, 6. xxii. 10. xxiv. 1. xxv. 6. xxvi. 30, 71[p], 75. Mark i. 35, 45. iii. 21. iv. 3. v. 13, 14(ἔρχομαι G''LTTr). vi. 1, 12. vii. 30. viii. 27. xi. 11. xiv. 26, 48, 68. xvi. 8.

Luke ii. 1. iv. 14. vi. 12. vii. 24, 25, 26. viii. 5, 35. xi. 14[p] (ἐκβάλλω[pmss] L). xiv. 21, 23. xxi. 37. xxii. 62. John viii. 9(*ap*). x. 9. xi. 31. xiii. 30, 31(30). xviii. 16, 29, 38. Acts i. 21. xii. 9, 10. xv. 24.

Heb. xi. 8*t*. 1 John ii. 19. iv. 1. Rev. iii. 12. vi. 4. xx. 8.

go one's way out, Luke x. 10.

go out of, Matt. xii. 43[a]. xiii. 1[a]. Mark v. 30[a]. vii. 29[a]. Luke viii. 2[a], 38[a], 46[a]. ix. 5[pa]. xi. 24[a]. xvii. 29[a]. John iv. 30[a]. viii. 59[a]. Acts xvi. 40[a]. xix. 12[a](ἐκπορεύομαι GLTS). 1 Cor. v. 10[a].

With ἔξω, παρά[1], **go out of**, Matt. xxi. 17. Luke vi. 19[1]. Acts xvi. 13. —**come forth**, John xix. 5.

go forth, Matt. xiii. 3. xiv. 14. xxiv. 26. xxv. 1. Mark ii. 12, 13. iii. 6. vi. 24. xiv. 16. xvi. 20(*ap*). Luke v. 27. vii. 17. viii. 27[p]. John i. 43(44). xii. 13. xviii. 1, 4. xix. 4, 17. xx. 3. xxi. 3. Acts xvi. 3. Heb. xiii. 13. 3 John 7. Rev. vi. 2.

go abroad, Matt. ix. 26. John xxi. 23.

go away, Acts x. 23.

go [c]thence, Matt. x. 11.

go, Matt. xv. 21. Luke xiv. 18. Acts xvi. 10, 19. Rom. x. 18. 2 Cor. ii. 18. viii. 17.

proceed, Matt. xv. 19. Jas. iii. 10.

proceed forth, John viii. 42.

spread abroad, Mark i. 28. 1 Thes. i. 8.

depart, Matt. ix. 31[p]. xxviii. 8(ἀπέρχομαι TTr*S*). Mark vi. 10 vii. 31. ix. 30. Luke iv. 42. v. 8. viii. 35, 38. ix. 4, 6. x. 35[p](-G[oo]LTr*S*). xii. 59. John iv. 43. Acts xi. 25. xii. 17. xiv. 20. xv. 40. xvi. 36, 40. xvii. 33. xviii. 23. xx. 1, 11. xxi. 5, 8. Phil. iv. 15.

depart out of, Matt. x. 14[p]. xvii. 18[a] Acts xvi. 39(ἀπέρχομαι ἀπό LT*S*).

get out, Luke xiii. 31.

get out of, Acts vii. 3[e]. xxii. 18[e].

escape, John x. 39.

come out, Matt. v. 26. viii. 32[p], 34. xii. 44. xxvi. 55. xxvii. 32[p]. Mark vi. 34[p]. ix. 26. Luke i. 22[p]. iv. 36. xi. 24. xv. 28. xxii. 39, 52. John xvi. 27. xvii. 8. Acts xvi. 18. 1 Cor. xiv. 36. 2 Cor. vi. 17. Heb. xi. 15 (ἐκβαίνω LT*S*). Rev. xiv. 18(-G[o]L).

come [c]thereout, John xix. 34.

come out of, Matt. ii. 6[e]. viii. 28[e]. xv. 22[a]. xxiv. 27[a]. xxvii. 53[e]. Mark i. 25[e], 26[e], 29[pe]. v. 2[pe], 8[e]. vi. 54[pe]. ix. 25[e]. Luke iv. 35[ee], 41[a]. viii. 29[a]. Acts vii. 4[e]. viii. 7. xvi. 18[a]. xxviii. 3[e] (διεξέρχομαι G'T). Heb. iii. 16[e]. vii. 5[e]. Rev. ix. 3[e]. xiv. 15[e], 17[e], 20[e]. xv. 6[e]. xvi. 17[a]. xviii. 4[e]. xix. 5[e].

come forth, Matt. xiii. 49. xv. 18. Mark i. 38(ἔρχομαι G'). viii. 11. ix. 29. John xi. 44. xvi. 28, 30. Acts vii. 7.

come, Mark xi. 12[p]. Jn. xiii. 3. xix. 5. Acts xxviii. 15 (ἔρχομαι LT*S*).

Add Luke xi. 53(*ap*). 2 John 7, for εἰσέρχομαι, G''LT*S*. Rev. xix. 21, for ἐκπορεύομαι, GLTTr*S*.

ἔξεστι.

it is lawful, Matt. xii. 10, 12. xiv. 4. xix. 3. xx. 15. xxii. 17. xxvii. 6. Mark iii. 4. vi. 18. x. 2. xii. 14. Luke vi. 4, 9. xiv. 3. xx. 22. John v. 10. xviii. 31. Acts xxii. 25. 2 Cor. xii. 4(*marg.* it is possible).

is (are) lawful[oo], Matt. xii. 2. Mark ii. 24, 26. Luke vi. 2. Acts xvi. 21. 1 Cor. vi. 12*t*. x. 23*t*.

Part., ἐξόν, **lawful**, Matt. xii. 4. —**let[oo]**, Acts ii. 29(*marg.* may).

may[oo], Acts viii. 37(*ap*). xxi. 37.

Add Matt. xv. 26, for ἐστι καλόν, LT.

ἐξετάζω.
to search, Matt. ii. 8.
ask, John xxi. 12.
inquire, Matt. x. 11.

ἐξηγέομαι.
declare, John i. 18. Acts x. 8^{p}. xv. 12, 14. xxi. 19.
tell, Luke xxiv. 35.

ἑξήκοντα.
sixty, Matt. xiii. 23. Mark iv. 8. 20.
sixty-fold, Matt. xiii. 8.
three-score, Luke xxiv. 13. 1 Tim. v. 9. Rev. xi. 3. xii. 6. xiii. 18(δεκαἑξ for ἑξήκοντα ἑξ L^{m}).

ἑξῆς.
next, Luke ix. 37.
With τῇ (*sc.* ἡμέρᾳ), the next day, Acts xxvii. 18.—the day following, Acts xxi. 1.—the day after, Luke vii. 11.—on the morrow, Acts xxv. 17.

ἐξηχέομαι.
sound out, 1 Thes. i. 8.

ἕξις.
use, Heb. v. 14 (*marg.* habit, or perfection).

ἐξίστημι.
make astonished, Luke xxiv. 22.
bewitch, Acts viii. 9, 11.
2nd Aor., and Mid., be beside one's self, Mark iii. 21. 2 Cor. v. 13.—wonder, Acts viii. 13.—be astonished, Mark v. 42. Luke ii. 47. viii. 56. Acts x. 45. xii. 16.—be amazed, Matt. xii. 23. Mark ii. 12. vi. 51. Acts ii. 7, 12. ix. 21.

ἐξισχύω.
be able, Eph. iii. 18.

ἔξοδος.
departing, Heb. xi. 22.
decease, Luke ix. 31. 2 Pet. i. 15.

ἐξολοθρεύω.
destroy, Acts iii. 23.

ἐξομολογέω.
to promise, Luke xxii. 6(-L*S*).
Mid., confess, Matt. iii. 6. Mark i. 5. Acts xix. 18. Rom. xiv. 11. xv. 9. Phil. ii. 11. Jas. v. 16. Rev. iii. 5(ὁμολογέω, *act.*, GLTTr*S*).—thank, Matt. xi. 25. Luke x. 21.

ἐξόν. See ἔξεστι.

ἐξορκίζω.
adjure, Matt. xxvi. 63.

ἐξορκιστής.
exorcist, Acts xix. 13.

ἐξορύσσω, -ττω.
pluck out, Gal. iv. 15.
break up, Mark ii. 4^{p}.

ἐξουδενέω, set at nought.
For ἐξουδενόω, Mark ix. 12, LTr. For ἐξουθενέω, 2 Cor. x. 10, L.

ἐξουδενόω.
set at nought, Mark ix. 12(-έω LTr).

ἐξουθενέω.
set at nought, Luke xxiii. 11. Acts iv. 11. Rom. xiv. 10.
despise, Luke xviii. 9. Rom. xiv. 3. 1 Cor. i. 28. xvi. 11. Gal. iv. 14. 1 Thes. v. 20.
Pass., be least esteemed, 1 Cor. vi. 4.—contemptible, 2 Cor. x. 10^{p}(ἐξουδενέω L).

ἐξουσία.
power, Matt. ix. 6, 8. x. 1. xxviii. 18. Mark ii. 10. iii. 15. vi. 7. Luke iv. 6, 32. v. 24. x. 19. xii. 5, 11. xxii. 53. John i. 12(*marg.* right, or privilege). x. 18*t*. xvii. 2. xix. 10*t*, 11. Acts i. 7. v. 4. viii. 19. xxvi. 18. Rom. ix. 21. xiii. 1*t*, 1(*om*.*S*), 2, 3. 1 Cor. vii. 37. ix. 4, 5, 6, 12*t*, 18. xi. 10 (*see marg.*). 2 Cor. xiii. 10. Eph. i. 21. ii. 2. iii. 10. vi. 12. Col. i. 13, 16. ii. 10, 15. 2 Thes. iii. 9. Tit. iii. 1. Jude 25. Rev. ii. 26. vi. 8. ix. 3*t*, 10, 19. xi. 6*t*. xii. 10. xiii. 4, 5, 7, 12. xiv. 18. xvi. 9. xvii. 12. xviii. 1. xx. 6.
strength, Rev. xvii. 13.
liberty (*marg.* power), 1 Cor. viii. 9.
right, Heb. xiii. 10(-T). Rev. xxii. 14.
authority, Matt. vii. 29. viii. 9. xxi. 23*t*, 24, 27. Mark i. 22, 27. xi.

28t, 29, 33. xiii. 34. Luke iv. 36. vii. 8. ix. 1. xix. 17. xx. 2t, 8, 20. John v. 27. Acts ix. 14. xxvi. 10, 12. 1 Cor. xv. 24. 2 Cor. x. 8. 1 Pet. iii. 22. Rev. xiii. 2.

jurisdiction, Luke xxiii. 7.

ἐξουσιάζω.

have power of, 1 Cor. vii. 4t.

bring under power, 1 Cor. vi. 12.

exercise authority upon, Luke xxii. 25.

ἐξοχή.

κατ' ἐξοχήν ὤν, principal, Acts xxv. 23.

ἐξυπνίζω.

awake out of sleep, John xi. 11.

ἔξυπνος.

With γίνομαι, awake out of sleep, Acts xvi. 27.

ἔξω.

without, Matt. xii. 46, 47. xxvi. 69. Mark i. 45. iii. 31, 32. xi. 4. Luke i. 10. viii. 20. xiii. 25. John xviii. 16. xx. 11(-L*S*). Acts v. 23 (*om S*). Heb. xiii. 11, 12, 13. Rev. xiv. 20(ἐξωθεν GLTTr). xxii. 15.

With art., one that is without, Mark iv. 11. 1 Cor. v. 12, 13. Col. iv. 5. 1 Thes. iv. 12.

out, Matt. v. 13. xxvi. 75. Mark xiv. 68. Luke viii. 54(*ap*). xiii. 28. xiv. 35. xxii. 62. xxiv. 50(-G^{c}L^{b} Tr*S*). John vi. 37. ix. 34, 35. xii. 31. Acts xvi. 30. 1 John iv. 18. Rev. iii. 12. xi. 2(ἐξωθεν L, ἐσω *S*).

outward, 2 Cor. iv. 16.

strange, Acts xxvi. 11.

out of, Matt. xxi. 17, 39. Mark v. 10. viii. 23. xi. 19. xii. 8. Luke iv. 29. xiii. 33. xx. 15. Acts iv. 15. vii. 58. xiv. 19. xvi. 13. xxi. 5, 30.

forth, John xi. 43. xv. 6. xix. 4t, 5, 13. Acts v. 34. ix. 40.

away, Matt. xiii. 48.

Add Matt. x. 14 (. . that house), LTr*S*. John xviii. 29(out), LTr*S*.

ἔξωθεν.

from without, Mark vii. 15, 18.

without, 2 Cor. vii. 5.

With art., one (that) which is without, Luke xi. 40. 1 Tim. iii. 7. Rev. xi. 2 (ἐσωθεν St*S*). —the outside, Matt. xxiii. 25. Luke xi. 39.

outward, Matt. xxiii. 27. 1 Pet. iii. 3.

outwardly, Matt. xxiii. 28.

Add Rev. v. 1, for ὀπισθεν, G'. xiv. 20, for ἐξω, GLTTr.

ἐξωθέω.

drive out, Acts vii. 45.

thrust in, Acts xxvii. 39.

ἐξώτερος.

outer, Matt. viii. 12. xxii. 13. xxv. 30.

ἑορτάζω.

keep the feast (*marg.* holyday), 1 Cor. v. 8.

ἑορτή.

feast, Matt. xxvi. 5. xxvii. 15. Mark xv. 6. Luke ii. 41, 42. xxii. 1. xxiii. 17(*ap*). John iv. 45t. v. 1. vi. 4. vii. 2, 8t, 10, 11, 14, 37. xi. 56. xii. 12, 20. xiii. 1, 29. Acts xviii. 21(*ap*).

feast day, Mark xiv. 2. John ii. 23.

holyday, Col. ii. 16.

ἐπαγγελία.

message, 1 John i. 5 (G', ἀγγελία G LT, ἀπαγγελία *S*).

promise, Luke xxiv. 49. Acts i. 4. ii. 33, 39. vii. 17. xiii. 23, 32. xxii. 21. xxvi. 6. Rom. iv. 13, 14, 16, 20. ix. 4, 8, 9. xv. 8. 2 Cor. i. 20. vii. 1. Gal. iii. 14, 16, 17, 18t, 21, 22, 29. iv. 23, 28. Eph. i. 13. ii. 12. iii. 6. vi. 2. 1 Tim. iv. 8. 2 Tim. i. 1. Heb. iv. 1. vi. 12, 15, 17. vii. 6. viii. 6. ix. 15. x. 36. xi. 9t, 13, 17, 33, 39. 2 Pet. iii. 4, 9. 1 John ii. 25.

ἐπαγγέλλομαι.

Mid. and Pass. perf., to promise, Mark xiv. 11. Acts vii. 5. Rom. iv. 21. Tit. i. 2. Heb. x. 23. xi. 11. xii. 26. Jas. i. 12. ii. 5. 2 Pet. ii. 19p. 1 John ii. 25.—make promise, Heb. vi. 13p. — profess, 1 Tim. ii. 10. vi. 21.

Pass. Impers., promise is made, Gal. iii. 19.

ἐπάγγελμα.
promise, 2 Pet. i. 4. iii. 13.

ἐπάγω.
bring upon, Acts v. 28. 2 Pet. ii. 1.
bring in upon, 2 Pet. ii. 5.

ἐπαγωνίζομαι.
earnestly contend for, Jude 3.

ἐπαθροίζομαι.
be gathered thick together, Luke xi. 29ᴿ.

ἐπαινέω.
to praise, 1 Cor. xi. 2, 17, 22*t*.
laud, Rom. xv. 11.
commend, Luke xvi. 8.

ἔπαινος.
praise, Rom. ii. 29. xiii. 3. 1 Cor. iv. 5. 2 Cor. viii. 18. Eph. i. 6, 12, 14. Phil. i. 11. iv. 8. 1 Pet. i. 7. ii. 14.

ἐπαίρω.
take up, Acts i. 9.
lift up, Matt. xvii. 8ᴿ. Luke vi. 20. xi. 27. xvi. 23. xviii. 13. xxi. 28. xxiv. 50. John iv. 35. vi. 5ᴿ. xiii. 18. xvii. 1. Acts ii. 14. xiv. 11. xxii. 22. 1 Tim. ii. 8.
hoise up, Acts xxvii. 40.
Mid., exalt one's self, 2 Cor. x. 5. xi. 20.

ἐπαισχύνομαι.
be ashamed of, Mark viii. 38*t*. Luke ix. 26*t*. Rom. i. 16. vi. 21(*with* ἐπί). 2 Tim. i. 8, 16.
be ashamed, 2 Tim. i. 12. Heb. ii. 11. xi. 16.

ἐπαιτέω.
beg, Luke xvi. 3.
Add Luke xviii. 35, for προσαιτέω, LTTr*S*.

ἐπακολουθέω.
follow after, 1 Tim. v. 24.
follow, Mark xvi. 20(*ap*). 1 Tim. v. 10. 1 Pet. ii. 21.

ἐπακούω.
hear, 2 Cor. vi. 2.

ἐπακροάομαι.
hear, Acts xvi. 25.

ἐπάν.
when, Matt. ii. 8. Luke xi. 22, 34.

ἐπάναγκες.
necessary^co, Acts xv. 28.

ἐπανάγω.
to return, Matt. xxi. 18ᴿ.
In navigation, thrust out, Luke v. 3.—launch out, Luke v. 4.

ἐπαναμιμνήσκω.
put in mind, Rom. xv. 15.

ἐπαναπαύομαι.
With ἐπί, rest upon, Luke x. 6.
rest in, Rom. ii. 17.

ἐπανέρχομαι.
come again, Luke x. 35.
return, Luke xix. 15.

ἐπανίσταμαι.
rise up against, Matt. x. 21. Mark xiii. 12.

ἐπανόρθωσις.
correction, 2 Tim. iii. 16.

ἐπάνω.
above, John iii. 31, 31(*ap*). 1 Cor. xv. 6.
more than, Mark xiv. 5.
over, Matt. ii. 9. xxvii. 37. Luke iv. 39. xi. 44. xix. 17, 19.
upon, Matt. xxiii. 18. xxviii. 2. Rev. xx. 3.
on, Matt. v. 14. xxi. 7. Luke x. 19. Rev. vi. 8.
ἐπ' αὐτοῦ (αὐτῶν), thereon, Matt. xxi. 7. xxiii. 20, 22.

ἐπάρατος, accursed.
John vii. 49, for ἐπικατάρατος, LT Tr*S*.

ἐπαρκέω.
relieve, 1 Tim. v. 10, 16*t*.

ἐπαρχία.
province, Acts xxiii. 34. xxv. 1.

ἔπαυλις.
habitation, Acts i. 20.

ἐπαύριον.
With art. τῇ (*sc.* ἡμέρᾳ), on the

morrow, Mark xi. 12. Acts x. 9, 23. xx. 7. xxii. 30. xxiii. 32. xxv. 23. —the morrow after, Acts x. 24. —on the next day, John xii. 12. —the next day, Matt. xxvii. 62. John i. 29. Acts xiv. 20. xxi. 8. xxv. 6. —the next day after, John i. 35. —the day following, John i. 43(44). vi. 22.

ἐπαντοφώρῳ.

in the very act, John viii. 4(*ap*).

ἐπαφρίζω.

foam out, Jude 13.

ἐπεγείρω.

stir up, Acts xiv. 2.
raise, Acts xiii. 50.

ἐπεί.

since, 2 Cor. xiii. 3.
seeing, Luke i. 34. Heb. iv. 6. v. 11.
seeing that, 2 Cor. xi. 18.
for then, Rom. iii. 6. 1 Cor. v. 10 (*with* ἄρα). Heb. ix. 26. x. 2.
when, Luke vii. 1(*see* ἐπειδή).
for that, Heb. v. 2.
forasmuch as, 1 Cor. xiv. 12. Heb. ii. 14.
because, Matt. xviii. 32. xxvii. 6. Mark xv. 42. John xiii. 29. xix. 31. Heb. vi. 13. xi. 11.
otherwise, Rom. xi. 6, 6(*ap*), 22. Heb. ix. 17.
else, 1 Cor. vii. 14. xiv. 16. xv. 29.
Add Matt. xxi. 46, for ἐπειδή, Tr*S*.

ἐπειδή.

since, 1 Cor. xv. 21.
seeing, Acts xiii. 46. 1 Cor. xiv. 16.
after that, 1 Cor. i. 21.
for that, 2 Cor. v. 4(ἐφ' ᾧ C?LT*S*).
forasmuch as, Acts xv. 24.
for, Luke xi. 6. 1 Cor. i. 22. Phil. ii. 26.
because, Matt. xxi. 46 (ἐπεί Tr*S*). Acts xiv. 12.
Add Luke vii. 1, for ἐπεὶ δέ, LTTr.

ἐπειδήπερ.

forasmuch as, Luke i. 1.

ἐπείδον.

look on, Luke i. 25(ἐφείδον T).
With ἐπί, behold, Acts iv. 29 (ἐφείδον LT).

ἔπειμι.

Participle, ἐπιών, ἐπιοῦσα.

following, Acts xxiii. 11.
next, Acts vii. 26.
With art. τῇ (*sc.* ἡμέρᾳ), the day following, Acts xxi. 18. —the next day, Acts xvi. 11. xx. 15.

ἐπείπερ.

seeing, Rom. iii. 30(εἴ περ G'L*S*).

ἐπεισαγωγή.

bringing in, Heb. vii. 19.

ἐπεισέρχομαι, come in upon.

Luke xxi. 35, for ἐπέρχ., LTTr*S*.

ἔπειτα.

afterward, 1 Cor. xv. 23, 46.
afterwards, Gal. i. 21.
after that, 1 Cor. xii. 28. xv. 6, 7. Heb. vii. 2.
then, Mark vii. 5 (καί G'LTTr*S*). Luke xvi. 7. John xi. 7. Gal i. 18. ii. 1. 1 Thes. iv. 17. Heb. vii. 27. Jas. iii. 17. iv. 14.
Add, for εἶτα, 1 Cor. xii. 28, LT*S*. xv. 7, L^{mg}T*S*.

ἐπέκεινα.

beyond, Acts vii. 43.

ἐπεκτείνομαι.

reach forth unto, Phil. iii. 13(14).

ἐπενδύομαι.

be clothed upon, 2 Cor. v. 2, 4.

ἐπενδύτης.

fisher's^{c} coat, John xxi. 7.

ἐπέρχομαι.

come upon, Luke i. 35. xi. 22. Acts i. 8^{p} (*see marg.*). viii. 24. xiii. 40. Jas. v. 1.
come on, Luke xxi. 35 (ἐπεισέρχομαι LTTr*S*).
With art., those things which are coming on, Luke xxi. 26^{p}.
come ^{c}thither, Acts xiv. 19.
come, Eph. ii. 7.

ἐπερωτάω.

ask of, Mark xi. 29. Acts i. 6(ἐρωτάω LT*S*).

ask, Matt. xii. 10. xvii. 10. xxii. 23, 41. xxvii. 11. Mark v. 9. vii. 5, 17. viii. 5(*ἐρωτάω* TTr*S*), 23, 27. ix. 11, 16, 21, 28, 32, 33. x. 2, 10, 17. xii. 18, 28. xiii. 3. xiv. 60, 61. xv. 2, 4, 44. Luke iii. 10. vi. 9. viii. 9, 30. ix. 18. xviii. 18, 40. xx. 21, 27. xxi. 7. xxii. 64. xxiii. 3 (*ἐρωτάω* TTr*S*), 6. John xviii. 7, 21*t* (*ἐρωτάω* LTTr*S*). Acts v. 27. xxiii. 34. 1 Cor. xiv. 35.

ask a question, Matt. xxii. 35. Mark xii. 34. Luke xx. 40.

ask questions, Matt. xxii. 46. Luke ii. 46.

question with, Luke xxiii. 9.

ask after, Rom. x. 20.

desire, Matt. xvi. 1.

demand of, Luke iii. 14.

demand, Luke xvii. 20p.

Add Mark viii. 29, for *λέγω*, G'LT Tr*S*. Luke ix. 45, for *ἐρωτάω*, L.

ἐπερώτημα.

answer, 1 Pet. iii. 21.

ἐπέχω.

hold forth, Phil. ii. 16.

take heed unto, 1 Tim. iv. 16.

give heed unto, Acts iii. 5.

mark, Luke xiv. 7p.

stay, Acts xix. 22.

ἐπηρεάζω.

use despitefully, Matt. v. 44(*ap*). Luke vi. 28.

accuse falsely, 1 Pet. iii. 16.

ἐπί.

I. With the Genitive.

upon, Matt. vi. 19. x. 27. xxiii. 9, 35. xxiv. 3. xxv. 31. Mark vi. 48, 49. vii. 30(*acc.* LTTr*S*). Luke v. 24. xii. 3. xvii. 31. xxi. 25. John xix. 31. Acts xii. 21. Rom. ix. 28. Col. iii. 5. Heb. vi. 7. Rev. iii. 10*t*. v. 7, 13(*dat.* LTTr). vii. 10(*dat.* G'L TTr*S*). x. 1(*acc.* LTTr), 5*t*, 8*t*. xi. 10. xii. 1. xiii. 1, 8. xvi. 18. xvii. 1. xviii. 24. xix. 21. xxi. 5(*dat.* GL TTr*S*).

on, Matt. ix. 2, 6. xiv. 25(*acc.* LT Tr*S*). xvi. 19*t*. xviii. 18*t*, 19. xxiv. 17. xxvi. 12. xxvii. 19. Mark ii. 10. iv. 1. vi. 47. viii. 6. ix. 3, 20. xiii. 15. xiv. 35. Luke ii. 14. viii. 13, 16. xviii. 8. xxii. 21, 30. John vi. 2, 19. xvii. 4. xix. 19. Acts ii. 30(*acc.* LT*S*). v. 15, 30. x. 39p. xxi. 23, 40 xxv. 17. xxvii. 44.

1 Cor. xi. 10. Gal. iii. 13. Eph. i. 10. vi. 3. Col. iii. 2. Heb. viii. 4. xi. 13. xii. 25. Jas. v. 5, 17. Rev. iv. 2(*acc.* LT*S*), 9(*dat.* L*S*), 10. v. 1, 10. vi. 10, 16(*dat.* T*S*). vii. 1*t*, 15(*dat.* T). ix. 17. xi. 10. xiii. 14*t* xiv. 6, 14(*acc.* LT), 15. xvii. 8, 9. xix. 4 (*dat.* G'LTTr*S*), 18 (*acc.* L, *dat.* *S*), 19. xx. 6, 11(*acc.* GT).

ἐφ' οὗ, whereon, Luke iv. 29.

over, Matt. xxiv. 45. xxv. 21, 23. Luke xii. 42. Acts vi. 3. Rom. ix. 5. Rev. ii. 26. ix. 11. xi. 6. xiv. 18. xvii. 18.

With εἰμί, **have the charge of**, Acts viii. 27.

above, Eph. iv. 6.

before, Mark xiii. 9. Acts xxiii. 30. xxiv. 19, 20. xxv. 9, 26*t*. xxvi. 2. 1 Cor. vi. 1*t*, 6. 2 Cor. vii. 14. 1Tim. v. 19(*marg.* under). vi. 13.

about, Mark xiv. 51. John xx. 7.

at, Luke xx. 37. xxii. 30, 40. John vi. 21. xxi. 1. Acts xxv. 10.

in, Matt. ii. 22(–G^{c}LTr^{b}*S*). iv. 6. vi. 10. xviii. 16. xix. 28. xxi. 19. xxiii. 2. xxiv. 30. xxvi. 64. xxviii. 18. Mark iv. 31, 31((*ap*). viii. 4. xii. 14, 26. Luke iv. 11. v. 18. vi. 17. xi. 2(*ap*). xvii. 34. xxi. 23. John xix. 13. Acts ii. 19. viii. 28. xx. 9. xxv. 6. Rom. i. 9(10). 1 Cor. viii. 5. 2 Cor. xiii. 1. Eph. i. 16. Col. i. 16, 20. 1 Thes. i. 2. 1 Tim. vi. 17. Phm. 4. Heb. i. 2(1). viii. 10(*marg.* upon). x. 16(*acc.* L*S*). 1 Pet. i. 20. 2 Pet. iii. 3. Rev. i. 20(*ἐν* L). v. 13. ix. 4. xi. 8. xiii. 16, 16 (*acc.* GLTTr*S*). xiv. 1, 9. xviii. 17. xxii. 4.

ἐπὶ τοῦ ἀμφόδου, **in a place where two ways meet**, Mark xi. 4.

in the time of, Luke iv. 27.

in the days of, Mark ii. 26. Acts xi. 28.

ἐπὶ ἀρχιερέων Ἄννα καὶ Καϊάφα, A. and C. being the high priests, Luke iii. 2.

to, John xxi. 11(εἰς LTr*S*). Acts x. 11.

into, Mark iv. 26. Heb. x. 16.

of, Luke iv. 25. xxii. 59. Acts iv. 27. x. 34. Gal. iii. 16*t*. Heb. xi. 4. Rev. viii. 13.

Not rendered, Mark xii. 32. Eph. iii. 15?(*see* ἐν) Rev. xxi. 16(*acc.* G LTTr).

Add, for ἐν, Jude 18, G″LT*S*. Rev. v. 13, xxi. 14, GLTTr*S*. For ἐπάνω, Matt. xxi. 7, LTr*S*. For πρό, Acts v. 23, LT*S*. For ὑπό, Acts xxiv. 21, LT.

See also ἀλήθεια, ἀκούω, κοιτών, μετοικεσία.

II. With the Dative.

upon, Matt. xvi. 18. Mark vi. 39. xi. 7 (*acc.* G″LTTr*S*). xiii. 2 (*acc.* Tr*S*). Luke xix. 44(*acc.* Tr*S*). xxi. 6. John iv. 27. xi. 38. Acts viii. 16. Eph. ii. 20. iv. 26. Phil. i. 3. ii. 17, 27(*acc.* GLT*S*). Heb. viii. 6. Rev. xix. 14.

on, Mark ii. 21(*acc.* LTTr*S*). Luke vii. 13. John iv. 6. Acts xxvii. 44. Rom. ix. 33. x. 11. 1 Tim. i. 16. 1 Pet. ii. 6. Rev. vi. 2 and 5 (*acc.* GLTTr*S*).

ἐπ' αὐτῷ, thereon, Rev. vi. 4 (*acc.* GLTTr*S*).

ἐφ' ᾧ (ᾗ, οἷς), whereon, Luke v. 25 (*acc.* G″TTr*S*). — wherein, Mark ii. 4(ὅπου G′LTr*S*). Luke xi. 22. Phil. iv. 10. — wherefore, Matt. xxvi. 50 (G′, *acc.* GLTTr*S*).—for that, Rom. v. 12 (*marg.* in whom). — whereof, Rom. vi. 21.

over, Matt. xxiv. 47. Luke xii. 44. xv. 7*t*, 10. xix. 41 (*acc.* LTTr*S*). xxiii. 38. Acts viii. 2. 1 Thes. iii. 7. Rev. xi. 10. xviii. 11(*acc.* TTr*S*).

above, Luke iii. 20. Eph. vi. 16(ἐν L*S*). Col. iii. 14.

beside, Matt. xxv. 20 and 22 (–G^{o} LTr*S*). Luke xvi. 26 (ἐνL^{m}*S*).

at, Matt. vii. 28. xxii. 33. xxiv. 33. Mark i. 22. x. 22, 24. xi. 18. xii. 17. xiii. 29. Luke i. 14, 29 (–G′). ii. 33, 47. iv. 22, 32. v. 5, 9, 27. ix. 43*t*. xx. 26. John viii. 7 (*ap*). Acts iii. 10*t*, 12. v. 9. xiii. 12. 1 Cor. xiv. 16. Rev. xxi. 12(*ap*).

unto, Matt. ix. 16. Gal. v. 13. Eph. ii. 10. 1 Thes. iv. 7.

to, 2 Tim. ii. 14.

toward, Mark vi. 34(*acc.* LTTr*S*).

against, Luke xii. 52*t*, 53*t*, 53*t*(*acc.* LTTr*S*).

before, Rev. x. 11.

in, Matt. xiii. 14 (*om S*). xiv. 8, 11. xviii. 5. xxiv. 5. Mark iv. 38 (G′, ἐν GLTTr*S*). v. 33 (–L^{b}Tr*S*). vi. 25, 28, 55. ix. 37, 39. x. 24. xiii. 6. Luke i. 47. ix. 48, 49. xviii. 9. xxi. 8. xxiv. 47. Acts ii. 26, 38 (ἐν L). iii. 11. iv. 17, 18. v. 28, 40. xiv. 3.

Rom. iv. 18. v. 2. viii. 20. xv. 12. 1 Cor. ix. 10*t*. xiii. 6. 2 Cor. i. 4, 9*t*. iii. 14. vii. 4, 7, 13. ix. 14. 1 Thes. iii. 7. 1 Tim. iv. 10. Tit. i. 2 (*marg.* for). Phm. 7. Heb. ii. 13. ix. 10. 26. 1 John iii. 3. Rev. xxii. 16 (ἐν LTr,–G^{o}T).

by, Matt. iv. 4, 4 (ἐν G″LTTr). Luke iv. 4, 4(*ap*) John v. 2. Rom. x. 19*t*. Phil. iii. 9.

with, Matt. xviii. 26(*acc.* Tr), 29 (*acc.* LTr). Luke xviii. 7. Acts xxi. 24. xxviii. 14(παρά L*S*). Rev. xii. 17(–L).

ἐπὶ τούτοις, therewith, 3 John 10.

through, Acts iii. 16. 1 Cor. viii. 11(ἐν G″LT*S*).

under, Heb. vii. 11(*gen.* G′LT*S*). ix. 15. x. 28.

after, Luke i. 59. Rom. v. 14.

about, Acts xi. 19(*gen.* G″L).

as touching, Acts v. 35.

for, Matt. xix. 9. Mark iii. 5. Luke ii. 20. xiii. 17. Acts iv. 21. xv. 14 (–G^{om}LT*S*), 31. xx. 38. xxvi. 6, 1 Cor. i. 4. 2 Cor. vii. 13. ix. 13, 15.

Phil. i. 5. iii. 12. 1 Thes. iii. 9. Jas. v. 1, 7. Rev. xviii. 9(*acc.*TTr*S*).

on one's behalf, Rom. xvi. 19.

of, Matt. xviii. 13*t*. Mark vi. 52. John xii. 16. Acts iv. 9. 1 Cor. xvi. 17. 2 Cor. xii. 21. Heb. viii. 1. xi. 4.

Add, for *ἐν*, Mark i. 45, TTr*S*. Eph. i. 10^{2d}, 1 Tim. vi. 17^{2d}, L*S*. Acts vii. 33, Heb. xi. 38, LT*S*. — Matt. xxvii. 42(believe . .), G'T. Mark vi. 27(*ἐπὶ πίνακι*), L^{b}. 2 Cor. v. 4, see *ἐπενδύω*. Rev. x. 11(. . nations), T.

See also *εὐλογία, κατάκειμαι, νεκρός, πιστεύω.*

III. With the Accusative.

upon, Matt. iii. 16. vii. 24, 25, 26. ix. 18. x. 13. xi. 29. xii. 18. xiii. 5. xix. 28. xxi. 5. xxiii. 35, 36. xxiv. 2. xxvii. 29 (*gen.* TTr*S*), 35 (*ap*). Mark i. 10 (*εἰς* LTTr). viii. 25. x. 16. xv. 24.

Luke i. 12, 35. ii. 25, 40. iii. 22. iv. 18. v. 19, 36. vi. 48(*ap*), 49. viii. 6. ix. 38. x. 6. xi. 20. xiii. 4. xix. 35, 43. xx. 18. xxi. 34. xxiv. 49. John i. 32, 33, 51 (52). ix. 15. xviii. 4. Acts i. 8, 26. ii. 3, 17. iv. 33. v. 11*t*, 28. vii. 57. viii. 24. x. 9. xiii. 11, 40(–LT*S*). xv. 10. xviii. 6. xxi. 35. xxvi. 16.

Rom. ii. 9. iii. 22(*ap*). iv. 9*t*. xv. 20. 1 Cor. iii. 12. 2 Cor. i. 23. iii. 15. xii. 9. Gal. vi. 16. Eph. v. 6. 1 Thes. ii. 16. Heb. xi. 21. Jas. ii. 21. 1 Pet. iv. 14. v. 7. Rev. i. 17. ii. 24. iii. 3, 12. iv. 4. viii. 3, 10*t*. x. 2 (*gen.* GLTTr*S*). xi. 11*t*, 16. xii. 3. xiii. 1(xii. 18), 1. xiv. 14. xvi. 2(*εἰς* G"LTTr), 8, 10, 12, 21. xvii. 3, 5, 16(*καί* GLTTr*S*). xix. 11. xx. 4*t*.

on, Matt. iv. 5. v. 15, 39(*εἰς* LTr *S*), 45*t*. x. 29 (–G^{oo}), 34. xiii. 2. xiv. 19(*gen.* LTr*S*), 26 (*gen.* L*S*), 28, 29. xv. 32, 35. xvii. 6. xxi. 44*t* (*ap*). xxiii. 4. xxvi. 7(*gen.* LTr*S*), 39, 50. xxvii. 25*t*.

Mark iv. 5, 16, 20, 21, 38. viii. 2. ix. 22. xiv. 46 (–TTr*S*). xvi. 18 (*ap*). Luke i. 65. iv. 9. v. 12. vi. 29, 48. viii. 8(*εἰς* GLTTr*S*). x. 34, 35. xi. 33. xv. 5, 20. xvii. 16. xx. 18, 19. xxi. 12, 35*t*. xxiii. 30.

John i. 33. iii. 36. vii, 30, 44. xii. 15. xiii. 25. xxi. 20. Acts ii. 18*t*. iv. 5, 22. v. 5, 18. vii. 54. viii. 17. ix. 17. x. 44, 45. xi. 15*t*, 17. xiii. 11. xiv. 10. xvi. 31. xvii. 26 (*gen.* LT*S*). xix. 6, 16, 17. xx. 37. xxi. 5, 27. xxii. 19. xxviii. 3.

Rom. iv. 5, 24. ix. 23. xi. 22. xii. 20. xv. 3. 1 Cor. xiv. 25. Gal. vi. 16. Col. iii. 5(*ap*). 1 Tim. i. 18. Tit. iii. 6. 1 Pet. ii. 24(*marg.* to) Rev. iii. 3(–G^{o}LTTr^{b}). iv. 4. vi. 16. vii. 1*t*, 11, 16. ix. 7. x. 2 (*gen.* GLTTr *S*). xi. 18. xiv. 1, 16(*gen.* LTr*S*), 16. xv. 2. xviii. 19. xix. 12, 16*t*. xx. 9.

ἐπ' αὐτό, **thereon,** John xii. 14.

ἐφ' ὅν, **whereon,** Mark xi. 2. Luke xix. 30.

over, Matt. xxv. 21, 23. xxvii. 45. Mark xv. 33. Luke i. 33. ii. 8. ix. 1. x. 19. xii. 14. xix. 14, 27. xxiii. 44. Acts vii. 10, 11, 27(*gen.* LT*S*). xix. 13.

Rom. v. 14. 2 Cor. iii. 13. Heb. ii. 7(*ap*). iii. 6. x. 21. Jas. v. 14. 1 Pet. iii. 12. Rev. vi. 8. xiii. 7. xvi. 9. xviii. 20(*dat.* GLTTr*S*).

above, 2 Thes. ii. 4.

unto, Matt. vi. 27. xii. 28. xxvii. 27. Mark v. 21. xv. 22, 46. xvi. 2. Luke iii. 2. vi. 35. x. 9, 11(*omS*). xii. 11. xxiii. 1. xxiv. 1, 12(*ap*). John vi. 16. Acts viii. 26, 36. ix. 21. x. 11(*omS*). xi. 11, 21. xii. 10. xiv. 13, 15. xvi. 19. xvii. 6, 19. xix. 12. xxi. 32. xxiv. 8(*ap*). xxv. 12. xxvi. 18.

2 Thes. ii. 1. 2 Tim. ii. 16. iv. 4. Heb. vi. 1. 1 Pet. ii. 25. Rev. vii. 17. xvi. 14. xxii. 18.

to, Matt. iii. 7, 13. v. 23. xiii. 48. xxi. 19. Mark xi. 13. Luke i. 16, 17. v. 11. viii. 27. ix. 62. x. 6. xii. 25, 58. xvii. 4 (*πρός* LTr*S*, –GT). xix. 5. xxii. 44(*ap*), 52. xxiii. 33, 48. xxiv. 24. John xix. 33. Acts

viii. 32. ix. 4, 35. xii. 12. xv. 19. xvii. 14. xviii. 12. xx. 13. xxvi. 20. xxvii. 43, 44.
Gal. iv. 9. Jas. ii. 3. 2 Pet. ii. 22. Rev. xxi. 10. xxii. 14.
toward, Matt. xii. 49. xiv. 14(*dat.* GLTTr*S*). Rom. xi. 22. 1 Cor. vii. 36. Eph. ii. 7. Heb. vi. 1.
after, Luke xv. 4.
against, Matt. x. 21. xii. 26. xxiv. 7*t*. xxvi. 55. Mark iii. 24, 25, 26. x. 11. xiii. 8*t*, 12. xiv. 48. Luke ix. 5. xi. 17*t*, 18. xii. 53*t*. xiv. 31. xxi. 10*t*. xxii. 52, 53. John xiii. 18. Acts iv. 27. viii. 1. xiii. 50, 51.
Rom. i. 18. ii. 2. 2 Cor. x. 2. 1 Pet. iii. 12(*Gr.* upon).
at, Matt. ix. 9. Mark ii. 14. Luke v. 27. xxiv. 22. John viii. 59. Acts iii. 1. x. 25. Rev. iii. 20. viii. 3 (*gen.* G″T*S*).
into, Matt. xiii. 8, 20, 23. xviii. 12. xxii. 9. xxiv. 16(εἰς LTr). Mark vi. 53. Luke xix. 4, 23. Acts vii. 23. ix. 11. 1 Cor. ii. 9. Rev. xi. 11 (ἐν GLT, εἰς *S*, –Tr).
ἐπὶ τὸ αὐτό, **into one place**, 1 Cor. xi. 20. xiv. 23. (*See also* αὐτός, II.)
in, Matt. xxvii. 29(ἐν G″LTTr*S*), 43(*dat.* L). Mark xv. 1 (–LTTr*S*). Acts ix. 42. xxvii. 20. 2 Cor. ii. 3. 1 Tim. v. 5. 1 Pet. iii. 5(εἰς G'LT). Rev. ii. 17. v. 1. xiv. 9. xvii. 8. xx. 1, 4.
among, Matt. xiii. 7. Acts i. 21. 2 Thes. i. 10. Rev. vii. 15.
before, Matt. x. 18. Luke xxi. 12. Acts x. 17.
about, Matt. xviii. 6(εἰς G″T, περί LTr*S*).
with, Heb. viii. 8*t*.
touching, 2 Thes. iii. 4.
of, Mark ix. 12, 13. Heb. vii. 13.
because of, Rev. i. 7.
for, Luke vii. 44. xviii. 4. xxiii. 28*tr*. John xix. 24. Phil. iii. 14(εἰς LT*S*). Heb. xii. 10. 1 Pet. i. 13.
throughout[c], Luke iv. 25. Acts xi. 28.
for the space of, Acts xix. 8.
by the space of, Acts xix. 10.
the space of, Acts xix. 34.
Not rendered (in notation of time), Luke iv. 25 (–LTr). Acts xiii. 31. xvi. 18. xvii. 2. xviii. 20. Heb. xi. 30.
Add, for εἰς, Matt. xiv. 34, Tr*S*. xxii. 5[2d], G'LTTr*S*. Mark iv. 7, L[m]. Luke iv. 43, LTTr*S*. xii. 49, G″L Tr*S*. John iii. 15, L. xxi. 4, G'L*S*. Acts xx. 13, LT*S*. 2 Tim. ii. 14, L T*S*. Rev. xvi. 2, G'LTTr*S*. 17, GL TTr*S*. For πρός, Rev. xxii. 18, GL TTr*S*.—Matt. xxi. 5(. . a colt), LT Tr*S*. xxvii. 42 (believe . .), Tr*S*. John xix. 2 (on[1st]), L[m]. Acts vii. 18 (ἐπ' Αἴγυπτον), L*S*. Rev. xiv. 6 (unto), GLTTr*S*. xxii. 5(. . them), G[Pr]LTTr[b]*S*.
See also ἐπειδον, ἐπιβλέπω, ἐπικαλέω, ἐπιπίπτω, ἐπιχρίω, θάμβος, ἱκανός, ὅσος, πλείων, πολύς, τρίς, χείρων, χρόνος.

ἐπιβαίνω.

come into, Acts xx. 18 (*with* εἰς). xxv. 1[p].
enter into, Acts xxvii. 2.
go aboard, Acts xxi. 2.
With εἰς τὸ πλοῖον, **take ship**, Acts xxi. 6(ἐμβαίνω L, ἀναβαίνω T*S*).
Perf., with ἐπί, **sit upon**, Matt. xxi. 5.
Add Acts xxi. 4, for ἀναβαίνω, LT*S*.

ἐπιβάλλω.

cast upon, 1 Cor. vii. 35.
cast on, Mark xi. 7.
lay on, Acts iv. 3.
With ἐπί, **put upon**, Luke v. 36.—**put unto**, Matt. ix. 16.—**put to**, Luke ix. 62.—**lay on**, Matt. xxvi. 50. Mark xiv. 46. Luke xx. 19. xxi. 12. John vii. 30 (βάλλω L[m]), 44(βάλλω LTr). Acts v. 18. xxi. 27.
With εἰς, **beat into**, Mark iv. 37.
stretch forth, Acts xii. 1(*marg., with* χείρ, **begin**).
fall to, Luke xv. 12. [κλαίω).
think [c]**thereon**, Mark xiv. 72[p] (see

ἐπιβαρέω.
be chargeable unto, 1 Thes. ii. 9.
be chargeable to, 2 Thes. iii. 8.
overcharge, 2 Cor. ii. 5.

ἐπιβιβάζω.
set on, Luke x. 34. xix. 35. Acts xxiii. 24.

ἐπιβλέπω.
With ἐπί, look upon, Luke ix. 38. —have respect to, Jas. ii. 3. —regard, Luke i. 48.

ἐπίβλημα.
piece, Matt. ix. 16. Mark ii. 21. Luke v. 36, 36(-G$^{\infty}$T).

ἐπιβοάω.
to cry, Acts xxv. 24(βοάω LS).

ἐπιβουλή.
laying await, Acts ix. 24.
lying in wait, Acts xx. 19.
With γίνομαι, lay wait for$^{\infty}$, Acts xx. 3^{P}.
With μέλλειν ἔσεσθαι, lay wait$^{\infty}$, Acts xxiii. 30^{P}(-μέλλειν LS).

ἐπιγαμβρεύω.
marry, Matt. xxii. 24.

ἐπίγειος.
in earth, Phil. ii. 10.
earthly, 2 Cor. v. 1. Jas. iii. 15.
Plur., with art., earthly things, John iii. 12. Phil. iii. 19.
terrestrial, 1 Cor. xv. 40*t*.

ἐπιγίνομαι.
to blow, Acts xxviii. 13.
Add Acts xxvii. 27, for γίνομαι, T.

ἐπιγινώσκω.
know well, 2 Cor. vi. 9.
know, Matt. vii. 16, 20. xi. 27*t*. xvii. 12. Mark v. 30. vi. 33(γινώσκω LTr), 54. Luke i. 4. vii. 37^{P}. xxiii. 7^{P}. xxiv. 16, 31. Acts iii. 10. ix. 30^{P}. xii. 14^{P}. xix. 34^{P}. xxii. 24, 29^{P}. xxv. 10. xxvii. 39. xxviii. 1. Rom. i. 32. 1 Cor. xiii. 12*t*. 2 Cor. xiii. 5. Col. i. 6 1 Tim. iv. 3. 2 Pet. ii. 21, 21^{P}.
perceive, Mark ii. 8^{P}. Luke i. 22. v. 22^{P}.
take knowledge of, Acts iv. 13. xxiv. 8.
have knowledge of, Matt. xiv. 35^{P}.
acknowledge, 1 Cor. xiv. 37. xvi. 18. 2 Cor. i. 13*t*, 14.
Add, for γινώσκω, Acts xxiii. 28, xxiv. 11, LT*S*.

ἐπίγνωσις.
knowledge, Rom. i. 28 (*marg.*, *with* ἔχω ἐν, acknowledge). iii. 20. x. 2. Eph. i. 17 (*marg.* acknowledgment). iv. 13. Phil. i. 9. Col. i. 9, 10. iii. 10. 1 Tim. ii. 4. 2 Tim. iii. 7. Heb. x. 26. 2 Pet. i. 2, 3, 8. ii. 20.
acknowledging, 2 Tim. ii. 25. Tit. i. 1. Phm. 6.
acknowledgement, Col. ii. 2.

ἐπιγραφή.
superscription, Matt. xxii. 20(*marg.* inscription). Mark xii. 16. xv. 26. Luke xx. 24. xxiii. 38.

ἐπιγράφω.
write °thereon, Rev. xxi. 12.
write over, Mark xv. 26.
write in, Heb. viii. 10. x. 16.
ἐν ᾧ ἐπεγέγραπτο, with this inscription, Acts xvii. 23.
Add Luke xxiii. 38, for γράφω, LTr^{b}.

ἐπιδείκνυμι.
to show, Matt. xvi. 1. xxii. 19. xxiv. 1. Luke xvii. 14. xx. 24(δείκνυμι GLTTr*S*). xxiv. 40(*ap*). Acts xviii. 28. Heb. vi. 17.
Mid., show, Acts ix. 39.

ἐπιδέχομαι.
receive, 3 John 9, 10.

ἐπιδημέω.
be °there, Acts xvii. 21.
stranger, Acts ii. 10^{P}.

ἐπιδιατάσσομαι, -ττομαι.
add °thereto, Gal. iii. 15.

ἐπιδίδωμι.
deliver, Luke iv. 17. Acts xv. 30.
Part., with φέρω, *pass.*, let drive, Acts xxvii. 15.
give, Matt. vii. 9, 10. Luke xi. 11*t*.

xxiv. 30, 42. John xiii. 26(καὶ δίδωμι αὐτῷ LTr).
offer, Luke xi. 12.

ἐπιδιορθόω.

Mid., set in order, Tit. i. 5.

ἐπιδύω.

With ἐπί, go down upon, Eph. iv. 26.

ἐπιείκεια.

gentleness, 2 Cor. x. 1.
clemency, Acts xxiv. 4.

ἐπιεικής.

With art., moderation, Phil. iv. 5.
gentle, Tit. iii. 2. Jas. iii. 17. 1 Pet. ii. 18.
patient, 1 Tim. iii. 3.

ἐπιζητέω.

seek after, Matt. vi. 32. xii. 39. xvi. 4. Mark viii. 12(ζητέω LTTr*S*). Luke xii. 30.
seek for, Acts xii. 19[p]. Rom. xi. 7.
seek, Luke xi. 29 (ζητέω TTr*S*). Heb. xi. 14. xiii. 14.
desire, Acts xiii. 7. Phil. iv. 17*t*.
inquire, Acts xix. 39.
Add Luke iv. 42, for ζητέω, GLT Tr*S*.

ἐπιθανάτιος.

appointed (approved 1611, *err.*) to death, 1 Cor. iv. 9.

ἐπίθεσις.

putting on, 2 Tim. i. 6.
laying on, Acts viii. 18. 1 Tim. iv. 14. Heb. vi. 2.

ἐπιθυμέω.

to desire, Matt. xiii. 17. Luke xvi. 21. xvii. 22. xxii. 15. 1 Tim. iii. 1. Heb. vi. 11. 1 Pet. i. 12. Rev. ix. 6.
would fain, Luke xv. 16.
covet, Acts xx. 33. Rom. vii. 7. xiii. 9.
lust after, Matt. v. 28.
lust, 1 Cor. x. 6 Gal. v. 17. Jas. iv. 2.

ἐπιθυμητής.

With εἰμί, lust after, 1 Cor. x. 6.

ἐπιθυμία.

desire, Luke xxii. 15 (*dat.*, *marg.* heartily). Phil. i. 23. 1 Thes. ii. 17.
lust, Mark iv. 19. John viii. 44. Rom. i. 24. vi. 11(*ap*). vii. 7(*marg.* concupiscence). xiii. 14. Gal. v. 16, 24. Eph. ii. 3. iv. 22. 1 Tim. vi. 9. 2 Tim. ii. 22. iii. 6. iv. 3. Tit. ii. 12. iii. 3. Jas. i. 14, 15. 1 Pet. i. 14. ii. 11. iv. 2, 3. 2 Pet. i. 4. ii. 10, 18. iii. 3. 1 John ii. 16*t*, 17. Jude 16, 18.
that . . lusteth after[oo], Rev. xviii. 14.
concupiscence, Rom. vii. 8. Col. iii. 5. 1 Thes. iv. 5.

ἐπικαθίζω.

With ἐπάνω, set on, Matt. xxi. 7 (*sing. intrans.*, StGLTTr, καθίζω *S*).

ἐπικαλέω.

Mid., call upon, Acts vii. 59. Rom. x. 12, 13. 1 Cor. i. 2. — call on, Acts ii. 21. ix. 14, 21. xxii. 16. Rom. x. 14. 2 Tim. ii. 22. 1 Pet. i. 17. — call, 2 Cor. i. 23. — appeal unto, Acts xxv. 11, 12. xxvi. 32. xxviii. 19. — appeal to, Acts xxv. 25. — appeal, Acts xxv. 21[p].
Pass., be called upon, Acts xv. 17 (*with ἐπί . . ἐπί*). — be called by[oo], Jas. ii. 7(*with ἐπί*). — be called, Heb. xi. 16. — be surnamed, Luke xxii. 3 (καλέω TTr*S*). Acts i. 23. iv. 36. x. 18. xv. 22(καλέω LT*S*). — be one's surname[oo], Matt. x. 3 (-G[o]LTTr*S*). Acts x. 5, 32. xi. 13. xii. 12, 25.
Add Matt. x. 25, for καλέω, GLT Tr*S*, *mid. S*.

ἐπικάλυμμα.

cloak, 1 Pet. ii. 16.

ἐπικαλύπτω.

to cover, Rom. iv. 7.

ἐπικατάρατος.

cursed, John vii. 49 (ἐπάρατος LT Tr*S*). Gal. iii. 10, 13.

ἐπίκειμαι.

lie upon, John xi. 38(*with ἐπί*).
lie on, Acts xxvii. 20[p].
be laid upon, 1 Cor. ix. 16.
be laid thereon, John xxi. 9[p].
be imposed on, Heb. ix. 10.
press upon, Luke v. 1.
be instant, Luke xxiii. 23.

ἐπικέλλω, drive *or* thrust upon.
Acts xxvii. 41, for ἐποκέλλω, LT*S*.

ἐπικουρία.
help, Acts xxvi. 22.

ἐπικρίνω.
give sentence, Luke xxiii. 24(*marg.* assent).

ἐπιλαμβάνομαι.
take hold of, Luke xx. 20, 26.
take on, Heb. ii. 16t(*Gr.* take hold of).
take by, Mark viii. 23. Acts xxiii. 19. Heb. viii. 9p.
take, Luke ix. 47. xiv. 4. Acts ix. 27. xvii. 19. xviii. 17. xxi. 30, 33.
lay hold upon, Luke xxiii. 26.
lay hold on, 1 Tim. vi. 12, 19.
catch, Matt. xiv. 31. Acts xvi. 19.

ἐπιλανθάνομαι.
forget, Matt. xvi. 5. Mark viii. 14. Luke xii. 6. Phil. iii. 13(14). Heb. vi. 10. xiii. 26. Jas. i. 24.
be forgetful, Heb. xiii. 2.

ἐπιλέγω.
to call, John v. 2.
Mid., choose, Acts xv. 40.

ἐπιλείπω.
fail, Heb. xi. 32.

ἐπιλείχω, lick over.
Luke xvi. 21, for ἀπολείχω, LTTr*S*.

ἐπιλησμονή.
forgetfulness, Jas. i. 25.

ἐπίλοιπος.
rest of, 1 Pet. iv. 2.

ἐπίλυσις.
interpretation, 2 Pet. i. 20.

ἐπιλύω.
expound, Mark iv. 34.
determine, Acts xix. 39.

ἐπιμαρτυρέω.
testify, 1 Pet. v. 12.

ἐπιμέλεια.
Lit. care; *with* τυγχάνω, refresh one's self, Acts xxvii. 3.

ἐπιμελέομαι.
take care of, Luke x. 34, 35. 1 Tim. iii. 5.

ἐπιμελῶς.
diligently, Luke xv. 8.

ἐπιμένω.
abide (still[1]) in, Rom. xi. 23[1] (bide, *ed.* 1611, *etc.*). Phil. i. 24(*with* ἐν). — abide still, Acts xv. 34(*ap*). — abide, Gal. i. 18.
tarry, Acts x. 48. xxi. 4, 10p. xxviii. 12, 14. 1 Cor. xvi. 7, 8.
continue in, Acts xiii. 43(προσμένω GLT*S*). Rom. vi. 1. xi. 22. Col. i. 23. 1 Tim. iv. 16.
continue, John viii. 7 (*ap*). Acts xii. 16.

ἐπινεύω.
to consent, Acts xviii. 20

ἐπίνοια.
thought, Acts viii. 22.

ἐπιορκέω.
forswear one's self, Matt. v. 33.

ἐπίορκος.
perjured person, 1 Tim. i. 10.

ἐπιοῦσα. See ἔπειμι.

ἐπιούσιος.
daily, Matt. vi. 11. Luke xi. 3.

ἐπιπίπτω.
With ἐπί, fall upon, Luke i. 12. Acts viii. 16. — fall on, Luke xv. 20. Acts x. 44 (πίπτω L). xi. 15. xiii. 11 (πίπτω L*S*). xix. 17 (πίπτω L). xx. 37. Rom. xv. 3. — fall into[oo], Acts x. 10(γίνομαι G″LT*S*). — lie on, John xiii. 25(ἀναπίπτω G′LTTr).
fall on, Acts xx. 10.
press(*marg.* rush) upon, Mark iii. 10.
Add Rev. xi. 11, for πίπτω, G″L TTr.

ἐπιπλήσσω, -ττω.
to rebuke, 1 Tim. v. 1.

ἐπιποθέω.
desire earnestly, 2 Cor. v. 2.
desire greatly, 1 Thes. iii. 6. 2 Tim. i. 4.
desire, 1 Pet. ii. 2.

long after, 2 Cor. ix. 14. Phil. ii. 26(P *with εἰμί*).
long after greatly, Phil. i. 8.
long, Rom. i. 11.
lust, Jas. iv. 5.

ἐπιπόθησις.
earnest desire, 2 Cor. vii. 7.
vehement desire, 2 Cor. vii. 11.

ἐπιπόθητος.
longed for, Phil. iv. 1.

ἐπιποθία.
great desire, Rom. xv. 23.

ἐπιπορεύομαι.
With πρός, come to, Luke viii. 4.

ἐπιῤῥάπτω.
With ἐπί, sew on, Mark ii. 21.

ἐπιῤῥίπτω.
With ἐπί, cast upon, Luke xix. 35. 1 Pet. v. 7.

ἐπίσημος.
of note, Rom. xvi. 7.
notable, Matt. xxvii. 16.

ἐπισιτισμός.
victuals, Luke ix. 12.

ἐπισκέπτομαι.
look out, Acts vi. 3.
visit, Matt. xxv. 36, 43. Luke i. 68, 78. vii. 16. Acts vii. 23. xv. 14, 36. Heb. ii. 6. Jas. i. 27.

ἐπισκευάζομαι, equip one's self for.
Acts xxi. 15, for ἀποσκευ., G'LT*S*.

ἐπισκηνόω.
With ἐπί, rest upon, 2 Cor. xii. 9.

ἐπισκιάζω.
overshadow, Matt. xvii. 5. Mark ix. 7. Luke i. 35. ix. 34. Acts v. 15.

ἐπισκοπέω.
take the oversight, 1 Pet. v. 2.
look diligently, Heb. xii. 15.

ἐπισκοπή.
visitation, Luke xix. 44. 1 Pet. ii. 12.
office of a bishop, 1 Tim. iii. 1.
bishopric, Acts i. 20(*marg.* office, *or* charge).

Add 1 Pet. v. 6(time . .), L.

ἐπίσκοπος.
overseer, Acts xx. 28.
bishop, Phil. i. 1. 1 Tim. iii. 2. Tit. i. 7. 1 Pet. ii. 25(*said of Christ*).

ἐπισπάομαι.
become uncircumcised, 1 Cor. vii. 18.

ἐπισπείρω, sow upon.
Matt. xiii. 25, for σπείρω, LTTr.

ἐπίσταμαι.
understand, Mark xiv. 68.
know, Acts x. 28. xv. 7. xviii. 25. xix. 15, 25. xx. 18. xxii. 19. xxiv. 10P. xxvi. 26. 1 Tim. vi. 4. Heb. xi. 8. Jas. iv. 14. Jude 10.

ἐπίστασις, stopping, concourse.
For ἐπισύστασις, Acts xxiv. 12, G' L*S*. 2 Cor xi. 28, L*S*.

ἐπιστάτης.
Said of Christ, Master, Luke v. 5. viii. 24, 45. ix. 33, 49. xvii. 13.

ἐπιστέλλω.
write a letter unto, Heb. xiii. 22.
write unto, Acts xv. 20.
write, Acts xxi. 25(ἀποστέλλω L).

ἐπιστήμων.
endued with knowledge, Jas. iii. 13.

ἐπιστηρίζω.
confirm, Acts xiv. 22. xv. 32, 41.
strengthen, Acts xviii. 23 (στηρίζω L*S*).

ἐπιστολή.
epistle, Acts xv. 30. xxiii. 33. Rom. xvi. 22. 1 Cor. v. 9. 2 Cor. iii. 1, 2, 3. vii. 8. Col. iv. 16. 1 Thes. v. 27. 2 Thes. ii. 15. iii. 14, 17. 2 Pet. iii. 1, 16.
letter, Acts ix. 2. xxii. 5. xxiii. 25. 1 Cor. xvi. 3. 2 Cor. vii. 8. x. 9, 10, 11. 2 Thes. ii. 2.

ἐπιστομίζω.
stop the mouth of, Tit. i. 11.

ἐπιστρέφω.
With ἐπί, turn unto, Acts xi. 21. xiv. 15.—turn to, Luke i. 16, 17 Acts ix. 35. xv. 19. xxvi. 20.
With εἰς, turn to, Acts xxvi. 18.

With πρός, **turn to**, Acts ix. 40. 2 Cor. iii. 16. 1 Thes. i. 9.
turn again, Mark xiii. 16. Luke xvii. 4. Gal. iv. 9(*marg.* **turn back**). 2 Pet. ii. 22.
return, Matt. xii. 44. xxiv. 18. Luke ii. 20 (ὑποστρέφω GLTTr*S*). xvii. 31.
turn, Acts xvi. 18. 2 Pet. ii. 21 (*ap*). Rev. i. 12*t*.
convert, Jas. v. 19, 20.
be converted, Matt. xiii. 15. Mark iv. 12. Luke xxii. 32. Acts iii. 19. xxviii. 27.
come again, Luke viii. 55.
go again, Acts xv. 36.
Mid., and Pass. aor., **turn about**, Matt. ix. 22(στρέφω LTTr*S*). Mark v. 30. viii. 33ᴿ. John xxi. 20.—**return**, Matt. x. 13. 1 Pet. ii. 25.—**be converted**, John xii. 40 (στρέφω LTTr*S*).

ἐπιστροφή.
conversion, Acts xv. 3.

ἐπισυνάγω.
gather together, Matt. xxiii. 37. xxiv. 31. Mark i. 33. xiii. 27. Luke xii. 1. xiii. 34.
gather, Matt. xxiii. 37.
Add Luke xvii. 37, for συνάγω, T Tr*S*.

ἐπισυναγωγή.
gathering together, 2 Thes. ii. 1.
assembling together, Heb. x. 25.

ἐπισυντρέχω.
come running together, Mark ix. 25.

ἐπισύστασις.
ἐπ. ποιέω ὄχλου, **raise up the people**, Acts xxiv. 12(ἐπίστασις G'L*S*).
that which cometh upon, 2 Cor. xi. 28(ἐπίστασις L*S*).

ἐπισφαλής.
dangerous, Acts xxvii. 9.

ἐπισχύω.
be the more fierce, Luke xxiii. 5.

ἐπισωρεύω.
to heap, 2 Tim. iv. 3.

ἐπιταγή.
commandment, Rom. xvi. 26. 1 Cor. vii. 6, 25. 2 Cor. viii. 8. 1 Tim. i. 1. Tit. i. 3.
authority, Tit. ii. 15.

ἐπιτάσσω, -ττω.
enjoin, Phm. 8.
charge, Mark ix. 25.
command, Mark i. 27. vi. 27, 39. Luke iv. 36. viii. 25, 31. xiv. 22. Acts xxiii. 2.

ἐπιτελέω.
finish, 2 Cor. viii. 6.
accomplish, Heb. ix. 6. 1 Pet. v. 9.
perfect, 2 Cor. vii. 1.
make perfect, Gal. iii. 3.
perform, Rom. xv. 28ᴿ. 2 Cor. viii. 11. Phil. i. 6(*marg.* **finish**).
Inf., **performance**, 2 Cor. viii. 11.
do, Luke xiii. 32(ἀποτελέω LTTr*S*).
make, Heb. viii. 5.

ἐπιτήδειος.
With art., plur., **those things which are needful to**, Jas. ii. 16.

ἐπιτίθημι.
put upon, Mark vii. 32. viii. 23.
put on, Matt. xix. 13. John xix. 2. Acts ix. 12.
With ἐπί, **put upon**, Matt. xxvii. 29. Mark viii. 25 (τίθημι Tr). John ix. 15. Acts xv. 10.—**put on**, Acts ix. 17.—**set on**, Mark iv. 21(τίθημι L TTr*S*). Luke viii. 16 (τίθημι LTTr *S*).—**lay upon**, Matt. ix. 18. Rev. i. 17 (τίθημι GLTTr).—**lay on**, Matt. xxiii. 4. Mark xvi. 18 (*ap*). Luke xv. 5. Acts xxviii. 3.—**add unto**, Rev. xxii. 18*t*.
With ἐπάνω, **put on**, Matt. xxi. 7.
With ὄνομα, **surname**, Mark iii. 16, 17.
With πληγή, **wound**, Luke x. 30.
set on, Acts xviii. 10.
set up, Matt. xxvii. 37.
lay upon, Mark vi. 5. Acts xv. 28. xvi. 23ᴿ. xix. 6ᴿ.
lay on, Matt. xix. 15. Mark v. 23. Luke iv. 40. xiii. 13. xxiii. 26.

Acts vi. 6. viii. 17, 19. xiii. 3. xxviii. 3, 8. 1 Tim. v. 22.
Mid., lade with, Acts xxviii. 10.

ἐπιτιμάω.
to rebuke, Matt. viii. 26. xvi. 22. xvii. 18. xix. 13. xx. 31. Mark i. 25. iv. 39. viii. 32, 33. ix. 25. x. 13. Luke iv. 35, 39, 41. viii. 24. ix. 42, 55. xvii. 3. xviii. 15, 39. xix. 39. xxiii. 40. 2 Tim. iv. 2. Jude 9.
charge straitly, Luke ix. 21.
charge, Matt. xii. 16. Mark iii. 12. viii. 30. x. 48.
Add Matt. xvi. 20, for διαστέλλομαι, G″L.

ἐπιτιμία.
punishment, 2 Cor. ii. 6(*marg.* censure).

ἐπιτοαυτό.
St, for ἐπὶ τὸ αὐτό, Acts i. 15. ii. 1, 44. iii. 1. (*See* ἐπί, III.)

ἐπιτρέπω.
permit, Acts xxvi. 1∞. 1 Cor. xiv. 34. xvi. 7. Heb. vi. 3.
give leave, Mark v. 13. John xix. 38.
give liberty, Acts xxvii. 3.
give license, Acts xxi. 40∞.
let °go, Luke ix. 61.
suffer, Matt. viii. 21, 31 (*see* ἀποστέλλω). xix. 8. Mark x. 4. Luke viii. 32t. ix. 59. Acts xxi. 39. xxviii. 16∞. 1 Tim. ii. 12.

ἐπιτροπή.
commission, Acts xxvi. 12.

ἐπίτροπος.
steward, Matt. xx. 8. Luke viii. 3.
tutor, Gal. iv. 2.

ἐπιτυγχάνω.
obtain, Rom. xi. 7t. Heb. vi. 15. xi. 33. Jas. iv. 2.

ἐπιφαίνω.
give light to, Luke i. 79.
appear, Acts xxvii. 20.
Pass., appear, Tit. ii. 11. iii. 4.

ἐπιφάνεια.
appearing, 1 Tim. vi. 14. 2 Tim. i. 10. iv. 1, 8. Tit. ii. 13.
brightness, 2 Thes. ii. 8.

ἐπιφανής.
notable, Acts ii. 20.

ἐπιφαύω, -αύσκω.
give light, Eph. v. 14.

ἐπιφέρω.
bring against, Jude 9.
bring, Acts xix. 12 (ἀποφέρω G″LT *S*). xxv. 18 (φέρω G″LT*S*).
add, Phil. i. 16(17, ἐγείρω G″LT*S*).
take, Rom. iii. 5.

ἐπιφωνέω.
cry against, Acts xxii. 24.
cry, Luke xxiii. 21.
give a shout, Acts xii. 22.
Add Acts xxi. 34, for βοάω, G″LT*S*.

ἐπιφώσκω.
begin to dawn, Matt. xxviii. 1p.
draw on, Luke xxiii. 54.

ἐπιχειρέω.
take in hand, Luke i. 1.
take upon, Acts xix. 13.
go about, Acts ix. 29.

ἐπιχέω.
pour in, Luke x. 34.

ἐπιχορηγέω.
minister unto, 2 Pet. i. 11.
minister to, 2 Cor. ix. 10. Gal. iii. 5.
Pass., have nourishment ministered, Col. ii. 19.
add, 2 Pet. i. 5.

ἐπιχορηγία.
supply, Phil. i. 19.
to supply∞, Eph. iv. 16.

ἐπιχρίω.
With ἐπί, anoint, John ix. 6 (*marg.* spread upon), 11.

ἐποικοδομέω.
With ἐπί, build upon, 1 Cor. iii. 12. Eph. ii. 20.
build °thereupon, 1 Cor. iii. 10, 14.
build °thereon, 1 Cor. iii. 10.

build up on, Jude 20.
build up, Acts xx. 32(οἰκοδομέω G″ LS). Col. ii. 7.

ἐποικέλλω.
run aground, Acts xxvii. 41 (ἐπιπέλλω LTS).

ἐπονομάζω.
to call, Rom. ii. 17.

ἐποπτεύω.
behold, 1 Pet. ii. 12ᵉᵐ. iii. 2ᵖ.

ἐπόπτης.
eye-witness, 2 Pet. i. 16.

ἔπος.
Lit., word; ὡς ἔπος εἰπεῖν, as I may so say, Heb. vii. 9.

ἐπουράνιος.
in heaven, Phil. ii. 10.
heavenly, Matt. xviii. 35 (οὐράνιος G″LTr*S*). 1 Cor. xv. 48, 49. Eph. i. 20 (οὐρανός L). 2 Tim. iv. 18. Heb. iii. 1. vi. 4. xi. 16. xii. 22.
With art., plural, masc., they that are heavenly, 1 Cor. xv. 48. *Neut.*, heavenly things, John iii. 12. Heb. viii. 5. ix. 23. — heavenly places, Eph. i. 3 (*marg.* things). ii. 6. iii. 10. — high (*marg.* heavenly) places, Eph. vi. 12.
celestial, 1 Cor. xv. 40*t*.

ἑπτά.
seven, Matt. xii. 45. xv. 34, 36, 37. xvi. 10. xviii. 22. xxii. 25, 28. Mark viii. 5, 6, 8, 20*t*. xii. 20, 22, 23. xvi. 9(*ap*). Luke ii. 36. viii. 2. xi. 26. xx. 29, 31, 33. Acts vi. 3. xiii. 19. xix. 14. xx. 6. xxi. 4, 8, 27. xxviii. 14.
Heb. xi. 30. Rev. i. 4*t*, 11 (–St), 12, 13(–G∞LTTr), 16, 20*six*. ii. 1*t*. iii. 1(–St), 1. iv. 5*t*. v. 1, 5, 6*t*, 6 (–LTr^{b}). viii. 2*t*, 6*t*. x. 3. 4, 4(–Tr^{b}). xi. 13. xii. 3*t*. xiii. 1. xv. 1*t*, 6*t*, 7*t*, 8*t*. xvi. 1. xvii. 1*t*, 3, 7, 9*t*, 10, 11. xxi. 9*tr*.
seventh, Matt. xxii. 26.
Add Rev. ii. 7 (. . churches), L. vi. 1 (. . seals), GLTTr*S*. xvi. 1 (. . vials), GLTTr*S*.

ἑπτάκις.
seven times, Matt. xviii. 21, 22. Luke xvii. 4*t*.

ἑπτακισχίλιοι.
seven thousand, Rom. xi. 4.

ἔπω. See εἶπον.

ἐραννάω. See ἐρεννάω.

ἐργάζομαι.
to work, Matt. vii. 23. xxi. 28. xxvi. 10. Mark xiv. 6. Luke xiii. 14. John v. 17*t*. vi. 28, 30. ix. 4*t*. Acts x. 35. xiii. 41. xviii. 3. Rom. ii. 10. iv. 4, 5. xiii. 10. 1 Cor. iv. 12. xvi. 10. Eph. iv. 28. 1 Thes. iv. 11. 2 Thes. iii. 8, 10, 11, 12. Heb. xi. 33. 2 John 8(*marg.* gain).
With μή, forbear working, 1 Cor. ix. 6.
Pass., be wrought, John iii. 21.
labor, 1 Thes. ii. 9.
labor for, John vi. 27.
do, Gal. vi. 10. Col. iii. 23. 3 John 5.
commit, Jas. ii. 9.
trade by, Rev. xviii. 17.
trade, Matt. xxv. 16.
minister about, 1 Cor. ix. 13.
Add, for κατεργάζομαι, 2 Cor. vii. 10, LT*S*. Jas. i. 20, L*S*.

ἐργασία.
With εἰς, to work, Eph. iv. 19.
diligence, Luke xii. 58.
craft, Acts xix. 25.
gain, Acts xvi. 19.
gains, Acts xvi. 19.

ἐργάτης.
worker, Luke xiii. 27. 2 Cor. xi. 13. Phil. iii. 2.
workman, Matt. x. 10. Acts xix. 25. 2 Tim. ii. 15.
laborer, Matt. ix. 37, 38. xx. 1, 2, 8. Luke x. 2*t*, 7. 1 Tim. v. 18. Jas. v. 4.

ἔργον.
work, Matt. v. 16. xi. 2. xxiii. 3, 5. xxvi. 10. Mark xiii. 34. xiv. 6. John iv. 34. v. 20, 36*t*. vi. 28, 29. vii. 3, 7, 21. viii. 39. ix. 3, 4. x.

25, 32*t*, 33, 37, 38. xiv. 10, 11, 12. xv. 24. xvii. 4. Acts v. 38. vii. 41. ix. 36. xiii. 2, 41, 41(–G°). xiv. 26. xv. 18(*ap*), 38. xxvi. 20.
Rom. ii. 15. iii. 27. iv. 2, 6. ix. 11, 32. xi. 6, 6*tr* (*ap*). xiii. 3, 12. xiv. 20. 1 Cor. iii. 13*t*, 14, 15. ix. 1. xv. 58. xvi. 10. 2 Cor. ix. 8. xi. 15. Gal. ii. 16*tr*. iii. 2, 5, 10. v. 19. vi. 4. Eph. ii. 9, 10. iv. 12. v. 11. Phil. i. 6. ii. 30. Col. i. 10, 21. 1 Thes. i. 3. v. 13. 2 Thes. i. 11. ii. 17. 1 Tim. ii. 10. iii. 1. v. 10*t*, 25. vi. 18. 2 Tim. i. 9. ii. 21. iii. 17. iv. 5, 14, 18. Tit. i. 16*t*. ii. 7, 14. iii. 1, 5, 8, 14(*marg.* **trade**).
Heb. i. 10. ii. 7(*ap*). iii. 9. iv. 3, 4, 10. vi. 1, 10. ix. 14. x. 24. xiii. 21. Jas. i. 4, 25. ii. 14, 17, 18*tr*, 20, 21, 22*t*, 24, 25, 26. iii. 13. 1 Pet. i. 17. ii. 12. 2 Pet. iii. 10. 1 John iii. 8, 12. Rev. ii. 2, 5, 9 (–G^{om}LTΓr), 13(*ap*), 19(–G°), 19, 23, 26. iii. 1, 2, 8, 15. ix. 20. xiv. 13. xv. 3. xviii. 6. xx. 12, 13. xxii. 12.

deed, Luke xi. 48. xxiv. 19. John iii. 19, 20, 21. viii. 41. Acts vii. 22. Rom. ii. 6. iii. 20, 28. xv. 18. 1 Cor. v. 2. 2 Cor. x. 11. Col. iii. 17. 2 Pet. ii. 8. 1 John iii. 18. 2 John 11. 3 John 10. Jude 15. Rev. ii. 6, 22. xvi. 11.
doing, Rom. ii. 7.
labor, Phil. i. 22.
Add Matt. xi. 19, for τέκνον, Tr*S*. Rom. xiii. 12, for ὅπλον L^{m}. 2 Pet. i. 10(*ap*).

ἐριθίζω.
provoke, 2 Cor. ix. 2.
provoke to anger, Col. iii. 21 (παροργίζω G'L*S*).

ἐρείδω.
stick fast, Acts xxvii. 41.

ἐρεύγομαι.
utter, Matt. xiii. 35.

ἐρευνάω, -ραν- T (exc. Rom.) Tr*S*.
to search, John v. 39. vii. 52. Rom. viii. 27. 1 Cor. ii. 10. 1 Pet. i. 11. Rev. ii. 23(ἐρανν- L, not *S*).

ἐρέω. See ἐρῶ.

ἐρημία.
desert, Heb. xi. 38.
wilderness, Matt. xv. 33. Mark viii. 4. 2 Cor. xi. 26.

ἔρημος, adj.
desert, Matt. xiv. 13, 15. Mark i. 45. vi. 31, 32, 35. Luke iv. 42. ix. 10(*ap*), 12. Acts viii. 26.
desolate, Matt. xxiii. 38(–L). Luke xiii. 35(*om S*). Acts i. 20. Gal. iv. 27.
solitary, Mark i. 35.

ἔρημος, subst.
desert, Matt. xxiv. 26. Luke i. 80. John vi. 31.
wilderness, Matt. iii. 1, 3. iv. 1. xi. 7. Mark i. 3, 4, 12, 13. Luke iii. 2, 4. iv. 1. v. 16. vii. 24. viii. 29. xv. 4. John i. 23. iii. 14. vi. 49. xi. 54. Acts vii. 30, 36, 38, 42, 44. xiii. 18. xxi. 38. 1 Cor. x. 5. Heb. iii. 8, 17. Rev. xii. 6, 14. xvii. 3.

ἐρημόω.
bring to desolation, Matt. xii. 25. Luke xi. 17.
make desolate, Rev. xviii. 19.
desolate, Rev. xvii. 16^{p}.
Pass., **come to nought**, Rev. xviii. 17(16).

ἐρήμωσις.
desolation, Matt. xxiv. 15. Mark xiii. 14. Luke xxi. 20.

ἐρίζω.
strive, Matt. xii. 19.

ἐριθεία.
strife, 2 Cor. xii. 20. Gal. v. 20. Phil. ii. 3. Jas. iii. 14, 16.
contention, Phil. i. 16(17).
οἱ ἐξ ἐριθείας, **they that are contentious**, Rom. ii. 8.

ἔριον.
wool, Heb. ix. 19. Rev. i. 14.

ἔρις.
strife, Rom. xiii. 13. 1 Cor. iii. 3. Phil. i. 15. 1 Tim. vi. 4.
contention, 1 Cor. i. 11. Tit. iii. 9.

debate, Rom. i. 29. 2 Cor. xii. 20.
variance, Gal. v. 20.

ἐρίφιον.

goat, Matt. xxv. 33.

ἔριφος.

kid, Luke xv. 29.
goat, Matt. xxv. 32.

ἑρμηνεία.

interpretation, 1 Cor. xii. 10 (διερμηνεία L). xiv. 26.

ἑρμηνευτής, interpreter.

1 Cor. xiv. 28, for διερμηνευτής, L.

ἑρμηνεύω.

interpret, John i. 38 (39, μεθερμηνεύω LTr).
Pass., be by interpretation, John i. 42(43). ix. 7. Heb. vii. 2.

ἑρπετόν.

creeping thing, Acts x. 12. xi. 6. Rom. i. 23.
serpent, Jas. iii. 7.

ἐρυθρός.

With θάλασσα, Red sea, Acts vii. 36. Heb. xi. 29.

ἔρχομαι.

come, Matt. ii. 2, 8, 9, 11p, 21 (εἰσερχομαι LTr*S*), 23. iii. 7, 14. iv. 13. v. 17*t*, 24. vi. 10. vii. 15, 25, 27. viii. 2 (προσέρχομαι G'LTTr *S*), 7, 9*t*, 14p, 28p, 29. ix. 1, 10, 13, 15, 18 (see εἰσέρχομαι, προσέρχομαι L*S*), 18, 23p, 28p. x. 13, 23, 34*t*, 35. xi. 14, 18, 19. xii. 42, 44p. xiii. 4, 19, 25, 32, 54p. xiv. 28, 29, 33, 34. xv. 25, 29, 39. xvi. 5p, 13p, 24, 27, 28. xvii. 10, 11, 12, 14p, 24p. xviii. 7*t*, 11(*ap*), 31. xix. 1, 14. xx. 9p, 10p, 28. xxi. 1, 5, 19, 23p, 32, 40. xxii. 3. xxiii. 35. xxiv. 5, 30, 39, 42, 43, 44, 46p. xxv. 6 (-G$^{\infty}$LTTr*S*), 10, 11, 13 (*ap*), 19, 31, 36, 39. xxvi. 36, 40, 43, 45, 47, 64. xxvii. 33p, 49, 57, 64. xxviii. 1, 11, 13.
Mark i. 7, 9, 14, 24, 40, 45. ii. 3, 17, 18, 20. iii. 8, 31. iv. 4, 15, 22. v. 1, 15, 22, 23, 27, 33, 35, 38. vi. 1, 29, 31, 48, 53. vii. 1, 25, 31. viii. 10, 22, 34 (ἀκολουθέω GTTr), 38. ix. 1, 7, 11, 12, 13, 14p, 33. x. 1, 14, 30, 45, 46, 50. xi. 9, 10, 13, 13p, 15, 27*t*. xii. 9, 14p, 18, 42. xiii. 6, 26, 35, 36. xiv. 3, 16, 17, 32, 37, 41*t*, 45p, 62, 66. xv. 21, 36, 43. xvi. 1, 2.
Luke i. 43, 59. ii. 16, 27, 51(-G^{o}). iii. 3, 12, 16. iv. 16, 34, 42. v. 7*t*, 17 (συνέρχομαι L), 32, 35. vi. 17, 47. vii. 3, 7, 8*t*, 33, 34. viii. 12, 17, 35, 41, 47, 49. ix. 23, 26, 56 (*ap*). x. 1 (εἰσέρχομαι L^{m}), 32 (-G^{o} *S*^{9}), 33. xi. 2, 25p, 31. xii. 36p, 37p, 38(-Tr*S*), 38, 39, 40, 43p, 49, 54. xiii. 6, 7, 14, 35. xiv. 9, 10, 17, 20, 26, 27, 31. xv. 6p, 17p, 20, 25, 30. xvi. 21, 28. xvii. 1*t*, 20*t*, 22, 27. xviii. 3, 8p, 16, 30. xix. 5, 10, 13, 18, 20. xx. 16. xxi. 6, 8, 27. xxii. 7, 18, 45. xxiii. 26, 42. xxiv. 1, 23.
John i. 7, 9, 11, 29, 30, 31, 39 (40)*t*, 46(47), 47(48). iii. 2, 2$^{\infty}$, 8, 19, 20, 21, 22, 26*t*. iv. 5, 7, 15, 16, 21, 23, 25*t*, 27, 30, 35, 40, 45, 46, 54p. v. 24, 40, 43*t*. vi. 5, 15, 17, 23, 24, 35, 37, 44, 45, 65. vii. 27, 28, 30, 31, 34, 36, 37, 41, 42, 45, 50. viii. 2(*ap*), 14*t*, 20, 21, 22, 42. ix. 4, 7, 39. x. 8, 10*t*, 12. xi. 17p, 19, 29, 30, 32, 34, 38, 45, 48, 56. xii. 1, 9, 12, 15, 22, 23, 27, 28, 46, 47. xiii. 1, 6, 33. xiv. 3, 6, 18, 23, 28, 30. xv. 22, 26. xvi. 2, 4, 7, 8p, 13*t*, 21, 25, 28, 32*t*. xvii. 1, 11, 13. xviii. 3, 4, 37. xix. 32, 33p, 38, 39*t*. xx. 1, 2, 3, 4, 6, 8, 18, 19, 24, 26. xxi. 8, 13, 22, 23.
Acts i. 11. ii. 20. iii. 19. vii. 11. viii. 27, 36, 40. ix. 17, 21. x. 29. xi. 5. xii. 10, 12. xiii. 13, 25, 51. xiv. 24. xv. 30(κατέρχομαι G''L*S*). xvi. 7p, 37, 39. xvii. 1, 13, 15. xviii. 1, 2, 21(*ap*). xix. 1, 6, 18. xx. 2, 6, 14, 15. xxi. 1, 8, 11p, 22. xxii. 11, 13. xxiv. 8(*ap*). xxv. 23p. xxvii. 8. xxviii. 13, 16 (εἰσέρχομαι LT*S*).
Rom. i. 10, 13. iii. 8. vii. 9p. ix. 9. xv. 23, 24(*ap*), 29p, 29, 32. 1 Cor.

ii. 1p, 1. iv. 5, 18, 19, 21. xi. 26, 34. xiii. 10. xiv. 6. xv. 35. xvi. 2, 5, 10, 11, 12*tr*. 2 Cor. i. 15, 16, 23. ii. 1, 3p, 12p. vii. 5p. ix. 4. xi. 4, 9. xii. 1, 14, 20p, 21p. xiii. 2.

Gal. i. 21. ii. 11, 12*t*. iii. 19, 23, 25p. iv. 4. Eph. ii. 17. v. 6. Phil. i. 27. ii. 24. Col. iii. 6. iv. 10. 1 Thes. i. 10. ii. 18. iii. 6p. v. 2. 2 Thes. i. 10. ii. 3. 1 Tim. i. 15. ii. 4. iii. 14. iv. 13. 2 Tim. iii. 7. iv. 9, 13p, 21. Tit. iii. 12.

Heb. vi. 7. viii. 8. xiii. 23. 2 Pet. iii. 3. 1 John ii. 18. iv. 2, 3(*ap*), 3. 2 John 7, 10, 12 (*γίνομαι* G″LT*S*). 3 John 3p, 10. Jude 14. Rev. i. 7. ii. 5, 16. iii. 10, 11. v. 7. vi. 1, 3, 5, 7, 17. vii. 13, 14. viii. 3. ix. 12. xi. 14, 18. xiv. 7, 15. xvi. 15. xvii. 1, 10*t*. xviii. 10. xix. 7. xxi. 9. xxii. 7, 12, 17*tr*, 20*t*.

be coming, Luke xxiii. 29. John v. 7, 25, 28. xi. 20. xii. 12. 2 Cor. xiii. 1.

ὁ ἐρχόμενος, said of Christ, that cometh, Luke xix. 38. John xii. 13. —he that cometh, Matt. iii. 11. xxi. 9. xxiii. 39. John i. 15. iii. 31*t*. — who coming, John i. 27. — he that shall come, Heb. x. 37. — that (which) should come, John vi. 14. xi. 27.— he that (which) should come, Matt. xi. 3. Luke vii. 19, 20. Acts xix. 4. — which is (art) to come, Rev. i. 4, 8. iv. 8. xi. 17(*om S*). — *ὁ ἐλθών*, he that came, 1 John v. 6.

coming^cc, Matt. xxiv. 48 (–LTr*S*). xxv. 27p. Luke xii. 45. xviii. 5p. xix. 23p. Rom. xv. 22.

light, Matt. iii. 16.

be brought, Mark iv. 21.

go, Matt. xii. 9. xiii. 36. xiv. 12, 29. Mark iii. 19. Luke ii. 44. xiv. 1. John iv. 45. vi. 17. xxi. 3. Acts iv. 23. xxviii. 14. Heb. xi. 8.

With εἰς, enter into, Mark i. 29. Acts xviii. 7(*εἰσέρχομαι* L*S*).

With σύν, accompany, Acts xi. 12.

resort, Mark ii. 13. John x. 41.

pass by, Acts v. 15.

fall out, Phil. i. 12.

grow, Mark v. 26. [GLT*S*)

appear, Acts xxii. 30 (*συνέρχομαι*

next, Acts xiii. 44p (G′, *ἔχω mid*. GLT).

Add, for *ἀπέρχομαι*, Matt. xiv. 25, G″LTr*S*. Luke xxiii. 33, LTr*S*. For *εἰμί*, Mark i. 39, Tr*S*. Jude 18, G′. For *εἰσέρχομαι*, Mark xiv. 38, T*S*. xvi. 4, T. Luke viii. 51, GL Tr*S*. xi. 26, G′T. Acts xi. 20, GT T*S*. *ἐλθόντα* for *ὅτε εἰσῆλθεν*, Matt. xvii. 25, Tr. For *ἐξέρχομαι*, Mark i. 38, G′. v. 14, G″LTTr. Acts xxviii. 15, LT*S*. For *ἥκω*, Acts xxviii. 23, G″L*S*. For *συνέρχομαι*, 1 Cor. xiv. 23, L. For *καὶ πάλιν*, John xii. 22, LTTr, *καὶ π. ἐρχ. S*.

App., Mark vi. 33. xiv. 40. John xix. 2.

See also *ἀπελεγμός*.

ἦλθαν for *ἦλθον*, Matt. vii. 25, Tr. Acts xxviii. 15, T*S*. *ἦλθατε*, Matt. xxv. 36, LTTr*S*.

ἐρῶ, εἴρηκα.

(*Compare* *εἶπον*, *ῥέω*.)

say, Matt. vii. 4, 22. xiii. 30. xvii. 20. xxi. 3, 25. xxv. 34, 40, 41. xxvi. 75. Mark xi. 31. Luke ii. 24. iv. 12, 23. xii. 19. xiii. 25, 27. xiv. 9. xv. 18. xvii. 7, 8, 21, 23. xix. 31. xx. 5. xxii. 11, 13. xxiii. 29. John iv. 18. vi. 65. xii. 50. Acts xiii. 34. xvii. 28.

Rom. iii. 5. iv. 1. vi. 1. vii. 7. viii. 31. ix. 14, 19, 20, 30. xi. 19. 1 Cor. xiv. 16, 23. xv. 35. 2 Cor. xii. 6, 9. Phil. iv. 4. Heb. i. 13. iv. 3, 7(*προερῶ* G″LT*S*). x. 9. xiii. 5. Jas. ii. 18. Rev. vii. 14. xix. 3.

speak, Luke xii. 10. John xi. 13. Acts ii. 16. viii. 24. xx. 38. Rom. iv. 18. Heb. iv. 4.

speak of, Acts xiii. 40. xxiii. 5.

tell, Matt. xxi. 24. Mark xi. 29. John xiv. 29. Rev. xvii. 7.

call, John xv. 15.

Add, for *εἶπον*, Luke xi. 5[2d], L. xiv. 10, TTr*S*. For *προερῶ*, Heb. x. 15, G″L*S*.

ἐρωτάω.

ask, Matt. xvi. 13. xxi. 24. Mark iv. 10. Luke ix. 45 (ἐπερωτάω L). xix. 31. xx. 3. xxii. 68. John i. 19, 21, 25. v. 12. viii. 7(*ap*). ix. 2, 15, 19, 21, 23. xvi. 5, 19, 23, 30. xviii. 19. Acts iii. 3.

desire, Luke vii. 36. xiv. 32. John xii. 21. Acts xvi. 39. xviii. 20P. xxiii. 20.

pray, Luke v. 3. xiv. 18, 19. xvi. 27. John iv. 31. xiv. 16. xvi. 26. xvii. 9*t*, 15, 20. Acts x. 48. xxiii. 18. 1 John v. 16.

beseech, Matt. xv. 23. Mark vii. 26. Luke iv. 38. vii. 3. viii. 37. xi. 37. John iv. 40, 47. xix. 31, 38. 1 Thes. iv. 1(*marg.* request). v. 12. 2 Thes. ii. 1. 2 John 5.

entreat, Phil. iv. 3.

Add, for ἐπερωτάω, Mark viii. 5, TTr*S*. Luke xxiii. 3, TTr*S*. John xviii. 21*t*, LTTr*S*. Acts i. 6, LT*S*. —Matt. xix. 17(*ap*).

ἑσθής, see also ἐσθησις.

robe, Luke xxiii. 11.

raiment, Jas. ii. 2.

clothing, Acts x. 30. Jas. ii. 3.

apparel, Acts i. 10(ἑσθησις LT*S*). xii. 21. Jas. ii. 2.

ἔσθησις, see also ἑσθής.

garment, Luke xxiv. 4(ἐσθής LTr*S*).

ἐσθίω.

eat, Matt. ix. 11. xi. 18, 19. xii. 1. xiv. 21. xv. 2, 27, 38. xxiv. 49. xxvi. 21P. Mark i. 6. ii. 16*t*. vii. 2, 3, 4, 5, 28. xiv. 18P, 18, 22P. Luke v. 30, 33. vi. 1. vii. 33, 34. x. 7, 8. xii. 45. xv. 16. xvii. 27, 28. xxii. 30. Acts xxvii. 35.

Rom. xiv. 2, 3*f*, 6*tr*, 20. 1 Cor. viii. 7, 10. ix. 7*t*. x. 18, 25, 27, 28, 31. xi. 22, 26, 27, 28, 29*t*, 34. 2 Thes. iii. 10, 12.

be eating, Matt. xxvi. 26P.

live (*marg.* feed) of, 1 Cor. ix. 13.

devour, Heb. x. 27.

ἐσμέν, ἔσομαι, ἐσόμενος. See εἰμί.

ἔσοπτρον.

glass, 1 Cor. xiii. 12. Jas. i. 23.

ἑσπέρα.

evening, Luke xxiv. 29. Acts xxviii. 23.

eventide, Acts iv. 3.

ἐστέ, ἐστί, ἔστω. See εἰμί.

ἔσχατος.

last, Matt. xix. 30*t*. xx. 8, 12, 14, 16*t*. xxvii. 64. Mark ix. 35. x. 31*t*. xii. 6, 22(*adv.* G'LTr*S*). Luke xii. 59. xiii. 30*t*. John vi. 39, 40, 44, 54. vii. 37. viii. 9(*ap*). xi. 24. xii. 48. Acts ii. 17. 1 Cor. iv. 9. xv. 8(*adv.*), 26, 45, 52. 2 Tim. iii. 1. Heb. i. 2(1). Jas. v. 3. 1 Pet. i. 5, 20. 2 Pet. iii. 3. 1 John ii. 18*t*. Jude 18. Rev. i. 11 (*ap*), 17. ii. 8, 19. xv. 1. xxi. 9. xxii. 13.

τὰ ἔσχατα, the last state, Matt. xii. 45. Luke xi. 26. —the latter end, 2 Pet. ii. 20.

uttermost, Matt. v. 26.

uttermost part, Acts i. 8.

ends, Acts xiii. 47.

lowest, Luke xiv. 9, 10.

ἐσχάτως.

With ἔχω, lie at the point of death, Mark v. 23.

ἔσω.

into, Mark xiv. 54(*with* εἰς). xv. 16.

in, Matt. xxvi. 58.

within, John xx. 26. Acts v. 23. 1 Cor. v. 12.

inward, Rom. vii. 22.

inner, Eph. iii. 16.

Add 2 Cor. iv. 16, *see* ἔσωθεν.

ἔσωθεν.

from within, Mark vii. 21, 23. Luke xi. 7.

within, Matt. xxiii. 25, 27, 28. 2 Cor. vii. 5. Rev. iv. 8. v. 1.

inwardly, Matt. vii. 15.

With art., the inward man, 2 Cor. iv. 16 (ἔσω ἡμῶν LS). —that which is within, Luke xi. 40. — inward part, Luke xi. 39.

Add Rev. xi. 2, for ἔξωθεν, St*S*.

ἐσώτερος.
inner, Acts xvi. 24.
With art., that within, Heb. vi. 19.

ἑταῖρος.
fellow, Matt. xi. 16 (ἕτερος G′″T Tr*S*).
friend, Matt. xx. 13. xxii. 12. xxvi. 50.

ἑτερόγλωσσος.
of another tongue, 1 Cor. xiv. 21.

ἑτεροδιδασκαλέω.
teach otherwise, 1 Tim. vi. 3.
teach another doctrine, 1 Tim. i. 3.

ἑτεροζυγέω.
be unequally yoked together with, 2 Cor. vi. 14 (*p with* γίνομαι).

ἕτερος.
other, Matt. vi. 24*t*. xii. 45. xv. 30. xvi. 14. Luke iv. 43. v. 7. vii. 41. viii. 3. x. 1. xi. 16, 26. xvi. 13*t*. xvii. 34, 35, 36(*ap*). xviii. 10. xxiii. 32, 40. Acts ii. 4, 13, 40. iv. 12. viii. 34. xv. 35. xvii. 34. xxiii. 6. xxvii. 1.
Rom. viii. 39. xiii. 9. 1 Cor. viii. 4 (−G∞L*S*). x. 29. xiv. 17, 21. 2 Cor. viii. 8. Gal. i. 19. Eph. iii. 5. Phil. ii. 4. 2 Tim. ii. 2. Heb. xi. 36.
ἕτερος . . ἕτερος, some *t* . . other, Luke viii. 6, 7, 8. — one . . another, 1 Cor. xv. 40.
other thing, Luke iii. 18. xxii. 65. 1 Tim. i. 10.
other matter, Acts xix. 39(*see* περαιτέρω).
With γίνομαι, be altered, Luke ix. 29.
strange (*Gr.* other), Jude 7.
else, Acts xvii. 21.
another, Matt. viii. 21. xi. 3. Mark xvi. 12(*ap*). Luke vi. 6. ix. 56, 59, 61. xiv. 19, 20, 31. xvi. 7, 18. xix. 20. xx. 11. xxii. 58. John xix. 37. Acts i. 20. vii. 18. xii. 17. xvii. 7. Rom. ii. 1, 21. vii. 3*t*, 4, 23. xiii. 8. 1 Cor. iii. 4. iv. 6. vi. 1. x. 24. xii. 9, 10. 2 Cor. xi. 4*t*. Gal. i. 6. vi. 4. Heb. vii. 11, 13, 15. Jas. ii. 25. iv. 12 (πλησίον G′LT*S*).
another *place, Heb. v. 6.
another *psalm, Acts xiii. 35.
next day (*sc.* ἡμέρᾳ), Acts xx. 15 xxvii. 3.
Add Matt. x. 23(*ap*). xi. 16, for ἑταίροις, G′″TTr*S*. xxi. 30, for δεύτερος, GT*S*. Luke vii. 20, for ἄλλος, Tr*S*.

ἑτέρως.
otherwise, Phil. iii. 15.

ἔτι.
yet, Matt. xii. 46. xvii. 5. xix. 20. xxvi. 47. xxvii. 63. Mark v. 35. viii. 17(−G°LTr*S*). xii. 6. xiv. 43. Luke viii. 49. ix. 42. xiv. 22, 32. xv. 20. xviii. 22. xxii. 37 (−G°LTr *S*), 47, 60. xxiv. 6, 41, 44. John iv. 35(−G°). vii. 33. xii. 35. xiii. 33. xiv. 19. xvi. 12. xx. 1. Acts ix. 1. x. 44. xviii. 18.
Rom. iii. 7. v. 6, 8. ix. 19. 1 Cor. iii. 2(−L[b]), 3. xii. 31. xv. 17. 2 Cor. i. 10(−L[m]). Gal. i. 10. v. 11*t*. Phil. i. 9. 2 Thes. ii. 5. Heb. vii. 10, 15. ix. 8. x. 37. xi. 4. Rev. vi. 11.
still, Rev. xxii. 11*f*.
longer, Luke xvi. 2.
any longer, Rom. vi. 2.
more, Matt. xviii. 16. Heb. viii. 12. x. 2, 17. xi. 32. Rev. iii. 12. vii. 16. ix. 12. xviii. 21, 22*t*, 23*t*. xx. 3. xxi. 1, 4. xxii. 3(ἐκεῖ G′, −*S*).
yet more, Heb. xii. 26, 27.
any more, Luke xx. 36. Rev. vii. 16. xii. 8. xviii. 22. xxi. 4.
moreover, Acts ii. 26. Heb. xi. 36.
further, Matt. xxvi. 65. Acts xxi. 28. Heb. vii. 11.
any further, Mark v. 35. xiv. 63. Luke xxii. 71.
thenceforth, Matt. v. 13.
also, Luke xiv. 26.
even, Luke i. 15.
Add John xi. 39 (but was . .), L Tr*S*. Rom. v. 6(. . in due), G[F]L*S* Rev. xxii. 5, for ἐκεῖ, GLTr[b]*S*.
See also οὐκέτι.

ἑτοιμάζω.
make ready, Matt. xxvi. 19. Mark xiv. 15, 16. Luke i. 17. ix. 52.

xvii. 8. xxii. 12, 13. Acts xxiii. 23. Rev. xix. 7.

prepare, Matt. iii. 3. xx. 23. xxii. 4. xxv. 34, 41. xxvi. 17. Mark i. 3. x. 40. xiv. 12. Luke i. 76. ii. 31. iii. 4. xii. 47. xxii. 8, 9. xxiii. 56. xxiv. 1. John xiv. 2, 3. 1 Cor. ii. 9. 2 Tim. ii. 21. Phm. 22. Heb. xi. 16. Rev. viii. 6. ix. 7, 15. xii. 6. xvi. 12. xxi. 2.

provide, Luke xii. 20.

ἑτοιμασία.

preparation, Eph. vi. 15.

ἕτοιμος.

ready, Matt. xxii. 4, 8. xxiv. 44. xxv. 10. Luke xii. 40. xiv. 17. xxii. 23. John vii. 6. Acts xxiii. 15, 21. 2 Cor. ix. 5. Tit. iii. 1. 1 Pet. i. 5. iii. 15.

τὰ ἕτοιμα, **things made ready to** °**our hand**, 2 Cor. x. 16.

readiness, 2 Cor. x. 6.

prepared, Mark xiv. 15(−G°L^{b}).

ἑτοίμως.

With ἔχω, **be ready**, Acts xxi. 13. 2 Cor. xii. 14. 1 Pet. iv. 5.

ἔτος.

year, Matt. ix. 20. Mark v. 25, 42. Luke ii. 36, 37, 41, 42. iii. 1, 23. iv. 25. viii. 42, 43. xii. 19. xiii. 7, 8, 11, 16. xv. 29. John ii. 20. v. 5. viii. 57. Acts iv. 22. vii. 6, 30, 36, 42. ix. 33. xiii. 20, 21. xix. 10. xxiv. 10, 17. Rom. xv. 23. 2 Cor. xii. 2. Gal. i. 18. ii. 1. iii. 17. 1 Tim. v. 9. Heb. i. 12. iii. 9, 17. 2 Pet. iii. 8*t*. Rev. xx. 2, 3, 4, 5, 6, 7.

εὖ.

well, Luke xix. 17 (εὖγε LTTr). Acts xv. 29. Eph. vi. 3.

well done, Matt. xxv. 21, 23.

good°°, Mark xiv. 7.

εὐαγγελίζω.

I. Active.

declare to, Rev. x. 7.

preach [1]**unto**, . . [2]**to**, Rev. xiv. 6 (*with* ἐπί[1,2] LTTr*S*, [2]G).

II. Middle.

bring good tidings of, Luke ii. 10. 1 Thes. iii. 6.

bring glad tidings of, Rom. x. 15.

declare glad tidings unto, Acts xiii. 32.

show glad tidings, Luke i. 19.

show the glad tidings of, Luke viii. 1.

preach the gospel, Luke iv. 18. ix. 6. xx. 1. Rom. i. 15. xv. 20. 1 Cor. i. 17. ix. 16*t*, 18^{p}. 2 Cor. x. 16. Gal. iv. 13.

preach . . gospel, Gal. i. 8, 9.

preach the gospel of, Rom. x. 15 (−L*S*).

preach the gospel to, Acts xiv. 7 (*with* εἰμί), 21^{p}.

preach the gospel unto, Acts xvi. 10. 1 Pet. i. 12.

preach the gospel in, Acts viii. 25.

preach, Luke iv. 43. Acts v. 42. viii. 4, 12, 35, 40. x. 36. xi. 20. xv. 35. xvii. 18(*ap*). 1 Cor. xv. 1, 2. 2 Cor. xi. 7. Gal. i. 16, 23. Eph. ii. 17. iii. 8.

preach unto, Luke iii. 18. Acts xiv. 15.

III. Passive.

be preached by the gospel, 1 Pet. i. 25.

the gospel is preached, 1 Pet. iv. 6.

have the gospel preached to one's self, Matt. xi. 5.

the gospel is preached to°°, Luke vii. 22.

it (*marg.* **the gospel) is preached to**°°, Heb. iv. 6.

the gospel is preached unto°°, Heb. iv. 2(*with* εἰμί).

be preached, Luke xvi. 16. Gal. i. 11.

εὐαγγέλιον.

(*With* βασιλεία, ^{k}. θεός, $^{\varepsilon}$. χριστός, *etc.*, $^{\circ}$. εἰρήνη, ^{p}. σωτηρία, ^{s}. χάρις, $^{\sigma\tau}$.)

gospel, Matt. iv. 23^{k}. ix. 35^{k}. xxiv. 14^{k}. xxvi. 13. Mark i. 1°, 14$^{k\varepsilon}$, 15. viii. 35. x. 29. xiii. 10. xiv. 9. xvi. 15(*ap*). Acts xv. 7. xx. 24$^{\sigma\tau}$. Rom. i. 1$^{\varepsilon}$, 9°, 16°. ii. 16. x. 16.

xi. 28. xv. 16ᵉ, 19ᵉ, 29ᵉ(*omS*). xvi. 25. 1 Cor. iv. 15. ix. 12ᵉ, 14*t*, 18ᵉ, 18, 23. xv. 1. 2 Cor. ii. 12ᵉ. iv. 3, 4ᵉ. viii. 18. ix. 13ᵉ. x. 14ᵉ. xi. 4, 7ᵉ. Gal. i. 6, 7ᵉ, 11. ii. 2, 5, 7, 14. Eph. i. 13ᵉ. iii. 6. vi. 15ᵖ, 19(–Lᵇ). Phil. i. 5, 7, 12, 17, 27ᵉ, 27. ii. 22. iv. 3, 15. Col. i. 5, 23. 1 Thes. i. 5. ii. 2ᵉ, 4, 8ᵉ, 9ᵉ. iii. 2ᵉ. 2 Thes. i. 8ᵉ. ii. 14. 1 Tim. i. 11ᵉ. 2 Tim. i. 8, 10. ii. 8. Phm. 13. 1 Pet. iv. 17ᵉ. Rev. xiv. 6.

εὐαγγελιστής.

evangelist, Acts xxi. 8. Eph. iv. 11. 2 Tim. iv. 5.

εὐαρεστέω.

please, Heb. xi. 5, 6.

Pass., be well pleased with, Heb. xiii. 16.

εὐάρεστος.

well-pleasing, Phil. iv. 18. Col. iii. 20. — *With art.*, that which is well-pleasing, Heb. xiii. 21.

With εἰμί, please well, Tit. ii. 9. — be accepted of, 2 Cor. v. 9.

acceptable, Rom. xii. 1, 2. xiv. 18. Eph. v. 10.

εὐαρέστως.

acceptably, Heb. xii. 28.

εὖγε, well done.

Luke xix. 17, for εὖ, LTTr.

εὐγενής.

noble, Acts xvii. 11. 1 Cor. i. 26.

With ἄνθρωπος, nobleman, Luke xix. 12.

εὐδία.

fair weather, Matt. xvi. 2.

εὐδοκέω.

be well pleased, Matt. iii. 17. xii. 18. xvii. 5. Mark i. 11. Luke iii. 22. 1 Cor. x. 5. 2 Pet. i. 17.

have pleasure, 2 Thes. ii. 12. Heb. x. 6, 8, 38.

take pleasure, 2 Cor. xii. 10.

it pleaseth^co, Rom. xv. 26, 27. 1 Cor. i. 21. Gal. i. 15. Col. i. 19.

be one's good pleasure^co, Luke xii. 32.

think good, 1 Thes. iii. 1.

be willing, 2 Cor. v. 8. 1 Thes. ii. 8.

εὐδοκία.

good will, Luke ii. 14 (*gen.* LTTr *S*). Phil. i. 15.

good pleasure, Eph. i. 5, 9. Phil. ii. 13. 2 Thes. i. 11.

With γίνομαι, seem good, Matt. xi. 26. Luke x. 21.

desire, Rom. x. 1.

εὐεργεσία.

good deed done to, Acts iv. 9.

benefit, 1 Tim. vi. 2.

εὐεργετέω.

do good, Acts x. 38.

εὐεργέτης.

benefactor, Luke xxii. 25.

εὔθετος.

fit, Luke ix. 62. xiv. 35.

meet, Heb. vi. 7.

εὐθέως. (εὐθύς, ¹.)

straightway, Matt. iv. 20, xiv. 22, 27(¹LTr*S*). xxi. 2, 3(¹Tr*S*). xxv. 15. xxvii. 48. Mark i. 10(¹TTr*S*), 18, 20(¹TTr*S*), 21. ii. 2(–LᵇTrᵇ*S*). iii. 6 (¹TTr*S*). v. 29 (¹TTr*S*), 42 (¹TTr*S*). vi. 25 (¹LTTr*S*, –Gᵒ), 45 (¹TTr*S*), 54 (¹TTr*S*). vii. 35 (–Lᵇ TrS). viii. 10(¹LTTr*S*). ix. 15(¹T TrS), 20(¹GLTr*S*), 24(¹TTr, –*S*). xi. 3(¹LTTr*S*). xiv. 45(¹LTTr*S*). xv. 1(¹TTr*S*).

Luke v. 39(–TTr*S*). xii. 54. xiv. 5. Acts ix. 20. xxii. 29. Jas. i. 24.

immediately, Matt. iv. 22. viii. 3. xiv. 31. xx. 34. xxiv. 29. xxvi. 74 (¹Tr). Mark i. 31(–Tr*S*), 42(¹TTr *S*). ii. 8(¹LTTr*S*), 12(¹TTr*S*). iv. 5(¹LTTr*S*), 15(¹TTr*S*), 16(¹LTTr *S*), 17 (¹TTr*S*), 29 (¹TTr*S*). v. 2 (¹TTrᵇ*S*, –L), 30 (¹TTr*S*). vi. 27 (¹TTr*S*), 50 (¹LTTr*S*). x. 52 (¹LT TrS). xiv. 43 (¹LTTr*S*).

Luke v. 13. vi. 49(¹TTr*S*). xii. 36. John v. 9. vi. 21. xiii. 30(¹LT TrS). xviii. 27. Acts ix. 18, 34. xvi. 10. xvii. 10, 14. Gal. i. 16 Rev. iv. 2.

forthwith, Matt. xiii. 5. xxvi. 49. Mark i. 29(1 LTTr*S*), 43(1 LTTr*S*). v. 13(-L^{b}Tr*S*). Acts xii. 10. xxi. 30.
as soon as$^{\omega}$, Mark v. 36 (-G^{e}L^{b}Tr *S*). xi. 2(1 TTr*S*).
anon, Mark i. 30(1 LTTr*S*).
by and by, Luke xvii. 7. xxi. 9.
shortly, 3 John 14.
Add Mark xiv. 72(.. the sec.), G^{ph}.

εὐθυδρομέω.

come with a straight course, Acts xvi. 11.
with a straight course, Acts xxi. 1^{p}.

εὐθυμέω.

be of good cheer, Acts xxvii. 22, 25.
be merry, Jas. v. 13.

εὔθυμος.

of good cheer, Acts xxvii. 36.

εὐθυμότερον.

more cheerfully, Acts xxiv. 10 (εὐθύμως G″LT*S*).

εὐθύμως, cheerfully. See above.

εὐθύνω.

make straight, John i. 23.
governor, Jas. iii. 4^{p}.

εὐθύς, adj.

straight, Matt. iii. 3. Mark i. 3. Luke iii. 4, 5. Acts ix. 11.
right, Acts viii. 21. xiii. 10. 2 Pet. ii. 15.

εὐθύς, adv.

straightway, Matt. iii. 16. John xiii. 32.
immediately, Mark i. 12, 28(-Tr^{b} *S*). John xxi. 3(-G$^{\omega}$LTTr*S*).
forthwith, John xix. 34.
anon, Matt. xiii. 20.
by and by, Matt. xiii. 21.
Add Mark i. 23(And . .), TTr^{mb}*S*. v. 42(. . they were), TTr^{b}*S*. vii. 25 (. . heard), TTr*S*. xiv. 72 (. . the sec.), LTr*S*. Acts x. 16, for πάλιν, LT*S*.
See also εὐθέως.

εὐθύτης.

righteousness (*Gr.* rightness, *or* straightness), Heb. i. 8.

εὐκαιρέω.

have convenient time, 1 Cor. xvi. 12.
have leisure, Mark vi. 31.
spend one's time, Acts xvii. 21.

εὐκαιρία.

opportunity, Matt. xxvi. 16. Luke xxii. 6.

εὔκαιρος.

in time of need, Heb. iv. 16.
convenient, Mark vi. 21.

εὐκαίρως.

in season, 2 Tim. iv. 2.
conveniently, Mark xiv. 11.

εὐκοπώτερος.

easier, Matt. ix. 5. xix. 24. Mark ii. 9. x. 25. Luke v. 23. xvi. 17. xviii. 25.

εὐλάβεια.

With ἀπό, in that one feareth (*marg.* for one's piety), Heb. v. 7.
godly fear, Heb. xii. 28.

εὐλαβέομαι.

be moved with fear (*marg.* be wary), Heb. xi. 7.
fear, Acts xxiii. 10 (φοβέω G′L*S*).

εὐλαβής.

devout, Luke ii. 25. Acts ii. 5. viii. 2.
Add Acts xxii. 12, for εὐσεβής, LT*S*.

εὐλογέω.

bless, Matt. v. 44 (*ap*). xiv. 19. xxi. 9. xxiii. 39. xxv. 34. xxvi. 26 (εὐχαριστέω C^{m}G″). Mark vi. 41. viii. 7. x. 16 (κατευλογέω TTr*S*). xi. 9, 10. xiv. 22. Luke i. 28(*ap*), 42*t*. ii. 28, 34. vi. 28. ix. 16. xiii. 35. xix. 38. xxiv. 30, 50, 51, 53 (*ap*). John xii. 13. Acts iii. 26. Rom. xii. 14*t*. 1 Cor. iv. 12. x. 16. xiv. 16. Gal. iii. 9. Eph. i. 3. Heb. vi. 14*t*. vii. 1, 6, 7. xi. 20, 21. Jas. iii. 9. 1 Pet. iii. 9.
praise, Luke i. 64.

εὐλογητός.

Said of God, blessed, Mark xiv. 61. Luke i. 68. Rom. i. 25. ix. 5. 2 Cor. i. 3. xi. 31. Eph. i. 3. 1 Pet. i. 3.

εὐλογία.
fair speeches, Rom. xvi. 18.
blessing, Rom. xv. 29. 1 Cor. x. 16. Gal. iii. 14. Eph. i. 3. Heb. vi. 7. xii. 17. Jas. iii. 10. 1 Pet. iii. 9. Rev. v. 12, 13. vii. 12.
bounty (*Gr.* blessing), 2 Cor. ix. 5.
matter of bounty, 2 Cor. ix. 5.
Plur., *with* ἐπί, bountifully, 2 Cor. ix. 6*t*.

εὐμετάδοτος.
ready to distribute, 1 Tim. vi. 18.

εὐνοέω.
agree, Matt. v. 25 (P *with* εἰμί).

εὔνοια.
good will, Eph. vi. 7.
benevolence, 1 Cor. vii. 3(*see* ὀφειλή).

εὐνουχίζω.
make eunuch, Matt. xix. 12*t*.

εὐνοῦχος.
eunuch, Matt. xix. 12*tr*. Acts viii. 27, 34, 36, 38, 39.

εὐοδόομαι, -οῦμαι.
have a prosperous journey, Rom. i. 10.
prosper, 1 Cor. xvi. 2$^{\infty}$. 3 John 2*t*.

εὐπάρεδρος, assiduous, devoted.
1 Cor. vii. 35, for εὐπρόσεδ., GLT*S*.

εὐπειθής.
easy to be entreated, Jas. iii. 17.

εὐπερίστατος.
which doth so easily beset ^{c}us, Heb. xii. 1.

εὐποιΐα.
to do good$^{\infty}$, Heb. xiii. 16.

εὐπορέομαι.
With καθός, according to one's ability, Acts xi. 29.

εὐπορία.
wealth, Acts xix. 25.

εὐπρέπεια.
grace, Jas. i. 11.

εὐπρόσδεκτος.
acceptable, Rom. xv. 16. 1 Pet. ii. 5.
accepted, Rom. xv. 31. 2 Cor. vi. 2. viii. 12.

εὐπρόσεδρος.
πρὸς τὸ ε., that one may attend upon, 1 Cor. vii. 35 (εὐπάρεδρος GLT*S*).

εὐπροσωπέω.
make a fair show, Gal. vi. 12.

εὐρίσκω.
find, Matt. i. 18. ii. 8. vii. 7, 8, 14. viii. 10. x. 39*t*. xi. 29. xii. 43, 44. xiii. 44^{p}, 46^{p}. xvi. 25. xvii. 27. xviii. 13, 28. xx. 6. xxi. 2, 19. xxii. 9, 10. xxiv. 46. xxvi. 40, 43, 60, 60 (−GL^{b}TTr*S*). xxvii. 32.
Mark i. 37^{p}. vii. 30. xi. 2, 4, 13*t*. xiii. 36. xiv. 16, 37, 40, 55.
Luke i. 30. ii. 12, 45^{p}, 46. iv. 17. vi. 7. vii. 9, 10. viii. 35. ix. 36. xi. 9, 10, 24, 25. xii. 37, 38, 43. xiii. 6, 7. xv. 4, 5^{p}, 6, 8, 9*t*, 24, 32. xvii. 18. xviii. 8. xix. 30, 32. xxii. 13, 45. xxiii. 2, 4, 14, 22. xxiv. 2, 3, 23^{p}, 24, 33.
John i. 41(42)*t*, 43(44), 45(46)*t*. ii. 14. v. 14. vi. 25^{p}. vii. 34, 35, 36. ix. 35^{p}. x. 9. xi. 17. xii. 14^{p}. xviii. 38. xix. 4, 6. xxi. 6.
Acts iv. 21. v. 10, 22, 23*t*, 39. vii. 11, 46*t*. viii. 40. ix. 2, 33. x. 27. xi. 26(25)^{p}. xii. 19. xiii. 6, 22, 28^{p}. xvii. 6^{p}, 23, 27. xviii. 2. xix. 1, 19. xxi. 2. xxiii. 9. xxiv. 5, 12, 18, 20. xxvii. 6, 28*t*. xxviii. 14.
Rom. iv. 1. vii. 10$^{\infty}$, 18 (−G″LT *S*), 21. x. 20. 1 Cor. iv. 2. xv. 15. 2 Cor. ii. 13(12). v. 3. ix. 4. xi. 12. xii. 20*t*. Gal. ii. 17. Phil. ii. 8. iii. 9. 2 Tim. i. 17, 18.
Heb. iv. 16. xi. 5. xii. 17. 1 Pet. i. 7. ii. 22. 2 Pet. iii. 14. 2 John 4. Rev. ii. 2. iii. 2. v. 4. ix. 6. xii. 8. xiv. 5. xvi. 20. xviii. 14, 21. 22, 24. xx. 11, 15.
can find, Luke v. 19^{p}. xix. 48.
perceive, Acts xxiii. 29.
obtain, Heb. ix. 12.
get, Luke ix. 12.
Add Matt. ii. 11, for *εἶδον*, StK.

εὐρύχωρος.
broad, Matt. vii. 13.

εὐσέβεια.
godliness, 1 Tim. ii. 2. iii. 16. iv. 7, 8. vi. 3, 5, 6, 11. 2 Tim. iii. 5. Tit. i. 1. 2 Pet. i. 3, 6, 7. iii. 11.
holiness, Acts iii. 12.

εὐσεβέω.
shew piety (*marg.* **kindness**) **at**, 1 Tim. v. 4.
worship, Acts xvii. 23.

εὐσεβής.
devout, Acts x. 2, 7. xxii. 12(εὐλαβής LT*S*).
godly, 2 Pet. ii. 9.

εὐσεβῶς.
godly, 2 Tim. iii. 12. Tit. ii. 12.

εὔσημος.
easy to be understood (*Gr.* **significant**), 1 Cor. xiv. 9.

εὔσπλαγχνος.
tender-hearted, Eph. iv. 32.
pitiful, 1 Pet. iii. 8.

εὐσχημόνως.
decently, 1 Cor. xiv. 40.
honestly, Rom. xiii. 13 (*marg.* **decently**). 1 Thes. iv. 12.

εὐσχημοσύνη.
comeliness, 1 Cor. xii. 23.

εὐσχήμων.
comely, 1 Cor. xii. 24.
With art., **that which is comely**, 1 Cor. vii. 35.
honorable, Mark xv. 43. Acts xiii. 50. xvii. 12.

εὐτόνως.
mightily, Acts xviii. 28.
vehemently, Luke xxiii. 10.

εὐτραπελία.
jesting, Eph. v. 4.

εὐφημία.
good report, 2 Cor. vi. 8.

εὔφημος.
of good report, Phil. iv. 8.

εὐφορέω.
bring forth plentifully, Luke xii. 16.

εὐφραίνω.
make glad, 2 Cor. ii. 2.
Mid.*, *and Pass. aor., **rejoice**, Acts ii. 26. vii. 41. Rom. xv. 10. Gal. iv. 27. Rev. xii. 12. xviii. 20. — **be merry**, Luke xii. 19. xv. 23, 24. — **make merry**, Luke xv. 29, 32. Rev. xi. 10. — **fare**, Luke xvi. 19.

εὐφροσύνη.
gladness, Acts xiv. 17.
joy, Acts ii. 28.

εὐχαριστέω.
give thanks, Matt. xv. 36. xxvi. 27. Mark viii. 6. xiv. 23^{p}. Luke xvii. 16. xxii. 17, 19. John vi. 11^{p}, 23^{p} (-G^{c}). Acts xxvii. 35. Rom. xiv. 6*t*. xvi. 4. 1 Cor. x. 30. xi. 24^{p}. xiv. 17. Eph. i. 16. v. 20. Col. i. 3, 12. iii. 17. 1 Thes. i. 2. v. 18. 2 Thes. ii. 13. Rev. xi. 17.
Pass., **thanks are given**, 2 Cor. i. 11.
thank, Luke xviii. 11. John xi. 41. Acts xxviii. 15. Rom. i. 8. vii. 25 (χάρις G$''$LT). 1 Cor. i. 4, 14. xiv. 18. Phil. i. 3. 1 Thes. ii. 13. 2 Thes. i. 3. Phm. 4.
be thankful, Rom. i. 21.
Add Matt. xxvi. 26, for εὐλογέω, C^{m}G$''$.

εὐχαριστία.
thankfulness, Acts xxiv. 3.
thanksgiving, 2 Cor. iv. 15. ix. 11, 12. Phil. iv. 6. Col. ii. 7. iv. 2. 1 Tim. iv. 3, 4. Rev. vii. 12.
giving of thanks, 1 Cor. xiv. 16. Eph. v. 4. 1 Tim. ii. 1.
thanks, 1 Thes. iii. 9. Rev. iv. 9.

εὐχάριστος.
thankful, Col. iii. 15.

εὐχή.
prayer, Jas. v. 15.
vow, Acts xviii. 18. xxi. 23.

εὔχομαι.
pray, 2 Cor. xiii. 7. Jas. v. 16 (προσεύχομαι L).
wish, Acts xxvii. 29. 2 Cor. xiii. 9. 3 John 2(*marg.* **pray**).
can wish, Rom. ix. 3.
εὐξαίμην ἄν, **I would**, Acts xxvi. 29.

εὔχρηστος.
meet for use, 2 Tim. ii. 21.
profitable, 2 Tim. iv. 11. Phm. 11.

25, 32*t*, 33, 37, 38. xiv. 10, 11, 12. xv. 24. xvii. 4. Acts v. 38. vii. 41. ix. 36. xiii. 2, 41, 41(-G°). xiv. 26. xv. 18(*ap*), 38. xxvi. 20.
Rom. ii. 15. iii. 27. iv. 2, 6. ix. 11, 32. xi. 6, 6*tr* (*ap*). xiii. 3, 12. xiv. 20. 1 Cor. iii. 13*t*, 14, 15. ix. 1. xv. 58. xvi. 10. 2 Cor. ix. 8. xi. 15. Gal. ii. 16*tr*. iii. 2, 5, 10. v. 19. vi. 4. Eph. ii. 9, 10. iv. 12. v. 11. Phil. i. 6. ii. 30. Col. i. 10, 21. 1 Thes. i. 3. v. 13. 2 Thes. i. 11. ii. 17. 1 Tim. ii. 10. iii. 1. v. 10*t*, 25. vi. 18. 2 Tim. i. 9. ii. 21. iii. 17. iv. 5, 14, 18. Tit. i. 16*t*. ii. 7, 14. iii. 1, 5, 8, 14(*marg.* trade).
Heb. i. 10. ii. 7(*ap*). iii. 9. iv. 3, 4, 10. vi. 1, 10. ix. 14. x. 24. xiii. 21. Jas. i. 4, 25. ii. 14, 17, 18*tr*, 20, 21, 22*t*, 24, 25, 26. iii. 13. 1 Pet. i. 17. ii. 12. 2 Pet. iii. 10. 1 John iii. 8, 12. Rev. ii. 2, 5, 9 (-G^{om}LTTr), 13(*ap*), 19(-G°), 19, 23, 26. iii. 1, 2, 8, 15. ix. 20. xiv. 13. xv. 3. xviii. 6. xx. 12, 13. xxii. 12.

deed, Luke xi. 48. xxiv. 19. John iii. 19, 20, 21. viii. 41. Acts vii. 22. Rom. ii. 6. iii. 20, 28. xv. 18. 1 Cor. v. 2. 2 Cor. x. 11. Col. iii. 17. 2 Pet. ii. 8. 1 John iii. 18. 2 John 11. 3 John 10. Jude 15. Rev. ii. 6, 22. xvi. 11.
doing, Rom. ii. 7.
labor, Phil. i. 22.
Add Matt. xi. 19, for τέκνον, Tr*S*. Rom. xiii. 12, for ὅπλον L^{m}. 2 Pet. i. 10(*ap*).

ἐρεθίζω.
provoke, 2 Cor. ix. 2.
provoke to anger, Col. iii. 21 (παροργίζω G'L*S*).

ἐρείδω.
stick fast, Acts xxvii. 41.

ἐρεύγομαι.
utter, Matt. xiii. 35.

ἐρευνάω, -ραν- T (exc. Rom.) Tr*S*.
to search, John v. 39. vii. 52. Rom. viii. 27. 1 Cor. ii. 10. 1 Pet. i. 11. Rev. ii. 23(ἐρανν*ά*ω L, not *S*).

ἐρέω. See ἐρῶ.

ἐρημία.
desert, Heb. xi. 38.
wilderness, Matt. xv. 33. Mark viii. 4. 2 Cor. xi. 26.

ἔρημος, adj.
desert, Matt. xiv. 13, 15. Mark i. 45. vi. 31, 32, 35. Luke iv. 42. ix. 10(*ap*), 12. Acts viii. 26.
desolate, Matt. xxiii. 38(-L). Luke xiii. 35(*om S*). Acts i. 20. Gal. iv. 27.
solitary, Mark i. 35.

ἔρημος, subst.
desert, Matt. xxiv. 26. Luke i. 80. John vi. 31.
wilderness, Matt. iii. 1, 3. iv. 1. xi. 7. Mark i. 3, 4, 12, 13. Luke iii. 2, 4. iv. 1. v. 16. vii. 24. viii. 29. xv. 4. John i. 23. iii. 14. vi. 49. xi. 54. Acts vii. 30, 36, 38, 42, 44. xiii. 18. xxi. 38. 1 Cor. x. 5. Heb. iii. 8, 17. Rev. xii. 6, 14. xvii. 3.

ἐρημόω.
bring to desolation, Matt. xii. 25. Luke xi. 17.
make desolate, Rev. xviii. 19.
desolate, Rev. xvii. 16^{p}.
Pass., **come to nought**, Rev. xviii. 17(16).

ἐρήμωσις.
desolation, Matt. xxiv. 15. Mark xiii. 14. Luke xxi. 20.

ἐρίζω.
strive, Matt. xii. 19.

ἐριθεία.
strife, 2 Cor. xii. 20. Gal. v. 20. Phil. ii. 3. Jas. iii. 14, 16.
contention, Phil. i. 16(17).
οἱ ἐξ ἐριθείας, **they that are contentious**, Rom. ii. 8.

ἔριον.
wool, Heb. ix. 19. Rev. i. 14.

ἔρις.
strife, Rom. xiii. 13. 1 Cor. iii. 3. Phil. i. 15. 1 Tim. vi. 4.
contention, 1 Cor. i. 11. Tit. iii. 9.

debate, Rom. i. 29. 2 Cor. xii. 20.
variance, Gal. v. 20.

ἐρίφιον.

goat, Matt. xxv. 33.

ἔριφος.

kid, Luke xv. 29.
goat, Matt. xxv. 32.

ἑρμηνεία.

interpretation, 1 Cor. xii. 10 (διερμηνεία L). xiv. 26.

ἑρμηνευτής, interpreter.

1 Cor. xiv. 28, for διερμηνευτής, L.

ἑρμηνεύω.

interpret, John i. 38(39, μεθερμηνεύω LTr). *Pass.*, be by interpretation, John i. 42(43). ix. 7. Heb. vii. 2.

ἑρπετόν.

creeping thing, Acts x. 12. xi. 6. Rom. i. 23.
serpent, Jas. iii. 7.

ἐρυθρός.

With θάλασσα, Red sea, Acts vii. 36. Heb. xi. 29.

ἔρχομαι.

come, Matt. ii. 2, 8, 9, 11ᵖ, 21 (εἰσερχομαι LTr*S*), 23. iii. 7, 14. iv. 13. v. 17*t*, 24. vi. 10. vii. 15, 25, 27. viii. 2 (προσέρχομαι G'LTTr *S*), 7, 9*t*, 14ᵖ, 28ᵖ, 29. ix. 1, 10, 13, 15, 18 (see εἰσέρχομαι, προσέρχομαι L*S*), 18, 23ᵖ, 28ᵖ. x. 13, 23, 34*t*, 35. xi. 14, 18, 19. xii. 42, 44ᵖ. xiii. 4, 19, 25, 32, 54ᵖ. xiv. 28, 29, 33, 34. xv. 25, 29, 39. xvi. 5ᵖ, 13ᵖ, 24, 27, 28. xvii. 10, 11, 12, 14ᵖ, 24ᵖ. xviii. 7*t*, 11(*ap*), 31. xix. 1, 14. xx. 9ᵖ, 10ᵖ, 28. xxi. 1, 5, 19, 23ᵖ, 32, 40. xxii. 3. xxiii. 35. xxiv. 5, 30, 39, 42, 43, 44, 46ᵖ. xxv. 6 (-G∞LTTr*S*), 10, 11, 13 (*ap*), 19, 31, 36, 39. xxvi. 36, 40, 43, 45, 47, 64. xxvii. 33ᵖ, 49, 57, 64. xxviii. 1, 11, 13.

Mark i. 7, 9, 14, 24, 40, 45. ii. 3, 17, 18, 20. iii. 8, 31. iv. 4, 15, 22. v. 1, 15, 22, 23, 27, 33, 35, 38. vi. 1, 29, 31, 48, 53. vii. 1, 25, 31. viii. 10, 22, 34(ἀκολουθέω GTTr), 38. ix. 1, 7, 11, 12, 13, 14ᵖ, 33. x. 1, 14, 30, 45, 46, 50. xi. 9, 10, 13, 13ᵖ, 15, 27*t*. xii. 9, 14ᵖ, 18, 42. xiii. 6, 26, 35, 36. xiv. 3, 16, 17, 32, 37, 41*t*, 45ᵖ, 62, 66. xv. 21, 36, 43. xvi. 1, 2.

Luke i. 43, 59. ii. 16, 27, 51(-G°). iii. 3, 12, 16. iv. 16, 34, 42. v. 7*t*, 17 (συνέρχομαι L), 32, 35. vi. 17, 47. vii. 3, 7, 8*t*, 33, 34. viii. 12, 17, 35, 41, 47, 49. ix. 23, 26, 56 (*ap*). x. 1 (εἰσέρχομαι Lᵐ), 32 (-G° *S*), 33. xi. 2, 25ᵖ, 31. xii. 36ᵖ, 37ᵖ, 38(-Tr*S*), 38, 39, 40, 43ᵖ, 49, 54. xiii. 6, 7, 14, 35. xiv. 9, 10, 17, 20, 26, 27, 31. xv. 6ᵖ, 17ᵖ, 20, 25, 30. xvi. 21, 28. xvii. 1*t*, 20*t*, 22, 27. xviii. 3, 8ᵖ, 16, 30. xix. 5, 10, 13, 18, 20. xx. 16. xxi. 6, 8, 27. xxii. 7, 18, 45. xxiii. 26, 42. xxiv. 1, 23.

John i. 7, 9, 11, 29, 30, 31, 39 (40)*t*, 46(47), 47(48). iii. 2, 2∞, 8, 19, 20, 21, 22, 26*t*. iv. 5, 7, 15, 16, 21, 23, 25*t*, 27, 30, 35, 40, 45, 46, 54ᵖ. v. 24, 40, 43*t*. vi. 5, 15, 17, 23, 24, 35, 37, 44, 45, 65. vii. 27, 28, 30, 31, 34, 36, 37, 41, 42, 45, 50. viii. 2(*ap*), 14*t*, 20, 21, 22, 42. ix. 4, 7, 39. x. 8, 10*t*, 12. xi. 17ᵖ, 19, 29, 30, 32, 34, 38, 45, 48, 56. xii. 1, 9, 12, 15, 22, 23, 27, 28, 46, 47. xiii. 1, 6, 33. xiv. 3, 6, 18, 23, 28, 30. xv. 22, 26. xvi. 2, 4, 7, 8ᵖ, 13*t*, 21, 25, 28, 32*t*. xvii. 1, 11, 13. xviii. 3, 4, 37. xix. 32, 33ᵖ, 38, 39*t*. xx. 1, 2, 3, 4, 6, 8, 18, 19, 24, 26. xxi. 8, 13, 22, 23.

Acts i. 11. ii. 20. iii. 19. vii. 11. viii. 27, 36, 40. ix. 17, 21. x. 29. xi. 5. xii. 10, 12. xiii. 13, 25, 51. xiv. 24. xv. 30(κατέρχομαι G''L*S*). xvi. 7ᵖ, 37, 39. xvii. 1, 13, 15. xviii. 1, 2, 21(*ap*). xix. 1, 6, 18. xx. 2, 6, 14, 15. xxi. 1, 8, 11ᵖ, 22. xxii. 11, 13. xxiv. 8(*ap*). xxv. 23ᵖ. xxvii. 8. xxviii. 13, 16 (εἰσέρχομαι LT*S*).

Rom. i. 10, 13. iii. 8. vii. 9ᵖ. ix. 9. xv. 23, 24(*ap*), 29ᵖ, 29, 32. 1 Cor.

42, see πιστεύω, Acts xiii. 44, mid. for ἔρχομαι, GLT. xxiii. 25, for περιέχω, LS. Col. i. 4, ἣν ἔ. for τήν after ἀγάπην, G'LTS. 1 John ii. 23 (ap).

See also ἀκροβυστία, ἀνάγκη, ἀνάπαυσις, ἀπόλαυσις, βασιλεία, γάγγραινα, γαστήρ, ἔλεγξις, ἐσχάτως, ἑτοίμως, ἡλικία, κακῶς, καλῶς, κοιτή, κομψότερον, κρίμα, νῦν, παρρησία, περίκειμαι, στάσις, τρόμος, φόβος, χάρις, χρεία.

ἕως.

I. With a Verb.

(*With* ἄν, [1]. οὗ, [2]. ὅτου, [3].)

till, Matt. i. 25[2]. ii. 9. v. 18*t*[1], 26[1]. x. 11[1], 23[1]. xii. 20[1]. xiii. 33[2]. xvi. 28[1]. xviii. 30[2]([2]–LTTr*S*), 34[2]([2]–L). xxii. 44[1]. xxiii. 39[1]. xxiv. 34[1]. Mark vi. 10[1]. ix. 1[1]. xii. 36[2]. Luke ix. 27[1]. xii. 50[2], 59[2]. xiii. 8[2], 21[2]. xv. 8[2]. xvii. 8. xix. 13(ἐν ᾧ G'' LTTr*S*). xx. 43[1]. xxi. 32[1]. John xiii. 38[2]. xxi. 22, 23. Acts xxiii. 12[2], 21[2]. xxv. 21[2]. 1 Tim. iv. 13. Heb. x. 13.

until, Matt. ii. 13[1]. xvii. 9[2]. xxiv. 39. Luke xv. 4. xxii. 16[2], 18[2]. xxiv. 49[2]. John ix. 18[2]. Acts ii. 35[1]. xxi. 26[2]. xxiii. 14[2]. 1 Cor. iv. 5[1]. 2 Thes. ii. 7. Heb. i. 13[1]. Jas. v. 7[1]([1]–T). 2 Pet. i. 19[2]. Rev. vi. 11([2]St). xx. 5 (ἄχρι GLTTr, –*S*[b]).

until the time, Luke xiii. 35[1].

while, Matt. xiv. 22. xxvi. 36[2](ἕ. οὗ ἄν L). Mark vi. 45. xiv. 32. John ix. 4. xii. 35 (ὡς LTTr), 36 (ὡς LTTr*S*).

whiles, Matt. v. 25[2].

Add Luke xxii. 34, for πρὶν ἤ, LT Tr*S*.

II. With a Genitive.

till, Luke i. 80. Acts viii. 40(*inf.*). xxviii. 23.

until, Matt. i. 17. ii. 15. xi. 13. xxvi. 29. xxvii. 64. Mark xiv. 25. xv. 33. Luke xvi. 16(μέχρι TTr*S*). xxiii. 44. Acts xiii. 20. 1 Cor. xvi. 8.

to, Matt. i. 17. xi. 23. xxiv. 31. Mark xiii. 27. Luke x. 15*t*. Acts viii. 10. ix. 38. xxiii. 23. 2 Cor. i. 13. xii. 2. Heb. viii. 11.

unto, Matt. i. 17. xi. 23. xx. 8. xxii. 26. xxiii. 35. xxvi. 58. xxvii. 45. xxviii. 20. Mark vi. 23. xiv. 34. Luke iv. 29, 42. xi. 51. John viii. 9(ap). Acts i. 8, 22. vii. 45. xiii. 47. xvii. 15. Rom. xi. 8. 1 Cor. i. 8. Jas. v. 7.

even unto, Matt. xxiv. 27. xxvi. 38. Luke ii. 15.

ἕως καὶ εἰς, even unto, Acts xxvi. 11.

as far as, Acts xi. 19, 22.

ἕως τούτου, thus far, Luke xxii. 51.

οὐκ ἔστιν ἕως ἑνός, no, not one, Rom. iii. 12.

Add Matt. xiii. 30, for μέχρι, LTr. Luke i. 55, for εἰς, G. ii. 37, for ὡς, LTTr*S*.

III. With other Particles.

till, Matt. xviii. 21. Acts xxi. 5.

until, Matt. xi. 12. xviii. 22*t*. John ii. 10.

unto, Matt. xxvii. 8.

even unto, 2 Cor. iii. 15.

as far as, Luke xxiv. 50.

ἕως ἐσω εἰς, even into, Mark xiv. 54.

ἕως τοῦ νῦν, to this time, Matt. xxiv. 21.—unto this time, Mark xiii. 19.

ἕως πότε; how long? Matt. xvii. 17*t*. Mark ix. 19*t*. Luke ix. 41. John x. 24. Rev. vi. 10.

ἕως ὧδε, to this place, Luke xxiii. 5.

Add Acts xvii. 14, for ὡς, L*S*.

See also ἄνω, ἄρτι, κάτω, ὅτου.

ζάω.

to live, Matt. iv. 4. ix. 18. xvi. 16. xxii. 32. xxvi. 63. Mark v. 23. xii. 27. Luke ii. 36. iv. 4. x. 28. xx. 38*t*. xxiv. 5. John iv. 10, 11, 50, 51, 53. v. 25. vi. 51*t*, 57*tr*, 58, 69 (ap). vii. 38. xi. 25, 26. xiv. 19*t*. Acts xiv. 15. xvii. 28. xxii. 22. xxv. 24. xxvi. 5. xxviii. 4.

Rom. i. 17. vi. 2, 10*t*. vii. 1, 2[p], 3[p]. viii. 12, 13*t*. ix. 26. x. 5. xii. 1. xiv. 7, 8*tr*, 9, 11. 1 Cor. vii. 39. ix. 14. xv. 45. 2 Cor. iii. 3. iv. 11. v. 15*t*. vi. 9, 16. xiii. 4*t*.

Gal. ii. 14, 19, 20*f*. iii. 11, 12. v. 25. Phil. i. 21, 22. Col. ii. 20. iii. 7. 1 Thes. i. 9. iii. 8. v. 10. 1 Tim. iii. 15. iv. 10. v. 6^{p}. vi. 17(−G^{c}LT *S*). 2 Tim. iii. 12. Tit. ii. 12. Heb. iii. 12. vii. 8, 25^{p}. ix. 14, 17. x. 20, 31, 38. xii. 9, 22.
Jas. iv. 15. 1 Pet. i. 23. ii. 4, 24. iv. 6. 1 John iv. 9. Rev. i. 18. iii. 1. iv. 9, 10. v. 14 (*ap*). vii. 2, 17 (ζωῆς GLTTr*S*). x. 6. xiii. 14. xv. 7. xvi. 3(ζωῆς GLTTr^{b}). xx. 4.
be alive, Matt. xxvii. 63^{p}. Mark xvi. 11(*ap*). Luke xxiv. 23. Acts xxv. 19. Rom. vi. 13^{p}. vii. 9. 1 Thes. iv. 15, 17. Rev. ii. 8.
Part., **alive**, Acts i. 3. ix. 41. xx. 12. xxv. 19. Rom. vi. 11. Rev. i. 18. xix. 20. —**lively**, Acts vii. 38. 1 Pet. i. 3. ii. 5. —**quick**, Acts x. 42. 2 Tim. iv. 1. Heb. iv. 12. 1 Pet. iv. 5.
ζῶν ἀσώτως, **with riotous living**, Luke xv. 13.
Inf., **life**, 2 Cor. i. 8. —**life-time**, Heb. ii. 15.
Add, for ἀναζάω, Luke xv. 32, TTr *S*. Rom. xiv. 9, GLT*S*. Rev. xx. 5, GLTTr.

ζβέννυμι. See σβέννυμι.

ζεστός.
hot, Rev. iii. 15*t*, 16.

ζεῦγος.
yoke, Luke xiv. 19.
pair, Luke ii. 24.

ζευκτηρία.
band, Acts xxvii. 40.

ζέω.
be fervent, Acts xviii. 25.
fervent, Rom. xii. 11^{p}.

ζηλεύω, be zealous.
Rev. iii. 19, for ζηλόω, G″LTTr.

ζῆλος.
zeal, John ii. 17. Rom. x. 2. 2 Cor. vii. 11. ix. 2. Phil. iii. 6. Col. iv. 13(πόνος GLT*S*).
fervent mind, 2 Cor. vii. 7.
emulation, Gal. v. 20.
envy, Acts xiii. 45.
envying, Rom. xiii. 13. 1 Cor. iii. 3. 2 Cor. xii. 20. Jas. iii. 14, 15.
jealousy, 2 Cor. xi. 2.
indignation, Acts v. 17 (*marg.* envy). Heb. x. 27.

ζηλόω.
be zealous, Rev. iii. 19 (ζήλευε fr. ζηλεύω G″LTTr).
zealously affect, Gal. iv. 17, 18.
affect, Gal. iv. 17.
desire, 1 Cor. xiv. 1.
desire to have, Jas. iv. 2.
covet earnestly, 1 Cor. xii. 31.
covet, 1 Cor. xiv. 39.
be jealous over, 2 Cor. xi. 2.
envy, 1 Cor. xiii. 4.
be moved with envy, Acts vii. 9. xvii. 5(−GT).

ζηλωτής.
zealous, Acts xxi. 20. xxii. 3. 1 Cor. xiv. 12. Gal. i. 14. Tit. ii. 14.
Add 1 Pet. iii. 13, for μιμητής, G″ L*S*.

ζημία.
loss, Acts xxvii. 21. Phil. iii. 7, 8.
damage, Acts xxvii. 10.

ζημιόω.
Middle or Passive,
lose, Matt. xvi. 26. Mark viii. 36.
suffer loss, 1 Cor. xiii. 15.
suffer the loss of, Phil. iii. 8.
receive damage, 2 Cor. vii. 9.
be cast away, Luke ix. 25.

ζητέω.
seek, Matt. ii. 13, 20. vi. 33. vii. 7, 8. xii. 43. xiii. 45. xviii. 12. xxi. 46^{p}. xxvi. 16, 59. xxviii. 5. Mark viii. 11. xi. 18. xii. 12. xiv. 1, 11. xvi. 6. Luke ii. 45 (ἀναζητέω G″LTTr), 48, 49. iv. 42(ἐπιζητέω G LTTr*S*). vi. 19. xi. 9, 10, 16, 24, 54(−G$^{\infty}$LTTr^{b}*S*). xii. 29, 31. xiii. 6, 7, 24. xv. 8. xvii. 33. xix. 3, 10, 47. xx. 19. xxii. 2, 6. xxiv. 5.
John i. 38(39). iv. 23, 27 v. 16 (*ap*), 18, 30, 44. vi. 26. vii. 1, 4, 11, 18*t*, 25, 30, 34, 36. viii. 21, 37, 40, 50*t*. x. 39. xi. 8, 56. xiii. 33.

xviii. 4, 7, 8. xix. 12. xx. 15. Acts x. 19, 21. xiii. 8, 11. xvii. 5, 27. Rom. x. 20. xi. 3. 1 Cor. vii. 27*t*. x. 24, 33. xiii. 5. xiv. 12. 2 Cor. xii. 14. xiii. 3. Gal. i. 10. ii. 17P. Phil. ii. 21. Col. iii. 1. 1 Thes. ii. 6. 2 Tim. i. 17. 1 Pet. iii. 11. v. 8. Rev. ix. 6.

seek for, Mark i. 37. iii. 32. xiv. 55. John vi. 24. Rom. ii. 7. Heb. viii. 7.

seek after, 1 Cor. i. 22.

seek means, Luke v. 18.

go about, John vii. 19, 20. Acts xxi. 31P. Rom. x. 3.

be about, Acts xxvii. 30P.

endeavor, Acts xvi. 10.

desire, Matt. xii. 46, 47. Luke ix. 9.

inquire for, Acts ix. 11.

inquire, John xvi. 19.

require, Luke xii. 48. 1 Cor. iv. 2.

Add, for *θέλω,* Mark vi. 19, L. For *ἐπιζητέω,* Mark viii. 12, LTTr*S*. Luke xi. 29, TTr*S*.

ζήτημα.

question, Acts xv. 2. xviii. 15. xxiii. 29. xxv. 19. xxvi. 3.

ζήτησις.

question, John iii. 25. 1 Tim. i. 4. vi. 4. 2 Tim. ii. 23. Tit. iii. 9.

εἰς τὴν περὶ τούτου (*τούτων* G″LT*S*) *ζήτησιν,* **of such manner of questions,** Acts xxv. 20 (*marg.* **how to inquire hereof**).

Add Acts xv. 2, for *συζήτησις,* GL T*S*, -G∞.

ζιζάνιον.

Plur., **tares,** Matt. xiii. 25, 36, 27, 29, 30, 36, 38, 40.

ζόφος.

darkness, 2 Pet. ii. 4. Jude 6.

blackness, Jude 13.

mist, 2 Pet. ii. 17.

Add Heb. xii. 18, for *ἀκάτος,* G″L T*S*.

ζυγός.

yoke, Matt. xi. 29, 30. Acts xv. 10. Gal. v. 1. 1 Tim. vi. 1.

pair of balances, Rev. vi. 5.

ζύμη.

leaven, Matt. xiii. 33. xvi. 6, 11, 12. Mark viii. 15*t*. Luke xii. 1. xiii. 21. 1 Cor. v. 6, 7, 8*t*, Gal. v. 9.

ζυμόω.

to leaven, Matt. xiii. 33. Luke xiii. 21. 1 Cor. v. 6(*δολόω* G′). Gal. v. 9.

ζωγρέω.

take captive, 2 Tim. ii. 26(*Gr.* take alive).

catch, Luke v. 10(*with εἰμί*).

ζωή.

life, Matt. vii. 14. xviii. 8, 9. xix. 17. Mark ix. 43, 45. Luke i. 75 (*omS*). xii. 15. John i. 4*t*. iii. 36. v. 24, 26*t*, 29, 40. vi. 33, 35, 48, 51, 53, 63. viii. 12. x. 10. xi. 25. xiv. 6. xx. 31. Acts ii. 28. iii. 15. v. 20. viii. 33. xi. 18. xvii. 25. Rom. v. 10, 17, 18. vi. 4. vii. 10. viii. 2, 6, 10, 38. xi. 15. 1 Cor. iii. 22. xv. 19. 2 Cor. ii. 16*t*. iv. 10, 11, 12. v. 4. Eph. iv. 18. Phil. i. 20. ii. 16. iv. 3. Col. iii. 3, 4. 1 Tim. iv. 8. 2 Tim. i. 1, 10. Heb. vii. 3, 16. Jas. i. 12. iv. 14. 1 Pet. iii. 7, 10. 2 Pet. i. 3. 1 John i. 1, 2. iii. 14, 15. v. 11, 12*t*, 16. Rev. ii. 7, 10. iii. 5. xi. 11. xiii. 8. xvii. 8. xx. 12, 15. xxi. 6, 27. xxii. 1, 2, 14, 17, 19.

life-time, Luke xvi. 25.

Add, for *ζάωP,* Rev. vii. 17, GLT Tr*S*. xvi. 3, GLTTr^{b}.

See also αἰώνιος.

ζώνη.

girdle, Matt. iii. 4. Mark i. 6. Acts xxi. 11*t*. Rev. i. 3. xv. 6.

purse, Matt. x. 9. Mark vi. 8.

ζώννυμι, ζωννύω.

gird, John xxi. 18*t*.

Add Acts xii. 8, for *περιζώννυμι,* G″LT*S*.

ζωογονέω.

preserve, Luke xvii. 33.

Pass., **live,** Acts vii. 19.

Add 1 Tim. vi. 13, for *ζωοποιέω,* G′LT.

ζῶον.

beast, Heb. xiii. 11. 2 Pet. ii. 12. Jude 10. Rev. iv. 6, 7*f*, 8, 9. v. 6, 8, 11, 14. vi. 1, 3, 5, 6, 7. vii. 11. xiv. 3. xv. 7. xix. 4.

ζωοποιέω.

make alive, 1 Cor. xv. 22.

give life, 2 Cor. iii. 6 (*marg.* **quicken**). Gal. iii. 21.

quicken, John v. 21*t*. vi. 63. Rom. iv. 17. viii. 11. 1 Cor. xv. 36, 45. 1 Tim. vi. 13(ζωογονέω G'LT). 1 Pet. iii. 18.

ἤ.

A particle disjunctive, interrogative, or comparative.

I. Disjunctive.

(a) In general: —

or, Matt. v. 17, 18, 36. x. 11, 14, 19, 37*t*. xii. 25. xiii. 21. xv. 4, 5, 6 (5, *ap*). xvi. 14. xvii. 25. xviii. 8*tr*, 16*t*, 20. xix. 29*t*, 29*t*(*ap*), 29 (-LT Tr), 29*t*. xxiv. 23. xxv. 39, 44*five*. Mark vi. 15(*om*S), 56*t*. vii. 10, 11, 12. x. 29*f*, 29(-G'LTTr*S*), 29*t*. xiii. 21(-G^{a}T*S*), 35*tr*.

Luke ii. 24. viii. 16. ix. 25. xii. 14. xiii. 15. xiv. 5, 12. xvii. 7, 21, 23(-G$^{\infty}$TTr, καί *S*). xviii. 11, 29*f*. John ii. 6. vi. 19. vii. 48. ix. 21. xiii. 29. Acts i. 7. iii. 12. iv. 7, 34. v. 38. x. 14 (καί LT*S*), 28*t*. xi. 8. xvii. 29*t*. xviii. 14. xix. 12. xx. 33*t*. xxiii. 9, 29. xxiv. 23(-G$^{\infty}$LT *S*). xxvi. 31. xxviii. 6, 17, 21.

Rom. iv. 13. ix. 11. x. 7. xiv. 4, 10, 13, 21*t*(-G^{a}*S*). 1 Cor. ii. 1 iv. 3. v. 10, 10 (καί G'LT*S*), 10, 11*five*. vii. 11, 15. xi. 4, 5, 6. xiii. 1. xiv. 7, 23, 24, 27, 29, 37. xv. 37. 2 Cor. i. 13. ix. 7. x. 12. xi. 4*t*. xii. 6.

Gal. i. 8. ii. 2. iii. 15. Eph. iii. 20. v. 3, 27*t*. Phil. ii. 3 (μηδὲ κατά LT *S*). Col. ii. 16*f*. iii. 17. 2 Thes. ii. 4. 1 Tim. ii. 9(καί LT*S*), 9*t*. v. 4, 16 (-G^{a}L*S*), 19. Tit. i. 6. iii. 12. Phm. 18.

Heb. ii. 6. x. 28. xii. 16, 20(*ap*). Jas. ii. 3, 15. iv. 15. 1 Pet. i. 11. iii. 3, 9. iv. 15*tr*. Rev. iii. 15. xiii. 16, 17, 17(*om*), 17. xiv. 9.

or else, Acts xxiv. 20.

ἤ καί, **or else**, Rom. ii. 15. — **yea, and**, 1 Cor. xvi. 6.

either, Phil. iii. 12.

and, Mark vi. 11(*ap*). 1 Cor. xi. 27(καί L^{m}). 1 Pet. i. 18.

except it be, Acts xxiv. 21.

Answering to a negative, **neither**, Acts xxiv. 12. Rom. i. 21. Jas. i. 17. — **nor**, Luke xxii. 68 (-TTr^{b}*S*). 1 Cor. xii. 21. Eph. v. 4, 5*t*.

(b) In contrast, repeated, ἤ . . ἤ: **either . . or else**, Matt. vi. 24. xii. 33. Luke xvi. 13.

either . . or*tr*, 1 Cor. xiv. 6.

ἤτοι . . ἤ, **whether . . or**, Rom. vi. 16.

Add, for καί, Mark x. 40, LTTr*S*. xiii. 32, GLTTr. John iii. 8^{2d}, L. viii. 14, TTr. Acts xvii. 21, LT*S*. 27, L. Eph. v. 4^{1st}, L. 4^{2d}, L*S*. Jas. iv. 11^{1st}, G'LT*S*. 13^{1st}, L*S*. For ἤ fr. εἰμί, 1 Cor. v. 11, St. For οὐδέ, Luke xxi. 15, GTTr*S*. — Mark xiii. 35(. . at even), TTr*S*. Acts xxv. 6. ὀκτὼ ἢ δέκα for ἤ δέκα, G*S*.

II. Interrogative.

(a) In the latter clause of a double interrogation, also disjunctive: —

or, Matt. vi. 31*t*. vii. 4, 9, 16. ix. 5. xi. 3. xii. 5. xvi. 26. xvii. 25. xxi. 25. xxii. 17. xxiii. 17, 19. xxv. 37, 38. xxvii. 17. Mark ii. 9. iii. 4*t*, 33(καί LTr*S*). iv. 21, 30. viii. 37(γάρ TTr*S*). xi. 30. xii. 14, 15 (14).

Luke v. 23. vi. 9*t*. vii. 19, 20. xi. 12. xii. 11(-Tr), 11, 29(καί TTr*S*). 41. xiii. 4. xiv. 31. xx. 2, 4, 22. xxii. 27. John iv. 27. vii. 17. ix. 2. xviii. 34. Acts iii. 12. vii. 49. viii. 34.

Rom. ii. 4. iii. 1. iv. 9, 10. viii. 35*six*. xi. 34, 35. 1 Cor. i. 13. iv. 21. vii. 16. ix. 6, 7(-L), 8, 10. x. 19(*ap*). xi. 22. xiv. 36. 2 Cor. i. 17. iii. 1(εἰ StG'), 1. vi. 15. Gal. i. 10*t*. iii. 2, 5. 1 Thes. ii. 19*t*.

or else, Matt. xii. 29.
or if, Luke xi. 11(*εἰ* StCl).

(b) In direct interrogation:—
what? 1 Cor. vi. 16(–T), 19. xiv. 36.
either, Luke vi. 42(–TTr^{b}*S*). xv. 8. Jas. iii. 12.

Not rendered, Matt. xx. 15(–LTr), 15 (*εἰ*CStG′T). xxvi. 53. Rom. iii. 29. vi. 3. vii. 1. ix. 21. xi. 2. 1 Cor. vi. 9. x. 22. xi. 14 (–G$^{\infty}$LT*S*). 2 Cor. xi. 7. xiii. 5. 1 Thes. ii. 19. Jas. iv. 5.

Add, for *καί*, Matt. vi. 25bis, LTr. Mark x. 38, G″LTTr*S*. xi. 28, T*S*. For *ἐάν*, Matt. vii. 10, LTr*S*, *ἤ καὶ ἐάν* T. — Luke xiv. 3 (day? *ἤ οὔ*), L^{b}TTr*S*. 1 Cor. vi. 2(. . do ye not), GLT*S*. vi. 14, *ἤ τίς* for *τίς δέ*, G″ LT*S*.

III. Comparative.

than, Matt. x. 15. xi. 22, 24. xviii. 13. xix. 24. xxvi. 53 (–L^{b}TTr). Mark vi. 11(*ap*). ix. 43, 45, 47. x. 25. Luke x. 12, 14. xvi. 17. xvii. 2. xviii. 25. John iii. 19. iv. 1. Acts iv. 19. v. 29. xx. 35. xxv. 6 (*see* No. I.). xxvii. 11.

Rom. xiii. 11. 1 Cor. vii. 9. ix. 15. xiv. 5, 19. Gal. iv. 27. 1 Tim. i. 4. 2 Tim. iii. 4. Heb. xi. 25. 1 Pet. iii. 17. 2 Pet. ii. 21. 1 John iv. 4.

ἤπερ, than, John xii. 43.
more than, Luke xv. 7.
rather than, Matt. xviii. 8, 9. Luke xviii. 14(*ἤ γάρ* GT, *παρά* LTr*S*).
ἀλλ᾽ ἤ, but rather, Luke xii. 51.—but, 1 Cor. iii. 5 (–GL*S*).—than, 2 Cor. i. 13.
but either, Acts xvii. 21.
but, Luke ix. 13.
οὐ πλείους ἤ, yet but, Acts xxiv. 11 (*ἤ om*S).
save, John xiii. 10(*εἰ μή* LTr$_{\text{s}}$, –G^{c} *S*).
See also πρίν.

ἦ, truly, certainly.
ἤ (*εἰ* LT*S*) *μήν*, surely, Heb. vi. 14.

ἡγεμονεύω.
be governor, Luke ii. 2^{p}. iii. 1^{p}.

ἡγεμονία.
reign, Luke iii. 1.

ἡγεμών.
governor, Matt. x. 18. xxvii. 2, 11*t*, 14, 15, 21, 23 (–Tr*S*), 27. xxviii. 14. Luke xx. 20. Acts xxiii. 24, 26, 33, 34(*om*S). xxiv. 1, 10. xxvi. 30. 1 Pet. ii. 14.
ruler, Mark xiii. 9. Luke xxi. 12.
prince, Matt. ii. 6.

ἡγέομαι, ἡγοῦμαι.
be chief, Luke xxii. 26^{p}.
chief, Acts xv. 22^{p}.
ἡγούμενος τοῦ λόγου, chief speaker, Acts xiv. 12.
governor, Matt. ii. 6^{p}. Acts vii. 10^{p}.
have the rule over, Heb. xiii. 7 and 17 (*marg.* be the guide). 24 (*marg.* guide).
count, Phil. iii. 7, 8*t*. 2 Thes. iii. 15. 1 Tim. i. 12. vi. 1. Heb. x. 29. Jas. i. 2. 2 Pet. ii. 13. iii. 9.
account, 2 Pet. iii. 15.
judge, Heb. xi. 11.
esteem, Phil. ii. 3. 1 Thes. v. 13. Heb. xi. 26.
think, Acts xxvi. 2. 2 Cor. ix. 5. Phil. ii. 6. 2 Pet. i. 13.
suppose, Phil. ii. 25.

ἡδέως.
gladly, Mark vi. 20. xii. 37. 2 Cor. xi. 19.
ἥδιστα, most gladly, 2 Cor. xii. 9. —very gladly, 2 Cor. xii. 15.

ἤδη.
now, Matt. iii. 10. xiv. 15, 24. xv. 32. Mark iv. 37. vi. 35*t*. viii. 2. xi. 11. xv. 42. Luke iii. 9. vii. 6. xi. 7. xiv. 17. xxi. 30*t*. John iv. 51. v. 6. vi. 17. vii. 14. xiii. 2. xv. 3. xix. 28. xxi. 4, 14. Acts iv. 3. xxvii. 9. Rom. i. 10. iv. 19(–L^{b}T). xiii. 11. 1 Cor. iv. 8*t*. vi. 7. Phil. iv. 10. 2 Tim. iv. 6. 2 Pet. iii. 1. 1 John ii. 8.
even now, Luke xix. 37.

already, Matt. v. 28. xvii. 12. Mark xv. 44. Luke xii. 49. John iii. 18. iv. 35. ix. 22, 27. xi. 17 (–T). xix. 33. 1 Cor. v. 3. Phil. iii. 12*t*. 2 Thes. ii. 7. 1 Tim. v. 15. 2 Tim. ii. 18. 1 John iv. 3.

καὶ ἤδη, **now already**, Acts xxvii. 9.

by this time, John xi. 39.

yet, Matt. xxiv. 32. Mark xiii. 28.

Add Mark xv. 44, for *πάλαι*, LTr. Luke xxiii. 44 (. . about), LTTr. xxiv. 29(. . far spent), L^{b}Tr*S*.

ἥδιστα. See ἡδέως.

ἡδονή.

pleasure, Luke viii. 14. Tit. iii. 3. 2 Pet. ii. 13.

lust (*marg.* **pleasure**), Jas. iv. 1, 3.

ἡδύοσμον.

mint, Matt. xxiii. 23. Luke xi. 42.

ἦθος.

manner, 1 Cor. xv. 33.

ἥκω.

come, Matt. viii. 11. xxiii. 36. xxiv. 14, 50. Mark viii. 3(*εἰμί* T). Luke xii. 46. xiii. 29, 35. xv. 27. xix. 43. John ii. 4. iv. 47, vi. 37. viii. 42. Acts xxviii. 23 (*ἦλθον* fr. *ἔρχομαι* G″L*S*).

Rom. xi. 26. Heb. x. 7, 9, 37. 2 Pet. iii. 10. 1 John v. 20. Rev. ii. 25. iii. 3*t*, 9. xv. 4. xviii. 18.

Ἠλί, Ἠλί LT.

Eli (*i.e.* my God), Matt. xxvii. 46*t*.

ἡλικία.

age, Heb. xi. 11.

With ἔχω, **be of age**, John ix. 21, 23.

stature, Matt. vi. 27. Luke ii. 52 (*marg.* **age**). xii. 25. xix. 3. Eph. iv. 13(*marg.* **age**).

ἡλίκος.

how great, Jas. iii. 5.

what great, Col. ii. 1.

Add, for *ὀλίγος*, Jas. iii. 5, LT*S*.

ἥλιος.

sun, Matt. v. 45. xiii. 6, 43. xvii. 2. xxiv. 29. Mark i. 32. iv. 6. xiii. 24. xvi. 2. Luke iv. 40. xxi. 25. xxiii. 45. Acts ii. 20. xiii. 11. xxvi. 13. xxvii. 20. 1 Cor. xv. 41. Eph. iv. 26. Jas. i. 11. Rev. i. 16. vi. 12. vii. 16. viii. 12. ix. 2. x. 1. xii. 1. xvi. 8. xix. 17. xxi. 23. xxii. 5(–T).

See also ἀνατολή.

ἧλος.

nail, John xx. 25*t*.

ἡμεῖς,

ἡμῶν, ἡμῖν, ἡμᾶς.

Nominative, ἡμεῖς (*see also* ἐγώ).

we, Matt. vi. 12. ix. 14. xvii. 19. xix. 27. xxviii. 14. Mark ix. 28. x. 28. xiv. 58. Luke iii. 14. ix. 13. xviii. 28. xxiii. 41. xxiv. 21. John i. 16. iv. 22. vi. 42, 69. vii. 35. viii. 41, 48. ix. 21, 24, 28, 29, 40. xii. 34. xvii. 11, 22. xix. 7. xxi. 3. Acts ii. 8, 32. iii. 15. iv. 9, 20. v. 32. vi. 4. x. 33, 39, 47. xiii. 32. xiv. 15. xv. 10. xx. 6, 13. xxi. 7, 12, 25. xxiii. 15. xxiv. 8. xxviii. 21.

Rom. vi. 4. viii. 23(–LT*S*). xv. 1. 1 Cor. i. 23. ii. 12, 16. iv. 8, 10*tr*. viii. 6*t*. ix. 11*t*, 12, 25. xi. 16. xii. 13. xv. 13, 52. 2 Cor. i. 6. iii. 18. iv. 11, 13. v. 16, 21. ix. 4. x. 7, 13. xi. 12, 21. xiii. 4, 6, 7*t*, 9. Gal. i. 8. ii. 9, 15, 16. iv. 3, 28(*ὑμεῖς* L T). v. 5. Eph. ii. 3(2). Phil. iii. 3. Col. i. 9, 28. 1 Thes. ii. 13, 17. iii. 6, 12. iv. 15, 17. v. 8. 2 Thes. ii. 13. Tit. iii. 5.

Heb. ii. 3. iii. 6. x. 39. xii. 25. 2 Pet. i. 18. 1 John iii. 14, 16. iv. 6, 10, 11, 14, 16, 17, 19. 3 John 8, 12.

we ourselves, Tit. iii. 3.

us^{oc}, John xi. 16. Heb. xii. 1.

Add Rom. viii. 23, after *ἔχοντες*, L^{b}*S*. 2 Cor. vi. 16, for *ὑμεῖς*, L*S*. 1 John i. 4, for *ὑμῖν*, G′*S*.

Genitive, ἡμῶν.

of us, Acts xvii. 27. Rom. iv. 16. xiv. 7, 12. xv. 2. Gal. iv. 26. Eph. iv. 7. 1 Thes. i. 6. iii. 6. 2 Pet. iii. 2(*ὑμῶν* LT*S*).

our, Matt. vi. 9, 11, 12*t*. viii. 17.

xx. 33. xxi. 42. xxiii. 30. xxv. 8. xxvii. 25. Mark ix. 40(*ὑμῶν* StGL). **xi. 10. xii. 11, 29. Luke i. 55, 71, 72, 73, 74** (-L^{b}TTr*S*), **75, 78, 79. vii. 5. xi. 2**(*ap*), **3, 4. xiii. 26. xxiv. 20, 32. John iii. 11. iv. 12, 20. vi. 31. vii. 51. viii. 39, 53. ix. 20. xi. 11, 48. xii. 38. xix. 7**(-LTr *S*).

Acts ii. 8, 39. iii. 13, 25. v. 30. vii. 2, 11, 12, 15, 19, 19(-LT*S*), **38, 39, 44, 45***t*. **xiii. 17. xiv. 17**(*ὑμῶν* GLT*S*). **xv. 10, 25, 26, 36**(*om S*). **xvi. 20. xvii. 20. xix. 25.** (*ἡμῖν* G″LT*S*). **xx. 21. xxii. 14. xxiv. 7** (*ap*). **xxvi. 7. xxvii. 10. xxviii. 25** (*ὑμῶν* LT*S*).

Rom. i. 3(4), 7. iii. 5. iv. 1, 12, 24, 25*t*. **v. 1, 5, 11, 21. vi. 6, 11** (*om*), **23. vii. 5, 25. viii. 16, 23, 26, 39. ix. 10. x. 16. xiii. 11. xv. 6. xvi. 1**(*ὑμῶν* L^{m}), **9, 18, 20, 24**(*ap*).

1 Cor. i. 2, 3, 7, 8, 9, 10. ii. 7. v. 4(-L^{b}*S*), **4**(-L^{b}). **vi. 11. ix. 1. x. 1, 6, 11 xii. 23, 24. xv. 3, 14, 31, 57. 2 Cor. i. 2, 3, 4, 5, 7**(6), **8, 11** (*ὑμῶν* T), **12***t*, **18, 22. iii. 2, 5. iv. 3, 6, 10, 11, 16, 17. v. 1, 2, 12**(*ὑμῶν* L^{m}*S*). **vi. 11***t*. **vii. 3, 4, 5, 12** (L^{m}, *ὑμῶν* StLT*S*), **14**(*ὑμῶν* L). **viii. 9, 22, 23, 24. ix. 3. x. 4, 8, 15. xi. 31**(-LT*S*).

Gal. i. 3, 4*t*. **ii. 4. iii. 24. vi. 14, 18. Eph. i. 2, 3, 14, 17. ii. 3, 14. iii. 11, 14**(*ap*). **v. 20. vi. 22, 24. Phil. i. 2. iii. 20, 21. iv. 20, 23** (-G$^{\infty}$LT*S*). **Col. i. 2, 3, 7. iii. 4**(*ὑμῶν* G″L^{m}*S*). **1 Thes. i. 1**(*ap*), **2, 3***t*, **5. ii. 1, 2, 3, 4, 9, 19***t*, **20. iii. 2, 2** (*ap*), **5, 7, 9, 11***t*, **13***t*. **v. 9, 23, 28. 2 Thes. i. 1, 2**(-G^{c}L^{b}T), **8, 10, 11, 12***t*. **ii. 1***t*, **14***t*, **15, 16***t*. **iii. 6**(-L^{b}T), **12** (-G′LT*S*), **14, 18. 1 Tim. i. 1***t*, **2** (-G$^{\infty}$LT*S*), **12, 14. ii. 3. vi. 3, 14. 2 Tim. i. 2, 8, 9, 10. Tit. i. 3, 4. ii. 10** (*ὑμῶν* St), **13. iii. 4, 6. Phm. 1, 2, 3, 25.**

Heb. i. 3(-G$^{\infty}$LT*S*). **iii. 1. iv. 15. vii. 14. xii. 9, 29. xiii. 20. Jas. ii. 1, 21. iii. 6. 1 Pet. i. 3. ii. 24. 2 Pet. i. 1**(*ap*), **2, 8, 11, 14, 16. iii. 15***t*, **18. 1 John i. 1***t*, **9. ii. 2. iii. 5** (-G$^{\infty}$LT), **19, 20, 21**(-L). **iv. 10. v. 4. 2 John 12**(*ὑμῶν* G″L). **3 John 12. Jude 4***t*, **17, 21, 25. Rev. i. 5. v. 10** (-T). **vi. 10. vii. 3, 10**(*ap*), **12. xi. 8**(*αὐτῶν* GLTTr, -*S*), **15. xii. 10***tr*. **xix. 1. 5. xxii. 21**(*om S*).

μεθ' ἡμῶν, **our, 1 John iv. 17** (*Gr.* with us).

ours, Mark xii. 7. Luke xx. 14. 1 Cor. i. 2. 2 Cor. i. 14.

our company, Luke xxiv. 22.

us, Matt. i. 23. xv. 23. Mark ix. 40(*ὑμῶν* StGL). **Luke ix. 49, 50***t*(*ὑμῶν* GLTTr, [1]*S*). **xvi. 26. xxiv. 29. Acts i. 22. vii. 40. xv. 9, 24. xxiv. 4. xxviii. 15. Rom. v. 8. viii. 26** (-G^{c}LT*S*), **31***t*, **32, 34. 1 Cor. iv. 8. v. 7**(-G$^{\infty}$LT*S*). **2 Cor. i. 11, 19, 20. ii. 14. iii. 3. iv. 7. v. 20, 21. vii. 9. viii. 4, 19***t*, **20. ix. 11.**

Gal. iii. 13. Eph. v. 2 (*ὑμῶν* **T**). **Col. ii. 14. iv. 3. 1 Thes. i. 9. ii. 13. iv. 1. v. 10, 25. 2 Thes. i. 7. ii. 2. iii. 1, 6. Tit. ii. 14. Heb. vi. 20. ix. 24. xi. 40***t*. **xiii. 18. 1 Pet. ii. 21** (G″, *ὑμῶν* **C**^{m}GL*S*). **iv. 1** (-G^{c}LT, *ὑμῶν S*), **17. 1 John i. 3. ii. 19***five*. **iii. 16, 20, 21. iv. 6***t*. **v. 14**(*ὑμῶν* St, *err.*), **15. 2 John 2.**

ψυχὴν ἡμῶν, **us, John x. 24.**

we$^{\infty}$, **Matt. xxviii. 13. Acts xvi. 16. xxi. 10** (-LT, *αὐτῶν S*), **17. xxvi. 14. xxvii. 18, 27. Rom. v. 6, 8. 2 Cor. iv. 18. vii. 5. Heb. x. 26.**

Not rendered, Rom. xv. 30.

Add, for *αὐτῶν*, **Acts ix. 38,** LT*S*. For *αὐτῶν ἡμῖν*, **Acts xiii. 33,** L*S*. For *ἡμᾶς*, **Acts vii. 27,** LT*S*. **Rev. i. 6,** L. For *τῶν μαθητῶν*, **Acts xx. 7.** GLT*S*. For *μοῦ*, **Phil. iii. 8,** L^{m}. For *ὑμῶν*, **John viii. 54,** G″TTr. **Acts xix. 37,** G″L*S*. **2 Cor. vii. 12,** StLT. **13**[1st], LT*S*. **viii. 19,** GLT*S*. **Gal. iv. 6,** GLT*S*. **Col. i. 7,** G″L*S*. **iv. 8**[1st], G/L. **Tit. ii. 8,** GLT*S*. **Heb. ix. 14,** G″L. **1 John i. 4,** St*L*S. **2 John 8,** St*S*.

Luke xxiii. 2 (. . nation), LTTr*S*.

Acts xxvi. 6 (our) C? G''L*S*. 1 Cor. v. 5, *see* Ἰησοῦς. vi. 11 (. . Lord), L^{b}. 2 Cor. i. 14(. . Lord), L^{b}*S*. iv. 16, *see* ἔσωθεν. Heb. xiii. 23 (. . brother), L*S*. 2 Pet. ii. 20 (. . Lord), L*S*. Jude 8(. . salvation), L*S*. Rev. xix. 7 (. . God), GTTr^{b}. — *Ap.*, Acts iv. 25. Jude 25. Rev. iv. 11.

Dative, ἡμῖν.

to us, Matt. xxv. 11. Luke xi. 4. xxiv. 32. Acts x. 41. xv. 28. Rom. xii. 6. 1 Cor. ii. 12. viii. 6. 2 Cor. i. 8(-G^{oo}L*S*). v. 18. x. 13. Col. ii. 14. Heb. x. 15. 1 John v. 11.

unto us, Matt. xiii. 36. xv. 15. xx. 12. xxi. 25. xxvi. 68. Mark x. 37. xii. 19. Luke i. 2, 74 (73). ii. 15. x. 17. xiii. 25. xx. 28. xxiii. 18. John ii. 18. xiv. 22. xvi. 17. Acts vii. 38. xi. 17. xiii. 33(32, *see* ἡμῶν). xv. 8, 25. xvi. 17^{2d}(ὑμῖν E T*S*).

Rom. v. 5. 1 Cor. i. 18, 30. ii. 10. 2 Cor. v. 5. viii. 5. Eph. i. 9. Col. i. 8. iv. 3. 1 Thes. ii. 8. Heb. i. 2 (1). 1 Pet. i. 12 (G', ὑμῖν GLT*S*). 2 Pet. i. 3, 4. 1 John i. 2.

for us, Matt. xxv. 9. Mark x. 35. xiv. 15. Luke i. 69. xx. 22(ἡμᾶς T Tr*S*. John xi. 50 (ὑμῖν TTr, -*S*). xviii. 31. Acts xvi. 21. 2 Cor. iv. 17. Heb. x. 20.

on us, Luke x. 11.

upon us, 1 John iii. 1.

with us, Luke xxiv. 32. 2 Pet. i. 1.

us, Matt. iii. 15. vi. 11, 12. viii. 31(G', ἡμᾶς GLTTr*S*). xxii. 17, 25. xxiv. 3. xxv. 8. xxvi. 63. Mark ix. 22, 38*t*(*ap*). xiii. 4. xvi. 3. Luke i. 1. vii. 5, 16. xi. 3, 4. xx. 2. xxii. 8, 67(66). xxiv. 24, 32(-Tr^{b}). John i. 14. iv. 12, 25. vi. 34, 52. viii. 5 (*ap*). x. 24. xiv. 8*t*, 9. xvii. 21.

Acts i. 17, 21, 22. ii. 29. iii. 12. vi. 14. vii. 40. x. 42. xi. 13. xiii. 47. xiv. 17 (ὑμῖν GLT*S*,-G^{oo}). xv. 7 (ὑμῶν LT*S*). xvi. 9, 16, 17. xx. 14. xxi. 16, 18. xxv. 24. xxvii. 2. xxviii. 2, 15.

Rom. viii. 4, 32. ix. 29. 1 Cor. iv. 6. xv. 57. 2 Cor. iv. 12. v. 19, vi. 12. vii. 7. viii. 7. x. 8 (-LT*S*). Eph. iii. 20. 1 Thes. iii. 6. 1 Tim. vi. 17. 2 Tim. i. 7, 9, 14.

Heb. vii. 26. xii. 1. Jas. iii. 3. iv. 5. 1 Pet. ii. 21 (ὑμῖν GLT*S*). iv. 3 (-G^{o}LT, ὑμῶν *S*). 1 John i. 8, 9, 10. ii. 25. iii. 23 (-T), 24*t*. iv. 9, 12*t*, 13*t*, 16. v. 20. 2 John 2.

our, Luke xvii. 5. Acts xix. 27.

τί ἡμῖν καὶ σοί; what have we to do with thee? Matt. viii. 29. Mark i. 24. Luke iv. 34.

we^{oo}, Matt. xv. 33. xix. 27. Luke ix. 13. Acts xxi. 23. xxviii. 22. Eph. vi. 12 (ὑμῖν L). Heb. iv. 13. v. 11. xii. 1. Jas. v. 17.

Add, for ἡμῶν, Acts xix. 25, G''LT *S*. For ὑμῖν, Eph. iv. 5, G (-G^{oo}). 32, G'L. Col. ii. 13, StGLT*S*. Phm. 6, GLT. 1 John ii. 8, G'. — Mark xii. 14(*ap*). Luke xx. 5 (will say . .), L.

See also ποιέω.

Accusative, ἡμᾶς.

us, Matt. vi. 13*t*. viii. 25 (-LTTr *S*), 29, 31. ix. 27. xiii. 56. xvii. 4. xx. 7, 30, 31. xxvii. 4, 25. Mark i. 24. v. 12. vi. 3. ix. 5, 22. Luke i. 71, 78. iv. 34. vii. 20. ix. 33. xi. 1, 4, 4(*ap*), 45. xii. 41. xvi. 26. xvii. 13. xix. 14. xx. 6. xxiii. 30*t*, 39. xxiv. 22. John i. 22. ix. 34.

Acts i. 21. iii. 4. v. 28. vii. 27 (ἡμῶν LT*S*), 40. xi. 15. xiv. 11. xvi. 10, 15, 37*tr*. xx. 5. xxi. 5, 11, 17. xxvii. 6, 7. xxviii. 2, 7, 10.

Rom. iv. 24. v. 8. viii. 18, 35, 37, 39. ix. 24. xv. 7(ὑμᾶς GLT*S*). xvi. 6 (ὑμᾶς G''L*S*). 1 Cor. iv. 1, 9. vi. 14. vii. 15(ὑμᾶς T*S*). viii. 8. 2 Cor. i. 4, 5, 10, 11, 14, 21*t*, 22. ii. 14. iii. 6. iv. 14. v. 5, 14, 18. vii. 2, 6. viii. 20. x. 2. Gal. i. 4, 23. ii. 4. iii. 13. v. 1. Eph. i. 3, 4, 5, 6, 8, 19. ii. 4, 7. v. 2 (ὑμᾶς T*S*). Phil. iii. 17. Col. i. 12, 13. 1 Thes. i. 10. ii. 15 (ὑμᾶς St), 16, 18. iii. 6*t*. iv. 7, 8 (ὑμᾶς G''LT*S*). v. 9. 2 Thes. ii. 16. iii. 7, 9. 2 Tim. i. 9. ii. 12. Tit. ii. 12, 14. iii. 5, 6, 15.

Heb. ii. 3. Jas. i. 18. 1 Pet. i. 3. iii. 18 (ὑμᾶς T, -*S*), 21 (ὑμὰς LT*S*). v. 10(ὑμᾶς G'LT*S*). 2 Pet. i. 3. iii. 9(ὑμᾶς G''LT*S*). 1 John i. 7, 9. iii. 1. iv. 10, 11, 19. 3 John 9, 10. Rev. i. 5*t*, 6 (ἡμῶν L). v. 9 (-G°LT), 10 (αὐτοὺς GLTTr*S*). vi. 16*t*.

With διά, **for our sakes**, 1 Cor. ix. 10*t*.

we[os], Acts iv. 12. vi. 2. xiv. 22. xxi. 1, 5. xxvii. 1, 20, 26. Rom. iii. 8. vi. 6. vii. 6(-L[b]). 1 Cor. x. 6. 2 Cor. i. 4, 8. v. 10. viii. 4(*om S*), 6. Eph. i. 4, 12. ii. 5. 1 Thes. i. 8. 2 Thes. i. 4. Heb. ii. 1. xiii. 6. Jas. i. 18.

Not rendered, Rom. xiii. 11.

Add, for ἡμῖν, Matt. viii. 31, GLT Tr*S*. Luke xx. 22, TTr*S*. For ὑμᾶς, Gal. iv. 17, C[m]. 2 Thes. ii. 14, L. 1 Pet. i. 4, StC[m]. For ἐμέ, John ix. 4, Tr[txt] *S*. — Luke xxiii. 15(*ap*).

ἡμέρα.

day, Matt. ii. 1. iii. 1. iv. 2. vi. 34. vii. 22. ix. 15. x. 15. xi. 12, 22, 24. xii. 36, 40*t*. xiii. 1. xv. 32. xvi. 21. xvii. 1, 23. xx. 2, 6, 12, 19. xxii. 23, 46. xxiii. 30. xxiv. 19, 22*t*, 29, 36, 37, 38*t*, 50. xxv. 13. xxvi. 2, 29, 61. xxvii. 40, 63, 64.

Mark i. 9, 13. ii. 1, 20*t*. iv. 27, 35. v. 5. vi. 11(*ap*), 21. viii. 1, 2, 31. ix. 2, 31. x. 34. xiii. 17, 19, 20*t*, 24, 32. xiv. 1, 12, 25, 58. xv. 29.

Luke i. 5, 20, 23, 24, 25, 39, 59, 75, 80. ii. 1, 6, 21, 22, 37, 43, 44, 46. iv. 2*t*, 16, 25, 42. v. 35*t*. vi. 12, 13, 23. ix. 12, 22, 28, 36, 37. x. 12. xii. 46. xiii. 14*t*, 16, 31(ὥρα G'T*S*). xiv. 5. xv. 13. xvii. 4, 4(-LTTr*S*), 22*t*, 24(*ap*), 26*t*, 27, 28, 29, 30, 31. xviii. 7, 33. xix. 42, 43. xx. 1. xxi. 6, 22, 23, 34. xxii. 7, 66. xxiii. 12, 29, 54. xxiv. 7, 13. 18, 21, 29, 46.

John i. 39(40). ii. 1, 12, 19, 20. iv. 40, 43. v. 9. vi. 39, 40, 44, 54. vii. 37. viii. 56. ix. 4. xi. 6, 9*t*, 17, 24, 53. xii. 1, 7, 48. xiv. 20. xvi. 23, 26. xix. 31. xx. 19, 26.

Acts i. 2, 3, 5, 15, 22. ii. 1, 15, 17, 18, 20, 29, 41. iii. 24. v. 36, 37. vi. 1. vii. 8, 26, 41, 45. ix. 9, 19, 23, 24, 37, 43. x. 3, 30, 40, 48. xi. 27. xii. 3, 18, 21. xiii. 14, 31, 41. xv. 36. xvi. 12, 18, 35. xvii. 31. xx. 6*tr*, 16, 18, 26, 31. xxi. 4, 5, 7, 10, 15, 26*t*, 27, 38. xxiii. 1, 12. xxiv. 1, 11, 24. xxv. 1, 6, 13, 14. xxvi. 7, 22. xxvii. 7, 20, 29, 33*t*, 39. xxviii. 7, 12, 13, 14, 17, 23.

Rom. ii. 5, 16. viii. 36. x. 21. xi. 8. xiii. 12, 13. xiv. 5*t*, 6, 6(*ap*). 1 Cor. i. 8. iii. 13. v. 5. x. 8. xv. 4. 2 Cor. i. 14. vi. 2*t*. Gal. i. 18. iv. 10. Eph. iv. 30. v. 16. vi. 13. Phil. i. 5, 6, 10. ii. 16. Col. i. 6, 9. 1 Thes. ii. 9. iii. 10. v. 2, 4, 5, 8. 2 Thes. i. 10. ii. 2. iii. 8. 1 Tim. v. 5. 2 Tim. i. 3, 12, 18. iii. 1. iv. 8.

Heb. i. 2(1). iii. 8. iv. 4, 7, 8. v. 7. vii. 3. viii. 8, 9, 10. x. 16, 25, 32. xi. 30. xii. 10. Jas. v. 3, 5. 1 Pet. ii. 12. iii. 10, 20. 2 Pet. i. 19. ii. 9, 13. iii. 3, 7, 8*t*, 10, 12. 1 John iv. 17. Jude 6.

Rev. i. 10. ii. 10, 13. iv. 8. vi. 17 vii. 15. viii. 12. ix. 6, 15. x. 7. xi 3, 6, 9, 11. xii. 6, 10. xiv. 11. xvi. 14. xviii. 8. xx. 10. xxi. 25.

μία τῶν ἡμερῶν, **a certain day**, Luke v. 17. viii. 22.

ἡμέρᾳ καὶ ἡμέρᾳ, **day by day**, 2 Cor. iv. 16.

ἡμέραν ἐξ ἡμέρας, **from day to day**, 2 Pet. ii. 8.

καθ' ἡμέραν, **daily**, Matt. xxvi. 55. Mark xiv. 49. Luke ix. 23(*ap*). xix. 47. xxii. 53. Acts ii. 46, 47. iii. 2. xvi. 5. xvii. 11. xix. 9. 1 Cor. xv. 31. 2 Cor. xi. 28. Heb. vii. 27. x. 11 — **day by day**, Luke xi. 3 (*marg.* for the day). — **every day**, Luke xvi. 19.

καθ' ἑκάστην ἡμέραν, **daily**, Heb. iii. 13.

κατὰ πᾶσαν ἡμ., **daily**, Acts xvii. 17.

ἡμέρας μέσης, **at mid-day**, Acts xxvi. 13.

τὰς ἡμέρας, **in the day-time**, Luke xxi. 37.

ἐν ταύταις ταῖς ἡμέραις, **at that time**, Luke xxiii. 7.
time, Luke ix. 51[bis]. Acts viii. 1.
judgment (*Gr.* day) 1 Cor. iv. 3.
ἡμέρας ἱκανάς, **a good while**, Acts xviii. 18.
πᾶσαν ἡμ., **daily**, Acts v. 42.—*πάσας τὰς ἡμ.*, **alway**, Matt. xxviii. 20.
τῇ ἡμέρᾳ τῶν σαββάτων, **on the sabbath**, Acts xvi. 13.
Not rendered, Rom. xiv. 5.
Add, for *ὥρα*, Matt. xviii. 1, G″L. xxiv. 42, LTTr*S*. Rev. xi. 13, G″. —Matt. xxviii. 15(*τῆς σήμερον . .*), LTr. Luke xiii. 32(day[as]), L[b]. John ix. 14, *see ὅτε*. 2 Cor. iii. 14(*τῆς σήμερον . .*), G′LT*S*.
See also αἰών, ἀρχαῖος, προβαίνω.

ἡμέτερος.

our, Acts ii. 11. xxiv. 6(*ap*). xxvi. 5. Rom. xv. 4. 2 Tim. iv. 15. 1 John i. 3.
Plur., *with art.*, **ours**, Tit. iii. 14. 1 John ii. 2
Add 1 Cor. xv. 31, for *ὑμέτερος*, StC[mg]G′.

ἦμην. See εἰμί.

ἡμιθανής.

half dead, Luke x. 30.

ἥμισυ.

half, Mark vi. 23. Luke xix. 8. Rev. xi. 9, 11. xii. 14.

ἡμιώριον, ἡμίωρον LTTr.

the space of half an hour, Rev. viii. 1.

ἦν, ἦς, ἦσθα. See εἰμί.

ἡνίκα.

when, 2 Cor. iii. 15, 16 (*with ἄν*).

ἤπερ. See ἤ, III.

ἤπιος.

gentle, 1 Thes. ii. 7 (*νήπιος* L*S*). 2 Tim. ii. 24.

ἔρημος.

quiet, 1 Tim. ii. 2.

ἡσυχάζω.

be quiet, 1 Thes. iv. 11.
rest, Luke xxiii. 56.
hold one's peace, Luke xiv. 4(3). Acts xi. 18.
cease, Acts xxi. 14.

ἡσυχία.

quietness, 2 Thes. iii. 12.
silence, Acts xxii. 2. 1 Tim. ii. 11, 12.

ἡσύχιος.

quiet, 1 Pet. iii. 4.
peaceable, 1 Tim. ii. 2.

ἤτοι. See ἤ, I.

ἡττάομαι, -ῶμαι.

be inferior, 2 Cor. xii. 13.
be overcome, 2 Pet. ii. 19, 20.

ἧττημα.

diminishing, Rom. xi. 12(*marg.* **decay**, *or* **loss**).
fault, 1 Cor. vi. 7.

ἥττων, ἧσσων.

Neut., *with art.*, **the worse**, 1 Cor. xi. 17.
Adv., **the less**, 2 Cor. xii. 15.

ἤτω. See εἰμί.

ἠχέω.

to sound, 1 Cor. xiii. 1.
roar, Luke xxi. 25(G′; *ἤχους* fr. *ἦχος neut.* GLTTr*S*).

ἦχος, masc.

sound, Acts ii. 2. Heb. xii. 19.
fame, Luke iv. 37.

ἦχος (neut.), sound, noise.
For *ἠχέω*[p], Luke xxi. 25, GLTTr*S*.

Θάλασσα.

sea, Matt. iv. 15, 18*t*. viii. 24, 26, 27, 32. xiii. 1, 47. xiv. 24(*ap*), 25, 26. xv. 19. xvii. 27. xviii. 6. xxi. 21. xxiii. 15. Mark i. 16*t*. ii. 13. iii. 7. iv. 1*tr*, 39, 41. v. 1, 13*t*. 21. vi. 47, 48, 49. vii. 31. ix. 42. xi. 23. Luke xvii. 2, 6. xxi. 25. John vi. 1, 16, 17, 18, 19, 22, 25. xxi. 1, 7. Acts iv. 24. vii. 36. x. 6, 32. xiv. 15. xvii. 14. xxvii. 30, 38, 40. xxviii. 4.
Rom. ix. 27. 1 Cor. x. 1, 2. 2 Cor. xi. 26. Heb. xi. 12, 29. Jas. i. 6.

Jude 13. Rev. iv. 6. v. 13, vii. 1, 2, 3. viii. 8*t*, 9. x. 2, 5, 6(*ap*), 8. xii. 12. xiii. 1(xii. 18), 1. xiv. 7. xv. 2*t*. xvi. 3*t*. xviii. 17, 19, 21. xx. 8, 13. xxi. 1.

θάλπω.

cherish, Eph. v. 29. 1 Thes. ii. 7.

θαμβέω.

be astonished, Acts ix. 6(*ap*).

Pass., **be astonished**, Mark x. 24. —**be amazed**, Mark i. 27. x. 32.

θάμβος.

wonder, Acts iii. 10.

With περιέχω^{ac}, **be astonished**, Luke v. 9.

With γίνομαι ἐπί^{ac}, **be amazed**, Luke iv. 36.

θανάσιμος.

deadly thing, Mark xvi. 18^{neut}(*ap*).

θανατηφόρος.

deadly, Jas. iii. 8.

θάνατος.

death, Matt. iv. 16. x. 21. xv. 4. xvi. 28. xx. 18. xxvi. 38, 66. Mark vii. 10. ix. 1. x. 33. xiii. 12. xiv. 34, 64. Luke i. 79. ii. 26. ix. 27. xxii. 33. xxiii. 15, 22. xxiv. 20. John v. 24. viii. 51, 52. xi. 4, 13. xii. 33. xviii. 32. xxi. 19. Acts ii. 24(ἀδής G'). xiii. 28. xxii. 4. xxiii. 29. xxv. 11, 25. xxvi. 31. xxviii. 18.

Rom. i. 32. v. 10, 12, 12(-G^{o}T), 14, 17, 21. vi. 3, 4, 5, 9, 16(-G^{oo}), 21, 23. vii. 5, 10, 13*t*, 24. viii. 2, 6, 38. 1 Cor. iii. 22. xi. 26. xv. 21, 26, 54, 55, 56. 2 Cor. i. 9, 10. ii. 16*t*. iii. 7. iv. 11, 12. vii. 10. xi. 23. Phil. i. 20. ii. 8*t*, 27, 30. iii. 10. Col. i. 22. 2 Tim. i. 10.

Heb. ii. 9*t*, 14*t*, 15. v. 7. vii. 23. ix. 16. xi. 5. Jas. i. 15. v. 20. 1 John iii. 14*t*. v. 16*tr*, 17. Rev. i. 18. ii. 10, 11, 23. vi. 8. ix. 6*t*. xii. 11. xiii. 3. xviii. 8. xx. 6, 13, 14*t*. xxi. 4, 8. *θανάτου γενομένου*, **by means of death**, Heb. ix. 15.

Death, Rev. vi. 8.

deadly^{oo}, Rev. xiii. 3, 12.

Add 1 Cor. xv. 55, for ᾅδης, LT*S*.

θανατόω.

put to death, Matt. xxvi. 59. xxvii. 1. Mark xiv. 55. 1 Pet. iii. 18.

cause to be put to death, Matt. x. 21. Mark xiii. 12. Luke xxi. 16.

Pass., **become dead**, Rom. vii. 4.

mortify, Rom. viii. 13.

kill, Rom. viii. 36. 2 Cor. vi. 9.

θάπτω.

bury, Matt. viii. 21, 22. xiv. 12. Luke ix. 59, 60. xvi. 22. Acts ii. 29. v. 6, 9, 10. 1 Cor. xv. 4.

θαρρέω.

be bold, 2 Cor. x. 1, 2.

boldly, Heb. xiii. 6^{p}.

be confident, 2 Cor. v. 8.

confident, 2 Cor. v. 6^{p}.

have confidence, 2 Cor. vii. 16.

θαρσέω.

be of good cheer, Matt. ix. 2. xiv 27. Mark vi. 50. John xvi. 33. Acts xxiii. 11.

be of good comfort, Matt. ix. 22. Mark x. 49. Luke viii. 48 (-G^{o}LT Tr*S*).

θάρσος.

courage, Acts xxviii. 15.

θαῦμα.

admiration, Rev. xvii. 6.

Add 2 Cor. xi. 14, for θαυμαστόν, G'LT*S*.

θαυμάζω.

to wonder, Matt. xv. 31. Mark vi. 51 (-GL^{b}Tr*S*). Luke ii. 18. iv. 22. viii. 25. ix. 43. xi. 14. xxiv. 41. Acts xiii. 41. Rev. xiii. 3(*pass.* StLTr) xvii. 6.

Mid., **wonder**, Rev. xvii. 8.

wonder at, Luke xxiv. 12(*ap*). Acts vii. 31.

marvel, Matt. viii. 10, 27. ix. 8 (φοβέω^{pass}, G''LTTr*S*), 33. xxi. 20. xxii. 22. xxvii. 14. Mark v. 20. vi. 6. xii. 17 xv. 5, 44. Luke i. 21, 63. ii. 33 (*with εἰμί*) xi. 38. xx. 26. John iii. 7. iv. 27. v. 20. vii. 15, 21. Acts ii. 7. iii. 12. iv. 13. Gal i. 6. 1 John iii. 13. Rev. xvii 7

marvel at, Luke vii. 9. John v. 28.
admire, 2 Thes. i. 10.
have in admiration, Jude 16.

θαυμάσιος.

wonderful thing, Matt. xxi. 15$^{neut.}$.

θαυμαστός.

marvelous, Matt. xxi. 42. Mark xii. 11. 1 Pet. ii. 9. Rev. xv. 1, 3.
Neut., marvelous thing, John ix. 30.—marvel, 2 Cor. xi. 14 (θαῦμα G'LT*S*).

θεά.

goddess, Acts xix. 27, 35 (*omS*), 37 (θεός GLT*S*).

θεάομαι.

see, Matt. xi. 7. xxii. 11. Mark xvi. 14(*ap*). Luke v. 27(εἶδον L^{m}). vii. 24. John i. 32, 38. vi. 5. viii. 10(*ap*). xi. 45. Acts i. 11. viii. 18^{p} (εἶδον GLT*S*). xxi. 27^{p}. xxii. 9. Rom. xv. 24. 1 John iv. 12(11), 14.
Pass., be seen, Matt. vi. 1. xxiii. 5. Mark xvi. 11(*ap*).
behold, Luke xxiii. 55. John i. 14.
look on, John iv. 35.
look upon, 1 John i. 1.

θεατρίζω.

make a gazing-stock, Heb. x. 33^{p}.

θέατρον.

theatre, Acts xix. 19, 31.
spectacle (*Gr.* theatre), 1 Cor. iv. 9.

θεῖον.

brimstone, Luke xvii. 29. Rev. ix. 17, 18. xiv. 10. xix. 20. xx. 10. xxi. 8.

θεῖος.

divine, 2 Pet. i. 3, 4.
Neut., *with art.*, the Godhead, Acts xvii. 29.

θειότης.

Godhead, Rom. i. 20.

θειώδης.

of brimstone, Rev. ix. 17.

θέλημα.

will, Matt. vi. 10. vii. 21. xii. 50. xviii. 14. xxi. 31. xxvi. 42. Mark iii. 35. Luke xi. 2(*ap*). xii. 47*t*. xxii. 42. xxiii. 25. John i. 13*t*. iv. 34. v. 30*t*. vi. 38*t*, 39, 40. vii. 17 ix. 31. Acts xxi. 14. xxii. 14. Rom. i. 10. ii. 18. xii. 2. xv. 32. 1 Cor. i. 1. vii. 37. xvi. 12. 2 Cor. i. 1. viii. 5. Gal. i. 4. Eph. i. 1, 5, 9, 11. v. 17. vi. 6. Col. i. 1, 9. iv. 12. 1 Thes. iv. 3. v. 18. 2 Tim. i. 1. ii. 26. Heb. x. 7, 9, 10, 36. xiii. 21. 1 Pet. ii. 15. iii. 17. iv. 2, 3 (βούλημα G''LT*S*), 19. 2 Pet. i. 21. 1 John ii. 17. v. 14.
Plur., will, Acts xiii. 22.
pleasure, Rev. iv. 11.
desire (*Gr.* will), Eph. ii. 3.

θέλησις.

will, Heb. ii. 4.

θέλω.

will (would), Matt. i. 19. ii. 18. v. 40, 42. vii. 12. viii. 2, 3. xi. 14. xii. 38. xiii. 28. xiv. 5^{p}. xv. 28, 32. xvi. 24, 25. xvii. 4. xviii. 23, 30. xix. 17, 21. xx. 14, 15, 21, 26, 27, 32. xxi. 29. xxii. 3. xxiii. 4, 37*t*. xxvi. 15, 17, 39. xxvii. 15, 17, 21, 34.
Mark i. 40, 41. iii. 13. vi. 19(ζητέω L), 22, 25, 26, 48. viii. 34, 35. ix. 30. x. 35, 36, 43, 44, 51. xiv. 7, 12, 36. xv. 9, 12(–Tr^{b}*S*).
Luke iv. 6. v. 12, 18. vi. 31. ix. 23, 24, 54. x. 29. xii. 49. xiii. 31, 34*t*. xv. 28. xvi. 26. xviii. 4, 13, 41. xix. 27. xxii. 9. xxiii. 20.
John i. 43 (44). v. 6, 21, 40. vi. 11, 67. vii. 1, 17, 44. viii. 44. ix. 27*t*. xii. 21. xv. 7. xvii. 24. xxi. 18*t*, 22, 23.
Acts vii. 28, 39. x. 10. xiv. 13. xvii. 18. xviii. 21^{p}. xix. 33. xxiv. 6(*ap*), 27. xxv. 9*t*. xxvi. 5.
Rom. vii. 15, 16, 18, 19*t*, 20, 21^{p}. ix. 16, 18*t*, 22. xi. 25. xiii. 3. 1 Cor. iv. 19, 21. vii. 7, 36, 39. x. 1, 20. xiv. 5, 35. xvi. 7. 2 Cor. v. 4. viii. 11. xii. 20*t*.
Gal. i. 7. iii. 2. iv. 17. v. 17. Phil. ii. 13. Col. i. 27. ii. 1. 1 Thes. ii. 18. 2 Thes. iii. 10. 1 Tim. v. 11. 2 Tim. iii. 12. Phm. 14.
Heb. x. 5, 8. xii. 17^{p}. xiii. 18. Jas

ii. 20. iv. 15. 1 Pet. iii. 10. 3 John 13. Rev. xi. 5*t*, 6. xxii. 17.

be willing, John v. 35.

willingly, John vi. 21^{oo}. 2 Pet. iii. 5^{p}.

voluntary^{oo} (*Gr.* being a voluntary), Col. ii. 18^{p}.

will have, Matt. ix. 13. xii. 7. xxvii. 43. Mark vii. 24. Luke i. 62. xix. 14. Acts ix. 6(*ap*). xvi. 3. Rom. i. 13. xvi. 19. 1 Cor. vii. 32. xi. 3. xii. 1. 2 Cor. i. 8. 1 Thes. iv. 13. 1 Tim. ii. 4.

list, Matt. xvii. 12. **Mark ix.** 13. John iii. 8.

be disposed, 1 Cor. x. 27.

desire, Mark ix. 35. Luke v. 39. viii. 20. x. 24. xx. 46. 2 Cor. xi. 12. xii. 6. Gal. iv. 9, 20, 21. vi. 12, 13. 1 Tim. i. 7.

be desirous, John xvi. 19.

desirous, Luke xxiii. 8^{p}. 2 Cor. xi. 32^{p}.

be forward (*Gr.* be willing), 2 Cor. viii. 10.

please^{oo}, 1 Cor. xii. 18. xv. 38.

had rather^{o}, 1 Cor. xiv. 19.

intend, Luke xiv. 28.

With εἶναι, **mean**, Acts ii. 12. xvii.

so be^{o}, 1 Pet. iii. 17. [20.

love, Mark xii. 38.

Add Rev. ii. 21 (*ap*).

θεμέλιος, θεμέλιον^{1}.

foundation, Luke vi. 48^{1}, 49^{1}. xiv. 29^{1}. Acts xvi. 26^{1}. Rom. xv. 20. 1 Cor. iii. 10, 11, 12. Eph. ii. 20. 1 Tim. vi. 19. 2 Tim. ii. 19. Heb. vi. 1. xi. 10. Rev. xxi. 14, 19*t*.

θεμελιόω.

lay the foundation of, Heb. i. 10.

found, Matt. vii. 25. Luke vi. 48 (*ap*).

ground, Eph. iii. 17(18). Col. i. 23.

settle, 1 Pet. v. 10(–G^{oo}L).

θεοδίδακτος.

taught of God, 1 Thes. iv. 9.

θεομαχέω.

fight against God, Acts xxiii. 9 (*om S*).

θεομάχος.

to fight against God^{oo}, Acts v. 39.

θεόπνευστος.

given by inspiration of God, 2 Tim. iii. 16.

Θεός.

Κύριος ὁ Θεός^{1}. *Gen. with* υἱός^{2}.

God, Matt. i. 23. iii. 9, 16. iv. 3^{2}, 4, 6^{2}, 7^{1}, 10^{1}. v. 8, 9^{2}, 34. vi. 24, 30, 33(–L*S*). viii. 29^{2}. ix. 8. xii. 4, 28*t*. xiv. 33^{2}. xv. 3, 4, 6, 31. xvi. 16^{2}, 23. xix. 6, 17(*ap*), 24(οὐρανός^{pl} LTTr), 26. xxi. 12 (–G^{o}LTr *S*), 31, 43. xxii. 16, 21*t*, 29, 30(–G^{o}L Tr), 31, 32*f*, 32(–LTr*S*), 37^{1}. xxiii. 22. xxvi. 61, 63, 63^{2}. xxvii. 40. 43. 43^{2}, 46*t*, 54^{2}.

Mark i. 1^{2}, 14, 15, 24. ii. 7, 12, 26. iii. 11^{2}, 35. iv. 11, 26, 30. v. 7^{2}, 7. vii. 8, 9, 13. viii. 33. ix. 1, 47. x. 6 (–L^{b}TTr*S*), 9, 14, 15, 18, 23, 24, 25, 27, 27(*ap*). xi. 22. xii. 14, 17*t*, 24, 26*f*, 27, 27 (*om S*), 29, 30, 32 (*om S*), 34. xiii. 19. xiv. 25. xv. 34*t*, 39^{2}, 43. xvi. 19(*ap*).

Luke i. 6, 8, 16, 19, 26, 30, 32, 35^{2}, 37, 47, 64, 68^{1}, 78. ii. 13, 14, 20, 28, 40, 52. iii. 2, 6, 8, 38^{2o}. iv. 3^{2}, 4(*ap*), 8^{1}, 9^{2}, 12^{1}, 34, 41^{2}, 43. v. 1, 21, 25, 26. vi. 4, 12, 20. vii. 16*t*, 28, 29, 30. viii. 1, 10, 11, 21, 28 (–G^{o})^{2}, 39. ix. 2, 11, 20, 27, 43, 60, 62. x. 9, 11, 27^{1}. xi. 20*t*, 28, 42, 49. xii. 6, 8, 9, 20 (Κύριος L^{m}), 21, 24, 28, 31 (αὐτός G″LTTr*S*). xiii. 13, 18, 20, 28, 29. xiv. 15. xv. 10. xvi. 13, 15*t*, 16. xvii. 15, 18, 20*t*, 21. xviii. 2, 4, 7, 11, 13, 16, 17, 19, 24, 25, 27, 29, 43*t*. xix. 11, 37. xx. 21, 25*t*, 36, 37*tr*, 38. xxi. 4 (–TTr^{b}*S*), 31. xxii. 16, 18, 69, 70^{2}. xxiii. 35, 40, 47, 51. xxiv. 19, 53.

John i. 1*t*, 2, 6, 12, 13, 18, 29, 34^{2}, 36, 49(50)^{2}, 51(52). iii. 2*t*, 3, 5, 16, 17, 18^{2}, 21, 33, 34*t*, 34 (–G^{oo}L^{b}TTr^{b} *S*), 36. iv. 10, 24. v. 18*t*, 25^{2}, 42, 44(–L^{b}). vi. 27, 28, 29, 33, 45, 46, 69^{2}. vii. 17. viii. 40, 41, 42*t*, 47*tr*, 54. ix. 3, 16, 24, 29, 31, 33, 35(ἄνθρωπος G′*S*)^{2}. x. 33, 35, 36^{2}. xi. 4, 4^{2}, 22*t*, 27^{2}, 40, 52. xii. 43. xiii. 3*t*, 31, 32 (*ap*), 32. xiv. 1. xvi. 2, 27

(πατήρ Tr), 30. xvii. 3. xix. 7³. xx. 17*t*, 28, 31¹·². xxi. 19.

Acts i. 3. ii. 11, 17, 22*t*, 23, 24, 30, 32, 33, 36, 39¹, 47. iii. 8, 9, 13*t*, 15, 18, 21, 22¹, 25, 26. iv. 10, 19*t* 21, 24, 24(–LT*S*), 31. v. 4, 29, 30, 31, 32, 39. vi. 2, 7, 11. vii. 2, 6, 7, 9, 17, 25, 32*t*, 32*t*(–LT*S*), 35, 37, 42, 45, 46, 46 (*οἶκος* L*S*), 55*t*, 56. viii. 10, 12, 14, 20, 21, 22 (Κύριος G″LT*S*), 37²(*ap*). ix. 20¹. x. 2*t*, 3, 4, 15, 22, 28, 31, 33, 33 (Κύριος G″ LT*S*), 34, 38*t*, 40, 41, 42, 46. xi. 1, 9, 17*t*, 18*t*, 23. xii. 5, 23, 24. xiii. 5, 7, 16, 17, 21, 23, 26, 30, 33 (32), 36, 37 43, 44(Κύριος G′LT*S*), 46. xiv. 15, 22, 26, 27. xv. 4, 7, 8, 10, 12, 14, 18(*ap*), 19, 40 (Κύριος G′ LT*S*). xvi. 14, 17, 25, 34. xvii. 13, 23, 24, 29, 30. xviii. 7, 11, 13, 21, 26 (–G∞). xix. 8, 11, 20(Κύριος StEGLT *S*). xx. 21, 24, 25(–G∞LT*S*), 27, 28 (G′, Κύριος GLT), 32. xxi. 19. xxii. 3, 14. xxiii. 1, 3, 4. xxiv. 14, 15, 16. xxvi. 6, 8, 18, 20, 22, 29. xxvii. 23, 24, 25, 35. xxviii. 15, 23, 28, 31.

Rom. i. 1, 4², 7*t*, 8, 9, 10, 16, 17, 18, 19*t*, 21*t*, 23, 24, 25, 26, 28*t*, 32. ii. 2, 3, 4, 5, 11, 13, 16, 17, 23, 24, 29. iii. 2, 3, 4, 5*t*, 6, 7, 1 , 18, 19, 21, 22, 23, 25, 25 (26), 29, 30. iv. 2, 3, 6, 17, 20*t*. v. 1, 2, 5, 8, 10, 11, 15. vi. 10, 11, 13*t*, 17, 22, 23. vii. 4, 22, 25*t*. viii. 3. 7*t*, 8, 9, 14*t*, 16, 17, 19², 21, 27, 28, 31, 33*t*, 34, 39. ix. 5, 6, 8, 11, 14, 16, 20, 22, 26². x. 1, 2, 3*t*, 9, 17(Χριστός L*S*). xi. 1, 2*t*, 8, 21, 22, 23, 29, 30, 32, 33. xii. 1*t*, 2, 3. xiii. 1*t*, 2, 4*t*, 6. xiv. 3, 4(Κύριος LT *S*), 6*t*, 11, 12(–Lb), 17, 18, 20, 22. xv. 5, 6, 7, 8, 9, 13, 15, 16, 17, 19 (G′, ἅγιος G(–∞)L, –T), 30, 32(Κύριος Ἰησοῦς L), 33. xvi. 20, 26, 27.

1 Cor. i. 1, 2, 3, 4*t*, 9, 14, 18, 20, 21*tr*, 24*t*, 25*t*. 27, 27(*ap*), 28, 30. ii. 1, 5, 7*t*, 9, 10*t*, 11*t*, 12*t*, 14. iii. 6, 7, 9*tr*, 10, 16*t*, 17*tr*, 19, 23. iv. 1, 5, 9, 20. v. 13. vi. 9, 10, 11, 13, 14, 19, 20, 20 (*ap*). vii. 7, 15, 17 (Κύριος GLT*S*), 19, 24, 40. viii. 3, 4, 6, 8. ix. 9, 21. x. 5, 13, 20, 31, 32. xi. 3, 7, 12, 13, 16, 22. xii. 3, 6, 18, 24, 28. xiv. 2, 18, 25*t*, 28, 33, 36. xv. 9, 10*t*, 15*t*, 24, 28, 34, 38, 50, 57.

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Gal. i. 1, 3, 4, 10, 13, 15 (–G∞L^{b} T), 20, 24. ii. 6, 19, 20², 21. iii. 6. 8, 11, 17, 18, 20, 21(–L^{b}), 26². iv. 4, 6, 7(*ap*), 8, 9*t*, 14. v. 21. vi. 7, 16.

Eph. i. 1, 2, 3, 17. ii. 4, 8, 10, 16, 19, 22. iii. 2, 7, 9, 10, 19. iv. 6, 13², 18, 24, 30, 32. v. 1, 2, 5, 6, 20, 21 (Χριστός GLT*S*). vi. 6, 11, 13, 17, 23.

Phil. i. 2, 3, 8, 11, 28. ii. 6*t*, 9, 11, 13, 15, 27. iii. 3 (*gen.* G′LT*S*), 9, 14, 15, 19. iv. 6, 7, 9, 18, 19, 20.

Col. i. 1, 2, 3, 6, 10, 15, 25*t*, 27. ii. 2, 12, 19. iii. 1, 3, 6, 12, 15 (Χριστός GLT*S*), 17, 22 (G′, Κύριος GLT*S*). iv. 8, 11, 12.

1 Thes. i. 1, 1(*ap*), 2, 3, 4, 8, 9*t*. ii. 2*t*, 4*t*, 5, 8, 9, 10, 12, 13*tr*, 14, 15. iii. 2, 9*t*, 11, 13. iv. 1, 3, 5, 7, 8, 14, 16. v. 9, 18, 23.

2 Thes. i. 1, 2, 3, 4, 5*t*, 6, 8, 11, 12. ii. 4, 4(*Gr.*^{3d}, *omS*), 4*t*, 11, 13*t*, 16. iii. 5.

1 Tim. i. 1, 2, 11, 17. ii. 3, 5*t*. iii. 5, 15*t*, 16 (ὅς GLT*S*, ὁ G′). iv. 3, 4, 5, 10. v. 4, 5, 21. vi. 1, 11, 13, 17.

2 Tim. i. 1, 2, 3, 6, 7, 8. ii. 9, 15, 19, 25. iii. 17. iv. 1.

Tit. i. 1*t*, 2, 3, 4, 7, 16. ii. 5, 10, 11, 13. iii. 4, 8. Phm. 3, 4.

Heb. i. 1, 6, 8, 9*t*. ii. 4, 9, 13, 17. iii. 4, 12. iv. 4, 9, 10, 12, 14². v. 1, 4, 10, 12. vi. 1, 3, 5, 6², 7, 10, 13, 17, 18. vii. 1, 3², 19, 25. viii. 10. ix. 14*t*, 20, 24. x. 7, 9(*omS*), 12, 21, 29², 31, 36. xi. 3, 4², 5*t*, 6, 10, 16*t*,

19, 25, 40. xii. 2, 7, 15, 22, 23, 28, 29. xiii. 4, 7, 15, 16, 20. Jas. i. 1, 5, 13*t*, 20, 27. ii. 5, 19, 23*t*. iii. 9 (Κύριος G″LTS), 9. iv. 4*t*, 6, 7, 8. 1 Pet. i. 2, 3, 5, 21*t*, 23. ii. 4, 5, 10, 12, 15, 16, 17, 19, 20. iii. 4, 5, 15 (Χριστός G′LTS), 17, 18, 20, 21, 22. iv. 2, 6, 10, 11*tr*, 14, 16, 17*t*, 19. v. 2, 5, 6, 10, 12. 2 Pet. i. 1, 2, 17, 21. ii. 4. iii. 5, 12.

1 John i, 5. ii. 5, 14, 17. iii. 1, 2, 8², 9*t*, 10*t*, 16 (–StGLTS), 17, 20, 21. iv. 1, 2*t*, 3, 4, 6*tr*, 7*tr*, 8*t*, 9*t*, 10, 11, 12*t*, 15², 15*t*, 16*f*, 20*t*, 21. v. 1, 2*t*, 3, 4, 5², 9*t*, 10², 10(*viός* G′L), 10, 11, 12² (–C 1611 to 1629), 13² (*ap*), 13², 18*t*, 19, 20², 20.

2 John 3, 9. 3 John 11*t*.

Jude 1, 4, 4(*omS*), 21, 25.

Rev. i. 1, 2, 6, 9. ii. 7, 18². iii. 1, 2, 12*f*, 14. iv. 5, 8¹. v. 6, 9, 10(–T). vi. 9. vii. 2, 3, 10(*ap*), 11, 12, 15, 17. viii. 2, 4. ix. 4(–G°), 13. x. 7. xi. 1, 4 (Κύριος GLTTr*S*), 11, 13, 16*t*, 17¹, 19. xii. 5, 6, 10*t*, 17. xiii. 6. xiv. 4, 5(*ap*), 7(Κύριος G″), 10, 12, 19. xv. 1, 2, 3, 3¹, 7, 8. xvi. 1. 7¹, 9, 11, 14, 19, 21. xvii. 17*t*. xviii. 5, 8, 20. xix. 1¹ (Κύριος *omS*), 4, 5, 6¹, 9, 10, 13, 15, 17. xx. 4, 6, 9 (–G°LTTr^b*S*), 12(θρόνος GLTTr*S*). xxi. 2, 3*t*, 3 (–G^{ac}*S*), 4 (–GTr^b*S*), 7, 10, 11, 22¹, 23. xxii. 1, 3, 5¹, 6¹, 9, 18, 19.

god, John x. 34, 35. Acts vii. 40, 43. xii. 22. xiv. 11. xix. 26. xxviii. 6. 1 Cor. viii. 5*t*. 2 Cor. iv. 4. Gal. iv. 8.

Gen., **godly**, 2 Cor. i. 12. xi. 2. 1 Tim. i. 4(–C 1611 to 1660, *err.*).

ἀξίως τοῦ Θεοῦ, **after a godly sort**, 3 John 6.

Dat., **exceeding** (*marg.* **to God**), Acts vii. 20.

κατὰ Θεόν, **after a godly manner**, 2 Cor. vii. 9 (*marg.* **according to God**). —**after a godly sort**, 2 Cor. vii. 11. —**godly**, 2 Cor. vii. 10.

Add, for *αὐτός*, 1 Cor. i. 29, GLT*S*. 1 John iv. 19^{2d}, L, 1st*S*. For *θεά*, Acts xix. 37, GLT*S*. For Κύριος, Luke ii. 38, LTr*S*. Acts xvi. 10, G″ L*S*. xvii. 27, xxi. 20, 1 Cor. vii. 17, Col. iii. 16, GLT*S*. Eph. v. 17, L^m. 2 Thes. iii. 3, L. 2 Tim. ii. 14, L^mS. For *viός*, John i. 18, L^mTr*S*. For Χριστός, Rom. xiv. 10, G′LT*S*.

Acts iii. 13 (. . of Isaac, and . . of Jacob), L*S*. Rom. viii. 28, *after* συνεργεῖ, L. xi. 22 (the goodness . .), LT*S*. Phil. i. 14 (word . .), L *S*. 1 Pet. v. 2 (mind κατὰ Θεόν), L*S*. 1 John v. 10 (witness . .), L. Rev. i. 8¹ (the Lord . .), GLTTr*S*. —*Ap.*, Rom. xii. 17. Rev. iv. 11¹.

θεοσέβεια.

godliness, 1 Tim. ii. 10.

θεοσεβής.

worshipper of God, John ix. 31.

θεοστυγής.

hater of God, Rom. i. 30.

θεότης.

Godhead, Col. ii. 9.

θεραπεία.

healing, Luke ix. 11. Rev. xxii. 2.

household, Matt. xxiv. 45 (*οἰκετεία* LTTr, *οἰκία S*). Luke xii. 42.

θεραπεύω.

to worship, Acts xvii. 25.

cure, Matt. xvii. 16, 18. Luke vii. 21. ix. 1. John v. 10.

heal, Matt. iv. 23, 24. viii. 7, 16. ix. 35. x. 1, 8. xii. 10, 15, 22. xiv. 14. xv. 30. xix. 2. xxi. 14. Mark i. 34. iii. 2, 10, 15(–TTr*S*). vi. 5, 13. Luke iv. 23, 40. v. 15. vi. 7, 18. viii. 2, 43. ix. 6. x. 9. xiii. 14*t*. xiv. 3. Acts iv. 14. v. 16. viii. 7. xxviii. 9. Rev. xiii. 3, 12.

θεράπων.

servant, Heb. iii. 5.

θερίζω.

reap, Matt. vi. 26. xxv. 24, 26. Luke xii. 24. xix. 21, 22. John iv. 36*t*, 37, 38. 1 Cor. ix. 11. 2 Cor. ix. 6*t*. Gal. vi. 7, 8*t*, 9. Jas. v. 4. Rev. xiv. 15*t*, 16.

θερισμός.
harvest, Matt. ix. 37, 38*t*. xiii. 30*t*, 39. Mark iv. 29. Luke x. 2*tr*. John iv. 35*t*. Rev. xiv. 15.

θεριστής.
reaper, Matt. xiii. 30, 39.

θερμαίνω.
Mid., warm one's self, Mark xiv. 54, 67. John xviii. 18*t*, 25. — be warmed, Jas. ii. 16.

θέρμη.
heat, Acts xxviii. 3.

θέρος.
summer, Matt. xxiv. 32. Mark xiii. 28. Luke xxi. 30.

θεωρέω.
look on, Mark xv. 40.
behold, Matt. xxvii. 55. Mark xii. 41. xv. 47. Luke x. 18. xiv. 29. xxi. 6. xxiii. 35, 48. John xvii. 24. Acts viii. 13. Rev. xi. 12.
consider, Heb. vii. 4.
see, Matt. xxviii. 1. Mark iii. 11. v. 15, 38. xvi. 4. Luke xxiv. 37, 39. John ii. 23P. vi. 19, 40, 62. vii. 3. viii. 51. ix. 8. x. 12. xii. 45*t*. xiv. 17, 19*t*. xvi. 10, 16, 17, 19. xx. 6, 12, 14. Acts iii. 16. iv. 13P. vii. 56. ix. 7. x. 11. xvii. 16P xix. 26. xx. 38. xxi. 20. xxv. 24. xxviii. 6. 1 John iii. 17. Rev. xi. 11.
perceive, John iv. 19. xii. 19. Acts xvii. 22. xxvii. 10.
Add John vi. 2, for ὁράω, LTr.

θεωρία.
sight, Luke xxiii. 48.

θήκη.
sheath, John xviii. 11.

θηλάζω.
to suck, Luke xi. 27.
suckling, Matt. xxi. 16P.
give suck, Matt. xxiv. 19. Mark xiii. 17. Luke xxi. 23. xxiii. 29 (*τρέφω* LTTr*S*).

θῆλυς, θήλεια, θῆλυ.
θήλεια, woman, Rom. i. 26, 27.
θῆλυ, female, Matt. xix. 4. Mark x. 6. Gal. iii. 28.

θήρα.
trap, Rom. xi. 9.

θηρεύω.
to catch, Luke xi. 54.

θηριομαχέω.
fight with beasts, 1 Cor. xv. 32.

θηρίον.
wild beast, Mark i. 13. Acts x. 12 (-G∞LT*S*). xi. 6.
venomous beast, Acts xxviii. 4.
beast, Acts xxviii. 5. Tit. i. 12. Heb. xii. 20. Jas. iii. 7. Rev. vi. 8. xi. 7. xiii. 1, 2, 3, 4*tr*, 11, 12*t*, 14*t*, 15*tr*, 17, 18. xiv. 9, 11. xv. 2. xvi. 2, 10, 13. xvii. 3, 7, 8*t*, 11, 12, 13, 16, 17. xix. 19, 20*t*. xx. 4, 10.

θησαυρίζω.
treasure up, Rom. ii. 5.
lay up treasure, Luke xii. 21.
heap treasure together, Jas. v. 3.
lay up, Matt. vi. 19, 20. 2 Cor. xii. 14.
keep in store, 2 Pet. iii. 7.
in store, 1 Cor. xvi. 2P.

θησαυρός.
treasure, Matt. ii. 11. vi. 19, 20, 21. xii. 35*t*. xiii. 44, 52. xix. 21. Mark x. 21. Luke vi. 45, 45(*ap*). xii. 33, 34. xviii. 22. 2 Cor. iv. 7. Col. ii. 3. Heb. xi. 26.

θιγγάνω.
to touch, Heb. xi. 28. xii. 20.
handle, Col. ii. 21.

θλίβω.
Pass., narrow (*lit.* pressed, compressed), Matt. vii. 14P. — suffer tribulation, 1 Thes. iii. 4.
throng, Mark iii. 9.
afflict, 2 Cor. i. 6. 1 Tim. v. 10. Heb. xi. 37.
trouble, 2 Cor. iv. 8. vii. 5. 2 Thes. i. 6, 7.

θλῖψις.
burdened∞, 2 Cor. viii. 13.
anguish, John xvi. 21.
affliction, Mark iv. 17. xiii. 19. Acts vii. 10, 11. xx. 23. 2 Cor. ii. 4. iv. 17. vi. 4. viii. 2. Phil. i. 16. iv. 14.

Col. i. 24. 1 Thes. i. 6. iii. 3, 7. Heb. x. 33. Jas. i. 27.
With εἰς, to be afflicted, Matt. xxiv. 9.
tribulation, Matt. xiii. 21. xxiv. 21, 29. Mark xiii. 24. John xvi. 33. Acts xiv. 22. Rom. ii. 9. v. 3*t*. viii. 35. xii. 12. 2 Cor. i. 4. vii. 4. Eph. iii. 13. 2 Thes. i. 4, 6. Rev. i. 9. ii. 9, 10, 22. vii. 14.
persecution, Acts xi. 19.
trouble, 1 Cor. vii. 28. 2 Cor. i. 4, 8.

θνήσκω.
to die, John xi. 21 (ἀπέθανεν fr. ἀποθνήσκω G″LTr*S*).
be dead, Matt. ii. 20. Mark xv. 44. Luke viii. 49. John xi. 39 (τελευτάω G″LTTr*S*), 44. xii. 1 (-L^{b}Tr^{b}*S*). xix. 33^{p}. Acts xiv. 19. xxv. 19. 1 Tim. v. 6.
dead, John xi. 41^{p}(*ap*).
dead man, Luke vii. 12^{p}(-L^{b}).

θνητός.
mortal, Rom. vi. 12. viii. 11. 1 Cor. xv. 53, 54. 2 Cor. iv. 11.
With art., mortality, 2 Cor. v. 4.

θορυβάζω, confuse by noise.
For τυρβάζω, Luke x. 41, LTr*S*.

θορυβέω.
set on an uproar, Acts xvii. 5.
Mid., make a noise, Matt. ix. 23. — make this^{e} ado, Mark v. 39. — trouble one's self, Acts xx. 10.

θόρυβος.
uproar, Matt. xxvi. 5. Mark xiv. 2. Acts xx. 1.
tumult, Matt. xxvii. 24. Mark v. 38. Acts xxi. 34. xxiv. 18.

θραύω.
to bruise, Luke iv. 18.

θρέμμα.
cattle, John iv. 12^{pl}.

θρηνέω.
mourn, Matt. xi. 17. Luke vii. 32.
lament, Luke xxiii. 27. John xvi. 20.

θρῆνος.
lamentation, Matt. ii. 18(-G^{oo}LTTr*S*).

θρησκεία.
worshipping, Col. ii. 18.
religion, Acts xxvi. 5. Jas. i. 26, 27

θρῆσκος.
religious, Jas. i. 26.

θριαμβεύω.
triumph over, Col. ii. 15.
cause to triumph, 2 Cor. ii. 14.

θρίξ, τρίχος.
hair, Matt. iii. 4^{pl}. v. 36. x. 30. Mark i. 6^{pl}. Luke vii. 38, 44. xii. 7. xxi. 18. John xi. 2^{pl}. xii. 3^{pl}. Acts xxvii. 34. 1 Pet. iii. 3^{pl}(-L). Rev. i. 14. ix. 8*t*^{pl}.

θροέω.
Pass., be troubled, Matt. xxiv. 6. Mark xiii. 7. 2 Thes. ii. 2.

θρόμβος.
great drop, Luke xxii. 44(*ap*).

θρόνος.
seat, Luke i. 52. Rev. ii. 13. iv. 4*t*. xi. 16. xiii. 2. xvi. 10.
throne, Matt. v. 34. xix. 28*t*. xxiii. 22. xxv. 31. Luke i. 32. xxii. 30. Acts ii. 30. vii. 49. Col. i. 16. Heb. i. 8. iv. 16. viii. 1. xii. 2. Rev. i. 4. iii. 21*t*. iv. 2*t*, 3, 4, 5*t*, 6*tr*, 9, 10*t*. v. 1, 6, 7, 11, 13. vi. 16. vii. 9, 10(*ap*), 11*t*, 15*t*, 17. viii. 3. xii. 5. xiv. 3, 5(*ap*). xvi. 17. xix. 4, 5. xx. 4, 11. xxi. 5. xxii. 1, 3.
Add Rev. xx. 12, for Θεός, GLTTr *S*. xxi. 3, for οὐρανός, LT*S*.

θυγάτηρ.
daughter, Matt. ix. 18, 22. x. 35, 37. xiv. 6. xv. 22, 28. xxi. 5. Mark v. 34, 35. vi. 22. vii. 26, 29, 30 (παιδίον LTTr*S*). Luke i. 5. ii. 36. viii. 42, 48, 49. xii. 53*t*. xiii. 16. xxiii. 28. John xii. 15. Acts ii. 17. vii. 21. xxi. 9. 2 Cor. vi. 18. Heb. xi. 24.

θυγάτριον.
little daughter, Mark v. 23.
young daughter, Mark vii. 25.

θύελλα.
tempest, Heb. xii. 18.

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thyine(*marg.* sweet), Rev. xviii. 12.

θυμίαμα.

incense, Luke i. 10, 11. Rev. viii. 3pl, 4pl.

odor, Rev. v. 8 (*marg.* incense). xviii. 13.

θυμιατήριον.

censer, Heb. ix. 4.

θυμιάω.

burn incense, Luke i. 9.

θυμομαχέω.

With εἰμί, be highly displeased with (*marg.* bear an hostile mind intending war with), Acts xii. 20.

θυμόω.

Pass., be wroth, Matt. ii. 16.

θυμός.

wrath, Luke iv. 28. Acts xix. 28. 2 Cor. xii. 20. Gal. v. 20pl. Eph. iv. 31. Col. iii. 8. Heb. xi. 27. Rev. xii. 12. xiv. 8 (-GᵒSᵒ), 10, 19. xv. 1, 7. xvi. 1. xviii. 3.

indignation, Rom. ii. 8.

fierceness, Rev. xvi. 19. xix. 15.

θύρα.

door, Matt. vi. 6. xxiv. 33. xxv. 10. xxvii. 60. xxviii. 2 (-GᵒLTTr *S*). Mark i. 33. ii. 2. xi. 4. xiii. 29. xv. 46. xvi. 3. Luke xi. 7. xiii. 25*t*. John x. 1, 2, 7, 9. xviii. 16. xx. 19, 26. Acts v. 9, 19, 23. xii. 6, 13. xiv. 27. xvi. 26, 27. xxi. 30. 1 Cor. xvi. 9. 2 Cor. ii. 12. Col. iv. 3. Jas. v. 9. Rev. iii. 8, 20*t*. iv. 1.

gate, Acts iii. 2. [Tr*S*. *Add* Luke xiii. 24, for πύλη, GLT

θυρεός.

shield, Eph. vi. 16.

θυρίς.

window, Acts xx. 9. 2 Cor. xi. 33.

θυρωρός.

With art., that keepeth the door, John xviii. 16, 17.

porter, Mark xiii. 34. John x. 3.

θυσία.

sacrifice, Matt. ix. 13. xii. 7. Mark ix. 49 (*ap*). xii. 33. Luke ii. 24. xiii. 1. Acts vii. 41, 42. Rom. xii. 1. 1 Cor. x. 18. Eph. v. 2. Phil. ii. 17. iv. 18. Heb. v. 1. vii. 27. viii. 3. ix. 9, 23, 26. x. 1, 5, 8, 11, 12, 26. xi. 4. xiii. 15, 16. 1 Pet. ii. 5.

θυσιαστήριον.

altar, Matt. v. 23, 24. xxiii. 18, 19, 20, 35. Luke i. 11. xi. 51. Rom. xi. 3. 1 Cor. ix. 13*t*. x. 18. Heb. vii. 13. xiii. 10. Jas. ii. 21. Rev. vi. 9. viii. 3*t*, 5. ix. 13. xi. 1. xiv. 18. xvi. 7.

θύω.

to sacrifice, 1 Cor. v. 7(*marg.* slay). x. 20*t*.

do sacrifice, Acts xiv. 13, 18.

kill, Matt. xxii. 4. Mark xiv. 12 (*marg.* sacrifice). Luke xv. 23, 27, 30. xxii. 7. John x. 10. Acts x. 13.

slay, Acts xi. 7.

θώραξ.

breastplate, Eph. vi. 14. 1 Thes. v. 8. Rev. ix. 9*t*, 17.

ἴαμα.

healing, 1 Cor. xii. 9, 28, 30.

ἰάομαι.

heal, Matt. viii. 8, 13. xiii. 15. Mark v. 29. Luke iv. 18 (*ap*). v. 17. vi. 17, 19. vii. 7. viii. 47. ix. 2, 11, 42. xiv. 4. xvii. 15. xxii. 51. John iv. 47. v. 13 (ἀσθενέω G'T). xii. 40. Acts iii. 11 (αὐτοῦ for τοῦ ἰαθέντος χωλοῦ GLT*S*). x. 38. xxviii. 8, 27. Heb. xii. 13. Jas. v. 16. 1 Pet. ii. 24.

make whole, Matt. xv. 28. Acts ix. 34.

ἴασις.

healing, Acts iv. 22.

With εἰς, to heal, Acts iv. 30.

cure, Luke xiii. 32.

ἴασπις.

jasper, Rev. iv. 3. xxi. 11, 18, 19.

ἰατρός.

physician, Matt. ix. 12. Mark ii. 17. v. 26. Luke iv. 23. v. 31. viii. 43. Col. iv. 14.

ἴδε.

(Imperative of εἶδον.)

see, Mark xiii. 1.
look, John vii. 52.
lo, Matt. xxv. 25. John vii. 26. xvi. 29.
behold, Matt. xxv. 20, 22. xxvi. 65. Mark ii. 24. iii. 34(ἰδού L). xi. 21. xv. 4. xvi. 6. John i. 29, 36, 47(48). iii. 26. v. 14. xi. 3, 36. xii. 19. xviii. 21. xix. 4, 5(ἰδού TrS), 14. xx. 27. Rom. ii. 17 (εἰ δέ GLT S). Gal. v. 2 (ἰδέ G).

Add, for βλέπε fr. βλέπω, Rev. vi. 1, 5, 7, G, -G^{c}. For ἰδού, Mark xiii. 21^{1st}, TTrS. 21^{2d}, LTTrS. xv. 35, TTrS. John xix. 26, GLTTr. 27, L TTr. Jas. iii. 3, G.

ἰδέα, εἰδέα TTr.

countenance, Matt. xxviii. 3.

ἴδιος.

one's own, Matt. ix. 1. xxv. 14. Mark xv. 20(αὐτοῦ L, -G^{c}). Luke ii. 3(ἑαυτοῦ LTrS^{pl}). vi. 41, 44. x. 34. John i. 11, 41(42). iv. 44. v. 43. vii. 18. viii. 44. x. 3, 4, 12. xiii. 1. xv. 19. Acts i. 7, 25. ii. 6, 8. iii. 12. iv. 32. xiii. 36. xx. 28. xxv. 19. xxviii. 30.

Rom. viii. 32. x. 3. xi. 24. xiv. 4, 5. 1 Cor. iii. 8*t*. iv. 12. vi. 18. vii. 2, 4*t*, 37. ix. 7. xi. 21. xv. 23, 38. Gal. vi. 5. Eph. v. 22, 24(-G^{c}LTS). Col. iii. 18(*om*S). 1 Thes. ii. 14, 15 (*om*S). iv. 11(-G^{oo}LT). 1 Tim. iii. 4, 5, 12. v. 8. vi. 1. 2 Tim. i. 9. iv. 3. Tit. i. 12. ii. 5, 9. Heb. vii. 27. ix. 12. xiii. 12. Jas. i. 14. 1 Pet. iii. 1, 5. 2 Pet. ii. 22. iii. 3, 16, 17. Jude 6.

Plur., one's own company, Acts iv. 23. — one's acquaintance, Acts xxiv. 23.

τὰ ἴδια, one's own, John i. 11. xvi. 32 (*marg.* one's own home). — one's own home, John xix. 27. — one's own business, 1 Thes. iv. 11.

εἰς τὰ ἴδια, home, Acts xxi. 6.

ὁ ἴδιος οἶκος, home, 1 Tim. v. 4.

his (their), Matt. xxii. 5. John v. 18. 1 Cor. xiv. 35. 1 Tim. iv. 2. vi. 15. Heb. iv. 10. 2 Pet. ii. 16.

private, 2 Pet. i. 20.

κατ' ἰδίαν, privately, Matt. xxiv. 3. Mark vi. 32. ix. 28. xiii. 3. Luke ix. 10. x. 23. Acts xxiii. 19. Gal. ii. 2 (*marg.* severally). — apart, Matt. xiv. 13, 23. xvii. 1, 19. xx. 17. Mark vi. 31. ix. 2. — aside, Mark vii. 33. — when ^{c}they were alone, Mark iv. 34.

^{c}his several, Matt. xxv. 15.

ἰδίᾳ, severally, 1 Cor. xii. 11.

one's proper, Acts i. 19. 1 Cor. vii. 7.

due, Gal. vi. 9. 1 Tim. ii. 6. Tit. i. 3.

Add, for αὐτοῦ, Mark iv. 34, TS. For διά, 2 Cor. v. 10, L^{m}. 2 Pet. i. 3, G"LTS. — Luke xviii. 28, *see* πᾶς. Acts xxiv. 24 (. . wife), L. 1 Cor. vii. 37 (his . . heart^{2d}), TS. Eph. iv. 28 (*his*), LS.

ἰδιώτης.

unlearned, 1 Cor. xiv. 16, 23, 24.

ignorant, Acts iv. 13.

rude, 2 Cor. xi. 6.

ἰδού.

(Imper. of εἶδον, aor. mid.)

see, Luke xvii. 23*t*. Acts viii. 36.

lo, Matt. ii. 9. iii. 16, 17. xxiv. 23. xxvi. 47. xxviii. 7, 20. Mark x. 28. xiii. 21(ἴδε TTrS), 21(ἴδε L TTrS). xiv. 42. Luke i. 44. ii. 9. ix. 39. xiii. 16. xv. 29. xvii. 21, 21 (-TS). xviii. 28. xxiii. 15. Acts xiii. 46. xxvii. 24. Heb. x. 7, 9. Rev. v. 6 (*om*S). vi. 5, 12 (*om*S). vii. 9(-LTr^{b}). xiv. 1.

behold, Matt. i. 20, 23. ii. 1, 13, 19. iv. 11. vii. 4. viii. 2, 24. 29, 32, 34. ix. 2, 3, 10, 18, 20, 32. x. 16. xi. 8, 10, 19. xii. 2, 10, 18, 41, 42, 46, 47, 49. xiii. 3. xv. 22. xvii. 3, 5*t*. xix. 16, 27. xx. 18, 30. xxi. 5. xxii. 4. xxiii. 34, 38. xxiv. 25, 26*t*. xxv. 6. xxvi. 45, 46, 51. xxvii. 51. xxviii. 2, 7, 9, 11.

Mark i. 2. iii. 32. iv. 3. v. 22(-G^{oo}

L^{b}TTrS). x. 33. xiii. 23(–L^{b}TTr). xiv. 41. xv. 35(*ἰδε* TTrS).

Luke i. 20, 31, 36, 38, 48. ii. 10, 25, 34, 48. v. 12, 18. vi. 23. vii. 12, 25, 27, 34, 37. viii. 41. ix. 30, 38. x. 3, 19, 25. xi. 31, 32, 41. xiii. 7, 11, 30, 32, 35. xiv. 2. xvii. 21. xviii. 31. xix. 2, 8, 20. xxii. 10, 21, 31, 38, 47. xxiii. 14, 29, 50. xxiv. 4, 13, 49.

John iv. 35. xii. 15. xvi. 32. xix. 26(G^{l}, *ἰδε* GLTTr), 27(*ἰδε* LTTr, *εἰδε* S).

Acts i. 10. ii. 7. v. 9, 25, 28, vii. 56. viii. 27. ix. 10, 11. x. 17, 19, 21, 30. xi. 11. xii. 7. xiii. 11, 25. xvi. 1. xx. 22, 25.

Rom. ix. 33. 1 Cor. xv. 51. 2 Cor. v. 17. vi. 2*t*, 9. vii. 11. xii. 14. Gal. i. 20. Heb. ii. 13. viii. 8. Jas. iii. 3(*ἰδε* G, *εἰ δέ* G'LT, *εἰ δὲ γάρ* S), 4, 5. v. 4, 7, 9, 11. 1 Pet. ii. 6. Jude 14.

Rev. i. 7, 18. ii. 10, 22. iii. 8, 9*t*, 11(*om*S), 20. iv. 1, 2. v. 5. vi. 2, 8. ix. 12. xi. 14. xii. 3. xiv. 14. xv. 5(*om*S). xvi. 15. xix. 11. xxi. 3, 5. xxii. 7, 12.

Add, for *ἰδε*, Mark iii. 34, L. John xix. 5, TrS.

ἱδρώς.

sweat, Luke xxii. 24(*ap*).

ἱερατεία.

priest's office, Luke i. 9.

office of the priesthood, Heb. vii. 5.

ἱεράτευμα.

priesthood, 1 Pet. ii. 5, 9.

ἱερατεύω.

execute the priest's office, Luke i. 8

ἱερεύς.

priest, Matt. viii. 4. xii. 4, 5. Mark i. 44. ii. 26. Luke i. 5. v. 14. vi. 4. x. 31. xvii. 14. John i. 19. Acts iv. 1. vi. 7. xiv. 13.

Heb. v. 6. vii. 1, 3, 11, 15, 17, 21 (20), 21, 23. viii. 4, 4 (–G$^{\infty}$LTS). ix. 6. x. 11 (*ἀρχιερεύς* L), 21. Rev. i. 6. v. 10. xx. 6.

Add, for *ἀρχιερεύς*, Luke xx. 1, G' T. Acts v. 24, StGT. Heb. vii. 14, for *ἱερωσύνη*, G'LTS.

ἱερόθυτος, offered in sacrifice.

1 Cor. x. 28, for *εἰδωλόθυτος*, G"L TS.

ἱερόν.

temple, Matt. iv. 5. xii. 5, 6. xxi. 12*t*, 14, 15, 23. xxiv. 1*t*. xxvi. 55. Mark xi. 11, 15*t*, 16, 27. xii. 35. xiii. 1, 3. xiv. 49. Luke ii. 27, 37, 46. iv. 9. xviii. 10. xix. 45, 47. xx. 1. xxi. 5, 37, 38. xxii. 52, 53. xxiv. 53.

John ii. 14, 15. v. 14. vii. 14, 28. viii. 2 (*ap*), 20, 59. x. 23. xi. 56. xviii. 20. Acts ii. 46. iii. 1, 2*t*, 3, 8, 10. iv. 1. v. 20, 21, 24, 25, 42. xix. 27. xxi. 26, 27, 28, 29, 30. xxii. 17. xxiv. 6, 12, 18. xxv. 8. xxvi. 21. 1 Cor. ix. 13.

ἱεροπρεπής.

as becometh holiness (*marg.* **as becometh holy women**), Tit. ii. 3.

ἱερός.

holy, 2 Tim. iii. 15.

τὰ *ἱερά*, **holy things**, 1 Cor. ix. 13.

ἱεροσυλέω.

commit sacrilege, Rom. ii. 22.

ἱερόσυλος.

robber of churches, Acts xix. 37.

ἱερουργέω.

to minister, Rom. xv. 16.

ἱερωσύνη.

priesthood, Heb. vii. 11, 12, 14 (*ἱερεύς* p' G'LTS), 24.

ἱκανός.

enough, Luke xxii. 38.

sufficient, 2 Cor. ii. 6, 16. iii. 5.

τὸ *ἱκανόν*, **security**, Acts xvii. 9.

τὸ *ἱκανὸν ποιέω*, **to content**, Mark xv. 15.

able, 2 Tim. ii. 2.

meet, 1 Cor. xv. 9.

worthy, Matt. iii. 11. viii. 8. Mark i. 7. Luke iii. 16. vii. 6.

large, Matt. xxviii. 12.
sore∞, Acts xx. 37.
great, Acts xxii. 6.
great number of, Mark x. 46.
much, Luke vii. 12. Acts v. 37 (-GᵃLTS). xi. 24, 26. xix. 26. xxvii. 9.
Plur., many, Luke viii. 32. xxiii. 9. Acts ix. 23, 43. xii. 12. xiv. 21. xix. 19. xx. 8. xxvii. 7. 1 Cor. xi. 30. — many of, Luke vii. 11 (-GᵃLᵇ TrS).
ἐξ ἱκανοῦ, of a long season, Luke xxiii. 8(ἐξ ἱκανῶν χρόνων LTrS).
ἐφ' ἱκανόν, a long while, Acts xx. 11.
Add Rom. xv. 22, for πολύς, T.
See also ἡμέρα, χρόνος.

ἱκανότης.

sufficiency, 2 Cor. iii. 5.

ἱκανόω.

make able, 2 Cor. iii. 6.
make meet, Col. i. 12.

ἱκετηρία.

supplication, Heb. v. 8.

ἱκμάς.

moisture, Luke viii. 6.

ἱλαρός.

cheerful, 2 Cor. ix. 7.

ἱλαρότης.

cheerfulness, Rom. xii. 8.

ἱλάσκομαι.

make reconciliation for, Heb. ii. 17.
Pass., be merciful, Luke xviii. 13.

ἱλασμός.

propitiation, 1 John ii. 2. iv. 10.

ἱλαστήριος.

Neut., propitiation, Rom. iii. 25. — mercy-seat, Heb. ix. 5.

ἵλεως.

merciful, Heb. viii. 12.
ἵλεώς σοι, be it far from thee, Matt. xvi. 22.

ἱμάς.

latchet, Mark i. 7. Luke iii. 16. John i. 27.
thong, Acts xxii. 25.

ἱματίζω.

clothe, Mark v. 15. Luke viii. 35.

ἱμάτιον.

garment, Matt. ix. 16*t*, 20, 21. xiv. 36. xxi. 8. xxiii. 5 (-GᵃLTTrS). xxvii. 35, 35(*ap*). Mark ii. 21. v. 27. vi. 56. x. 50. xi. 7, 8. xiii. 16. xv. 24. Luke v. 36t. viii. 44. xix. 35. xxii. 36. John xiii. 4, 12. xix. 23. Acts ix. 39. xii. 8. Heb. i. 11. Jas. v. 2. Rev. iii. 4. xvi. 15.
clothes, Luke viii. 27.
Plural, clothes, Matt. xxi. 7. xxiv. 18(*sing.* G''LTrS). xxvi. 65. Mark v. 28, 30. xv. 20. Luke xix. 36. Acts vii. 58. xiv. 14. xvi. 22. xxii. 23. — raiment, Matt. xi. 8 (-LᵇTTrS). xvii. 2. xxvii. 31. Mark ix. 3. Luke vii. 25. xxiii. 34. John xix. 24. Acts xviii. 6. xxii. 20. Rev. iii. 5, 18. iv. 4. — apparel, 1 Pet. iii. 3.
vesture, Rev. xix. 13, 16.
cloak, Matt. v. 40. Luke vi. 29.
robe, John xix. 2, 5.
Add Heb. i. 12 (fold them up ὡς ἱμάτιον), LS.

ἱματισμός.

raiment, Luke ix. 29.
vesture, Matt. xxvii. 35(*ap*). John xix. 24.
apparel, Acts xx. 33.
οἱ ἐν ἱματισμῷ ἐνδόξῳ, they which are gorgeously apparelled, Luke vii. 25.
array, 1 Tim. ii. 9.

ἱμείρω, -ομαι.

be affectionately desirous of, 1 Thes. ii. 8 (G', ὁμείρομαι GLTS).

ἵνα.

A particle used, commonly with a Subjunctive, frequently with an Indicative (¹), twice with an Optative (²), often rendered by *to* or *for to* with the Infinitive (³), —

I. In a *final* sense, to denote the end or purpose *for* or *on account* which a thing is done,

to the intent that, Eph. iii. 10.
to the intent, John xi. 15.

that, Matt. ix. 6. xii. 10. xiv. 15. xviii. 16. xix. 13, 16. xxiii. 26. xxvii. 20. Mark i. 38. ii. 10. iii. 2, 14*t*. iv. 22. v. 12. vi. 36, 56. vii. 9. ix. 18. x. 13, 17. xi. 25. xii. 2, 15. xiv. 12. xv. 11, 32. xvi. 1.

Luke i. 4. v. 24. vi. 7. viii. 16. ix. 12. xi. 33, 54(*ap*). xii. 36. xiv. 23. xv. 29. xvi. 4, 9, 24. xviii. 15. xix. 15. xx. 10, 14, 20. xxi. 36. xxii. 8.

John i. 7, 22, 31. iii. 17, 21. v. 23, 34, 40. vi. 5, 28, 30, 40, 50. vii. 3. viii. 6(*ap*). ix. 3, 36, 39. x. 10, 17, 38. xi. 4, 11, 16, 42, 52. xii. 9, 36, 46. xiii. 15, 19. xiv. 3, 13, 16, 29, 31. xv. 2, 11, 16*t*. xvi. 4, 33. xvii. 1, 2 (¹TS), 11, 13, 19, 21*t*, 22, 23*t*. 24, 26. xviii. 28(-LTr*S*), 37. xix. 4, 31, 35. xx. 31*t*.

Acts v. 15. ix. 21. xxi. 24. xxii. 24. xxiii. 24.

Rom. i. 11, 13. iii. 8. iv. 16. v. 21. vi. 1, 4, 6. vii. 4, 13. viii. 4. ix. 11, 23. xi. 19, 32. xiv. 9. xv. 4, 16, 31, 31(-G∞LT*S*), 32. xvi. 2.

1 Cor. i. 31. ii. 12. iii. 18. iv. 6, 8. v. 5, 7. vii. 5, 34, 35. ix. 15, 19, 20*t*, 21, 22*t*, 23, 24. x. 33. xi. 19. xiv. 5, 19, 31. xv. 28. xvi. 2, 6, 11.

2 Cor. i. 11, 15, 27. ii. 4*t*, 9. iv. 10, 11, 15. v. 5, 10, 12, 15, 21. viii. 9, 14. ix. 3, 8. xi. 7, 12*t*, 16. xii. 9. xiii. 7*t*.

Gal. i. 16. ii. 4 (¹LT*S*), 5, 9, 16, 19. iii. 14*t*, 22, 24. iv. 5, 17¹. vi. 13.

Eph. i. 17². ii. 7, 10. iii. 16² (*subj.* L), 17(18), 19. iv. 10, 14, 28, 29. v. 26, 27*t*. vi. 3(¹ 2*d verb*), 13, 19, 20, 21, 22.

Phil. i. 27. ii. 10, 15, 19, 28. iii. 8.

Col. i. 9, 18, 28. ii. 2. iv. 3, 4, 8, 12.

1 Thes. ii. 16. iv. 12 v. 10.

2 Thes. i. 11. ii. 12. iii. 1, 2, 14.

1 Tim. i. 3, 16, 18, 20. ii. 2. iii. 15. iv. 15. v. 7, 16, 20. vi. 19.

2 Tim. i. 4. ii. 4, 10. iii. 17. iv. 17.

Tit. i. 5, 9, 13. ii. 4, 8, 10, 12, 14. iii. 7, 8, 13.

Phm. 13, 15.

Heb. ii. 14, 17. iv. 16. v. 1. vi. 18. ix. 25. x. 9, 36. xi. 35. xiii. 12, 17, 19.

Jas. iv. 3.

1 Pet. i. 7. ii. 2, 12, 21, 24. iii. 1 (¹G'LT*S*), 9, 16, 18. iv. 6, 11. v. 6.

2 Pet. i. 4.

1 John i. 3, 4. ii. 19, 26. iii. 1, 8. iv. 9. v. 13, 13(*om*.*S*), 20.

2 John 6, 12.

3 John 8.

Rev. ii. 10. iii. 11, 18*tr*. viii. 3 (¹LT*S*). xii. 6, 14, 15. xvi. 12. xviii. 4. xix. 8, 15, 18. xxii. 14¹.

to,[3] Matt. xxvi. 16. xxvii. 26. Mark iv. 21*t*. vi. 41. viii. 6. ix. 22. xi. 28. xii. 13. xiv. 10. xv. 15, 20. Luke vi. 34. xix. 4. John i. 7, 8, 19. iii. 17. iv. 8. v. 7, 36. vi. 15, 38. vii. 32. viii. 59. x. 31. xi. 19, 31, 55. xii. 20, 47*t*. xvii. 4. xix. 16. Acts xvi. 30, 36.

1 Cor. i. 27(*ap*), 27, 28. ix. 25. xiii. 3(¹T). 2 Cor. xii. 7. Gal. iv. 5. Phil. ii. 30. 2 Thes. iii. 9. 1 John iii. 5. Rev. iii. 9 (¹G″LTTr*S*). vi. 2. viii. 6. xxi. 15, 23.

for to,[3] Mark iii. 10. John x. 10. Acts xvii. 15. xxii. 5. Eph. ii. 15. Rev. ix. 15. xii. 4.

so as, Rev. viii. 12.

ἵνα μή.

that not, Matt. vii. 1. xxvi. 41. John iii. 15, 16. iv. 15. vi. 50. vii. 23(*marg.* without∞). xi. 37. xii. 46. xvi. 1. xviii. 36. Acts xxiv. 4.

1 Cor. ii. 5. vii. 5. xi. 32, 34.

2 Cor. i. 9. ii. 5. vi. 3. ix. 4. x. 9.

1 Thes. iv. 13(¹L^{m}T).

1 Tim. vi. 1.

Tit. ii. 5. iii. 14.

Phm. 14.

Heb. vi. 12. xi. 40.

1 John ii. 1.

2 John 8.

Rev. vii. 1. xi. 6. xviii. 4*t*.

that no, Acts iv. 17. 1 Cor. iv. 6¹. xii. 25. xvi. 2. Rev. xx. 3.

ἵνα μήτις, **that no man,** Rev. xiii. 17.

ἵνα μή τι, **that nothing,** John vi. 12.

albeit not, Phm. 19.

lest, Matt. xvii. 27. xxvi. 5. Mark iii. 9. xiv. 38. Luke viii. 12. xvi. 28. xviii. 5. xxii. 46. John iii. 20. v. 14. xii. 35, 42. xviii. 28. Acts v. 26(-*ἵνα* L*S*).

Rom. xi. 25. xv. 20. 1 Cor. i. 15, 17. viii. 13. ix. 12. 2 Cor. ii. 3, 11. ix. 3. xii. 7, 7(*ap*). xiii. 10. Gal. vi. 12. Eph. ii. 9. Phil. ii. 27. Col. ii. 4(*see μηδείς*). iii. 21. 1 Tim. iii. 6, 7. Heb. iii. 13. iv. 11. xi. 28. xii. 3, 13. Jas. v. 9, 12. Rev. xvi. 15.

Add Mark iv. 22, *εἰ μὴ ἵνα* G′, *ἐὰν μὴ ἵνα* L*S*, for *ὃ ἐὰν μή*. v. 23, for *ὅπως*, G′LTTr*S*. Luke vi. 37, for *καὶ οὐ μή*, L. 2 Pet. i. 10(¹L, *ap*).

See also μήποτε.

II. After verbs of causation, command, permission, counsel, or desire, or words denoting fitness or worthiness, in the sense of *ὅτι*,

that, Matt. iv. 8. v. 29, 30. vii. 12. viii. 8. x. 25. xiv. 36. xvi. 20. xviii. 6, 14. xx. 21, 33. xxvi. 4, 63. xxviii. 10. Mark iii. 9. v. 18, 43. vi. 8, 12, 25. vii. 26, 36. viii. 30. ix. 9, 12, 30. x. 35, 37, 48, 51. xi. 16. xii. 19. xiv. 35. Luke i. 43. iv. 3. vi. 31. vii. 6, 36. viii. 32. x. 40. xvi. 27. xvii. 2. xviii. 39, 41. xx. 28. John ii. 25. iv. 47. vi. 29. ix. 22. xi. 50, 57. xii. 10, 23. xiii. 1, 29, 34*t*. xv. 8, 12, 13, 17. xvi. 2, 7, 30, 32. xvii. 3, 15*t*, 21, 24. xviii. 39. xix. 31, 38. Acts xix. 4. 1 Cor. i. 10. iv. 2, 3. ix. 15(¹LT*S*, *see οὐδείς*), 18. xiv. 1, 5, 12. xvi. 10, 16. 2 Cor. viii. 6, 7, 13. ix. 5. xii. 8. Gal. ii. 10. Phil. i. 9, 10. ii. 2. Col. iv. 16*t*, 17. 1 Thes. iv. 1. 2 Thes. iii. 12. 1 Tim. v. 21. 1 John ii. 27. iii. 11, 23. iv. 17, 21. v. 3, 16. 2 John 5, 6. Rev. vi. 4(¹L TTr), 11(¹T). ix. 5(¹LTTr*S*). xiii. 15, 15(-T*S*).

so that, Rev. xiii. 13.

because, Matt. xx. 31.

to,[s] Matt. xxvii. 32. Mark vii. 32. viii. 22. xiii. 34. xv. 21. Luke ix. 40. John i. 27. iv. 34. viii. 56. ix. 22. xiii. 2. Acts xxvii. 42. 1 Cor. xvi. 12*t*. 1 John i. 9. 3 John 4. Rev. ii. 21. xiii. 12(¹LTTr, -*S*, *inf*.), 16 (¹GLTTr*S*).

for to,[s] John xi. 53.

ἵνα μή.

that not, Matt. xii. 16. xxiv. 20. Mark iii. 12. v. 10. xiii. 18. Luke viii. 31. xxii. 32. John vi. 50. 2 John 8. Rev. ix. 4(¹LT), 5.

that nothing[o], John vi. 39.

lest, 2 Pet. iii. 17.

Not rendered, Mark v. 23.

Add Matt. viii. 34, for *ὅπως*, L. xx. 32 (that), L. xxii. 24¹(. . his brother), L. Luke xxii. 6, *ἵνα παραδῷ* for *τοῦ παραδοῦναι*, L[m]. John xii. 7, *ἵνα . . τηρήσῃ* for *τετήρηκεν*, LTTr *S*. 1 Thes. iv. 1 (that), G′LT.

III. To mark simply the *event* or *result* of an action, in the sense of *ὥστε*. (The instances are somewhat disputed. The following are taken mainly from Robinson.)

that, Matt. i. 22. ii. 15. iv. 14. xxi. 4. xxvi. 56. xxvii. 35(*ap*). Mark iv. 12. Luke xi. 50. xiv. 10. xxii. 30. John iv. 36. v. 20. vi. 7. ix. 2. xii. 38. xiii. 18. xv. 25. xvi. 24. xvii. 12. xviii. 9, 32. xix. 24, 28, 36. Acts viii. 19. Rom. iii. 19. v. 20. vii. 13. viii. 17. xi. 11, 31. xv. 6. 1 Cor. v. 2. vii. 29. xiv. 13. 2Cor. iv. 7. vii. 9. Eph. v. 33. Phil. i. 26. 1 Thes. v. 4. Heb. xii. 27. Jas. i. 4. 1 Pet. iv. 13. Rev. ix. 20. xiv. 13 (¹LTTr*S*).

must[o], Mark xiv. 49.

ἵνα μή.

so that not, Gal. v. 17.

that not, Luke viii. 10. ix. 45. John xii. 40. Acts ii. 25. Rev. ix. 20 (¹LTTr*S*).

Add Matt. xii. 17, for *ὅπως*, LTTr*S*.

ἱνατί or *ἵνα τί.*

wherefore? Matt. ix. 4.

why? Matt. xxvii. 46. Luke xiii. 7. Acts iv. 25. vii. 26. 1 Cor. x. 29.

ἰός.

rust, Jas. v. 3.

poison, Rom. iii. 13. Jas. iii. 8.

Ἰουδαΐζω.

to live as do the Jews, Gal. ii. 14.

Ἰουδαϊσμός.
Jews' religion, Gal. i. 13, 14.

ἱππεύς.
horseman, Acts xxiii. 23, 32.

ἱππικόν.
horsemen, Rev. ix. 16(ἵππος G').

ἵππος.
horse, Jas. iii. 3. Rev. vi. 2, 4, 5, 8. ix. 7, 9, 17*t*. xiv. 20. xviii. 13. xix. 11, 14, 18, 19, 21.
Add Rev. ix. 16, for ἱππικόν, G'. 19, for αὐτός[1st], GLTTr*S*.

ἶρις.
rainbow, Rev. iv. 3. x. 1.

ἰσάγγελος.
equal unto the angels, Luke xx. 36.

ἴσημι, ἴστε, ἴσασι. See εἶδον, II.

ἴσθι. See εἰμί.

ἶσος or ἴσος.
equal, Matt. xx. 12. John v. 18. Phil. ii. 6(*neut. plur.*). Rev. xxi. 16.
like, Acts xi. 17.
τὰ ἴσα, as much, Luke vi. 34.
With εἰμί, agree together, Mark xiv. 56, 59.

ἰσότης.
equality, 2 Cor. viii. 14 (13), 14.
With art., that which is equal, Col. iv. 1.

ἰσότιμος.
like precious, 2 Pet. i. 1.

ἰσόψυχος.
like-minded (*marg.* so dear unto me), Phil. ii. 20.

ἵστημι.
I. Pres., 1st Aor, Fut., *transitive*.
make stand, Rom. xiv. 4.
set, Matt. iv. 5. xviii. 2. xxv. 33. Mark ix. 33. Luke iv. 9. ix. 47. John viii. 3[b](*ap*). Acts iv. 7[b]. v. 27. vi. 6. xxii. 30.
set up, Acts vi. 13.
establish, Rom. iii. 31. x. 3. Heb. x. 9.
present, Jude 24.
appoint, Acts i. 23. xvii. 31.
covenant with for, Matt. xxvi. 15.
lay to one's charge, Acts vii. 60.
ἱστάνω, Rom. iii. 31, G'LT*S*.
Add Mark vii. 9, for τηρέω, G''.

II. Aorist and Future Passive, and Future Middle.
stand, Matt. xii. 25, 26. Mark iii. 24, 25, 26(2*d aor.* LTTr*S*). Luke xi. 18. xviii. 11, 40. xix. 8. xxi. 36. Acts v. 20. xi. 13. xvii. 22. Rev. vi. 17. viii. 3. xiii. 1 (xii. 18). xviii. 15.
stand up, Acts ii. 14. xxv. 18[b].
stand forth, Acts xxvii. 21.
be holden up, Rom. xiv. 4.
be established, Matt. xviii. 16. 2 Cor. xiii. 1.
be brought, Mark xiii. 9.
Add Luke xxiv. 17, for ἐστέ, Tr[b]*S*.

III. Perfect, Pluperfect, and 2d Aorist, *intransitive*.
stand, Matt. ii. 9 (*aor. pass.* G''LT Tr*S*). vi. 5. xii. 46, 47. xiii. 3. xvi. 28. xx. 3, 6*t*. xxiv. 15. xxvii. 11, 47. Mark iii. 31. ix. 1. xi. 5. xiii. 14. Luke i. 11. v. 1(*with* εἰμί), 2. vi. 17. vii. 38. viii. 20. ix. 27. xiii. 25. xvii. 12. xviii. 13. xxiii. 10, 35, 49. xxiv. 36.
John i. 26, 35. iii. 29. vi. 22. vii. 37. viii. 9(*ap*). xi. 56[b]. xviii. 5, 16, 18, 18 (*with* εἰμί), 25 (*do.*). xix. 25. xx. 11, 14, 19, 26. xxi. 4. Acts i. 11. iii. 8. iv. 14. v. 23, 25. vii. 33, 55, 56. ix. 7. x. 30. xii. 14. xvi. 9(*with* εἰμί). xxi. 40. xxiv. 20[b], 21. xxv. 10 (*with* εἰμί). xxvi. 6, 16.
Rom. v. 2. xi. 20. 1 Cor. vii. 37. x. 12. xv. 1. 2 Cor. i. 24. Eph. vi. 11, 13, 14. Col. iv. 12. 1 Tim. ii. 19. Heb. x. 11. Jas. ii. 3. v. 9. 1 Pet. v. 12. Rev. iii. 20. v. 6. vii. 1, 9, 11. viii. 2. x. 5, 8. xi. 1(*ap*), 4, 11. xii. 4. xiv. 1. xv. 2. xviii. 10, 17. xix. 17. xx. 12.
stand forth, Luke vi. 8*t*.
stand by, Matt. xxvi. 73. John xii. 29. Acts xxii. 25.
stand still, Matt. xx. 32. Mark x. 49. Luke vii. 14. Acts viii. 38.

abide, John viii. 44.
continue, Acts xxvi. 22.
stanch[e], Luke viii. 44.
Compare στήκω.

ἱστορέω.

to see, Gal. i. 18.

ἰσχυρός.

strong, Luke xi. 22. 1 Cor. i. 25. iv. 10. x. 22. Heb. v. 7. vi. 18. 1 John ii. 14. Rev. v. 2. xviii. 8.
strong man, Matt. xii. 29*t*. Mark iii. 27*t*. Luke xi. 21.
mighty, Matt. iii. 11. Mark i. 7. Luke iii. 16. xv. 14. 1 Cor. i. 27. Rev. x. 1. xviii. 10, 21. xix. 6, 18.
powerful, 2 Cor. x. 10.
valiant, Heb. xi. 34.
boisterous (*marg.* strong), Matt. xiv. 30.
Add Rev. vi. 15, for δυνατός, GL TTr*S*. xviii. 2(*ap*).

ἰσχύς.

strength, Mark xii. 30, 33. Luke x. 27. Rev. v. 12.
might, Eph. vi. 10. Rev. vii. 12.
mighty (*Gr.* of might), Eph. i. 19. *With* ἐν, mightily, Rev. xviii. 2(*ap*).
power, 2 Thes. i. 9. 2 Pet. ii. 11.
ability, 1 Pet. iv. 11.

ἰσχύω.

be of strength, Heb. ix. 17.
be able, Luke xiii. 24. xiv. 29, 30. John xxi. 6. Acts vi. 10. xv. 10.
can, Matt. xxvi. 40. Mark v. 4. ix. 18. xiv. 37. Luke vi. 48. viii. 43. xiv. 6. xvi. 3. xx. 26. Acts xxv. 7.
can do, Phil. iv. 13.
With μόλις, have much work, Acts xxvii. 16.
may, Matt. viii. 28.
avail, Gal. v. 6. vi. 15(G′, εἰμί GL T*S*). Jas. v. 16.
prevail, Acts xix. 16, 20. Rev. xii. 8.
be good, Matt. v. 13.
be whole, Matt. ix. 12. Mark ii. 17.

ἴσως.

it may be, Luke xx. 13.

ἰχθύδιον.

little fish, Matt. xv. 34.
small fish, Mark viii. 7.

ἰχθύς.

fish, Matt. vii. 10. xiv. 17, 19. xv. 36. xvii. 27. Mark vi. 38, 41*t*, 43. Luke v. 6, 9. ix. 13, 16. xi. 11*t*. xxiv. 42. John xxi. 6, 8, 11. 1 Cor. xv. 39.

ἴχνος.

step, Rom. iv. 12. 2 Cor. xii. 18. 1 Pet. ii. 21.

ἰῶτα.

jot, Matt. v. 18.

κἀγώ, κἀμοί, κἀμέ. See ἐγώ.

καθά.

as, Matt. xxvii. 10.

καθαίρεσις.

pulling down, 2 Cor. x. 4.
destruction, 2 Cor. x. 8. xiii. 10.

καθαιρέω.

take down, Mark xv. 36, 46. Luke xxiii. 53. Acts xiii. 29.
pull down, Luke xii. 18.
put down, Luke i. 52.
cast down, 2 Cor. x. 5.
destroy, Acts xiii. 19[P]. xix. 27.

καθαίρω.

purge, John xv. 2. Heb. x. 2(καθαρίζω L*S*).

καθάπερ.

as, Rom. xii. 4. 1 Cor. xii. 12. 2 Cor. iii. 13. viii. 11. 1 Thes. ii. 11. iii. 6. Heb. v. 4 (καθώς L, καθόσπερ T*S*).
even as, Rom. iv. 6. 2 Cor. i. 14. iii. 18. 1 Thes. iii. 12. iv. 5.
as well as, Heb. iv. 2.

καθάπτω.

fasten on, Acts xxviii. 3.

καθαρίζω.

make clean, Matt. viii. 2. xxiii. 25. Mark i. 40. Luke v. 12. xi. 39.
cleanse, Matt. viii. 3. x. 8. xi. 5.

xxiii. 26. Mark i. 42. Luke iv. 27. vii. 22. xvii. 14, 17. Acts x. 15. xi. 9. 2 Cor. vii. 1. Eph. v. 26. Jas. iv. 8. 1 John i. 7, 9.

Pass., be clean, Matt. viii. 3. Mark i. 41. Luke v. 13.

purify, Acts xv. 9. Tit. ii. 14. Heb. ix. 23.

purge, Mark vii. 19. Heb. ix. 14, 22.

Add Heb. x. 2, for καθαίρω, L*S*.

καθαρισμός.

cleansing, Mark i. 44. Luke v. 14.

purifying, John ii. 6. iii. 25.

purification, Luke ii. 22.

With ποιέω, to purge, Heb. i. 3P.

λήθην λαμβάνω τοῦ καθαρισμοῦ, forget that one was purged, 2 Pet. i. 9.

κάθαρμα.

In a few MSS., 1 Cor. iv. 13, for περικάθαρμα, StGLT*S*.

καθαρός.

clean, Matt. xxiii. 26. xxvii. 59. Luke xi. 41. John xiii. 10*t*, 11. xv. 3. Acts xviii. 6. Rev. xix. 8, 14.

clear, Rev. xxi. 18.

pure, Matt. v. 8. Acts xx. 26. Rom. xiv. 20. 1 Tim. i. 5. iii. 9. 2 Tim. i. 3. ii. 22. Tit. i. 15*tr*. Heb. x. 22(23). Jas. i. 27. 1 Pet. i. 22 (–LT). Rev. xv. 6. xxi. 18, 21. xxii. 1(*om*S).

καθαρότης.

purifying, Heb. ix. 13.

καθέδρα.

seat, Matt. xxi. 12. xxiii. 2. Mark xi. 15.

καθέζομαι.

sit, Matt. xxvi. 55. Luke ii. 46. John iv. 6. xi. 20. xx. 12. Acts vi. 15.

Add, for κάθημαι, Acts ii. 2, LT. xx. 9, LT*S*.

καθεῖς or καθ' εἷς. See εἷς.

καθεξῆς.

in order, Luke i. 3. Acts xviii. 23.

by order, Acts xi. 4.

afterward, Luke viii. 1. [iii. 24.

οἱ καθ., those that follow after, Acts

καθεύδω.

to sleep, Matt. ix. 24. xiii. 25. xxv. 5. xxvi. 45. Mark iv. 27. v. 39. xiii. 36. xiv. 37*t*, 41. Luke viii. 56. xxii. 46. Eph. v. 14. 1 Thes. v. 6, 7*t*, 10.

be asleep, Matt. viii. 24.

asleep, Matt. xxvi. 40P, 43P. Mark iv. 38P. xiv. 40P.

καθηγητής.

master, Matt. xxiii. 10.

Said of Christ, Master, Matt. xxiii. 8 (διδάσκαλος G'LTTr), 10.

καθήκω.

fit, Acts xxii. 22P(*ind.* GT*S*).

τὰ μὴ καθήκοντα, those things which are not convenient, Rom. i. 28.

κάθημαι.

sit down, Matt. xv. 29. xxvii. 36. Luke xxii. 55.

be set down, Matt. xxvii. 19P.

sit, Matt. iv. 16*t*. ix. 9. xi. 16. xiii. 1, 2. xx. 30. xxii. 44. xxiii. 22. xxiv. 3P. xxvi. 58, 64, 69. xxvii. 61. xxviii. 2. Mark ii. 6, 14. iii. 32, 34. iv. 1. v. 15. x. 46. xii. 36 (κάθισον fr. καθίζω TTr). xiii. 3P. xiv. 62. xvi. 5. Luke i. 79. v. 27. vii. 32. viii. 35. x. 13. xviii. 35. xx. 42. xxii. 56P. 69(*with* εἰμί). John ii. 14. vi. 3. ix. 8. xii. 15. Acts ii. 2(καθέζομαι LT), 34. iii. 10. viii. 28. xiv. 8. xx. 9 καθέζομαι LT*S*). xxiii. 3.

Col. iii. 1 (*with* εἰμί). Heb. i. 13. Jas. ii. 3*t*. Rev. iv. 2, 3(*ap*), 4, 9, 10. v. 1, 7, 13. vi. 2, 4, 5, 8, 16. vii. 10, 15. ix. 17. xi. 16. xiv. 14, 15, 16. xvii. 1, 3, 9, 15. xviii. 7. xix. 4, 11, 18, 19, 21. xx. 11. xxi. 5.

sit by, Luke v. 17. 1 Cor. xiv. 30.

dwell, Luke xxi. 35.

Add Rev. xiv. 6, for κατοικέω, GL TTr*S*.

καθημερινός.

daily, Acts vi. 1.

καθίζω.

set, 1 Cor. vi. 4. Eph. i. 20.

sit down, Matt. xiii. 48. Mk. ix. 35. Lk. iv. 20. v. 3. xiv. 28, 31. xvi. 6. Jn. viii. 2 (*ap*). xix. 13. Acts xiii. 14. xvi. 13. 1 Cor. x. 7. Heb. i. 3. x. 12.
be set down, Heb. xii. 2. Rev. iii. 21.
sit, Matt. xix. 28. xx. 21, 23. xxiii. 2. xxv. 31. xxvi. 36. Mark x. 37, 40. xi. 2, 7. xii. 41. xiv. 32. xvi. 19 (*ap*). Luke xix. 30. xxii. 30. John xii. 14. Acts ii. 3, 30. viii. 31. xii. 21. xxv. 6, 17. 2 Thes. ii. 4. Rev. iii. 21. xx. 4.
be set, Matt. v. 1^{p}. Heb. viii. 1.
Mid., **sit,** Matt. xix. 28.
tarry, Luke xxiv. 49.
continue, Acts xviii. 11 (*marg.* **sit**).
Add Mark xii. 36, for *κάθημαι*, T Tr. Luke vii. 15, for *ἀνακαθίζω*, L^{m}.

καθίημι.

let down, Luke v. 19. Acts ix. 25. x. 11. xi. 5.

καθίστημι.

set, Heb. ii. 7 (*ap*).
make, Luke xii. 14. Acts vii. 10, 27, 35. Rom. v. 19*t*. Heb. vii. 28. 2 Pet. i. 8.
make ruler, Matt. xxiv. 45, 47. xxv. 21, 23. Luke xii. 42, 44.
Pass., **be,** Jas. iii. 6. iv. 4.
appoint, Acts vi. 3.
ordain, Tit. i. 5. Heb. v. 1. viii. 3.
conduct, Acts xvii. 15.

καθό.

καθὸ (*ἀν*^{1}), **according to that,** 2 Cor. viii. 12. [viii. 12^{1}, 12.
as, Rom. viii. 26.
inasmuch as, 1 Pet. iv. 13.

καθόλου.

at all, Acts iv. 18.

καθοπλίζω.

to arm, Luke xi. 21.

καθοράω.

see clearly, Rom. i. 20.

καθότι.

καθότι ἄν, **according as,** Acts iv. 35.
–as, Acts ii. 45.
because that, Luke i. 7.
because, Acts ii. 24.
forsomuch as, Luke xix. 9.
Add Acts xvii. 31, for *διότι*, G''L *TS*.

καθώς.

according as, Rom. xi. 8. 1 Cor. i. 31. 2 Cor. ix. 7. Eph. i. 4.
as, Matt. xxi. 6. xxvi. 24. xxviii. 6. Mark iv. 33. ix. 13. xiv. 16, 21. xv. 8. xvi. 7. Luke i. 55, 70. ii. 20, 23. v. 14. vi. 31, 36. xi. 1, 30. xvii. 26. xxii. 13, 29. xxiv. 24, 39. John i. 23. iii. 14. v. 30. vi. 31, 57, 58. vii. 38. viii. 28. x. 15, 26 (*ap*). xii. 14. xiii. 15, 33, 34. xiv. 27, 31. xv. 4, 9, 12. xvii. 2, 11, 18, 21, 23. xix. 40. xx. 21. Acts ii. 4, 22. vii. 42, 44, 48. xv. 8, 15. xxii. 3.
Rom. i. 13, 17. ii. 24, iii. 4, 8*t*, 10. iv. 17. viii. 36. ix. 13, 29, 33. x. 15. xi. 26. xv. 3, 7, 9, 21. 1 Cor. ii. 9. iv. 17. v. 7. viii. 2. x. 6, 7, 8, 9, 10, 33. xi. 2. xii. 11, 18. xiv. 34. xv. 38, 49. 2 Cor. i. 5, 14. iv. 1. vi. 16. viii. 5, 6, 15. ix. 3, 9. x. 7. xi. 12. Gal. ii. 7. v. 21. Eph. iii. 3. iv. 4, 17, 21, 32. v. 2, 3, 29. Phil. ii. 12. iii. 17. Col. i. 6*t*, 7. ii. 7. iii. 13. 1 Thes. i. 5. ii. 2, 4, 5, 13, 14. iii. 4. iv. 1, 6, 11, 13. 2 Thes. i. 3. iii. 1. 1 Tim. i. 3.
Heb. iii. 7. iv. 3, 7. v. 3, 6. viii. 5. x. 25. xi. 12. 1 Pet. iv. 10. 2 Pet. i. 14. 1 John ii. 18. iii. 2, 12, 23. iv. 17. 2 John 4, 6.
even as, Mark xi. 6. Luke i. 2. xix. 32. John v. 23. xii. 50. xv. 10. xvii. 14, 16, 22. Rom. i. 28. 1 Cor. i. 6. xi. 1. xiii. 12. Gal. iii. 6. Eph. v. 25. Phil. i. 7. 1 Thes. v. 11. 2 Pet. iii. 15. 1 John ii. 6, 27. iii. 3, 7. 3 John 2, 3
καθὼς (*ὡς* LT*S*) *καί*, **as well as** Acts x. 47. [17
how, Acts xv. 14.—**when,** Acts vi
Add, for *καθάπερ*, Heb. v. 4, L. F *καὶ ὡς*, Luke xvii. 28, Tr*S*. For Mark i. 2, TTr*S*. Acts vii. 51, L. 1 Thes. iv. 1 (*ap*).
See also εὐπορίουαι.

καθώσπερ, **even as.**
Heb. v. 4, for *καθάπερ*, T*S*.

καί.

A particle having two distinct senses: I., *and*, II., *also, even*. Omitting the cases in which it merely couples words and sentences, Bruder gives over 3000 examples of its special uses, to which a few are added (ª) in the following account.

I.

1. Uses somewhat peculiar.

(a). In the phrase ὁ Θεὸς καὶ πατήρ, and, 2 Cor. xi. 31. Gal. i. 4. Eph. i. 3. iv. 6. v. 20. Phil. iv. 20. Col. i. 3. ii. 2 (*ap*). iii. 17 (–G°LT*S*). 1 Thes. i. 3. iii. 11. Jas. i. 27. iii. 9. 1 Pet. i. 3. Rev. i. 6.

even, Rom. xv. 6. 1 Cor. xv. 24. 2 Cor. i. 3. 1 Thes. iii. 13. 2 Thes. ii. 16(ὁ G'L*S*).

(b) πολλοὶ (πολλὰ) καὶ . . .

many and . . , Acts xxv. 7.

and many . . , Luke iii. 18. John xx. 30.

many . . , Tit. i. 10(–καί G°L*S*).

(c) A *rhetorical* use, in contrasted or concise expressions.

and, Matt. iii. 14. vii. 7*tr*. John i. 11ª. Etc. B. gives 266 examples.

(d) Beginning the *apodosis* or conclusion of a conditional sentence.

then, Luke xix. 15. Jas. ii. 4(–G°° L*S*).

that, Luke x. 38. xiv. 1. xvii. 11.

and, Luke xiii. 25. Acts xiii. 19°°. Jas. iv. 15²¹,°°. Rev. vi. 1, 12.

Not rendered, Matt. xxviii. 9. Mark ii. 15. Luke ii. 15 (–LTr*S*), 21. v. 1, 12. vii. 12. ix. 51. xxiv. 4, 15. Acts i. 10. x. 17(–L*S*). 2 Cor. ii. 2. Rev. xiv. 10.

Add Rev. iii. 20 (. . I will), G'*S*.

(e) With a negative, οὐ, μή, or οὔτε, in the preceding clause.

and, Matt. v. 25*t*. vii. 6. x. 26, 38. xiii. 15*tr*. xxvii. 65. Mark iv. 12. Luke xii. 58*t*. xiv. 9*t*. xxi. 34. John iv. 11. vi. 53. xii. 40*t*. xv. 22. Acts xxviii. 27*f*. Eph. v. 3. 1 Thes. iii. 5. 2 Thes. ii. 3. 1 Tim. vi. 1. 2 Tim. ii. 26. Heb. xii. 5, 15. 3 John 10. Rev. vi. 6, 10. xii. 9. xvi. 15. xviii. 12¹³, 13¹⁴(*and see* ἀμωμον).

nor, John xii. 40. Gal. iii. 28 Eph. v. 4.

neither, Eph. v. 4. 1 John iii. 10.

even, Rev. ii. 13(–G°°*S*).

so, Matt. xxvii. 64.

(f) Where some MSS. read ἤ.

Matt. vi. 25. vii. 10. Mark xi. 26. (*See* ἤ, II.) Jas. iv. 13. (ἤ, I.) Matt. x. 26 (οὐδέ various mss.).

(g) καὶ . . καί. (Compare τε καί.)

both . . and, Matt. x. 28. xii. 22. Mark vi. 30 (–1st G°°LTr*S*). vii. 37. Luke ii. 46. v. 36. xxii. 33. John iv. 36. vii. 28. xi. 48, 57(–1st LTTr *S*). xii. 28. xv. 24*t*. Acts ii. 29(26), 36. xxvi. 29.

Rom. xi. 33. xiv. 9*t*. 1 Cor. iv. 11. vi. 13. vii. 34. Phil. ii. 13. iv. 9, 12 (1st δέ St), 12*t*. 1 Thes. ii. 15. v. 15(–1st G°°L*S*). 2 Thes. iii. 4. 1 Tim. iv. 10 (–1st G°L*S*), 16. Tit. i. 9. Phm. 16. 2 Pet. iii. 18. 2 John 9. Rev. xiii. 15.

both . . and also, 1 Cor. vi. 14.

also . . and, Matt. xxii. 26. Luke xxiii. 27 (–1st G°LTr*S*). 1 Cor. vii. 34(–1st StG). xv. 40. Phil. iv. 3.

and . . also, Rom. xvi. 2.

even . . and, Matt. viii. 27. Mark iv. 41. Luke viii. 25. Tit. i. 15.

and . . and, Mark v. 38 (–1st StG°). xi. 9. John x. 9, 14. xvii. 26. xx. 17. Acts xxii. 20. 1 Cor. ii. 3, 4. iv. 9. xvi. 16. Col. ii. 2 (*ap*). Jas. iii. 6. 1 Pet. ii. 8. Rev. i. 19. ii. 26.

καὶ . . καὶ . . δέ, and . . and also, Acts v. 32(–δέ G°L*S*).

and (the first not rendered), Mark ix. 22. xv. 40. Luke x. 30. John xvii. 25. 1 Cor. i. 23. Phil. iv. 16. 1 Thes. ii. 18. iii. 4. Tit. i. 10 (–1st G°L*S*). Jas. iv. 15. Jude 25(*ed*. 1611).

neither . . nor,° 1 Cor. x. 32.

With οὐ μή, and neither . . nor, Luke i. 15.

Add Matt. xii. 44 (. . swept and), L^b*S*. Acts xvii. 18 (. . of the Epicureans and), G'LT*S*. Rev. xx. 10 (. . the beast and), GLTTr.

2. By Hebraism.

(a) In narrative, when an adverb of time might be used instead. B. gives about 1600 instances, all in the Gospels, Acts, or Apocalypse, except Gal. ii. 13; Heb. iv. 4.

Also (*) in connection with a note of time, place, or manner, —
Matt. v. 24. viii. 13. John iv. 27. Etc. 181 instances.

Also (**) with a note of time in the preceding clause, —
and, Matt. xxvi. 2, 45. Mark xv. 25. Luke xxiii. 44. John ii. 13^a. v. 1^a. x. 22(-G^cT*S*). xi. 55^a.
and then, John iv. 35^a.
when, Acts v. 7. Heb. viii. 8.
that, Luke xix. 43.

(b) When the connection is logical. Matt. i. 21. v. 15. Luke vii. 23. Etc. 383 examples.

Also (*) *explicative*, —
and, Matt. i. 24^a. viii. 33^a. xiii. 41^a. xvii. 2^a. xxi. 5. xxiii. 14(13). Mark i. 15^a. xii. 40. Luke i. 17, 33. ii. 12. vii. 12. viii. 41. xi. 14. xvii. 16. xx. 3^a. xxiii. 41. John i. 16. ix. 31^a, 37. x. 10, 12^a. xiii. 32. xvi. 3. Acts xxii. 25. xxvi. 10. xxvii. 41.
Rom. xiii. 11. 1 Cor. ii. 2. v. 1. vi. 6, 8, 11. xii. 28. xiv. 32. xv. 38. 2 Cor. v. 15. Gal. vi. 16. Eph. ii. 8. vi. 13. Phil. i. 9, 28. iii. 10^a. Col. ii. 13. 1 Tim. iii. 16. Heb. v. 11^a. x. 25. xi. 12. xii. 1. 1 John ii. 2. v. 4, 17. 3 John 5. Rev. xiii. 18.
καὶ ὅταν . . τότε, when . . and then, Luke v. 35^a.
and that, 1 Cor. xiv. 27.
even, 1 Cor. iii. 5. Eph. v. 23. Rev. xvii. 11.
also, Mark i. 19. Acts xv. 27.
though^e, Luke xviii. 7. [Tr*S*).
καὶ γε, at least, Luke xix. 42 (-L^b for, John xii. 35. Rom. xi. 27. 1 John i. 2. iii. 4^a.
but, John i. 20. xvii. 11. Acts. xvi. 7.
Add Mark x. 1, for διὰ τοῦ, LTTr*S*.
[^aIn *hendiadys*, Luke vi. 48, *see* βαθύνω. — and, Acts xxiii. 6. Rom. i. 5. x. 20. Col. ii. 5.]

Also (**) *continuative*, Matt. i. 17*t*. v. 30. Etc. 145 times.

II.

With αὐτός, [1]; *with a comparative*, [2]. δὲ καί, καὶ . . δέ, τε καί, [3].

also, Matt. iii. 10(-G^cLTTr*S*). v. 39, 40. vi. 14, 21. x. 4. xiii. 26. xv. 3, 16. xvii. 12. xviii. 33. xix. 28. xx. 4, 7. xxii. 26, 27. xxiii. 23. xxiv. 27 (-G^{cc}LTTr*S*), 37 (-LTTr*S*), 39 (-LTTr), 44. xxv. 11, 17[1] (-G^cLTr*S*), 22[3], 41, 44. xxvi. 13, 35(^3G^{pb}), 69, 71, 73. xxvii. 41[3](-L^b*S*, -δέ Tr^b), 44, 57.

Mark i. 38. ii. 26, 28. iii. 19. iv. 36. vii. 18. viii. 7, 38. xi. 25. xii. 6 (-TTrL^b*S*), 22. xiv. 9, 81[3]. xv. 31[3], 40, 41 (-LTr^b*S*), 43[1].
Luke i. 35, 36[1]. ii. 4. iii. 9[3], 12[3]. iv. 23, 43. v. 10, 36. vi. 4(-LTr), 5, 6(-LTr*S*), 13, 14, 16(-LTTr*S*), 29*t*, 31, 32, 34, 36 (-L^bTr^b*S*). vii. 8, 49. viii. 36 (-G^{cc}LTr*S*). ix. 61. x. 1(-Tr^b), 39. xi. 1, 4[1], 30, 34*t*, 40, 45, 46, 49. xii. 8, 24, 40, 54. xiii. 8. xiv. 12[3], 12[1]. xvi. 1, 10*t*, 14, 22, 28. xvii. 24(-GTTrL^b*S*), 26, 28, xviii. 15. xix. 9[1], 19. xx. 12, 31, 32[2] (-δέ G^{cc}LTTr*S*). xxi. 2 (-G^cL^bTr*S*). xxii. 20, 24, 39, 56, 58, 59, 68. xxiii. 7, 27(-G^cLTr*S*), 32, 35, 36, 51(-G''LTr*S*), 55(G^{cc}LTTr*S*). xxiv. 22, 23.
John iii. 23. iv. 45[1]. v. 18, 19, 27. vi. 24[1] (*om S*), 36. vii. 3, 10[1], 47, 52. viii. 17[3], 19. ix. 15, 27, 40. xi. 16, 52. xii. 9, 10, 18, 26, 42. xiii. 9, 14, 32, 34. xiv. 3, 7, 19. xv. 20*t*, 23. xvii. 1(-G^{cc}LTTr*S*), 19[1], 20, 21[1]. xviii. 2, 5, 17, 25. xix. 39. xx. 8. xxi. 3, 20, 25.
Acts i. 3, 11. ii. 22[1](-G^{cc}LT*S*), 26. iii. 17. v. 2, 16. vii. 45. viii. 13[1].

ix. 32. x. 45. xi. 1, 18, 30. xii. 3. xiii. 5, 9, 22, 33, 35. xiv. 15. xv. 32[1], 35. xvii. 6, 28*t*. xix. 21, 27. xx. 30. xxi. 13, 16[2], 24[1], 28. xxii. 5*t*, 20[1]. xxiii. 11, 30, 33, 35. xxiv. 6, 9, 15[1]. xxv. 22[1]. xxvi. 10, 26, 29. xxvii. 10. xxviii. 9, 10.

Rom. i. 6, 13, 15, 24 (-G$^{\infty}$L*S*) 27. ii. 12. iii. 29[3] (*δέ omS*), 29. iv. 6, 9, 11[1], 12, 16, 21, 24. v. 2, 3, 11, 15. vi. 8, 11. vii. 4. viii. 11, 17, 21[1], 23, 26[3], 29, 30*tr*, 32, 34. ix. 10, 24, 25. xi. 1, 5, 16, 22, 31, 31[1]. xiii. 5, 6. xv. 7, 14*t*[1], 14, 22, 27. xvi. 4, 7.

1 Cor. i. 8, 16. ii. 13. iv. 8. v. 12 (-G$^{\infty}$L*S*). vii. 3, 4, 22(-LT*S*). ix. 8. x. 9 (-G$^{\infty}$LT*S*), 10(-G$^{\infty}$LT*S*), 13. xi. 6, 19, 23, 25. xii. 12. xiii. 12. xiv. 15*t*, 19, 34. xv. 1, 2, 3, 14, 18, 21, 28 (-L^{b}), 42, 48, 49. xvi. 10 (*κἀγώ* for *καὶ ἐγώ* LT*S*).

2 Cor. i. 5, 6, 7, 11, 14*t*, 22. ii. 9, 10. iii. 6. iv. 10, 11, 13, 14. v. 5 (-G$^{\infty}$L*S*), 11. vi. 13. viii. 6*t*, 7, 10, 11, 14, 19. ix. 12. x. 11, 14. xi. 15. xiii. 4, 9.

Gal. ii. 1, 10, 13, 17[1]. v. 21, 25. vi. 1, 7. Eph. i. 11, 13*t*, 21. ii. 3, 22. iv. 9, 10. v. 2, 25. vi. 9(*καὶ αὐτῶν* (*ἑαυτῶν S*) *καὶ ὑμῶν* for *καὶ ὑμῶν αὐτῶν* C^{ma}G′LT*S*), 21. Phil. i. 15, 20, 29. ii. 4, 5, 9, 18, 24[1], 27. iii. 4, 12, 20. iv. 3, 10, 15. Col. i. 6, 7 (-G$^{\infty}$LT*S*), 8, 9, 29. ii. 11, 12. iii. 4, 7, 8, 13, 15. iv. 1, 3*t*, 16.

1 Thes. i. 5, 8 (-G$^{\infty}$LT*S*). ii. 8, 13*t*, 14. iii. 6. iv. 6, 8(-L). v. 11, 24. 2 Thes. i. 5, 11. 1 Tim. ii. 9 (-L*S*). v. 13, 20, 25. 2 Tim. i. 5, 12. ii. 2, 5, 10[1], 11, 12, 20. iii. 8, 9. iv. 8, 15. Tit. iii. 3, 13. Phm. 9, 21, 22.

Heb. i. 2. ii. 14[1]. iii. 2. iv. 10[1]. v. 2[1], 3, 5, 6. vii. 2*t*, 12, 25. viii. 3[2], 6. ix. 1. x. 15. xi. 11, 19. xii. 1, 26. xiii. 3[1], 12. Jas. i. 11. ii. 2, 11, 19, 25[2], 26. iii. 4. v. 8.

1 Pet. ii. 5, 6(C^{1638},-C^{1611}GLT*S*), 8, 18, 21. iii. 1, 5, 18, 19, 21. iv. 6, 13. v. 1. 2 Pet. ii. 1. iii. 15, 16*t*. 1 John i. 3. ii. 2, 6[1], 24. iii. 4. iv. 11, 21. v. 1(-L^{b}). 2 John 1. Jude 14. Rev. ii. 15. vi. 11. xi. 8.

and also, Mk. xiv. 67. Lk. iv. 41[2]. Jn. xi. 33. Acts xiv. 1[3], 5[2]. xx. 21[3]. xxv. 24[3]. xxvii. 36[1]. Rom. xvi. 2. Jas. iii. 2.

withal, Acts xxv. 27. 1 Tim. v. 13.

moreover, Acts xi. 30[3]. 1 Tim. iii. 7[2].

else, Rom. ii. 15.

yet, Luke iii. 20. John viii. 16. Gal. iii. 4.

so, Rom. xi. 16. 1 Pet. i. 15[1].

likewise, Matt. xviii. 35. xx. 10. xxiv. 33. Luke iii. 14[2]. xvii. 10. xix. 19. xxi. 31. Acts iii. 24. 1 Cor. xiv. 9. Col. iv. 16. 1 Pet. iv. 1.

in like manner, Mark xiii. 29.

both, Mark vii. 37. Luke xxi. 16. xxii. 33. John ii. 2. ix. 37. xi. 57 (-LTTr*S*). xv. 24*t*. 1 Cor. vii. 29. Phil. iv. 9. 1 Thes. ii. 15. 2 Thes. iii. 4. [Mostly already on p. 207.]

even, Matt. v. 46, 47, vii. 12. viii. 27. xii. 8. xiii. 12. xviii. 33 (*κἀγώ* for *καὶ ἐγώ* LTTr*S*). xx. 14. xxv. 29. Mark i. 27. iv. 25. vi. 2. xiii. 22 (-T Tr^{b}*S*). Luke viii. 18, 25. ix. 54 (*ap*). x. 11, 17. xii. 41, 57. xviii. 11. xix. 26, 42. xx. 37. xxiv. 24 (-LTr). John v. 21. viii. 25. xi. 22, 37. Acts v. 39. xv. 8. xxvi. 11. Rom. i. 13. v. 7, 14, 18, 21. vi. 4. viii. 23, 34(-G^{c}L^{b}*S*). ix. 24. xv. 3. 1 Cor. ii. 11. vii. 7. ix. 14. xiv. 12. xv. 22. xvi. 1. 2 Cor. i. 8, 13(-G$^{\infty}$ L*S*). vii. 14. x. 7, 13. xi. 12. Gal. ii. 16. iv. 3, 29. v. 12. Eph. ii. 3. iv. 4, 32. v. 12, 23, 29, 33. Phil. i. 15. iii. 15, 18. iv. 16. Col. iii. 13. 1 Thes. ii. 14[1], 19. iii. 4, 12. iv. 5, 13, 14. 2 Thes. iii. 1. Phm. 19.

Heb. vii. 4(-L). xi. 12, 19. Jas. ii. 17. iii. 5. 1 Pet. ii. 21(C,-StGLT*S*). 2 Pet. i. 14. ii. 1. 1 John ii. 18. Jude 23. Rev. ii. 13(-G$^{\infty}$*S*). xviii. 6[1].

even also, Matt. xii. 45. xxiii. 28. 1 Cor. xi. 12.

also even, Luke vi. 33.

and even, 1 John iv. 3.

even very, Luke xii. 7.
very, Matt. x. 30. xxiv. 24. Luke ix. 5(-L^{b}Tr^{t}*S*). xii. 59.
the same, Gal. ii. 8.
that^{c}, *pron.*, 2 Cor. xi. 12.
indeed, Mark ix. 13. Phil. ii. 27.
yea, Matt. xxvi. 60 (*om S*). John xvi. 32. Acts vii. 43. Rom. viii. 34^{3} (-καί G^{oo}L*S*). 1 Cor. ii. 10.
yea, and, 1 Cor. xv. 15^{2}. 2 Cor. viii. 3. 3 John 12^{2}.
ἀλλὰ καί, yea, and, Luke xxiv. 22. Phil. i. 18. ii. 17. — and indeed, 2 Cor. xi. 1. — moreover, Luke xvi. 21.
καὶ ἐάν, or if, Matt. vii. 10 (ἢ καί LTr*S*, ἤ καὶ ἐάν T). — though, Gal. i. 8.
ἐάν τε καί, though, 2 Cor. x. 8(-τε L^{b}, -καί L*S*).
εἰ καί, if that, Phil. iii. 12. — though, 2 Cor. iv. 16. vii. 8*tr*, 12. xi. 6. xii. 11, 15(-καί L*S*). Col. ii. 5. Heb. vi. 9.
καὶ εἰ, although, Mark xiv. 29 (εἰ καί Tr). — though, 2 Cor. xiii. 4.
εἴ γε καί, if so be that, 2 Cor. v. 3.
εἰ δὲ καί, yea, though, 2 Cor. v. 16.
ἔτι δὲ καί, yea, and also, Luke xiv. 26.
ἤ καί, yea, and, 1 Cor. xvi. 6.
and, Matt. x. 18^{2}. xi. 9^{2}. xxi. 27^{1}. xxv. 17 (-L^{b}Tr^{bm}*S*). Mark iii. 8. iv. 24(*ap*). vi. 41. viii. 7. xv. 26, 28 (*ap*), 32. Luke ii. 36, 38^{1}. v. 33. vii. 26^{2}. x. 32^{2}. xii. 29. xviii. 1^{3}, 9^{2} (-καί G^{o}L^{b}). xix. 47. xx. 30(*ap*). xxii. 36*t*, 65. xxiii. 38, 48, 54(-G^{oo}). xxiv. 14. John i. 16. iv. 23. v. 20^{2}, 25. vi. 11. vii. 4^{1}. viii. 58. x. 16. xiii. 10. xiv. 12^{2}. xvi. 22. xix. 19^{2}. xx. 30. Acts vii. 52. ix. 14. xii. 4. xviii. 8. xix. 27^{2}, 31^{2}. xxvii. 23. xxviii. 28.

Rom. xv. 27. 1 Cor. iii. 1(κἀγώ for καὶ ἐγώ GLT*S*). vii. 11, 28, 36. xii. 31. xv. 1, 30, 44. 2 Cor. i. 20. viii. 8, 10. xii. 3, 7, 15. Gal. i. 14. ii. 13. Phil. iii. 8. iv. 12. Col. i. 21. ii. 2, 13, 14^{1}. 1 Tim. ii. 5. 2 Tim. iii. 16. iv. 18(-G^{o}LT*S*).
Heb. i. 6. xii. 21. Jas. iii. 6. 1 Pet. iii. 14. 1 John iii. 16. 3 John 10. Rev. xviii. 14.
διὸ καί, and therefore, Rom. iv. 22 (-καί G^{o}L^{b}*S*). 2 Cor. iv. 18.
καὶ γάρ, for, Matt. viii. 9. xxvi. 73. 1 Cor. viii. 5. — *See* p. 67, col. 1.
καὶ ἤδη, now already, Acts xxvii. 9.
now, 1 Cor. iv. 7^{2}.
then, Matt. xxv. 24^{3}. Rom. viii. 17. 1 Cor. xv. 29. 2 Cor. vi. 1^{3}. Gal. iv. 7. 1 John i. 5.
therefore, 2 Cor. viii. 11^{3}.
Not rendered, Matt. vi. 12. xviii. 17. Mark ix. 22. xv. 40. Luke xi. 11, 12. xiii. 7. John v. 26. Acts x. 29. xi. 15, 17, 28(-L*S*). xii. 25(-L*S*). xvii. 13, 28, 34. xix. 12. xxii. 5, 28. xxiv. 6, 26. xxv. 10. xxvi. 12(-G^{oo}L*S*).
Rom. i. 32. v. 19. xi. 30(*om S*). xiv. 10. 1 Cor. vii. 21, 38. xv. 6(-L*S*), 48(*ed.* 1611). xvi. 16. 2 Cor. i. 10, 13. iv. 3. v. 9. vii. 7. viii. 21. ix. 6*t*. Gal. vi. 1. Eph. iv. 17. v. 11, 21, 33. Phil. iii. 12^{1st}. Col. i. 6. 1 Thes. v. 6 (-L*S*). 1 Tim. iii. 7. v. 13^{1st}, 24. Heb. v. 4. vi. 6, 7. xii. 17. 1 Pet. iv. 19. 2 Pet. ii. 19. Rev. vi. 11^{1}. x. 7. xiii. 13. xiv. 10^{1}. xxi. 16(-G^{oo}*S*).

Add, for ἀπό, Acts xix. 13, G″LT *S*. For δέ, Acts xxiv. 16, G″LT*S*. Phil. iv. 12, GLT*S*. Jas. iv. 14, L T*S*. — Luke vi. 39 (. . a parable), LTTr*S*. xxiv. 21, *after* ἀλλά γε, LT Tr*S*. John xix. 35(that ye . .), GL TTr*S*. Acts v. 15, καί εἰς for κατά, L*S*. x. 39(. . slew), GLT*S*. xv. 37, for τόν 1st, GLT, καὶ τόν *S*. xvi. 1 (. . to Derbe), LT. xvii. 32(. . of this matter), LT*S*. 1 Cor. xv. 14 (. . our preaching), G″L^{b}T*S*. Heb. vii. 26(. . became), G′L^{b}T). ix. 28 (. . Christ), GLT*S*. 2 Pet. ii. 12, *see* καταφθείρω. 1 John i. 3(. . unto you), L*S*. ii. 28 (*ap*). Rev. xx. 10 (. . the beast), GLTTr.

Also (*) ὡς, καθὼς . . καί, as . . even, 1 John ii. 18.

even as, Rom. i. 13.
as . . even so, John xx. 21.
as . . so, Luke xi. 2(*ap*). John vi. 57. xiii. 33. xv. 9. Acts vii. 51. Gal. i. 9. Phil. i. 20. 1 John iv. 17.
as, Matt. vi. 10. John xiii. 15.

See ἅμα, ἀλλά, γάρ, κἀγώ, καθώς, κἀκεί, κἀκεῖθεν, κἀκεῖνος, κἄν, μέντοι, ὡς.

καίγε. See γέ.

καινός.

new, Matt. ix. 17. xxvi. 28(–T*S*), 29. xxvii. 60. Mark i. 27. ii. 21, 22 (*ap*). xiv. 24(–G^{oo}TTr*S*), 25. xvi. 17(*ap*). Luke v. 36*tr*, 38. xxii. 20. John xiii. 34. xix. 41. Acts xvii. 19, 21(*comp.*).
1 Cor. xi. 25. 2 Cor. iii. 6. v. 17*t*. Gal. vi. 15. Eph. ii. 15. iv. 24. Heb. viii. 8, 13. ix. 15. 2 Pet. iii. 13*t*. 1 John ii. 7, 8. 2 John 5. Rev. ii. 17. iii. 12*t*. v. 9. xiv. 3. xxi. 1*t*, 2, 5.
Neut. plur., new things, Matt. xiii. 52.

καινότης.

newness, Rom. vi. 4. vii. 6.

καίπερ.

and yet, Rev. xvii. 8 (*see* πάρειμι).
though, Phil. iii. 4. Heb. v. 8. vii. 5. xii. 17. 2 Pet. i. 12.

καιρός.

due season, Matt. xxiv. 45. Luke xii. 42.
convenient season, Acts xxiv. 25.
κατὰ καιρόν, at a certain season, John v. 4(*ap*).
season, Matt. xxi. 41. Mark xii. 2. Luke i. 20. iv. 13. xiii. 1. xx. 10. Acts i. 7. xiii. 11. xiv. 17. Gal. vi. 9. 1 Thes. v. 1.
παρὰ καιρὸν ἡλικίας, past age, Heb. xi. 11. [15.
opportunity, Gal. vi. 10. Heb. xi.
due time, Rom. v. 6 (*marg.* time). 1 Pet. v. 6.
time, Matt. viii. 29. xi. 25. xii. 1. xiii. 30. xiv. 1. xvi. 3. xxi. 34. xxvi. 18. Mark i. 15. x. 30. xi. 13. xiii. 33. Luke viii. 13. xii. 56. xviii. 30. xix. 44. xxi. 8, 24. John vii. 6*t*, 8. Acts iii. 19. vii. 20. xii. 1. xvii. 26. xix. 23.
Rom. iii. 26. viii. 18. ix. 9. xi. 5. xiii. 11. 1 Cor. iv. 5. vii. 5, 29. 2 Cor. vi. 2*t*. viii. 14(13). Gal. iv. 10. Eph. i. 10. ii. 12. v. 16. Col. iv. 5. 1 Thes. ii. 17. 2 Thes. ii. 6. 1 Tim. ii. 6^{pl}. iv. 1. vi. 15. 2 Tim. iii. 1. iv. 3, 6. Tit. i. 3. Heb. ix. 9, 10. 1 Pet. i. 5, 11. iv. 17. Rev. i. 3. xi. 18. xii. 12, 14*tr*. xxii. 10.
while, Luke viii. 13.
ἐν παντὶ καιρῷ, always, Luke xxi 36. Eph. vi. 18.
Add Rom. xii. 11, for Κύριος, StG.

καίτοι.

although, Heb. iv. 3.
καίτοιγε, though, John iv. 2. Acts xvii. 27(καίγε G$''$, καί γε LT).—nevertheless, Acts xiv. 17(–γε L*S*^{c}).

καίω.

to light, Matt. v. 15.
Pass., be burned, John xv. 6. 1 Cor. xiii. 3. — burn, Luke xii. 35. xxiv. 32 (*with* εἰμί). John v. 35. Heb. xii. 18. Rev. iv. 5. viii. 8, 10. xix. 20. xxi. 8.
Add Matt. xiii. 40, for κατακαίω, GTTr. Rev. ix. 2, *pass.*^{P}, for μέγας, G$'$.

κἀκεῖ. See ἐκεῖ.

κἀκεῖθεν. See ἐκεῖθεν.

κἀκεῖνος. See ἐκεῖνος.

κακία.

evil, Matt. vi. 34.
naughtiness, Jas. i. 21.
malice, 1 Cor. v. 8. xiv. 20. Eph. iv. 31. Col. iii. 8. Tit. iii. 3. 1 Pet. ii. 1.
maliciousness, Rom. i. 29. 1 Pet. ii. 16.
wickedness, Acts viii. 22.

κακοήθεια.

malignity, Rom. i. 29.

κακολογέω.
speak evil of, Mark ix. 39. Acts xix. 9.
curse, Matt. xv. 4. Mark vii. 10.

κακοπάθεια.
suffering affliction, Jas. v. 10.

κακοπαθέω.
suffer trouble, 2 Tim. ii. 9.
endure afflictions, 2 Tim. iv. 5.
be afflicted, Jas. v. 13.
endure hardness, 2 Tim. ii. 3 (*see* συγκακοπαθέω).

κακοποιέω.
do evil, Mark iii. 4. Luke vi. 9. 3 John 11.
for evil doing, 1 Pet. iii. 17^{p}.

κακοποιός.
evil-doer, 1 Pet. ii. 12, 14. iii. 16 (*ap*). iv. 15.
malefactor, John xviii. 30.

κακός.
evil, Matt. xxiv. 48. Mark vii. 21. Rom. xiii. 3. xiv. 20. 1 Cor. xv. 33. Phil. iii. 2. Col. iii. 5. Tit. i. 12.
Plur., they which are evil, Rev. ii. 2.
Neut., evil, *subst.*, Matt. xxvii. 23. Mark xv. 14. Luke xxiii. 22. John xviii. 23. Acts ix. 13^{pl}. xxiii. 9. Rom. ii. 9. iii. 8^{pl}. vii. 19, 21. ix. 11 (φαῦλος G″LT*S*). xii. 17*t*, 21*t*. xiii. 4. xvi. 19. 1 Cor. xiii. 5. 2 Cor. xiii. 7. 1 Thes. v. 15*t*. 1 Tim. vi. 10^{pl}. 2 Tim. iv. 14^{pl}. Heb. v. 14. Jas. i. 13^{pl} (*marg.* evils). iii. 8. 1 Pet. iii. 9*t*, 10, 11, 12^{pl}. — ill, Rom. xiii. 10. harm, Acts xvi. 28. xxviii. 5. — *With art.*, that which is evil, Rom. xiii. 4. 3 John 11.
Neut. plur., evil things, Luke xvi. 25. Rom. i. 30. 1 Cor. x. 6.
bad, 2 Cor. v. 10 (φαῦλος G″T*S*).
noisome, Rev. xvi. 2.
wicked, Matt. xxi. 41.

κακοῦργος.
evil-doer, 2 Tim. ii. 9.
malefactor, Luke xxiii. 32, 33, 39.

κακουχέω.
Pass., suffer adversity, Heb. xiii. 3. — be tormented, Heb. xi. 37.

κακόω.
evil entreat, Acts vii. 6, 19.
hurt, Acts xviii. 10.
harm, 1 Pet. iii. 13.
vex, Acts xii. 1.
make evil affected, Acts xiv. 2.

κακῶς.
evil, John xviii. 23. Acts xxiii. 5.
amiss, Jas. iv. 3.
grievously, Matt. xv. 22.
sore, Matt. xvii. 15.
miserably, Matt. xxi. 41.
With ἔχω, be diseased, Matt. xiv. 35. Mark i. 32. — be sick, Matt. viii. 16. ix. 12. Mark i. 34. ii. 17. vi. 55. Luke v. 31. vii. 2. — sick people, Matt. iv. 24^{p,pl}.

κάκωσις.
affliction, Acts vii. 34.

καλάμη.
stubble, 1 Cor. iii. 12.

κάλαμος.
reed, Matt. xi. 7. xii. 20. xxvii. 29, 30, 48. Mark xv. 19, 36. Luke vii. 24. Rev. xi. 1. xxi. 15, 16.
pen, 3 John 13.

καλέω.
to call, Matt. i. 21, 23, 25. ii. 7, 15, 23. iv. 21. v. 9, 19*t*. ix. 13. x. 25 (ἐπικαλέω GLTTr*S*). xx. 8. xxi. 13. xxii. 3, 43, 45. xxiii. 7, 8, 9, 10. xxv. 14. xxvii. 8. Mark i. 20. ii. 17. xi. 17.
Luke i. 13, 31, 32, 35, 36, 59, 60, 61, 62, 76. ii. 4, 21, 23. v. 32. vi. 15, 46. vii. 11. viii. 2. ix. 10. x. 39. xiv. 13. xv. 19, 21. xix. 13, 29. xx. 44. xxi. 37. xxii. 25. xxiii. 33. John i. 42(43). ii. 2. x. 3 (φωνέω G″LTTr*S*). Acts i. 12, 19, 23. iii. 11. iv. 18. ix. 11. x. 1. xiii. 1. xiv. 12. xxvii. 8, 14, 16. xxviii. 1.
Rom. iv. 17. viii. 30*t*. ix. 7, 11, 24, 25, 26. 1 Cor. i. 9. vii. 15, 17,

18*t*, 20, 21, 22*t*, 24. xv. 9. Gal. i. 6, 15. v. 8, 13. Eph. iv. 1, 4. Col. iii. 15. 1 Thes. ii. 12. iv. 7. v. 24. 2 Thes. ii. 14. 1 Tim. vi. 12. 2 Tim. i. 9.

Heb. ii. 11. iii. 13. v. 4. ix. 15. xi. 8, 18. Jas. ii. 23. 1 Pet. i. 15. ii. 9, 21. iii. 6, 9. v. 10. 2 Pet. i. 3. 1 John iii. 1. Rev. i. 9. xi. 8. xii. 9. xvi. 16. xix. 9, 11, 13.

call forth, Acts xxiv. 2[P].

bid, Matt. xxii. 3, 4, 8, 9. Luke vii. 39. xiv. 7, 8*t*, 9, 10*t*, 12, 16, 17, 24. 1 Cor. x. 27.

name, Luke xix. 2.

so[c] name, Luke ii. 21.

Pass., **be one's name**, Acts vii. 58. — **be one's surname**, Acts xv. 37.

Add, for *ἐπικαλέω*, Luke xxii. 3, TTr*S*. Acts xv. 22, LT*S*. For *κληρόω*, Eph. i. 11, G'L*S*. For *φωνέω*, **Mark** iii. 31, LTTr*S*. — Acts viii. 10[trans](. . the great), GLT*S*. Col. i. 12(. . *καί* hath made), L.

καλλιέλαιος.

good olive tree, Rom. xi. 24.

κάλλιον. See καλῶς.

καλοδιδάσκαλος.

teacher of good things, Tit. ii. 3.

καλοποιέω.

in well doing, 2 Thes. iii. 13[P].

καλός.

goodly, Matt. xiii. 45. Luke xxi. 5.

good, Matt. iii. 10. v. 16. vii. 17, 18, 19. xii. 33*t*. xiii. 8, 23, 24, 27, 37, 38, 48. xvii. 4. xxvi. 10, 24. Mark iv. 8, 20. ix. 5, 50. xiv. 6, 21. Luke iii. 9(–L[b]). vi. 38, 43*t*. viii. 15. ix. 33. xiv. 34. John ii. 10*t*. x. 11*t*, 14, 32, 33.

Rom. vii. 16. xiv. 21. 1 Cor. v. 6. vii. 1, 8, 26*t*. Gal. iv. 18. 1 Tim. i. 8, 18. ii. 3. iii. 1, 7, 13. iv. 4, 6*t*. v. 4(*omS*), 10, 25. vi. 12*t*, 13, 18, 19. 2 Tim. i. 14. ii. 3. iv. 7. Tit. ii. 7, 14. iii. 8*t*, 14(*marg.* **honest**). Heb. vi. 5. x. 24. xiii. 18. Jas. iii. 13. 1 Pet. ii. 12. iv. 10.

better[c], Matt. xviii. 8, 9. Mark ix. 42 (*with μᾶλλον*), 43, 45, 47. 1 Cor. ix. 15 (*with μᾶλλον*).

well[oo], Gal. vi. 9.

honest, Luke viii. 15. 1 Pet. ii. 12.

Neut., **honest thing**, Rom. xii. 17. 2 Cor. viii. 21. — **good thing**, Gal. iv. 18. Heb. xiii. 9. — **good**, Rom. vii. 21. Heb. v. 14. Jas. iv. 17.

τὸ καλόν, **that which is honest**, 2 Cor. xiii. 7. — **that which is good**, Rom. vii. 18. 1 Thes. v. 21.

meet, Matt. xv. 26 (*see ἔξεστι*). Mark vii. 27.

worthy, Jas. ii. 7.

Add 2 Pet. i. 10 (*ap*).

See also λιμήν.

κάλυμμα.

veil, 2 Cor. iii. 13, 14, 15, 16.

καλύπτω.

to cover, Matt. viii. 24. x. 26. Luke viii. 16. xxiii. 30. 1 Pet. iv. 8.

hide, 2 Cor. iv. 3*t*. Jas. v. 20.

καλῶς.

well, Matt. xii. 12. xv. 7. Mark vii. 6, 37. xii. 28, 32. Luke vi. 26. xx. 39. John iv. 17. viii. 48. xiii. 13. xviii. 23. Acts x. 33. xxviii. 25. Rom. xi. 20. 1 Cor. vii. 37, 38. xiv. 17. 2 Cor. xi. 4. Gal. iv. 17. v. 7. Phil. iv. 14. 1 Tim. iii. 4, 12, 13, v. 17. Jas. ii. 8, 19. 2 Pet. i. 19. 3 John 6.

full well, Mark vii. 9.

Comp., *κάλλιον*, **very well**, Acts xxv. 10.

good[oo], Matt. v. 44(*ap*). Luke vi. 27.

in a good place (*marg.* **well**, *or* **seemly**), Jas. ii. 3.

With ἔχω, **recover**, Mark xvi. 18 (*ap*).

honestly, Heb. xiii. 18.

Add Luke vi. 48 (*ap*).

κἀμέ. See κἀγώ.

κάμηλος.

camel, Matt. iii. 4. xix. 24. xxiii. 24. Mark i. 6. x. 25. Luke xviii. 25.

κάμινος.
furnace, Matt. xiii. 42, 50. Rev. i. 15. ix. 2.

καμμύω.
to close, Matt. xiii. 15. Acts xxviii. 27.

κάμνω.
be wearied, Heb. xii. 3.
faint, Rev. ii. 3(*ap*).
sick, Jas. v. 15^{p}.

κἀμοί. See κἀγώ.

κάμπτω.
to bow, Rom. xi. 4. xiv. 11. Eph. iii. 14. Phil. ii. 10.

κἄν.
and if, Mark xvi. 18 (*ap*). Luke xiii. 9. Jas. v. 15.
and if so much as, Heb. xii. 20.
also if, Matt. xxi. 21.
if but, Mark v. 28. vi. 56.
though, Matt. xxvi. 35. John viii. 14. x. 38. xi. 25.
yet, 2 Cor. xi. 16.
at the least, Acts v. 15.
Add, for καὶ ἐάν, Luke xii. 38, Tr *S*. John viii. 55, LTr*S*. 1 Cor. xiii. 2st, 3*t*, L. — Matt. x. 23(*ap*). Luke xii. 38, for καί^{1st}, Tr.

κανών.
rule, 2 Cor. x. 13 (*marg.* line), 15. Gal. vi. 16. Phil. iii. 16(*ap*).
line, 2 Cor. x. 16(*marg.* rule).

καπηλεύω.
to corrupt, 2 Cor. ii. 17 (*marg.* deal deceitfully with).

καπνός.
smoke, Acts ii. 19. Rev. viii. 4. ix. 2*tr*, 3, 17, 18. xiv. 11. xv. 8. xviii. 9, 18. xix. 3.

καρδία.
heart, Matt. v. 8, 28. vi. 21. ix. 4. xi. 29. xii. 34, 35(*omS*), 40. xiii. 15*t*, 19. xv. 8, 18, 19. xviii. 35. xxii. 37. xxiv. 48. Mark ii. 6, 8. iii. 5. iv. 15(*ap*). vi. 52. vii. 6, 19, 21. viii. 17. xi. 23. xii. 30, 33. Luke i. 17, 51, 66. ii. 19, 35, 51. iii. 15. v. 22. vi. 45, 45(*ap*), 45. viii. 12, 15. ix. 47. x. 27. xii. 34, 45. xvi. 15. xxi. 14, 34. xxiv. 25, 32, 38. John xii. 40*t*. xiii. 2. xiv. 1, 27. xvi. 6, 22. Acts ii. 26, 37, 46. iv. 32. v. 3, 4. vii. 23, 39, 51, 54. viii. 21, 22, 37 (*ap*). xi. 23. xiii. 22. xiv. 17. xv. 9. xvi. 14. xxi. 13. xxviii. 27*t*.

Rom. i. 21, 24. ii. 5, 15, 29. v. 5. vi. 17. viii. 27. ix. 2. x. 1, 6, 8, 9, 10. xvi. 18. 1 Cor. ii. 9. iv. 5. vii. 37*t*. xiv. 25. 2 Cor. i. 22. ii. 4. iii. 2, 3, 15. iv. 6. v. 12. vi. 11. vii. 3. viii. 16. ix. 7. Gal. iv. 6. Eph. iii. 17. iv. 18. v. 19. vi. 5, 22. Phil. i. 7. iv. 7. Col. ii. 2. iii. 15, 16, 22. iv. 8. 1 Thes. ii. 4, 17. iii. 13. 2 Thes. ii. 17. iii. 5. 1 Tim. i. 5. 2 Tim. ii. 22.

Heb. iii. 8, 10, 12, 15. iv. 7, 12. viii. 10. x. 16, 22*t*. xiii. 9. Jas. i. 26. iii. 14. iv. 8. v. 5, 8. 1 Pet. i. 22. iii. 4, 15. 2 Pet. i. 19. ii. 14. 1 John iii. 19, 20*t*, 21. Rev. ii. 23. xvii. 17. xviii. 7.

Add Eph. i. 18, for διανοία, GLT*S*.
See also συντρίβω.

καρδιογνώστης.
which knoweth the hearts, Acts i. 24. xv. 8.

καρπός.
fruit, Matt. iii. 8, 10. vii. 16, 17*t*, 18*t*, 19, 20. xii. 33*tr*. xiii. 8, 26. xxi. 19, 34*t*, 41, 43. Mark iv. 7, 8, 29. xi. 14. xii. 2. Luke i. 42. iii. 8, 9. vi. 43*t*, 44. viii. 8. xii. 17. xiii. 6, 7, 9. xx. 10. John iv. 36. xii. 24. xv. 2*tr*, 4, 5, 8, 16*t*. Acts ii. 30.

Rom. i. 13. vi. 21, 22. xv. 28. 1 Cor. ix. 7. Gal. v. 22. Eph. v. 9. Phil. i. 11, 22. iv. 17. 2 Tim. ii. 6. Heb. xii. 11. xiii. 15. Jas. iii. 17, 18. v. 7, 18. Rev. xxii. 2*t*.

καρποφορέω.
bear fruit, Matt. xiii. 23.
bring forth fruit, Mark iv. 20, 28 Luke viii. 15. Rom. vii. 4, 5.

Mid., *with εἰμί*, **bring forth fruit**, Col. i. 6.

be fruitful, Col. i. 10.

καρποφόρος.

fruitful, Acts xiv. 17.

καρτερέω.

endure, Heb. xi. 27.

κάρφος.

mote, Matt. vii. 3, 4, 5. Luke vi. 41, 42*t*.

καρχηδών, carbuncle.

Rev. xxi. 19, for χαλκηδών, G′.

κατά.

I. With a Genitive.

down, Matt. viii. 32. Mark v. 13. Luke viii. 33.

on, Mark xiv. 3(-LTTr*S*).

upon, Jude 15.

covered[as], 1 Cor. xi. 4.

against, Matt. v. 11, 23. x. 35*tr*. xii. 14, 25*t*, 30, 32*t*. xx. 11. xxvi. 59. xxvii. 1. Mark iii. 6. ix. 40. xi. 25. xiv. 55, 56, 57. Luke ix. 50. xi. 23. John xviii. 29. xix. 11. Acts iv. 26*t*. vi. 13. xiv. 2. xvi. 22. xix. 16. xxi. 28. xxiv. 1. xxv. 2, 3, 7 (*ap*), 15, 27. xxvii. 14. Rom. viii. 31. xi. 2. 1 Cor. iv. 6. 2 Cor. x. 5. xiii. 8. Gal. iii. 21. v. 17*t*, 23. Col. ii. 14. 1 Tim. v. 19. Jas. iii. 14. v. 9. 1 Pet. ii. 11. 2 Pet. ii. 11. Jude 15. Rev. ii. 4, 14, 20. xii. 7 (μετά GLTTr*S*).

of, 1 Cor. xv. 15.

through, Luke iv. 14.

throughout[o], Luke xxiii. 5. Acts ix. 31, 42. x. 37.

by, Matt. xxvi. 63. Heb. vi. 13*t*, 16.

See also ἐγκαλέω, κατηγορέω.

II. With an Accusative.

through, Luke ix. 6. xiii. 22. Acts iii. 17. Phil. ii. 3.

throughout[o], Luke viii. 39. Acts viii. 1. xxiv. 5.

over against, Acts xxvii. 7*t*.

before, Luke ii. 31. Gal. iii. 1.

κατ' αὐτόν, **where he was**, Lk. x. 33.

toward, Acts viii. 26. xxvii. 12[ms]. Phil. iii. 14.

to, Acts xvi. 7. Rom. xiv. 22. 2 Cor. viii. 3. Gal. ii. 11.

into, Acts v. 15(καὶ εἰς L*S*; for *marg.*, *see* πλατεῖα). xvi. 7 (εἰς GLT*S*).

among, Acts xxi. 21. xxvi. 3.

about, Acts ii. 10. xii. 1. xxvii. 27.

at, Matt. xxvii. 15. Mark xv. 6. Luke x. 32. xxiii. 17(*ap*). Acts xvi. 25. Rom. ix. 9. 2 Tim. iv. 1(G′, καὶ GLT*S*).

in, Matt. i. 20. ii. 12, 13, 19, 22. xxvii. 19. Luke vi. 23. xv. 14. Acts iii. 13, 22. xi. 1. xiii. 1. xv. 23, 36. xvii. 22. xxiv. 12, 14. xxv. 3. xxvi. 11, 13. Rom. v. 6(*marg.* according to). xvi. 5. 1 Cor. xiv. 40. xvi. 19. 2 Cor. x. 1. Col. iii. 20, 22. iv. 15. Phm. 2. Heb. i. 10. ii. 17. iii. 8. iv. 15. ix. 9. xi. 13 (*Gr.* according to).

κατὰ πόλιν, **in every city**, Acts xv. 21. xx. 23. Tit. i. 5. — **throughout every city**, Luke viii. 1. — **out of every city**, Luke viii. 4.

κατ' ἐκκλησίαν, **in every church**, Acts xiv. 23.

κατὰ τόπους, **in divers places**, Matt. xxiv. 7. Mark xiii. 8. Luke xxi. 11.

κατ' ἐνιαυτόν, **year by year**, Heb. x. 1. — **every year**, Heb. ix. 25. x. 3.

κατ' ἔτος, **every year**, Luke ii. 41.

upon, 1 Cor. xvi. 2.

on, Acts viii. 36.

according to, Matt. ii. 16. ix. 29. xvi. 27. xxv. 15. Mark vii. 5. Luke i. 9, 38. ii. 22, 24, 29, 39. xxiii. 56. John vii. 24. xviii. 31. Acts ii. 30 (*ap*). vii. 44. xiii. 23. xxii. 3, 12. xxiv. 6(*ap*). Rom. i. 3, 4. ii. 2, 6, 16. iv. 18. viii. 27, 28. ix. 3, 11. x. 2. xi. 5, 21. xii. 6*t*. xv. 5(*marg.* after the example of). xvi. 25*t*, 26. 1 Cor. iii. 8, 10. xv. 3, 4. 2 Cor. i. 17. x. 2, 13, 15. xi. 15. xiii. 10. Gal. i. 4. iii. 29. Eph. i. 5, 7, 9,

11, 19. ii. 2*t*. iii. 7, 11, 16, 20. iv. 7, 16, 22. vi. 5. Phil. i. 20. iii. 21. iv. 19. Col. i. 11, 25, 29. iii. 22. 2 Thes. i. 12. 1 Tim. i. 11, 18. vi. 3. 2 Tim. i. 1, 8, 9*t*. ii. 8. iv. 14. Tit. i. 1, 3. iii. 5, 7. Heb. ii. 5. vii. 4. viii. 4, 5, 9. ix. 19. Jas. ii. 8. 1 Pet. i. 2, 3, 17. iii. 7. iv. 6*t*, 19. 2 Pet. iii. 13 (καί L), 15. 1 John v. 14. Rev. ii. 23. xviii. 6. xx. 12, 13.

after, Matt. xxiii. 3. Luke ii. 27, 42. John viii. 15. Acts xiii. 22. xxiii. 3. xxiv. 14. xxvi. 5. Rom. ii. 5. vii. 22. viii. 1*t*(*ap*), 4*t*, 5*t*, 12, 13. 1 Cor. i. 26. vii. 40. x. 18. 2 Cor. v. 16*t*. x. 3, 7. xi. 17, 18. Gal. i. 11. iv. 23, 29*t*. Eph. i. 11. iv. 24. Col. ii. 8*tr*, 22. iii. 10. 2 Thes. ii. 9. iii. 6. 2 Tim. iv. 3. Tit. i. 1, 4. Heb. v. 6, 10. vi. 20. vii. 11*t*, 15, 16*t*, 17, 21(*ap*). xii. 10. Jas. iii. 9. 2 Pet. iii. 3. 2 John 6. Jude 16, 18.

after the manner of, John ii. 6.

κατὰ ταῦτα, **in the like manner**, Luke vi. 23. — **so**, Luke vi. 26. — **even thus**, Luke xvii. 30.

κατὰ τὸ διατεταγμένον, **as it was commanded**, Acts xxiii. 31.

κατὰ τὸν καλέσαντα, **as he which hath called**, 1 Pet. i. 15.

κατὰ Ἰσαάκ, **as I. was**, Gal. iv. 28.

τὸ κατ' ἐμέ, **as much as in me is**, Rom. i. 15.

κατὰ λόγον, **reason would**, Acts xviii. 14.

with, Mark i. 27. 1 Cor. ii. 1. Eph. vi. 6.

by, Luke x. 4, 31. John x. 3. xix. 7. Acts xxviii. 16. Rom. ii. 7. iv. 16. xi. 24. 1 Cor. vii. 6. xii. 8. xiv. 27, 31. 2 Cor. viii. 8. Gal. ii. 2. Eph. iii. 3, 7. 2 Thes. ii. 8. 1 Tim. i. 1. v. 21. Heb. vii. 22. ix. 22. x. 8 xi. 7. 8 John 14(15).

κατὰ τί; **whereby?** Luke i. 18.

of, Acts xxvii. 2, 5. Rom. iv. 4*t*. 1 Cor. vii. 6. Phm. 14.

in respect of, Phil. iv. 11.

concerning, Eph. iv. 22. Phil. iii. 6.

as concerning, Rom. ix. 5. xi. 28. 2 Cor. xi. 21.

as pertaining to, Rom. iv. 1. Heb. ix. 9.

touching, Phil. iii. 6.

as touching, Rom. xi. 28. Phil. iii. 5.

τὰ κατὰ τὸν Παῦλον, **Paul's cause**, Acts xxv. 14.

on one's part, 1 Pet. iv. 14*t*(*ap*).

for, Matt. xix. 3.

Not rendered, Acts xiii. 27. xv. 21. xviii. 4. xix. 23. xxvii. 12^{2d}. Rom. iii. 2. Rev. xxii. 2.

Add Mark vi. 40*t*, for ἀνά, LTTr*S*. Acts xvii. 25, for καὶ τά, St. xxvii. 29, for εἰς, G"LT*S*. Phil. ii. 3, *see* ἤ, I. 1 Pet. v. 2 (mind κατὰ Θεόν), L*S*.

See also ἀγάπη, ἄνθρωπος, τὸ αὐτό fr. αὐτός, βάθος, γράφω, διδαχή, ἑαυτήν fr. ἑαυτοῦ, ἐμέ fr. ἐγώ, ἔθος, ἔθω, εἰς, ἕκαστος, ἑκούσιος, ἐξοχή, ἡμέρα, Θεός, ἴδιος, καιρός, καταμόνας, κράτος, μέρος, οἶκος, ὁμοιότης, ὁρίζω, ὅσος, πλατεῖα, πρόσωπον, συναγωγή, τρόπος, ὑμᾶς fr. ὑμεῖς, ὑπερβολή, φύσις.

καταβαίνω.

go down, Mark xiii. 15. Luke ii. 51. x. 30. xviii. 14. John ii. 12. iv. 51^{p}. v. 4(*ap*). vi. 16. Acts vii. 15. viii. 26, 38. x. 21. xiv. 25. xviii. 22. xx. 10. xxiii. 10. xxv. 6.

come down, Matt. viii. 1^{p}. xiv. 29^{p}. xvii. 9^{p}. xxiv. 17. xxvii. 40, 42. Mark iii. 22. ix. 9^{p}. xv. 30. Luke vi. 17. viii. 23. ix. 54. x. 31. xvii. 31. xix. 5, 6. John iii. 13. iv. 47, 49. vi. 33, 38, 41, 42, 50, 51, 58. Acts vii. 34. viii. 15^{p}. xiv. 11. xvi. 8. xxiv. 22. xxv. 7. Jas. i. 17. Rev. iii. 12. x. 1. xii. 12. xiii. 13. xviii. 1. xx. 1, 9. xxi. 2.

step down, John v. 7.

descend, Matt. iii. 16. vii. 25, 27. xxviii. 2. Mark i. 10. xv. 32. Luke iii. 22. John i. 32, 33, 51(52). Acts x. 11. xi. 5. xxiv. 1. Rom. x. 7. Eph. iv. 9, 10. 1 Thes. iv. 16. Rev. xxi. 10.

get down, Acts x. 20.
fall down, Luke xxii. 44(*ap*).
fall, Rev. xvi. 21.
Add Matt. xi. 23, for καταβιβάζω, *pass.*, LTTr.

καταβάλλω.
cast down, 2 Cor. iv. 9. Rev. xii. 10(βάλλω G"LTTr*S*).
Mid., lay, Heb. vi. 1.

καταβαρέω.
to burden, 2 Cor. xii. 16.

καταβαρύνω, weigh down, oppress.
Mark xiv. 40, for βαρέω, G"LTTr.

κατάβασις.
descent, Luke xix. 37.

καταβιβάζω.
bring down, Matt. xi. 23 (*pass.*, καταβαίνω LTTr).
thrust down, Luke x. 15.

καταβολή.
foundation, Matt. xiii. 35. xxv. 34. Luke xi. 50. John xvii. 24. Eph. i. 4. Heb. iv. 3. ix. 26. 1 Pet. i. 20. Rev. xiii. 8. xvii. 8.
With εἰς, to conceive, Heb. xi. 11.

καταβραβεύω.
beguile of one's reward (*marg.* judge against), Col. ii. 18.

καταγγελεύς.
setter forth, Acts xvii. 18.

καταγγέλλω.
declare, Acts xvii. 23. 1 Cor. ii. 1.
show, Acts xvi. 17. xxvi. 23. 1 Cor. xi. 26.
speak of, Rom. i. 8.
preach, Acts iv. 2. xiii. 5, 38. xv. 36. xvii. 3, 13. 1 Cor. ix. 14. Phil. i. 16(17), 18. Col. i. 28.
teach, Acts xvi. 21.
Add Acts iii. 24, for προκαταγγέλλω, GLT*S*.

καταγελάω.
laugh to scorn, Matt. ix. 24. Mark v. 40. Luke viii. 53.

καταγινώσκω.
condemn, 1 John iii. 20, 21.
Pass., to be blamed, Gal. ii. 11ᵖ.

κατάγνυμι.
to break, Matt. xii. 20. John xix. 31, 32, 33.

κατάγω.
bring down, Acts ix. 30. xxii. 30. xxiii. 15, 20. Rom. x. 6.
bring forth, Acts xxiii. 28.
bring, Luke v. 11ᵖ.
Pass., *in navigation*, land, Acts xxi. 3 (κατέρχομαι *LS*). xxviii. 12. — touch, Acts xxvii. 3.

καταγωνίζομαι.
subdue, Heb. xi. 33.

καταδέω.
bind up, Luke x. 34.

κατάδηλος.
evident, Heb. vii. 15.

καταδικάζω.
condemn, Matt. xii. 7, 37. Luke vi. 37*t*. Jas. v. 6.

καταδίκη, condemnation.
Acts xxv. 15, for δίκη, G"L*S*.

καταδιώκω.
follow after, Mark i. 36.

καταδουλόω.
bring into bondage, 2 Cor. xi. 20. Gal. ii. 4 (*mid.*, *act.* LT*S*).

καταδρέμω. See κατατρέχω.

καταδυναστέω.
oppress, Acts x. 38. Jas. ii. 6.

κατάθεμα, a curse.
Rev. xxii. 3, for κατανάθεμα, GL TTr.

καταθεματίζω, to curse.
Matt. xxvi. 74, for καταναθεματίζω, GLTTr*S*.

καταισχύνω.
to shame, 1 Cor. xi. 22.
make ashamed, Rom. v. 5.
Pass., be ashamed, Luke xiii. 17. Rom. ix. 33 (*marg.* be confounded).

x. 11. 2 Cor. vii. 14. ix. 4. 1 Pet. iii. 16.
confound, 1 Cor. i. 27 (*ap*), 27. 1 Pet. ii. 6.
dishonor, 1 Cor. xi. 4, 5.

κατακαίω.

burn up, Matt. iii. 12. 2 Pet. iii. 10. Rev. viii. 7*t*.
burn utterly, Rev. xviii. 8.
burn, Matt. xiii. 30, 40(*καίω* GTTr). Luke iii. 17. Acts xix. 19. 1 Cor. iii.15. Heb. xiii. 11. Rev. xvii. 16.
Add Rev. viii. 7(*ap*).

κατακαλύπτω.

Mid., be covered, 1 Cor. xi. 6*t*. — cover, 1 Cor. xi. 7.

κατακαυχάομαι.

boast against, Rom. xi. 18.
boast, Rom. xi. 18.
rejoice (*marg.* glory) against, Jas. ii. 13.
glory, Jas. iii. 14.

κατάκειμαι.

to lie, Mark i. 30. ii. 4. Luke v. 25. John v. 3, 6. Acts xxviii. 8.
With ἐπί, keep, Acts ix. 33.
sit down, Luke v. 29.
sit at meat, Mark ii. 15. xiv. 3. 1 Cor. viii. 10.
Add Luke vii. 37, for *ἀνάκειμαι*, LTTr*S*.

κατακλάω, -κλάζω.

to break, Mark vi. 41. Luke ix. 16.

κατακλείω.

shut up, Luke iii. 20. Acts xxvi. 10.

κατακληροδοτέω.

divide by lot, Acts xiii. 19 (*κατακληρονομέω* GLT*S*).

κατακληρονομέω, allot.
See κατακληροδοτέω.

κατακλίνω.

make sit down, Luke ix. 14.
Mid., sit down, Luke xiv. 8. — sit at meat, Luke xxiv. 30.
Add, for *ἀνακλίνω*, Luke vii. 36, LTTr. ix. 15, Tr*S*.

κατακλύζω.

overflow, 2 Pet. iii. 6.

κατακλυσμός.

flood, Matt. xxiv. 38, 39. Luke xvii. 27. 2 Pet. ii. 5.

κατακολουθέω.

follow after, Luke xxiii. 55.
follow, Acts xvi. 17.

κατακόπτω.

to cut, Mark v. 5.

κατακρημνίζω.

cast down headlong, Luke iv. 29.

κατάκριμα.

condemnation, Rom. v. 16,18. viii.1.

κατακρίνω.

condemn, Matt. xii. 41, 42. xx. 18. xxvii. 3. Mark x. 33. xiv. 64. Luke xi. 31, 32. John viii. 10(*ap*), 11 (*ap*). Rom. ii. 1. viii. 3, 34. 1 Cor. xi. 32. Heb. xi. 7. Jas. v. 9 (*κρίνω* GLT*S*). 2 Pet. ii. 6.
damn, Mark xvi. 16 (*ap*). Rom. xiv. 23.

κατάκρισις.

condemnation, 2 Cor. iii. 9.
With πρός, to condemn, 2 Cor. vii. 3.

κατακυριεύω.

exercise lordship over, Mark x. 42.
be lord over (*marg.* overrule), 1 Pet. v. 3.
exercise dominion over, Matt. xx. 25.
overcome, Acts xix. 16.

καταλαλέω.

speak against, 1 Pet. ii. 12.
speak evil of, Jas. iv. 11*tr*. 1 Pet. iii. 16.

καταλαλία.

evil speaking, 1 Pet. ii. 1.
backbiting, 2 Cor. xii. 20.

κατάλαλος.

backbiter, Rom. i. 30.

καταλαμβάνω.

overtake, 1 Thes. v. 4.
take, Mark ix. 18. John viii. 3 (*ap*), 4(*ap*).

apprehend, Phil. iii. 12*t*, 13.
attain to, Rom. ix. 30.
obtain, 1 Cor. ix. 24.
come upon, John xii. 35.
comprehend, John i. 5.
Mid., comprehend, Eph. iii. 18. — perceive, Acts iv. 13. x. 34. — find, Acts xxv. 25*p*.

καταλέγω.

take (*marg.* choose) into the number, 1 Tim. v. 9.

κατάλειμμα.

remnant, Rom. ix. 27 (ὑπόλειμμα LT*S*).

καταλείπω.

to leave, Matt. iv. 13. xvi. 4. xix. 5. xxi. 17. Mark x. 7. xii. 19. xiv. 52. Luke v. 28. x. 40. xv. 4. xx. 31. John viii. 9(*ap*). Acts ii. 31(ἐγκαταλείπω G″LT*S*). vi. 2. xviii. 19. xxi. 3. xxiv. 27. xxv. 14. Eph. v. 31. 1 Thes. iii. 1. Tit. i. 5(ἀπολείπω G′LT*S*, *imperf.* T). Heb. iv. 1.
forsake, Heb. xi. 27. 2 Pet. ii. 15.
reserve, Rom. xi. 4.
Add Mark xii. 21(*ap*).

καταλιθάζω.

to stone, Luke xx. 6.

καταλλαγή.

reconciliation, 2 Cor. v. 18, 19.
reconciling, Rom. xi. 15.
atonement, Rom. v. 11.

καταλλάσσω, -ττω.

reconcile, Rom. v. 10*t*. 1 Cor. vii. 11. 2 Cor. v. 18, 19, 20.

κατάλοιπος.

Plur., residue, Acts xv. 17.

κατάλυμα.

inn, Luke ii. 7.
guest-chamber, Mark xiv. 14. Luke xxii. 11.

καταλύω.

dissolve, 2 Cor. v. 1.
throw down, Matt. xxiv. 2. Mark xiii. 2. Luke xxi. 6.
overthrow, Acts v. 39.
destroy, Matt. v. 17*t*. xxvi. 61. xxvii. 40. Mark xiv. 58. xv. 29 Acts vi. 14. Rom. xiv. 20. Gal. ii. 18.
Pass., come to nought, Acts v. 38.
lodge, Luke ix. 12.
be guest, Luke xix. 7.

καταμανθάνω.

consider, Matt. vi. 28.

καταμαρτυρέω.

witness against, Matt. xxvi. 62. xxvii. 13. Mark xiv. 60. xv. 4(κατηγορέω LTTr*S*).

καταμένω.

With εἰμί, abide, Acts i. 13.

κατανόας, κατὰ μόνας LTTr.

alone, Mark iv. 10. Luke ix. 18.

κατανάθεμα.

curse, Rev. xxii. 3 (κατάθεμα GLT Tr, κατάγμα *S*).

καταναθεματίζω.

to curse, Matt. xxvi. 74(καταθεματίζω GLTTr*S*).

καταναλίσκω.

consume, Heb. xii. 29.

καταναρκάω.

be burdensome to, 2 Cor. xii. 13, 14.
be chargeable to, 2 Cor. xi. 9(8).

κατανεύω.

beckon unto, Luke v. 7.

κατανοέω.

perceive, Luke vi. 41. xx. 23.
discover, Acts xxvii. 39.
behold, Acts vii. 31, 32. Jas. i. 23, 24.
consider, Matt. vii. 3. Luke xii. 24, 27. Acts xi. 6. Rom. iv. 19. Heb. iii. 1. x. 24.

καταντάω.

With εἰς, attain to, Acts xxvii. 12. — attain unto, Phil. iii. 11. — come to, Acts xvi. 1. xviii. 19, 24. xxi. 7. xxviii. 13. — come unto, Acts xxv. 13. xxvi. 7. 1 Cor. xiv. 36. Eph. iv. 13. — come upon, 1 Cor. x. 11.
With ἀντικρύ, come over against Acts xx. 15.

κατάνυξις.
slumber (*marg.* remorse), Rom. xi. 8.

κατανύσσω, -ττω.
to prick, Acts ii. 37.

καταξιόω.
count worthy, Acts v. 41. 2 Thes. i. 5.
account worthy, Luke xx. 35. xxi. 36 (*pass.*, κατισχύω TrS).

καταπατέω.
tread down, Luke viii. 5.
tread under foot, Matt. v. 13. Heb. x. 29.
tread, Luke xii. 1.
trample, Matt. vii. 6.

κατάπαυσις.
rest, Acts vii. 49. Heb. iii. 11, 18. iv. 1, 3t, 5, 10, 11.

καταπαύω.
give rest, Heb. iv. 8.
restrain, Acts xiv. 18.
rest, Heb. iv. 4.
cease, Heb. iv. 10.

καταπέτασμα.
veil, Matt. xxvii. 51. Mk. xv. 38. Lk. xxiii. 45. Heb. vi. 19. ix. 3. x. 20.

καταπίνω.
swallow up, 1 Cor. xv. 54. 2 Cor. ii. 7. v. 4. Rev. xii. 16.
swallow, Matt. xxiii. 24.
drown, Heb. xi. 29.
devour, 1 Pet. v. 8.

καταπίπτω.
fall down, Acts xxviii. 6.
fall, Acts xxvi. 14P.
Add Luke viii. 6, for πίπτω TTr.

κατάπλέω.
arrive, Luke viii. 26.

καταπονέω.
oppress, Acts vii. 24.
vex, 2 Pet. ii. 7.

καταποντίζω.
Mid. or Pass., sink, Matt. xiv. 30. —be drowned, Matt. xviii. 6.

κατάρα.
cursing, Heb. vi. 8. Jas. 3. 10.
curse, Gal. iii. 10, 13t.
Gen., cursed, 2 Pet. ii. 14.

καταράομαι.
to curse, Matt. v. 44(*ap*). Mark xi. 21. Luke vi. 28. Rom. xii. 14. Jas. iii. 9.
Pass., be cursed, Matt. xxv. 41.

καταργέω.
make without effect, Rom. iii. 3.
make of none effect, Rom. iv. 14. Gal. iii. 17.
Pass., become of no effect, Gal. v. 4ce. — come to nought, 1 Cor. ii. 6. —be to be done away, 2 Cor. iii. 7. —fail, 1 Cor. xiii. 8. —cease, Gal. v. 11. — vanish away, 1 Cor. xiii. 8.
make void, Rom. iii. 31.
cumber, Luke xiii. 7.
deliver, Rom. vii. 6.
loose, Rom. vii. 2.
do away, 1 Cor. xiii. 10. 2 Cor. iii. 11, 14.
put away, 1 Cor. xiii. 11.
put down, 1 Cor. xv. 24.
abolish, 2 Cor. iii. 13. Eph. ii. 15. 2 Tim. i. 10.
destroy, Rom. vi. 6. 1 Cor. vi. 13. xv. 26. 2 Thes. ii. 8. Heb. ii. 14.
bring to nought, 1 Cor. i. 28.

καταριθμέω.
With ἐν, number with, Acts i. 17.

καταρτίζω.
mend, Matt. iv. 21. Mark i. 19.
restore, Gal. vi. 1.
make perfect, Heb. xiii. 21. 1 Pet. v. 10.
perfect, Matt. xxi. 16. 1 Thes. iii. 10.
Pass., be perfect, Luke vi. 40 (*marg.* be perfected). 2 Cor. xiii. 11. —be perfectly joined together, 1 Cor. i. 10.
fit (*marg.* make up), Rom. ix. 22.
prepare (*marg.* fit), Heb. x. 5.
frame, Heb. xi. 3.

κατάρτισις.
perfection, 2 Cor. xiii. 9.

καταρτισμός.
perfecting, Eph. iv. 12.

κατασείω.
beckon, Acts xii. 17. xiii. 16. xix. 33. xxi. 40.

κατασκάπτω.
dig down, Rom. xi. 3.
κατεσκαμμένα, ruins, Acts xv. 16.

κατασκευάζω.
prepare, Matt. xi. 10. Mark i. 2. Luke i. 17. vii. 27. Heb. xi. 7.
Pass., be a preparing, 1 Pet. iii. 20P.
build, Heb. iii. 3, 4t.
make, Heb. ix. 2.
ordain, Heb. ix. 6P.

κατασκηνόω.
to lodge, Matt. xiii. 32. Mark iv. 32. Luke xiii. 19.
rest, Acts ii. 26.

κατασκήνωσις.
nest, Matt. viii. 20. Luke ix. 58.

κατασκιάζω.
to shadow, Heb. ix. 5.

κατασκοπέω.
spy out, Gal. ii. 4.

κατάσκοπος.
spy, Heb. xi. 31.

κατασοφίζομαι.
deal subtilely with, Acts vii. 19.

καταστέλλω.
appease, Acts xix. 35.
Pass., quiet, Acts xix. 36P.

κατάστημα.
behavior, Tit. ii. 3.

καταστολή.
apparel, 1 Tim. ii. 9.

καταστρέφω.
to overthrow, Matt. xxi. 12 Mark xi. 15.

καταστρηνιάω.
begin to wax wanton against, 1 Tim. v. 11.

καταστροφή.
overthrow, 2 Pet. ii. 6.
subverting, 2 Tim. ii. 14.

καταστρώννυμι.
to overthrow, 1 Cor. x. 5.

κατασύρω.
to hale, Luke xii. 58.

κατασφάζω, -άττω.
slay, Luke xix. 27.

κατασφραγίζω.
to seal, Rev. v. 1.

κατάσχεσις.
possession, Acts vii. 5, 45.

κατατίθημι.
lay, Mark xv. 46(τίθημι LTr*S*).
do, Acts xxv. 9.
show, Acts xxiv. 27.

κατατομή.
concision, Phil. iii. 2.

κατατοξεύω.
thrust through, Heb. xii. 20(*ap*).

κατατρέχω.
run down, Acts xxi. 32.

καταυγάζω, shine upon.
2 Cor. iv. 4, for αἰγάζω, Lm.

καταφάγω. See κατεσθίω.

καταφέρω.
give against, Acts xxvi. 10.
Pass., sink down, Acts xx. 9. — fall, Acts xx. 9.
Add Acts xxv. 7(*ap*).

καταφεύγω.
flee, Acts xiv. 6. Heb. vi. 18.

καταφθείρω.
Pass., perish utterly, 2 Pet. ii. 12 (καὶ φθείρω LT*S*). — corrupt, 2 Tim. iii. 8P.

καταφιλέω.
to kiss, Matt. xxvi. 49. Mark xiv. 45. Luke vii. 38, 45. xv. 20. Acts xx. 37.

καταφρονέω.
despise, Matt. vi. 24. xviii. 10. Luke xvi. 13. Rom. ii. 4. 1 Cor. xi. 22. 1 Tim. iv. 12. vi. 2. Heb. xii. 2. 2 Pet. ii. 10.

καταφρονητής.
despiser, Acts xiii. 41.

καταχέω.
pour, Matt. xxvi. 7. Mark xiv. 3.

καταχθόνιος.
under the earth, Phil. ii. 10.

καταχράομαι.
to abuse, 1 Cor. vii. 31. ix. 18.

καταψύχω.
to cool, Luke xvi. 24.

κατείδωλος.
wholly given to idolatry (*marg.* full of idols), Acts xvii. 16.

κατέναντι.
over against, Mark xi. 2. xii. 41 (ἀπέναντι Tr). xiii. 3. Luke xix. 30.
before (*marg.* like unto), Rom. iv. 17.
Add, for ἀπέναντι, Matt. xxi. 2, L Tr*S*. xxvii. 24, LTr. For κατενώπιον, 2 Cor. ii. 17, xii. 19, G″L*S*.

κατενώπιον.
in the sight of, 2 Cor. ii. 17 (κατέναντι G″L*S*).
in one's sight, Col. i. 22.
before the presence of, Jude 24.
before, 2 Cor. xii. 19 (κατέναντι G″ L*S*). Eph. i. 4.

κατεξουσιάζω.
exercise authority upon, Matt. xx. 25. Mark x. 42.

κατεργάζομαι.
work out, Phil. ii. 12.
work, Rom. i. 27. iv. 15. v. 3. vii. 8, 13. xv. 18. 2 Cor. iv. 17. v. 5. vii. 10 (ἐργάζομαι LT*S*), 10, 11. Jas. i. 3, 20 (ἐργάζομαι L*S*). 1 Pet. iv. 3.
be wrought, 2 Cor. xii. 12.
perform, Rom. vii. 18.
do, Rom. ii. 9. vii. 15, 17, 20. Eph. vi. 13(*marg.* overcome).
With τοῦτο, do this deed, 1 Cor. v. 3.
cause, 2 Cor. ix. 11.

κατέρχομαι.
come down, Luke iv. 31. ix. 37^{p}. Acts ix. 32. xv. 1. xxi. 10.
come, Acts xi. 27. xviii. 5. xxvii. 5.
go down, Acts viii. 5. xii. 19.
descend, Jas. iii. 15.
depart, Acts xiii. 4.
In navigation, land, Acts xviii. 22^{p}.

Add Acts xv. 30, for ἔρχομαι, G″ L*S*. xxi. 3, for κατάγω, *pass.*, L*S*.

κατεσθίω.
2*d Aorist*, κατέφαγον.
eat up, John ii. 17. Rev. x. 9, 10.
devour up, Matt. xiii. 4. Mark iv. 4.
devour, Matt. xxiii. 14 (13, *ap*). Mark xii. 40. Luke viii. 5. xv. 30. xx. 47. 2 Cor. xi. 20. Gal. v. 15. Rev. xi. 5. xii. 4. xx. 9.

κατευθύνω.
to direct, 1 Thes. iii. 11. 2 Thes. iii. 5(*marg.* guide).
guide, Luke i. 79.

κατευλογέω, bless much.
Mark x. 16, for εὐλογέω, TTr*S*.

κατεφίστημι.
make insurrection against, Acts xviii. 12.

κατέχω.
hold fast, 1 Thes. v. 21. Heb. iii. 6. x. 23.
withhold, 2 Thes. ii. 6(*marg.* hold).
hold, Rom. i. 18. vii. 6. Heb. iii. 14.
retain, Phm. 13.
stay, Luke iv. 42.
let, 2 Thes. ii. 7.
keep, Luke viii. 15. 1 Cor. xi. 2.
keep in memory (*marg.* hold fast), 1 Cor. xv. 2.
take, Luke xiv. 9.
seize on, Matt. xxi. 38(ἴσχω G′LTTr *S*).
Pass., have$^{\infty}$, John v. 4(*ap*).
possess, 1 Cor. vii. 30. 2 Cor. vi. 10.
In navigation, with εἰς, make toward, Acts xxvii. 40.

κατηγορέω.
accuse, Matt. xii. 10. xxvii. 12. Mark iii. 2. xv. 3. Luke xi. 54(*ap*). xxiii. 2, 10, 14(*with* κατά). John v. 45*t*. viii. 6(*ap*). Acts xxii. 30. xxiv. 2, 8, 13. xxv. 5, 11, 16. xxviii. 19. Rom. ii. 15. Rev. xii. 10.
object, Acts xxiv. 19.
Add Mark xv. 4, for καταμαρτυ-

ρέω, LTTr*S*. Luke vi. 7, *inf.* for κατηγορία, Tr.

κατηγορία.

accusation, Luke vi. 7 (κατηγορέω Tr). John xviii. 29. 1 Tim. v. 19.
With ἐν, accused, Tit. i. 6.

κατήγορος.

accuser, John viii. 10 (*ap*). Acts xxiii. 30, 35. xxiv. 8(*ap*). xxv. 16, 18. Rev. xii. 10 (κατήγωρ GLTTr).

κατήγωρ, accuser.

Rev. xii. 10, for κατήγορος, GLTTr.

κατήφεια.

heaviness, Jas. iv. 9.

κατηχέω.

teach, 1 Cor. xiv. 19. Gal. vi. 6*t*.
instruct, Luke i. 4. Acts xviii. 25. Rom. ii. 18.
inform, Acts xxi. 21, 24.

κατ' ἰδίαν. See ἴδιος.

κατιόω.

to canker, Jas. v. 3.

κατισχύω.

prevail against, Matt. xvi. 18.
prevail, Luke xxiii. 23.
Add Luke xxi. 36, for καταξιόω, *pass.*, Tr*S*.

κατοικέω.

dwell in, Matt. xxiii. 21. Acts ii. 9. iv. 16. xix. 10.
dweller in, Acts ii. 9p.
dwell at, Acts ii. 14. ix. 32, 35. xix. 17.
dweller at, Acts i. 19p.
dwell, Matt. ii. 23. iv. 13. xii. 45. Luke xi. 26. xiii. 4. Acts i. 20(*with* εἰμί). ii. 5. vii. 2, 4*t*, 48. ix. 22. xi. 29. xiii. 27. xvii. 24, 26. xxii. 12. Eph. iii. 17. Col. i. 19. ii. 9. Heb. xi. 9. Jas. iv. 5 (κατοικίζω L*S*). 2 Pet. iii. 13. Rev. ii. 13*t*. iii. 10. vi. 10. xi. 10*t*. xiii. 8, 12, 14*t*. xiv. 6(κάθημαι GLTTr*S*). xvii. 8.
inhabiter of, Rev. xii. 12p (-GLT Tr, εἰς *S*). xvii. 2p (1611 to 1762, now -tant).
inhabiter, Rev. viii. 13p.

κατοίκησις.

dwelling, Mark v. 3.

κατοικητήριον.

habitation, Eph. ii. 22. Rev. xviii. 2.

κατοικία.

habitation, Acts xvii. 26.

κατοικίζω, bring to dwell.

Jas. iv. 5, for κατοικέω, L*S*.

κατοπτρίζω.

Mid., behold as in a glass, 2 Cor. iii. 18.

κατόρθωμα.

very worthy deed, Acts xxiv. 2 (3, διόρθωμα G'L*S*).

κάτω.

down, Matt. iv. 6. Luke iv. 9. John viii. 6(*ap*), 8(*ap*). Acts xx. 9.
ἕως κάτω, to the bottom, Matt. xxvii. 51. Mark xv. 38.
beneath, Mark xiv. 66. Acts ii. 19.
τὰ κάτω, beneath, John viii. 23.
Comp., κατωτέρω, under, Matt. ii. 16.

κατώτερος.

lower, Eph. iv. 9.

καῦμα.

heat, Rev. vii. 16. xvi. 9.

καυματίζω.

scorch, Matt. xiii. 6. Mark iv. 6. Rev. xvi. 8, 9 (*marg.* burn).

καῦσις.

With εἰς, to be burned, Heb. vi. 8.

καυσόω.

Pass., with fervent heat, 2 Pet. iii. 10p, 12p.

καύσων.

burning heat, Jas. i. 11.
heat, Matt. xx. 12. Luke xii. 55.

καυτηριάζω.

sear with a hot iron, 1 Tim. iv. 2.

καυχάομαι.

to boast, 2 Cor. vii. 14. ix. 2. x. 8, 13(-G°), 15, 16. Eph. ii. 9.
boast one's self, 2 Cor. xi. 16.
make one's boast, Rom. ii. 17, 23.
glory, Rom. v. 3. 1 Cor. i. 29, 31*t*.

iii. 21. iv. 7. 2 Cor. v. 12. x. 17t. xi. 12, 18t, 30t. xii. 1, 5t, 6, 9. Gal. vi. 13, 14. 2 Thes. i. 4 (ἐγκαυχάομαι LS, ἐνκαυχάομαι T).

in glorying, 2 Cor. xii. 11P(omS).

rejoice, Rom. v. 2. Phil. iii. 3. Jas. i. 9(*marg.* glory). iv. 16.

joy, Rom. v. 11.

καύχημα.

boasting, 2 Cor. ix. 3.

glorying, 1 Cor. v. 6. ix. 15.

With οὐ, nothing to glory of, 1 Cor. ix. 16.

to glory, Rom. iv. 2. 2 Cor. v. 12.

rejoicing, 2 Cor. i. 14. Gal. vi. 4. Phil. i. 26. Heb. iii. 6.

εἰς κ. ἐμοί, that I may rejoice, Phil. ii. 16.

καύχησις.

boasting, Rom. iii. 27. 2 Cor. vii. 14. viii. 24. ix. 4(omS). xi. 10, 17.

glorying, 2 Cor. vii. 4.

whereof I° may glory, Rom. xv. 17.

rejoicing, 1 Cor. xv. 31. 2 Cor. i. 12. 1 Thes. ii. 19 (*marg.* glorying). Jas. iv. 16.

κεῖμαι.

to lie, Matt. xxviii. 6. Luke ii. 12, 16. John xx. 5, 6, 7, 12. 1 John v. 19. Rev. xxi. 16.

there, John xxi. 9P.

be laid, Matt. iii. 10. Luke iii. 9. xxiii. 53. xxiv. 12(ap). John xi. 41(ap). 1 Cor. iii. 11.

be laid up, Luke xii. 19.

be set, Matt. v. 14. Luke ii. 34. John ii. 6. xix. 29. Phil. i. 17. Rev. iv. 2.

be appointed, 1 Thes. iii. 3.

be made, 1 Tim. i. 9.

be, 2 Cor. iii. 15.

κειρία.

grave-clothes, John xi. 44.

κείρω.

to shear, Acts xviii. 18. 1 Cor. xi. 6t.

shearer, Acts viii. 32P.

κέλευσμα.

shout, 1 Thes. iv. 16.

κελεύω.

to command, Matt. xiv. 9, 19. xv. 35 (παραγγέλλωP LTrS). xviii. 25. xxvii. 58, 64. Luke xviii. 40. Acts iv. 15P. v. 34. viii. 38. xii. 19. xvi. 22. xxi. 33, 34. xxii. 24, 30. xxiii. 3, 10, 35. xxiv. 8(ap). xxv. 6, 17, 21. xxvii. 43.

give commandment, Matt. viii. 18.

at one's commandment, Acts xxv. 23P.

bid, Matt. xiv. 28.

κενοδοξία.

vainglory, Phil. ii. 3.

κενόδοξος.

desirous of vain glory, Gal. v. 26.

κενός.

empty, Mark xii. 3. Luke i. 53. xx. 10, 11.

vain, 1 Cor. xv. 14t. Eph. v. 6. Col. ii. 8. Jas. ii. 20.

Neut. plur., vain things, Acts iv. 25.

in vain, 1 Cor. xv. 10, 58. 1 Thes. ii. 1.

εἰς κενόν, in vain, 2 Cor. vi. 1. Gal. ii. 2. Phil. ii. 16t. 1 Thes. iii. 5.

κενοφωνία.

Gen., vain, 1 Tim. vi. 20. 2 Tim. ii. 16.

κενόω.

make void, Rom. iv. 14. 1 Cor. ix. 15.

make of none effect, 1 Cor. i. 17.

Pass., be in vain, 2 Cor. ix. 3.

make of no reputation, Phil. ii. 7.

κέντρον.

prick, Acts ix. 5(ap). xxvi. 14.

sting, 1 Cor. xv. 55, 56. Rev. ix. 10.

κεντυρίων.

centurion, Mark xv. 39, 44, 45.

κενῶς.

in vain, Jas. iv. 5.

κεραία.

tittle, Matt. v. 18. Luke xvi. 17.

κεραμεύς.

potter, Matt. xxvii. 7, 10. Rom. ix. 21.

κεραμικός.
of a potter, Rev. ii. 27.

κεράμιον.
pitcher, Mark xiv. 13. Luke xxii. 10.

κέραμος.
tiling, Luke v. 19.

κεράννυμι, κεραννύω.
pour out, Rev. xiv. 10.
fill, Rev. xviii. 6*t*.

κέρας.
horn, Luke i. 69. Rev. v. 6. ix. 13. xii. 3. xiii. 1*t*, 11. xvii. 3, 7, 12, 16.

κεράτιον.
husk, Luke xv. 16.

κερδαίνω.
to gain, Matt. xvi. 26. xviii. 15. xxv. 17, 20, 22. Mark viii. 36. Luke ix. 25*p*. Acts xxvii. 21. 1 Cor. ix. 19, 20*t*, 21, 22.
get gain, Jas. iv. 13.
win, Phil. iii. 8. 1 Pet. iii. 1.
Add Matt. xxv. 16, for ποιέω, G' LTr.

κέρδος.
gain, Phil. i. 21. iii. 7.
lucre, Tit. i. 11.

κέρμα.
money, John ii. 15.

κερματιστής.
changer of money, John ii. 14.

κεφάλαιον.
sum, Acts xxii. 28. Heb. viii. 1.

κεφαλαιόω.
to wound in the head, Mark xii. 4.

κεφαλή.
head, Matt. v. 36. vi. 17. viii. 20. x. 30. xiv. 8, 11. xxi. 42. xxvi. 7. xxvii. 29, 30, 37, 39. Mark vi. 24, 25, 27, 28. xii. 10. xiv. 3. xv. 19, 29. Luke vii. 38, 44(*omS*), 46. ix. 58. xii. 7. xx. 17. xxi. 18, 28. John xiii. 9. xix. 2, 30. xx. 7, 12. Acts iv. 11. xviii. 6, 18. xxi. 24. xxvii. 34.
Rom. xii. 20. 1 Cor. xi. 3*tr*, 4*t*, 5*t*, 7, 10. xii. 21. Eph. i. 22. iv. 15. v. 23*t*. Col. i. 18. ii. 10. 1 Pet. ii. 7. Rev. i. 14. iv. 4. ix. 7, 17*t*, 19. x. 1. xii. 1, 3*t*. xiii. 1*t*, 3. xiv. 14. xvii. 3, 7, 9. xviii. 19. xix. 12.
Said of Christ, Head, Col. ii. 19.

κεφαλίς.
volume, Heb. x. 7.

κημόω, to muzzle.
1 Cor. ix. 9, for φιμόω, T.

κῆνσος.
tribute, Matt. xvii. 25. xxii. 17. Mark xii. 14.
Gen., tribute, *adj.*, Matt. xxii. 19.

κῆπος.
garden, Luke xiii. 19. John xviii. 1, 26. xix. 41*t*.

κηπουρός.
gardener, John xx. 15.

κηρίον.
With μελίσσιος, honey-comb, Luke xxiv. 42(*ap*).

κήρυγμα.
preaching, Matt. xii. 41. Luke xi. 32. Rom. xvi. 25. 1 Cor. i. 21. ii. 4. xv. 14. 2 Tim. iv. 17. Tit. i. 3.

κήρυξ.
preacher, 1 Tim. ii. 7. 2 Tim. i. 11. 2 Pet. ii. 5.

κηρύσσω.
proclaim, Luke xii. 3. Rev. v. 2.
publish, Mark i. 45. v. 20. vii. 36. xiii. 10. Luke viii. 39.
preach, Matt. iii. 1. iv. 17, 23. ix. 35. x. 7, 27. xi. 1. xxiv. 14. xxvi. 13. Mark i. 4, 7, 14, 38, 39(*with* ἦν (ἦλθεν fr. ἔρχομαι TrS)). iii. 14. vi. 12. xiv. 9. xvi. 15(*ap*), 20(*ap*). Luke iii. 3. iv. 18, 19, 44(*with* ἦν). viii. 1. ix. 2. xxiv. 47. Acts viii. 5. ix. 20. x. 37, 42. xv. 21. xix. 13. xx. 25. xxviii. 31.
Rom. ii. 21. x. 8, 15. 1 Cor. i. 23. ix. 27*p*. xv. 11, 12. 2 Cor. i. 19. iv. 5. xi. 4*t*. Gal. ii. 2. v. 11. Phil. i. 15. Col. i. 23. 1 Thes. ii. 9. 1 Tim. iii. 16. 2 Tim. iv. 2. 1 Pet. iii. 19.

preacher, Rom. x. 14p.

κῆτος.

whale, Matt. xii. 40.

κιβωτός.

ark, Matt. xxiv. 38. Luke xvii. 27. Heb. ix. 4. xi. 7. 1 Pet. iii. 20. Rev. xi. 19.

κιθάρα.

harp, 1 Cor. xiv. 7. Rev. v. 8. xiv. 2. xv. 2.

κιθαρίζω.

to harp, 1 Cor. xiv. 7. Rev. xiv. 2.

κιθαρῳδός.

harper, Rev. xiv. 2. xviii. 22.

κινάμωμον, κιννάμωμον LTS.

cinnamon, Rev. xviii. 13.

κινδυνεύω.

be in danger, Acts xix. 27, 40.
be in jeopardy, Luke viii. 23.
stand in jeopardy, 1 Cor. xv. 30.

κίνδυνος.

peril, Rom. viii. 35. 2 Cor. xi. 26 *eight*.

κινέω.

move, Matt. xxiii. 4. Acts xxi. 30. Rev. vi. 14.
Mid., move, Acts xvii. 28.
mover of, Acts xxiv. 5p.
remove, Rev. ii. 5.
wag, Matt. xxvii. 39. Mark xv. 29.

κίνησις.

moving, John v. 3(*ap*).

κίχρημι. See χράω.

κλάδος.

branch, Matt. xiii. 32. xxi. 8. xxiv. 32. Mark iv. 32. xiii. 28. Luke xiii. 19. Rom. xi. 16, 17, 18, 19, 21.

κλάζω. See κλάω.

κλαίω.

weep, Matt. ii. 18. xxvi. 75. Mark v. 38, 39. xiv. 72 (*marg.*, *with* ἐπιβάλλω, weep abundantly; *or* begin to weep, ἀρχομαι κλαίειν Cm). xvi. 10 (*ap*). Luke vi. 21, 25. vii. 13, 32, 38. viii. 52*t*. xix. 41. xxii. 62. xxiii. 28*t*. John xi. 31, 33*t*. xvi. 20. xx. 11*t*, 13, 15. Acts ix. 39. xxi. 13.
Rom. xii. 15*t*. 1 Cor. vii. 30*t*. Phil. iii. 18. Jas. iv. 9. v. 1. Rev. v. 4, 5. xviii. 11, 15, 19.
bewail, Rev. xviii. 9.

κλάσις.

breaking, Luke xxiv. 35. Acts ii. 42.

κλάσμα.

fragment, Matt. xiv. 20. Mark vi. 43. viii. 19, 20. Luke ix. 17. John vi. 12, 13.
Plur., broken meat, Matt. xv. 37. Mark viii. 8.

κλαυθμός.

weeping, Matt. ii. 18. viii. 12. xxii. 13. xxiv. 51. xxv. 30. Luke xiii. 28.
With γίνομαι, weep∞, Acts xx. 37.
wailing, Matt. xiii. 42, 50.

κλάω.

break, Matt. xiv. 19. xv. 36. xxvi. 26. Mark viii. 6, 19. xiv. 22. Luke xxii. 19. xxiv. 30. Acts ii. 46. xx. 7, 11. xxvii. 35p. 1 Cor. x. 16. xi. 24, 24 (-LTS).
Add Rom. xi. 20, for ἐκκλάζω, L.

κλείς.

key, Matt. xvi. 19. Luke xi. 52. Rev. i. 18. iii. 7. ix. 1. xx. 1.

κλείω.

shut, Matt. vi. 6p. xxv. 10. Luke xi. 7. John xx. 19p, 26. Acts v. 23. xxi. 30. Rev. iii. 7*t*, 8. xi. 6. xxi. 25.
shut up, Matt. xxiii. 13(14). Luke iv. 25. 1 John iii. 17. Rev. xx. 3.

κλέμμα.

theft, Rev. ix. 21.

κλέος.

glory, 1 Pet. ii. 20.

κλέπτης.

thief, Matt. vi. 19, 20. xxiv. 43. Luke xii. 33, 39. John x. 1, 8, 10. xii. 6. 1 Cor. vi. 10. 1 Thes. v. 2, 4.

1 Pet. iv. 15. 2 Pet. iii. 10. Rev. iii. 3. xvi. 15.

κλέπτω.

steal, Matt. vi. 19, 20. xix. 18. xxvii. 64. xxviii. 13. Mark x. 19. Luke xviii. 20. John. x. 10. Rom. ii. 21*t*. xiii. 9. Eph. iv. 28*t*.

κλῆμα.

branch, John xv. 2, 4, 5, 6.

κληρονομέω.

inherit, Matt. v. 5. xix. 29. xxv. 34. Mark x. 17. Luke x. 25. xviii. 18. 1 Cor. vi. 9, 10. xv. 50*t*. Gal. v. 21. Heb. vi. 12. xii. 17. 1 Pet. iii. 9. Rev. xxi. 7(δώσω αὐτῷ G′).

obtain by inheritance, Heb. i. 4.

be heir of, Heb. i. 14.

be heir, Gal. iv. 30.

Add Matt. xix. 16, for ἐχω, L^{m}*S*.

κληρονομία.

inheritance, Matt. xxi. 38. Mark xii. 7. Luke xii. 13. xx. 14. Acts vii. 5. xx. 32. Gal. iii. 18. Eph. i. 14, 18. v. 5. Col. iii. 24. Heb. ix. 15. xi. 8. 1 Pet. i. 4.

κληρονόμος.

heir, Matt. xxi. 38. Mark xii. 7. Luke xx. 14. Rom. iv. 13, 14. viii. 17*t*. Gal. iii. 29. iv. 1, 7. Tit. iii. 7. Heb. i. 2. vi. 17. xi. 7. Jas. ii. 5.

κλῆρος.

lot, Acts i. 26*t*. viii. 21.

lots, Matt. xxvii. 35, 35(*ap*). Mark xv. 24. Luke xxiii. 34(*plur*. L^{m}T). John xix. 24.

part, Acts i. 17, 25 (τόπος G′LT).

inheritance, Acts xxvi. 18. Col. i. 12.

heritage, 1 Pet. v. 3.

κληρόω.

Pass., obtain an inheritance, Eph. i. 11 (καλέω G′L).

κλῆσις.

calling, Rom. xi. 29. 1 Cor. i. 26. vii. 20. Eph. i. 18. iv. 4. Phil. iii. 14. 2 Thes. i. 11. 2 Tim. i. 9. Heb. iii. 1. 2 Pet. i. 10.

vocation, Eph. iv. 1.

κλητός.

called, Matt. xx. 16(*ap*). xxii. 14. Rom. i. 1, 6, 7. viii. 28. 1 Cor. i. 1 (-G^{c}L^{b}), 2. Jude 1. Rev. xvii. 14.

which is called, 1 Cor. i. 24.

κλίβανος.

oven, Matt. vi. 30. Luke xii. 28.

κλίμα.

region, 2 Cor. xi. 10. Gal. i. 21.

part, Rom. xv. 23.

κλινάριον, a small bed.

Acts v. 15, for κλίνη, G′LT*S*.

κλίνη.

bed, Matt. ix. 2, 6. Mark iv. 2.. vii. 30. Luke v. 18. viii. 16. xvii. 34. Acts v. 15 (κλινάριον G′LT*S*). Rev. ii. 22.

table (*marg.* bed), Mark vii. 4.

κλινίδιον.

couch, Luke v. 19, 24.

κλίνω.

to bow, John xix. 30.

bow down, Luke xxiv. 5.

lay, Matt. viii. 20. Luke ix. 58.

With ἡμέρα, wear away, Luke ix. 12. —be far spent, Luke xxiv. 29.

turn to flight, Heb. xi. 34.

κλισία.

Acc. plur., in a company, Luke ix. 14.

κλοπή.

theft, Matt. xv. 19. Mark vii. 22.

κλύδων.

wave, Jas. i. 6.

raging, Luke viii. 24.

κλυδωνίζομαι.

be tossed to and fro, Eph. iv. 14.

κνήθω.

Pass., *with* τὴν ἀκοήν, have itching ears, 2 Tim. iv. 3.

κοδράντης.

farthing, Matt. v. 26. Mark xii. 42.

κοιλία.

belly, Matt. xii. 40. xv. 17. Mark vii. 19. Luke xv. 16. John vii. 38.

Rom. xvi. 18. 1 Cor. vi. 13*t*. Phil. iii. 19. Rev. x. 9, 10.
womb, Matt. xix. 12. Luke i. 15, 41, 42, 44. ii. 21. xi. 27. xxiii. 29. John iii. 4. Acts iii. 2. xiv. 8. Gal. i. 15.

κοιμάω.

Passive, and Future Middle,
fall asleep, Acts vii. 60. 1 Cor. xv. 6, 18. 2 Pet. iii. 4.
fall on sleep, Acts xiii. 36.
sleep, Matt. xxvii. 52. xxviii. 13^{p}. Luke xxii. 45. John xi. 11, 12. Acts xii. 6. 1 Cor. xi. 30. xv. 20, 51. 1 Thes. iv. 14.
be asleep, 1 Thes. iv. 13, 15.
be dead, 1 Cor. vii. 39.

κοίμησις.

taking of rest, John xi. 13.

κοινός.

common, Acts ii. 44. iv. 32. x. 14, 28. xi. 8. Tit. i. 4. Jude 3.
unclean, Rom. xiv. 14*t* (*marg.* common), 14.
defiled (*marg.* common), Mark vii. 2.
Neut., unholy thing, Heb. x. 29.
Add Mark vii. 5, for ἀνιπτος, and Rev. xxi. 27, for κοινόω, GLTTr*S*.

κοινόω.

call common, Acts x. 15. xi. 9.
Pass., unclean, Heb. ix. 13^{p}.
defile, Matt. xv. 11*t*, 18, 20*t*. Mark vii. 15*t*, 18, 20, 23. Rev. xxi. 27(^{p}, κοινόν fr. κοινός GLTTr*S*).
pollute, Acts xxi. 28.

κοινωνέω.

be partaker of, Rom. xv. 27. 1 Tim. v. 22. Heb. ii. 14. 1 Pet. iv. 13. 2 John 11.
communicate, Gal. vi. 6. Phil. iv. 15.
distribute, Rom. xii. 13.

κοινωνία.

communion, 1 Cor. x. 16*t*. 2 Cor. vi. 14. xiii. 14(13).
communication, Phm. 6.
to communicate^{oo}, Heb. xiii. 16.
fellowship, Acts ii. 42. 1 Cor. i. 9. 2 Cor. viii. 4. Gal. ii. 9. Eph. iii. 9 (οἰκονομία GLT*S*). Phil. i. 5. ii. 1. iii. 10. 1 John i. 3*t*, 6, 7.
contribution, Rom. xv. 26.
distribution, 2 Cor. ix. 13.

κοινωνικός.

willing to communicate (*marg.* sociable), 1 Tim. vi. 18.

κοινωνός.

partaker, Matt. xxiii. 30. 1 Cor. x. 18. 2 Cor. i. 7. 1 Pet. v. 1. 2 Pet. i. 4.
partner, Luke v. 10. 2 Cor. viii. 23. Phm. 17.
With γίνομαι, have fellowship with, 1 Cor. x. 20.
companion, Heb. x. 33.
Add Rev. i. 9, for συγκοινωνός, G'.

κοίτη.

bed, Luke xi. 7. Heb. xiii. 4.
With ἔχω, conceive, Rom. ix. 10.
Plur., chambering, Rom. xiii. 13.

κοιτών.

With ἐπί, chamberlain (*Gr.* over the bed-chamber), Acts xii. 20.

κόκκινος.

scarlet colored, Rev. xvii. 3.
scarlet, Matt. xxvii. 28. Heb. ix. 19 (*marg.* purple).
Neut., scarlet color, Rev. xvii. 4. — scarlet, Rev. xviii. 12, 16.

κόκκος.

grain, Matt. xiii. 31. xvii. 20. Mark iv. 31. Luke xiii. 19. xvii. 6. 1 Cor. xv. 37.
corn, John xii. 24.

κολάζω.

punish, Acts iv. 21. 2 Pet. ii. 9.
Add 2 Pet. ii. 4, κολαζομένους τηρεῖν for τηρουμένους fr. τηρέω, L*S*.

κολακεία.

Gen., flattering, 1 Thes. ii. 5.

κόλασις.

punishment, Matt. xxv. 46.
torment, 1 John iv. 18.

κολαφίζω.

buffet, Matt. xxvi. 67. Mark xiv.

65. 1 Cor. iv. 11. 2 Cor. xii. 7. 1 Pet. ii. 20ᵛ.

κολλάω.

Middle, and Passive Aorist,
cleave, Luke x. 11. Acts xvii. 34. Rom. xii. 9.
join one's self, Luke xv. 15. Acts v. 13. viii. 29. ix. 26.
be joined, 1 Cor. vi. 16, 17.
keep company, Acts x. 28.
Add Matt. xix. 5, for προσκολλάω, G"LTTr. Rev. xviii. 5, for ἀκολουθέω, GLTTr*S*.

κολλούριον, κολλύριον TTr*S*.
eye-salve, Rev. iii. 18.

κολλυβιστής.
money-changer, Matt. xxi. 12. Mark xi. 15.
changer, John ii. 15.

κολοβόω.
shorten, Matt. xxiv. 22*t*. Mark xiii. 20*t*.

κόλπος.
bosom, Luke vi. 38. xvi. 22, 23. John i. 18. xiii. 23.
creek, Acts xxvii. 39.

κολυμβάω.
swim, Acts xxvii. 43.

κολυμβήθρα.
pool, John v. 2, 4(*ap*), 7. ix. 7, 11 (*omS*).

κολωνία, κολώνεια T.
colony, Acts xvi. 12.

κομάω.
have long hair, 1 Cor. xi. 14, 15.

κόμη.
hair, 1 Cor. xi. 15.

κομίζω.
bring, Luke vii. 37.
Mid., receive, Matt. xxv. 27. 2 Cor. v. 10. Eph. vi. 8. Heb. x. 36. xi. 19, 39. 1 Pet. i. 9. v. 4. 2 Pet. ii. 13. — receive for, Col. iii. 25.

κομψότερον.
With ἔχω, begin to amend, John iv. 52.

κονιάω.
to white, Matt. xxiii. 27. Acts xxiii. 3.

κονιορτός.
dust, Matt. x. 14. Luke ix. 5. x. 11. Acts xiii. 51. xxii. 23.

κοπάζω.
cease, Matt. xiv. 32. Mark iv. 39. vi. 51.

κοπετός.
lamentation, Acts viii. 2.

κοπή.
slaughter, Heb. vii. 1.

κοπιάω.
Perf., be wearied, John iv. 6.
toil, Matt. vi. 28. Luke v. 5. xii. 27(*ap*).
labor, Matt. xi. 28. John iv. 38. Acts xx. 35. Rom. xvi. 12, 12(*ap*). 1 Cor. iv. 12. xv. 10. xvi. 16. Eph. iv. 28. Phil. ii. 16. Col. i. 29. 1 Thes. v. 12. 1 Tim. iv. 10. v. 17. 2 Tim. ii. 6. Rev. ii. 3(*ap*).
bestow labor (on[1]) John iv. 38[1]. Rom. xvi. 6. Gal. iv. 11.

κόπος.
weariness, 2 Cor. xi. 27.
Plur., *with* παρέχω, to trouble, Matt. xxvi. 10. Mark xiv. 6. Luke xi. 7. xviii. 5. Gal. vi. 17.
labor, John iv. 38. 1 Cor. iii. 8. xv. 58. 2 Cor. vi. 5. x. 15. xi. 23. 1 Thes. i. 3. ii. 9. iii. 5. 2 Thes. iii. 8. Heb. vi. 10(*omS*). Rev. ii. 2. xiv. 13.

κοπρία.
dunghill, Luke xiv. 35.
With βάλλω, to dung, Luke xiii. 8 (*see* κόπριος).

κόπριος, full of dung, filthy.
τὰ κόπρια, Luke xiii. 8, for κοπρία, GLTTr*S*.

κόπτω.
cut down, Matt. xxi. 8. Mark xi. 8.
Mid., lament, Matt. xi. 17. Rev. xviii. 9. — wail, Rev. i. 7. — bewail, Luke viii. 52. xxiii. 27. — mourn, Matt. xxiv. 30.

κόραξ.
raven, Luke xii. 24.

κοράσιον.
damsel, Matt. xiv. 11. Mark v. 41, 42. vi. 22, 28*t*.
maid, Matt. ix. 24, 25.

κορβᾶν, κορβανᾶς.
Corban, Mark vii. 11.
treasury, Matt. xxvii. 6.

κορέννυμι.
Pass. or Mid., eat enough, Acts xxvii. 38^{p}.—full, 1 Cor. iv. 8^{p}.

κόρος.
measure, Luke xvi. 7.

κοσμέω.
to trim, Matt. xxv. 7.
adorn, Luke xxi. 5. 1 Tim. ii. 9. Tit. ii. 10. 1 Pet. iii. 5. Rev. xxi. 2.
garnish, Matt. xii. 44. xxiii. 29. Luke xi. 25. Rev. xxi. 19.

κοσμικός.
worldly, Tit. ii. 12. Heb. ix. 1.

κόσμος.
of good behavior (*marg.* modest), 1 Tim. iii. 2.
modest, 1 Tim. ii. 9.

κοσμοκράτωρ.
ruler, Eph. vi. 12.

κόσμος.
(*With* οὗτος, *marked* [1].)
adorning, 1 Pet. iii. 3.
world, Matt. iv. 8. v. 14. xiii. 35 (–LTTr), 38. xvi. 26. xviii. 7. xxiv. 21. xxv. 34. xxvi. 13. Mark viii. 36. xiv. 9. xvi. 15(*ap*). Luke ix. 25. xi. 50. xii. 30.
John i. 9, 10*tr*, 29. iii. 16, 17*tr*, 19. iv. 42. vi. 14, 33, 51. vii. 4, 7. viii. 12, 23[1]*t*, 26. ix. 5*t*, 39[1]. x. 36. xi. 9[1], 27. xii. 19, 25[1], 31[1]*t*, 46, 47*t*. xiii. 1[1], 1. xiv. 17, 19, 22, 27, 30[1] (οὗτος *om*S), 31. xv. 18, 19*five*. xvi. 8, 11[1], 20, 21, 28*t*, 33*t*. xvii. 5, 6, 9, 11*t*, 12 (–G^{c}LTTr*S*), 13, 14*tr*, 15, 16*t*, 18*t*, 21, 23, 24, 25. xviii. 20, 36[1]*t*, 37. xxi. 25. Acts xvii. 24. Rom. i. 8, 20. iii. 6, 19. iv. 13. v. 12, 13. xi. 12, 15. 1 Cor. i. 20[1], 21, 27, 27(*ap*), 28. ii. 12. iii. 19[1], 22. iv. 9, 13. v. 10[1], 10. vi. 2*t*. vii. 31[1]*t*, 33, 34. viii. 4. xi. 32. xiv. 10. 2 Cor. i. 12. v. 19. vii. 10. Gal. iv. 3. vi. 14*t*. Eph. i. 4. ii. 2[1], 12. Phil. ii. 15. Col. i. 6. ii. 8, 20*t*. 1 Tim. i. 15. iii. 16. vi. 7.
Heb. iv. 3. ix. 26. x. 5. xi. 7, 38. Jas. i. 27. ii. 5[1] (οὗτος *om*S). iii. 6. iv. 4*t*. 1 Pet. i. 20. v. 9. 2 Pet. i. 4. ii. 5*t*, 20. iii. 6. 1 John ii. 2, 15*tr*, 16*t*, 17. iii. 1, 13, 17. iv. 1, 3, 4, 5*tr*, 9, 14, 17[1]. v. 4*t*, 5, 19. 2 John 7. Rev. xi. 15. xiii. 8. xvii. 8.
Add John i. 36(*ap*).

κοῦμι, κοῦμ TTr*S*.
cumi, Mark v. 41.

κουστωδία.
watch, Matt. xxvii. 65, 66. xxviii. 11.

κουφίζω.
lighten, Acts xxvii. 38.

κόφινος.
basket, Matt. xiv. 20. xvi. 9. Mark vi. 43. viii. 19. Luke ix. 17. John vi. 13.

κράββατος,
κράβαττος LTTr*S*, κράβακτος *S*.
couch, Acts v. 15.
bed, Mark ii. 4, 9, 11, 12. vi. 55. John v. 8, 9, 10, 11, 12 (–TTr^{b}*S*). Acts ix. 33.

κράζω.
to cry, Matt. ix. 27. xiv. 30. xv. 23. xx. 31. xxi. 9, 15. xxvii. 50^{p}. Mark i. 26(φωνέω TTr*S*). iii. 11. v. 5, 7. ix. 26. x. 48. xi. 9. Luke xviii. 39. John i. 15. vii. 28, 37. xii. 13 (κραυγάζω LTTr*S*), 44. Acts vii. 60. xvi. 17. xix. 32. xxi. 36. xxiv. 21 (ἐκκράζω T*S*).
Rom. viii. 15. ix. 27. Gal. iv. 6. Jas. v. 4. Rev. vi. 10. vii. 2, 10. x. 3*t*. xii. 2. xiv. 15. xviii. 2, 18, 19. xix. 17.
cry out, Matt. viii. 29. xiv. 26. xx.

30. xxvii. 23. Mark ix. 24. x. 47. xv. 13, 14, 39(-Tr^b*S*). Luke iv. 41 (κραυγάζω LT). ix. 39. xix. 40. John xix. 12 (κραυγάζω LTTr, -*S*). Acts vii. 57. xiv. 14. xix. 28, 34. xxi. 28. xxiii. 6.

Add Matt. xv. 22, for κραυγάζω, L Tr*S*.

κραιπάλη.

surfeiting, Luke xxi. 34.

κρανίον.

skull, Matt. xxvii. 33. Mark xv. 22. John xix. 17.

Calvary (*marg.* the place of a skull), Luke xxiii. 33.

κράσπεδον.

border, Matt. xxiii. 5. Mark vi. 56. Luke viii. 44.

hem, Matt. ix. 20. xiv. 36.

κραταιός.

mighty, 1 Pet. v. 6.

κραταιόω.

strengthen, Eph. iii. 16.

Pass., wax strong, Luke i. 80. ii. 40. — be strong, 1 Cor. xvi. 13.

κρατέω.

lay hold on, Matt. xii. 11. xiv. 3. xxvi. 55, 57. Mark iii. 21. xii. 12. xiv. 51. Rev. xx. 2.

lay hold upon, Mark vi. 17. Heb. vi. 18.

lay hands on, Matt. xviii. 28. xxi. 46.

take, Matt. xxii. 6. xxvi. 4, 50. Mark xiv. 1, 44, 46, 49. Acts xxiv. 6.

take by, Matt. ix. 25. Mark i. 31. v. 41. ix. 27. Luke viii. 54.

obtain, Acts xxvii. 13.

hold, Mark vii. 3, 4, 8. Luke xxiv. 16. Acts ii. 24. iii. 11^p. Col. ii. 19. 2 Thes. ii. 15. Rev. ii. 1, 14, 15. vii. 1.

hold fast, Matt. xxvi. 48. Heb. iv. 14. Rev. ii. 13, 25. iii. 11.

hold by, Matt. xxviii. 9.

keep, Mark ix. 10.

retain, John xx. 23*t*.

κράτιστος.

most excellent, Luke i. 3. Acts xxiii. 26.

most noble, Acts xxiv. 3. xxvi. 25.

κράτος.

strength, Luke i. 51.

With κατά, mightily, Acts xix. 20.

power, Eph. i. 19. vi. 10. Col. i. 11. 1 Tim. vi. 16. Heb. ii. 14. Rev. v. 13.

dominion, 1 Pet. iv. 11. v. 11. Jude 25. Rev. i. 6.

κραυγάζω.

to cry, Matt. xii. 19. xv. 22 (κράζω LTr*S*). John xi. 43. xviii. 40.

cry out, John xix. 6, 15. Acts xxii. 23^p.

Add, for κράζω, Luke iv. 41, LT. John xii. 13, LTTr*S*. xix. 12, LTTr.

κραυγή.

cry, Matt. xxv. 6. Acts xxiii. 9. Rev. xiv. 18 (φωνή LTr*S*).

crying, Heb. v. 7. Rev. xxi. 4.

clamor, Eph. iv. 31.

Add Luke i. 42, for φωνή, TTr.

κρέας.

flesh, Rom. xiv. 21. 1 Cor. viii. 13.

κρείσσων, -ττων.

better, 1 Cor. vii. 9. xi. 17. Phil. i. 23. Heb. i. 4. vii. 7, 19, 22. viii. 6*t*. ix. 23. x. 34. xi. 35. 1 Pet. iii. 17. 2 Pet. ii. 21.

better ^country, Heb. xi. 16.

Neut., better thing, Heb. vi. 9. xi. 40. xii. 24. — *Adv.*, better, 1 Cor. vii. 38.

best, 1 Cor. xii. 31 (μείζων LT*S*).

κρεμάννυμι, κρεμάω.

hang, Matt. xviii. 6. Luke xxiii. 39. Acts v. 30. x. 39.

Mid., hang, Matt. xxii. 40. Acts xxviii. 4. Gal. iii. 13.

κρημνός.

steep place, Matt. viii. 32. Mark v. 13. Luke viii. 33.

κριθή.

barley, Rev. vi. 6.

κρίθινος.

barley, *adj.*, John vi. 9, 13.

κρίμα.

judgment, Matt. vii. 2. John ix. 39. Acts xxiv. 25. Rom. ii. 2, 3. v. 16. xi. 33. Gal. v. 10. Heb. vi. 2. 1 Pet. iv. 17. 2 Pet. ii. 3. Rev. xvii. 1. xx. 4.

Plur., *with* ἔχω, go to law, 1 Cor. vi. 7.

With κρίνω, avenge, Rev. xviii. 20.

condemnation, Luke xxiii. 40. 1 Cor. xi. 34(*marg.* judgment). 1 Tim. iii. 6. Jas. iii. 1(*marg.* judgment). Jude 4.

With εἰς, to be condemned, Luke xxiv. 20.

damnation, Matt. xxiii. 14(13, *ap*). Mark xii. 40. Luke xx. 47. Rom. iii. 8. xiii. 2. 1 Cor. xi. 29 (*marg.* judgment). 1 Tim. v. 12.

κρίνον.

lily, Matt. vi. 28. Luke xii. 27.

κρίνω.

to esteem, Rom. xiv. 5*t*.

think, Acts xxvi. 8.

determine, Acts iii. 13P. xx. 16. xxv. 25. xxvii. 1. 1 Cor. ii. 2. 2 Cor. ii. 1. Tit. iii. 12.

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Rom. ii. 1*tr*, 3, 12, 16, 27. iii. 4, 6, 7. xiv. 3, 4, 10, 13*t*. 1 Cor. iv. 5. v. 3 (*marg.* determine), 12*t*, 13. vi. 2*t*, 3. x. 15, 29. xi. 13, 31, 32P. 2 Cor. v. 14P. Col. ii. 16. 2 Tim. iv. 1. Heb. x. 30. xiii. 4. Jas. ii. 12. iv. 11*tr*, 12. 1 Pet. i. 17. ii. 23. iv. 5, 6. Rev. vi. 10. xi. 18. xvi. 5. xviii. 8. xix. 2, 11. xx. 12, 13.

ἐγὼ κρίνω, my sentence is, Acts xv. 19.

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With κρίμα, avenge, Rev. xviii. 20.

call in question, Acts xxiii. 6. xxiv. 21.

Mid. or Pass., sue at the law, Matt. v. 40. — go to law, 1 Cor. vi. 1, 6.

Add Jas. v. 9, for κατακρίνω, GLT*S*.

κρίσις.

judgment, Matt. v. 21, 22. x. 15. xi. 22, 24. xii. 18, 20, 36, 41, 42. xxiii. 23. Mark vi. 11(*ap*). Luke x. 14. xi. 31, 32, 42. John v. 22, 27, 30. vii. 24. viii. 16. xii. 31. xvi. 8, 11. Acts viii. 33.

2 Thes. i. 5. 1 Tim. v. 24. Heb. ix. 27. x. 27. Jas. ii. 13*t*. 2 Pet. ii. 4, 9. iii. 7. 1 John iv. 17. Jude 6, 15. Rev. xiv. 7. xvi. 7. xviii. 10. xix. 2.

condemnation, John iii. 19. v. 24. Jas. v. 12 (*see* ὑπόκρισις).

damnation, Matt. xxiii. 33. Mark iii. 29(ἁμάρτημα G″LTTr*S* ἁμαρτία, G′). John v. 29.

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κριτήριον.

judgment-seat, Jas. ii. 6.

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Gen., to judge∞, 1 Cor. vi. 2.

κριτής.

judge, Matt. v. 25*t*. xii. 27. Luke xi. 19. xii. 58*t*. xviii. 2, 6. Acts xiii. 20. xviii. 15. xxiv. 10. Jas. ii. 4. iv. 11.

Said of God or Christ, Judge, Acts x. 42. Heb. xii. 23. — judge, 2 Tim. iv. 8. Jas. v. 9.

Add Luke xii. 14, for δικαστής, L Tr*S*. Jas. iv. 12(Lawgiver καὶ κρ.), GLT*S*.

κριτικός.

discerner, Heb. iv. 12.

κρούω.

to knock, Matt. vii. 7, 8. Luke xi. 9, 10. xii. 36. xiii. 25. Acts xii. 13P, 16. Rev. iii. 20.

κρυπτός.
hid, Matt. x. 26. Mark iv. 22. Luke xii. 2.
hidden, 1 Pet. iii. 4.
Neut., hidden thing, 1 Cor. iv. 5. 2 Cor. iv. 2.
secret, Luke viii. 17.
secret, *subst.*, Rom. ii. 16. 1 Cor. xiv. 25.
With ἐν, in secret, Matt. vi. 4*t*, 6*t*, 18*t* (κρυφαῖος G″LTTr*S*). John vii. 4, 10. xviii. 20.—inwardly, Rom. ii. 29.
εἰς κρυπτήν, in a secret place, Luke xi. 33.

κρύπτω.
to hide, Matt. v. 14. xiii. 44*t*. xxv. 25. Luke xviii. 34. xix. 42. Col. iii. 3. 1 Tim. v. 25. Heb. xi. 23. Rev. ii. 17. vi. 15, 16.
Pass., hide one's self, John viii. 59. xii. 36.
keep secret, Matt. xiii. 35.
secretly, John xix. 38p.
Add, for ἀποκρύπτω, Matt. xi. 25; xxv. 18, LTTr*S*. For ἐγκρύπτω, Matt. xiii. 33, G′. Luke xiii. 21, TTr.

κρυσταλλίζω.
clear as crystal, Rev. xxi. 11p.

κρύσταλλος.
crystal, Rev. iv. 6. xxii. 1.

κρυφαῖος, hidden, secret.
Matt. vi. 18*t*, for κρυπτός, G″LTTr*S*.

κρυφῇ.
in secret, Eph. v. 12.

κτάομαι.
obtain, Acts xxii. 28.
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κτῆνος.
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κτήτωρ.
possessor, Acts iv. 34.

κτίζω.
create, Mark xiii. 19. 1 Cor. xi. 9. Eph. ii. 10. iii. 9. iv. 24. Col. i. 16*t*. iii. 10. 1 Tim. iv. 3. Rev. iv. 11*t*. x. 6.
Creator, Rom. i. 25p.
make, Eph. ii. 15.
Add Matt. xix. 4, for ποιέω, Tr.

κτίσις.
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creature, Mark xvi. 15(*ap*). Rom. i. 25. viii. 19, 20, 21, 39. 2 Cor. v. 17. Gal. vi. 15. Col. i. 15, 23. Heb. iv. 13.
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κτίσμα.
creature, 1 Tim. iv. 4. Jas. i. 18. Rev. v. 13. viii. 9.

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Creator, 1 Pet. iv. 19.

κυβεία.
sleight, Eph. iv. 14.

κυβέρνησις.
government, 1 Cor. xii. 28.

κυβερνήτης.
ship-master, Rev. xviii. 17.
master, Acts xxvii. 11.

κυκλεύω, encircle, surround.
Rev. xx. 9, for κυκλόω, G′LTTr.

κυκλόθεν.
round about, Rev. iv. 3, 4. v. 11 (*see* κύκλος).
about, Rev. iv. 8.

κύκλος.
Dat., round about, Mark iii. 34. vi. 6, 36. Luke ix. 12. Rom. xv. 19. Rev. iv. 6. vii. 11.
Add Rev. v. 11, for κυκλόθεν, GL. TTr*S*.

κυκλόω.
to compass, Luke xxi. 20.

compass about, Heb. xi. 30ᵖ. Rev. xx. 9 (κυκλεύω G'LTTr).
come round about, John x. 24.
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κύλισμα (κυλισμός T).
wallowing, 2 Pet. ii. 22.

κυλίω.
Mid., wallow, Mark ix. 20.

κυλλός.
maimed, Matt. xv. 30, 31. xviii. 8. Mark ix. 43.

κῦμα.
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cymbal, 1 Cor. xiii. 1.

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κύπτω.
stoop down, Mark i. 7.
stoop, John viii. 6(*ap*), 8(*ap*).

κυρία, Κυρία LT.
lady, 2 John 1, 5.

κυριακός.
Lord's, 1 Cor. xi. 20. Rev. i. 10.

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master, Matt. vi. 24. xv. 27. Mark xiii. 35. Luke xiv. 21. xvi. 13. Acts xvi. 16, 19. Rom. xiv. 4. Eph. vi. 5, 9. Col. iii.22. iv. 1.
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λαλιά.

speech, Matt. xxvi. 73. Mark xiv. 70(*ap*). John viii. 43.

saying, John iv. 42.

λαμά, λαμμᾶ, λεμά, λημά, λιμά.

lama, Matt. xxvii. 46. Mark xv. 34.

λαμβάνω.

take, Matt. viii. 17. x. 38 (ἄρη fr. αἴρω Lm). xiii. 31, 33. xiv. 19. xv. 26, 36. xvi. 5, 7. xvii. 25, 27. xxi. 35. xxii. 15. xxv. 1, 3P, 3, 4. xxvi. 26t, 27, 52. xxvii. 1, 6, 7, 9, 24, 30, 48, 59P. xxviii. 12, 15. Mark vi. 41P. vii. 27. viii. 6, 14. ix. 36. xii. 8, 19, 20, 21. xiv. 22t, 23.

Luke v. 5. vi. 4(-G°S). ix. 16, 39. xiii. 19, 21. xx. 28, 29, 30(*ap*), 31. xxii. 17, 19. xxiv. 30, 43. John vi. 7, 11. x. 17, 18. xii. 3, 13. xiii. 4, 12. xvi. 15. xviii. 31. xix. 1, 6, 23, 27, 40. xxi. 13. Acts i. 20, 25. ii. 23 (-G∞LTS). ix. 25. xv. 14. xvi. 3. xvii. 9P. xxvii. 35. xxviii. 15.

Rom. vii. 8, 11. 1 Cor. x. 13. xi. 23, 24(*omS*). 2 Cor. xi. 8, 20. Heb. v. 1, 4. ix. 19. Jas. v. 10. 3 John 7. Rev. iii. 11. v. 7, 8, 9. vi. 4. viii 5. x. 8, 9, 10. xxii. 17.

take to one's self, Rev. xi. 17.

take upon one's self, Phil. ii. 7.

take up, Matt. xvi. 9, 10.

take away, Matt. v. 40.

catch, Matt. xxi. 39. Mark xii. 3. 2 Cor. xii. 16.

come on, Luke vii. 16.

receive, Matt. vii. 8. x. 8, 41t. xiii. 20. xvii. 24. xix. 29. xx. 7(*ap*), 9, 10t, 11P. xxi. 22, 34. xxiii. 14(13, *cp*). xxv. 16, 18, 20, 22(-G°LTTr), 24. Mark iv. 16. x. 30. xi. 24. xii. 2, 40. xv. 23.

Luke xi. 10. xix. 12, 15. xx. 47. John i. 12, 16. iii. 11, 27(*marg.* **take unto one's self**), 32, 33. iv. 36. v. 34, 41, 43t, 44. vi. 21. vii. 23, 39. x. 18. xii. 48. xiii. 20*f*, 30. xiv. 17. xvi. 14, 24. xvii. 8. xviii. 3. xix. 30. xx. 22. Acts i. 8. ii. 33, 38. iii. 5. vii. 53. viii. 15, 17, 19. ix. 19P. x. 43, 47. xvi. 24. xvii. 15. xix. 2. xx. 24, 35. xxvi. 10, 18.

Rom. i. 5. iv. 11. v. 11, 17. viii. 15t. xiii. 2. 1 Cor. ii. 12. iii. 8, 14. iv. 7tr. ix. 24. xiv. 5. 2 Cor. xi. 4t, 24. Gal. iii. 2, 14. Col. iv. 10. 1 Tim. iv. 4P.

Heb. ii. 2. vii. 5, 8, 9. ix. 15. x. 26. xi. 8, 11, 13(προσδέχομαι L, κομίζομαι S), 35. Jas. i. 7, 12. iii. 1. iv. 3. v. 7. 1 Pet. iv. 10. 2 Pet. i. 17. 1 John ii. 27. iii. 22. v. 9. 2 John 4, 10. Rev. ii. 17, 27. iii. 3. iv. 11. v. 12. xiv. 9, 11. xvii. 12t. xviii. 4. xix. 20. xx. 4.

obtain, 1 Cor. ix. 25. Heb. iv. 16.

attain, Phil. iii. 12.

accept, Luke xx. 21. Gal. ii. 6.

have, Mark xii. 22(-L^{vg}TTr*S*). Acts xxv. 16. Heb. xi. 36.
hold, Matt. xii. 14(*marg.* take).
bring, Matt. xvi. 8 (ἔχετε fr. ἔχω L*S*).
call to$^{\infty}$, 2 Tim. i. 5^{p}.
Not rendered, Acts iii. 3(-G$^{\infty}$).
Add, for ἀπολαμβάνω, Luke vi. 34, TTr*S*. xviii. 30, L. For βάλλω, Mark xiv. 65, G$''$LTTr*S*. For παραλαμβάνω, Acts xxi. 32, L.—John xiii. 26(λαμβάνει καὶ gave), TTr.
See also ἀρχή, διάδοχος, ἔκστασις, λήθη, πεῖρα.

λαμμᾶ. See λαμά.

λαμπάς.
torch, John xviii. 3.
light, Acts xx. 8.
lamp, Matt. xxv. 1, 3, 4, 7, 8. Rev. iv. 5. viii. 10.

λαμπρός.
bright, Acts x. 30. Rev. xxii. 16.
white, Rev. xv. 6. xix. 8.
clear, Rev. xxii. 1.
gorgeous, Luke xxiii. 11.
gay, Jas. ii. 3.
goodly, Jas. ii. 2. Rev. xviii. 14.

λαμπρότης.
brightness, Acts xxvi. 13.

λαμπρῶς.
sumptuously, Luke xvi. 19.

λάμπω.
shine, Matt. v. 16. xvii. 2. Luke xvii. 24. Acts xii. 7. 2 Cor. iv. 6*t*.
give light, Matt. v. 15.

λανθάνω.
be hid (hidden), Mark vii. 24. Luke viii. 47. Acts xxvi. 26.
unawares$^{\infty}$, Heb. xiii. 2.
be ignorant of$^{\infty}$, 2 Pet. iii. 5, 8.

λαξευτός.
hewn in stone, Luke xxiii. 53.

λαός.
people, Matt. i. 21. ii. 4, 6. iv. 16, 23. ix. 35(*om*). xiii. 15. xv. 8. xxi. 23. xxvi. 3, 5, 47. xxvii. 1, 25, 64. Mark vii. 6. xi. 32. xiv. 2. Luke i. 10, 17, 21, 68, 77. ii. 10, 31^{pl}, 32. iii. 15, 18, 21. vi. 17. vii. 1, 16, 29. viii. 47. ix. 13. xviii. 43. xix. 47, 48. xx. 1, 6, 9, 19, 26, 45. xxi. 23, 38. xxii. 2, 66. xxiii. 5, 13, 14, 27, 35. xxiv. 19. John viii. 2(*ap*). xi. 50. xviii. 14.
Acts ii. 47. iii. 9, 11, 12, 23. iv. 1, 2, 8, 10, 17, 21, 25^{pl}, 27^{pl}. v. 12, 13, 20, 25, 26, 34, 37. vi. 8, 12. vii. 17, 34. x. 2, 41, 42. xii. 4, 11. xiii. 15, 17*t*, 24, 31. xv. 14. xviii. 10. xix. 4. xxi. 28, 30, 36, 39, 40. xxiii. 5. xxvi. 17, 23. xxviii. 17, 26, 27.
Rom. ix. 25*t*, 26. x. 21. xi. 1, 2. xv. 10, 11^{pl}. 1 Cor. x. 7. xiv. 21. 2 Cor. vi. 16. Tit. ii. 14. Heb. ii. 17. iv. 9. v. 3. vii. 5, 11, 27. viii. 10. ix. 7, 19*t*. x. 30. xi. 25. xiii. 12. 1 Pet. ii. 9, 10*t*. 2 Pet. ii. 1. Jude 5. Rev. v. 9. vii. 9^{pl}. x. 11. xi. 9^{pl}. xiv. 6. xvii. 15. xviii. 4. xxi. 3^{pl}.
Add Rev. xiii. 7 (καὶ λαὸν and tongues), GLTTr*S*.

λάρυγξ.
throat, Rom. iii. 13.

λάσκω.
burst asunder, Acts i. 18.

λατομέω.
hew, Matt. xxvii. 60. Mark xv. 46.

λατρεία.
service, John xvi. 2. Rom. ix. 4. xii. 1. Heb. ix. 6^{pl}.
divine service, Heb. ix. 1.

λατρεύω.
serve, Matt. iv. 10. Luke i. 74. ii. 37. iv. 8. Acts vii. 7. xxvi. 7. xxvii. 23. Rom. i. 9, 25. 2 Tim. i. 3. Heb. viii. 5. ix. 14. xii. 28. xiii. 10. Rev. vii. 15. xxii. 3.
do service, Heb. ix. 9.
worship, Acts vii. 42. xxiv. 14. Phil. iii. 3.
worshipper, Heb. x. 2^{p}.

λάχανον.
herb, Matt. xiii. 32. Mark iv. 32. Luke xi. 42$^{\infty}$. Rom. xiv. 2.

λεγεών.

legion, Matt. xxvi. 53. Mark v. 15 (-G^{oo}).
Legion, Mark v. 9. Luke viii. 30.
λεγιών, Mark v. 15, LTTr*S*.

λέγω.

(*Joined with* ἀποκρίνομαι, εἶπον, ἐρῶ, ἐρωτάω, λαλέω, *or* φημί, *marked* ^{a}.)
put forth, Luke xiv. 7.
give out, Acts viii. 9.
show, 1 Cor. xv. 51.
describe, Rom. iv. 6.
tell, Matt. x. 27^{a}. xxi. 27^{a}. Mark i. 30. viii. 30 (εἶπον L). x. 32. xi. 33. Luke iv. 25. ix. 27. x. 24. xii. 51, 59. xiii. 3, 5, 27^{a}. xvii. 34. xviii. 8, 14. xix. 40^{a}. xx. 8^{a}. xxii. 34^{a}. xxiv. 10. John viii. 45. xii. 22*t*. xiii. 19. xvi. 7. Acts xvii. 21. xxii. 27^{a}. Gal. iv. 21. Phil. iii. 18*t*. 2 Thes. ii. 5. Jude 18.
utter, Heb. v. 11.
say, Matt. i. 20, 22^{a}. ii. 2, 13, 15^{a}, 17^{a}, 20. iii. 2, 3^{a}, 9*t*, 14, 17. iv. 6 (εἶπον L), 9 (εἶπον LTr*S*), 10, 14^{a}, 17, 19. v. 2, 18, 20, 22^{a}, 26, 28^{a}, 32^{a}, 34^{a}, 39^{a}, 44^{a}. vi. 2, 5, 16, 25, 29, 31. vii. 21. viii. 2, 3, 4^{a}, 6, 7, 9, 10^{a}, 11, 17^{a}, 20, 25, 26, 27, 29, 31. ix. 6, 9, 14, 18^{a}, 21, 24(23), 27, 28*t*, 29, 30, 33, 34, 37. x. 5, 7, 15, 23, 42. xi. 7, 9, 11, 17, 18, 19, 22, 24. xii. 6, 10^{a}, 13, 17^{a}, 23, 31 36, 38, 44. xiii. 3^{a}, 14, 17, 24, 31, 35^{a}, 36, 51(*ap*), 51, 54. xiv. 4, 15, 17, 26, 27^{a}, 30, 31, 33. xv. 1, 4 (*see* εἶπον), 5^{a}, 7, 22, 23, 25, 33, 34. xvi. 2^{a}, 7, 13^{a}, 13, 15*t*, 18, 22, 28. xvii. 5, 9^{a}, 10*t*, 12, 14, 20, 25^{a}, 25, 26 (*ap*). xviii. 1, 3^{a}, 10, 13, 18, 19, 22*t*, 26, 28, 29, 32. xix. 3, 7, 8, 9, 10, 18(ἔφη fr. φημί LS), 20, 23^{a}, 24, 25, 28^{a}. xx. 6, 7*t*, 8, 12, 21, 22, 23, 30, 31, 33. xxi. 2, 4^{a}, 9, 10, 11, 13, 15, 16*t*, 19, 20, 21^{a}, 23, 25, 31*tr*, 37, 41, 42, 43. xxii. 1^{a}, 4^{a}, 8, 12, 16, 20, 21*t*, 23, 24^{a}, 31^{a}, 35^{a}(-LTr *S*), 42^{a}, 42, 43*t*. xxiii. 2^{a}, 3, 16, 30, 36, 39^{a}. xxiv. 2^{a}, 3^{a}, 5, 34, 47. xxv. 9^{a}, 11, 12^{a}, 20, 37^{a}, 40^{a}, 44^{a}, 45^{a}, 45. xxvi. 5, 8, 13, 17, 18^{a}, 21^{a}, 22, 25^{a}, 27 29, 31, 34^{a}, 35, 36, 38, 39, 40, 42, 45, 48, 52, 64^{a}, 64, 65, 68, 69, 70*t*, 71. xxvii. 4, 9^{a}, 11^{a}, 11, 13, 19, 22^{a}, 22, 23, 24, 29, 40, 41, 46, 47. 49 (εἶπον LTr), 54, 63. xxviii. 9, 10, 13^{a}, 18^{a}.

Mark i. 7, 15, 24, 25, 27, 37, 38, 40, 41, 44. ii. 5, 10, 11, 12 (-L^{b}), 14, 16, 17, 18, 24, 25, 27. iii. 3, 4, 5, 11, 21, 22, 23, 28, 30, 33^{a}, 34. iv. 2, 9, 11, 13, 21, 24, 26, 30, 35, 38, 41. v. 8, 9, 12, 19, 23, 28, 30, 31*t*, 35^{a}, 36^{a}, 39, 41*t*. vi. 2, 4, 10, 11(*ap*), 14, 15*t* 18, 25, 35, 37, 38*t*, 50^{a}. vii. 9, 11^{a}, 14, 18, 20, 28^{a}, 34, 37. viii. 1, 12*t*, 15, 16(-LTTr*S*), 17, 19, 21^{a}, 24(εἶπον L^{m}*S*), 26, 27^{a}, 27, 29(ἐπηρώτα fr. ἐπερωτάω G'LTTr*S*), 29*t*, 33. ix. 1*t*, 5^{a}, 7(-GTTr*S*), 11^{a}, 11, 13, 19^{a}, 24, 25, 26, 31, 35, 38, 41. x. 11, 15, 23, 24^{a}, 26, 27, 28, 29^{a}, 35, 42, 47, 49, 51^{a}(εἶπον TTr*S*). xi. 2, 5, 9(-G^{o}L^{b}TTr*S*), 17, 21, 22^{a}, 23^{a}, 23(λαλέω LTTr*S*), 24, 28, 31^{a}, 33^{a}, 33. xii. 6, 14, 16^{a}, 18, 18^{a}, 26^{a}, 35^{a}, 35, 38, 43^{a} (G', εἶπον GLTr*S*), 43. xiii. 1, 5^{a}, 6, 30, 37*t*. xiv. 2, 4 (-TTr^{b}*S*), 9^{a}, 12, 13, 14^{a}, 18^{a}, 19, 25, 27, 30*t*, 31, 32, 34, 36, 37, 41, 44, 45, 57, 58, 60^{a}, 61^{a}, 63, 65, 67, 68*t*, 69, 70. xv. 2, 4^{a}, 9^{a}, 14, 28(*ap*), 29, 31, 34 (-TTr*S*), 35, 36. xvi. 3, 6.

Luke i. 24, 63, 66, 67. ii. 13. iii. 4(-G^{oo}LTTr*S*), 7, 8*t*, 10^{a}, 11^{a}, 14^{a}, 16^{a}, 22(-G^{oo}LTTr*S*). iv. 4^{a} (-TTr *S*), 21, 22^{a}, 24^{a}, 34 (-TTr^{b}*S*), 35, 36, 41. v. 8, 12, 21^{a}, 24^{a}, 26, 30, 39. vi. 5, 20, 27, 42, 46. vii. 4, 6, 8, 9^{a}, 14^{a}, 16, 19, 20^{a}, 26, 28, 32, 33, 34, 39, 47, 49. viii. 8^{p}, 9^{a}(-G^{o} LTr*S*), 20(-LTr*S*), 24, 25, 30^{a}(-L *S*), 38, 45^{a}(*ap*), 49^{a}, 50^{a}(-LTTr*S*), 54. ix. 7, 18, 20, 23, 33, 35, 38. x. 2, 5, 9, 12, 17, 25. xi. 2^{a}, 8, 9, 18, 24, 29, 45^{a}, 45, 51, 53^{p}(*ap*). xii. 1, 4. 5, 8, 16^{a}, 17, 22^{a}, 27, 37, 44, 54*t*, 55. xiii. 8^{a}, 14^{a}, 17^{p}, 18, 24, 25^{a},

26, 31, 35ᵃ. xiv. 3ᵃ(–Lᵇ), 7, 12, 24, 30. xv. 2, 3, 6, 7, 9, 10. xvi. 1, 5ᵃ, 7, 9, 29. xvii. 4, 6, 10, 13, 37. xviii. 2, 3, 6, 13, 17, 18, 29ᵃ, 38, 41 (–T Trᵇ*S*). xix. 7, 14, 16, 18, 20, 22, 26, 38, 42, 46. xx. 2ᵖ(–Tr), 5, 14, 21ᵃ, 21, 28ᵃ, 41, 42ᵃ. xxi. 3ᵃ, 7ᵃ, 8, 10, 32. xxii. 11ᵃ, 16, 18, 19, 20, 37, 42, 57, 59, 60, 64, 66ᵃ, 70ᵃ. xxiii. 2*t*, 3*t*, 5, 18, 21, 30, 34(*ap*), 35, 37, 39 (–TTrᵇ), 40 (*ἐφη* fr. *φημί* TTr*S*), 42, 43ᵃ, 47. xxiv. 7ᵃ, 23*t*, 29, 34, 36ᵃ(*ap*).

John i. 15ᵃ, 21, 22, 26ᵃ, 29, 32, 36, 38, 39(40), 41(42), 43(44), 45(46), 46(47)ᵃ, 47(48), 48(49)ᵃ, 49(50)ᵃ (–LᵇTTr, *εἰπον S*), 51(52)*t*. ii. 3, 4, 5*t*, 7, 8, 10, 22ᵃ. iii. 3ᵃ, 4, 5, 11ᵃ. iv. 7, 9, 10ᵃ, 11, 15, 16ᵃ, 17ᵃ, 19, 20, 21, 25, 26ᵃ, 28ᵃ, 31ᵃ, 33, 34, 35*t*, 42, 49, 50, 51. v. 6, 8, 10, 18, 19ᵃ, 24, 25, 34. vi. 5, 6, 8, 12, 14, 20, 26ᵃ, 32ᵃ, 42*t*, 47, 52, 53ᵃ, 65ᵃ. vii. 6, 11, 12*t*, 15, 25, 26, 28, 31, 37, 40, 41*t*, 50. viii. 4(*ap*), 5(*ap*), 6(*ap*), 12, 19, 22*t*, 25ᵃ, 31, 33, 34, 39ᵃ, 46, 48ᵃ, 51, 52ᵃ, 54, 58ᵃ. ix. 2, 8, 9*t*, 10, 12ᵃ, 16*t*, 17*t*, 19*t*, 41ᵃ. x. 1, 7ᵃ, 20, 21, 24, 33(–G∞LTTr*S*), 36ᵃ, 41ᵃ. xi. 3, 7, 8, 11ᵃ, 23, 24, 27, 31(*δόξαντες* fr. *δοκέω* G'Tr*S*), 32, 34(35)ᵃ, 36, 39*t*, 40ᵃ, 44, 47. xii. 4, 21, 23ᵃ, 24, 29, 29ᵃ, 33, 34. xiii. 6, 8, 9, 10, 13, 16, 20, 21ᵃ, 25, 27, 29, 31, 33ᵃ, 36, 37, 38. xiv. 5, 6, 8, 9*t*, 12, 22. xvi. 12, 17ᵃ, 18ᵃ, 18, 20, 23, 26ᵃ, 29. xviii. 5, 17*t*, 26, 34ᵃ, 37, 38*t*, 40. xix. 3, 4, 5, 6*t*, 9, 10ᵃ, 12, 14, 15, 21ᵃ, 24 (–L*S*), 26, 27, 28, 35, 37. xx. 2, 13*t*, 15*t*, 16*t*, 17, 19, 22, 25, 27ᵃ, 29. xxi. 3*t*, 5, 7, 10, 12, 15*tr*, 16*tr*, 17ᵃ, 17, 18, 19ᵃ, 21, 22.

Acts i. 6ᵃ. ii. 7, 12, 13, 17, 34ᵃ, 40. iii. 25. iv. 16, 32. v. 23, 25(*om S*), 28ᵃ, 38. vi. 11, 13, 14. vii. 48, 49, 59. viii. 10, 19, 26ᵃ. ix. 4, 21. x. 26. xi. 3, 4, 7, 16, 18. xii. 7, 8ᵃ, 15ᵃ (*εἰπον* L). xiii. 15, 25, 35. xiv. 11, 15. xv. 5, 13ᵃ, 17, 24(*ap*). xvi. 9, 15, 17, 28, 35. xvii. 7, 18*t*, 19. xviii. 13. xix. 4ᵃ, 13, 26, 28. xx. 23. xxi. 4, 11, 21, 23, 37ᵃ, 40. xxii. 7, 18, 22, 26. xxiii. 8, 9, 12, 30. xxiv. 2. xxv. 14. xxvi. 14ᵃ(–G'L*S*), 22ᵃ, 31ᵃ. xxvii. 10, 24, 33. xxviii. 4, 6, 17, 26ᵃ.

Rom. ii. 22. iii. 8ᵃ, 19ᵃ. iv. 3, 9. vii. 7ᵃ. ix. 1, 15, 17, 25. x. 8, 11, 16, 18, 19*t*, 20, 21. xi. 1, 2, *2(om)*, 4, 9, 11. xii. 3, 19. xiv. 11. xv. 8, 10, 12.

1 Cor. i. 12*t*. iii. 4. vii. 8. ix. 8ᵃ, 10. x. 29. xi. 25. xiv. 16ᵃ, 21ᵃ, 34ᵃ. xv. 12. **2 Cor.** vi. 2, 17, 18. ix. 3, 4. xi. 16.

Gal. i. 9. iii. 16ᵃ, 17. iv. 1, 30. v. 2, 16. **Eph.** iv. 8, 17. v. 14. **Col.** ii. 4. **1 Thes.** iv. 15. v. 3. **1 Tim.** i. 7. v. 18. **2 Tim.** ii. 7, 18. **Tit.** ii. 8. **Phm.** 19, 21.

Heb. i. 6, 7. ii. 6, 12. iii. 7, 15. iv. 7ᵃ. v. 6. vi. 14. vii. 21. viii. 8*t*, 9, 10, 11, 13. ix. 20. x. 5, 8ᵖ, 16, 30(–G∞*S*). xi. 14, 32. xii. 26. xiii. 6. **Jas.** i. 13. ii. 14, 23. iv. 5, 6, 13, 15. **2 Pet.** iii. 4. **1 John** ii. 4, 6, 9. v. 16. **Jude** 14.

Rev. i. 8, 11, 17. ii. 1, 7, 8, 9, 11, 12, 17, 18, 24, 29. iii. 1, 6, 7, 9, 13, 14, 17, 22. iv. 1ᵃ, 8, 10. v. 5, 9, 12, 13, 14. vi. 1, 3, 5, 6, 7, 10, 16. vii. 3, 10, 12, 13ᵃ. viii. 13. ix. 14. x. 4ᵃ, 8ᵃ, 9*t*, 11. xi. 1, 12, 15, 17. xii. 10. xiii. 4, 14. xiv. 7, 8, 9, 13*t*, 18. xv. 3. xvi. 1, 5, 7, 17. xvii. 1ᵃ, 15 (*εἰπον* L). xviii. 2, 4, 7, 10, 16, 18, 19, 21. xix. 1, 4, 5, 6, 9*t*, 10, 17. xxi. 3, 5ᵃ, 9ᵃ. xxii. 9, 10, 17ᵃ, 20.

With ταῦτα, **with these sayings,** Acts xiv. 18ᵖ.

Pass., **be to say,** John i. 38(39). xx. 16.—**to say,** Matt. xxvii. 33ᵖ (–Gᵒ).

say on, Acts xiii. 15.

speak, Matt. xxi. 45. Mark xii. 1 (*λαλέω* LTTr*S*). xiv. 31 (*λαλέω* LT Tr*S*), 71. Luke v. 36. vii. 24. ix. 31, 34ᵖ. xi. 27ᵃ. xii. 41ᵃ. xiii. 6. xviii. 1. xx. 9. xxi. 5ᵖᵃ. xxii. 65.

John ii. 21. viii. 26 (λαλέω G″LT Tr*S*), 27. xi. 13ª, 56. xiii. 18, 22, 24. xvi. 29. Acts i. 3. ii. 25. viii. 34ª. xxiv. 10. xxvi. 1.

Rom. iii. 5. vi. 19. x. 6ª. xi. 13. 1 Cor. i. 10. vi. 5 (λαλέω L). vii. 6, 12, 35. x. 15ª. xv. 34(λαλέω LT*S*). 2Cor. vi. 13. vii. 3. viii. 8. xi. 21*t*. Gal. iii. 15. Eph. v. 12, 32. Phil. iv. 11. 1 Tim. ii. 7. iv. 1. Heb. vii. 13. viii. 1. ix. 5. Rev. ii. 24. viii. 11.

τὰ λεγόμενα, **the (those) things which were spoken**, Luke xviii. 34. Acts xiii. 45 (λαλέω L*S*). xxvii. 11. xxviii. 24.—**the (those) things which . . spake (hath spoken)**, Acts viii. 6. Heb. viii. 1.

speak of, John vi. 71.

boast, Acts v. 36.

ask, Acts xxv. 20.

bid, 2 John 10, 11.

call, Matt. i. 16. ii. 23. iv. 18. x. 2. xiii. 55. xix. 17(*ap*). xxvi. 3, 14, 36. xxvii. 16, 17, 22, 33. Mark x. 18. xii. 37. xv. 12(-ὸν λ. LTr). Luke xviii. 19. xx. 37. xxii. 1, 47. John iv. 5, 25. ix. 11. xi. 16, 54. xv. 15. xix. 13, 17*t*. xx. 24. xxi. 2. Acts iii. 2. vi. 9. ix. 36. x. 28. xxiv. 14. 1 Cor. viii. 5. xii. 3ª. Eph. ii. 11*t*. Col. iv. 11. 2 Thes. ii. 4. Heb. viii. 11. ix. 2, 3. xi. 24. Rev. ii. 20.

name, Matt. ix. 9. Mark xv. 7.

Add, for ἀντιλέγω, Luke xx. 27, L^{m}Tr*S*. For εἶπον, Matt. viii. 22, xiii. 28, xvii. 20, LTTr*S*. ix. 11, xii. 48ª, LTr*S*. xv. 12, LTTr. Mark ii. 8, vi. 16, 31, vii. 36, TTr*S*. iii. 32, vii. 27, LTTr*S*. v. 7, G″LTTr*S*. xii. 16, L^{m}. 36ª, GTTr. xv. 12, Tr. Luke v. 13, LTr*S*. ix. 21ª, GLTr*S*. xviii. 16, L^{m}Tr*S*. xix. 30, LTr*S*. John viii. 23, LTTr*S*. xviii. 4, LT Tr. xxi. 17ª, L^{m}*S*. Rev. xxii. 6, G″.

For λαλέω, John xiv. 10ª, TTr. Acts xxvi. 14, L*S*. For φημί, Matt. xix. 21, L. — Mark viii. 28ª (answered . .), LTTr*S*. xv. 13 (. . Crucify), L*S*. John ix. 9(said^{at}), L^{b}TTr*S*. xii. 13 (cried . .), L^{b}*S*. xiii. 24ª(*ap*). Acts xiv. 10 (*ap*). Rom. xv. 11 (again . .), L. Rev. ii. 2(*ap*).

λεῖμμα.

remnant, Rom. xi. 5.

λεῖος.

smooth, Luke iii. 5.

λείπω.

to lack, Luke xviii. 22ᵒᵉ.

be wanting, Tit. i. 5 (*marg.* **be left undone**). iii. 13.

Pass., **destitute**, Jas. ii. 15ᵖ.—**lack**, Jas. i. 5. — *With* ἐν, **want**, Jas. i. 4.

λειτουργέω.

to minister, Acts xiii. 2ᵖ. Rom. xv. 27. Heb. x. 11.

λειτουργία.

service, 2 Cor. ix. 12. Phil. ii. 17, 30.

ministration, Luke i. 23.

ministry, Heb. viii. 6. ix. 21.

λειτουργικός.

ministering, Heb. i. 14.

λειτουργός.

minister, Rom. xiii. 6. xv. 16. Heb i. 7. viii. 2.

he that ministereth, Phil. ii. 25.

λέντιον.

towel, John xiii. 4, 5.

λεπίς.

scale, Acts ix. 18.

λέπρα.

leprosy, Matt. viii. 3. Mark i. 42. Luke v. 12, 13.

λεπρός.

leper, Matt. viii. 2. x. 8. xi. 5. xxvi. 6. Mark i. 40. xiv. 3. Luke iv. 27. vii. 22. xvii. 12.

λεπτόν.

mite, Mark xii. 42. Luke xii. 59 xxi. 2.

λευκαίνω.

to white, Mark ix. 3.

make white, Rev. vii. 14.

λευκός.
white, Matt. v. 36. xvii. 2. xxviii. 3. Mark ix. 3. xvi. 5. Luke ix. 29. John iv. 35. xx. 12. Acts i. 10. Rev. i. 14*t*. ii. 17. iii. 4, 5, 18. iv. 4. vi. 2, 11. vii. 9, 13. xiv. 14. xix. 11, 14*t*. xx. 11.

λέων.
lion, 2 Tim. iv. 17. Heb. xi. 33. 1 Pet. v. 8. Rev. iv. 7. ix. 8, 17. x. 3. xiii. 2.
Said of Christ, Lion, Rev. v. 5.

λήθη.
With λαμβάνω, forget, 2 Pet. i. 9.

ληκέω. See λάσκω.

ληνός.
wine-press, Matt. xxi. 33. Rev. xiv. 19, 20*t*. xix. 15 (*with* οἶνος).

λῆρος.
idle tales, Luke xxiv. 11.

ληστής.
robber, John x. 1, 8. xviii. 40. 2 Cor. xi. 26.
thief, Matt. xxi. 13. xxvi. 55. xxvii. 38, 44. Mark xi. 17. xiv. 48. xv. 27. Luke x. 30, 36. xix. 46. xxii. 52.

λήψις, λήμψις LTS.
receiving, Phil. iv. 15.

λίαν.
greatly, Matt. xxvii. 14. 2 Tim. iv. 15. 2 John 4. 3 John 3.
ὑπὲρ λίαν, ὑπερλίαν GLT, very chiefest, 2 Cor. xi. 5. xii. 11.
sore, Mark vi. 51(−G°).
exceeding, Matt. ii. 16. iv. 8. viii. 28. Mark ix. 3. Luke xxiii. 8.
See also ἐννυχον, πρωί.

λίβανος.
frankincense, Matt. ii. 11. Rev. xviii. 13.

λιβανωτός.
censer, Rev. viii. 3, 5.

λιθάζω.
to stone, John x. 31, 32, 33. xi. 8. Acts v. 26. xiv. 19. 2 Cor. xi. 25. Heb. xi. 37.

λίθινος.
of stone, John ii. 6. 2 Cor. iii. 3. Rev. ix. 20.

λιθοβολέω.
cast stones, Mark xii. 4(−G^{ac}LTr*S*).
stone, Matt. xxi. 35. xxiii. 37. Luke xiii. 34. John viii. 5(*ap*). Acts vii. 58, 59. xiv. 5. Heb. xii. 20.

λίθος.
stone, Matt. iii. 9. iv. 3, 6. vii. 9. xxi. 42, 44(*ap*). xxvii. 60, 66. xxviii. 2. Mark v. 5. xii. 10. xiii. 1. xv. 46. xvi. 3, 4. Luke iii. 8. iv. 3, 11. xi. 11. xix. 40. xx. 17, 18. xxi. 5. xxii. 41. xxiv. 2. John viii. 7(*ap*), 59. x. 31. xi. 38, 39, 41. xx. 1. Acts iv 11. xvii. 29.
1 Cor. iii. 12. 2 Cor. iii. 7. 1 Pet. ii. 4, 5, 6, 7, 8(7). Rev. iv. 3. xvii. 4. xviii. 12, 16, 21. xxi. 11*t*, 19.
λίθος ἐπὶ λίθῳ (λίθον), one stone upon another, Matt. xxiv. 2. Mark xiii. 2. Luke xix. 44. xxi. 6.
λίθος μυλικός, millstone, Mark ix. 42 (μύλος ὀνικός G'LTr*S*).
λίθος προσκόμματος, stumbling-stone, Rom. ix. 32, 33.
Add Luke xvii. 2, λίθος μυλικός for μύλος ὀνικός, G''LTTr*S*. Rev. xv. 6, for λίνον, L.

λικμάω.
grind to powder, Matt. xxi. 44(*ap*). Luke xx. 18.

λιμήν.
haven, Acts xxvii. 12*t*.
Καλοὶ Λιμένες, The fair havens, Acts xxvii. 8.

λίμνη.
lake, Luke v. 1, 2. viii. 22, 23, 33. Rev. xix. 20. xx. 10, 14, 15. xxi. 8.
Add Rev. xx. 14(*ap*).

λιμός.
hunger, Luke xv. 17. 2 Cor. xi. 27. Rev. vi. 8.
famine, Matt. xxiv. 7. Mark xiii. 8. Luke iv. 25. xv. 14. xxi. 11. Rom. viii. 35. Rev. xviii. 8.

dearth, Acts vii. 11. xi. 28.

λίνον.

flax, Matt. xii. 20.
linen, Rev. xv. 6 (λίθος L).

λιπαρός.

dainty, Rev. xviii. 14.

λίτρα.

pound, John xii. 3. xix. 39.

λίψ.

south west, Acts xxvii. 12.

λογία.

gathering, 1 Cor. xvi. 2.
collection, 1 Cor. xvi. 1.

λογίζομαι.

Middle and Passive.

to number, Mark xv. 28(*ap*).
account, Rom. viii. 36. Gal. iii. 6 (*marg.* impute). Heb. xi. 19.
account of, 1 Cor. iv. 1.
count, Rom. ii. 26. iv. 3, 5. ix. 8. Phil. iii. 13.
With εἰς οὐδέν (οὐθέν *LTS*), despise, Acts xix. 27.
lay to one's charge, 2 Tim. iv. 16.
reckon, Luke xxii. 37. Rom. iv. 4, 9, 10. vi. 11. viii. 18.
impute, Rom. iv. 6, 8, 11, 22, 23, 24. 2 Cor. v. 19. Jas. ii. 23.
reason, Mark xi. 31 (διαλογίζομαι G'LTTr, προσλογίζομαι *S*).
think, Rom. ii. 3. 1 Cor. xiii. 5, 11 (*marg.* reason). 2 Cor. iii. 5. x. 2, 7, 11. xii. 6.
think of (*marg.* reckon), 2 Cor. x. 2.
think on, Phil. iv. 8.
suppose, 2 Cor. xi. 5. 1 Pet. v. 12.
esteem, Rom. xiv. 14.
conclude, Rom. iii. 28.
Add John xi. 50, for διαλογίζομαι, G''LTTr*S*.

λογικός.

of the word, 1 Pet. ii. 2.
reasonable, Rom. xii. 1.

λόγιον.

oracle, Acts vii. 38. Rom. iii. 2. Heb. v. 12. 1 Pet. iv. 11.

λόγιος.

eloquent, Acts xviii. 24.

λογισμός.

thought, Rom. ii. 15.
imagination (*marg.* reasoning), 2Cor. x. 5(4).

λογομαχέω.

strive about words, 2 Tim. ii. 14.

λογομαχία.

strife of words, 1 Tim. vi. 4.

λόγος.

word, Matt. viii. 8, 16. x. 14. xii. 32, 37*t*. xiii. 19, 20, 21, 22*t*, 23. xv. 23. xxii. 46. xxiv. 35. Mark ii. 2. iv. 14, 15*t*, 16, 17, 18, 19, 20, 33. v. 36. vii. 13. viii. 38. x. 24. xiii. 31. xvi. 20(*ap*).

Luke i. 2, 20. iii. 4. iv. 22, 32, 36. v. 1. vii. 7. viii. 11, 12, 13, 15, 21. ix. 26(–T). x. 39. xi. 28. xii. 10. xxi. 33. xxii. 61. xxiii. 9. xxiv. 19, 44. John ii. 22. iv. 41, 50. v. 24, 38. viii. 31, 37, 43. x. 35. xii. 48. xiv. 24. xv. 3, 20, 25. xvii. 6, 14, 17, 20.

Acts ii. 22, 40, 41. iv. 4, 29, 31. v. 5. vi. 2, 4, 7. vii. 22. viii. 4, 14, 25. x. 36, 44. xi. 1, 19. xii. 24. xiii. 5, 7, 15, 26, 44, 46, 48, 49. xiv. 3, 25. xv. 7, 15, 24, 32, 35, 36. xvi. 6, 32. xvii. 11, 13. xviii. 11. xix. 10, 20. xx. 32, 35. xxii. 22.

Rom. ix. 6, 9. xv. 18. 1 Cor. ii. 4 (–G''), 13. iv. 20. xii. 8*t*. xiv. 19*t*, 36. 2 Cor. i. 18 (*marg.* preaching). ii. 17. iv. 2. v. 19. vi. 7. x. 11. Gal. v. 14. vi. 6. Eph. i. 13. v. 6. Phil. i. 14. ii. 16. Col. i. 5, 25. iii. 16, 17. 1 Thes. i. 5, 6, 8. ii. 13*tr*. iv. 15, 18. 2 Thes. ii. 2, 15, 17. iii. 1, 14. 1 Tim. iv. 5, 6, 12. v. 17. vi. 3. 2 Tim. i. 13. ii. 9, 15, 17. iv. 2, 15 (*marg.* preaching). Tit. i. 3, 9. ii. 5.

Heb. ii. 2. iv. 2, 12. v. 13. vii. 28. xii. 19. xiii. 7, 22. Jas. i. 18, 21, 22, 23. iii. 2. 1 Pet. i. 23. ii. 8. iii. 1*t*. 2 Pet. i. 19. ii. 3. iii.

5, 7. 1 John i. 10. ii. 5, 7, 14. iii. 18. 3 John 10. Rev. i. 2, 3, 9. iii. 8, 10. vi. 9. xii. 11. xx. 4. xxi. 5. xxii. 18, 19.

words, Matt. xxvi. 44. Mark xii. 13. xiv. 39. Luke xx. 20. John xiv. 23. Acts xv. 32. xviii. 15. xx. 38. 1 Cor. i. 17 (*marg.* speech). xiv. 9. 1 Thes. ii. 5.

Said of Christ, Word, John i. 1*tr*, 14. 1 John i. 1. v. 7(*ap*). Rev. xix. 13.

saying, Matt. vii. 24, 26, 28. xv. 12. xix. 1, 11, 22. xxvi. 1. xxviii. 15. Mark vii. 29. viii. 32. ix. 10. x. 22. Luke i. 29 (-G'). vi. 47. ix. 28 (*marg.* thing), 44. John iv. 37, 39. vi. 60. vii. 36, 40. viii. 51, 52, 55. x. 19. xii. 38. xiv. 24. xv. 20. xviii. 9, 32. xix. 8, 13*t* xxi. 23. Acts vi. 5. vii. 29. xvi. 36. Rom. iii. 4. xiii. 9. 1 Cor. xv. 54. 1 Tim. i. 15. iii. 1. iv. 9. 2 Tim. ii. 11. Tit. iii. 8. Rev. xix. 9. xxii. 6, 7, 9, 10.

things to say, Heb. v. 11.

speech, Acts xx. 7. 1 Cor. ii. 1, 4. iv. 19. 2 Cor. x. 10. xi. 6. Col. iv. 6. Tit. ii. 8.

τίνι λόγῳ, what, 1 Cor. xv. 2 (*Gr.* by what speech).

talk, Matt. xxii. 15.

utterance, 1 Cor. i. 5. 2 Cor. viii. 7. Eph. vi. 19. Col. iv. 3.

mouth, Acts xv. 27.

show, Col. ii. 23.

tidings, Acts xi. 22.

preaching, 1 Cor. i. 18.

rumor, Luke vii. 17.

fame, Luke v. 15.

communication, Matt. v. 37. Luke xxiv. 17. Eph. iv. 29.

treatise, Acts i. 1.

question, Mark xi. 29(*marg.* thing).

account, Matt. xii. 36. xviii. 23. Luke xvi. 2. Acts xix. 40. Rom. xiv. 12. Phil. iv. 17. Heb. xiii. 17. 1 Pet. iv. 5.

With συναίρω, reckon, Matt. xxv. 19.

work, Rom. ix. 28 (*marg.* account), 28 (*marg.* account; *ap*).

With εἰς, as concerning, Phil. iv. 15.

ἡμῖν ὁ λόγος, we have to do, Heb. iv. 13.

thing, Matt. xxi. 24. Luke i. 4. xx. 3. Acts v. 24.

matter, Mark i. 45. Acts viii. 21. xv. 6. xix. 38.

doctrine (*marg.* word), Heb. vi. 1∞.

reason, 1 Pet. iii. 15.

With κατά, reason would∞, Acts xviii. 14.

intent, Acts x. 29.

cause, Matt. v. 32.

Add Matt. xv. 6, for *ἐντολή*, LTr. xix. 9(*ap*). Acts xviii. 5, for *πνεῦμα*, GLT*S*. Rev. xvii. 17, for *ῥῆμα*, GLTTr*S*.

See also ἡγέομαι, παρακαλέω, ποιέω.

λόγχη.

spear, John xix. 34.

λοιδορέω.

revile, John ix. 28. Acts xxiii. 4. 1 Cor. iv. 12. 1 Pet. ii. 23*p*.

λοιδορία.

railing, 1 Pet. iii. 9*t*.

λοιδ. χάριν, to speak reproachfully (*Gr.* for railing), 1 Tim. v. 14.

λοίδορος.

railer, 1 Cor. v. 11.

reviler, 1 Cor. vi. 10.

λοιμός.

pestilence, Matt. xxiv. 7 (-LTr*S*). Luke xxi. 11.

pestilent fellow, Acts xxiv. 5.

λοιπός.

οἱ λοιποί, αἱ λοιπαί.

the remnant, Matt. xxii. 6. Rev. xi. 13. xii. 17. xix. 21.

the residue, Mark xvi. 13(*ap*).

the rest, Matt. xxvii. 49. Luke xxiv. 9. Acts ii. 37. v. 13. xxvii. 44. Rom. xi. 7. 1 Cor. vii. 12. Rev. ii. 24. ix. 20. xx. 5.

the other, Matt. xxv. 11. Acts xvii. 9. Gal. ii. 13. 2 Pet. iii. 16. Rev. viii. 13.

others, Luke viii. 10. xviii. 9. Acts xxviii. 9. Eph. ii. 3. 1 Thes. iv. 13. v. 6. 1 Tim. v. 20.
other, Luke xviii. 11. xxiv. 10. Rom. i. 13. 1 Cor. ix. 5. 2 Cor. xii. 13. xiii. 2 Phil. i. 13(*marg.* others). iv. 3.
Add 2 Cor. ii. 17, for πολλοί, G'.

τὰ λοιπά.

the things which remain, Rev. iii. 2.
the rest, Luke xii. 26. 1 Cor. xi. 34.
other things, Mark iv. 19.
other, 1 Cor. xv. 37. Eph. iv. 17 (-G^{oo}L*S*).

τὸ λοιπόν, λοιπόν, ὁ λοιπόν.

With ἐστί, it remaineth, 1 Cor. vii. 29.
besides, 1 Cor. i. 16.
moreover, 1 Cor. iv. 2.
furthermore, 1 Thes. iv. 1.
henceforth, 2 Tim. iv. 8.
from henceforth, Heb. x. 13.
finally, 2 Cor. xiii. 11. Eph. vi. 10. Phil. iii. 1. iv. 8. 2 Thes. iii. 1.
now, Matt. xxvi. 45. Mark xiv. 41.
then, Acts xxvii. 20.
Gen., from henceforth, Gal. vi. 17.

λουτρόν.

washing, Eph. v. 26. Tit. iii. 5.

λούω.

wash, John xiii. 10. Acts ix. 37^{p}. xvi. 33. Heb. x. 22(23)^{m}. 2 Pet. ii. 22. Rev. i. 5.

λύκος.

wolf, Matt. vii. 15. x. 16. Luke x. 3. John x. 12*t*. Acts xx. 29.

λυμαίνομαι.

make havoc of, Acts viii. 3.

λυπέω.

grieve, 2 Cor. ii. 5. Eph. iv. 30.
cause grief, 2 Cor. ii. 5.
make sorry, 2 Cor. ii. 2. vii. 8*t*.

Middle or Passive,

be grieved, Mark x. 22. John xxi. 17. Rom. xiv. 15. 2 Cor. ii. 4.
be made sorry, 2 Cor. ii. 2. vii. 9*t*.
be sorry, Matt. xiv. 9. xvii. 23. xviii. 31.
sorrow, 2 Cor. vii. 9, 11. 1 Thes. iv. 13.
be sorrowful, Matt. xxvi. 22, 37. Mark xiv. 19. John xvi. 20.
sorrowful, Matt. xix. 22^{p}. 2 Cor. vi. 10^{p}.
be in heaviness, 1 Pet. i. 6^{p}.

λύπη.

grief, 1 Pet. ii. 19^{pi}.
Gen., grievous, Heb. xii. 11.
With ἐκ, grudgingly, 2 Cor. ix. 7.
sorrow, Luke xxii. 45. John xvi. 6, 20, 21, 22. 2 Cor. ii. 3, 7. vii. 10*t*. Phil. ii. 27*t*.
heaviness, Rom. ix. 2. 2 Cor. ii. 1.

λύσις.

to be loosed^{oo}, 1 Cor. vii. 27.

λυσιτελέω.

Impers., it is better, Luke xvii. 2.

λύτρον.

ransom, Matt. xx. 28. Mark x. 45.

λυτρόω.

redeem, 1 Pet. i. 18.—*Mid.*, Luke xxiv. 21. Tit. ii. 14.

λύτρωσις.

redemption, Luke ii. 38. Heb. ix. 12.
With ποιέω, redeem, Luke i. 68.

λυτρωτής.

deliverer, Acts vii. 35.

λυχνία.

candlestick, Matt. v. 15. Mark iv. 21. Luke viii. 16. xi. 33. Heb. ix. 2. Rev. i. 12, 13, 20*t*. ii. 1, 5. xi. 4.

λύχνος.

light, Matt. vi. 22. Luke xi. 34. xii. 35. John v. 35. 2 Pet. i. 19. Rev. xxi. 23.
candle, Matt. v. 15. Mark iv. 21. Luke viii. 16. xi. 33, 36. xv. 8. Rev. xviii. 23. xxii. 5.

λύω.

to loose, Matt. xvi. 19*t*. xviii. 18*t*. xxi. 2. Mark vii. 35. xi. 2, 4, 5. Luke xiii. 15, 16. xix. 30, 31, 33. John xi. 44. Acts ii. 24. xiii. 25. xxii. 30. xxiv. 26(*ap*). 1 Cor. vii.

27. Rev. v. 2, 5(*om*). ix. 14, 15. xx. 3, 7.
be loosing, Luke xix. 33^{p}.
unloose, Mark i. 7. Luke iii. 16. John i. 27.
put off, Acts vii. 33.
Pass., **melt**, 2 Pet. iii. 10.
dissolve, 2 Pet. iii. 11, 12.
break, Matt. v. 19. John v. 18. vii. 23. x. 35. Acts xxvii. 41. Eph. ii. 14.
break up, Acts xiii. 43^{p}.
destroy, John ii. 19. 1 John iii. 8.
Add Mark xi. 3(*ap*).

μαγεία, μαγία TS.

sorcery, Acts viii. 11.

μαγεύω.

use sorcery, Acts viii. 9.

μάγος.

wise man, Matt. ii. 1, 7, 16*t*.
sorcerer, Acts xiii. 6, 8.

μαζός, breast.

Rev. i. 13, for *μαστός*, L.

μαθητεύω.

be a disciple, Matt. xxvii. 57(*pass.* LTr*S*).
teach, Matt. xxviii. 19. Acts xiv. 21.
instruct, Matt. xiii. 52.

μαθητής.

disciple, Matt. v. 1. viii. 21, 23, 25 (-L^{b}Tr*S*). ix. 10, 11, 14*t*, 19, 37. x. 1, 24, 25, 42. xi. 1, 2. xii. 1, 2, 49. xiii. 10, 36. xiv. 12, 15, 19*t*, 22, 26. xv. 2, 12, 23, 32, 33, 36*t*. xvi. 5, 13, 20, 21, 24. xvii. 6, 10, 13, 16, 19. xviii. 1. xix. 10, 13, 23, 25. xx. 17(-Tr*S*). xxi. 1, 6, 20. xxii. 16. xxiii. 1. xxiv. 1, 3. xxvi. 1, 8, 17, 18, 19, 26, 35, 36, 40, 45, 56. xxvii. 64. xxviii. 7, 8, 9(*ap*), 13, 16.
Mark ii. 15, 16, 18*tr*, 23. iii. 7, 9. iv. 34. v. 31. vi. 1, 29, 35, 41, 45. vii. 2, 5, 17. viii. 1, 4, 6, 10, 14 (-StR, *omS*), 27*t*, 33, 34. ix. 14, 18, 28, 31. x. 10, 13, 23, 24, 46. xi. 1, 14. xii. 43. xiii. 1. xiv. 12, 13, 14, 16, 32. xvi. 7.
Luke v. 30, 33. vi. 1, 13, 17, 20, 40. vii. 11, 18, 19(18). viii. 9, 22. ix. 1(-GTTr, *ἀπόστολος S*), 14, 16, 18, 40, 43, 54. x. 23. xi. 1*t*. xii. 1, 22. xiv. 26, 27, 33. xvi. 1. xvii. 1, 22. xviii. 15. xix. 29, 37, 39. xx. 45(*ap*). xxii. 11, 39, 45.
John i. 35, 37. ii. 2, 11, 12, 17, 22. iii. 22, 25. iv. 1, 2, 8, 27, 31, 33. vi. 3, 8, 11*t*(*ap*), 12, 16, 22(*ap*), 22*t*, 24, 60, 61, 66. vii. 3. viii. 31. ix. 2, 27, 28*t*. xi. 7, 8, 12(-T), 54. xii. 4, 16. xiii. 5, 22, 23, 35. xv. 8. xvi. 17, 29. xviii. 1*t*, 2, 15*t*, 16, 17, 19, 25. xix. 26, 27*t*, 38. xx. 2, 3, 4, 8, 10, 18, 19, 20, 25, 26, 30. xxi. 1, 2, 4, 7, 8, 12, 14, 20, 23, 24.
Acts i. 15 (*ἀδελφός* G'LT*S*). vi. 1, 2, 7. ix. 1, 10, 19, 25, 26*t*, 38. xi. 26, 29. xiii. 52. xiv. 20, 22, 28. xv. 10. xvi. 1. xviii. 23, 27. xix. 1, 9, 30. xx. 1, 7^{pl}(*ἡμῶν* GLT*S*), 30. xxi. 4, 16*t*.
Add Matt. xxvi. 20 (twelve . .), LT*S*. Mark ii. 18 (and . . of the P.^{pl}), TTr*S*. Luke x. 22(*ap*).

μαθήτρια.

disciple, Acts ix. 36.

μαίνομαι.

be mad, John x. 20. Acts xii. 15. xxvi. 25. 1 Cor. xiv. 23.
be beside one's self, Acts xxvi. 24.

μακαρίζω.

count happy, Jas. v. 11
call blessed, Luke i. 48.

μακάριος.

happy, John xiii. 17. Acts xxvi. 2. Rom. xiv. 22. 1 Cor. vii. 40. 1 Pet. iii. 14. iv. 14.
blessed, Matt. v. 3, 4, 5, 6, 7, 8, 9, 10, 11. xi. 6. xiii. 16. xvi. 17. xxiv. 46. Luke i. 45. vi. 20, 21*t*, 22. vii. 23. x. 23. xi. 27, 28. xii. 37, 38, 43. xiv. 14, 15. xxiii. 29. John xx. 29. Acts xx. 35. Rom. iv. 7, 8. 1 Tim. i. 11. vi. 15 Tit. ii. 13.

Jas. i. 12, 25. Rev. i. 3. xiv. 13. xvi. 15. xix. 9. xx. 6. xxii. 7, 14.

μακαρισμός.

blessedness, Rom. iv. 6, 9. Gal. iv. 15.

μάκελλον.

shambles, 1 Cor. x. 25.

μακράν.

(*With ὁδόν understood.*)

a great way off, Luke xv. 20.

a good way off, Matt. viii. 30.

far off, Eph. ii. 13.

With art., **that (which) is afar off**, Acts ii. 39. Eph. ii. 17.

far, Mark xii. 34. Luke vii. 6. John xxi. 8. Acts xvii. 27.

far °hence, Acts xxii. 21

μακρόθεν.

from far, Mark viii. 3.

afar off, Mark xi. 13 (ἀπὸ μ. G″LT Tr*S*). Luke xviii. 13. xxii. 54. xxiii. 49 (ἀπὸ μ. L*S*).

ἀπὸ μακρόθεν, **afar off**, Matt. xxvi. 58. xxvii. 55. Mark v. 6(–ἀπό G°). xiv. 54. xv. 40. Luke xvi. 23. Rev. xviii. 10, 15, 17.

μακροθυμέω.

be long-suffering, 2 Pet. iii. 9.

bear long, Luke xviii. 7.

suffer long, 1 Cor. xiii. 4.

have long patience, Jas. v. 7.

have patience, Matt. xviii. 26, 29.

be patient, 1 Thes. v. 14. Jas. v. 7 (*marg.* **be long patient**, *or* **suffer with long patience**), 8.

endure patiently, Heb. vi. 15ᵖ.

μακροθυμία.

long-suffering, Rom. ii. 4. ix. 22. 2 Cor. vi. 6. Gal. v. 22. Eph. iv. 2. Col. i. 11. iii. 12. 1 Tim. i. 16. 2 Tim. iii. 10. iv. 2. 1 Pet. iii. 20. 2 Pet. iii. 15.

patience, Heb. vi. 12. Jas. v. 10.

μακροθύμως.

patiently, Acts xxvi. 3.

μακρός.

far, Luke xv. 13. xix. 12.

See also προσεύχομαι.

μακροχρόνιος.

With εἰμί, **live long**, Eph. vi. 3.

μαλακία.

disease, Matt. iv. 23. ix. 35. x. 1.

μαλακός.

soft, Matt. xi. 8. Luke vii. 25.

τὰ μαλακά, **soft °clothing**, Matt. xi. 8.

effeminate, 1 Cor. vi. 9.

μάλιστα.

most of all, Acts xx. 38.

chiefly, Phil. iv. 22. 2 Pet. ii. 10.

especially, Acts xxvi. 3. Gal. vi. 10. 1 Tim. v. 17. 2 Tim. iv. 13.

specially, Acts xxv. 26. Phil. iv. 22. 1 Tim. iv. 10. v. 8. Tit. i. 10. Phm. 16.

μᾶλλον.

more, Matt. vi. 30. vii. 11. x. 25. xviii. 13. Luke xi. 13. xii. 24, 28. John xii. 43. Acts iv. 19. xx. 35. xxvii. 11. Rom. v. 9, 10, 15, 17. xi. 12, 24. 1 Cor. xii. 22. xiv. 18. 2 Cor. iii. 9, 11. Gal. iv. 27ᵒᵇ. Phil. i. 9*t*. ii. 12. iii. 4. 2 Tim. iii. 4. Phm. 16. Heb. ix. 14. xii. 25.

the more, Mark xiv. 31(–G°°LTr*S*). John v. 18. xix. 8. Acts ix. 22. xxii. 2. 2 Cor. vii. 7, 13. Heb. x. 25.

so much the more, Luke v. 15.

πολλῷ μᾶλλον, **the more a great deal**, Mark x. 48. — **so much the more**, Luke xviii. 39. — **far**, Phil. i. 23.

With διαφέρω, **be much better**, Matt. vi. 26.

rather, Matt. x. 6, 28. xxv. 9. xxvii. 24. Mark v. 26. xv. 11. Luke x. 20(*om*.*S*). John iii. 19. Acts v. 29. Rom. xiv. 13. 1 Cor. v. 2. vi. 7*t*. vii. 21. ix. 12. 2 Cor. ii. 7. iii. 8. v. 8. xii. 9. Gal. iv. 9. Eph. v. 4. Phil. i. 12. 1 Tim. i. 4. vi. 2. Phm. 9. Heb. xi. 25. xii. 9, 13.

the rather, 2 Pet. i. 10.

μᾶλλον δέ, **but rather**, 1 Cor. xiv. 1, 5. Eph. iv. 28. — **yea rather**, Rom. viii. 34. — **or rather**, Gal. iv. 9. — **and the more**, Acts v. 14.

μᾶλλον δὲ καί, **but rather**, Eph. v. 11.

See also καλός, περισσεύω, περισσός.

μάμμη.

grandmother, 2 Tim. i. 5.

μαμμωνᾶς, μαμωνᾶς GLTTr*S*.

mammon, Matt. vi. 24. Luke xvi. 9 and 11 (*marg.* riches), 13.

μανθάνω.

learn, Matt. ix. 13. xi. 29. xxiv. 32. Mark xiii. 28. John vi. 45. vii. 15. Rom. xvi. 17. 1 Cor. iv. 6. xiv. 31, 35. Gal. iii. 2. Eph. iv. 20. Phil. iv. 9, 11. Col. i. 7. 1 Tim. ii. 11. v. 4, 13. 2 Tim. iii. 7, 14*t*. Tit. iii. 14. Heb. v. 8. Rev. xiv. 3.

understand, Acts xxiii. 27.

μανία.

Lit. **madness**. *See* περιτρέπω.

μάννα.

manna, John vi. 31, 49, 58(–GTTr *S*). Heb. ix. 4. Rev. ii. 17.

μαντεύομαι.

by soothsaying, Acts xvi. 16P.

μαραίνω.

Pass., **fade away**, Jas. i. 11.

μαρὰν ἀθά.

Maran-atha, 1 Cor. xvi. 22.

μαργαρίτης.

pearl, Matt. vii. 6. xiii. 45, 46. 1 Tim. ii. 9. Rev. xvii. 4. xviii. 12, 16. xxi. 21*t*.

μάρμαρος.

marble, Rev. xviii. 12.

μάρτυρ. See μάρτυς.

μαρτυρέω.

be witness, Matt. xxiii. 31. Heb. x. 15.

witness, John v. 32. Rom. iii. 21. 1 Tim. vi. 13. Heb. vii. 8co.

give witness, Acts x. 43.

bear witness, Luke iv. 22. xi. 48 (μάρτυς εἰμί TTr*S*). John i. 7, 8, 15. iii. 26, 28. v. 31, 32, 33, 36, 37. viii. 18*t*. x. 25. xv. 27. xviii. 23, 37. Acts xv. 8. xxii. 5. xxiii. 11. 1 John i. 2. v. 6, 8(*ap*). 3 John 6.

testify, John ii. 25. iii. 11, 32. iv. 39, 44. v. 39. vii. 7. xiii. 21. xv. 26. xxi. 24. Acts xxvi. 5. 1 Cor. xv. 15. Heb. vii. 17. xi. 4. 1 John iv. 14. v. 9. 3 John 3. Rev. xxii. 16, 20.

give testimony, Acts xiii. 22. xiv. 3.

bear record, John i. 32, 34. viii. 13, 14. xii. 17. xix. 35. Rom. x. 2. 2 Cor. viii. 3. Gal. iv. 15. Col. iv. 13. 1 John v. 7. 3 John 12. Rev. i. 2.

givee, 1 John v. 10.

Add Rev. xxii. 18, for συμμαρτυρέω, *mid.*, GLTTr*S*.

Passive or Middle,

obtain witness, Heb. xi. 4.

have testimony, Heb. xi. 5.

have good report, Acts xxii. 12. 3 John 12.

of good report, Acts x. 22P.

be well reported of, Acts xvi. 2. 1 Tim. v. 10.

obtain good report, Heb. xi. 2, 39.

of honest report, Acts vi. 3P.

witness, Acts xxvi. 22 (μαρτύρομαι LT*S*).

charge, 1 Thes. ii. 11 (12, μαρτύρομαι T*S*).

μαρτυρία.

witness, Mark xiv. 55, 56, 59. Luke xxii. 71. John i. 7. iii. 11. v. 31, 32, 36. Tit. i. 13. 1 John v. 9*tr*, 10. Rev. xx. 4.

testimony, John iii. 32, 33. v. 34. viii. 17. xxi. 24. Acts xxii. 18. Rev. i. 2, 9. vi. 9. xi. 7. xii. 11, 17. xix. 10*t*.

record, John i. 19. viii. 13, 14. xix. 35. 1 John v. 10, 11. 3 John 12.

report, 1 Tim. iii. 7.

μαρτύριον.

witness, Matt. xxiv. 14. Acts iv. 33. vii. 44. Jas. v. 3.

testimony, Matt. viii. 4. x. 18. Mark i. 44. vi. 11. xiii. 9. Luke v. 14. ix. 5. xxi. 13. 1 Cor. i. 6. ii. 1 (μυστήριον G″*S*). 2 Cor. i. 12. 2 Thes. i. 10. 2 Tim. i. 8. Heb. iii. 5. Rev. xv. 5.

to be testified∞ (*marg.* testimony), 1 Tim. ii. 6(–LT).

μαρτύρομαι.

take to record, Acts xx. 26.
testify, Gal. v. 3. Eph. iv. 17.
Add, see μαρτυρέω, at the end.

μάρτυς.

witness, Matt. xviii. 16. xxvi. 65. Mark xiv. 63. Luke xxiv. 48. Acts i. 8, 22. ii. 32. iii. 15. v. 32. vi. 13. vii. 58. x. 39, 41. xiii. 31. xxii. 15. xxvi. 16. Rom. i. 9. 2 Cor. xiii. 1. 1 Thes. ii. 5, 10. 1 Tim. v. 19. vi. 12. 2 Tim. ii. 2. Heb. x. 28. xii. 1. 1 Pet. v. 1. Rev. i. 5. iii. 14. xi. 3.
martyr, Acts xxii. 20. Rev. ii. 13. xvii. 6.
record, 2 Cor. i. 23. Phil. i. 8.
Add Luke xi. 48, *see μαρτυρέω.*

μασσάομαι.

gnaw, Rev. xvi. 10.

μαστιγόω.

to scourge, Matt. x. 17. xx. 19. xxiii. 34. Mark x. 34. Luke xviii. 33. John xix. 1. Heb. xii. 6.

μαστίζω.

to scourge, Acts xxii. 25.

μάστιξ.

scourging, Acts xxii. 24. Heb. xi. 36.
plague, Mark iii. 10. v. 29, 34. Luke vii. 21.

μαστός.

pap, Luke xi. 27. xxiii. 29. Rev. i. 13 (*μαζός* L).

ματαιολογία.

vain jangling, 1 Tim. i. 6.

ματαιολόγος.

vain talker, Tit. i. 10.

μάταιος.

vain, 1 Cor. iii. 20. xv. 17. Tit. iii. 9. Jas. i. 26. 1 Pet. i. 18.
Neut., vanity, Acts xiv. 15.

ματαιότης.

vanity, Rom. viii. 20. Eph. iv. 17. 2 Pet. ii. 18.

ματαιόω.

Pass., become vain, Rom. i. 21.

μάτην.

in vain, Matt. xv. 9. Mark vii. 7.

μάχαιρα.

sword, Matt. x. 34. xxvi. 47, 51, 52*tr*, 55. Mark xiv. 43, 47, 48. Luke xxi. 24. xxii. 36, 38, 49, 52. John xviii. 10, 11. Acts xii. 2. xvi. 27. Rom. viii. 35. xiii. 4. Eph. vi. 17. Heb. iv. 12. xi. 34, 37∞. Rev. vi. 4. xiii. 10*t*, 14.

μάχη.

fighting, 2 Cor. vii. 5. Jas. iv. 1 (*marg.* brawling).
strife, 2 Tim. ii. 23.
striving, Tit. iii. 9.

μάχομαι.

to fight, Jas. iv. 2.
strive, John vi. 52. Acts vii. 26∞. 2 Tim. ii. 24.

μέ. See *ἐγώ.*

μεγαλαυχέω.

boast great things, Jas. iii. 5(*μεγάλα* (fr. *μέγας*) *αὐχέω* LT).

μεγαλεῖος.

Neut., great thing, Luke i. 49 (*μέγας* LTr*S*).—wonderful work, Acts ii. 11.

μεγαλειότης.

magnificence, Acts xix. 27.
majesty, 2 Pet. i. 16.
mighty power, Luke ix. 43.

μεγαλοπρεπής.

excellent, 2 Pet. i. 17.

μεγαλύνω.

enlarge, Matt. xxiii. 5. 2 Cor. x. 15 (*marg.* magnify).
magnify, Luke i. 46. Acts v. 13. x. 46. xix. 17. Phil. i. 20.
show great, Luke i. 58.

μεγάλως.

greatly, Phil. iv. 10.

μεγαλωσύνη.

majesty, Jude 25.
Said of God, Majesty, Heb. i. 3 viii. 1.

μέγας,
μεγάλη, μέγα.
great, Matt. ii. 10. iv. 16. v. 19, 35. vii. 27. viii. 24, 26. xv. 28. xx. 26. xxii. 36, 38. xxiv. 21, 24, 31. xxvii. 60. xxviii. 2, 8. Mark iv. 32, 37, 39. v. 11(-G°), 42. x. 43. xiii. 2. xvi. 4.
Luke i. 15, 32. ii. 10. iv. 25, 38. v. 29. vi. 49. vii. 16. viii. 37. ix. 48. xiii. 19 (-G°L^{b}TrS). xiv. 16. xvi. 26. xxi. 11*t*, 23. xxiv. 52. John vi. 18. vii. 37. xxi. 11. Acts ii. 20. iv. 33*t*. v. 5, 11. vi. 8. vii. 11. viii. 1, 2, 8 (πολὺς LTS), 9, 10. x. 11. xi. 5, 28. xv. 3. xvi. 26. xix. 27, 28, 34, 35. xxiii. 9. xxvi. 22.
Rom. ix. 2. 1 Cor. xvi. 9. Eph. v. 32. 1 Tim. iii. 16. vi. 6. 2 Tim. ii. 20. Tit. ii. 13. Heb. iv. 14. x. 35. xiii. 20. Jude 6.
Rev. i. 10. ii. 22. vi. 4, 12, 17. vii. 14. viii. 8, 10. ix. 2 (καιομένης fr. καίω G'). 14. xi. 8, 11, 12, 13, 15, 17, 18, 19. xii. 1, 3, 9, 12, 14. xiii. 2, 13, 16. xiv. 2, 8, 19. xv. 1, 3. xvi. 1, 9, 12, 14, 17(-G°L), 18*t*, 19*t*, 21*t*. xvii. 1, 5, 6, 18. xviii. 1, 2(*ap*), 10, 16, 18, 19, 21*t*. xix. 1, 2, 5, 17, 18. xx. 1, 11, 12. xxi. 3, 10, 10 (*om*S), 12.
οἱ μεγάλοι, **they that are great**, Matt. xx. 25. — **great ones**, Mark x. 42.
Neut., **great thing**, 1 Cor. ix. 11. 2 Cor. xi. 15. Rev. xiii. 5. [11. **greatest**°, Acts viii. 10. Heb. viii. **large**, Mark xiv. 15. Luke xxii. 12. **mighty**, Rev. vi. 13. **strong**, Rev. xviii. 2(*ap*). **loud**°, Matt. xxvii. 46, 50. Mark i. 26. v. 7. xv. 34, 37. Luke i. 42. iv. 33. viii. 28. xvii. 15. xix. 37. xxiii. 23, 46. John xi. 43. Acts vii. 57, 60. viii. 7. xiv. 10. xvi. 28. xxvi. 24.
Rev. v. 2, 12. vi. 10. vii. 2, 10. viii. 13. x. 3. xii. 10. xiv. 7, 9, 15, 18. xix. 17.
high, John xix. 31. Heb. x. 21.
to years°, Heb. xi. 24.
φόβον μέγαν, **exceedingly**, Mark iv. 41. — **sore**, Luke ii. 9.
Add Luke i. 49, for μεγαλεῖος, LTr*S*. Acts viii. 13(. . miracles), St*LS*,-G°°. xxvi. 29, for πολύς, G'L*TS*. Jas. iii. 5, *see* μεγαλαυχέω.

Comparative, μείζων.
greater, Matt. xi. 11*t*. xii. 6. xxiii. 17, 19. Mark iv. 32. xii. 31. Luke vii. 28*t*. xii. 18. xxii. 27. John iv. 12. v. 20, 36. viii. 53. x. 29. xiii. 16*t*. xiv. 28. xv. 13, 20. xix. 11. 1 Cor. xiv. 5. Heb. vi. 13, 16. ix. 11. xi. 26. Jas. iii. 1. 2 Pet. ii. 11. 1 John iii. 20. iv. 4. v. 9.
Neut., **greater thing**, John i. 50(51). — **greater °work**, John xiv. 12. — *Adv.*, **the more**, Matt. xx. 31.
greatest, Matt. xiii. 32°°. xviii. 1, 4. xxiii. 11. Mark ix. 34. Luke ix. 46. xxii. 24, 26. 1 Cor. xiii. 13.
more, Jas. iv. 6.
elder (*marg.* **greater**), Rom. ix. 12.
Add 1 Cor. xii. 31, for κρείσσων, LT*S*.
μειζότερος, **greater**, 3 John 4.

Superlative, μέγιστος.
exceeding great, 2 Pet. i. 4.

μέγεθος.
greatness, Eph. i. 19.

μεγιστᾶνες.
great men, Rev. vi. 15. xviii. 23.
lords, Mark vi. 21.

μέγιστος. See μέγας.

μεθερμηνεύω.
interpret, Matt. i. 23. Mark v. 41 xv. 22, 34. Acts iv. 36.
Pass., **be by interpretation**, John i. 42. Acts xiii. 8.
Add John i. 38(39), for ἑρμηνεύω, LTr.

μέθη.
drunkenness, Luke xxi. 34. Rom. xiii. 13. Gal. v. 21.

μεθίστημι, μεθιστάνω.
remove, Acts xiii. 22^{p}.
can° remove, 1 Cor. xiii. 2.

translate, Col. i. 13.
put out of, Luke xvi. 4.
turn away, Acts xix. 26.

μεθοδεία, -δία TS.
wile, Eph. vi. 11.
With πρός, whereby one lieth in wait, Eph. iv. 14.

μεθόριος.
Neut., border, Mark vii. 24 (ὅριον LTrS).

μεθύσκω.
Mid., be drunk (drunken), Luke xii. 45. Eph. v. 18. 1 Thes. v. 7.

μέθυσος.
drunkard, 1 Cor. v. 11. vi. 10.

μεθύω.
be drunken, Matt. xxiv. 49. Acts ii. 15. 1 Cor. xi. 21. 1 Thes. v. 7. Rev. xvii. 6.
Mid., have well drunk, John ii. 10. —be made drunk, Rev. xvii. 2.

μείζων, μειζότερος. See μέγας.

μέλαν.
ink, 2 Cor. iii. 3. 2 John 12. 3 John 13.

μέλας.
black, Matt. v. 36. Rev. vi. 5, 12.

μέλει. See μέλω.

μελετάω.
meditate upon, 1 Tim. iv. 15.
premeditate, Mark xiii. 11 (–G∞L^{b} TrS).
imagine, Acts iv. 25.

μέλι.
honey, Matt. iii. 4. Mark i. 6. Rev. x. 9, 10.

μελίσσιος.
Lit. of honey. *See* κηρίον.

μέλλω.
be about, Acts xviii. 14^{p}. xx. 3^{p}. Heb. viii. 5^{p}. Rev. x. 4.
about, Acts iii. 3^{p}.
be yet, Rev. viii. 13.
tarry, Acts xxii. 16.
be ready, Luke vii. 2. Rev. iii. 2. xii. 4.
ready, Luke vii. 2^{p}. Acts xx. 7^{p}.
intend, Acts v. 35. xx. 13
mean, Acts xxvii. 2.
mind, Acts xx. 13.
be almost, Acts xxi. 27.
be, Matt. xi. 14. Luke xix. 4. Acts xxi. 37^{p}. Rev. xii. 5.
be to come, Rom. v. 14. Eph. i. 21. 1 Tim. iv. 8.
Part., to come, Matt. iii. 7. xii. 32. Luke iii. 7. Acts xxiv. 25. Heb. ii. 5. vi. 5. ix. 11 (γίνομαι L). x. 1. xiii. 14. —thing to come, Rom. viii. 38. 1 Cor. iii. 22. Col. ii. 17. Heb. xi. 20. —time to come, 1 Tim. vi. 19.
With γίνεσθαι fr. γίνομαι, be coming on, Acts xxvii. 33.
begin, Rev. x. 7.
εἰς τὸ μέλλον, after that, Luke xiii. 9.
should hereafter, 1 Tim. i. 16.
should afterwards, Gal. iii. 23.
should after, Heb. xi. 8. 2 Pet. ii. 6.
τὰ μέλλοντα, what things should, Mark x. 32.
shall (should), Matt. xvi. 27. xvii. 12, 22. xx. 22. xxiv. 6. Mark xiii. 4. Luke ix. 31, 44. xix. 11. xxi. 7, 36. xxii. 23. xxiv. 21. John vi. 71. vii. 39. xi. 51. xii. 4, 33. xviii. 32. Acts xi. 28. xix. 27. xx. 38. xxii. 29. xxiii. 8, 27. xxiv. 15. xxvi. 2^{p}, 22, 23. xxviii. 6. Rom. iv. 24. viii. 18, 18. 1 Thes. iii. 4. 2 Tim. iv. 1. Heb. i. 14. x. 27. Jas. ii. 12. 1 Pet. v. 1. Rev. i. 19. ii. 10*t*. iii. 10. vi. 11. xvii. 8.
will (would), Matt. ii. 13. Luke x. 1. John vi. 6, 15. vii. 35*t*. xiv. 22. Acts xii. 6. xvi. 27. xvii. 31. xxiii. 15^{p}, 20^{p}. xxv. 4. xxvii. 10, 30^{p}. Rev. iii. 16.
Not rendered, Acts xiii. 34. xxii. 26.
Add 2 Pet. i. 12, for οὐκ ἀμελέω, G'LTS.
See also ἀποθνήσκω, ἐπιβουλή.

μέλος.
member, Matt. v. 29, 30. Rom. vi. 13*t*, 19*t*. vii. 5, 23*t*. xii. 4*t*, 5. 1 Cor.

vi. 15*tr.* xii. 12*t*, 14, 18, 19, 20, 22, 25, 26*f*, 27. Eph. iv. 25. v. 30. Col. iii. 5. Jas. iii. 5, 6. iv. 1.

Add Eph. iv. 16, for *μέρος*, G'.

μέλω.

Impersonal, with a dative, **to care**[∞], Matt. xxii. 16. Mark iv. 38. xii. 14. Luke x. 40. John x. 13. xii. 6. Acts xviii. 17. 1 Cor. vii. 21. 1 Pet. v. 7.

take care[∞], 1 Cor. ix. 9.

μεμβράνα.

parchment, 2 Tim. iv. 13.

μέμφομαι.

find fault, Mark vii. 2(*omS*). Rom. ix. 19. Heb. viii. 8.

μεμψίμοιρος.

complainer, Jude 16.

μέν.

A particle expressing affirmation or concession, used in antithesis with *δέ* except when marked (1). Frequently joined with *οὖν* (2).

indeed, Matt. iii. 11. xiii. 32. xx. 23. xxiii. 27. xxvi. 41. Mark i. 8 (-L[b]TTr*S*). x. 39 (-TTr*S*). xiv. 21. Luke iii. 16. xi. 48. xxiii. 41. Acts iv. 16. xi. 16. xxii. 9. Rom. vi. 11. xiv. 20[1]. 1 Cor. xi. 7. 2 Cor. viii. 17. Phil. i. 15. iii. 1. Col. ii. 23. 1 Pet. ii. 4.

truly, Matt. ix. 37. xvii. 11. Mark xiv. 38. Luke x. 2. xxii. 22[1]. John xx. 30[2]. Acts i. 5. iii. 22. v. 23(-L T*S*). 2 Cor. xii. 12[1]. Heb. vii. 23. xi. 15.

verily, Mark ix. 12[1](-TTr[b]). Acts xix. 4[1](-GL*S*). xxii. 3(-G[∞]L*S*). xxvi. 9[1 2]. Rom. ii. 25. 1 Cor. v. 3. xiv. 17. Heb. iii. 5. vi. 16[1](-L*S*). vii. 5, 18. ix. 1[2]. xii. 10. [1] Pet. i. 20.

even, 1 Thes. ii. 18[1].

οἱ μέν, **some**, 1 Cor. xii. 28[1].

ὁ μέν .. ὁ δέ, ὃς μέν .. ὃς δέ, ἄλλος μέν .. ἄλλος δέ.

the one .. the other, 2 Cor. ii. 16. Phil. i. 16 and 17.

one .. the other, Luke xxiii. 33.

one .. another, Matt. xxi. 35. xxii. 5. xxv. 15. Rom. ix. 21. xiv. 2. 1 Cor. vii. 7. xi. 21. xii. 8. xv. 39, 40.

one man .. another, Rom. xiv. 5.

some .. others, John vii. 12. Acts xvii. 32. Jude 22 and 23.

some .. some, Matt. xiii. 4 and 5, 8, 23. xvi. 14. Mark iv. 4 and 5. xii. 5. Luke viii. 5 and 6. Acts xix. 32[2]. xxvii. 44. xxviii. 24. Eph. iv. 11. 2 Tim. ii. 20.

part .. part, Acts xiv. 4.

he (they, etc.) .. he (etc.), Acts i. 6[2] and 7. xxviii. 5[2]. Rom. ii. 7 and 8. Gal. iv. 23(-*μέν* L[b]).

those .. this, Heb. vii. 21(20).

those things .. those things, Phil. iii. 13(14).

τοῦτο μὲν .. τοῦτο δέ, **partly .. partly**, Heb. x. 33.

ὅσα μὲν .. ὅσα δέ, **those things which .. but what**, Jude 10.

Not rendered, Matt. x. 13. xvi. 3. xxii. 8. xxiii. 28. xxv. 33. xxvi. 24. Mark xvi. 19[2] (*ap*). Luke iii. 18[2]. x. 6(*omS*). xiii. 9. xxiii. 56. John x. 41. xi. 6[1]. xvi. 9, 22[2]. xix. 24[1 2], 32. Acts i. 1[1], 18[1 2]. ii. 41[1 2]. iii. 21[1]. v. 41[2]. viii. 4[2], 25[2]. ix. 7, 31[1 2]. xi. 19[2]. xii. 5[2]. xiii. 4[1 2], 36. xiv. 3[2], 12(-G[∞]LT*S*). xv. 3[2], 30[2]. xvi. 5[2]. xvii. 12[2], 17[2], 30[1 2]. xviii. 14[2]. xix. 38[2]. xxi. 39. xxiii. 8(-L), 18[2], 22[1 2], 31[2]. xxv. 4[2], 11. xxvi. 4[1 2]. xxvii. 21[1], 41. xxviii. 22[1].

Rom. i. 8[1]. ii. 8(-L*S*). iii. 2[1]. v. 16. vii. 12, 25. viii. 10, 17. x. 1[1]. xi. 13[1], 22, 28. xvi. 19 (-G[∞]LT). 1 Cor. i. 12, 18, 23. ii. 15(*τά* L[b]T, -G[b]). iii. 4[1]. vi. 4[2], 7[2]. ix. 24, 25[2]. xi. 14, 18[1]. xii. 20 (-L[b]). xv. 51 (-L[b]T). 2 Cor. iv. 12(*omS*). ix. 1. x. 1, 10. xi. 4[1]. Gal. iv. 8, 24. Phil. i. 28 (*omS*). ii. 23[2]. 2 Tim. i. 10. iv. 4. Tit. i. 15(-G[∞]LT*S*).

Heb. i. 7. vii. 2[1], 8, 11[1 2]. viii. 4. ix. 6, 23. x. 11. xii. 9[1], 11. Jas. iii. 17. 1 Pet. ii. 14(*omS*). iii. 18. iv. 6, 14(*ap*). Jude 8.

Add μὲν οὖν for μενοῖνγε, Luke xi. 28, Tr*S*. Phil. iii. 8, GLT. — Acts iii. 13[1](whom ye . .). GLT*S*. xxiii. 7 (. . divided), L. Rom. vi. 21[1](for . .), L. 2 Cor. xii. 1(*ap*). Gal. ii. 9 (we . .), GL[b].

μενοῦνγε.

yea rather, Luke xi. 28(*see* μέν).
yea doubtless, Phil. iii. 8(*see* μέν).
yea verily, Rom. x. 18.
nay but, Rom. ix. 20(-G[c]).

μέντοι.

yet, John iv. 27. xx. 5.
nevertheless, 2 Tim. ii. 19.
ὅμως μ., **nevertheless**, John xii. 42.
howbeit, John vii. 13.
but, John xxi. 4.
μέντοι καί, **also**, Jude 8.
Not rendered, Jas. ii. 8.

μένω.

remain, Matt. xi. 23. Luke x. 7. John i. 33. ix. 41. xv. 11 (εἰμί G"L TTr), 16. xix. 31. Acts v. 4[p]. xxvii. 41. 1 Cor. vii. 11. xv. 6. 2 Cor. iii. 11, 14. ix. 9. Heb. xii. 27. 1 John ii. 24. iii. 9.

abide, Matt. x. 11. Mark vi. 10. Luke i. 56. viii. 27. ix. 4. xix. 5. xxiv. 29. John i. 32, 39(40). iii. 36. iv. 40. v. 38. viii. 35*t*. x. 40. xii. 24, 34, 46. xiv. 16(εἰμί LTTr*S*). xv. 4*tr*, 5, 6, 10*t*. Acts xvi. 15. xviii. 8. xx. 23(*marg.* wait for). xxi. 7, 8. xxvii. 31. 1 Cor. iii. 14. vii. 8, 20, 24, 40. xiii. 13. Phil. i. 25. 2 Tim. ii. 13. iv. 20. Heb. vii. 3. 1 Pet. i. 23. 1 John ii. 6, 10. 14, 17, 24, 27*t*, 28. iii. 6, 14, 15, 24. 2 John 9*t*.

abide still, John vii. 9. xi. 6.

dwell, John i. 38(39, *marg.* abide), 39(40). vi. 56. xiv. 10, 17. Acts xxviii. 16, 30(ἐμένω T*S*). 1 John. iii. 17, 24. iv. 12, 13, 15, 16*t*. 2 John 2.

tarry, Matt. xxvi. 38. Mark xiv. 34. Luke xxiv. 29. John iv. 40. xxi. 22, 23. Acts ix. 43. xviii. 20. xx. 15(*ap*).

tarry for, Acts xx. 5.

be present[c], John xiv. 25.

continue, John ii. 12. viii. 31. xv. 9. 1 Tim. ii. 15. 2 Tim. iii. 14 Heb. vii. 24. xiii. 1, 14. 1 John ii. 19, 24. Rev. xvii. 10.

endure, John vi. 27. Heb. x. 34. 1 Pet. i. 25. —**stand**, Rom. ix. 11.

μένω σοί, **be thine own**, Acts v. 4.

Add 1 John iv. 16(. . in him), L[b]*S*.

For διατρίβω, John xi. 54, Tr*S*.

μερίζω.

divide, Matt. xii. 25*t*, 26. Mark iii. 24, 25, 26. vi. 41. 1 Cor. i. 13.

Mid., **divide**, Luke xii. 13.

Pass., **be difference between**[oo], 1 Cor. vii. 34.

give part, Heb. vii. 2.

distribute, 1 Cor. vii. 17. 2 Cor. x. 13.

deal, Rom. xii. 3.

μέριμνα.

care, Matt. xiii. 22. Mark iv. 19. Luke viii. 14. xxi. 34. 2 Cor. xi. 28. 1 Pet. v. 7.

μεριμνάω.

be careful, Luke x. 41. Phil. iv. 6.

have care, 1 Cor. xii. 25.

care, 1 Cor. vii. 32, 33, 34*t*. Phil. ii. 20.

take thought, Matt. vi. 25, 27, 28, 31, 34*t*. x. 19. Luke xii. 11, 22, 26.

with taking thought, Luke xii. 25[p] (-T).

μερίς.

part, Luke x. 42. Acts viii. 21. xvi. 12(-G[c]). 2 Cor. vi. 15.

With εἰς, **to be partaker**, Col. i. 12.

μερισμός.

dividing asunder, Heb. iv. 12.

gift (*marg.* distribution), Heb. ii. 4.

μεριστής.

divider, Luke xii. 14.

μέρος.

part, Matt. ii. 22. Mark viii. 10. Luke xi. 36. John xiii. 8. xix. 23*t*. Acts ii. 10. v. 2. xx. 2. xxiii. 6, 9 (*ap*). Eph. iv. 9(-G[oo]T), 16 (μέλος G'). Rev. xvi. 19. xx. 6. xxi. 8. xxii. 19.

With ἀπό, **in part**, Rom. xi. 25.

2 Cor. i. 14. ii. 5. — **in some sort**, Rom. xv. 15. — **somewhat**, Rom. xv. 24.

With ἐκ, **in part**, 1 Cor. xiii. 9*t*, 10, 12. — **in particular**, 1 Cor. xii. 27.

With ἀνά, **by course**, 1 Cor. xiv. 27.

With κατά, **particularly**, Heb. ix. 5.

μέρος τι, **partly**, 1 Cor. xi. 18.

piece, Luke xxiv. 42.

portion, Matt. xxiv. 51. Luke xii. 46. xv. 12.

coast, Matt. xv. 21. xvi. 13. Acts xix. 1.

craft, Acts xix. 27.

τὰ δεξιὰ μέρη, **on the right side**, John xxi. 6.

behalf, 2 Cor. ix. 3. 1 Pet. iv. 16 (ὄνομα G"LT*S*).

respect, 2 Cor. iii. 10. Col. ii. 16 (*marg.* **part**).

μεσημβρία.

noon, Acts xxii. 6.

south, Acts viii. 26.

μεσιτεύω.

confirm (*Gr.* interpose one's self), Heb. vi. 17.

μεσίτης.

mediator, Gal. iii. 19, 20. 1 Tim. ii. 5. Heb. viii. 6. ix. 15. xii. 24.

μεσονύκτιον.

midnight, Acts xvi. 25. xx. 7.

Gen., **at midnight**, Mark xiii. 35. Luke xi. 5.

μέσος.

in the midst, Acts i. 18.

μέσον, **in the midst**, Matt. xiv. 24 (*ap*). Luke xxiii. 45. John xix. 18.

among, John i. 26.

ἀνὰ μέσον, **through the midst**, Mark vii. 31. — **in the midst**, Rev. vii. 17 (ἀναμέσον St). — **among**, Matt. xiii. 25. — **between**, 1 Cor. vi. 5.

ἐν μέσῳ, **among**, Luke viii. 7. x. 3. xxii. 27, 55. 1 Thes. ii. 7. — **before**, Matt. xiv. 6.

ἐκ μέσου, **from among**, Matt. xiii. 49. Acts xvii. 33. xxiii. 10. 1 Cor. v. 2. 2 Cor. vi. 17. — **out of the way**, Col. ii. 14. 2 Thes. ii. 7.

Mostly with διά, εἰς, *or* ἐν (ἐμμέσῳ for ἐν μέσῳ T, *marked* ^{t}),

. . **midst**, Matt. x. 16. xviii. 2, 20. Mark vi. 47. ix. 36. xiv. 60. Luke ii. 46. iv. 30, 35. v. 19. vi. 8. xvii. 11. xxi. 21. xxii. 55. xxiv. 36. John viii. 3(*ap*), 9(*ap*), 59(*ap*). xx. 19, 26. Acts i. 15. ii. 22. iv. 7. xvii. 22. xxvii. 21. Phil. ii. 15 (μέσου G"LT *S*). Heb. ii. 12. Rev. i. 13^{t} (μέσον *S*). ii. 1^{t}, 7(μέσῳ om*S*). iv. 6^{t}. v. 6^{t}. vi. 6^{t}. xxii. 2^{t}.

See also ἐγείρω, ἡμέρα, νύξ.

μεσότοιχον.

middle wall between, Eph. ii. 14.

μεσουράνημα.

midst of heaven, Rev. viii. 13. xiv. 6. xix. 17.

μεσόω.

about the midst^{oo}, John vii. 14^{p}.

μεστός.

full, Matt. xxiii. 28. John xix. 29. xxi. 11. Rom. i. 29. xv. 14. Jas. iii. 8, 17. 2 Pet. ii. 14.

Add John xix. 29(*ap*).

μεστόω.

Pass., **full**, Acts ii. 13^{p}.

μετά.

I. With a Genitive.

among, Luke xxii. 37. xxiv. 5. John vi. 43. xi. 56. xvi. 19.

ἐκ τῶν . . μετά, **between some of . . and**, John iii. 25.

with, Matt. i. 23. ii. 3, 11. iv. 21. v. 25, 41. viii. 11. ix. 11, 15. xii. 30, 41, 42, 45. xiii. 20. xiv. 7. xv. 30. xvi. 27. xvii. 3, 17. xviii. 16. xix. 10. xx. 2, 20. xxi. 2. xxii. 16. xxiv. 30, 31, 49, 51. xxv. 3, 4, 10, 19, 31. xxvi. 11, 18, 20, 23, 29, 36, 38, 40, 47*t*, 55, 58, 69, 71, 72. xxvii. 34, 41, 54. xxviii. 8, 12, 20.

Mark i. 13, 20, 29. ii. 16*t*, 19, 19 (*ap*). iii. 5, 6, 7, 14. iv. 16, 36. v. 18, 24. vi. 25, 50. viii. 10, 14, 38. ix. 8, 24(–LTTr*S*). x. 30. xi. 11. xiii. 26. xiv. 7, 14, 17, 18, 20,

33, 43*t*, 48, 54, 67. xv. 1, 7, 28(*ap*), 31. xvi. 10(*ap*).
Luke i. 28, 39, 66. ii. 36, 51. v. 29, 30, 34. vi. 3, 17. vii. 36. viii. 13. ix. 49. x. 17. xi. 7, 23*t*, 31, 32. xii. 13, 46, 58. xiii. 1. xiv. 9, 31. xv. 29, 30, 31. xvii. 15, 20. xxi. 27. xxii. 11, 15, 21, 28, 33, 52, 53, 59. xxiii. 43. xxiv. 29, 30, 52.
John iii. 2, 22, 26. iv. 27*t*. vi. 3, 66. vii. 33. viii. 29. ix. 37, 40. xi. 16, 31, 54. xii. 8, 17, 35(ἐν GLTTr *S*). xiii. 8, 18(–Tr), 33. xiv. 9, 16. 30. xv. 27. xvi. 4, 32. xvii. 12, 24. xviii. 2, 3, 5, 18, 26. xix. 18, 40. xx. 7, 24, 26.
Acts i. 4 (Beza, –StK, *om S*), 26. ii. 28. iv. 29, 31. vii. 9, 38, 45. ix. 19, 28, 39. x. 38. xi. 21. xiii. 17. xiv. 23, 27. xv. 4, 35. xvii. 11. xviii. 10. xx. 18, 19, 24 (–G∞LT*S*), 31, 34. xxiv. 1, 3, 7(*ap*), 18*t*. xxv. 12, 23. xxvi. 12. xxvii. 10, 24. xxviii. 31.
Rom. xii. 15*t*, 18. xv. 10, 33. xvi. 20, 24(*ap*). 1 Cor. vi. 6, 7. vii. 12, 13. xvi. 11, 12, 23, 24. 2 Cor. vi. 15, 16. vii. 15. viii. 4, 18. xiii. 11, 14(13).
Gal. ii. 1, 12. iv. 25, 30. vi. 18. Eph. iv. 2*t*, 25. vi. 5, 7, 23, 24. Phil. i. 4. ii. 12, 29. iv. 3, 6, 9, 23. Col. i. 11. iv. 18. 1 Thes. i. 6. iii. 13. v. 28. 2 Thes. i. 7*t*. iii. 12, 16. 18. 1 Tim. i. 14. ii. 9, 15. iii. 4. iv. 3, 4, 14. vi. 6, 21. 2 Tim. ii. 10, 22. iv. 11*t*, 22, 22(*ap*). Tit. ii. 15. iii. 15. Phm. 25(24).
Heb. v. 7. vii. 21. ix. 19. x. 22. xi. 9, 31. xii. 14, 17, 28. xiii. 17, 23, 25. 1 Pet. iii. 15. 1 John i. 3*tr*, 6, 7. ii. 19. 2 John 2, 3. Rev. i. 7, 12. ii. 22. iii. 4, 20*t*, 21*t*. iv. 1. vi. 8(–G′*S*). xii. 9, 17. xiii. 4, 7(*ap*). xiv. 1, 4. xvii. 1, 2, 12, 14*t*. xviii. 3, 9. xix. 20. xx. 4, 6 (*μετὰ ταῦτα* for *μετ' αὐτοῦ* G″). xxi. 3*tr*, 9, 15. xxii. 12, 21.
With art., **he that (which) is with**, Matt. xii. 3, 4, 30. xxvi. 51. Mark i. 36. ii. 25. v. 40. Luke vi. 4. viii. 45(*σύν* GLTTr*S*). — **that is with**, Tit. iii. 15.
οὐ μετά, **without**, Acts v. 26.
against, Rev. ii. 16. xi. 7. xix. 19*t*.
in, Mark xiv. 62. Acts xv. 33.
on, Luke x. 37.
upon, Luke i. 58.
unto, Rev. x. 8.
promised to°, Luke i. 72.
of, Matt. xviii. 23.
and °**setting**, Matt. xxvii. 66.
Not rendered, Rev. xiv. 13.
Add Mark v. 37 (. . him), TTr*S*. Rev. xii. 7, for *κατά*, GLTTr*S*.
See also *ἀλλήλων, ἀφρός, ἡμῶν, παρρησία, χαρά*.

II. With an Accusative. (Denoting time, except in Heb. ix. 8.)
after, Matt. i. 12∞. xvii. 1. xxiv. 29. xxv. 19. xxvi. 2, 32, 73. xxvii. 53, 63. Mark i. 14∞. viii. 31. ix. 2. xiii. 24. xiv. 1, 28∞, 70∞. xvi. 12 (*ap*), 19(*ap*).
Luke i. 24. ii. 46. v. 27. ix. 28. x. 1. xii. 4∞, 5. xv. 13∞. xxii. 20, 58. John ii. 12. iii. 22. iv. 43. v. 1, 4(*ap*). vi. 1. vii. 1. xi. 7, 11. xiii. 27. xix. 28, 38. xx. 26. xxi. 1.
Acts i. 3. v. 37. vii. 5, 7. x. 37, 41∞. xii. 4. xiii. 15, 20, 25. xv. 13∞, 16, 36∞. xviii. 1. xix. 4, 21. xx. 1∞, 6, 29. xxi. 15. xxiv. 1, 24. xxv. 1. xxviii. 11, 13, 17.
Gal. i. 18. iii. 17∞. Tit. iii. 10. Heb. iv. 7. viii. 10. ix. 3, 27. x. 15, 16, 26. 2 Pet. i. 15. Rev. iv. 1. vii. 1, 9. xi. 11. xv. 5. xviii. 1. xix. 1. xx. 3.
With ταῦτα, **hereafter**, John xiii. 7. Rev. i. 19. iv. 1. ix. 12. — **afterward**, Luke xvii. 8. xviii. 4. John v. 14. Heb. iv. 8. — **that should follow**, 1 Pet. i. 11.
since, Heb. vii. 28.
hence∞, Acts i. 5.
With εἰμί, **follow**, Matt. xxvii. 62.
when∞, Acts vii. 4. 1 Cor. xi. 25.
Add **Mark ix. 31, x. 34**, *μετὰ τρεῖς*

ἡμέρας for τῇ τρίτῃ ἡμέρᾳ, G''LTTr *S.* Rev. xx. 6, μ. ταῦτα for μ. αὐτοῦ, G''. 7, for ὅταν τελεσθῇ, G''.
See also πολύς.

μεταβαίνω.
remove, Matt. xvii. 20*t*.
pass, John v. 24. 1 John iii. 14.
depart, Matt. viii. 34. xi. 1. xii. 9P. xv. 29. John vii. 3. xiii. 1. Acts xviii. 7.
go, Luke x. 7.

μεταβάλλω.
Mid., change one's mind, Acts xxviii. 6.

μετάγω.
turn about, Jas. iii. 3, 4.

μεταδίδωμι.
impart, Luke iii. 11. Rom. i. 11. 1 Thes. ii. 8.
give, Rom. xii. 8 (*marg.* impart). Eph. iv. 28 (*marg.* distribute).

μετάθεσις.
removing, Heb. xii. 27.
translation, Heb. xi. 5.
change, Heb. vii. 12.

μεταίρω.
depart, Matt. xiii. 53. xix. 1.

μετακαλέω.
Mid., call for, Acts xxiv. 25. — call to one's self, Acts vii. 14. — call hither, Acts x. 32. — call, Acts xx. 17.

μετακινέω.
move away, Col. i. 23.

μεταλαμβάνω.
be partaker of, 2 Tim. ii. 6. Heb. xii. 10.
receive, Heb. vi. 7.
take, Acts xxvii. 33.
eat, Acts ii. 46.
have, Acts xxiv. 25P.
Add Acts xxvii. 34, for προσλαμβάνω, GLT*S*.

μετάληψις (-λημψις LT*S*).
With εἰς, to be received, 1 Tim. iv. 3.

μεταλλάσσω, -ττω.
to change, Rom. i. 25, 26.

μεταμέλομαι.
repent, Matt. xxi. 29, 32. 2 Cor. vii. 8*t*. Heb. vii. 21.
repent one's self, Matt. xxvii. 3.

μεταμορφόω.
Mid., be transformed, Rom. xii. 2. — be transfigured, Matt. xvii. 2. Mark ix. 2. — be changed, 2 Cor. iii. 18.

μετανοέω.
repent, Matt. iii. 2. iv. 17. xi. 20, 21. xii. 41. Mark i. 15. vi. 12. Luke x. 13. xi. 32. xiii. 3, 5. xv. 7, 10. xvi. 30. xvii. 3, 4. Acts ii. 38. iii. 19. viii. 22. xvii. 30. xxvi. 20. 2 Cor. xii. 21. Rev. ii. 5*t*, 16, 21*t*, 22. iii. 3, 19. ix. 20, 21. xvi. 9, 11.

μετάνοια.
repentance, Matt. iii. 8 (*marg.* amendment of life), 11. ix. 13(*om S*). Mark i. 4. ii. 17(*om S*). Luke iii. 3, 8. v. 32. xv. 7. xxiv. 47. Acts v. 31. xi. 18. xiii. 24. xix. 4. xx. 21. xxvi. 20. Rom. ii. 4. 2 Cor. vii. 9, 10. 2 Tim. ii. 25. Heb. vi. 1, 6. xii. 17 (*marg.* to change one's mind∞). 2 Pet. iii. 9.
Add Luke iii. 16(*ap*).

μεταξύ.
between, Matt. xviii. 15. xxiii. 35. Luke xi. 51. xvi. 26. Acts xii. 6. xv. 9.
mean while, John iv. 31. Rom. ii. 15 (*marg.* between).
next, Acts xiii. 42(*marg.* between).

μεταπέμπω.
send for, Acts x. 22, 29P, 29. xxiv. 24, 26. xxv. 3.
call for, Acts x. 5. xi. 13.

μεταστρέφω.
turn, Acts ii. 20. Jas. iv. 9.
pervert, Gal. i. 7.

μετασχηματίζω.
Mid., transform one's self, 2 Cor. xi. 13. — be transformed, 2 Cor. xi. 14, 15.
transfer in a figure, 1 Cor. iv. 6.

change, Phil. iii. 21.

μετατίθημι.

translate, Heb. xi. 5*t*.
carry over, Acts vii. 16.
remove, Gal. i. 6.
change, Heb. vii. 12.
turn, Jude 4.

μετέπειτα.

afterward, Heb. xii. 17.

μετέχω.

take part of, Heb. ii. 14.
be partaker of, 1 Cor. ix. 10, 12. x. 17, 21, 30.
pertain to, Heb. vii. 13.
use, Heb. v. 13.

μετεωρίζω.

Mid. or Pass., be of doubtful mind, Luke xii. 29 (*marg.* live in careful suspense).

μετοικεσία.

carrying away into, Matt. i. 17*t*.
With ἐπί, about the time °they were° carried away to, Matt. i. 11.
With μετά, after °they were° brought to, Matt. i. 12.

μετοικίζω.

carry away, Acts vii. 43.
remove into, Acts vii. 4.

μετοχή.

fellowship, 2 Cor. vi. 14.

μέτοχος.

partaker, Heb. iii. 1, 14. vi. 4. xii. 8.
partner, Luke v. 7.
fellow, Heb. i. 9.

μετρέω.

to measure, Mark iv. 24. 2 Cor. x. 12. Rev. xi. 1, 2. xxi. 15, 16, 17.
mete, Matt. vii. 2. Mark iv. 24. Luke vi. 38.
Add, for *ἀντιμετρέω*, Matt. vii. 2, GLTTr*S*. Luke vi. 38, L^{m}.

μετρητής.

firkin, John ii. 6.

μετριοπαθέω.

have compassion on (*marg.* reasonably bear with), Heb. v. 2.

μετρίως.

a little, Acts xx. 12.

μέτρον.

measure, Matt. vii. 2. xxiii. 32. Mark iv. 24. Luke vi. 38*t*. John iii. 34. Rom. xii. 3. 2 Cor. x. 13*t*. Eph. iv. 7, 13, 16. Rev. xxi. 17.
Add Rev. xxi. 15 (had . .), GLT Tr*S*.

μέτωπον.

forehead, Rev. vii. 3. ix. 4. xiii. 16. xiv. 1, 9. xvii. 5. xx. 4. xxii. 4.

μέχρι, μέχρις.

unto, Rom. xv. 19. Phil. ii. 8, 30. 2 Tim. ii. 9. Heb. iii. 6(*ap*), 14. xii. 4.
to, Rom. v. 14.
until, Matt. xi. 23. xiii. 30 (ἕως L Tr, ἄχρι *S*). xxviii. 15. Acts x. 30. xx. 7. 1 Tim. vi. 14. Heb. ix. 10.
till, Eph. iv. 13.
μέχρις οὗ, till, Mark xiii. 30.
Add Luke xvi. 16, for ἕως. TTr*S*.

μή.

A particle differing from *οὐ* in expressing negation dependent on the manner in which a thing is conceived; used

I. As a negative Adverb.

(*With an imperative, marked* a.)

not, Matt. i. 19, 20a. ii. 12. iii. 9, 10. v. 17a, 29, 30, 34, 39, 42a. vi. 1, 2a, 3a, 7a, 8a, 13, 16a, 18, 19a, 25a. vii. 1a, 6a, 19, 26. x. 5*t*a, 26a, 28*t*a, 31a, 34a. xii. 30*t*. xiii. 6, 19. xiv. 27. xvii. 7a. xviii. 13, 25. xix. 6a, 14a. xxi. 21a. xxii. 12, 29. xxiii. 3a, 8a, 23. xxiv. 17a, 23a, 26a*t*. xxv. 29. xxvi. 5. xxviii. 5a, 10a.
Mark ii. 4. iii. 20. iv. 12*t*. v. 36a. vi. 9a, 11, 34, 50a. ix. 39a. x. 9a, 14a, 19, 19(-G^{o}), 19*tr*. xi. 23. xii. 15 (14), 24. xiii. 7a, 15a, 16a, 21a. xiv. 2. xvi. 6a.
Luke i. 13a, 20, 30a. ii. 10a, 26, 45. iii. 8, 9. iv. 42. v. 10a, 19. vi. 29a, 30a, 37*t*a, 49. vii. 6a, 13a, 30. viii. 10*t*, 18, 28a, 49a(*μηκέτι* LTr*S*), 50a. 52a. ix. 5, 33, 50a. x. 7a, 10, 20a. xi. 4, 7a, 23*t*, 35, 42. xii. 4a, 7a, 21,

29ª, 32ª. 33, 47, 48. xiii. 14. xiv. 8, 12ª, 29. xvi. 26. xvii. 23ª, 31ª. xviii. 1, 2, 16ª, 20*f*. xix. 26, 27. xx. 7. xxi. 8, 9ª, 14, 21ª. xxii. 40, 42ª. xxiii. 28ª. xxiv. 16, 23.

John ii. 16ª. iii. 7ª, 16 (*ap*), 18*t*. v. 23, 28ª, 45. vi. 20ª, 27ª, 43, 64. vii. 24ª, 49. viii. 6 (*see* προσποιέω). ix. 39. x. 1, 37ª, 38. xi. 37, 50. xii. 15ª, 47 (-G′), 48. xiii. 9. xiv. 1ª, 24, 27ª. xv. 2. xviii. 40. xix. 21, 24. xx. 17ª, 27ª, 29.

Acts i. 4. iii. 23. iv. 18. v. 7, 28, 40. vii. 19, 60. ix. 26, 38. x. 15ª, 47. xi. 9ª. xii. 19. xiii. 11. xiv. 18. xv. 19, 38*t*. xvii. 6. xviii. 9ª, 9. xix. 31. xx. 10ª, 16, 22, 29. xxi. 4, 12, 14, 21, 34. xxiii. 9 (*omS*), 21. xxv. 24, 27. xxvii. 7, 15, 21, 24.

Rom. i. 28, ii. 14*t*, 21, 22. iii. 8. iv. 5, 17, 19. v. 14(-G°). vi. 12ª. viii. 1 (*ap*), 4. ix. 30. x. 6, 20*t*. xi. 8*t*, 10, 18ª, 20ª. xii. 2ª, 3, 11, 14ª, 16*t*, 19, 21ª. xiii. 3, 13*tr*, 14ª. xiv. 1, 3ª, 3, 3ª, 3, 6(*ap*), 6, 15ª, 16ª, 20ª, 22. xv. 1.

1 Cor. i. 28. iv. 7, 18. v. 8, 9, 11. vi. 9ª. vii. 1, 5ª, 10, 11, 12ª, 13ª, 18*t*ª, 21ª, 23ª, 27*t*ª, 30*tr*, 31, 38. ix. 18, 21. x. 6, 28, 33. xi. 22 (*see* ἔχω), 29. xiii. 1, 3. xiv. 20ª, 39ª. xv. 33ª, 34ª.

2 Cor. ii. 1, 13. iii. 7, 13. iv. 2, 7, 18*tr*. v. 19. vi. 1, 9, 14ª, 17ª. ix. 5, 7. x. 2, 14. xii. 21. Gal. iii. 1(*ap*). iv. 18. v. 1ª, 7, 13, 26. vi. 7ª, 9*t*. Eph. iii. 13. iv. 26ª*t*, 30ª. v. 7ª, 15, 17ª, 18ª, 27. vi. 4ª, 6. Phil. ii. 4, 12. iii. 9. Col. i. 23. ii. 18(-G°°L^{b} *S*), 21. iii. 2, 9ª, 19ª, 21ª, 22.

1 Thes. i. 8. ii. 9, 15. iv. 5*t*. v. 6, 19ª, 20ª. 2 Thes. i. 8*t*. ii. 2, 12. iii. 6, 8, 13ª, 15ª. 1 Tim. i. 20. ii. 9. iii. 3, 3(*omS*), 6, 8*tr*, 11. iv. 14ª. v. 1, 9ª, 13, 16ª, 19ª. vi. 2ª, 3, 17. 2 Tim. i. 8. ii. 14. Tit. i. 6, 7*f*, 11, 14. ii. 3*t*, 9, 10.

Heb. iii. 8ª, 15ª, 18. iv. 2, 7ª, 15. vi. 1. vii. 6. ix. 9. x. 25, 35. xi. 3, 5, 8, 13, 27. xii. 5, 19, 27. xiii. 2ª, 9ª, 16, 17. Jas. i. 5, 7ª, 16ª, 22, 26. ii. 1ª, 11*t*, 14, 16. iii. 1ª, 14ª. iv. 2, 11ª, 17. v. 9ª, 12ª, 17.

1 Pet. i. 8, 14. ii. 16. iii. 6, 7, 9, 14ª. iv. 4, 12ª, 16ª. v. 2. 2 Pet. ii. 21. iii. 8ª, 9. 1 John ii. 4, 15, 28. iii. 10*t*, 13ª, 14, 18, 21. iv. 1ª, 3, 8, 20. v. 10, 12, 16*t*. 2 John 7, 9, 10ª. 3 John 10, 11ª. Jude 5, 6, 19. Rev. i. 17ª. iii. 18. v. 5ª. vi. 6. vii. 3. viii. 12. x. 4. xi. 2. xiii. 15. xxii. 10.

thou do it° not, Rev. xix. 10ª. xxii. 9ª.

no°°, Matt. vi. 31ª, 34ª. ix. 36. x. 19ª. xiii. 5. xxii. 23, 24, 25. xxiii. 9. Mark iv. 5, 6. vi. 8*tr*. xii. 18, 19. xiii. 11ª. Luke xii. 11ª, 22ª. xiii. 11. xxii. 36. Acts i. 20ª. xxiii. 8.

Rom. v. 13. vii. 3. 1 Cor. i. 10. vii. 37. xiii. 2. 2 Cor. v. 21. xiii. 7. Gal. iv. 8. Eph. ii. 12. v. 11ª. 1 Thes. iv. 6, 13. 2 Thes. iii. 14ª. 1 Tim. i. 3. iii. 3. Tit. i. 7. Jas. ii. 13. 1 Pet. iii. 10.

neither, Matt. x. 9ª. xxiv. 18ª. Luke x. 4ª. xii. 29. xviii. 2. Rom. xiv. 21. 2 John 10.

nor, Matt. x. 10ª. Luke x. 4ª.

that°° not, Matt. xxiv. 6ª. Mark v. 7. εἰς τὸ μή, lest, 2 Cor. iv. 4.

no man°°, Rom. xiv. 13.

no one of you°°, 1 Cor. iv. 6.

none°°, Luke iii. 11. xi. 24. 1 Cor. vii. 29.

nothing°°, Luke vii. 42.

μήτις, none, 1 Pet. iv. 15. — **no man**, Matt. viii. 28. 1 Cor. xvi. 11. 2 Cor. xi. 16. Col. ii. 16ª. 2 Thes. ii. 3.

μή τι, nothing, 1 Cor. iv. 5. — **no**, Luke xi. 36. xii. 4.

μή τί, nothing°°, Mark viii. 1.

never, John vii. 15.

but, Luke xvii. 1. Acts iv. 20. xx. 20°°.

any°, Luke xx. 27.

With another negative, not rendered, Luke xxii. 34(-TTrS). Acts xx. 27. 1 Cor. i. 7. Phil. i. 28. 1 Tim. i. 7. Rev. vii. 16. *See also* οὐ μή.

Add, for ἤ, Matt. xi. 23, Luke x. 15, LTr*S*. — Mt. x. 38, *see* οὐ. xix. 9(*ap*). Mk. xii. 21(*ap*). Luke xxiv. 36(*ap*). Luke x. 4, for *μηδέ*, Tr*S*. John vii. 31, for *μήτι*, G′LTr*S*. 1 Cor. ix. 20(*ap*). 2 Cor. v. 12, for *οὐ*, L*S*. 1 Pet. v. 3, for *μηδέ*, T. Rev. ii. 10[a], for *μηδέν*, G′LTr. vii. 16(neither[1st] . . .), L.

See also ἀνακαλύπτω, βλέπω, γίνομαι, ἐργάζομαι, ἔχω, πάρειμι, πᾶς. — *Also* ἐάν, εἰ, ἵνα.

II. As a Conjunction.

that not, Matt. xviii. 10. Lk. xxi. 8. Gal. v. 15. 2 Tim. iv. 16. Heb. xii. 25.

μή τις, **that none**, 1 Thes. v. 15. — **that no man**, Matt. xxiv. 4. 2 Cor. viii. 20.

lest, Mark xiii. 5, 36. Acts xiii. 40. xxiii. 10. xxvii. 17, 42. 1 Cor. x. 12. 2 Cor. iv. 4. xii. 6, 21. Gal. vi. 1. Col. ii. 8. Heb. xii. 15*t*, 16.

III. As an Interrogative (expecting a negative answer).

Not rendered, Matt. vii. 9, 10. ix. 15. Mark ii. 19. Luke v. 34. xi. 11*t*, 12. xvii. 9. xxii. 35. John iii. 4. iv. 12. vi. 67. vii. 35, 41, 47, 51, 52. viii. 53. ix. 27, 40. x. 21. Acts vii. 28, 42.

Rom. iii. 3, 5. ix. 14, 20. xi. 1, 11. 1 Cor. i. 13. ix. 8, 9. x. 22. xii. 29*f*, 30*tr*. 2 Cor. iii. 1. xii. 17. Jas. ii. 14. iii. 12.

not, John xviii. 17, 25.

IV. With other particles.

μὴ οὐκ;

not? Rom. x. 18, 19. 1 Cor. ix. 4, 5. xi. 22.

οὐ μή.

Interrogative, [a]. With another negative, [z].

not in any wise, Mark xiv. 31.

in no wise, Matt. v. 18. x. 42. Luke xviii. 17. John vi. 37. Acts xiii. 41. Rev. xxi. 27.

in no case, Matt. v. 20.

by no means, Matt. v. 26.

by any means, Luke x. 19[z].

not at all, Rev. xxi. 25.

at all, Rev. xviii. 14[z].

With ἔτι, **no more at all**, Rev. xviii. 21, 22*t*, 23*t*. — **no more**, Heb. viii. 12. x. 17. Rev. iii. 12.

πᾶς οὐ μὴ ἔτι, **no more**, Rev. xviii. 22.

not, Matt. x. 23. xiii. 14*t*. xv. 6 (5). xvi. 22, 28. xviii. 3. xxiii. 39. xxiv. 2, 2(*μή omS*), 34, 35. xxvi. 29, 35. Mark ix. 1, 41. x. 15. xiii. 2*t*, 30, 31. xvi. 18(*ap*). Luke vi. 37 (*see* ἵνα *μή*, I.), 37. ix. 27. xii. 59. xiii. 35. xviii. 7, 30. xxi. 18, 32, 33. xxii. 16, 18, 34(–*μή* TTr*S*), 67, 68. John iv. 48. viii. 12. x. 5. xi. 56. xiii. 38. xviii. 11[a]. xx. 25. Acts xxviii. 26*t*.

Rom. iv. 8. Gal. iv. 30. v. 16. 1 Thes. iv. 15. v. 3. Heb. viii. 11. 1 Pet. ii. 6. Rev. ii. 11. iii. 3, 5. xv. 4.

no[ce], 1 Cor. viii. 13. Rev. xviii. 7.

neither, Mark xiii. 19. Luke i. 15.

never, John vi. 35. Heb. xiii. 5.

οὐδ' οὐ μή, **no, nor ever**, Matt. xxiv. 21.

Not rendered, Mark xiv. 25[z]. Heb. xiii. 5[z].

Add, for *οὐ*, Matt. xii. 32, L*S*. xxv. 9, G′LTTr. Luke viii. 17, L Tr*S*. John xvi. 7, Tr. Rev. ix. 6, GLTTr*S*.

See also αἰών, πότε, πώποτε.

μή τις; *or μήτις*;

any man? John iv. 33.

any? John vii. 48. xxi. 5. 2 Cor. xii 17.

μή τι; *or μήτι*;

not? Matt. xii. 23(fr. 1638). John iv. 29.

With γε, **how much more?** 1 Cor. vi. 3.

Not rendered, Matt. vii. 16. xii. 23(*ed.* 1611, *etc.*). xxvi. 22, 25. Mark iv. 21. xiv. 19, 19(*ap*). Luke vi. 39. John vii. 31(*μή* G′LTr*S*). viii. 22. xviii. 35. Acts x. 47. 2 Cor. i. 17(*with* ἄρα). xii. 18. Jas. iii. 11.

μήγε. See *εἰ δὲ μήγε*.

μηδαμῶς.

not so, Acts x. 14. xi. 8.

μηδέ.
neither, Matt. vii. 6. x. 10t. xxiii. 10. xxiv. 20. Mark viii. 26. xii. 24. xiii. 11(-G∞L^{b}TrS), 15. Luke iii. 14. xii. 22, 47. xiv. 12(ap). xvi. 26. John iv. 15. xiv. 27. Acts xxi. 21. xxiii. 8(μήτε LS). Rom. vi. 13. ix. 11. 1 Cor. v. 8. x. 7, 8, 9, 10. 2 Thes. iii. 10. 1 Tim. i. 4. v. 22. 1 Pet. iii. 14. v. 3(μή T). 1 John ii. 15. iii. 18.
nor, Matt. x. 9(-T, err. ?S), 9, 14. xxii. 29. Mark vi. 11. viii. 26. Luke x. 4(μή TrS). xiv. 12t. xvii. 23. Acts iv. 18. Rom. xiv. 21t. 2 Cor. iv. 2. 1 Tim. vi. 17. 2 Tim. i. 8. Heb. xii. 5.
nor yet, Matt. vi. 25. x. 10.
no, not, 1 Cor. v. 11.
not, Col. ii. 21t. 1 Pet. v. 2.
not once, Eph. v. 3.
no, not so much as, Mark ii. 2.
Add, for μήτε, Mark iii. 20, LTTr. Eph. iv. 27, 2 Thes. ii. 2, LTS. — Phil. ii. 3, *see* ἤ, I.

μηδείς, μηδεμία, μηδέν.
With another negative, [2].
no man, Matt. viii. 4. ix. 30. xvi. 20. xvii. 9. Mark v. 43. vii. 36. viii. 30. ix. 9. xi. 14. Luke iii. 14. v. 14. viii. 56. ix. 21. x. 4. Acts ix. 7. xxiii. 22. Rom. xii. 17. xiii. 8. 1 Cor. iii. 18, 21. x. 24. Gal. vi. 17. Eph. v. 6. Col. ii. 18. 1 Thes. iii. 3. 1 Tim. iv. 12. v. 22. Tit. ii. 15. iii. 2 Jas. i. 13. 1 John iii. 7. Rev. iii. 11.
not any man, Acts x. 28.
any man, Mark i. 44[2].
none, John viii. 10(ap). Acts viii. 24. xi. 19. xxiv. 23. 1 Tim. v. 14. Rev. ii. 10 (μή GLTr).
no, Luke iii. 13. Acts iv. 17. xiii. 28. xv. 28. xvi. 28. xix. 40. xxi. 25 (ap). xxviii. 6, 18. 1 Cor. i. 7. x. 25, 27. 2 Cor. vi. 3. xiii. 7. Heb. x. 2.
any, 2 Thes. ii. 3[2]. 1 Pet. iii. 6[2].
no thing, Tit. ii. 8.
nothing, Matt. xxvii. 19. Mark i. 44(-LTr^{b}S). v. 26. vi. 8. Luke vi. 35. ix. 3. Acts iv. 21. x. 20. xi. 12 (-G^{e}T). xix. 36. xxiii. 14, 29. xxv. 25. xxvii. 33. 2 Cor. vi. 10. vii. 9. Gal. vi. 3. Phil. i. 28. ii. 3. iv. 6. 1 Thes. iv. 12 (*marg.* no man). 1 Tim. v. 21. vi. 4. Tit. iii. 13. Jas. i. 4, 6. 3 John 7.
any thing, Rom. xiii. 8[2]. 2 Cor. vi. 3[2].
μηδεμίαν ποιησάμενος, without any, Acts xxv. 17.
not, Luke iv. 35. Acts x. 28.
not a whit, 2 Cor. xi. 5.
not at all, 2 Thes. iii. 11.
Add Col. ii. 4, for μή τις, LTS.

μηδέποτε.
never, 2 Tim. iii. 7.

μηδέπω.
not as yet, Heb. xi. 7.

μηκέτι.
With another negative, [2].
no longer, 1 Thes. iii. 1, 5. 1 Tim. v. 23. 1 Pet. iv. 2.
any longer, Acts xxv. 24[2].
no more, Mark i. 45. ix. 25. John v. 14. viii. 11(ap). Acts xiii. 34. Rom. xv. 23. Eph. iv. 28.
not any more, Rom. xiv. 13.
not henceforth, 2 Cor. v. 15.
henceforth not, Rom. vi. 6. Eph. iv. 17.
henceforth no more, Eph. iv. 14.
henceforth, Acts iv. 17[2].
hereafter, Mark xi. 14[2].
no∞ . . henceforward, Matt. xxi. 19.
no∞, Mark ii. 2.
Add Luke viii. 49, for μή, LTrS.

μῆκος.
length, Eph. iii. 18. Rev. xxi. 16t.

μηκύνω.
Mid., grow up, Mark iv. 27.

μηλωτή.
sheepskin, Heb. xi. 37.

μήν, adv. See ἤ.

μήν, subst.
month, Luke i. 24, 26, 36, 56. iv. 25. Acts vii. 20. xviii. 11. xix. 8. xx. 3. xxviii. 11. Gal. iv. 10. Jas.

v. 17. Rev. ix. 5, 10, 15. xi. 2. xiii. 5. xxii. 2(*acc.* μήναν LT).

μήναν, irregular form of the acc., from μήν, Rev. xxii. 2, LT.

μηνύω.

show, Luke xx. 37. John xi. 57. 1 Cor. x. 28.

tell, Acts xxiii. 30^{p}.

μήποτε.

lest at any time, Matt. iv. 6. v. 25. xiii. 15. Mark iv. 12. Luke iv. 11. xxi. 34. Heb. ii. 1.

lest haply, Acts v. 39.

With ἵνα, **lest haply**, Luke xiv. 29.

lest, Matt. vii. 6. xiii. 29. xv. 32. xxv. 9. xxvii. 64. Mark xiv. 2. Luke xii. 58. xiv. 8, 12. Acts xxviii. 27. Heb. iii. 12. iv. 1.

if peradventure, 2 Tim. ii. 25.

no^{oo} . . **at all**, Heb. ix. 17.

whether or not, Luke iii. 15.

Interrogative, not rendered, John vii. 26.

μήπου, lest anywhere.

Acts xxvii. 29, for *μήπως*, G$''$T*S*.

μήπω.

not yet, Rom. ix. 11. Heb. ix. 8.

μήπως.

lest by any means, 1 Cor. viii. 9. 2 Cor. xi. 3. Gal. ii. 2.

lest that by any means, 1 Cor. ix. 27.

lest by some means, 1 Thes. iii. 5.

lest perhaps, 2 Cor. ii. 7.

lest haply, 2 Cor. ix. 4.

lest, Acts xxvii. 29 (*μήπου* G$''$T*S*). Rom. xi. 21(−G^{oo}L*S*). 2 Cor. xii. 20*t*. Gal. iv. 11.

μήρος.

thigh, Rev. xix. 16.

μήτε.

With another negative, ^{2}.

neither, Matt. v. 34, 35, 36. xi. 18. Luke vii. 33. ix. 3*f*. Acts xxiii. 12, 21. xxvii. 20. Eph. iv. 27 (*μηδέ* LT *S*). 2 Thes. ii. 2. 1 Tim. i. 7. Heb. vii. 3. Jas. v. 12*tr*. Rev. vii. 3.

nor, Matt. v. 35. xi. 18. Luke vii. 33. ix. 3. Acts xxiii. 8, 21. xxvii. 20. 2 Thes. ii. 2*t*. 1 Tim. i. 7. Heb. vii. 3. Rev. vii. 1*t*, 3.

or, 2 Thes. ii. 2^{2}(*μηδέ* LT*S*).

so much as, Mark iii. 20^{2} (*μηδέ* LT Tr).

Add Acts xxiii. 8, for *μηδέ*, L*S*.

μήτηρ.

mother, Matt. i. 18. ii. 11, 13, 14, 20, 21. x. 35, 37. xii. 46, 47, 48, 49, 50. xiii. 55. xiv. 8, 11. xv. 4*t*, 5, 6 (5, *ap*). xix. 5, 12, 19, 29(*ap*). xx. 20. xxvii. 56*t*.

Mark iii. 31, 32, 33, 34, 35. v. 40. vi. 24, 28. vii. 10*t*, 11, 12. x. 7, 19, 29, 30. xv. 40.

Luke i. 15, 43, 60. ii. 33, 34, 48 (*ap*), 48, 51. vii. 12, 15. viii. 19, 20, 21, 51. xii. 53*t*. xiv. 26. xviii. 20.

John ii. 1, 3, 5, 12. iii. 4. vi. 42. xix. 25*t*, 26*t*, 27.

Acts i. 14. iii. 2. xii. 12. xiv. 8. Rom. xvi. 13. Gal. i. 15. iv. 26. Eph. v. 31. vi. 2. 1 Tim. v. 2 2 Tim. i. 5. Rev. xvii. 5.

μήτις, μήτι. See *μή*, IV.

μήτρα.

womb, Luke ii. 23. Rom. iv. 19.

μητραλῴας, μητρολῴας LT*S*.

murderer of a mother, 1 Tim. i. 9.

μία. See *εἷς*.

μιαίνω.

defile, John xviii. 28. Tit. i. 15*t*. Heb. xii. 15. Jude 8.

μίασμα.

pollution, 2 Pet. ii. 20.

μιασμός.

uncleanness, 2 Pet. ii. 10.

μίγμα.

mixture, John xix. 39.

μίγνυμι.

mingle, Matt. xxvii. 34. Luke xiii. 1. Rev. viii. 7. xv. 2.

μικρός.

little, Luke xii. 32. xix. 3. John

vii. 33. xii. 35. 1 Cor. v. 6. Gal. v. 9. Jas. iii. 5. Rev. iii. 8. vi. 11 (-GTTr^{b}). xx. 3.

little one, Matt. x. 42. xviii. 6, 10, 14. Mark ix. 42. Luke xvii. 2.

less, Mark xv. 40.

least^{e}, Acts viii. 10. Heb. viii. 11.

small, Acts xxvi. 22. Rev. xi. 18. xiii. 16. xix. 5, 18. xx. 12.

Comp., μικρότερος.

less, Mark iv. 31.

least, Matt. xi. 11. xiii. 32. Luke vii. 28. ix. 48.

Adv., μικρόν.

a little, Matt. xxvi. 39. Mark xiv. 35, 70. 2 Cor. xi. 1, 16.

a little while, John xiii. 33. xiv. 19. xvi. 16*t*, 17*t*, 18, 19*t*. Heb. x. 37.

a while, Matt. xxvi. 73.

μίλιον.

mile, Matt. v. 41.

μιμέομαι.

follow, 2 Thes. iii. 7, 9. Heb. xiii. 7. 3 John 11.

μιμητής.

follower, 1 Cor. iv. 16. xi. 1. Eph. v. 1. 1 Thes. i. 6. ii. 14. Heb. vi. 12. 1 Pet. iii. 13 (ζηλωτής G''LS).

μιμνήσκω.

Mid., be mindful of, Heb. ii. 6. — remember, Heb. xiii. 3.

1 *Aor.* ἐμνήσθην, *Perf.* μέμνημαι.

be mindful of, 2 Tim. i. 4. 2 Pet. iii. 2.

remember, Matt. v. 23. xxvi. 75. xxvii. 63. Luke i. 72. xvi. 25. xxiii. 42. xxiv. 6, 8. John ii. 17, 22. xii. 16. Acts xi. 16. 1 Cor. xi. 2. Heb. viii. 12. x. 17. Jude 17.

in remembrance of, Luke i. 54$^{inf.}$.

Pass., come in remembrance, Rev. xvi. 19. — be had in remembrance, Acts x. 31.

μισέω.

to hate, Matt. v. 43, 44 (*ap*). vi. 24. x. 22. xxiv. 9, 10. Mark xiii. 13. Luke i. 71. vi. 22, 27. xiv. 26. xvi. 13. xix. 14. xxi. 17. John iii. 20. vii. 7*t*. xii. 25. xv. 18*t*, 19, 23, 24, 25. xvii. 14. Rom. vii. 15. ix. 13. Eph. v. 29. Tit. iii. 3. Heb. i. 9. 1 John ii. 9, 11. iii. 13, 15. iv. 20. Jude 23. Rev. ii. 6*t*, 15(*see* ὁμοίως). xvii. 16.

Pass. part., hateful, Rev. xviii. 2.

Add Rev. xviii. 2^{p}(foul and . .), L.

μισθαποδοσία.

recompense of reward, Heb. ii. 2. x. 35. xi. 26.

μισθαποδότης.

rewarder, Heb. xi. 6.

μίσθιος.

hired servant, Luke xv. 17, 19.

μισθός.

hire, Matt. xx. 8. Luke x. 7. Jas. v. 4.

wages, John iv. 36. 2 Pet. ii. 15.

reward, Matt. v. 12, 46. vi. 1, 2, 5, 16. x. 41*t*, 42. Mark ix. 41. Luke vi. 23, 35. Acts i. 18. Rom. iv. 4. 1 Cor. iii. 8, 14. ix. 17, 18. 1 Tim. v. 18. 2 Pet. ii. 13. 2 John 8. Jude 11. Rev. xi. 18. xxii. 12.

μισθόω.

Mid., to hire, Matt. xx. 1, 7.

μίσθωμα.

hired ^{c}house, Acts xxviii. 30.

μισθωτός.

hired servant, Mark i. 20.

hireling, John x. 12, 13(*ap*), 13.

μνᾶ.

pound, Luke xix. 13, 16*t*, 18*t*, 20, 24*t*, 25.

μνάομαι. See μιμνήσκω.

μνεία.

remembrance, Phil. i. 3(*marg.* mention). 1 Thes. iii. 6. 2 Tim. i. 3.

mention, Rom. i. 9. Eph. i. 16. 1 Thes. i. 2. Phm. 4.

μνῆμα.

tomb, Mark v. 5. Luke viii. 27.

sepulchre, Luke xxiii. 53. xxiv. 1. Acts ii. 29. vii. 16.

grave, Rev. xi. 9.
Add Mark v. 3, for *μνημείοις*, GLT TrS.

μνημεῖον.
tomb, Matt. viii. 28. xxvii. 60. Mark v. 2, 3 (*μνῆμα* GLTTrS). vi. 29.
sepulchre, Matt. xxiii. 29. xxvii. 60. xxviii. 8. Mark xv. 46*t*. xvi. 2, 3, 5, 8. Luke xi. 47, 48(–G^{oo}L^{b} TTrS). xxiii. 55. xxiv. 2, 9, 12, 22, 24(*ap*). John xix. 41, 42. xx. 1*t*, 2, 3, 4, 6, 8, 11*t*. Acts xiii. 29.
grave, Matt. xxvii. 52, 53. Luke xi. 44. John v. 28. xi. 17, 31, 38. xii. 17.

μνήμη.
remembrance, 2 Pet. i. 15.

μνημονεύω.
remember, Matt. xvi. 9. Mark viii. 18. Luke xvii. 32. John xv. 20. xvi. 4, 21. Acts xx. 31, 35. Gal. ii. 10. Eph. ii. 11. Col. iv. 18. 1 Thes. i. 3. ii. 9. 2 Thes. ii. 5. 2 Tim. ii. 8. Heb. xiii. 7. Rev. ii. 5. iii. 3. xviii. 5.
be mindful of, Heb. xi. 15.
make mention, Heb. xi. 22 (*marg.*, *with περί*, remember).

μνημόσυνον.
memorial, Matt. xxvi. 13. Mark xiv. 9. Acts x. 4.

μνηστεύω.
Pass., be espoused, Matt. i. 18. Luke i. 27. ii. 5.

μογγιλάλος, speaking with a hoarse hollow voice.
Mark vii. 32, for *μογιλάλος*, G**Tr.

μογιλάλος.
having an impediment in one's speech, Mark vii. 32 (*μογγιλάλος* G**Tr).

μόγις.
hardly, Luke ix. 39.

μόδιος.
bushel, Matt. v. 15. Mark iv. 21. Luke xi. 33.

μοί. See *ἐγώ.*

μοιχαλίς.
adulteress, Rom. vii. 3*t*. Jas. iv. 4.
adulterous, Matt. xii. 39. xvi. 4. Mark viii. 38.
adultery (*Gr.* an adulteress), 2 Pet. ii. 14.

μοιχάω.
Mid., commit adultery, Matt. v. 32 (*μοιχευθῆναι* fr. *μοιχεύω* LTrS), 32. xix. 9*t*. Mark x. 11, 12.

μοιχεία.
adultery, Matt. xv. 19. Mark vii. 21. John viii. 3(*ap*). Gal. v. 19 (*omS*).

μοιχεύω.
commit adultery (with[1]), Matt. v. 27, 28[1]. xix. 18. Mark x. 19. Luke xvi. 18*t*. xviii. 20. Rom. ii. 22*t*. xiii. 9. Jas. ii. 11*t*. Rev. ii. 22.
Pass. as Mid., in adultery, John viii. 4[p](*ap*).
Add Matt. v. 32, *see μοιχάω.*

μοιχός.
adulterer, Luke xviii. 11. 1 Cor. vi. 9. Heb. xiii. 4. Jas. iv. 4(–LTS).

μόλις.
hardly, Acts xxvii. 8.
scarcely, Rom. v. 7. 1 Pet. iv. 18.
scarce, Acts xiv. 18. xxvii. 7.
See also ισχύω.

μολύνω.
defile, 1 Cor. viii. 7. Rev. iii. 4. xiv. 4.

μολυσμός.
filthiness, 2 Cor. vii. 1.

μομφή.
quarrel (*marg.* complaint), Col. iii. 13.

μονή.
abode, John, xiv. 23.
mansion, John xiv. 2.

μονογενής.
only begotten (*said of Christ*), John i. 14, 18. iii. 16, 18. 1 John iv. 9.
only begotten son, Heb. xi. 17.
only child, Luke ix. 38.
only, Luke vii. 12.
one only, Luke viii. 42.

μόνος.
only, Matt. iv. 10. xii. 4. xvii. 8. xxiv. 36. Mark ix. 8. Luke iv. 8. xxiv. 18. John v. 44. xvii. 3. Rom. xvi. 4, 27. 1 Cor. ix. 6. xiv. 36. Phil. iv. 15. Col. iv. 11. 1 Tim. i. 17. vi. 15, 16. 2 Tim. iv. 11. 2 John 1. Jude 4, 25. Rev. ix. 4 (*omS*). xv. 4.
alone, Matt. iv. 4. xiv. 23. xviii. 15. Mark vi. 47. Luke iv. 4. v. 21. vi. 4. ix. 36. x. 40. John vi. 15, 22. viii. 9(*ap*), 16, 29. xii. 24. xvi. 32*t*. Rom. xi. 3. Gal. vi. 4. 1 Thes. iii. 1. Heb. ix. 7.
by one's self, Mark ix. 2. Luke xxiv. 12(*ap*).
Add Mark xi. 13 (leaves . .), L^{b}.
See also καταμόνας.
Adv., μόνον.
only, Matt. v. 47. viii. 8. x. 42. xiv. 36. xxi. 19, 21. Mark v. 36. vi. 8. Luke viii. 50. John v. 18. xi. 52. xii. 9. xiii. 9. Acts viii. 16. xi. 19. xviii. 25. xix. 27. xxi. 13. xxvi. 29. xxvii. 10.
Rom. i. 32. iii. 29. iv. 12, 16. v. 3, 11. viii. 23. ix. 10, 24. xiii. 5. 1 Cor. vii. 39. xv. 19. 2 Cor. vii. 7. viii. 10, 19, 21. ix. 12. Gal. i. 23. ii. 10. iii. 2. iv. 18. v. 13. vi. 12. Eph. i. 21. Phil. i. 27, 29. ii. 12, 27. 1 Thes. i. 5, 8. ii. 8. 2 Thes. ii. 7. 1 Tim. v. 13. 2 Tim. ii. 20. iv. 8. Heb. ix. 10. xii. 26. Jas. i. 22. ii. 24. 1 Pet. ii. 18. 1 John ii. 2. v. 6.
alone, John xvii. 20. Acts xix. 26. Rom. iv. 23.
but, Matt. ix. 21.

μονόφθαλμος.
with one eye, Matt. xviii. 9 Mark ix. 47.

μονόω.
Pass., desolate, 1 Tim. v. 5^{p}.

μορφή.
form, Mark xvi. 12(*ap*). Phil. ii. 6, 7.

μορφόω.
to form, Gal. iv. 19.

μόρφωσις.
form, Rom. ii. 20. 2 Tim. iii. 5.

μοσχοποιέω.
make a calf, Acts vii. 41.

μόσχος.
calf, Luke xv. 23, 27, 30. Heb. ix. 12, 19. Rev. iv. 7.

μοῦ. See ἐγώ.

μουσικός.
musician, Rev. xviii. 22.

μόχθος.
travail, 1 Thes. ii. 9. 2 Thes. iii. 8.
painfulness, 2 Cor. xi. 27.

μυελός.
marrow, Heb. iv. 12.

μυέω.
instruct, Phil. iv. 12.

μῦθος.
fable, 1 Tim. i. 4. iv. 7. 2 Tim. iv. 4. Tit. i. 14. 2 Pet. i. 16.

μυκάομαι.
to roar, Rev. x. 3.

μυκτηρίζω.
to mock, Gal. vi. 7.

μυλικός.
λίθος μυλικός, millstone, Mark ix. 42 (μύλος ὀνικός G'LTr*S*).
Add Luke xvii. 2, for ὀνικός, G''L TTr*S*.

μύλινος, of a mill?
Rev. xviii. 21, for μύλος, LTr.

μύλος.
millstone, Matt. xviii. 6. Luke xvii. 2 (λίθος G''LTTr*S*). Rev. xviii. 21 (μύλινος LTr, λίθος *S*), 22.
Add Matt. xxiv. 41, for μύλων, LT Tr*S*. Mark ix. 42, *see* λίθος.

μύλων.
mill, Matt. xxiv. 41 (μύλος LTTr*S*).

μυριάς.
ten thousand, Jude 14.
μυριάδες μυριάδων, ten thousand times ten thousand, Rev. v. 11(*ap*).
μυριάδες πέντε, fifty thousand, Acts xix. 19.

δύο μυριάδες (δισμυριάδες LT, δυσμυριάδες Tr) μυριάδων, two hundred thousand thousand, Rev. ix. 16.

Plural, thousands, Acts xxi. 20.—an innumerable multitude, Luke xii. 1.—an innumerable company, Heb. xii. 22.

μυρίζω.

anoint, Mark xiv. 8.

μύριοι, μυρίοι.

ten thousand, Matt. xviii. 24. 1 Cor. iv. 15. xiv. 19.

μύρον.

ointment, Matt. xxvi. 7, 9 (*omS*), 12. Mark xiv. 3, 4. Luke vii. 37, 38, 46. xxiii. 56. John xi. 2. xii. 3*t*, 5. Rev. xviii. 13.

Add Mark xiv. 5 (τοῦτο . .), G^{pr}L TTr, for τοῦτο, *S*.

μυστήριον.

mystery, Matt. xiii. 11. Mark iv. 11. Luke viii. 10. Rom. xi. 25. xvi. 25. 1 Cor. ii. 7. iv. 1. xiii. 2. xiv. 2. xv. 51. Eph. i. 9. iii. 3, 4, 9. v. 32. vi. 19. Col. i. 26, 27. ii. 2. iv. 3. 2 Thes. ii. 7. 1 Tim. iii. 9, 16. Rev. i. 20. x. 7. xvii. 5, 7.

Add 1 Cor. ii. 1, for μαρτύριον, G$''$*S*.

μυωπάζω.

can not see far off, 2 Pet. i. 9.

μώλωψ.

stripes, 1 Pet. ii. 24.

μωμάομαι, μωμέομαι.

to blame, 2 Cor. vi. 3. viii. 20.

μῶμος.

blemish, 2 Pet. ii. 13.

μωραίνω.

Pass., lose savor, Matt. v. 13. Luke xiv. 34.—become a fool, Rom. i. 22. make foolish, 1 Cor. i. 20.

μωρία.

foolishness, 1 Cor. i. 18, 21, 23. ii. 14. iii. 19.

μωρολογία.

foolish talking, Eph. v. 4.

μωρός.

foolish, Matt. vii. 26. xxv. 2, 3, 8. 2 Tim. ii. 23. Tit. iii. 9.

fool, Matt. v. 22. xxiii. 17, 19(–G^{g} L^{b}TTr*S*). 1 Cor. iii. 18. iv. 10.

Neut., foolish thing, 1 Cor. i. 27.—foolishness, 1 Cor. i. 25.

ναί.

yea, Matt. v. 37*t*. ix. 28. xi. 9. xiii. 51. xxi. 16. Luke vii. 26. xii. 5. John xi. 27. xxi. 15, 16. Acts v. 8. xxii. 27. 2 Cor. i. 17*t*, 18, 19*t*, 20. Phm. 20. Jas. v. 12*t*. Rev. xiv. 13.

yea, Matt. xvii. 25. Mark vii. 28. Rom. iii. 29.

even so, Matt. xi. 26. Luke x. 21. Rev. i. 7. xvi. 7. xxii. 20(om*S*).

surely, Rev. xxii. 20.

verily, Luke xi. 51.

truth, Matt. xv. 27.

Add Phil. iv. 3, for καί, GLT*S*.

ναός.

temple, Matt. xxiii. 16*t*, 17, 21, 35. xxvi. 61. xxvii. 5, 40, 51. Mark xiv. 58. xv. 29, 38. Luke i. 9, 21, 22. xxiii. 45. John ii. 19, 20, 21. Acts vii. 48(*omS*). xvii. 24. 1 Cor. iii. 16, 17*t*. vi. 19. 2 Cor. vi. 16*t*. Eph. ii. 21. 2 Thes. ii. 4. Rev. iii. 12. vii. 15. xi. 1, 2, 19*t*. xiv. 15(–G^{e}), 17. xv. 5, 6 (–G^{ee}T Tr^{b}), 8*t*. xvi. 1(–G^{ee}Tr^{b}), 17. xxi. 22*t*.

shrine, Acts xix. 24.

νάρδος.

With πιστικός, spikenard, Mark xiv. 3 (*marg.* pure nard, *or* liquid nard). John xii. 3.

ναυαγέω.

suffer shipwreck, 2 Cor. xi. 25.

make shipwreck, 1 Tim. i. 19.

ναύκληρος.

owner of the ship, Acts xxvii. 11.

ναῦς.

ship, Acts xxvii. 41.

ναύτης.

shipman, Acts xxvii. 27, 30.

sailor, Rev. xviii. 17.

νεανίας.

young man, Acts vii. 58. xx. 9. xxiii. 17, 18 (*νεανίσκος* LT*S*), 22 (*νεανίσκος* LT*S*).

νεανίσκος.

young man, Matt. xix. 20, 22. Mark xiv. 51, 51(-G$^{\infty}$LTr*S*). xvi. 5. Luke vii. 14. Acts ii. 17. v. 10. 1 John ii. 13, 14.

Add Acts xxiii. 18, 22, for *νεανίας*, LT*S*.

νεκρός.

dead, *subst.*, Matt. viii. 22*t*. x. 8 (-G^{a}T). xi. 5. xiv. 2. xvii. 9. xxii. 31, 32. xxvii. 64. xxviii. 7. Mark vi. 14, 16(-TTr^{b}*S*). ix. 9, 10. xii. 25, 26, 27. Luke vii. 22. ix. 7, 60*t*. xvi. 30, 31. xx. 35, 37, 38. xxiv. 5, 46. John ii. 22. v. 21, 25. xii. 1, 9, 17. xx. 9. xxi. 14. Acts iii. 15. iv. 2, 10. x. 41, 42. xiii. 30, 34. xvii. 3, 31, 32. xxiii. 6. xxiv. 15 (-G$^{\infty}$LT*S*), 21. xxvi. 8, 23. Rom. i. 4. iv. 17, 24. vi. 4, 9, 13. vii. 4. viii. 11*t*. x. 7, 9. xi. 15. xiv. 9. 1 Cor. xv. 12*t*, 13, 15, 16, 20, 21, 29*t*, 29(*αὐτός* GLT*S*), 32, 35, 42, 52. 2 Cor. i. 9. Gal. i. 1. Eph. i. 20. v. 14. Phil. iii. 11. Col. i. 18. ii. 12. 1 Thes. i. 10. iv. 16. 2 Tim. ii. 8. iv. 1. Heb. vi. 2. xi. 19, 35. xiii. 20. 1 Pet. i. 3, 21. iv. 5. Rev. i. 5. xi. 18. xiv. 13. xx. 5, 12*t*, 13*t*.

one dead, Mark ix. 26.

dead man, Matt. xxiii. 27. xxviii. 4. Rev. xvi. 3.

he that is dead, Luke vii. 15. 1 Pet. iv. 6.

dead, *adj.*, Luke xv. 24, 32. Acts v. 10. xx. 9. xxviii. 6. Rom. vi. 11. vii. 8. viii. 10. Eph. ii. 1, 5. Col. ii. 13. Heb. vi. 1. ix. 14. Jas. ii. 17, 20 (*ἀργός* LT), 26*t*. Rev. i. 17, 18. ii. 8. iii. 1.

ἐπὶ νεκροῖς, **after men are dead**, Heb. ix. 17.

Add Mark xvi. 14(*ap*).

νεκρόω.

mortify, Col. iii. 5.

Pass., **dead**, Rom. iv. 19^{p}. Heb. xi. 12^{p}.

νέκρωσις.

dying, 2 Cor. iv. 10.

deadness, Rom. iv. 19.

νεομηνία. See *νουμηνία.*

νέος.

new, Matt. ix. 17*t*. Mark ii. 22, 22 (-G$^{\infty}$LTTr*S*), 22(*ap*). Luke v. 37*t*, 38, 39. 1 Cor. v. 7. Heb. xii. 24.

new man, Col. iii. 10.

Fem., **young woman**, Tit. ii. 4.

Comp., *νεώτερος.*

younger, Luke xv. 12, 13. xxii. 26. 1 Tim. v. 2, 11, 14. 1 Pet. v. 5.

younger man, 1 Tim. v. 1.

young, John xxi. 18.

young man, Acts v. 6. Tit. ii. 6.

νεοσσός, νοσσός G^{a}T*S*.

young, Luke ii. 24.

νεότης.

youth, Matt. xix. 20(-G^{a}LTTr*S*). Mark x. 20. Luke xviii. 21. Acts xxvi. 4. 1 Tim. iv. 12.

νεόφυτος.

novice (*marg.* **one newly come to the faith**), 1 Tim. iii. 6.

νεύω.

beckon, John xiii. 24. Acts xxiv. 10^{p}.

νεφέλη.

cloud, Matt. xvii. 5*t*. xxiv. 30. xxvi. 64. Mark ix. 7*t*. xiii. 26. xiv. 62. Luke ix. 34*t*, 35. xii. 54. xxi. 27. Acts i. 9. 1 Cor. x. 1, 2. 1 Thes. iv. 17. 2 Pet. ii. 17(*καὶ ὁμίχλη* GLT*S*). Jude 12. Rev. i. 7. x. 1. xi. 12. xiv. 14*t*, 15, 16.

νέφος.

cloud, Heb. xii. 1.

νεφρός.

Plur., **reins**, Rev. ii. 23.

νεωκόρος.

worshipper (*Gr.* **temple keeper**), Acts xix. 35.

νεωτερικός.
youthful, 2 Tim. ii. 22.

νεώτερος. See *νέος.*

νή.
I protest by, 1 Cor. xv. 31.

νήθω.
spin, Matt. vi. 28. Luke xii. 27.

νηπιάζω.
be a child, 1 Cor. xiv. 20.

νήπιος.
babe, Matt. xi. 25. xxi. 16. Luke x. 21. Rom. ii. 20. 1 Cor. iii. 1. Heb. v. 13.
child, 1 Cor. xiii. 11*f*. Gal. iv. 1, 3. Eph. iv. 14.
Gen., childish, 1 Cor. xiii. 11.
Add 1 Thes. ii. 7, for *ἤπιος*, L*S*.

νησίον.
island, Acts xxvii. 16.

νῆσος.
island, Acts xxvii. 26. xxviii. 1, 7, 9. Rev. vi. 14. xvi. 20.
isle, Acts xiii. 6. xxviii. 11. Rev. i. 9.

νηστεία.
fasting, Matt. xvii. 21(*ap*). Mark ix. 29(–T*S*). Luke ii. 37. Acts xiv. 23. 1 Cor. vii. 5(*om*S). 2 Cor. vi. 5. xi. 27.
fast, Acts xxvii. 9.

νηστεύω.
to fast, Matt. iv. 2P. vi. 16*t*, 17P, 18. ix. 14*t*, 15. Mark ii. 18*t*, 19, 19 (*ap*), 20. Luke v. 33, 34, 35. xviii. 12. Acts x. 30(–L*S*). xiii. 2, 3P.
With ἦν, used to fast, Mark ii. 18P.

νῆστις.
fasting, Matt. xv. 32. Mark viii. 3.

νηφάλιος, νηφάλεος.
sober, 1 Tim. iii. 11. Tit. ii. 2 (*marg.* vigilant). — vigilant, 1 Tim. iii. 2.

νήφω.
be sober, 1 Thes. v. 6, 8. 1 Pet. i. 13. v. 8.
watch, 2 Tim. iv. 5. 1 Pet. iv. 7.

νικάω.
get the victory, Rev. xv. 2.
prevail, Rev. v. 5.
overcome, Luke xi. 22. John xvi. 33. Rom. iii. 4. xii. 21*t*. 1 John ii. 13, 14. iv. 4. v. 4*t*, 5. Rev. ii. 7, 11, 17. 26. iii. 5, 12, 21*t*. xi. 7. xii. 11. xiii. 7(*ap*). xvii. 14. xxi. 7.
conquer, Rev. vi. 2*t*.

νίκη.
victory, 1 John v. 4.

νῖκος.
victory, Matt. xii. 20. 1 Cor. xv. 54, 55, 57.

νιπτήρ.
basin, John xiii. 5.

νίπτω.
to wash, Matt. vi. 17. xv. 2. Mark vii. 3. John ix. 7(–L^{b}), 7, 11*t*, 15. xiii. 5, 6, 8*t*, 10, 12, 14*t*. 1 Tim. v. 10.

νοέω.
perceive, Mark vii. 18. viii. 17.
understand, Matt. xv. 17. xvi. 9, 11. xxiv. 15. Mark xiii. 14. John xii. 40. Rom. i. 20. Eph iii. 4. 1 Tim. i. 7. Heb. xi. 3.
think, Eph. iii. 20.
consider, 2 Tim. ii. 7.

νόημα.
thought, 2 Cor. x. 5.
device, 2 Cor. ii. 11.
mind, 2 Cor. iii. 14. iv. 4. xi. 3. Phil. iv. 7.

νόθος.
bastard, Heb. xii. 8.

νομή.
pasture, John x. 9.
With ἔχω, eat, 2 Tim. ii. 17.

νομίζω.
Pass., be wont, Acts xvi. 13.
think, Matt. v. 17. x. 34. Acts viii. 20. xvii. 29. 1 Cor. vii. 36.
suppose, Matt. xx. 10. Luke ii. 44. iii. 23. Acts vii. 25. xiv. 19. xvi. 27. xxi. 29. 1 Cor. vii. 26. 1 Tim. vi. 5.

νομικός.
about the law, Tit. iii. 9.
lawyer, Matt. xxii. 35. Luke vii. 30. x. 25. xi. 45, 46, 52. xiv. 3. Tit. iii. 13.

νομίμως.
lawfully, 1 Tim. i. 8. 2 Tim. ii. 5.

νόμισμα.
money, Matt. xxii. 19.

νομοδιδάσκαλος.
teacher of the law, 1 Tim. i. 7.
doctor of (the) law, Luke v. 17. Acts v. 34.

νομοθεσία.
giving of the law, Rom. ix. 4.

νομοθετέω.
Pass., receive the law, Heb. vii. 11.
establish, Heb. viii. 6.

νομοθέτης.
lawgiver, Jas. iv. 12.

νόμος.
Without the article, [1].
law, Matt. v. 17, 18. vii. 12. xi. 13. xii. 5. xxii. 36, 40. xxiii. 23. Luke ii. 22, 23[1], 24[1], 27, 39. x. 26. xvi. 16, 17. xxiv. 44. John i. 17, 45(46). vii. 19*t*, 23, 49, 51. viii. 5 (*ap*), 17. x. 34. xii. 34. xv. 25. xviii. 31. xix. 7. Acts vi. 13. vii. 53. xiii. 15, 39. xv. 5, 24(*ap*). xviii. 13, 15. xxi. 20, 24, 28. xxii. 3, 12. xxiii. 3, 29. xxiv. 6(*ap*), 14. xxv. 8. xxviii. 23.
Rom. ii. 12*t*, 13 (-*art.* LT*S*), 13 (-*art.* G∞LT*S*), 14[1], 14, 14[1]*t*, 15, 17 (-*art.* G∞LT*S*), 18, 20, 23[1], 23, 25[1]*t*, 26, 27, 27[1]. iii. 19*t*, 20[1]*t*, 21[1], 21, 27, 27[1], 28[1], 31[1]*t*. iv. 13[1], 14[1], 15, 15[1], 16. v. 13[1]*t*, 20[1]. vi. 14[1], 15[1]. vii. 1[1], 1, 2[1], 2, 3, 4, 5, 6, 7, 7[1], 7, 8[1], 9[1], 12, 14, 16, 21, 22, 23[1], 23*t*, 25[1]*t*. viii. 2*t*, 3, 4, 7. ix. 31[1]*t*, 32[1] (-G∞LT*S*). x. 4[1], 5. xiii. 8[1], 10[1].
1 Cor. vii. 39[1] (*omS*). ix. 8, 9, 20[1]*tr*. xiv. 21, 34. xv. 56. Gal. ii. 16[1]*tr*, 19[1], 21[1]. iii. 2[1], 5[1], 10[1], 10, 11[1], 12, 13, 17, 18[1], 19, 21*t*, 21[1], 23[1], 24. iv. 4[1], 5[1], 21[1], 21. v. 3, 4[1], 14, 18[1], 23[1]. vi. 2, 13[1]. Eph. ii. 15. Phil. iii. 5[1], 6[1], 9[1]. 1 Tim. i. 8, 9[1]. Heb. vii. 5, 12[1], 16[1], 19, 28*t*. viii. 4, 10[1]. ix. 19[1](*art.* L), 22. x. 1, 8 (-*art.* G°LT*S*), 16, 28[1]. Jas. i. 25[1]. ii. 8[1], 9, 10, 11[1], 12[1]. iv. 11[1]*f*.
Add Matt. xv. 6, for ἐντολήν, T*S*. 1 Cor. ix. 20(*ap*).

νοσέω.
dote (*marg.* sick), 1 Tim. vi. 4*p*.

νόσημα.
disease, John v. 4(*ap*).

νόσος.
sickness, Matt. iv. 23. viii. 17. ix. 35. x. 1. Mark iii. 15(-TTr*S*).
disease, Matt. iv. 24. Mark i. 34. Luke iv. 40. vi. 17. ix. 1. Acts xix. 12.
infirmity, Luke vii. 21.

νοσσιά.
brood, Luke xiii. 34 (νοσσίον ℵ L).

νοσσίον.
chicken, Matt. xxiii. 37.
Add Luke xiii. 34, *see* νοσσιά.

νοσσός. See νεοσσός.

νοσφίζω.
Mid., keep back, Acts v. 2, 3. — purloin, Tit. ii. 10.

νότος.
south wind, Luke xii. 55. Acts xxvii. 13. xxviii. 13.
south, Matt. xii. 42. Luke xi. 31. xiii. 29. Rev. xxi. 13.

νουθεσία.
admonition, 1 Cor. x. 11. Eph. vi. 4. Tit. iii. 10.

νουθετέω.
admonish, Rom. xv. 14. Col. iii. 16. 1 Thes. v. 12. 2 Thes. iii. 15.
warn, Acts xx. 31. 1 Cor. iv. 14. Col. i. 28. 1 Thes. v. 14.

νουμηνία, νεομηνία L*S*.
new moon, Col. ii. 16.

νουνεχῶς.
discreetly, Mark xii. 34.

νοῦς.

mind, Rom. i. 28. vii. 23, 25. xi. 34. xii. 2. xiv. 5. 1 Cor. i. 10. ii. 16*t*. Eph. iv. 17, 23. Col. ii. 18. 2 Thes. ii. 2. Tit. i. 15. Rev. xvii. 9.

minds, 1 Tim. vi. 5. 2 Tim. iii. 8.

understanding, Luke xxiv. 45. 1 Cor. xiv. 14, 15*t*, 19. Phil. iv. 7. Rev. xiii. 18.

νύμφη.

bride, John iii. 29. Rev. xviii. 23. xxi. 2, 9 (−G″). xxii. 17.

daughter-in-law, Matt. x. 35. Luke xii. 53*t*.

νυμφίος.

bridegroom, Matt. ix. 15*t*. xxv. 1, 5, 6, 10. Mark ii. 19(*ap*), 19, 20. Luke v. 34, 35. John ii. 9. iii. 29*tr*. Rev. xviii. 23.

νυμφών.

bride-chamber, Matt. ix. 15. Mark ii. 19. Luke v. 34.

νῦν.

now, Matt. xxvi. 65. xxvii. 42, 43. Mark x. 30. xv. 32. Luke ii. 29. vi. 21*t*, 25. xi. 39. xvi. 25. xix. 42. xxii. 36.

John ii. 8. iv. 18, 23. v. 25. viii. 40, 52. ix. 21, 41. xi. 22. xii. 27, 31*t*. xiii. 31, 36. xiv. 29. xv. 22, 24. xvi. 5, 22, 29, 30, 32 (−G∞LT Tr*S*). xvii. 5, 7, 13. xviii. 36. xxi. 10.

Acts ii. 33 (*omS*). iii. 17. vii. 4, 34, 52. x. 5, 33. xii. 11. xiii. 11. xv. 10. xvi. 36, 37. xx. 22, 25. xxii. 16. xxiii. 15, 21. xxiv. 13 (*νυνί* LT*S*). xxvi. 6, 17 (G′, *ἐγώ* GLT*S*).

Rom. v. 9, 11. vi. 19, 21. viii. 1, 22. xi. 30, 31. xiii. 11. xvi. 26. 1 Cor. iii. 2. vii. 14. xii. 20. 2 Cor. vi. 2*t*. vii. 9. xiii. 2. Gal. i. 23. ii. 20. iii. 3. iv. 9, 25, 29. Eph. ii. 2. iii. 5, 10. v. 8. Phil. i. 5, 20, 30. ii. 12. iii. 18. Col. i. 24. 1 Thes. iii. 8. 2 Thes. ii. 6. 2 Tim. i. 10.

Heb. ii. 8. ix. 5, 24, 26(*νυνί* LT*S*). xii. 26. Jas. iv. 13, 16. v. 1. 1 Pet. i. 12. ii. 10*t*, 25. iii. 21. 2 Pet. iii. 7, 18. 1 John ii. 18, 28. iii. 2. iv. 3. 2 John 5. Jude 25.

With art., **that now is**, 1 Tim. iv. 8. — **which I make now**, Acts xxii. 1 (*νυνί* GLT*S*).

at this time, 1 Cor. xvi. 12.

this time, Matt. xxiv. 21. Mark xiii. 19.

τὸ νῦν ἔχον, **for this time**, Acts xxiv. 25.

ὁ νῦν καιρός, **this time**, Rom. iii. 26. — **this present time**, Rom. viii. 18. xi. 5. — *With ἐν*, **now at this time**, 2 Cor. viii. 14(13).

ὁ νῦν αἰών, **this world**, 1 Tim. vi. 17. — **this present world**, 2 Tim. iv. 10. Tit. ii. 12.

ἀπὸ τοῦ νῦν, **from henceforth**, Luke i. 48. v. 10. xii. 52. Acts xviii. 6. — **henceforth**, 2 Cor. v. 16. — **hereafter**, Luke xxii. 69.

νῦν οὐκέτι, **now henceforth no more**, 2 Cor. v. 16.

of late, John xi. 8.

Add Matt. xii. 32, for *τούτῳ*, G′. Luke vi. 25 (full . .), Tr^{b}*S*. xxii. 18 (drink *ἀπὸ τοῦ νῦν*), Tr^{b}*S*. John vi. 42, for *οὖν*, TTr. Acts xiii. 31 (who are . .), G′LT*S*. Rom. xi. 31 (they . .), L^{b}, for *αὐτοί*, *S*. Heb. xi. 16, for *νυνί*, GLT*S*.

τὰ νῦν, τανῦν.

now, Acts iv. 29. v. 38. xx. 32. xxvii. 22.

but now, Acts xvii. 30.

νυνί.

now, Rom. iii. 21. vi. 22. vii. 6, 17. xv. 23, 25. 1 Cor. v. 11. xii. 18. xiii. 13. xiv. 6. xv. 20. 2 Cor. viii. 11, 22. Eph. ii. 13. Col. i. 21, 26. iii. 8. Phm. 9, 11. Heb. viii. 6. xi. 16 (*νῦν* GLT*S*).

Add, for *νῦν*, Acts xxii. 1, GLT*S*. xxiv. 13, LT*S*.

νύξ.

night, Matt. iv. 2. xii. 40*t*. xiv. 25. xxvi. 31, 34. Mark iv. 27. v. 5. vi. 48. xiv. 27 (−G∞L^{b}TTr*S*),

30. Luke ii. 37. v. 5. xii. 20. xvii. 34. xviii. 7. xxi. 37. John ix. 4. xi. 10. xiii. 30. xxi. 3. Acts ix. 24. xii. 6. xvi. 9, 33. xvii. 10. xviii. 9. xx. 31. xxiii. 11, 23, 31. xxvi. 7. xxvii. 23, 27. Rom. xiii. 12. 1 Cor. xi. 23. 1 Thes. ii. 9. iii. 10. v. 2, 5. 2 Thes. iii. 8. 1 Tim. v. 5. 2 Tim. i. 3. 2 Pet. iii. 10(*omS*). Rev. iv. 8. vii. 15. viii. 12. xii. 10. xiv. 11. xx. 10. xxi. 25. xxii. 5.

Gen., **by night**, Matt. ii. 14. xxvii. 64(*omS*). xxviii. 13. Luke ii. 8. John iii. 2. vii. 50(–LTTr*S*). xix. 39. Acts v. 19. ix. 25. — **in the night**, 1 Thes. v. 7*t*.

μέσης νυκτός, **at midnight**, Matt. xxv. 6.

μέσον τῆς νυκτός, **about midnight**, Acts xxvii. 27.

νύσσω, νύττω.

pierce, John xix. 34.

νυστάζω.

to slumber, Matt. xxv. 5. 2 Pet. ii. 3.

νυχθήμερον.

a night and a day, 2 Cor. xi. 25.

νωθρός.

slothful, Heb. vi. 12.
dull, Heb. v. 11.

νῶτος.

back, Rom. xi. 10.

ξενία.

lodging, Acts xxviii. 23. Phm. 22.

ξενίζω.

entertain, Heb. xiii. 2.
lodge, Acts x. 18, 23, 32. xxviii. 7. *Pass.*, **lodge**, Acts x. 6. xxi. 16.
strange thing, Acts xvii. 20^{P}.
Mid., **think strange concerning**, 1 Pet. iv. 12. — **think strange**, 1 Pet. iv. 4.

ξενοδοχέω.

lodge strangers, 1 Tim. v. 10.

ξένος.

stranger, Matt. xxv. 35, 38, 43, 44. xxvii. 7. Acts xvii. 21. Eph. ii. 12, 19. Heb. xi. 13. 3 John 5.
strange, Acts xvii. 18. Heb. xiii. 9.
strange thing, 1 Pet. iv. 12.
host, Rom. xvi. 23.

ξέστης.

pot, Mark vii. 4, 8(*ap*).

ξηραίνω.

dry up, Mark v. 29. xi. 20. Rev. xvi. 12.
wither, Jas. i. 11.

Passive,

be withered, Mark iii. 1, 3^{P} (*ξηρός* LTr*S*). John xv. 6.
wither, 1 Pet. i. 24.
wither away, Matt. xiii. 6. xxi. 19, 20. Mark iv. 6. xi. 21. Luke viii. 6.
pine away, Mark ix. 18.
be ripe (*marg.* **be dried**), Rev. xiv. 15.

ξηρός.

dry, Luke xxiii. 31.
dry land, Heb. xi. 29.
land, Matt. xxiii. 15.
withered, Matt. xii. 10. Luke vi. 6, 8. John v. 3.

Add Mark iii. 3, for *ξηραίνω, pass. part.*, LTr*S*.

ξύλινος.

of wood, 2 Tim. ii. 20. Rev. ix. 20.

ξύλον.

wood, 1 Cor. iii. 12. Rev. xviii. 12*t*.
staff, Matt. xxvi. 47, 55. Mark xiv. 43, 48. Luke xxii. 52.
stocks, Acts xvi. 24.
tree, Luke xxiii. 31. Acts v. 30. x. 39. xiii. 29. Gal. iii. 13. 1 Pet. ii. 24. Rev. ii. 7. xxii. 2*t*, 14.

Add Rev. xxii. 19, for *βίβλος*, GL TTr*S*.

ξυράω.

shave, 1 Cor. xi. 5^{P}, 6.
Mid., **shave**, Acts xxi. 24.

ὁ, ἡ, τό.

A particle answering mainly to our article *the*, better to the French *le*, better still to the German *der*. Used generally where the noun refers to a person or thing as *well known*, either already mentioned or otherwise understood. Also commonly with *proper names*, as ὁ Ἰησοῦς, ὁ Παῦλος; and often with *abstract nouns*, as ἡ ἀγάπη, ἡ δικαιοσύνη. *Passim.*

Its peculiar uses are as follows:

I. As a *demonstrative pronoun*, once, in the quotation: τοῦ γὰρ καὶ γένος ἐσμέν,
his, Acts xvii. 28.

II. In distinctions and distribution, ὁ μὲν . . ὁ δέ. *See* μέν.

III. In narrative, by way of transition to another person or party, ὁ δέ without a preceding ὁ μέν.
and he, Matt. ii. 21. xii. 11.
οἱ δέ, but they, Matt. ix. 31.
he, Matt. xiii. 28. xiv. 18.
then he, Matt. xiii. 52.
Etc. Bruder gives 240 instances, all in the Gospels and Acts.

IV. With an ellipsis.
he that had received, Matt. xxv. 17. —*Add* ver. 22 (-λαμβάνω G^{o}LTTr).
he that had . . , 2 Cor. viii. 15*t*.
who is . . , Acts xiii. 9.
to whom . . , Rom. xiii. 7*f*.

V. Followed by a genitive.
ὁ, the son, Matt. iv. 21. x. 2, 3. Mark i. 19. ii. 14. Luke vi. 15. John xxi. 2. Acts xiii. 22. — *In italics*, Mark iii. 17, 18. — *the father*, Acts vii. 16.
ἡ, her . . the wife, Matt. i. 6. — *the wife*, John xix. 25. — the mother, Mark xvi. 1.
οἱ, they which are of the house, 1 Cor. i. 11. — they that are, 1 Cor. xv. 23. Gal. v. 24. — the disciples, Luke v. 33.
οἱ ἐκ τῶν, they which are (that be) of one's household, Rom. xvi. 10, 11.
τῶν τοῦ λαοῦ, the people's, Heb. vii. 27.
τὴν τοῦ ἑτέρου, of the other, 1 Cor. x. 29.
τὸ τοῦ ἑτέρου, another's wealth, 1 Cor. x. 24.
τό, the profit, 1 Cor. x. 33. — it . . according to, 2 Pet. ii. 22. — what . . on, Jas. iv. 14 (τά L).
this . . , Matt. xxi. 21.
that . . , 1 John iv. 3.
which is, Rom. v. 15.

With a pronoun, thine own, his, his own, etc., yours, etc., Acts xvi. 33. 1 Cor. x. 24, 29. xiii. 5. xvi. 18. 2 Cor. xii. 14. Phil. ii. 21. 2 Tim. iii. 9.

Neut. plural, τά.
the things, Matt. vi. 34 (-G$''$LTTr *S*). Rom. viii. 5*t*. 1 Cor. ii. 11*t*, 14. vii. 34*t*. Phil. ii. 4.
things, 1 Cor. xiii. 11. Phil. ii. 4.
the things that (which) are (be), Matt. xxii. 21*t*. Mark viii. 33*t*. xii. 17*t*. Luke xx. 25*t*. 1 Cor. vii. 33. Phil. ii. 21.
the things that (which) belong to (concern, make for), Rom. xiv. 19. 1 Cor. vii. 32. 2 Cor. xi. 30.
the things contained in, Rom. ii. 14.
the things (those) that . . , Matt. xvi. 23*t*.
what was befallen to, Matt. viii. 33.
business, Luke ii. 49.
τὰ τοῦ ἀδελφοῦ, brother's, 1 John iii. 12.
Not rendered, Matt. xvi. 13. xxvi. 28(-LTTr*S*). Mark ii. 18. viii. 27. xiv. 24 (-G^{o}L^{b}T*S*). Luke xvi. 8. 1 Cor. i. 18. x. 33. Gal. ii. 20. 1 Tim. vi. 3. Jas. i. 25.
Add Luke xxiv. 10(. . of James), LTTr*S*. Tit. ii. 10(. . of God), G^{l}LT*S*.
See also οἰκοδομή, περί.

VI. As the Prepositive Article.

1. Before Nouns, Adjectives, and Numerals.

Sometimes rendered he that is,

that which is; often with a neuter, . . **thing**. *See also* ἄλλος, ἀρχαῖος, αὐτός, διηνεκής, ἐπίγειος, ἔσχατος, ἴσος, καλός, κρυπτός, λοιπός, πᾶς, πολύς, φανερός, *etc.*

2. Before Participles.

Commonly rendered **he that, that which, etc.**, with the indicative of the verb; e. g.,

ὁ ἐρχόμενος, (*lit.* the one coming,) **he that cometh**, Matt. iii. 11.

τὸ ῥηθέν, **that which was spoken**, Matt. ii. 17. xxii. 31.

B. gives about 1200 instances.

* ὁ ὢν καὶ ὁ ἦν, κ. τ. λ. *See* ὢν fr. εἰμί.

3. Before Infinitives.

Which thus become nouns, with all their cases except the vocative.

Nominative, e. g., τὸ ἀναστῆναι, **the rising**, Mark ix. 10. But τό oftener not rendered, as

τὸ ζῆν, **to live**, Phil. i. 21.

Genitive, τοῦ, often denotes the *design* or *purpose* of an action.

that . . may, might, would, should, Matt. xxi. 32. Luke iv. 42. v. 7. xxi. 22. xxii. 31. xxiv. 16, 45. Acts x. 47. xiii. 47. xxiii. 20. xxvi. 18. xxvii. 1. Rom. vi. 6. xi. 8*t*, 10. 1 Cor. x. 13. Phil. iii. 10. Heb. xi. 5. Jas. v. 17.

that, Acts xiv. 18. xv. 20. 1 Pet. iii. 10.

so that, Acts vii. 19. Rom. vii. 3? **from**[e], Rom. xv. 22.

Not rendered, Matt. ii. 13. iii. 13. xiii. 3. xxiv. 45. Mark iv. 3 (–LTr[b] *S*). Luke i. 77, 79. ii. 24, 27. iv. 10. v. 1 (καί L[m]TTr*S*). viii. 5. ix. 51. xii. 42. xxiv. 29. Acts iii. 2, 12. ix. 15. xviii. 10. xx. 3, 20, 27, 30. xxi. 12. xxiii. 15. Rom. i. 24. viii. 12. 1 Cor. vii. 37 (–LT*S*). Gal. iii. 10? Heb. x. 7, 9.

Denoting a *result*, or in other forms of expression,

so that, Rom. vii. 3?

that, 1 Cor. xvi. 4. Heb. v. 12.

that . . would, should, will, must, Luke i. 57, 74. ii. 6. xvii. 1. Acts xxvii. 20. 1 Pet. iv. 17.

whereby[oo], Phil. iii. 21.

for[oo], Luke ii. 21.

Not rendered, Luke i. 9. xxii. 6. xxiv. 25. Acts xiv. 9. Rom. xv. 23. 1 Cor. ix. 6 (–L*S*). 2 Cor. i. 8. viii. 11. Gal. iii. 10? Rev. ix. 10. xiv. 15 (–G[oo]LTTr, τοῦ θερισμοῦ for τοῦ θερίσαι, *S*).

Add Acts x. 25 (. . εἰσελθεῖν), LT*S*. xxvi. 18(. . ἐπιστρέψαι), StGLT*S*, καὶ BC. 1 Cor. ix. 10(*ap*). Rev. xii. 7, τοῦ πολεμῆσαι for ἐπολέμησαν, GLTTr*S*.

In a few other cases τοῦ is preceded by ἐκ, ἕως, or πρό.

Dative, τῷ, *see* ἐν.

Accusative, τό, *see* διά, εἰς, μετά(oo), πρός.

4. Before Adverbs and Prepositions.

Often rendered **he that is, that which is, the things, etc.** *See also* κατά, κάτω, μετά, νῦν, πλησίον, πρός, περί, σύν. B. gives 279 instances. Frequently not rendered.

5. Before quotations and other phrases.

this saying, namely, Rom. xiii. 9.

this, Rom. xiii. 9. Gal. v. 14.

τὸ δέ, **this**, Heb. xii. 27. — **now that**, Eph. iv. 9.

Not rendered, Matt. xix. 18. Mark ix. 23. Luke i. 62. ix. 46. xix. 48. xxii. 2, 4, 23, 24, 37 (ὅτι L). Acts iv. 21. xxii. 30. Rom. viii. 26. 1 Thes. iv. 1.

VII. Before nouns with defining words intervening.

Matt. vii. 3. xv. 1. Etc. B. gives 131 instances.

VIII. After nouns with defining words following. The article is thus commonly repeated, the second use often rendered **who is, etc.**, and often not rendered.

Matt. i. 16, 25. ii. 16. Mark vi. 11. Etc. B. gives 792 instances.

IX. Before a nominative used as a vocative. Sometimes rendered thou or ye; oftener not apparent in translation. 76 instances.

ὅ. See ὅς.

ὀγδοήκοντα.

fourscore, Luke ii. 37. xvi. 7.

ὄγδοος.

eighth, Luke i. 59. Acts vii. 8. 2 Pet. ii. 5. Rev. xvii. 11. xxi. 20.

ὄγκος.

weight, Heb. xii. 1.

ὅδε, ἥδε, τόδε.

ὅδε, he, Luke xvi. 25(ὧδε G^{1}LT Tr^{br}S). ἥδε, she, Luke x. 39. — such, Jas. iv. 13. τάδε, these things, Rev. ii. 1, 8, 12, 18. iii. 1, 7, 14. — thus, Acts xxi. 11. — after this manner, Acts xv. 23 (-LTS). *Add* 2 Cor. xii. 19, τάδε for τὰ δέ, G.

ὁδεύω.

to journey, Luke x. 33^{P}.

ὁδηγέω.

to lead, Matt. xv. 14. Luke vi. 39. Rev. vii. 17.

guide, John xvi. 13. Acts viii. 31.

ὁδηγός.

leader, Matt. xv. 14.

guide, Matt. xxiii. 16, 24. Acts i. 16. Rom. ii. 19.

ὁδοιπορέω.

go on one's journey, Acts x. 9^{P}.

ὁδοιπορία.

journeying, 2 Cor. xi. 26.

journey, John iv. 6.

ὁδοποιέω, make a road, make one's way, journey.

Mark ii. 23, for ὁδὸν ποιέω, L.

ὁδός.

way, Matt. ii. 12. iii. 3. iv. 15. v. 25. vii. 13, 14. viii. 28. x. 5. xi. 10. xv. 32. xx. 17. xxi. 8*t*, 19, 32. xxii. 16. Mark i. 2, 3. viii. 3, 27. ix. 33, 34(-L^{b}). x. 17, 32, 52. xi. 8, 8(*ap*). xii. 14.

Luke i. 76, 79. iii. 4, 5. vii. 27. ix. 57. x. 4. xii. 58. xix. 36. xx. 21. xxiv. 32, 35. John i. 23. xiv. 4, 5, 6. Acts ii. 28. viii. 26, 36, 39. ix. 2, 17, 27. xiii. 10. xiv. 16. xvi. 17. xviii. 25, 26. xix. 9, 23. xxii. 4. xxiv. 14, 22. xxv. 3. xxvi. 13.

Rom. iii. 16, 17. xi. 33. 1 Cor. iv. 17. xii. 31. 1 Thes. iii. 11. Heb. iii. 10. ix. 8. x. 20. Jas. i. 8. ii. 25. v. 20. 2 Pet. ii. 2, 15*t*, 21. Jude 11. Rev. xv. 3. xvi. 12.

ἐν τῇ ὁδῷ, that way, Luke x. 31.

With παρά, by the way side, Matt xiii. 4, 19. xx. 30. Mark iv. 4, 15. Luke viii. 5, 12. xviii. 35. — by the highway side, Mark x. 46.

highway, Matt. xxii. 9, 10. Luke xiv. 23.

journey, Matt. x. 10. Mark vi. 8. Luke ii. 44. ix. 3. xi. 6(*marg.* way). Acts i. 12.

With ποιέω, go, Mark ii. 23^{oo} (ὁδοποιέω L).

See also διέξοδος.

ὀδούς.

tooth, Matt. v. 38. viii. 12. xiii. 42, 50. xxii. 13. xxiv. 51. xxv. 30. Mark ix. 18. Luke xiii. 28. Acts vii. 54. Rev. ix. 8.

ὀδυνάω.

Mid. or Pass., be tormented, Luke xvi. 24, 25. — sorrow, Luke ii. 48. Acts xx. 38.

ὀδύνη.

sorrow, Rom. ix. 2. 1 Tim. vi. 10.

ὀδυρμός.

mourning, Matt. ii. 18. 2 Cor. vii. 7.

ὄζω.

stink, John xi. 39.

ὅθεν.

whence, Luke xi. 24.

from whence, Matt. xii. 44. Acts xiv. 26. Heb. xi. 19.

from thence, Acts xxviii. 13.

where, Matt. xxv. 24, 26.

wherefore, Heb. ii. 17. iii. 1. vii. 25. viii. 3.
whereby, 1 John ii. 18.
whereupon, Matt. xiv. 7. Acts xxvi. 19. Heb. ix. 18.

ὀθόνη.

sheet, Acts x. 11. xi. 5.

ὀθόνιον.

linen cloth, Luke xxiv. 12 (*ap*). John xix. 40. xx. 5, 6, 7.

οἶδα. See εἶδον.

οἰκεῖος.

of the household, Gal. vi. 10. Eph. ii. 19.
of one's own house (*marg.* kindred), 1 Tim. v. 8.

οἰκετεία, household.

Matt. xxiv. 45, for θεραπεία, LTTr.

οἰκέτης.

household servant, Acts x. 7.
servant, Luke xvi. 13. Rom. xiv. 4. 1 Pet. ii. 18.

οἰκέω.

dwell, Rom. vii. 17, 18, 20. viii. 9, 11. 1 Cor. iii. 16. vii. 12, 13. 1 Tim. vi. 16.

οἴκημα.

prison, Acts xii. 7.

οἰκητήριον.

habitation, Jude 6.
house, 2 Cor. v. 2.

οἰκία.

house, Matt. ii. 11. v. 15. vii. 24, 25, 26, 27. viii. 14. ix. 10, 23, 28. x. 12, 13, 14. xii. 25, 29*t*. xiii. 1, 36, 57. xvii. 25. xix. 29. xxiii. 14 (13, *ap*). xxiv. 17, 43. xxvi. 6.
Mark i. 29. ii. 15. iii. 25*t*, 27*t*. vi. 4, 10. vii. 24. ix. 33. x. 10, 29, 30. xii. 40. xiii. 15(-L^{b}*S*), 15, 34. 35. xiv. 3.
Luke iv. 38. v. 29. vi. 48*t*, 49*t*. vii. 6, 36 (οἶκος LTTr), 37, 44. viii. 27, 51. ix. 4. x. 5, 7*tr*. xv. 8, 25. xvii. 31. xviii. 29. xx. 47. xxii. 10, 11.
John iv. 53. viii. 35. xi. 31. xii. 3. xiv. 2. Acts iv. 34. ix. 11, 17. x. 6, 17, 32. xi. 11. xii. 12. xvi. 32. xvii. 5. xviii. 7*t*.
1 Cor. xi. 22. xvi. 15. 2 Cor. v. 1*t*. 2 Tim. ii. 20. iii. 6. 2 John 10.
τὰς οἰκίας, from house to house^{e}, 1 Tim. v. 13.
With ἐν, at home, Matt. viii. 6.
household, Phil. iv. 22.
Add Luke xxii. 54, for οἶκος, TTr*S*.

οἰκιακός.

of one's household, Matt. x. 25, 36.

οἰκοδεσποτέω.

guide the house, 1 Tim. v. 14.

οἰκοδεσπότης.

master of the house, Matt. x. 25. Luke xiii. 25. xiv. 21.
householder, Matt. xiii. 27, 52. xx. 1. xxi. 33.
goodman of the house, Matt. xx. 11. xxiv. 43. Mark xiv. 14. Luke xii. 39.
goodman, Luke xxii. 11.

οἰκοδομέω.

build, Matt. vii. 24, 26. xvi. 18. xxi. 33. xxiii. 29. xxvi. 61. xxvii. 40. Mark xii. 1. xiv. 58. xv. 29. Luke iv. 29. vi. 48, 49. vii. 5. xi. 47, 48. xii. 18. xiv. 28, 30. xvii. 28. Acts vii. 47, 49. Rom. xv. 20. Gal. ii. 18.
Pass., be in building, John ii. 20.
builder, Matt. xxi. 42^{p}. Mark xii. 10^{p}. Luke xx. 17^{p}. Acts iv. 11 (οἰκοδόμος G''LT*S*). 1 Pet. ii. 7^{p}.
build up, 1 Pet. ii. 5.
edify, Acts ix. 31. 1 Cor. viii. 1. x. 23. xiv. 4*t*, 17. 1 Thes. v. 11.
embolden (*Gr.* edify), 1 Cor. viii. 10.
Add Luke vi. 48 (*ap*). Acts xx. 32, for ἐποικοδομέω, G''L*S*.

οἰκοδομή.

building, Matt. xxiv. 1. Mark xiii. 1, 2. 1 Cor. iii. 9. 2 Cor. v. 1. Eph. ii. 21.
edifying, 1 Cor. xiv. 5, 12, 26. 2 Cor. xii. 19. Eph. iv. 12, 16, 29 (*marg.* edify^{oo}).

τὰ τῆς οἰκοδομῆς, the things wherewith one may edify, Rom. xiv. 19.
edification, Rom. xv. 2. 1 Cor. xiv. 3. 2 Cor. x. 8. xiii. 10.
Add 1 Tim. i. 4, for οἰκοδομία, G″.

οἰκοδομία.

edifying, 1 Tim. i. 4 (E, οἰκονομία StGLTS, οἰκοδομή G″).

οἰκοδόμος, builder.

Acts iv. 11, for οἰκοδομέω, G″LTS.

οἰκονομέω.

be steward, Luke xvi. 2.

οἰκονομία.

stewardship, Luke xvi. 2, 3, 4.
dispensation, 1 Cor. ix. 17. Eph. i. 10. iii. 2. Col. i. 25.
Add Eph. iii. 9, for κοινωνία, GLTS. 1 Tim. i. 4, for οἰκοδομία, StGLTS.

οἰκονόμος.

steward, Luke xii. 42. xvi. 1, 3, 8. 1 Cor. iv. 1, 2. Tit. i. 7. 1 Pet. iv. 10.
chamberlain, Rom. xvi. 23.
governor, Gal. iv. 2.

οἶκος.

house, Matt. ix. 6, 7. x. 6. xi. 8. xii. 4, 44. xv. 24. xxi. 13*t*. xxiii. 38. Mark ii. 1, 11, 26. iii. 19 (20, *marg.*, *with* εἰς, home). v. 38. vii. 17, 30. viii. 3, 26. ix. 28. xi. 17*t*. Luke i. 23, 27, 33, 40, 56, 69. ii. 4. v. 24, 25. vi. 4. vii. 10. viii. 39, 41. x. 5, 38. xi. 17*t*, 24. xii. 39, 52. xiii. 35. xiv. 1, 23. xvi. 4, 27. xviii. 14. xix. 5, 9, 46*t*. xxii. 54(οἰκία TTr*S*. John ii. 16*t*, 17. vii. 53(*ap*). xi. 20. Acts ii. 2, 36. vii. 10, 20, 42, 47, 49. x. 2, 22, 30. xi. 12, 13, 14. xvi. 15, 31, 34. xviii. 8. xix. 16. xxi. 8. Rom. xvi. 5. 1 Cor. xvi. 19. Col. iv. 15. 1 Tim. iii. 4, 5, 12, 15. 2 Tim. i. 16. Tit. i. 11. Phm. 2. Heb. iii. 2, 3, 4, 5, 6*t*. viii. 8*t*, 10. x. 21. xi. 7. 1 Pet. ii. 5. iv. 17.
With κατά, from house to house, Acts ii. 46 (*marg.* at home). xx. 20. — in every house, Acts v. 42. — into every house, Acts viii. 3[pl].
With εἰς, home, Mark v. 19. Lk. xv. 6. — at home at one's house, Lk. ix. 61.
With ἐν, at home, 1 Cor. xi. 34. xiv. 35.
With ἴδιος, home, 1 Tim. v. 4.
household, Acts xvi. 15. 1 Cor. i. 16. 2 Tim. iv. 19.
temple, Luke xi. 51.
Add Luke vii. 36, for οἰκία, LTTr. Acts vii. 46, for θεός, L*S*.

οἰκουμένη.

earth, Luke xxi. 26.
world, Matt. xxiv. 14. Luke ii. 1. iv. 5. Acts xi. 28. xvii. 6, 31. xix. 27. xxiv. 5. Rom. x. 18. Heb. i. 6. ii. 5. Rev. iii. 10. xii. 9. xvi. 14.

οἰκουργός, doing house-work.

Tit. ii. 5, for οἰκουρός, G′LT*S*.

οἰκουρός.

keeper at home, Tit. ii. 5 (οἰκουργός G′LT*S*).

οἰκτείρω.

have compassion on, Rom. ix. 15*t*.

οἰκτιρμός.

mercy, Rom. xii. 1. 2 Cor. i. 3. Phil. ii. 1. Col. iii. 12. Heb. x. 28.

οἰκτίρμων.

merciful, Luke vi. 36*t*.
of tender mercy, Jas. v. 11.

οἶμαι. See οἴομαι.

οἰνοπότης.

wine-bibber, Matt. xi. 19. Luke vii. 34.

οἶνος.

wine, Matt. ix. 17*tr*. Mark ii. 22*tr*, 22(*ap*). xv. 23. Luke i. 15. v. 37*t*, 38. vii. 33(–G[c]). x. 34. John ii. 3*t*, 9, 10*t*. iv. 46. Rom. xiv. 21. Eph. v. 18. 1 Tim. iii. 8. v. 23. Tit. ii. 3. Rev. vi. 6. xiv. 8, 10. xvi. 19. xvii. 2. xviii. 3(–LTr[b]), 13.
With ληνός, wine-press, Rev. xix. 15.
Add Matt. xxvii. 34, for ὄξος, G″ LTr*S*.

οἰνοφλυγία.

excess of wine, 1 Pet. iv. 3.

οἴομαι.
suppose, John xxi. 25. Phil. i. 16.
think, Jas. i. 7.

οἷος.
what manner, Luke ix. 55(*ap*).
what manner of man, 1 Thes. i. 5.
what, 2 Tim. iii. 11.
which, Phil. i. 30. 2 Tim. iii. 11.
such as, Matt. xxiv. 21. Mark xiii. 19. 2 Cor. x. 11. xii. 20*t*. Rev. xvi. 18.
as, 1 Cor. xv. 48*t*.
οἷα, so as, Mark ix. 3.
οἷον ὅτι, as though, Rom. ix. 6.
See also ὁπότε.

οἴω. See φέρω.

ὀκνέω.
to delay (*marg.* be grieved), Acts ix. 38.

ὀκνηρός.
slothful, Matt. xxv. 26. Rom. xii. 11.
grievous, Phil. iii. 1.

ὀκταήμερος.
the eighth day, Phil. iii. 5.

ὀκτώ.
eight, Luke ii. 21. ix. 28. John v. 5. xx. 26. Acts ix. 33. 1 Pet. iii. 20.
Add Acts xxv. 6 (*ap*).
See also δέκα.

ὀλεθρεύω. See ὀλοθρεύω.

ὀλέθριος, destructive, deadly.
2 Thes. i. 9, for ὅλεθρος, L.

ὄλεθρος.
destruction, 1 Cor. v. 5. 1 Thes. v. 3. 2 Thes. i. 9(ὀλέθριος L). 1 Tim. vi. 9.

ὀλιγοπιστία, little faith.
Matt. xvii. 20, for ἀπιστία, LTr*S*.

ὀλιγόπιστος.
of little faith, Matt. vi. 30. viii. 26. xiv. 31. xvi. 8. Luke xii. 28.

ὀλίγος.
little, Luke vii. 47. 2 Cor. viii. 15. 1 Tim. v. 23. Jas. iii. 5 (φλίκος LT *S*).
small, Acts xii. 18. xv. 2. xix. 23, 24. xxvii. 20.
short, Rev. xii. 12.
With ἐν, almost, Acts xxvi. 28, 29. —in few words (*marg.* a little), Eph. iii. 3.
With οὐ, long, Acts xiv. 28.
With πρός, for a little time, Jas. iv. 14. — little (*marg.* for a little time), 1 Tim. iv. 8.

Plural,
few, Matt. vii. 14. ix. 37. xv. 34. xx. 16(*ap*). xxii. 14. Mark vi. 5. viii. 7. Luke x. 2. xiii. 23. Acts xvii. 4, 12. Heb. xii. 10. 1 Pet. iii. 20. Rev. iii. 4.
few stripes, Luke xii. 48.
Neut., a few things, Matt. xxv. 21, 23. Rev. ii. 14, 20.
δι' ὀλίγων, briefly, 1 Pet. v. 12.

Adv., ὀλίγον.
a little, Mark i. 19. Luke v. 3.
little, Luke vii. 47.
a short space, Rev xvii. 10.
for a season, 1 Pet. i. 6.
a while, Mark vi. 31. 1 Pet. v. 10.

ὀλιγόψυχος.
feeble-minded, 1 Thes. v. 14.

ὀλιγωρέω.
despise, Heb. xii. 5.

ὀλίγως.
2 Pet. ii. 18, for ὄντως, C^{m}GLT, *marg.* for a little, *or* a while.

ὀλοθρευτής.
destroyer, 1 Cor. x. 10.

ὀλοθρεύω, ὀλεθρεύω LT.
destroy, Heb. xi. 28.

ὁλοκαύτωμα.
whole burnt-offering, Mark xii. 33.
burnt-offering, Heb. x. 6, 8.

ὁλοκληρία.
perfect soundness, Acts iii. 16.

ὁλόκληρος.
whole, 1 Thes. v. 23.
entire, Jas. i. 4.

ὀλολύζω.
to howl, Jas. v. 1.

ὅλος.
whole, Matt. v. 29, 30. vi. 22, 23. xiii. 33. xvi. 26. xxvi. 13. xxvii. 27. Mark vi. 55. viii. 36. xiv. 9. xv. 1, 16, 33. Luke viii. 39. ix. 25. xi. 34, 36*t*. xiii. 21. John iv. 53. xi. 50. Acts xi. 26. xv. 22. xix. 29 (-LT*S*). xxviii. 30.
Rom. i. 8. xvi. 23. 1 Cor. v. 6. xii. 17*t*. xiv. 23. Gal. v. 3, 9. Tit. i. 11. Jas. ii. 10. iii. 2, 3, 6. 1 John ii. 2. v. 19. Rev. xii. 9. xvi. 14.
all, Matt. i. 22. iv. 23, 24. ix. 26, 31. xiv. 35. xx. 6. xxi. 4(-G$^{\infty}$LTr *S*). xxii. 37*tr*, 40. xxiv. 14. xxvi. 56, 59. Mark i. 28, 33, 39. xii. 30*f*, 33*t*, 33(*ap*), 33, 44. xiv. 55.
Luke i. 65. iv. 14. v. 5. vii. 17. viii. 43. x. 27*f*. xxiii. 5, 44. Acts ii. 2, 47. v. 11. vii. 10, 11. viii. 37 (*ap*). ix. 31, 42. x. 22, 37. xi. 26. xiii. 49. xviii. 8. xix. 27. xxi. 30, 31. xxii. 30(πᾶς GLT*S*).
2 Cor. i. 1. Phil. i. 13. 1 Thes. iv. 10. Heb. iii. 2, 5. Rev. iii. 10. xiii. 3.
all . . long, Rom. viii. 36. x. 21.
altogether, John ix. 34.
With διά, throughout, John xix. 23.
every whit, John vii. 23. xiii. 10.
Add Acts xiii. 6 (. . the isle), GL T*S*. Rev. vi. 12 (. . the moon), G LTTr*S*.

ὁλοτελής.
wholly *, 1 Thes. v. 23.

ὅλυνθος.
untimely fig (*marg.* green fig), Rev. vi. 13.

ὅλως.
utterly, 1 Cor. vi. 7.
at all, Matt. v. 34. 1 Cor. xv. 29.
commonly, 1 Cor. v. 1.

ὄμβρος.
shower, Luke xii. 54.

ὀμείρομαι, long for.
1 Thes. ii. 8, for ἱμείρομαι, GLT*S*.

ὁμιλέω.
commune together, Luke xxiv. 15.
commune with, Acts xxiv. 26.
talk, Luke xxiv. 14. Acts xx. 11.

ὁμιλία.
communication, 1 Cor. xv. 33.

ὄμιλος.
company, Rev. xviii. 17(*ap*).

ὁμίχλη, mist, fog.
2 Pet. ii. 17, *see* νεφέλη.

ὄμμα.
eye, Mark viii. 23.
Add Matt. xx. 34, for ὀφθαλμός, LTr.

ὄμνυμι, ὀμνύω.
swear, Matt. v. 34, 36. xxiii. 16*t*, 18*t*, 20*t*, 21*t*, 22*t*. xxvi. 74. Mark vi. 23. xiv. 71. Luke i. 73. Acts ii. 30. vii. 17(ὁμολογέω G″LT*S*). Heb. iii. 11, 18. iv. 3. vi. 13*t*, 16. vii. 21. Jas. v. 12. Rev. x. 6.

ὁμοθυμαδόν.
with one accord, Acts i. 14. ii. 1 (ὁμοῦ LT*S*), 46. iv. 24. v. 12. vii. 57. viii. 6. xii. 20. xv. 25. xviii. 12. xix. 29.
with one mind, Rom. xv. 6.

ὁμοιάζω.
agree thereto, Mark xiv. 70(*ap*).
Add Matt. xxiii. 27, for παρομοιάζω, LTr.

ὁμοιοπαθής.
of like passions, Acts xiv. 15.
subject to like passions, Jas. v. 17.

ὅμοιος.
like, Matt. xi. 16. xiii. 31, 33, 44, 45, 47, 52. xx. 1. xxii. 39. Mark xii. 31(-T*S*). Luke vi. 47, 48, 49. vii. 31, 32. xii. 36. xiii. 18, 19, 21. John viii. 55. ix. 9. Acts xvii. 29. Gal. v. 21. 1 John iii. 2. Jude 7. Rev. i. 13, 15. ii. 18. iv. 3, 3 (ὁμοίως G′ -*S*), 6, 7*tr*. ix. 7, 7 (G′, *see* χρύσεος), 10, 19. xi. 1. xiii. 2, 4, 11. xiv. 14. xvi. 13 (ὡς GLTTr, *si* ὅσει *S*). xviii. 18. xxi. 11, 18.

ὁμοιότης.
similitude, Heb. vii. 15.
With κατά, **like as**, Heb. iv. 15.

ὁμοιόω.
liken, Matt. vii. 24, 26. xi. 16. xiii. 24. xviii. 23. xxv. 1. Mark iv. 30. Luke vii. 31. xiii. 20.
make like, Rom. ix. 29. Heb. ii. 17.
Pass., **be like**, Matt. vi. 8. xxii. 2. —**in the likeness of**, Acts xiv. 11^{D}.
resemble, Luke xiii. 18.

ὁμοίωμα.
likeness, Rom. vi. 5. viii. 3. Phil. ii. 7.
made like to^{ce}, Rom. i. 23.
similitude, Rom. v. 14.
shape, Rev. ix. 7.

ὁμοίως.
likewise, Matt. xxii. 26. xxvi. 35. xxvii. 41. Mark iv 16. xv. 31. Luke iii. 11. v. 33. vi. 31. x. 32, 37. xiii. 5 (ὡσαύτως TTr*S*). xvi. 25. xvii. 28, 31. xxii. 36. John v. 19. vi. 11. xxi. 13.
Rom. i. 27. 1 Cor. vii. 3, 4, 22. Jas. ii. 25. 1 Pet. iii. 1, 7. v. 5. Jude 8. Rev. viii. 12.
so, Luke v. 10.
καὶ . . ὁμοίως, **moreover**, Heb. ix. 21.
Add Luke xiii. 3, for ὡσαύτως, L Tr*S*. Rev. ii. 15, for ὃ μισῶ, GLT Tr*S*. iv. 3, for ὅμοιος, G'.

ὁμοίωσις.
similitude, Jas. iii. 9.

ὁμολογέω.
confess, John i. 20*t*. ix. 22. xii. 42. Acts xxiii. 8. xxiv. 14. Rom. x. 9. Heb. xi. 13. 1 John i. 9. iv. 2, 3, 15. 2 John 7.
With ἐν, **confess**, Matt. x. 32*t*. Luke xii. 8*t*.
Pass., **confession is made**, Rom. x. 10.
give thanks (*marg.* **confess**), Heb. xiii. 15.
profess, Matt. vii. 23. 1 Tim. vi. 12. Tit. i. 16.
promise, Matt. xiv. 7.
Add Acts vii. 17, for ὄμνυμι, G''L T*S*. 1 John ii. 23(*ap*). Rev. iii. 5, for ἐξομολογέομαι, GLTTr*S*.

ὁμολογία.
confession (*marg.* **profession**), 1 Tim. vi. 13.
profession, 1 Tim. vi. 12. Heb. iii. 1. iv. 14. x. 23.
Gen., **professed**, 2 Cor. ix. 13.

ὁμολογουμένως.
without controversy, 1 Tim. iii. 16.

ὁμότεχνος.
of the same craft, Acts xviii. 3.

ὁμοῦ.
together, John iv. 36. xx. 4. xxi. 2.
Add Acts ii. 1, for ὁμοθυμαδόν, L T*S*. xx. 18(*ap*).

ὁμόφρων.
of one mind, 1 Pet. iii. 8.

ὁμόω. See ὄμνυμι.

ὅμως.
and even, 1 Cor. xiv. 7.
though it be but, Gal. iii. 15.
ὅμως μέντοι, **nevertheless**, John xii. 42.

ὄναρ.
dream, Matt. i. 20. ii. 12, 13, 19, 22. xxvii. 19.

ὀνάριον.
young ass, John xii. 14.

ὀνειδίζω.
revile, Matt. v. 11. Mark xv. 32.
upbraid, Matt. xi. 20. Mark xvi. 14 (*ap*). Jas. i. 5.
cast in one's teeth, Matt. xxvii. 44.
reproach, Luke vi. 22. Rom. xv. 3. 1 Pet. iv. 14.
Pass., **suffer reproach**, 1 Tim. iv. 10 (ἀγωνίζομαι G'L*S*).

ὀνειδισμός.
reproach, Rom. xv. 3. 1 Tim. iii. 7. Heb. x. 33. xi. 26. xiii. 13.

ὄνειδος.
reproach, Luke i. 25.

ὄνημι. See ὀνίνημι.

ὀνικός.

With μύλος, millstone, Matt. xviii. 6. Luke xvii. 2 (λίθος μυλικός G″L TTr*S*).

Add Mark ix. 42, *see* μυλικός.

ὀνίνημι.

Mid., have joy, Phm. 20.

ὄνομα.

name, Matt. i. 21, 23, 25. vi. 9. vii. 22*tr*. x. 2, 22, 41*t*, 42. xii. 21. xviii. 5, 20. xix. 29. xxi. 9. xxiii. 39. xxiv. 5, 9. xxvii. 32. xxviii. 19. Mark v. 9*t*, 22(−G°). vi. 14. ix. 37, 38, 39, 41. xi. 9, 10(*ap*). xiii. 6, 13. xvi. 17(*ap*).

Luke i. 5, 13, 27*t*, 31, 49, 59, 61, 63. ii. 21, 25. vi. 22. viii. 30. ix. 48, 49. x. 17, 20. xi. 2. xiii. 35. xix. 38. xxi. 8, 12, 17. xxiv. 18, 47. John i. 6, 12. ii. 23. iii. 18. v. 43*t*. x. 3, 25. xii. 13, 28. xiv. 13, 14, 26. xv. 16, 21. xvi. 23, 24, 26. xvii. 6, 11, 12, 26. xviii. 10. xx. 31.

Acts i. 15. ii. 21, 38. iii. 6, 16*t*. iv. 7, 10, 12, 17, 18, 30. v. 28, 40, 41. viii. 12, 16. ix. 14, 15, 16, 21, 27, 29(28). x. 43, 48. xiii. 6, 8. xv. 14, 17, 26. xvi. 18. xviii. 15. xix. 5, 13, 17. xxi. 13. xxii. 16. xxvi. 9. xxviii. 7.

Rom. i. 5. ii. 24. ix. 17. x. 13. xv. 9. 1 Cor. i. 2, 10, 13, 15. v. 4. vi. 11. Eph. i. 21. v. 20. Phil. ii. 9, 10. iv. 3. Col. iii. 17. 2 Thes. i. 12. iii. 6. 1 Tim. vi. 1. 2 Tim. ii. 19. Heb. i. 4. ii. 12. vi. 10. xiii. 15. Jas. ii. 7. v. 10, 14. 1 Pet. iv. 14. 1 John ii. 12. iii. 23. v. 13(*ap*), 13. 3 John 7, 14(15).

Rev. ii. 3, 13, 17. iii. 1, 4, 5*t*, 8, 12*tr*. vi. 8. viii. 11. ix. 11*t*. xi. 18. xiii. 1, 6, 8, 17*t*. xiv. 1, 11. xv. 2, 4. xvi. 9. xvii. 3, 5, 8. xix. 12, 13, 16. xxi. 12, 14. xxii. 4.

Dat., or with αὐτῷ, *or* οὗ *or* ᾧ fr. ὅς, named°°, Mark xiv. 32. Luke i. 5, 26. v. 27. viii. 41. x. 38. xvi. 20. xix. 2. xxiii. 50. John iii. 1. Acts v. 1, 34. ix. 10, 12, 33, 36. xi. 28. xii. 13. xvi. 1, 14. xvii. 34. xviii. 2, 7, 24. xix. 24. xx. 9. xxi. 10. xxvii. 1. — called, Luke xxiv. 13. Acts viii. 9. ix. 11. x. 1.

τοὔνομα for τὸ ὄνομα, named°°, Matt. xxvii. 57.

Not rendered, Rev. xi. 13 (*Gr.* name).

Add Acts xiv. 10(*ap*). 1 Pet. iv. 16, for μέρος, G″LT*S*. Rev. xiv. 1 (*ap*). xix. 12(*ap*). xxi. 12(*names*), LTTr.

See also ἐπιτίθημι.

ὀνομάζω.

to name, Luke vi. 13, 14. Rom. xv. 20. 1 Cor. v. 1(*om*.*S*). Eph. i. 21. iii. 15. v. 3. 2 Tim. ii. 19.

call, Acts xix. 13. 1 Cor. v. 11.

ὄνος.

ass, Matt. xxi. 2, 5, 7. Luke xiii. 15. xiv. 5 (υἱός G″LTTr). John xii. 15.

ὄντως.

indeed, Mark xi. 32. Luke xxiv. 34. John viii. 36. 1 Tim. v. 3, 5, 16.

certainly, Luke xxiii. 47.

verily, Gal. iii. 21.

of a truth, 1 Cor. xiv. 25.

clean, 2 Pet. ii. 18(ὀλίγως C=GLT).

Add 1 Tim. vi. 19, for αἰώνιος, GL T*S*.

ὄξος.

vinegar, Matt. xxvii. 34 (οἶνος G″ LTr*S*), 48. Mark xv. 36. Luke xxiii. 36. John xix. 29*t*, 30.

ὀξύς.

sharp, Rev. i. 16. ii. 12. xiv. 14, 17, 18*t*. xix. 15.

swift, Rom. iii. 15.

ὀπή.

cave, Heb. xi. 38.

place (*marg.* hole), Jas. iii. 11.

ὄπισθεν.

behind, Matt. ix. 20. Mark v. 27. Luke viii. 44. Rev. iv. 6.

on the backside, Rev. v. 1 (ἔξωθεν G′).

after, Matt. xv. 23. Luke xxiii. 26.

ὀπισω.

behind, Matt. xvi. 23. Mark viii. 33. Luke iv. 8(*ap*). vii. 38. Rev. i. 10.

τὰ ὀπίσω, **those things which are behind**, Phil. iii. 13(14).

back, Matt. xxiv. 18.

εἰς τὰ ὀπίσω, **backward**, John xviii. 6. — **back**, Mark xiii. 16. Luke ix. 62. xvii. 31. John vi. 66. xx. 14.

after, Matt. iii. 11. x. 38. xvi. 24. Mark i. 7, 17, 20. viii. 34. Luke ix. 23. xiv. 27. xix. 14. xxi. 8. John i. 15, 27, 30. xii. 19. Acts v. 37. xx. 30. 1 Tim. v. 15. 2 Pet. ii. 10. Jude 7. Rev. xii. 15. xiii. 3.

Add Matt. iv. 10 (. . μοὐ G^{gr}L^{Vg}T). 2 Pet. ii. 21(*ap*).

See also δεῦτε.

ὁπλίζω.

Mid., **arm one's self with**, 1 Pet. iv. 1.

ὅπλον.

instrument, Rom. vi. 13(*pl.*, *marg.* **arms**, *or* **weapons**), 13.

weapon, John xviii. 3. 2 Cor. x. 4.

Plural, **armor**, Rom. xiii. 12 (ἔργα L^{m}). 2 Cor. vi. 7.

ὁποῖος.

of what sort, 1 Cor. iii. 13.

what manner of, 1 Thes. i. 9. Jas. i. 24.

such as, Acts xxvi. 29.

With πότε, **whatsoever**, Gal. ii. 6.

ὁπότε.

when, Luke vi. 3 (ὅτε LTr*S*).

ὅπου.

where, Matt. vi. 19*t*, 20*t*, 21. xiii. 5. xxv. 24, 26. xxvi. 57. xxviii. 6. Mark ii. 4. iv. 5, 15. v. 40. ix. 44 (*ap*), 46(*ap*), 48. xiii. 14. xiv. 14. xvi. 6. Luke xii. 33, 34. xxii. 11. John i. 28. iii. 8. iv. 20, 46. vi. 23, 62. vii. 42. x. 40. xi. 30, 32. xii. 1, 26. xvii. 24. xviii. 1. xix. 18, 20, 41. xx. 12, 19.

Acts xvii. 1. Rom. xv. 20. Col. iii. 11. Heb. ix. 16. x. 18. Jas. iii. 16. Rev. ii. 13*t*. xi. 8. xii. 6. xx. 10.

ὅπου . . ἐκεῖ, **where**, Mark vi. 55 (– ἐκεῖ LTr^{b}*S*). Rev. xii. 14 (ὅπως for ὅπου G′).

ὅπου . . ἐπ' αὐτῶν, **on which**, Rev. xvii. 9.

wheresoever, Luke xvii. 37.

where . . **there**, John xiv. 3.

where . . **thither**, John vii. 34, 36.

whither, John viii. 21, 22. xiii. 33, 36. xiv. 4. xviii. 20. xxi. 18*t*. Heb. vi. 20.

With ἄν^{1} *or* ἐάν^{2}, **wheresoever**, Matt. xxiv. 28^{2}. xxvi. 13^{2}. Mark ix. 18^{1}. xiv. 9^{1}(^{2} T*S*), 14^{2}(^{1} LTr). — **whithersoever**, Matt. viii. 19^{2}. Mark vi. 56^{1}. Luke ix. 57^{1}(^{2} LTTr). Jas. iii. 4^{1}. Rev. xiv. 4^{1}. — **in what place soever**, Mark vi. 10^{2}(^{1} LTr).

whereas, 1 Cor. iii. 3. 2 Pet. ii. 11.

Add Mark ii. 4, for ἐφ' ᾧ, G′LTr*S*.

ὀπτάνομαι.

see, Acts i. 3.

Compare also ὁράω.

ὀπτασία.

vision, Luke i. 22. xxiv. 23. Acts xxvi. 19. 2 Cor. xii. 1.

ὀπτός.

broiled, Luke xxiv. 42.

ὄπτω, ὄψομαι, ὤφθην. See ὁράω.

ὀπώρα.

fruits, Rev. xviii. 14.

ὅπως.

I. As a relative Adverb.

how, Luke xxiv. 20.

II. As a Conjunction.

that, Matt. ii. 8, 23. v. 16, 45. vi. 2, 4, 16, 18. viii. 17, 34 (ἵνα L). ix. 38. xii. 17 (ἵνα LTTr*S*). xiii. 35. xxiii. 35. Mark v. 23 (ἵνα G″LTTr *S*). Luke vii. 3. x. 2. xvi. 28. John xi. 57. Acts viii. 15, 24. ix. 2, 12, 17. xxiii. 15, 20. xxiv. 26 (*ap*). xxv. 3, 26.

Rom. ix. 17*t*. 1 Cor. i. 29. 2 Cor. viii. 11, 14. Gal. i. 4. 2 Thes. i. 12. Phm. 6. Heb. ii. 9. ix. 15. Jas. v. 16. 1 Pet. ii. 9.

ὅπως ἄν, **that**, Matt. vi. 5 (– ἄν LT

Tr*S*). Luke ii. 35. Acts xv. 17. Rom. iii. 4. — **when**, Acts iii. 19.
so that, Luke xvi. 26.
to[oc], Matt. xxvi. 59. Luke xi. 37. Acts ix. 24. xxiii. 23.
because, Acts xx. 16.
how, Matt. xii. 14. xxii. 15. Mark iii. 6.
Add Rev. xii. 14, for ὅπου, G′.

ὅραμα.

sight, Acts vii. 31.
vision, Matt. xvii. 9. Acts ix. 10, 12(–LT*S*). x. 3, 17, 19. xi. 5. xii. 9. xvi. 9, 10. xviii. 9.

ὅρασις.

sight, Rev. iv. 3.
to look upon[oc], Rev. iv. 3.
vision, Acts ii. 17. Rev. ix. 17.

ὁρατός.

visible, Col. i. 16.

ὁράω,

Fut. ὄψομαι, *Aor. pass.* ὤφθην.

see, Matt. v. 8. viii. 4. ix. 30. xxiv. 6, 30. xxvi. 64. xxviii. 7, 10. Mark i. 44. xiii. 26. xiv. 62. xvi. 7. Luke i. 22. iii. 6. ix. 36. xiii. 28. xvi. 23. xvii. 22. xxi. 27. xxiv. 23.
John i. 18, 34, 50(51), 51(52). iii. 11, 32, 36. iv. 45. v. 37. vi. 2 (θεωρέω LTr), 36, 46*t*. viii. 38, 38 (ἀκούω G″LTr), 57. ix. 37. xi. 40. xiv. 7, 9*t*. xv. 24. xvi. 16, 17, 19, 22. xix. 35. xx. 18, 25, 29. Acts ii. 17. vii. 44. xiii. 31. xx. 25. xxii. 15. Rom. xv. 21. 1 Cor. ix. 1. xv. 5, 6, 7, 8. Col. ii. 1, 18. 1 Thes. v. 15. 1 Tim. iii. 16. Heb. ii. 8. viii. 5. xi. 27. xii. 14. xiii. 23. Jas. ii. 24. 1 Pet. i. 8[p]. 1 John i. 1, 2, 3. iii. 2, 6. iv. 20*t*. 3 John 11. Rev. i. 7. xi. 19. xviii. 18[p] (βλέπω GLTTr*S*). xix. 10. xxii. 4, 9.
see to, Matt. xxvii. 4, 24.
perceive, Acts viii. 23.
look to, Acts xviii. 15.
look, John xix. 37.
Pass., **appear**, Matt. xvii. 3. Mark ix. 4. Luke i. 11. ix. 31. xxii. 43 (*ap*). xxiv. 34. Acts ii. 3. vii. 2, 30, 35. ix. 17. xvi. 9. xxvi. 16*t*. Heb. ix. 28. Rev. xii. 1, 3. — **shew one's self**, Acts vii. 26.
behold, Luke xxiii. 49.
take heed, Matt. xvi. 6. xviii. 10. Mark viii. 15. Luke xii. 15. Acts xxii. 26(*om*S).
Not rendered, Mark viii. 24(*ap*).
Add John i. 39(40), for εἶδον, G′ TTr.
Compare also ὀπτάνω.

ὀργή.

anger, Mark iii. 5. Eph. iv. 31. Col. iii. 8.
indignation, Rev. xiv. 10.
wrath, Matt. iii. 7. Luke iii. 7. xxi. 23. John iii. 36. Rom. i. 18. ii. 5*t*, 8. iv. 15. v. 9. ix. 22*t*. xii. 19. xiii. 4(–G[o]), 5. Eph. ii. 3. v. 6. Col. iii. 6. 1 Thes. i. 10. ii. 16. v. 9. 1 Tim. ii. 8. Heb. iii. 11. iv. 3. Jas. i. 19, 20. Rev. vi. 16, 17. xi. 18. xvi. 19. xix. 15.
vengeance, Rom. iii. 5.

ὀργίζω.

Pass. or Mid., **be angry**, Matt. v. 22. Luke xiv. 21. xv. 28. Eph. iv. 26. Rev. xi. 18. — **be wroth**, Matt. xviii. 34. xxii. 7. Rev. xii. 17.

ὀργίλος.

soon angry, Tit. i. 7.

ὀργυιά.

fathom, Acts xxvii. 28*t*.

ὀρέγω.

Mid., **to desire**, 1 Tim. iii. 1. Heb. xi. 16. — **covet after**, 1 Tim. vi. 10[p].

ὀρεινός.

hill, *adj.*, Luke i. 39, 65.

ὄρεξις.

lust, Rom. i. 27.

ὀρθοποδέω.

walk uprightly, Gal. ii. 14.

ὀρθός.

straight (*marg.* **even**), Heb. xii. 13
upright, Acts xiv. 10.

ὀρθοτομέω.
divide rightly, 2 Tim. ii. 15.

ὀρθρίζω.
come early in the morning, Luke xxi. 38.

ὀρθρινός.
morning, Rev. xxii. 16 (πρωϊνός G LTr*S*, προϊνός T).
Add Luke xxiv. 22, for ὄρθριος, L TTr*S*.

ὄρθριος.
early, Luke xxiv. 22(ὀρθρινός LT Tr*S*).

ὄρθρος.
Gen. or Acc., early in the morning, John viii. 2(*ap*). Acts v. 21.
See also βαθύς.

ὀρθῶς.
rightly, Luke vii. 43. xx. 21.
right, Luke x. 28.
plain, Mark vii. 35.

ὁρίζω.
to limit, Heb. iv. 7.
determine, Acts xi. 29. xvii. 26.—κατὰ τὸ ὡρισμένον, as it was determined, Luke xxii. 22.
Pass., determinate, Acts ii. 23ᵛ.
ordain, Acts x. 42. xvii. 31.
declare (*Gr.* determine), Rom. i. 4.

ὅριον.
border, Matt. iv. 13.
coast, Matt. ii. 16. viii. 34. xv. 22, 39. xix. 1. Mark v. 17. vii. 31*t*. x. 1. Acts xiii. 50.
Add Mark vii. 24, for μεθόριος *neut.*, LTr*S*.

ὁρκίζω.
adjure, Mark v. 7. Acts xix. 13.
charge, 1 Thes. v. 27 (*marg.* adjure, ἐνορκίζω LT).

ὅρκος.
oath, Matt. v. 33. xiv. 7, 9. xxvi. 72. Mark vi. 26. Luke i. 73. Acts ii. 30. Heb. vi. 16, 17. Jas. v. 12.

ὁρκωμοσία.
oath, Heb. vii. 20, 21(*marg.* swearing of an oath), 21, 28.

ὁρμάω.
to rush, Acts xix. 29.
run violently, Matt. viii. 32. Mark v. 13. Luke viii. 33.
run, Acts vii. 57.

ὁρμή.
assault, Acts xiv. 5.
Not rendered, Jas. iii. 4.

ὅρμημα.
violence, Rev. xviii. 21.

ὄρνεον.
bird, Rev. xviii. 2.
fowl, Rev. xix. 17, 21.

ὄρνις.
hen, Matt. xxiii. 37. Luke xiii. 34.

ὁροθεσία.
bound, Acts xvii. 26.

ὄρος.
mountain, Matt. iv. 8. v. 1. viii. 1. xiv. 23. xv. 29. xvii. 1, 9, 20. xviii. 12. xxi. 21. xxiv. 16. xxviii. 16. Mark iii. 13. v. 5, 11(–G°*S*). vi. 46. ix. 2, 9. xi. 23. xiii. 14. Luke iii. 5. iv. 5(*ap*). vi. 12. viii. 32. ix. 28. xxi. 21. xxiii. 30. John iv. 20, 21. vi. 3, 15.
1 Cor. xiii. 2. Heb. xi. 38. xii. 20. Rev. vi. 14, 15, 16. viii. 8. xvi. 20. xvii. 9. xxi. 10.
mount, Matt. xxi. 1. xxiv. 3. xxvi. 30. Mark xi. 1. xiii. 3. xiv. 26. Luke xix. 29, 37. xxi. 37. xxii. 39. John viii. 1 (*ap*). Acts i. 12. vii. 30, 38. Gal. iv. 24, 25. Heb. viii. 5. xii. 18(–L*S*), 22. 2 Pet. i. 18. Rev. xiv. 1.
hill, Matt. v. 14. Luke iv. 29. ix. 37.

ὀρύσσω, -ττω.
dig, Matt. xxi. 33. xxv. 18. Mark xii. 1.

ὀρφανός.
fatherless, Jas. i. 27.
comfortless (*marg.* orphan), John xiv. 18.

ὀρχέω.
Mid., to dance, Matt. xi. 17. xiv. 6. Mark vi. 22. Luke vii. 32.

ὅς, ἥ, ὅ.

Originally a demonstrative pronoun, like ὁ, ἡ, τό, but mostly used as a relative, and rendered **who, which, that.** Omitting the cases in which it simply refers to nouns preceding or following, Bruder gives its special uses as follows: —

I. As a demonstrative, only in distinctions and distribution, thus:

ὃς μὲν . . ὃς δέ (ὃς δέ repeated[2]), **the one . . and the other,** 2 Cor. ii. 16.

one . . the other, Luke xxiii. 33.

one . . (and) another, Matt. xxi. 35[2]. xxv. 15[2]. Rom. ix. 21. xiv. 5. 1 Cor. vii. 7 (ὁ for ὃς LT*S*). xi. 21.

some . . and others, Jude 22.

some . . (and) some, Matt. xiii. 8[2]. Acts xxvii. 44. 2 Tim. ii. 20.

Add Matt. xxii. 5, for ὁ μὲν . . ὁ δέ, LTTr, ὁ μὲν . . ὃς δέ *S*.

ὃς μέν or ὃς δέ, with or without another corresponding term.

some, Matt. xiii. 4. Mark iv. 4. Luke viii. 5. 1 Cor. xii. 28.

one, Rom. xiv. 2. 1 Cor. xii. 8.

Add John v. 11 (he[1st]), L.

II. When not agreeing in gender or number with the preceding noun, but representing the sense. Sometimes[2] by *attraction* agreeing with a predicate following.

Mark xv. 16[2]. Luke vi. 17. John i. 13. Acts xv. 17, 36. xxii. 5. xxiv. 11. xxvi. 17. Rom. vi. 21. ix. 24[2]. 1 Cor. iii. 17[2]. Gal. iii. 16[2]. iv. 19. Eph. i. 14[2]. iii. 13[2]. vi. 17[2]. Phil. i. 28[2]. ii. 15. iii. 20. Col. i. 27(ὃ for ὃς L). ii. 29. 1 Tim. iii. 15[2]. Phm. 10. 2 Pet. iii. 1. 1 John ii. 8[2]. 2 John 1. Rev. v. 8[2].

Add ὃς for ὅ, John vi. 9, LTTr. Rev. xiii. 14, LT. — 1 Tim. iii. 16, *see* θεός. Rev. iii. 4, οἱ for ἃ, T. iv. 5[2], ἃ for αἳ, T.

* ὅ with ἐστί, λέγεται, or ἑρμηνεύεται, 25 times.

III. ὅ or ἅ referring to a sentence or clause.

which, Acts xi. 30. Gal. ii. 10. Col. ii. 17, 22. 1 Tim. i. 6. Rev. xxi. 8.

which thing, Acts xxvi. 10.

whom, Heb. v. 11.

whereof, Acts ii. 32. iii. 15.

With εἰς, **whereunto,** Col. i. 29.

With ἐν, **whereupon,** Acts xxiv. 18. xxvi. 12.

Add Matt. xii. 4, ὅ for οὓς, LTTr.

IV. In *attraction*, when the pronoun is made to agree in *case* with its antecedent. 81 instances.

* With prepositions. *See* ἀντί, ἀπό, ἄχρις, ἐν, ἕως, μέχρις, *etc.* 66 times.

V. Including the notion of a demonstrative pronoun, and commonly rendered **what.**

Matt. vii. 2*t*. x. 27. Etc.

what . . that, Matt. x. 27.

he that, Matt. x. 38. Mark ix. 40.

what things, Matt. vi. 8.

Etc. 179 instances.

* ὅ preceding a clause.

in that, Rom. vi. 10*t*.

the life° which, Gal. ii. 20.

VI. With ἀν[1] or ἐάν[2].

whosoever, Matt. v. 19[2], 19[1], 21[1], 22*t*[1], 31[1], 32[1](πᾶς G'LTr*S*), 32[2]. x. 14[2]([1]LTr*S*), 42[2]([1]LTr). xi. 6[2]([1]LTr), 27[2]. xii. 32[1]([2]LTTr*S*), 32[1]. xv. 5[1]. xvi. 25[1]([2]LTTr), 25[1]. xix. 9[1]. xx. 26[2]([1]LTr), 27[2]([1]LTr*S*). xxi. 44[1]. xxiii. 16[1]*t*, 18[2]([1]LTr*S*), 18[1]. xxvi. 48[1]([2]T*S*).

Mark iii. 35[1]. viii. 35[1]([2]TTr*S*), 35[1], 38[1]([2]LTTr). ix. 37[2]([1]LTTr*S*), 37[2]([1]LTTr), 41[1], 42[1]([2]T). x. 11, 15, and 43,[2]([1]LTr*S*), 44[1]([2]GTTr). xi. 23[1]. xiv. 44[1].

Luke iv. 6[2]([1]LTr). vii. 23[2]. viii. 18[1]([2]T), 18[1]([2]LT). ix. 24[1]([2]T*S*), 24[1], 26[1], 48[2]([1]L), 48[2]. xvii. 33*t*[2]. xviii. 17[2]([1]LTr*S*). xx. 18[1]. John iv. 14[1]. Acts ii. 21[1]([2]T). viii. 19[1]([2]GLT*S*).

Rom. x. 13[1]. 1 Cor. xi. 27[1]. xvi.

3³(¹L). Jas. iv. 4 (²LTS). 1 John iv. 15¹.

πᾶς ὃς ἄν, whosoever, Luke xii. 8.

whose, Matt. xviii. 5²(¹LTr), 6¹. 1 John ii. 5¹. iii. 17.

who, Matt. vii. 9²(–²LTrS). Luke x. 22²(¹LTr). John i. 33¹. Acts vii. 7²(¹L). Rom. ix. 15ℓ¹.

he that, Mark iii. 29¹. iv. 25¹(–¹LTTrS).

whatsoever, Matt. x. 11¹. xiv. 7² (¹LTr). xv. 5². xvi. 19²(¹LTr, L^mδσα), 19³ (Tr). xx. 4², 7²(ap). Mark vi. 22₂, 23². vii. 11². x. 35². xi. 23² (–G^ooTTrS). xiii. 11². Luke ix. 4¹. x. 5¹, 8¹, 10¹. Rom. xvi. 2¹. Gal. vi. 7²(¹L). 1 John iii. 22². v. 15¹(²TS). 3 John 5.

ὃ ἐάν τι, whatsoever, Eph. vi. 8 (ὃ ἂν G′, ὃ ἐάν L, ἐάν τι L^m, ἐάν S).

what things soever, John v. 19¹ (–¹LTr^b).

ἐν ᾧ ἄν, whereinsoever, 2 Cor. xi. 21.

what, John xv. 7²(¹L).

which, Mark iv. 22²(–G′LTTrS). Acts vii. 3¹.

that, Matt. xii. 36²(–²LTTrS). xviii. 19². 1 Cor. vi. 18². Gal. v. 17¹(²L^bS).

VII. Followed by a demonstrative pronoun. Matt. iii. 12. Mark i. 7. Etc. 13 instances.

For the Genitive used as an Adverb of time or place, see οὗ.

ὁσάκις.

With ἄν¹ *or* ἐάν², as often as, 1 Cor. xi. 26¹(²LTS). Rev. xi. 6². — as oft as, 1 Cor. xi. 25¹(²LTS).

ὅσγε, ὅς γε LT.

he that, Rom. viii. 32.

ὅσιος.

holy, 1 Tim. ii. 8. Tit. i. 8. Heb. vii. 26. Rev. xv. 4(ἅγιος el G″).

Said of Christ, Holy One, Acts ii. 27. xiii. 35.

τὰ ὅσια, mercies (*Gr.* holy or just things), Acts xiii. 34.

Add Rev. xvi. 5, for ἐσόμενος, EG LTTrS.

ὁσιότης.

holiness, Luke i. 75. Eph. iv. 24.

ὁσίως.

holily, 1 Thes. ii. 10.

ὀσμή.

odor, John xii. 3. Phil. iv. 18.

savor, 2 Cor. ii. 14, 16ℓ. Eph. v. 2.

ὅσος.

Plural, ὅσοι, ὅσαι, ὅσα.

how much, Acts ix. 13. Heb. viii. 6. Rev. xviii. 7.

as much as, John vi. 11.

ἐφ' ὅσον, inasmuch as, Matt. xxv. 40, 45. Rom. xi. 13. — as long as, Matt. ix. 15. 2 Pet. i. 13.

καθ' ὅσον, inasmuch as, Heb. iii. 3. vii. 20. — as, Heb. ix. 27.

as large as, Rev. xxi. 16.

as, Heb. i. 4. x. 25.

the more, Mark vii. 36.

μικρὸν ὅσον ὅσον, a little while, Heb. x. 37.

as many as, Matt. xiv. 36. xxii. 10. Mark iii. 10. Luke xi. 8. John i. 12. Acts iii. 24. iv. 6, 34. v. 36, 37. x. 45 (οἱ L). xiii. 48. Rom. ii. 12ℓ. viii. 14. Gal. iii. 10, 27. vi. 12, 16. Phil. iii. 15. Col. ii. 1. 1 Tim. vi. 1. Rev. ii. 24. xviii. 17.

so many as, Rom. vi. 3.

who, Heb. ii. 15.

how great things, Mark v. 19, 20. Luke viii. 39ℓ. Acts ix. 16.

how many things, 2 Tim. i. 18.

what great things, Mark iii. 8(ἃ fr. ὃς L^m).

whatsoever, Matt. xvii. 12. xxviii. 20. Mark ix. 13. x. 21. Luke iv. 23. xii. 3. John xv. 14(ὃ T, ἃ LTrS). xvii. 7. Acts iv. 28.

whatsoever things, Rom. xv. 4. Phil. iv. 8*six*.

what things soever, Rom. iii. 19.

all that, Luke ix. 10. Acts iv. 23. xiv. 27.

all things that, Acts xv. 4. Rev. i. 2.

that ever, John iv. 29(ἃ Tr^mS), 39 (ἃ TrS, ὅσα Tr^m). x. 8.

all, 2 Cor. i. 20.
that, Matt. xiii. 44, 46. xviii. 25. Mark xii. 44. Luke iv. 40. xviii. 12, 22. John x. 41. xvi. 15.
what, Mark vi. 30*t*. Acts xv. 12.
which, John xxi. 25. Acts ix. 39.

ὅσοι (ὅσαι, ὅσα) ἄν (ἐάν²).

as many as, Matt. xxii. 9 (²LTTr *S*). Mark vi. 56. Acts ii. 39(*οἷς ἄν* L). Rev. iii. 19². xiii. 15(²LTTr).
whosoever, Mark vi. 11(*ap*). Luke ix. 5.
whatsoever, Matt. vii. 12. xviii. 18² (*ἄν* LTr), 18³. xxi. 22 (²TTr). xxiii. 3 (²T*S*). John xi. 22. xvi. 13 (–*ἄν* LTTr*S*), 23 (*ἄν τι* LTTr, *ὃ τι ἄν* L[m], *ὃ ἄν S*). Acts iii. 22.
what things soever, Mark xi. 24 (–*ἄν* G[∞]LTTr*S*).
wherewith[e] soever, Mark iii. 28 (²TTr).
Add, for *ὃς*, Matt. xvi. 19[1st], L[m]. Jn iv. 45, LTTr. 1 Cor. ii. 9[2d], LT. Rev. iv. 1, L. For *ὡς*, Lk. xxiv. 6, L[m].
See also μέν, χρόνος.

ὅσπερ.

whosoever, Mark xv. 6.

ὀστέον.

bone, Matt. xxiii. 27. Luke xxiv. 39. John xix. 36. Eph. v. 30(*ap*). Heb. xi. 22.

ὅστις,
Fem. ἥτις, Neut. ὅ τι.
With *ἄν*¹ or *ἐάν*².

whosoever, Matt. v. 39, 41. vii. 24. x. 32, 33¹ (–*ἄν* LTr). xii. 50¹. xiii. 12*t*. xviii. 4. xxiii. 12. Mark viii. 34 (*εἴ τις* G'LTr*S*). Luke xiv. 27. Gal. v. 4, 10¹(²T*S*). Jas. ii. 10.
whatsoever, Luke x. 35¹. John ii. 5¹. xiv. 13¹. xv. 16¹.
such as, Mark iv. 20. 1 Cor. v. 1.
who, which, Matt. vii. 15, 24, 26. xiii. 52. xvi. 28. xix. 12*tr*. xx. 1. xxi. 33, 41. xxii. 2. xxiii. 27. xxv. 1. xxvii. 55. Mark ix. 1. xii. 18. xv. 7.
Luke i. 20. ii. 4, 10. vii. 37. viii. 3, 15, 26, 43. ix. 30. x. 42. xii. 1. xv. 7. xxiii. 19, 55. John viii. 53. Acts vii. 53. viii. 15. x. 41, 47. xi. 20, 28. xii. 10. xiii. 31, 43. xvi. 12, 16, 17. xvii. 10. xxi. 4. xxiii. 21, 33. xxiv. 1. xxviii. 18.
Rom. i. 25, 32. ii. 15. ix. 4. xi. 4. xvi. 4, 6, 7, 12(*ap*). 1 Cor. iii. 17. vi. 20(*ap*). vii. 13. 2 Cor. viii. 10. ix. 11. Gal. ii. 4. iv. 24*t*, 26. v. 19. Eph. i. 23. iii. 13. iv. 19. vi. 2. Phil. i. 28. ii. 20. iv. 3. Col. iii. 5, 14 (*ὃ* fr. *ὃς* G''LT, *ὅς S*). iv. 11. 2 Thes. i. 9. 1 Tim. i. 4. iii. 15. vi. 9. 2 Tim. i. 5. ii. 2, 18. Tit. i. 11.
Heb. ii. 3. viii. 5, 6. ix. 2, 9. x. 8, 11, 35. xii. 5. xiii. 7. 1 Pet. ii. 11. 2 Pet. ii. 1. 1 John i. 2. Rev. ii. 24. ix. 4. xi. 8. xii. 13. xvii. 12. xix. 2. xx. 4.
the which, John xxi. 25.
which [e]veil, 2 Cor. iii. 14(*ὅτι* GLT).
which things, Col. ii. 23.
what things, Phil. iii. 7.
that, Matt. ii. 6. xviii. 26 (*εἴ τις* G LTTr*S*). xxvii. 62. Luke vii. 39. Rom. vi. 2. Rev. i. 12. xvii. 8 (*ὅτι* GLTTr).
the same that, John viii. 25(*ὅτι* St).
he (they) that (which), Matt. xxiii. 12. xxv. 3 (*αἱ δέ* L, *αἳ γάρ* Tr*S*). Rev. i. 7.
in that they, Acts xvii. 11.
and they, Acts v. 16. xxiii. 14.
and, Acts ix. 35.
whereas [e]ye, Jas. iv. 14.
as, 1 Cor. xvi. 2¹.

πᾶς ὅστις ἄν.

every . . which, Acts iii. 23(²T*S*).
whatsoever, Col. iii. 17 (*ἐάν* for *ἄν* LT), 23 (*πᾶν ὃ ἐάν* G'', *ὃ ἐάν* LT*S*).
Add, for *ὅς*, Matt. xix. 29, G[pb]LT Tr*S*. For *ὅτι*, Mark ix. 11, 28, L. 1 John iii. 20², v. 14², L¹. For *τίς*, Acts ix. 6, G'LT*S*.
See also ὅτου.

ὀστράκινος.

earthen, 2 Cor. iv. 7.
of earth, 2 Tim. ii. 20.

ὄσφρησις.
smelling, 1 Cor. xii. 17.

ὀσφύς.
loins, Matt. iii. 4. Mark i. 6. Luke xii. 35. Acts ii. 30. Eph. vi. 14. Heb. vii. 5, 10. 1 Pet. i. 13.

ὅταν.

I. With the Subjunctive.
whensoever, Mark xiv. 7.
when, Matt. v. 11. vi. 2, 5, 6, 16. ix. 15. x. 19, 23. xii. 43. xiii. 32. xv. 2. xix. 28. xxi. 40. xxiii. 15. xxiv. 15, 32, 33. xxv. 31. xxvi. 29. Mark ii. 20. iv. 15, 16, 29, 31, 32. viii. 38. xi. 25. xii. 23 (–G$^{\infty}$L^{b}Tr*S*), 25. xiii. 4, 7, 11, 14, 28, 29. Luke v. 35. vi. 22*t*, 26. viii. 13. ix. 26. xi. 2, 21, 24, 34, 36. xii. 11, 54, 55. xiii. 28. xiv. 8, 10*t*, 12, 13. xvi. 4, 9. xvii. 10. xxi. 7, 9, 20, 30, 31. xxiii. 42. John ii. 10. iv. 25. v. 7. vii. 27, 31. viii. 28, 44. x. 4. xiii. 19. xiv. 29. xv. 26. xvi. 4, 13, 21. xxi. 18. Acts xxiii. 35. xxiv. 22. Rom. ii. 14. xi. 27. 1 Cor. xiii. 10. xiv. 26. xv. 24*t*, 27, 28, 54. xvi. 2, 3, 5, 12. 2 Cor. x. 6. xii. 10. xiii. 9. Col. iii. 4. iv. 16. 1 Thes. v. 3. 2 Thes. i. 10. 1 Tim. v. 11. Tit. iii. 12. Heb. i. 6. Jas. i. 2. 1 John ii. 28 (ἐάν L*S*). v. 2. Rev. ix. 5. x. 7. xi. 7. xvii. 10. xviii. 9. xx. 7 (*see* μετά).
while, 1 Cor. iii. 4.
as soon as, John xvi. 21. Rev. xii. 4.
as long as, John ix. 5.
εἰ μὴ ὅταν, **till,** Mark ix. 9.
that, Mark xiv. 25.
Add Mark ix. 10, ὅταν ἀναστῇ for τὸ ἀναστῆναι, G′. xi. 19, for ὅτε, TTr*S*.

II. With the Indicative.
when, Mark iii. 11. Rev. iv. 9.
Add Rev. viii. 1, for ὅτε, LTTr.

ὅτε.
when, Matt. vii. 28. ix. 25. xi. 1. xii. 3. xiii. 26, 48, 53. xvii. 25(–L Tr*S*). xix. 1. xxi. 1, 34. xxvi. 1. Mark i. 32. ii. 25. iv. 10. vii. 17. viii. 19, 20. xi 1, 19 (ὅταν TTr*S*). xiv. 12. xv. 20, 41 Luke ii. 21, 22, 42. iv. 25. vi. 13. xiii. 35(–Tr^{b}*S*). xvii. 22. xxii. 14, 35. xxiii. 33. John i. 19. ii. 22. iv. 21, 23, 45. v. 25. vi. 24. ix. 4, 14 (ἐν ᾗ ἡμέρᾳ LTTr*S*). xii. 16, 17 (G′, ὅτι GLT), 41 (ὅτι LTTr*S*). xiii. 31(30). xvi. 25. xix. 6, 8, 23, 30. xx. 24. xxi. 15, 18. Acts i. 13. viii. 12, 39. xi. 2. xii. 6. xxi. 5, 35. xxii. 20. xxvii. 39. xxviii. 16. Rom. ii. 16 (ᾗ fr. ὃς L). vi. 20. vii. 5. xiii. 11. 1 Cor. xiii. 11*t*. Gal. i. 15. ii. 11, 12, 14. iv. 3, 4. Phil. iv. 15. Col. iii. 7. 1 Thes. iii. 4. 2 Thes. iii. 10. 2 Tim. iv. 3. Heb. vii. 10. 1 Pet. iii. 20. Jude 9 (τότε L). Rev. i. 17. v. 8. vi. 1, 3, 5, 7, 9, 12. viii. 1 (ὅταν LTTr). x. 3, 4. xii. 13. xxii. 8.
while, John xvii. 12. Heb. ix. 17.
after that, Matt. xxvii. 31. Tit. iii. 4.
after, John xiii. 12.
that, Mark vi. 21 (ὃ τε L).
as soon as, Luke xv. 30. Rev. x. 10.
Add Mark iv. 6 (when), LTTr*S*. Luke vi. 3, for ὁπότε, LTr*S*. 1 Cor. xii. 2 (. . ye were), G″L^{b}T*S*. Jude 9, for ὁ δέ, L. Rev. xxii. 8, *see* βλέπω.

ὅ τι. See τί.

ὅτι.
A Conjunction having two distinct uses, here classified according to Bruder, except when noted (*).

I. As a Demonstrative.
that, Matt. ii. 16, 22. iii. 9. iv. 12. v. 17, 20, 21, 22, 23, 27, 28, 32, 33, 38, 43. vi. 7, 29, 32. viii. 11, 27. ix. 6, 28. x. 34. xi. 24. xii. 6, 36. xiii. 17. xv. 12, 17. xvi. 11, 18, 20. xvii. 10, 12, 13. xviii. 10, 19. xix. 4, 23, 28. xx. 10, 25, 30. xxi. 31, 45. xxii. 16, 34. xxiii. 31. xxiv. 32, 33, 43, 47. xxv. 24, 26. xxvi. 2, 21, 34, 53, 54. xxvii. 3, 18, 24, 63. xxviii. 5, 7.

Mark ii. 1, 8, 10, 16. iv. 38, 41. v. 29. vi. 2(*om*S), 14, 15*t*. vii. 18. viii. 31. ix. 1, 11, 13, 25. x. 42, 47. xi. 3(–LTTr), 23*t*, 24, 32. xii. 12, 14, 26, 28, 34, 35, 43. xiii. 28, 29, 30. xiv. 30. xv. 10, 39. xvi. 4, 7. 11(*ap*).

Luke i. 22. ii. 49*t*. iii. 8. iv. 4. v. 24. vi. 5(–Tr^bS). vii. 4, 16*t*, 37, 43. viii. 47, 53. ix. 7, 8*t*, 19. x. 11, 12, 20, 21, 24, 40. xi. 38. xii. 30, 37, 39, 44, 51. xiii. 2, 4. xiv. 24. xv. 7. xvi. 25. xvii. 15. xviii. 8, 9 (*marg., with εἰσί*, as being), 11, 37. xix. 7, 22, 26, 40 (–Tr^b). xx. 19, 21, 37. xxi. 3, 20, 30, 31. xxii. 37, 70. xxiii. 7. xxiv. 21, 39, 44.

John i. 34. ii. 17, 18, 22. iii. 2, 7, 19, 21, 28*t*, 33. iv. 1, 19, 20, 25, 27, 42, 44, 47, 53. v. 6, 15, 32, 36, 42, 45. vi. 15, 22*t*, 24, 36, 46, 61, 65, 69. vii. 26, 35, 42. viii. 17, 24*t*, 27, 28, 37, 48, 52, 54. ix. 8, 17, 18, 20*t*, 24, 25, 29, 30, 31, 32, 35. x. 38. xi. 6, 13, 15, 20, 22, 24, 27, 31, 40, 41, 42*t*, 50, 51, 56. xii. 9, 12, 16, 34, 50. xiii. 1, 3*t*, 19, 21, 29, 35. xiv. 10, 11, 20, 22, 31. xv. 18. xvi. 4, 15, 19, 20, 21, 26, 27, 30*t*. xvii. 7, 8*t*, 21, 23, 25. xviii. 8, 14, 37. xix. 4, 10, 21, 28, 35. xx. 9, 14, 18, 31. xxi. 4, 7, 12, 15, 16, 17, 23, 24.

Acts ii. 29, 30, 31, 36. iii. 10, 17. iv. 10, 13*t*, 16. v. 9, 41. vi. 14. vii. 6. viii. 14, 16. ix. 20, 22, 26, 27, 38. x. 34, 42. xi. 1. xii. 9, 11. xiii. 38. xiv. 9, 22. xv. 5, 24. xvi. 3, 10, 19, 38. xvii. 3*t*, 13. xix. 25, 26*t*, 34. xx. 23*t*, 25, 26, 29, 31, 34, 38. xxi. 21, 22, 24, 29, 31. xxii. 2, 19, 29. xxiii. 5, 6, 22, 27, 34. xxiv. 11, 14, 26. xxvi. 5, 27. xxvii. 10, 25. xxviii. 1, 22, 28.

Rom. i. 8, 13, 32. ii. 2, 3, 4. iii. 2, 19. iv. 9(–L^bS), 21, 23. v. 3. vi. 3, 6, 8, 9, 16, 17. vii. 14, 16, 18, 21. viii. 16, 18, 22, 28, 38. ix. 2, 30. x. 2, 5, 9*t*. xi. 25. xiii. 11. xiv. 14. xv. 14, 29.

1 Cor. i. 5, 11, 12, 14, 15. iii. 16, 20. iv. 9(–G$^{\infty}$LTS). v. 6 vi. 2, 3, 9, 15, 16, 19. vii. 26. viii. 1, 4*t*. ix. 10, 13, 24. x. 19(*ap*), 20. xi. 2, 3, 14, 17, 23. xii. 2, 3. xiv. 23, 25, 37. xv. 4*t*, 5, 12*t*, 15, 27, 50, 58. xvi. 15.

2 Cor. i. 7, 8, 10(–L^b), 12, 14, 23. ii. 3. iii. 5. iv. 14. v. 1, 6, 14(15). vii. 3, 8, 9*t*, 16. viii. 9. ix. 2. x. 7, 11. xi. 31. xii. 13, 19. xiii. 2, 6*t*.

Gal. i. 6, 11, 23. ii. 7, 14, 16. iii. 7, 8, 11. iv. 15, 22. v. 2, 3, 10, 21. Eph. ii. 11, 12. iv. 9. v. 5. vi. 8, 9. Phil. i. 6, 12, 17, 19, 20, 25, 27. ii. 11, 16, 22, 24, 26. iv. 10, 15. Col. iii. 24. iv. 1, 13.

1 Thes. ii. 1. iii. 3, 4, 6. iv. 14, 15. v. 2. 2 Thes. ii. 2, 4, 5. iii. 4, 10. 1 Tim. i. 8, 9, 15. iv. 1. 2 Tim. i. 5, 12, 15. ii. 23. iii. 1, 15. Tit. iii. 11. Phm. 21, 22.

Heb. ii. 6*t*. iii. 19. vii. 8, 14. xi. 6, 13, 14, 18, 19. Jas. i. 3, 7. ii. 19, 20. iii. 1. iv. 4, 5. v. 11, 20. 1 Pet. i. 12, 18. ii. 3. iii. 9. 2 Pet. i. 14, 20. iii. 3, 5, 8.

1 John i. 5, 6, 8, 10. ii. 3, 5, 18*t*, 19, 22, 29*t*. iii. 2, 5, 14, 15, 19, 24. iv. 3, 10*t*, 13, 14, 15. v. 1, 2, 5, 11, 13, 14 (δ τι L), 15*t*, 18, 19, 20. 2 John 4. 3 John 12. Rev. ii. 6, 23. iii. 1*t*, 9, 15, 17. x. 6. xii. 12, 13.

ὡς ὅτι, **to wit, that**, 2 Cor. v. 19. — **as though**, 2 Cor. xi. 21.

οἷον δὲ ὅτι, **as though**, Rom. ix. 6. **as though**, Phil. iii. 12.

how that, Matt. xii. 5. xvi. 12, 21. Luke vii. 22(–LTr^bS). Acts vii. 25. xiii. 32(33). xv. 7. xx. 35. Rom. vii. 1. 1 Cor. i. 26. x. 1. xv. 3. 2 Cor. viii. 2. xii. 4. xiii. 5. Gal. i. 13. Eph. iii. 3. Heb. xii. 17. Jas. ii. 24. Jude 5, 18.

how, Luke i. 58. xxi. 5. John iv. 45. xii. 19. xiv. 28. Acts xiv. 27. xx. 35. Gal. iv. 13. Phm. 19. Jas. ii. 22. Rev. ii. 2.

why, Mark ix. 11 and 28(δ τι L).

because that, Luke xiii. 14. Acts ii. 6. Acts x. 45. 2 Thes. i. 3. 1 John iv. 9.

because, Matt. xi. 25. Luke xi. 18. xvi. 8. xvii. 9. xix. 11, 31. John vii. 28. viii. 45. xiv. 28. xvi. 17. xxi. 17. Acts xxii. 29. Rom. viii. 21. xiv. 23. 1 Cor. vi. 7. 2 Cor. vii. 13. xi. 7. 1 Thes. ii. 13. 2 Thes. ii. 13. 1 John iii. 16. iv. 13, 17. v. 6. Rev. ii. 4, 14(-LTTr^{b}), 20. xi. 17.

for that, 1 Tim. i. 12.

for, Matt. vi. 26. Mark i. 27(*ap*). xii. 32. Luke i. 45(*marg.* **that**), 48. iv. 36. vii. 39. viii. 25. xii. 24. xv. 6, 9. John iv. 35. v. 28. vii. 52. xiv. 17. Acts viii. 33. xxii. 15. 1 Cor. xvi. 17. 2 Cor. i. 5. ii. 15. vii. 14. viii. 3. ix. 12. Gal. iii. 11. iv. 27. Eph. ii. 18. Phil. iv. 16. 1 Thes. i. 5. 2 Thes. iii. 7. 1 John iii. 2, 20 (δ τι L). iv. 8. Rev. xii. 12. xviii. 20. xix. 7. xxi. 5.

Not rendered, Matt. ii. 23. iv. 6. v. 31(-LTTr*S*). vi. 5 and 16 (-LTTr*S*). vii. 23. ix. 18, 33(*om*S). x. 7. xiv. 26. xviii. 13. xix. 8, 9(-LTTr). xx. 12(-LTTr*S*). xxi. 3, 16, 43. xxvi. 29 and 65 (-LTTr*S*), 72, 74, 75. xxvii. 43, 47. xxviii. 13.

Mark i. 15, 37, 40 (Κύριε L^{m}). ii. 12. iii. 11, 21, 22*l*, 28. v. 23, 28, 35. vi. 4, 16 (-G^{c}LTTr*S*), 18, 23, 35, 55. vii. 6(-L^{b}Tr^{b}*S*), 20. viii. 24(*ap*). ix. 26, 31. x. 33. xii. 6, 7, 19, 29. xiii. 6. xiv. 14, 18, 25, 27, 58*t*, 69, 71, 72.

Luke i. 25, 61. ii. 23. iv. 10, 11 (-G$^{\infty}$), 12, 21, 24, 41, 43. v. 26, 36. viii. 49. ix. 22. xii. 55. xiii. 35(-L^{b} Tr*S*). xiv. 30. xv. 2, 27. xvii. 10 (-L). xviii. 29. xix. 9, 42. xx. 5. xxi. 8 (-L^{b}Tr^{b}*S*), 32. xxii. 16, 18 (-TTr), 61. xxiii. 5, 40. xxiv. 7, 34, 46.

John i. 20, 32. ii. 25. iii. 11. iv. 17, 21, 35, 37, 39, 42(-L^{b}), 51, 52, 53 (-LTr*S*). v. 24, 25. vi. 5, 14, 42. vii. 12, 31(-LTr*S*). viii. 33, 34, 55. ix. 9, 9 (L^{mb}, *οὐχί*, *ἀλλά*, L^{b}TTr*S*), 9, 17, 19, 23, 41. x. 7(-L^{b}Tr), 36, 41. xi. 31. xii. 34(-G$^{\infty}$). xiii. 33. xv. 25. xvi. 19, 23 (-L^{b}TTr). xviii. 6 (-LTr*S*), 9. xx. 15$^{\infty}$. xxi. 23.

Acts ii. 13. iii. 22. v. 4, 23, 25. vi. 11. xi. 3. xii. 3. xiii. 34. xv. 1. xvi. 36. xvii. 6. xviii. 13. xix. 21. xxiii. 20. xxiv. 21. xxv. 8, 16. xxvi. 31. xxviii. 25.

Rom. iii. 8, 10. iv. 17. ix. 12, 17. xiv. 11. 1 Cor. x. 19. xiv. 21. xv. 27 (-L^{b}). 2 Cor. i. 13, 16. iii. 3. vi. 16. xi. 10. Gal. i. 20. iii. 8. 1 Tim. vi. 7. Heb. vii. 17. x. 8. xiii. 18. Jas. i. 13. 1 John iii. 20. iv. 20. Jude 18 (-L*S*). Rev. iii. 17 (-G^{c}*S*).

Not rendered, Rom. viii. 36.

Add Matt. xvi. 28 (. . there be), L*S*. xxiii. 36(. . All), G^{lc}. xxiv. 34(. . this), LTr. Mark ii. 16, ὅτι ἐσθίει L, ὅτι ἤσθιεν Tr*S*, for ἐσθίοντα. iii. 12(*ap*). iv. 21 (. . Is), T. vii. 2(saw . .), Tr*S*. viii. 4(. . From), TTr. 28 (. . John), T*S*. 28, ὅτι εἰς for ἵνα, LTTr*S*. ix. 41, ἐν ὀνόματι ὅτι for ἐν τῷ ὀνόματί μου, ὅτι, GLTTr, -τῷ, ἡμῶν ἐστε for Χριστοῦ ἐστε, *S*.

Luke xii. 27 (that), L^{b}*S*. 54 (. . There), L^{b}Tr*S*. xviii. 14(. . this), L^{b}. xix. 34 (said . .), LTr*S*. 46 (written . .), L. xxii. 37, for τό^{bis}, L. John i. 50(51, . . I saw), LTTr*S*. viii. 25, for δ τι, St. ix. 11(. .Go), TTr*S*. x. 34(. . I said), LTTr*S*. xii. 17. for ὅτε, GLT. xiii. 11(. . Ye), LTTr. xiv. 2 (. . I go), LTTr*S*. Acts x. 20, for διότι, GLT*S*.

Rom. x. 9, ὅτι κύριος Ἰησοῦς for Κύριον Ἰησοῦν, L^{m}. Gal. iii. 10 (written . .), GLT*S*. Phil. i. 18(. . every), L*S*. 1 Pet. i. 16 (written . .), T. 1 John ii. 4(saith . .), L^{b}T*S*. v. 9, for ἥν, G″LT*S*. Rev. xvii. 8, for δ τι, GLTTr. xviii. 7(. . I sit), LTTr*S*.

II. As a Causal.

because, Matt. ii. 18. v. 36. vii. 14 (G′, τί C^{m}GLTr, *marg.* **how**). ix. 36. xi. 20. xii. 41. xiii. 11, 13. xiv. 5. xv. 32. xvi. 7, 8. xx. 7, 15. xxiii. 29. Mark i. 34 (*marg.* **that**). iii. 30. iv. 29. vi. 34. vii. 19. viii. 2, 16,

17. ix. 38(*ap*), 41(ᵃ, *see* No. I., *add.*). xi. 18 (*γάρ* TTr*S*). xvi. 14(*ap*).

Luke viii. 30. ix. 49, 53. xi. 18. xii. 17. xiii. 2. xv. 27. xix. 3, 17, 21. John i. 50(51). iii. 18, 23. v. 16. 18, 27, 30. vi. 2, 26*t*, 41. vii. 1, 7, 22, 30. viii. 22, 37, 43, 44, 47. ix. 16, 22. x. 13, 17, 36. xi. 9, 10. xii. 6, 11. xiv. 12, 17, 19. xv. 19, 21, 27. xvi. 3, 4, 6, 9, 10, 11, 16(*ap*), 21, 27, 32. xvii. 14. xix. 7. xx. 18, 29. Acts ii. 27. vi. 1. viii. 20. xvii. 18(*ap*).

Rom. v. 5. vi. 15. viii. 27 (*marg.* **that**). ix. 7, 28(*ap*), 32. 1 Cor. i. 25. ii. 14. iii. 13. xii. 15, 16. xv. 15. 2 Cor. xi. 11. Gal. ii. 11. iv. 6. Eph. v. 16. Phil. ii. 30. iv. 17. 2 Thes. i. 10. iii. 9. 1 Tim. i. 13. iv. 10. v. 12. vi. 2*t*. Phm. 7.

Heb. viii. 9. Jas. i. 10. 1 Pet. ii. 21. v. 8. 1 John ii. 8ᵃ, 12ᵃ, 13*tr*ᵃ, 14*t*ᵃ, 21*t*ᵃ. iii. 1, 9, 12, 14, 22, iv. 1, 4, 18, 19. v. 10.

Rev. iii. 10, 16. v. 4. viii. 11. xi. 10. xiv. 8(ᾗ fr. ὅς LTTr, -G∞*S*ᶜ). xvi. 5.

because that, John vii. 39. x. 33. xii. 39. 1 John ii. 11.

for, Matt. v. 3, 4, 5, 6, 7, 8, 9, 10, 12, 34, 35*t*, 45. vi. 5, 13(*ap*). vii. 13. xi. 21, 23, 26, 29. xii. 42. xiii. 16. xv. 23. xvi. 17, 23. xvii. 15. xxiii. 13(14), 14(13, *ap*), 15, 23, 25, 27. xxiv. 42, 44. xxv. 8, 13. Mark v. 9. vi. 17. viii. 33. xiv. 27.

Luke i. 37, 49, 68. ii. 11, 30. iv. 6, 32, 41 (*marg.* **that**), 43. v. 8. vi. 19, 20, 21*t*, 24, 25*t*, 35. vii. 47. viii. 37, 42. ix. 12, 38. x. 13, 21. xi. 31, 32, 42, 43, 44, 46, 47, 48, 52. xii. 15, 32, 40. xiii. 24, 31, 33. xiv. 11, 14, 17. xv. 24, 32. xvi. 3, 8, 15, 24. xviii. 14. xix. 4, 43. xxi. 22. xxiii. 29, 31. xxiv. 29, 39.

John i. 15, 17, 30. iv. 22. v. 38, 39. vi. 38. vii. 8, 29. viii. 14, 16, 20, 29, 44. x. 4, 5. xi. 47. xii. 49. xiv. 28. xv. 5, 15*t*. xvi. 14. xvii. 8, 9, 24. xviii. 2, 18. xix. 20, 42. Acts i. 5, 17. ii. 25. iv. 21. v. 38. ix. 15. x. 14, 38. xi. 8, 24. xiii. 41. xxii. 21.

Rom. viii. 2∂. xi. 36. 1 Cor. iv. 9. x. 17. xi. 15. 2 Cor. iv. 6. vii. 8. viii. 17. x. 10. Gal. iii. 11. iv. 12, 20. vi. 8. Eph. iv. 25. v. 23, 30. vi. 12. Phil. i. 29. Col. i. 16, 19. ii. 9. 1 Thes. ii. 14. iii. 8. iv. 16. v. 9. 2 Thes. ii. 3. 1 Tim. iv. 4. 2 Tim. i. 16.

Heb. viii. 10, 11, 12. Jas. i. 12, 23. v. 8. 1 Pet. i. 16. ii. 15. iᶦi. 12, 18. iv. 1, 8, 14, 17. v. 5, 7. 1 John ii. 16. iii. 8, 9, 11. iv. 7. v. 4, 7, 9. 2 John 7. Jude 11.

Rev. iii. 4, 8. iv. 11. v. 9. vi. 17. vii. 17. xi. 2. xii. 10, 12. xiv. 7, 15*t*, 18. xv. 1, 4*tr*. xvi. 6, 21. xvii. 14. xviii. 3, 5, 7, 8, 10, 11, 17(16), 19, 23*t*. xix. 2*t*, 6. xxi. 4(-L). xxii. 5, 10 (*γάρ* G'LTr*S*, -GT).

for that, John xii. 18. 2 Cor. i. 24.

in that, Rom. v. 8.

as concerning that, Acts xiii. 34.

that, John xi. 42. xii. 6. Phil. iv. 11. 1 John ii. 21ᵃ.

Not rendered, Mark xi. 17(ᵃ?, -L). Luke xvii. 10(-G°LTTr*S*). John ii. 25?(*see διὰ τό*, ver. 24).

Add, for *γαρ*, Matt. xxiii. 10, G'L TTr. John x. 26, C?L^{m}Tr*S*. Gal. iii. 13, G''LT. For *καί*, Luke xxii. 22, TTr*S*. John i. 16, GLTTr*S*. — Mk. xiv. 21(. . The Son), TTr^{b}*S*. John xii. 41, for *ὅτε*, LTTr*S*. 2 Cor. iii. 14, for *ὅ τι*, GLT. Gal. ii. 16, for *διότι*, G'' LS. Rev. xiii. 4, for ὅς, GLTTr*S*.

ὅ τι. See **ὅστις.**

ὅτου.

Genitive of ὅστις. *See* ἕως, *where read* οὐ for ὅτου, Luke xv. 8, xxii. 16, Tr*S*.

Add Luke xii. 50, for οὗ, G''LTTr*S*.

οὗ.

Genitive of ὅς, *used as an Adverb.*

I. Of Place.

where, Matt. ii. 9. xviii. 20. xxviii. 16. Luke iv. 16, 17. xxii. 10(εἰς ἣν LTr*S*). John xi. 41(*ap*). Acts i. 13. ii. 2. vii. 29. xii. 12. xvi. 13. xx.

6, 8. xxv. 10. xxviii. 14. Rom. iv. 15. v. 20. ix. 26. 2 Cor. iii. 17. Col. iii. 1. Rev. xvii. 15.

wherein, Luke xxiii. 53.

whither, Luke x. 1. xxiv. 28.

οὐ ἐάν, **whithersoever**, 1 Cor. xvi. 6.

ἐξ οὗ, **from whence**, Phil. iii. 20.

when, Heb. iii. 9.

II. Of Time.

ἀφ' οὗ, **since**, Luke xxiv. 21.

ἀφ' οὗ ἂν, **when once**, Luke xiii. 25.

See also *ἄχρις*, *ἕως*, *μέχρις*.

οὐ, οὐκ, οὐχ.

Used interrogatively[1].

With another negative[2].

not, Matt. i. 25. ii. 18*t*. iii. 11. iv. 4, 7. v. 14, 17, 21, 27, 33, 36. vi. 5, 20, 24, 26, 26[1], 28, 30[1]. vii. 3, 18, 21, 22, 25, 29. viii. 8, 20. ix. 12, 13, 14, 24. x. 20, 24, 26*t*, 29, 34, 37*t*, 38 (*ἂν μή* L[m]), 38. xi. 11, 17*t*, 20. xii. 2, 3[1], 4, 5[1], 7*t*, 19, 20*t*, 24, 25, 31, 32. xiii. 5, 11, 12, 13*t*, 17*t*, 21, 34 (*οὐδέν* LTTr*S*), 55[1], 57, 58. xiv. 4, 16. xv. 2, 11, 13, 20, 23, 24, 26, 32. xvi. 3, 11*t*, 12, 17, 18, 23. xvii. 12, 16, 19, 21(*ap*), 24[1]. xviii. 14, 22, 30, 33[1]. xix. 4[1], 8, 10, 11, 18*tr*. xx. 15[1], 22, 23, 26, 28. xxi. 21, 25, 27, 29, 30, 32, 32 (*οὐδέ* LTr). xxii. 3, 8, 11, 16, 17, 31[1], 32. xxiii. 3, 4, 30, 37. xxiv. 2[1] (−G[oo]), 21, 29, 39, 42, 43, 44, 50*t*. xxv. 9 (*οὐ μή* G″LTTr), 12, 24*t*, 26*t*, 43*tr*, 44, 45. xxvi. 11, 24, 39, 40, 42, 53, 70, 72, 74. xxvii. 6, 13[1], 34, 42. xxviii. 6.

Mark i. 7, 22, 34. ii. 17, 18, 19 (*ap*), 24, 26, 27. iii. 24, 25, 26. iv. 5, 13[1], 21[1], 25, 27, 34, 38[1]. v. 19, 39. vi. 3[1]*t*, 4, 18, 19, 26, 52. vii. 3, 4, 5, 18[1], 18, 19, 24, 27. viii. 18[1]*tr*, 21 (*οὔπω* LTTr*S*), 33. ix. 6, 18, 28, 30, 37, 38*t*(*ap*), 40, 44*t*(*ap*), 46*t* (*ap*), 48*t*. x. 27, 38, 40, 43, 45. xi. 13, 16, 17[1], 26, 31, 33. xii. 14*t*, 24[1], 26[1], 27, 34. xiii. 11, 14, 19, 24, 33, 35. xiv. 7, 29, 36, 37, 49, 56, 68 (*οὔτε* LTr*S*), 71. xv. 23, 31. xvi. 6, 14(*ap*).

Luke i. 20, 22, 33, 34. ii. 37, 43. 49[1], 50. iii. 16. iv. 4, 12, 22[1], 41. v. 31, 32, 36. vi. 2, 4, 40, 41, 42, 43, 44, 46, 48. vii. 6*t*, 32*t*, 45, 46. viii. 17, 17 (*οὐ μή* LTr*S*), 19, 47, 52. ix. 40, 49, 50, 53, 55[1](*ap*), 56 (*ap*), 58. x. 24*t*, 40[1], 42. xi. 7, 8, 38, 40[1], 44, 46, 52. xii. 2*t*, 6, 10, 15, 27(*ap*), 39, 40, 46*t*, 56, 57. xiii. 15[1], 16[1], 24, 25, 27, 33, 34. xiv. 5[1], 6, 14, 20, 26*t*, 27*t*, 30, 33*t*. xv. 4[1], 13, 28. xvi. 3, 11, 12, 13, 31. xvii. 9 (−L[b]Tr*S*[c]), 18, 20, 22. xviii. 4*t*, 11, 13[2]. xix. 3, 14, 21*t*, 22*t*, 23, 44*t*, 48. xx. 5, 26, 38. xxi. 6*t*, 9, 15. xxii. 26, 57, 58, 60. xxiii. 34(*ap*), 51. xxiv. 3, 6, 18, 24, 39.

John i. 5, 8, 10, 11, 13, 20*t*, 21, 25, 26, 27, 31, 33. ii. 9, 12, 24, 25. iii. 3, 5, 8, 10, 11, 12, 17, 18, 28, 34, 36. iv. 2, 18, 22, 32, 35[1]. v. 10, 13, 18, 23, 24, 30, 31, 34, 38*t*, 40, 41, 42, 43, 44, 47. vi. 7, 17(*οὔπω* L Tr*S*), 22, 24, 26, 32, 36, 38, 42[1], 46, 58, 64, 70[2]. vii. 1, 7, 10, 16, 19[1], 22, 25[1], 28*t*, 34*t*, 35, 36*t*, 45. viii. 13, 14, 16, 21, 22, 23, 27, 29, 35, 40, 41, 43*t*, 44, 45, 46, 47*t*, 48[1], 49, 50, 55*t*. ix. 8[1], 12, 16*t*, 18, 21*t*, 25, 27, 29, 30, 31, 32. x. 5, 6, 8, 10, 12*t*, 13, 16, 21, 25, 26*t*, 33, 34[1], 35, 37. xi. 4, 9, 15, 21, 32, 37[1], 40[1], 51, 52. xii. 5, 6, 8, 9, 16, 30, 35, 37, 39, 42, 44, 47*t*, 49. xiii. 7, 10, 16, 18, 33, 36, 37. xiv. 5, 9. 10[1], 10, 17*t*, 18, 22, 24*t*, 27. xv. 4, 15, 16, 19, 20, 21, 22, 24. xvi. 3, 4, 7 (*οὐ μή* Tr), 9, 12, 13, 16 (*οὐκέτι* L*S*, *οὐκ ἔτι* Tr), 17, 18, 19, 26, 30, 32. xvii. 9, 14*t*, 15, 16*t*, 25. xviii. 17, 25, 26[1], 28, 30, 31[2], 36*t*. xix. 10[1]*t*, 12, 33, 36. xx. 2, 5, 7, 13, 14, 24, 30. xxi. 4, 8, 11, 18, 23*tr*.

Acts i. 5, 7. ii. 7[1](*οὐχί* T), 15, 24, 27, 31(*οὔτε* G″LT*S*), 34. iv. 16, 20. v. 4, 22, 28[1](−G[o]LT*S*), 39, 42. vi. 2, 10, 13. vii. 18, 25, 32, 39, 40, 48, 52, 53. viii. 21, 32. ix. 21[1]. x. 41. xii. 9, 14, 22, 23. xiii. 10[1], 25*t*, 35, 39. xiv. 17. xv. 1. xvi. 7, 21. xvii.

4, 12, 24, 27, 29. xviii. 20. xix. 26, 27, 30, 32, 35. xx. 12, 27, 31. xxi. 13, 38[1]. xxii. 9, 11, 18, 22. xxiii. 5*t*. xxv. 7, 11, 16. xxvi. 19, 25, 26, 29. xxvii. 10, 14, 31, 39. xxviii. 4, 19.

Rom. i. 13, 16, 21, 28, 32. ii. 13, 21, 28, 29*t*. iii. 17. iv. 2, 4, 10, 12, 13, 16, 19 (-G[∞]L*S*), 20, 23. v. 3, 5, 11, 13, 15, 16. vi. 14*t*, 15, 16[1]. vii. 6, 7*tr*, 15*t*, 16, 18, 19*t*, 20. viii. 7, 8, 9*t*, 12, 15, 18, 20, 23, 24, 25, 26, 32. ix. 1, 6*t*, 8, 10, 11, 16, 21[1], 24, 25*t*, 26, 31, 32, 33. x. 2, 3, 11, 14*t*, 16. xi. 2, 2[1], 4, 7, 18, 21, 25. xii. 4. xiii. 3, 4, 5, 9*tr*, 9(*om*), 9. xiv. 6(*ap*), 6, 17, 23*t*. xv. 3, 18*t*, 20, 21*t*. xvi. 4, 18.

1 Cor. i. 16, 17*t*, 21, 26*tr*. ii. 1, 2, 4, 6, 8, 9, 12, 13, 14. iii. 1, 2, 16[1]. iv. 4, 7, 14. 15, 19, 20. v. 6, 6[1], 10. vi. 2[1], 3[1], 5, 9[1], 9, 12*t*, 13, 15[1], 16[1] 19[1], 19. vii. 4*t*, 6, 9, 10, 12, 15, 28*t*, 35, 36. viii. 7, 8. ix. 1[1]*tr*, 2, 6[1], 7, 7[1], 9, 12[1], 12, 13[1], 24[1], 26*t*. x. 1, 5, 13, 20*t*, 21*t*, 23*t*. xi. 6, 7, 8, 17*t*, 20, 22, 31. xii. 1, 14, 15*tr*, 16*tr*, 21. xiii. 4*tr*. 5*tr*, 6. xiv. 2, 16, 17, 22*t*, 23[1], 33, 34. xv. 9, 10*t*, 14, 15*t*, 16, 17, 29, 32, 36, 37, 39, 46, 50, 51 (*ap*), 58. xvi. 7, 12, 22.

2 Cor. i. 8, 12, 18, 19, 24. ii. 4, 5, 11, 17. iii. 3*t*, 5, 6, 13. iv. 1, 5, 8*t*, 9*t*, 16. v. 3, 4, 7, 12, 12 (*μή* L*S*). vi. 12. vii. 3, 7, 8, 9, 12, 14. viii. 5, 8, 10, 12, 13, 19, 21. ix. 12. x. 3, 4, 8*t*, 12, 12(-G[∞]), 14(-L), 14, 15, 16, 18. xi. 4*tr*, 6, 11, 17, 29*t*, 31. xii. 1, 2*t*, 3 (-L), 4, 5, 6, 13, 14*tr*, 16, 18[1]*t*, 20*t*. xiii. 2, 3, 5[1], 6, 7, 10.

Gal. i. 1, 7, 10, 11, 16, 19, 20. ii. 14*t*, 15, 16*t*, 21. iii. 10, 12, 16, 17, 20. iv. 8, 14, 17, 21, 27*t*, 31. v. 8, 18, 21. vi. 4, 7. Eph. i. 16, 21. ii. 8, 9. iii. 5. iv. 20. v. 4. vi. 7, 12. Phil. i. 16, 22, 29. ii. 6, 16, 21, 27. iii. 1, 12, 13 (*οὔπω* L[m]*S*). iv. 11, 17. Col. i. 9. ii. 1, 8, 19, 23. iii. 23.

1 Thes. i. 5, 8. ii. 1, 3, 4, 8, 13, 17. iv. 7, 8, 9, 13. v. 4, 5, 9. 2 Thes. ii. 5, 10. iii. 2, 7, 9, 10, 14. 1 Tim. i. 9. ii. 7, 12, 14. iii. 5. v. 8, 13, 18, 25. 2 Tim. i. 7, 9, 12, 16. ii. 5, 9, 13, 20, 24. iv. 3, 8. Tit. iii. 5.

Heb. i. 12. ii. 5, 11, 16. iii. 10, 16, 19. iv. 2, 6, 8, 15. v. 4, 5, 12. vi. 10. vii. 11, 16, 20, 21, 27. viii. 2, 9*t*. ix. 5, 7, 11*t*, 24. x. 1, 2(-E), 5, 8, 37, 39. xi. 1, 5, 16, 23, 31, 35, 38, 39. xii. 7, 8, 9, 18, 20, 25, 26. xiii. 6, 9*t*. Jas. i. 20, 23, 25. ii. 4[1], 5[1], 6[1], 7[1], 21[1], 24, 25[1]. iii. 2, 10, 15. iv. 1[1], 2*tr*, 3, 4[1], 11, 14. v. 6, 17.

1 Pet. i. 8, 12, 18, 23. ii. 10*t*, 18, 23*t*. iii. 3, 21. 2 Pet. i. 12 (*see μέλλω*), 16, 21. ii. 3*t*, 4, 5, 10, 11. iii. 9. 1 John i. 6, 8, 10*t*. ii. 2, 4, 11, 15, 16, 19*t*, 21*t*, 27. iii. 1*t*, 6*t*, 9*t*, 10, 12. iv. 3, 6*t*, 8, 10, 18, 20. v. 3, 6, 10, 12, 16, 17, 18*t*. 2 John 1, 5, 9, 10, 12. 3 John 9, 11, 13. Jude 9, 10.

Rev. ii. 2*t*, 3(*ap*), 9, 13, 21, 24*t*. iii. 2, 4, 8, 9, 17. iv. 8. vi. 10. ix. 4, 6 (*οὐ μή* GLTTr*S*), 20. xi. 9. xii. 8, 11. xiii. 8. xiv. 4. xvi. 9, 11, 18, 20. xvii. 8*tr*, 11. xx. 4, 5, 15.

no, Luke xvi. 2. xx. 22. John i. 21. xxi. 5. Rom. iii. 9. 2 Tim. iii. 9. Rev. vii. 16. x. 6 (*see οὐκέτι*).

nay, Matt. v. 37*t*. xiii. 29. John vii. 12. Acts xvi. 37. 2 Cor. i. 17*t*, 18, 19. Jas. v. 12*t*.

no, *adj.*[∞], Matt. vi. 1. xii. 39. xvi. 4, 7, 8. xix. 18. xx. 13. xxv. 3, 42*t*. xxvi. 55. Mark ii. 17. iv. 7, 17, 40 (*ap*). viii. 16, 17. ix. 3. xii. 20, 22. xiii. 20. Luke i. 7, 33. ii. 7. vii. 44, 45. viii. 13, 14, 27. ix. 13. xi. 29. xii. 17, 33. xv. 7. xx. 31. xxii. 53. John i. 47(48). ii. 3. iv. 9, 17*t*, 38, 44. v. 7. vi. 53. vii. 18, 52. viii. 37, 44. ix. 41. xi. 10. xiii. 8. xv. 22. xix. 6, 9, 15. Acts vii. 5, 11. x. 34. xii. 18. xiii. 37. xv. 2. xviii. 15. xix. 23, 24, 26. xxi. 39. xxv. 26. xxvii. 20. xxviii. 2.

Rom. ii. 11. iii. 18, 20, 22. iv. 15. vii. 18. x. 12, 19. xiii. 1, 10. 1 Cor. vii. 25. x. 13. xi. 16. xii. 21*t*, 24.

xiii. 5. xv. 12, 13. 2 Cor. ii. 13. viii. 15. xi. 14, 15. Gal. ii. 6, 16. v. 23. Eph. v. 5. Phil. iii. 3. Col. iii. 25. 1 Thes. v. 1.
Heb. viii. 7. ix. 22. x. 6, 38. xii. 11, 17. xiii. 10, 14. Jas. i. 17. ii. 11. 1 Pet. ii. 22. 2 Pet. i. 20. 1 John i. 8. ii. 7, 21, 27. iii. 5, 15. iv. 18. 3 John 4. Rev. xiv. 5, 11. xviii. 7. xx. 6, 11. xxi. 1, 4, 22, 23, 25. xxii. 3, 5*t*.
no [a]**such**, Acts xv. 24.
none[ac], Matt. xii. 43. xxvi. 60, 60 (-GL[b]TTr*S*). Mark xii. 31, 32. xiv. 55. Luke xiii. 6, 7, John vi. 22. Acts iii. 6. vii. 5. Rom. iii. 10, 11*t*, 12. viii. 9. 2 Cor. i. 13. Gal. i. 19. 1 John ii. 10. Rev. ii. 24.
no man[ac], 2 Cor. xi. 10.
With οὐδείς (οὐδεμία, οὐδέν), **no . . at all**, John xix. 11. 1 John i. 5. — **nothing at all**, John xi. 49.
nothing[ac], Luke viii. 17. xi. 6. 1 Cor. ix. 16.
With καί, **neither**, Matt. xxii. 16[2]. Mark viii. 14. xiv. 40. Luke viii. 27. xviii. 34. xx. 21. John iii. 20. x. 28. Acts iv. 12[2](*ap*). 1 Cor. ii. 9, 14. xi. 9. Eph. vi. 9. Heb. iv. 13. Rev. ix. 21. xx. 4. — **nor**, Luke xviii. 4(οὐδέ LTr*S*). 1 Cor. ii. 9. vi. 10*t*.
With δέ, **neither**, 1 Cor. ix. 15.
neither, Matt. xxiii. 13(14). xxv. 13. Luke viii. 43[2]. xii. 24 (οὔτε T *S*), 24. John xvii. 20. Acts viii. 21. ix. 9. xxiv. 18. Gal. iii. 28*tr*. Col. iii. 11. 2 Pet. i. 8.
never, Mark iii. 29. xiv. 21. Luke xxiii. 29*t*.
Not rendered[2], Matt. xiv. 17. xxvii. 14. Mark iii. 27 (-GLTr). v. 37. vi. 5. xii. 14. xiv. 60. xv. 4[1]. Luke iv. 2. viii. 51. xxiii. 53. John iii. 27. v. 19, 30. vi. 63. viii. 15. ix. 33. xii. 19. xiv. 30. xv. 5. xvi. 23, 24. xviii. 9. Acts viii. 39. xxvi. 26. 1 Cor. vi. 10(-G[c]L*S*). 2 Cor. xi. 9(8). 1 John ii. 22. Rev. xxi. 4.
Add, for οὐδέ, 2 Cor. iii. 10, GLT*S*, For οὔπω, Matt. xv. 17, LTTr. John vii. 8[1st], GT*S*. Rev. xvii. 12, L. For οὔτε, 1 Cor. vi. 10[3d], T*S*. Rev. ix. 20[1st], GTTr. For οὐχί, Matt. xiii. 55, LTr*S*. Luke xvii. 17, John vii. 42, LTr. Rom. ii. 26, L*S*. 1 Cor. iii. 4, x. 18, LT*S*. ix. 8, G"LT*S*. 2 Cor. x. 13, LT*S*. For πῶς, 1 John iv. 20, L*S*.
Matt. xxi. 19(. . μηκέτι), LT. Mark xiv. 61(. . answered), TTr*S*. Luke xiv. 3 (day ἡ οὔ;), L[b]TTr*S*. Acts xxv. 6(*ap*). 1 Cor. ix. 15(. . used), GLT*S*. Rev. vii. 16(neither[2d]. .), T.
See also ἄξιος, ἕως, μετά, μή, ὀλίγος, οὐκέτι, πᾶς, πλείων, πλεονάζω, τις, τίς, τυγχάνω.

οὐά.

ah, Mark xv. 29.

οὐαί.

woe, Matt. xi. 21*t*. xviii. 7*t*. xxiii. 13(14), 14(13, *ap*), 15, 16, 23, 25, 27, 29. xxiv. 19. xxvi. 24. Mark xiii. 17. xiv. 21. Luke vi. 24, 25*t*, 26. x. 13*t*. xi. 42, 43, 44, 46, 47, 52. xvii. 1. xxi. 23. xxii. 22. 1 Cor. ix. 16. Jude 11. Rev. viii. 13*tr*. ix. 12*t*. xi. 14*t*. xii. 12.
alas, Rev. xviii. 10*t*, 16*t*, 19*t*.

οὐδαμῶς.

not, Matt. ii. 6.

οὐδέ.

With another negative[2].

also not, Rom. xi. 21.
not even, 1 Cor. xi. 14. — **even not**, Matt. vi. 29. John xxi. 25.
then not, 1 Cor. xv. 13, 16.
neither, Matt. v. 15. vi. 15, 26, 28. vii. 18. ix. 17. xi. 27. xii. 4, 19. xiii. 13. xvi. 9, 10. xxi. 27. xxii. 46. xxiii. 13(14). Mark iv. 22. viii. 17. xi. 26(*ap*), 33. xii. 21(*ap*). xiii. 32. xiv. 59, 68 (οὔτε LTTr*S*). xvi. 13(*ap*).
Luke vi. 43. vii. [illegible] 33. xii. 33. 8. John vi. [illegible] 42. viii. [illegible]

(οὔτε G″LT*S*). iv. 32, 34. xvi. 21. xvii. 25. xx. 24(–T*S*).

Rom. ii. 28. ix. 7. 1 Cor. xi. 16. xv. 50. Gal. i. 1, 12, 17. ii. 3. vi. 13. Phil. ii. 16. 2 Thes. iii. 8. Heb. ix. 12, 16. x. 8. 1 Pet. ii. 22. 1 John iii. 6. Rev. v. 3*t*. vii. 16, 16[2]. ix. 4*t*. xxi. 23.

neither indeed, Rom. viii. 7.

nor, Matt. vi. 20, 26. x. 24. xii. 19. xxv. 13. Luke vi. 44. xii. 24 (οὔτε T*S*), 24. xxi. 15 (ἤ GTTr*S*). John i. 13*t*. xi. 50. xvi. 3. Acts viii. 21. ix. 9. xxiv. 18. Rom. ix. 16. 1 Cor. ii. 6. 2 Cor. vii. 12. Gal. iii. 28*t*. iv. 14. 1 Thes. ii. 3. v. 5. 1 Tim. ii. 12. vi. 16. Heb. xiii. 5[2]. 2 Pet. i. 8. Rev. v. 3. vii. 16.

no, nor, Luke xxiii. 15.

nor yet, Heb. ix. 25.

no, not, Matt. viii. 10 (παρ' οὐδενί LTr). xxiv. 36. Mark xiii. 32. Luke vii. 9. Acts vii. 5. Rom. iii. 10. 1 Cor. vi. 5(–G[c]), *see* οὐδείς). Gal. ii. 5(–G[cc]).

not, Matt. xxv. 45. Mark xii. 10. Luke xii. 27 (*ap*), 27. xxiii. 40. John i. 3. 1 Cor. iv. 3. xiv. 21. Heb. viii. 4. 1 John ii. 23.

not so much as, Luke vi. 3. Acts xix. 2. 1 Cor. v. 1.

no . . so much as, Mark vi. 31.

so much as, Luke xviii. 13[2].

οὐκ ὡς οὐδέ, **no more**, John xv. 4.

never, Matt. xxvii. 14[2].

no[cc], Rom. iv. 15. 2 Cor. iii. 10(G′, οὐ GLT*S*).

Not rendered, John v. 22[2].

Add, for καὶ . . οὐκ, Luke xviii. 4, LTr*S*. For οὐ, Matt. xxi. 32[2d], LTr. For οὔτε, Mark x 3, LTTr*S*. Luke xii. 26, LTr*S*. xx. 36, LTr. John i. 25*t*, LTTr*S*. Acts iv. 12, LT*S*. xxiv. 13, L*S*. 1 Cor. iii. 2, GLT*S*. Rev. xii. 8, GLTTr*S*.—Matt. xxiv. 36(*ap*).

See also ἀλλά, μή, τις.

οὐδείς,

Fem. οὐδεμία, *Neut.* οὐδέν.

With another negative[2].

no man, Matt. vi. 24. ix. 16. xi. 27. xvii. 8. xx. 7. xxii. 46. xxiv. 36. Mark ii. 21, 22. iii. 27[2]. v. 3, 37[2]. vii. 24. ix. 8[2], 39. x. 18 (until 1660; now **none**), 29. xii. 14[2], 34[2]. xiii. 32. Luke v. 36, 37, 39. viii. 16, 51[2](*ap*). ix. 36, 62. x. 22. xi. 33. xv. 16. xviii. 29.

John i. 18. iii. 2, 13, 32. iv. 27. v. 22. vi. 44, 65. vii. 4, 13, 27, 30, 44. viii. 10(*ap*), 11(*ap*), 15[2], 20. ix. 4. x. 18, 29. xiii. 28. xiv. 6. xv. 13. xvi. 22. Acts v. 13, 23. ix. 8 (*neut.* LT*S*). xviii. 10. xx. 33. xxv. 11.

Rom. xiv. 7. 1 Cor. ii. 11, 15. iii. 11. xii. 3*t*. xiv. 2. 2 Cor. v. 16. vii. 2*tr*. xi. 9(8, οὐθείς LT*S*). Gal. iii. 11, 15. Eph. v. 29. Phil. ii. 20. 1 Tim. vi. 16. 2 Tim. ii. 4. iv. 16. Heb. vii. 13. xii. 14. Jas. iii. 8. 1 John iv. 12. Rev. ii. 17. iii. 7*t*, 8. v. 3, 4. vii. 9. xiv. 3. xv. 8. xviii. 11[2]. xix. 12.

οὐδεὶς ἀνθρώπων, **never man**, Mark xi. 2.

With καὶ *or* δέ, **neither any man**, Mark v. 4. Jas. i. 13[2c].—**neither any thing**, Mark xvi. 8[2].

With οὐδέπω, **never man yet**, John xix. 41.—**never man before**, Luke xxiii. 53.

With πώποτε, **never man**, Luke xix. 30.—**never . . any man**, John viii. 33.

not a, Luke vii. 28.

not any, Acts xxvii. 34.

not any at all, Luke xx. 40[2].

any[2], Luke viii. 43. ix. 36. Acts iv. 12(*ap*).

any man[2], Matt. xxii. 16. Mark xvi. 8. John xviii. 31.

none, Matt. xix. 17(*ap*). Luke i. 61. iv. 26, 27. xiv. 24. xviii. 19, 34. John vii. 19. xv. 24. xvi. 5. xvii. 12. xviii. 9[2]. xxi. 12. Acts viii. 16. xviii. 17. xxv. 11, 18. xxvi. 22, 26 (οὐθείς T*S*, –L). Rom. xiv. 7. 1 Cor. i. 14. ii. 8. viii. 4. ix. 15. xiv. 10. Gal. v. 10.

none of these things[cc], Acts xx. 24.

no, Mark vi. 5[2]. Luke iv. 24. xvi.

13. xxiii. 4, 14, 22. John x. 41. xvi. 29. xix. 4. Acts xv. 9. xxiii. 9. xxv. 10. xxvii. 22. xxviii. 5. Rom. viii. 1. 2 Cor. vii. 5. 2 Tim. ii. 14. Phil. iv. 15. Heb. v. 13. Jas. iii. 12(*ap*).

no . . at all, John xviii. 38.

not at all, Gal. iv. 12.

nothing, Matt. v. 13. x. 26. xvii. 20. xxi. 19. xxiii. 16, 18. xxvi. 62. xxvii. 12, 24. Mark vii. 15. ix. 29. xi. 13. xiv. 60[2], 61. xv. 3(*om*StE*S*), 4, 5[2]. Luke iv. 2[2]. v. 5. x. 19[2]. xii. 2. xxii. 35. xxiii. 9, 15, 41. John iii. 27. v. 19[2], 30. vi. 63[2]. vii. 26. viii. 28, 54. ix. 33. xii. 19[2]. xiv. 30[2]. xv. 5[2]. xvi. 23[2], 24[2]. xviii. 20. xxi. 3. Acts iv. 14. xvii. 21. xx. 20. xxi. 24. xxvi. 31. xxviii. 17. Rom. xiv. 14. 1 Cor. iv. 4. vii. 19*t*. viii. 2[2](–G°L*S*), 4. xiii. 3. 2 Cor. xii. 11*t*. Gal. ii. 6. iv. 1. v. 2. Phil. i. 20. 1 Tim. iv. 4. vi. 7. Tit. i. 15. Phm. 14. Heb. ii. 8. vii. 14, 19. Rev. iii. 17.

nought, Acts v. 36.

aught, Mark vii. 12[2].

Add Matt. viii. 10, *παρ' οὐδενί* for *οὐδέ*, LTr. xiii. 34, for *οὐ*, LTTr*S*. 1 Cor. vi. 5, for *οὐδὲ εἷς*, L*S*. ix. 15, for *ἵνα τις*, L*S*. xiii. 2, for *οὐθέν*, G

See also *διαφέρω*, *λογίζομαι*, *οὐ*.

οὐδέποτε.

neither at any time, Luke xv. 29.

With *πᾶν*, **nothing at any time**, Acts xi. 8 (*πᾶν om*S).

never, Matt. vii. 23. ix. 33. xxi. 16, 42. Mark ii. 12, 25. Luke xv. 29. John vii. 46. Acts x. 14. xiv. 8. 1 Cor. xiii. 8. Heb. x. 1, 11.

yet never, Matt. xxvi. 33.

οὐδέπω.

With another negative[2].

not yet, John vii. 39 (*οὐπω* LTr*S*).

as yet . . not, John xx. 9.

yet, 1 Cor. viii. 2[2] (*οὐπω* L*S*).

never yet, John xix. 41[2].

never before, Luke xxiii. 53[2](*οὐκω* LTTr).

Add Acts viii. 16, for *οὐκω*, G"LT*S*.

οὐδείς, οὐθέν.

nothing, 1 Cor. xiii. 2 (*οὐδέν* G).

Add, for *οὐδείς*, Acts xxvi. 26, T*S*. 2 Cor. xi. 9(8), LT*S*.

οὐκέτι, οὐκ ἔτι[1] St.

With another negative[2].

no more, Matt. xix. 6. Mark vii. 12[2]. x. 8. xiv. 25[2]. Luke xv. 19, 21. John vi. 66. xi. 54[1]. xiv. 19[1]. xvi. 10[1], 21[1], 25[1]. xvii. 11[1]. Acts viii. 39[2]. xx. 25, 38. Rom. vi. 9[1]*t*. vii. 17[1], 20[1]. xi. 6[1]*t*, 6[1]*t*(*ap*). 2 Cor. v. 16[1]. Gal. iii. 18[1]. iv. 7[1]. Eph. ii. 19. Heb. x. 18[1], 26[1].

With *οὐ μή*, **no more at all**, Rev. xviii. 14.

any more[2], Matt. xxii. 46. Mark ix. 8. Luke xxii. 16(–L^{b}Tr^{b}*S*). Rev. xviii. 11.

no longer, Gal. iii. 25[1].

hereafter . . not, John xiv. 30[1].

henceforth not, John xv. 15.

after that[2], Mark xii. 34. Luke xx. 40[1].

not as yet, 2 Cor. i. 23.

yet not, Gal. ii. 20[1].

yet[2], Mark xv. 5.

now . . not, John iv. 42. xxi. 6[1]. Rom. xiv. 15[1]. — **not now**, Phm. 16.

Add Mark v. 3 (could . .), LTTr*S*. John xvi. 16, for *οὐ*, LTr*S*. Rev. x. 6, for *οὐκ . . ἔτι*, GLTTr*S*.

οὐκοῦν.

then? John xviii. 37.

οὐ μή. See μή.

οὖν.

then, Matt. vii. 11. xii. 12, 26. xiii. 27, 28, 56. xvii. 10. xix. 7. xxi. 25. xxii. 43, 45. xxvi. 54. xxvii. 22. Mark iii. 31 (*καί* LTr*S*). xi. 31(–LTTr). xv. 12. Luke iii. 7, 10. vi. 9 (*δέ* LTTr*S*). vii. 31. x. 37 (*δέ* GLTTr*S*, –G°). xi. 13. xii. 26. xiii. 15 (*δέ* LTr*S*). xx. 5(–G°L^{b}TTr*S*), 17. xxii. 36 (*δέ* Tr*S*), 70. John i. 21, 22(–L), 25. ii. 18, 20. iii. 25. iv. 5, 9, 11, 28, 30(–GLTTr), 45, 48, 52. v. 4(*ap*), 12(–G°L^{b}TTr^{b}

S), 19. vi. 5, 14, 21, 28, 30, 32 (-G^{oo}), 34, 41, 42 (νῦν TTr), 53, 67, 68(*omS*). vii. 6(-G^{oo}*S*), 11, 25, 28, 30, 33, 35, 45, 47 (-T*S*). viii. 12, 19, 21, 22, 25, 28, 31, 41(-G^{o}LTTr *S*), 48(*omS*), 52(-LTTr*S*), 57, 59. ix. 12(-LTTr*S*), 15, 19, 24, 28(*om S*). x. 7, 24, 31(-Tr^{b}*S*). xi. 12, 16, 17, 20, 21, 31, 32, 36, 41, 45, 47, 53, 56. xii. 1, 3, 4, 7, 28, 35. xiii. 6, 14, 22(-G^{oo}TTr^{b}), 27, 30. xvi. 17. xviii. 3, 6, 7, 10, 11, 12, 16, 17, 19, 27, 28(-G^{oo}), 29, 31(-I^{b}), 33, 40. xix. 5, 10(-G^{oo}T*S*), 20, 21, 23, 32, 40. xx. 2, 6, 10, 19, 20, 21. xxi. 5, 9, 13(*omS*), 23.

Acts ii. 41^{2}. ix. 31^{2}. x. 23. xi. 17. xvii. 29. xix. 3, 36. xxii. 29. xxiii. 31^{2}.

Rom. iii. 1, 9, 27, 31. iv. 1, 9, 10. v. 9. vi. 1, 15. vii. 7, 13. viii. 31. ix. 14, 19, 30. x. 14. xi. 1, 5, 7, 11, 19. xiv. 16. 1 Cor. iii. 5. vi. 4^{2}, 15. ix. 18. x. 19. xiv. 15, 26. 2 Cor. iii. 12. Gal. iii. 19, 21. iv. 15. Eph. v. 15. Col. iii. 1. 1 Thes. iv. 1. 1 Tim. iii. 2. Heb. ii. 14. iv. 14. ix. 1^{2}. 1 Pet. iv. 1. 2 Pet. iii. 11 (οὕτως T).

so then, Mark xvi. 19^{2}(*ap*).

so, Matt. i. 17. John iv. 40, 46, 53. vi. 10(-G^{oo}), 19. vii. 43. xiii. 12. xxi. 15. Acts xiii. 4. xv. 30^{2}. xxiii. 18^{2}, 22^{2}. xxviii. 9(δέ LT*S*).

οὕτως οὖν, **so likewise**, Luke xiv. 33.

now then, 2 Cor. v. 20.

now, Mark xii. 20 (E, -St, *omS*). Luke x. 36(-L^{b}TTr^{b}*S*). John xvi. 19 (-GTTr*S*). xviii. 24(ELTr^{b}, -StGT *S*). xix. 29(-LTr, δέ *S*). xxi. 7. Acts i. 18^{2}. xi. 19^{2}. xxv. 1. 1 Cor. ix. 25^{2}.

therefore, Matt. iii. 8, 10. v. 19, 23, 48. vi. 2, 8, 9, 22, 23, 31, 34. vii. 12, 24. ix. 38. x. 16, 26, 31, 32. xiii. 18, 40. xviii. 4, 26. xix. 6. xxi. 40. xxii. 9, 17, 21, 28. xxiii. 3, 20. xxiv. 15, 42. xxv. 13, 27, 28. xxvii. 17, 64. xxviii. 19 (-GL^{b}TTr*S*). Mark x. 9. xii. 6(-L^{b}TTr*S*), 9 | 21. vi. 3 (δή L, δέ *S*). xix. 38^{2}. (-T), 23 (-G^{o}TTr*S*), 27 (-TTr^{b}*S*), 37(-G^{o}L^{b}TTr*S*). xiii. 35.

Luke iii. 8, 9. iv. 7. vi. 36(-G^{oo}L Tr*S*). vii. 42. viii. 18. x. 2 (δέ G'L TTr*S*), 2, 40. xi. 34(-G^{o}LTTr*S*), 35, 36. xii. 7(-L^{b}TTr), 40(-LTr*S*). xiii. 14. xv. 28 (δέ LTTr*S*). xvi. 11, 27. xix. 12. xx. 15, 29, 33, 44. xxi. 8(-LTr*S*^{b}), 14. 36 (δέ LTTr*S*). xxiii. 16, 20 (δέ LTr*S*), 22.

John ii. 22. iii. 29. iv. 1, 6, 33. v. 10. vi. 13, 15, 24, 30, 43(-G L^{b}TTr), 45 (*omS*), 52, 60. vii. 3, 40. viii. 13, 24, 36. ix. 7, 8, 10, 16, 41 (-G^{oo}L^{b}TTr*S*). x. 19 (-G^{o}LTTr *S*), 39(-Tr^{b}). xi. 3, 6, 33, 38, 54. xii. 9, 17, 19, 21, 29 (-L^{b}Tr^{b}), 50. xiii. 24, 31(30, -StG). xvi. 18, 22. xviii. 4, 8, 25, 31(-LTTr), 37, 39. xix. 1, 4(*omS*), 6, 8, 13, 16, 24, 24^{2}, 26, 30, 31, 38, 42. xx. 3, 25. xxi. 6, 7.

Acts i. 6^{2}. ii. 30, 33, 36. iii. 19. viii. 4^{2}, 22. x. 29, 32, 33*t*. xii. 5^{2}. xiii. 38, 40. xiv. 3^{2}. xv. 2 (δέ T*S*), 10, 27. xvi. 11 (δέ T*S*), 36. xvii. 12^{2}, 17^{2}, 20, 23. xix. 32^{2}. xx. 28(-L^{b}*S*). xxi. 22, 23. xxiii. 15. xxv. 5, 17. xxvi. 22. xxviii. 20, 28.

Rom. ii. 21, 26. iii. 28(γάρ GL*S*). v. 1. vi. 4, 12. xi. 22. xii. 1, 20 (ἀλλά L*S*, -G″). xiii. 7(-LT*S*), 10, 12. xiv. 8, 13. xv. 17, 28. xvi. 19. 1 Cor. v. 7(*omS*). vi. 7^{2}. vii. 26. viii. 4. x. 31. xi. 20. xiv. 11, 23. xv. 11. xvi. 11, 18. 2 Cor. i. 17. v. 6, 11. vii. 1, 16(*om*St*S*). ix. 5. xi. 15. xii. 9.

Gal. iii. 5. v. 1(*ap*). Eph. iv. 1, 17. v. 1, 7. vi. 14. Phil. ii. 1, 23^{2}, 28, 29. iii. 15. Col. ii. 6, 16. iii. 5, 12. 1 Tim. ii. 1, 8. v. 14. 2 Tim. i. 8. ii. 1, 3 (*see* συγκακοπαθέω), 21. iv. 1(*omS*). Phm. 17. Heb. iv. 1, 6, 11, 16. vii. 11^{2}. ix. 23. x. 19, 35. xiii. 15. Jas. iv. 4, 7, 17. v. 7. 1 Pet. ii. 7. iv. 7. v. 6. 2 Pet. iii. 17. 1 John ii. 24(-G^{oo}LT*S*). 3 John 8. Rev. ii. 5. iii. 3*t*, 19.

wherefore, Matt. xxiv. 26. Acts i.

1 Cor. iv. 16. 2 Cor. viii. 24. Col. ii. 20(*om*). 1 Pet. ii. 1.

truly, John xx. 30^{2}.

verily, Acts xxvi. 9^{2}.

and, Matt. xviii. 29. Luke iii. 18^{2}. John vi. 62. xx. 11. Acts v. 41^{2}. viii. 25^{2}. xv. 3^{2}, 39(*δέ* LT*S*). xvii. 30^{2}. xxv. 23. xxviii. 5^{2}.

and so, Acts xvi. 5^{2}.

but, Luke xxi. 7. John viii. 5(*ap*). ix. 18. Acts xxiii. 21. xxv. 4^{2}.

Not rendered, John v. 18. viii. 38, 42(-C^{2}GLTTr). ix. 25(-C^{2}G$^{\infty}$). xi. 14(-L^{b}). xii. 2. xx. 8. Acts xviii. 14^{2}(-G^{c}LT*S*). xxvi. 4^{2}. Rom. vi. 21. 1 Pet. ii. 18(-C^{2}G$^{\infty}$L*S*).

Add, for *γάρ*, Acts xxv. 11, G″LT *S*. Heb. viii. 4, L*S*. For *δέ*, Matt. xviii. 31, LTr*S*. Luke xiii. 18, L^{m} TTr*S*. John vi. 11^{1st}, LTTr. ix. 11, LTTr*S*. 26, LTTr. xix. 15, L^{m}TTr. 16, LTTr. For *καί*, John iv. 52, T Tr. vii. 15, LTTr*S*. xiii. 26, L^{m}TTr *S*. For *οὐ*, 1 Cor. xv. 51^{2}, G′.

Matt. vii. 19 (every tree . .), L^{b}. xiv. 15 (away . .), T*S*. Mark xii. 14 (*ap*). Luke xi. 28, *see μενοῦνγε*. xiii. 7 (. . cut it), L. xiv. 34 (Salt . .), TTr^{b}*S*. John i. 39(40, came . .), L^{b} Tr*S*. vii. 16 (answered . .), G′LT Tr*S*. ix. 10 (How . .), L^{b}T*S*. 17 (They say . .), LTr*S*. 20 (answered . .), L*S*. xiii. 26 (answered . .), L^{b}T. xix. 29(*ap*). xxi. 11(. . went), Tr*S*. 21 (Peter . .), LTTr*S*.

Rom. ix. 19 (Why . .), LT. xi. 13^{2}(. . am), L*S*. Phil. iii. 8, *see μενοῦνγε*. Jas. v. 16 (confess . .), LT*S*. 1 Pet. v. 1 (elders . .), L*S*, for *τοῖς* L. 1 John iv. 19 (We . .), L. Rev. i. 19 (Write . .). GLTTr*S*. ii. 16 (Repent . .), GLTTr^{b}.

[2] *With μέν. See also ἄρα.*

οὔτω.

not yet, Matt. xv. 17 (*οὐ* LTTr). xvi. 9. xxiv. 6. Mark viii. 17. xiii. 7. John ii. 4. iii. 24. vii. 6, 8 (*οὐκ* GT*S*), 8, 30, 39. viii. 20, 57. xi. 30. xx. 17. Heb. ii. 8. xii. 4. 1 John iii. 2. Rev. xvii. 10 (*οὐκ* L, *οὔτω* *S*).

hitherto . . not, 1 Cor. iii. 2.

no$^{\infty}$ . . as yet, Rev. xvii. 12.

With another negative, **as yet**, Acts viii. 16 (*οὐδέπω* G″LT*S*).

Add, for *οὐ*, Mark viii. 21, LTTr*S*. John vi. 17, LTr*S*. Phil. iii. 18, L^{m}*S*. For *οὐδέπω*, Lk. xxiii. 53, LTTr. Jn. vii. 39, LTr*S*. 1 Cor. viii. 2, L*S*.— Mk. iv. 40(*ap*). xi. 2(. . sat), LTr*S*.

οὐρά.

tail, Rev. ix. 10*t*, 19(*ap*). xii. 4.

οὐράνιος.

heavenly, Matt. vi. 14, 26, 32. xv. 13. Luke ii. 13. Acts xxvi. 19.

Add, for *ἐν τοῖς οὐρανοῖς*, Matt. v. 48, G″LTTr*S*. xxiii. 9, LTTr*S*. For *ἐπουράνιος*, Matt. xviii. 35 G″LTr*S*.

οὐρανόθεν.

from heaven, Acts xiv. 17. xxvi. 13.

οὐρανός.

The plural rendered by the singular[2].

heaven, Matt. iii. 2^{2}, 16, 17^{2}. iv. 17^{2}. v. 3^{2}, 10^{2}, 12^{2}, 16^{2}, 18, $19^{2}t$, 20^{2}, 34, 45^{2}, 48^{2}(*see οὐράνιος*). vi. 1^{2}, 9^{2}, 10, 20. vii. 11^{2}, $21^{2}t$. viii. 11^{2}. x. 7^{2}, 32^{2}, 33^{2}. xi. 11^{2}, 12^{2}, 23, 25. xii. 50^{2}. xiii. 11^{2}(-G^{c}), 24^{2}, 31^{2}, 33^{2}, 44^{2}, 45^{2}, 47^{2}, 52^{2}. xiv. 19. xvi. 1, 17^{2}, $19^{2}tr$. xviii. 1^{2}, 3^{2}, 4^{2}, $10^{2}t$, 14^{2}, $18^{2}t$, 19^{2}, 23^{2}. xix. 12^{2}, 14^{2}, 21, 23^{2}. xx. 1^{2}. xxi. 25*t*. xxii. 2^{2}, 30. xxiii. 9^{2}(*see οὐράνιος*), 13(14)^{2}, 22. xxiv. 29*t*, 30*t*, 31^{2}, 35, 36^{2}. xxv. 1^{2}. xxvi. 64. xxviii. 2, 18.

Mark i. 10, 11^{2}. vi. 41. vii. 34. viii. 11. x. 21. xi. 25^{2}, 26^{2}(*ap*), 30, 31. xii. 25^{2}. xiii. 25, 25^{2}, 27, 31, 32. xiv. 62. xvi. 19(*ap*). Luke ii. 15. iii. 21, 22. iv. 25. vi. 23. ix. 16, 54. x. 15, 18, 20^{2}, 21. xi. 2^{2}(*ap*), 2(*ap*), 16. xii. 33. xv. 7, 18, 21. xvi. 17. xvii. 24*t*, 29. xviii. 13, 22. xix. 38. xx. 4, 5. xxi. 11, 26^{2}, 33. xxii. 43(*ap*). xxiv. 51(*ap*).

John i. 32, 51(52). iii. 13*t*, 13(*ap*), 27, 31. vi. 31, 32*t*, 33, 38, 41, 42, 50, 51, 58. xii. 28. xvii. 1. Acts i. 10, 11*tr*. ii. 2, 5, 19, 34. iii. 21. iv.

12, 24. vii. 42, 49, 55, 56. ix. 3. x. 11, 16. xi. 5, 9, 10. xiv. 15. xvii. 24. xxii. 6.

Rom. i. 18. x. 6. 1 Cor. viii. 5. xv. 47. 2 Cor. v. 1, 2. xii. 2. Gal. i. 8. Eph i. 10[2] (*Gr.* the heavens). iii. 15[2]. iv. 10. vi. 9[2]. Phil. iii. 20[2]. Col. i. 5[2], 16[2], 20[2], 23. iv. 1[2] 1 Thes. i. 10[2]. iv. 16. 2 Thes. i. 7.

Heb. i. 10. iv. 14. vii. 26. viii. 1. ix. 23, 24. x. 34[2](–G[c]LT*S*). xii. 23[2], 25[2], 26. Jas. v. 12, 18. 1 Pet. i. 4[2], 12. iii. 22. 2 Pet. i. 18. iii. 5, 7, 10, 12, 13. 1 John v. 7(*ap*). Rev. iii. 12. iv. 1, 2. v. 3, 13. vi. 13, 14. viii. 1, 10. ix. 1. x. 1, 4, 5, 6, 8. xi. 6, 12*t*, 13, 15, 19(–Tr[b]). xii. 1, 3, 4, 7, 8, 10, 12. xiii. 6, 13. xiv. 2, 7, 13, 17. xv. 1, 5. xvi. 11, 17 (–G[oc]LTTr[b], *θεοῦ* for *οὐρανοῦ ἀπὸ τοῦ θρόνου S*), 21. xviii. 1, 4, 5, 20. xix. 1, 11, 14. xx. 1, 9, 11. xxi. 1*t*, 2, 3 (*θρόνος* LT*S*), 10.

With ἐκ, heavenly, Luke xi. 13.

sky, Matt. xvi. 2, 3*t*. Luke xii. 56. Heb. xi. 12.

air, Matt. vi. 26. viii. 20. xiii. 32. Mark iv. 4(*omS*), 32. Luke viii. 5. ix. 58. xiii. 19. Acts x. 12. xi. 6.

Add Matt. xix. 24[pl], for *θεός*, LT Tr. Luke vi. 35(*ap*). Acts xxii. 23, for *ἀήρ*, G′. Eph. i. 20, for *ἐπουράνιος*, L.

οὖς.

ear, Matt. x. 27. xi. 15. xiii. 9, 15*t*, 16, 43. Mark iv. 9, 23. vii. 16, 33. viii. 18. Luke i. 44. iv. 21. viii. 8. ix. 44. xii. 3. xiv. 35. xxii. 50. Acts vii. 51, 57. xi. 22. xxviii. 27*t*. Rom. xi. 8. 1 Cor. ii. 9. xii. 16. Jas. v. 4. 1 Pet. iii. 12. Rev. ii. 7, 11, 17, 29. iii. 6, 13, 22. xiii. 9.

οὖσα. See ὤν fr. εἰμί.

οὐσία.

substance, Luke xv. 13.

goods, Luke xv. 12.

οὔτε.

neither, Lk. xx. 36(*οὐδέ* LTr). Acts xxiv. 12*t*, 18(*οὐδέ* L*S*). xxv. 8*t*. Rom. viii. 38. 1 Cor. iii. 7*t*. vi. 9. Gal. i. 12. 1 Thes. ii. 6. 3 John 10. Rev. v 4. ix. 20. xii. 8(*οὐδέ* GLTTr*S*). xx. 4. xxi. 4*t*.

nor, Acts xxiv. 12. Rom. viii. 38 *six*, 39*tr*. 1 Cor. vi. 9*f*, 10*t*, 10 (*οὐ* T*S*). 1 Thes. ii. 3, 6. Rev. ix. 20*t*, 21*tr*. xxi. 4.

οὔτε . . οὔτε, **neither . . nor**, Matt. vi. 20. xxii. 30. Mark xii. 25. Luke xx. 35. John v. 37. viii. 19. ix. 3. Acts xv. 10. Gal. v. 6. vi. 15. 1 Thes. ii. 5. Rev. iii. 15, 16. — **neither . . nor yet**, Luke xiv. 35. John iv. 21. Acts xix. 37. — **nor . . neither**, John i. 25(*οὐδέ . . οὐδέ* LTTr*S*). — **neither . . neither**, Matt. xii. 32. Acts xxviii. 21. 1 Cor. iii. 7. viii. 8. xi. 11.

ἀλλ' οὔτε (*οὐδέ* GLT*S*), **neither**, 1 Cor. iii. 2.

nor yet, Acts xxv. 8. 1 Thes. ii. 6.

yet not, Rev. ix. 20 (*οὐ* GTTr, *οὐδέ S*).

no, not, Mark v. 3 (*οὐδέ* LTTr*S*.)

not, Luke xii. 26(*οὐδέ* LTr*S*).

none[oc], Acts iv. 12 (*οὐδέ* LT*S*).

Add, for *οὐ*, Mark xiv. 68, LTr*S*. Luke xii. 24, T*S*. 27(*ap*). Acts ii. 31, G″LT*S*. For *οὐδε*, Mark xiv. 68, LTTr*S*. Luke xii. 24, T*S*. Acts ii. 31, G″LT*S*. For *οὐδεμία*, Jas. iii. 12(*ap*).

See also ἀντλημα.

οὗτος.

The demonstrative pronoun ***this***, ***etc.***

(a) *Nominative and Accusative.*

1. *Masc. Sing.*, οὗτος.

this, Matt. iii. 3, 17. vii. 12 (*οὗτω* G′). viii. 27. xi. 10. xii. 23, 24. xiii. 19, 55. xiv. 2. xv. 8. xvii. 5. xxi. 10, 11, 38. xxvi. 61. xxvii. 37, 54. xxviii. 15. Mark iv. 41. vi. 3. vii. 6. ix. 7. xii. 7. xiv. 69. Luke i. 29, 36. iv. 22, 36. v. 21. vii. 17, 27, 49. viii. 25. ix. 9, 35. xv. 24, 30, 32. xvii. 18. xviii. 11. xx. 14. xxiii. 38(*ap*), 47.

John i. 15, 30, 34. ii. 20. iv. 29.

42. vi. 14, 42, 50, 58, 60. vii. 25, 26, 36, 40, 41, 46(*ap*), 49. ix. 8, 9, 16, 19, 20, 24. xi. 47. xii. 34. xxi. 23, 24. Acts iv. 11. vi. 13, 14. vii. 37, 38, 40. ix. 21, 22. xvii. 3, 18. xix. 26. xxi. 28. xxii. 26. xxvi. 31, 32. xxviii. 4. Rom. iv. 9. ix. 9. Heb. iii. 3. vii. 1. 2 Pet. i. 17. 1 John v. 6, 20. 2 John 7. Rev. xx. 14.

this man, Matt. ix. 3. xxvii. 47. Mark ii. 7. xv. 39. Luke vii. 39. xiv. 30. xv. 2. xviii. 14. xxii. 56. xxiii. 41, 52. John vi. 52. vii. 15, 31. ix. 2, 3, 33. xi. 37*t*. xxi. 21. Acts i. 18. iv. 10. viii. 10. xviii. 25. Heb. vii. 4. Jas. i. 25.

this fellow, Matt. xxvi. 71. Luke xxii. 59. Acts xviii. 13.

this child, Luke ii. 34.

this same, Acts i. 11.

the same, Matt. v. 19. xiii. 20. xviii. 4. xxi. 42. xxiv. 13. xxvi. 23. Mark iii. 35. viii. 35 (*om S*). xiii. 13. Luke ii. 25. ix. 24, 48. xvi. 1. xx. 17. xxiii. 51. John i. 2, 7, 33 (*αὐτός* L^{m}). iii. 2, 26. vii. 18. xv. 5. Acts vii. 19. xiv. 9. 1 Cor. viii. 3. Jas. iii. 2. 1 Pet. ii. 7. Rev. iii. 5 (*οὕτως* LTr*S*).

he, Matt. xiii. 22, 23. xxvii. 58. Luke i. 32. xix. 2 (*αὐτός* LTr, –*S*). xx. 28, 30(*ap*). xxiii. 22, 35. John i. 41(42). iv. 47. vi. 42(–G^{c}L^{b}Tr), 46. vii. 35. xviii. 30. Acts iii. 10 (*αὐτός* L*S*). iv. 9. vii. 36. ix. 15, 20. x. 6, 6(*ap*), 32, 36. xvii. 24. xviii. 26. Rom. viii. 9. Jas. i. 23, 25 (–G^{c}L*S*). 1 John ii. 22. 2 John 9.

With ἤμελλεν fr. μέλλω, **he it was that should**, John vi. 71.

who^{os}, Acts xiii. 7.

it, Mark vi. 16 (*αὐτός* G′).

Not rendered, Matt. x. 22. Mark xii. 10.

Add, for *αὐτός*, Luke viii. 4, LTr. Acts x. 42, G′L. 1 Cor. vii. 13, G″ LT*S*. Heb. x. 12, G″L*S*.

Accusative, τοῦτον.

this, Matt. xix. 11(–L^{b}). xxi. 44 (*ap*). Mark vii. 29. xiv. 58, 71. Luke ix. 13. xii. 56. xvi. 28. xxiii. 14. John ii. 19. vi. 34, 58. ix. 39. xix. 20. Acts ii. 32. vi. 14. vii. 35. xxi. 28. xxiii. 17, 18, 25, 27. xxiv. 5. xxviii. 26. Rom. ix. 9. xv. 28. 1 Cor. iii. 12(–G^{c}L*S*). xi. 26, 27(*om S*). 2 Cor. iv. 7.

this man, Luke xix. 14. xxiii. 18. John vii. 27. xviii. 40. xix. 12. Acts iii. 16. v. 37. xxv. 24. Heb. viii. 3.

this fellow, Luke xxiii. 2. John ix. 29.

him, Matt. xxvii. 32. Luke ix. 26. xii. 5. xx. 12(*see κἀκεῖνος*), 13. John v. 6. vi. 27. xxi. 21. Acts ii. 23. v. 31. x. 40. xiii. 27. xv. 38. xvi. 3. xvii. 23(*τοῦτο* LT*S*^{a}). 1 Cor. ii. 2. iii. 17(*αὐτόν* G′L). Phil. ii. 28.

the same, Acts vii. 35.

that, John xix. 8, 13 (*τούτων* G″L TTr*S*).

that man, 2 Thes. iii. 14.

that same, Acts ii. 36.

Add Matt. xix. 22 (that), L^{b}.

2. Masc. Plural, οὗτοι.

these, Matt. iv. 3. xx. 12, 21(–L^{b}). xxi. 16. xxv. 46. xxvi. 62. Mark iv. 15, 16, 18 (*ἄλλοι* GLTTr*S*, –G^{oe}), 20 (*ἐκεῖνοι* TTr*S*). xii. 40. xiv. 60. Luke viii. 13, 21. xiii. 2. xix. 40. xxi. 4. xxiv. 17, 44. John vi. 5. xvii. 11, 25. Acts i. 14. ii. 7, 15. xi. 12. xvi. 17, 20. xvii. 6, 7, 11. xx. 5. xxv. 11. xxvii. 31. Rom. ii. 14 (*οἱ τοιοῦτοι* L^{m}). xi. 24, 31. Col. iv. 11. 1 Tim. iii. 10. 2 Tim. iii. 8. Heb. xi. 13, 39. 2 Pet. ii. 12, 17. 1 John v. 7(*ap*). Jude 8, 10, 12, 16, 19. Rev. vii. 13, 14. xi. 4, 6, 10. xiv. 4*tr*. xvii. 13, 14, 16. xix. 9. xxi. 5. xxii. 6.

they, Luke viii. 14, 15. xiii. 4(*αὐτοί* LTTr*S*). John xviii. 21. Acts xiii. 4 (*αὐτοί* LT*S*). Rom. viii. 14. ix. 6. 1 Cor. xvi. 17 (*αὐτοί* LT). Gal. vi. 12.

αὐτοὶ οὗτοι, **they themselves**, Acts xxiv. 15. — **these same here**, Acts xxiv. 20.

the same, Luke xx. 47. John xii. 21. Gal. iii. 7.
Not rendered, Matt. xiii. 38. Mark iv. 18(–C?G∞).

Accusative, τούτους.

these, Matt. vii. 24(–LᵇTrᵇ), 26, 28. x. 5. xix. 1. xxvi. 1. Luke ix. 28, 44. xix. 15. xx. 16. John x. 19. xviii. 8. Acts ii. 22. v. 5, 24. x. 47. xix. 37.
these men, Mark viii. 4.
this, Acts xvi. 36(–L).
them, Acts xxi. 24. Rom. viii. 30*tr.* 1 Cor. vi. 4. xvi. 3. Heb. ii. 15.
such, 2 Tim. iii. 5.
Add Luke xix. 27, for *ἐκείνους*, TTr*S*.

3. *Fem. Sing., αὕτη.*

this, Matt. xiii. 54. xxi. 42. xxii. 20, 38. xxiv. 34. xxvi. 8. Mark i. 27(*ap*). viii. 12. xii. 11, 16, 30(*ap*), 31 (*αὐτῇ* G″LTr), 43. xiii. 30. xiv. 4. Luke ii. 2. iv. 21. viii. 9, 11. xi. 29. xxi. 3, 32. xxii. 53. John i. 19. iii. 19, 29. viii. 4(*ap*). xi. 4. xii. 30. xv. 12. xvii. 3. Acts v. 38 (–G). viii. 32. xvii. 19. xxi. 11. Rom. xi. 27. 1 Cor. viii. 9. ix. 3. 2 Cor. i. 12. ii. 6. xi. 10. Eph. iii. 8. Tit. i. 13. Heb. viii. 10. x. 16. Jas. i. 27. iii. 15. 1 John i. 5. ii. 25. iii. 11, 23. v. 3, 4, 9, 11*t*, 14. 3 John 6*t*. Rev. xx. 5.
this woman, Matt. xxvi. 13. Luke vii. 45, 46. Acts ix. 36.
hereof∞, Matt. ix. 26 (*marg.* this).
she, Matt. xxvi. 12. Mark xii. 44. xiv. 8(–LᵇTTrᵇ*S*), 9. Luke ii. 36, 37 (*αὐτή* TTr), 38(–LTr*S*). vii. 12 (St, *αὐτή* TTr), 44. viii. 42. xxi. 4. Rom. xvi. 2 (G′, *αὐτή* GLT).
the same, Acts xvi. 17.
which, Acts viii. 26.
Not rendered, Rom. vii. 10 (G″, *αὐτή* G).
Add Matt. xxii. 39, for *αὐτῇ*, G″. 1 Cor. vii. 12, for *αὐτή*, LT.

Accusative, ταύτην.

this, Matt. xi. 16. xv. 15(–LTr*S*). xxi. 23. xxiii. 36. Mark iv. 13. x. 5. xi. 28. xii. 10. Luke iv. 6, 23. vii. 44. xii. 41. xiii. 6. xv. 3. xviii. 5, 9. xx. 2, 9, 19. John ii. 11. vii. 8(–G∞LTTr), 8. x. 6, 18. xii. 27. Acts i. 16(–G°L*S*). iii. 16. vii. 4, 60. viii. 19. xxii. 4, 28. xxiii. 13. xxvii. 21. xxviii. 20*t*.
Rom. v. 2. 2 Cor. iv. 1. xii. 13. 1 Tim. i. 18. 2 Tim. ii. 19. 1 Pet. v. 12. 2 Pet. i. 18. iii. 1. 1 John iii. 3. iv. 21. 2 John 10. Rev. ii. 24.
this woman, Luke xiii. 16.
her, Rev. xii. 15 (*αὐτήν* GLTTr*S*).
it, 1 Cor. vi. 13.
the, Luke xxiv. 21.
the same, Acts xiii. 33. 2 Cor. viii. 6. ix. 5.
that, Luke xxiii. 48.
See also διά, II.

4. *Fem. Plural, αὗται.*

these, Luke xxi. 22. Acts xx. 34. Gal. iv. 24.

Accusative, ταύτας.

these, Matt. xiii. 53. Mark xiii. 2. Acts iii. 24. 2 Cor. vii. 1. Heb. ix. 23. Rev. xvi. 9.
those, Luke i. 24. Acts xxi. 15.
μετὰ πολλὰς ταύτας ἡμέρας, many days hence, Acts i. 5.

5. *Neut. Sing., τοῦτο.*

this, Matt. i. 22. viii. 9. ix. 28. xiii. 28. xv. 11. xvi. 22. xvii. 21 (*ap*). xviii. 4. xix. 26. xxi. 4. xxiv. 14. xxvi. 9, 12, 13, 26, 28, 39, 42, 56. xxviii. 14. Mark i. 27(*ap*). ix. 21, 29. xi. 3(*ap*). xiv. 9(–LᵇTTr*S*), 22, 24, 36. Luke i. 18, 34, 43, 66. ii. 12, 15. iii. 20. v. 6. vi. 3. vii. 4. 8. ix. 45, 48. x. 11, 28. xii. 18, 39. xiii. 8. xvi. 2. xviii. 34. xx. 17. xxii. 15, 17, 19*t*, 20, 37, 42.
John ii. 12, 22. iv. 15, 54. v. 28. vi. 6, 29, 39, 40, 61. vii. 39. viii. 6(*ap*), 40. xi. 26, 51. xii. 5, 6, 18, 33. xiii. 28. xvi. 17, 18. xviii. 38. xix. 28. xx. 22. xxi. 14, 19*t*. Acts ii. 12, 14, 16, 33. iv. 7, 22. v. 4, 24, 38. vii. 60. viii. 34.

lx. 21. x. 16. xi. 10. xvi. 18. xix. 10, 17, 27. xx. 29(-G^{oo}LS). xxi. 23. xxiv. 14. xxvii. 34.

Rom. ii. 3. vi. 6. xi. 25. xiv. 13. xv. 28. 1 Cor. i. 12. v. 2. vii. 6, 26, 29, 35. ix. 23 (*πάντα* fr. *πᾶς* G$''$LT S). x. 28. xi. 17, 24*t*, 25*t*, 26(-G^{oo} LTS). xv. 50, 53*t*, 54*t*. 2 Cor. ii. 1. viii. 10, 20. ix. 6. x. 7, 11. xiii. 1, 9.

Gal. iii. 2, 17. Eph. iv. 17. v. 5, 32. vi. 1. Phil. i. 7, 9, 19, 22, 25. ii. 5. iii. 15. Col. ii. 4. iii. 20. 1 Thes. iv. 3, 15. v. 18. 2 Thes. iii. 10. 1 Tim. i. 9. ii. 3. iv. 16. 2 Tim. i. 15. iii. 1. Heb. vi. 3. vii. 27. ix. 8, 20, 27. xiii. 19. Jas. iv. 15. 1 Pet. i. 25. ii. 19, 20. 2 Pet. i. 20. iii. 3, 5, 8. 1 John iv. 3. Jude 4, 5 (*πάντα* LTS, -G$''$). Rev. ii. 6.

this thing, Mark v. 32. Luke xxii. 23. John xviii. 34. Acts xxvi. 26. 1 Cor. ix. 17.

this [c]**deed**, 1 Cor. v. 3.

it, Matt. xii. 11. Mark v. 43. xiv. 5. Luke xviii. 36. Heb. xiii. 17.

the same, Eph. vi. 8.

that, Mark xiii. 11. John iii. 32 (-G^{oo}S). iv. 18. xi. 7, 11. xiv. 13. Rom. i. 12. vii. 15(-G^{o}T), 15, 16, 19, 20. xiii. 11. 1 Cor. vi. 6. Gal. vi. 7. Eph. ii. 8. Phil. i. 28. 1 Tim. v. 4. Phm. 18. Heb. xiii. 17.

that thing, Luke ix. 21.

thus[oo], Luke xxiv. 40. 2 Cor. i. 17. v. 14. Phil. iii. 15.

so[oo], John xx. 20. Acts xix. 14. xxiii. 7. Rom. xii. 20. 1 Cor. vii. 37.

Not rendered, Acts iii. 6.

Add Matt. xx. 23(. . is not mine), T. Mark x. 27(it), L^{b}. John xiv. 14, for *ἐγώ*, L^{m}. Acts xxviii. 28(. . salvation), LTS. Rom. xi. 7, for *τούτου*, GLTS. 2 Cor. xii. 14(the^{1st}). GLTS. 3 John 5, for *εἰς τοὺς*^{2d}, G/L TS. For *ταῦτα*, Luke xxiii. 46, LT TrS. John xi. 28, TTrS. Rev. vii. 1, G$''$LTTrS.

See also *αὐτό* fr. *αὐτός*, *διά*, *εἰς*, *ἐστί* fr. *εἰμί*, *μέν*, *παρά*.

6. *Neut. Plural*, *ταῦτα*.

these, Matt. x. 2. xv. 20. xxiii. 23. xxiv. 8. Mark vii. 23. x. 20. xiii. 8(9). xvi. 17(*ap*). Luke i. 19, 65. ii. 19, 51(-L^{b}S). xi. 42. xviii. 21. John iii. 2. v. 19. viii. 20. x. 21. xx. 31. Acts x. 44. xiii. 42(-G^{o}). xvi. 38. Rom. ix. 8. 1 Cor. xii. 11. xiii. 13. Gal. v. 17.

these things, Matt. i. 20. iv. 9. vi. 32, 33, ix. 18. xi. 25. xiii. 34, 51, 56. xix. 20. xxi. 23, 24, 27. xxiii. 36. xxiv. 2, 3, 33, 34. Mark ii. 8. vi. 2. xi. 28*t*, 29, 33. xiii. 4*t*, 29, 30. Luke i. 20. iv. 28. v. 27. vii. 9. viii. 8. x. 1, 21. xi. 27, 53 (*ap*). xii. 30, 31. xiii. 17. xiv. 6, 15, 21. xv. 26. xvi. 14. xviii. 22(-LTTrS). xix. 11. xx. 2, 8. xxi. 6, 7*t*, 9, 31, 36. xxiii. 31, 49. xxiv. 9, 10, 21, 26.

John i. 28. ii. 16, 18. iii. 9, 10, 22. v. 16, 34. vi. 1, 59. vii. 1, 4. viii. 28. xi. 11. xii. 16*tr*, 36, 41. xiii. 17. xiv. 25. xv. 11, 17, 21. xvi. 1, 3, 4*t*, 6, 25, 33. xvii. 13. xix. 24, 36. xx. 18. xxi. 1, 24. Acts i. 9. v. 5 (-G^{oo}LTS), 11. vii. 1, 50, 54. xi. 18. xii. 17. xiv. 15. xv. 17. xvii. 8, 20. xviii. 1. xix. 21. xxi. 12. xxiii. 22. xxiv. 9, 22 (G$'$, *om*S).

Rom. viii. 31. 1 Cor. iv. 6, 14. ix. 8, 15. x. 6, 11. 2 Cor. ii. 16. xiii. 10. Eph. v. 6. Phil. iv. 8. 2 Thes. ii. 5. 1 Tim. iii. 14. iv. 6, 11, 15. v. 7, 21. vi. 2, 11. 2 Tim. i. 12. ii. 14. Tit. ii. 15. iii. 8. Heb. vii. 13. Jas. iii. 10. 2 Pet. i. 8, 9, 10. 1 John i. 4. ii. 1, 26. v. 13. Rev. vii. 1 (*τοῦτο* G$''$LTTrS). xviii. 1. xix. 1. xxii. 8*t*, 16, 18 (*αὐτά* GLTTr, *αὐτόν* S), 20.

these [c]**words**, Jn. vii. 9. ix. 22, 40. xvii. 1. xviii. 1. Acts xxviii. 29(*ap*).

this, Luke xviii. 23. John v. 1. xix. 38. Acts xv. 16. Rev. iv. 1. vii. 9.

they, them, John vi. 9. x. 25. 1 Cor. vi. 13. Rev. x. 4(*αὐτά* G″LTTr*S*).
him[cc], Heb. xi. 12.
such, 1 Cor. vi. 11.
such things, John vii. 32. 2 Pet. iii. 14.
the things, Gal. ii. 18. v. 17.
the same, 1 Cor. ix. 8. 2 Tim. ii. 2.
those, Phil. iii. 7.
those things, John viii. 26. Acts xvii. 11. Phil. iv. 9.
those (these *ed.* 1629) [c]words, John viii. 30.
that, Mark xvi. 12(*ap*). Luke xii. 4. Acts vii. 7. xiii. 20. 1 Cor. vi. 8 (*τοῦτο* G″LTS). Rev. xv. 5. xx. 3.
thus[cc], Lk. ix. 34. xi. 45. xviii. 11. xix. 28. xxiii. 46(*τοῦτο* LTTr*S*) xxiv 36. Jn. ix. 6. xi. 43 xiii. 21. xviii. 22. xx. 14. Acts xix. 41. xx. 36. xxvi. 24, 30(*ap*). xxvii. 35. Rev. xvi. 5.
so[cc]. John xi. 28(*τοῦτο* TTr*S*).
Add Mark viii. 7 (blessed . .), LT. 7, for *αὐτά*, Tr. Luke xiii. 2, for *τοιαῦτα*, Tr*S*. xxiv. 11, for *αὐτῶν*, LTr*S*. Rev. xx. 6, for *αὐτοῦ*, G′. xxi. 7, for *πάντα*, GLTTr*S*.

See also κατά *and* αὐτός, II., λέγω, μετά.

(b) *Genitive.*

1. *Masc. and Neut. Sing.*, *τούτου.*

this, Matt. xiii. 15, 22 (-LTTr*S*), 40(-G[c]LTTr*S*). xxvi. 29. xxvii. 24. Mark iv. 19(*omS*). Luke ii. 17. ix. 45. xiii. 16. xvi. 8. xx. 34. John iv. 13. vi. 51. viii. 23*t*. xi. 9. xii. 31(-G[∞]), 31. xiii. 1. xiv. 30(*omS*). xvi. 11. xviii. 17, 29, 36*t*. Acts v. 28. vi. 13(*omS*). ix. 13. xiii. 17, xv. 2, 6. xxi. 28. xxii. 22. xxviii. 9, 27. Rom. vii. 24. 1 Cor. i. 20 (-G[∞]LT*S*), 20. ii. 6*t*, 8. iii. 19. v. 10. vii. 31. 2 Cor. iv. 4. Eph. ii. 2. vi. 12. Col. i. 27. Jas. ii. 5(*omS*). Rev. xxii. 7, 9, 10, 18.
this man's, Acts xiii. 23. Jas. i. 26.
this man, John x. 41. Acts xiii. 38.
this thing, 2 Cor. xii. 8.
this matter, Acts xvii. 32.
With ἕνεκα, for this cause, Matt. xix. 5. Mark x. 7.
him, John ix. 31. Rev. xix. 20(*αὐτοῦ* GLTTr*S*).
αὐτοῦ τούτου, he himself[cc], Acts xxv. 25.
it, John vi. 61.
that, John xvi. 19. Rom. xi. 7 (*τοῦτο* GLT*S*).
Add Matt. xxvii. 24 (. . just person), L. Mark x. 10, for *τοῦ αὐτοῦ*, LTTr*S*.

See also ἀντί, ἐκ, ἕως, ζήτησις, περί, χάρις.

2. *Fem. Sing.*, *ταύτης.*

this, Matt. xii. 41, 42. Luke vii. 31. xi. 31, 32, 50, 51. xvii. 25. John x. 16. xii. 27. xv. 13. Acts i. 17, 25. ii. 6, 29, 40. v. 20. vi. 3. viii. 22. x. 30. xiii. 26. xix. 25, 40. xxiii. 1. xxiv. 21. xxvi. 22. xxviii. 22. 2 Cor. ix. 12, 13. Heb. ix. 11. Rev. xxii. 19.
With διά, thereby, Heb. xii. 15(*αὐτῆς* L). xiii. 2.
same, Acts viii. 35.
Add Matt. x. 23(*ap*).

3. *Plural*, *τούτων.*

of these, Matt. vi. 29. xxv. 40, 45. Luke x. 36. xii. 27. Acts i. 24. 1 Cor. xiii. 13. Heb. x. 18.
of these things, Matt. vi. 32. Luke xii. 30. xviii. 34. xxiv. 48. Acts xxvi. 26. 1 Cor. ix. 15. Rev. xviii. 15.
than[c] these, Matt. v. 37. Mark xii. 31. John i. 50(51). v. 20. vii. 31 (-G[c]LTTr*S*). xiv. 12. xxi. 15.
these, Matt. iii. 9. v. 19. x. 42. xviii. 6, 10, 14. Luke iii. 8. xvii. 2. xxi. 12. John xvii. 20. Acts i. 21(22). v. 32, 36, 38. xiv. 15. xv. 28 (-G[∞]T). xxi. 38. xxvi. 29. 2 Tim. ii. 21. Heb. i. 2(1). 2 Pet. i. 4. Rev. ix. 18.
these things, Luke vii. 18. xxi. 28. xxiv. 14. John xxi. 24. Acts xix. 36. xxiv. 8. xxv. 9. xxvi. 26. Tit. iii. 8. Heb. ix. 6. 2 Pet. i. 12, 15. iii. 11, 16.

these matters, Acts xxv. 20.
this sort, 2 Tim. iii. 6.
With ἕνεκα, **for these causes**, Acts xxvi. 21.
their, Rom. xi. 30.
they^{om}, Matt. xi. 7.
those, Heb. xiii. 11.
of those things, Acts xviii. 17.
Not rendered, 3 John 4.
such, 1 Thes. iv. 6. Rev. xx. 6.
of such matters, Acts xviii. 15.
Add Mark ix. 42(these), C, *not* 1638, TTr*S*. John vii. 40(saying . .), LTr *S*. xix. 13, for τοῦτον, G″LTTr*S*. Acts xxv. 20, *see* ζήτησις.

(c) *Dative.*

1. *Masc. and Neut. Sing.*, τούτῳ.

to this, Acts xv. 15.
unto this, Matt. xx. 14.
this, Matt. xii. 32. xvii. 20. xxi. 21. Mark x. 30. xi. 23. Luke i. 61. iv. 3. x. 5, 20. xviii. 30. xix. 9. xxi. 23. xxiii. 4, 14. John iv. 20, 21, 27. xii. 25. xiii. 35. xvi. 30. xx. 30. Acts i. 6. iii. 12. iv. 17. v. 28. vii. 7, 29. viii. 21, 29. xxiii. 9. xxiv. 2(3), 10. Rom. xii. 2. xiii. 9. 1 Cor. iii. 18. vii. 31 (–LT*S*). xi. 22. xiv. 21. 2 Cor. iii. 10. v. 2. ix. 3. Gal. vi. 16. Eph. i. 21. 1 Pet. iv. 16. 2 Pet. i. 13. 1 John iii. 10. iv. 9, 17. v. 2. Rev. xxii. 18, 19.
to this man, Matt. viii. 9.
this man, Matt. xiii. 54^{om}, 56^{om}. Mark vi. 2^{om}. Luke xiv. 9.
this ^{om}**place**, Heb. iv. 5.
of the same, 2 Pet. ii. 19.
the same, Acts xxi. 9^{om}.
to him, Luke xix. 19. John x. 3. xiii. 24. Acts x. 43.
him, John v. 38. Acts iv. 10. xiii. 39. 1 John ii. 4, 5.
unto one, Luke vii. 8.
Add Acts xxv. 5, for ἄτοπον, StET. Rom. xiv. 18, for τούτοις, GLT*S*.
See also ἐν.

Plural, τούτοις.

upon these, 1 Cor. xii. 23.
with these, Heb. ix. 23.
these, Acts iv. 16. v. 35. Rom. xv. 23. 1 Thes. iv. 18. Jude 14.
these things, Rom. viii. 37. xiv. 18 (τούτῳ GLT*S*). Col. iii. 14.
this, Luke xvi. 26. xxiv. 21.
them, 1 Tim. iv. 15.
therewith, 1 Tim. vi. 8.
therein, 2 Pet. ii. 20.
those things, Jude 10.
such, Gal. v. 21.
Not rendered, Jude 7.
Add Col. iii. 7, for αὐτοῖς, G″LT*S*.
See also ἐπί, II.

2. *Fem. Sing.*, ταύτῃ.

this, Matt. x. 23. xii. 45. xvi. 18. xxvi. 31, 34. Mark viii. 12, 38. xiv. 27(–G^{om}L^{b}TTr*S*), 30. Luke xi. 30. xii. 20. xiii. 7. xvi. 24. xvii. 6. xix. 42. Acts xviii. 10. xxii. 3. xxvii. 23. 1 Cor. ix. 12. xv. 19. 2 Cor. i. 15. viii. 7, 19, 20. xi. 17.
this same, 2 Cor. ix. 4.
the same, 1 Cor. vii. 20.
it, Heb. xi. 2.
that, Luke xiii. 32. xvii. 34. Acts xvi. 12 (αὐτῇ T).
Add Acts iv. 27(*ap*). Heb. iii. 10, for ἐκείνῃ, G″LT*S*. Rev. xviii. 18 (this), L.

Plural, ταύταις.

these, Matt. xxii. 40. Luke xxiv. 18. John v. 3. Acts xi. 27. 1 Thes. iii. 3. Rev. ix. 20.
them, Luke xiii. 14(αὐταῖς LTTr*S*).
those, Luke i. 39. vi. 12. Acts i. 15. vi. 1.
that, Luke xxiii. 7.

οὕτω, οὕτως.

thus, Matt. ii. 5. iii. 15. xxvi. 54. Mark ii. 7. Luke i. 25. ii. 48. xix. 31. xxiv. 46, 46(–G^{o}L^{b}TTr*S*). John iv. 6. xi. 48. Rom. ix. 20. 1 Cor. xiv. 25(*om*S). Heb. vi. 9. ix. 6. Rev. ix. 17. xviii. 21.
so, Matt. v. 12, 16, 19, 47 (τὸ αὐτό LTTr*S*). vi. 30. vii. 12. ix. 33. xi. 26. xii. 40. xiii. 40, 49. xviii. 35. xix. 8, 10, 12. xx. 16, 26. xxiv. 27, 33, 37, 39, 46. Mark ii. 8(–L)

iv. 26, 40(*ap*). vii. 18 x. 43. xiv. 59. xv. 39.
Luke vi. 10(-GTTr*S*). ix. 15. x. 21. xi. 30. xii. 21, 28, 38, 43, 54. xvii. 10, 24, 26. xxi. 31. xxii. 26. xxiv. 24. John iii. 8, 16. v. 21, 26. viii. 59(*ap*). xii. 50. xviii. 22. Acts i. 11. iii. 18. vii. 1, 8. viii. 32. xii. 8. xiii. 8, 47. xiv. 1. xvii. 11, 33. xix. 20. xx. 11, 13, 35. xxi. 11. xxii. 24. xxiii. 11. xxiv. 9, 14. xxvii. 17, 44. xxviii. 14.
Rom. i. 15. iv. 18. v. 12, 15, 18, 19 (*with* καί), 21. xi. 5, 26. xii. 5. xv. 20. 1 Cor. ii. 11. iii. 15. iv. 1. v. 3. vi. 5. vii. 17*t*, 26, 36, 40. viii. 12. ix. 14, 15, 24, 26*t*. xi. 28. xii. 12. xiv. 9, 12, 25. xv. 11*t*, 22, 42, 45. xvi. 1. 2 Cor. i. 5, 7. vii. 14. viii. 6, 11. x. 7. xi. 3(-G^{a}L*S*).
Gal. i. 6. iii. 3. iv. 3, 29. vi. 2. Eph. iv. 20. v. 24(*with* καί), 28, 33. Phil. iii. 17. iv. 1. Col. iii. 13. 1 Thes. ii. 8. iv. 17. v. 2. 2 Thes. iii. 17. 2 Tim. iii. 8. Heb. v. 3, 5. vi. 15. ix. 28. x. 33. xii. 21. Jas. i. 11. ii. 12*t*, 17, 26. iii. 5, 6(-G$^{\omega}$ LT*S*), 10, 12(*ap*). 1 Pet. ii. 15. 2 Pet. i. 11. 1 John ii. 6(-L). iv. 11. Rev. ii. 15. iii. 16. xvi. 18.
even so, Matt. vii. 17. xii. 45. xviii. 14. xxiii. 28. John iii. 14. xiv. 31. Acts xii. 15. Rom. vi. 4, 19. xi. 5, 31. 1 Cor. xi. 12. 1 Thes. ii. 4. iv. 14.
even, Acts xxvii. 25.
in this manner, Rev. xi. 5.
after this manner, Matt. vi. 9. 1 Pet. iii. 5.
οὕτως . . οὕτως, **after this manner . . after that**, 1 Cor. vii. 7.
in like manner, Mark xiii. 29.
on this fashion, Mark ii. 12.
on this wise, Matt. i. 18. John xxi. 1. Acts vii. 6. xiii. 34. Rom. x. 6. Heb. iv. 4.
likewise, Matt. xvii. 12. Luke xv. 7, 10. Rom. vi. 11.
οὕτως ὡς, **like**, John vii. 46.
as they were, 2 Pet. iii. 4.
for all that, 1 Cor. xiv. 21.
what, Matt. xxvi. 40.
Not rendered, 2 Cor. ix. 5.
Add, for τὸ αὐτό, Matt. v. 46, LTTr. For οὖν, 2 Pet. iii. 11, T. For οὗτος, Matt. vii. 12, G'*S*. Rev. iii. 5, LTr *S*. — Mark ix. 3 (can . .), G^{Vb}TTr*S*. John xiii. 25 (lying . .), TTr^{b}. 1 Cor. vii. 8 (even . .), L^{b}.
See also οὐδέ, οὐν.

οὐχ. See οὐ.

οὐχί.

Interrogative, except when noted'.
not, Matt. v. 46, 47. vi. 25. x. 29. xii. 11. xiii. 27, 55 (οὐ LTr*S*), 56. xviii. 12. xx. 13. Luke vi. 39. xii. 6. xiv. 28, 31. xv. 8. xvii. 8, 17 (οὐ L). xxii. 27. xxiv. 26, 32. John vii. 42 (οὐ L). xi. 9. xiii. 10[1], 11[1]. xiv. 22. Acts v. 4. vii. 50.
Rom. ii. 26 (οὐ L*S*). iii. 29. viii. 32. 1 Cor. i. 20. iii. 3, 4 (οὐ LT*S*). v. 2, 12. vi. 1, 7*t*. viii. 10. ix. 1, 8 (οὐ G''LT*S*). x. 16*t*, 18 (οὐ LT*S*), 29[1]. 2 Cor. iii. 8. x. 13[1] (οὐ LT*S*). 1 Thes. ii. 19. Heb. i. 14. iii. 17.
not so, Luke i. 60[1].
nay, Luke xii. 51[1]. xiii. 3[1], 5[1]. xvi. 30[1]. Rom. iii. 27[1].
Add Luke xxiii. 39, for εἰ, L^{a}TTr *S*. John ix. 9[1], *see* ὅτι. Acts ii. 7, for οὐκ, T.

ὀφειλέτης.

debtor, Matt. vi. 12. Rom. i. 14. viii. 12. xv. 27. Gal. v. 3.
which oweth, Matt. xviii. 24.
sinner (*marg.* debtor), Luke xiii. 4.

ὀφειλή.

debt, Matt. xviii. 32.
due, Rom. xiii. 7.
Add 1 Cor. vii. 3, for ὀφειλόμενην εὔνοιαν, GLT*S*.

ὀφείλημα.

debt, Matt. vi. 12. Rom. iv. 4.

ὀφείλω.

be indebted, Luke xi. 4.
be a debtor, Matt. xxiii. 16.
Pass., **be due**, Matt. xviii. 34. —

due, 1 Cor. vii. 3ᵖ (*see* ὀφειλή). — debt, Matt. xviii. 30ᵖ.
owe, Matt. xviii. 28*t*. Luke vii. 41. xvi. 5, 7. Rom. xiii. 8. Phm. 18.
ought, John xiii. 14. xix. 7. Acts xvii. 29. Rom. xv. 1. 1 Cor. xi. 7, 10. 2 Cor. xii. 11, 14. Eph. v. 28. Heb. v. 3, 12ᵖ. 1 John ii. 6. iii. 16. iv. 11. 3 John 8.
should, 1 Cor. ix. 10.
be one's duty^ce, Luke xvii. 10. Rom. xv. 27.
With γίνεσθαι fr. γίνομαι, need so requireth, 1 Cor. vii. 36.
must needs, 1 Cor. v. 10.
it behoveth one^ce, Heb. ii. 17.
be bound, 2 Thes. i. 3. ii. 13.
be guilty (*marg.* a debtor *or* bound), Matt. xxiii. 18.

ὄφελον.

I would, Gal. v. 12. Rev. iii. 15.
I would to God, 1 Cor. iv. 8.
would to God, 2 Cor. xi. 1.

ὄφελος.

it profiteth^ce, Jas. ii. 14, 16.
it advantageth^ce, 1 Cor. xv. 32.

ὀφθαλμοδουλεία.

eye-service, Eph. vi. 6. Col. iii. 22.

ὀφθαλμός.

eye, Matt. v. 29, 38. vi. 22*t*, 23. vii. 3*t*, 4*t*, 5*t*. ix. 29, 30. xiii. 15*t*, 16. xvii. 8. xviii. 9*t*. xx. 15, 33, 34 (ὄμμα LTr), 34 (-LTr*S*). xxi. 42. xxvi. 43. Mark vii. 22. viii. 18, 25. ix. 47*t*. xii. 11. xiv. 40. Luke ii. 30. iv. 20. vi. 20, 41*t*, 42*f*. x. 23. xi. 34*t*. xvi. 23. xviii. 13. xix. 42. xxiv. 16, 31. John iv. 35. vi. 5. ix. 6, 10, 11, 14, 15, 17, 21, 26, 30, 32. x. 21. xi. 37, 41. xii. 40*t*. xvii. 1. Acts ix. 8, 18, 40. xxvi. 18. xxviii. 27*t*.
Rom. iii. 18. xi. 8, 10. 1 Cor. ii. 9. xii. 16, 17, 21. xv. 52. Gal. iii. 1. iv. 15. Eph. i. 18. Heb. iv. 13. 1 Pet. iii. 12. 2 Pet. ii. 14. 1 John i. 1. ii. 11, 16. Rev. i. 7, 14. ii. 18. iii. 18. iv. 6, 8. v. 6. vii. 17. xix. 12. xxi. 4.
Plur., sight, Acts i. 9.

ὄφις.

serpent, Matt. vii. 10. x. 16. xxiii. 33. Mark xvi. 18(*ap*). Luke x. 19. xi. 11. John iii. 14. 1 Cor. x. 9. 2 Cor. xi. 3. Rev. ix. 19. xii. 9, 14, 15. xx. 2.

ὀφρύς.

brow (*marg.* edge), Luke iv. 29.

ὀχλέω.

vex, Luke vi. 18(ἐνοχλέω G'TTr*S*). Acts v. 16.

ὀχλοποιέω.

gather a company, Acts xvii. 5.

ὄχλος.

press, Mark ii. 4. v. 27, 30. Luke viii. 19. xix. 3.
multitude, Matt. iv. 25. v. 1. viii. 1, 18. ix. 8, 33, 36. xi. 7. xii. 15 (-LTr^b*S*). xiii. 2*t*, 34, 36. xiv. 5, 14, 15, 19*t*, 22. 23. xv. 10, 30, 31, 32, 33, 35, 36, 39. xvii. 14. xix. 2. xx. 29, 31. xxi. 8, 9, 11, 46. xxii. 33. xxiii. 1. xxvi. 47, 55. xxvii. 20, 24. Mark ii. 13. iii. 9, 20, 32. iv. 1*t*, 36. v. 31. vii. 33. viii. 1, 2. ix. 14, 17. xiv. 43. xv. 8.
Luke iii. 7. v. 15, 19. vi 19. viii. 45. ix. 12, 16. xiv. 25. xviii. 36. xix. 39. xxii. 6 (*marg.* tumult), 47. John v. 13. vi. 2. Acts xiii. 45. xvi. 22. xix. 33. xxi. 34. xxiv. 18. Rev. vii. 9. xvii. 15. xix. 6.
company, Luke v. 29. vi. 17. ix. 38. xi. 27. xii. 13. John vi. 5. Acts vi. 7.
people, Matt. vii. 28. ix. 23, 25. xii. 23, 46. xiv. 13. xxi. 26. xxvii. 15. Mark v. 21, 24. vi. 33(*omS*), 34, 45. vii. 14, 17. viii. 6*t*, 34. ix. 15, 25. x. 1. xi. 18. xii. 12, 37, 41. xv. 11, 15.
Luke iii. 10. iv. 42. v. 1, 3. vii. 9, 11, 12, 24. viii. 4, 40, 42. ix. 11, 18, 37. xi. 14, 29. xii. 1, 54. xiii. 14, 17. xxiii. 4, 48.
John vi. 22, 24. vii. 12*t*, 20, 31, 32, 40, 43, 49. xi. 42. xii. 9, 12, 17,

18, 29, 34. Acts viii. 6. xi. 24, 26. xiv. 11, 13, 14, 18, 19. xvii. 8, 13. xix. 26, 35. xxi. 27, 35. xxiv. 12. Rev. xix. 1.
number of people, Mark x. 46.
number, Acts i. 15.

ὀχύρωμα.
stronghold, 2 Cor. x. 4.

ὀψάριον.
fish, John vi. 11. xxi. 9, 10[P] 13.
small fish, John vi. 9.

ὀψέ.
at even, Mark xiii. 35.
even, Mark xi. 19.
in the end, Matt. xxviii. 1.

ὄψιμος.
latter, Jas. v. 7.

ὄψιος, ὀψία.
ὀψία ὥρα, eventide, Mark xi. 11.

ὀψία, *subst.*
evening, Matt. xiv. 15, 23. xvi. 2.
even, Matt. viii. 16. xx. 8. xxvi. 20. xxvii. 57. Mark iv. 35. vi. 47. xv. 42. John vi. 16.
With γίνομαι[P], in the evening, Mark xiv. 17. — at even, Mark i. 32.
See also ὤν fr. εἰμί.

ὄψις.
face, John xi. 44.
countenance, Rev. i. 16.
appearance, John vii. 24.

ὀψώνιον.
wages, Luke iii. 14[pl] (*marg.* allowance). Rom. vi. 23[pl]. 2 Cor. xi. 8.
charges, 1 Cor. ix. 7[pl].

παγιδεύω.
entangle, Matt. xxii. 15

παγίς.
snare, Luke xxi. 35. Rom. xi. 9. 1 Tim. iii. 7. vi. 9. 2 Tim. ii. 26.

πάγος.
With Ἄρειος, Areopagus (*marg.* Mars' hill), Acts xvii. 19. — Mars' hill (*marg.* court of the Areopagites), Acts xvii. 22.

πάθημα.
suffering, Rom. viii. 18. 2 Cor. i. 5, 6, 7. Phil. iii. 10. Col. i. 24. Heb. ii. 9, 10. 1 Pet. i. 11. iv. 13. v. 1.
affliction, 2 Tim. iii. 11. Heb. x. 32. 1 Pet. v. 9.
affection (*marg.* passion), Gal. v. 24.
motion (*Gr.* passion), Rom. vii. 5.

παθητός.
should suffer[cc], Acts xxvi. 23.

πάθος.
affection, Rom. i. 26.
inordinate affection, Col. iii. 5.
lust, 1 Thes. iv. 5.

παιδαγωγός.
schoolmaster, Gal. iii. 24, 25.
instructor, 1 Cor. iv. 15.

παιδάριον.
lad, John vi. 9.
child, Matt. xi. 16 (παιδίον GLTTr *S*).

παιδεία.
nurture, Eph. vi. 4.
instruction, 2 Tim. iii. 16.
chastening, Heb. xii. 5, 7, 11.
chastisement, Heb. xii. 8.

παιδευτής.
instructor, Rom. ii. 20.
which correcteth, Heb. xii. 9.

παιδεύω.
instruct, 2 Tim. ii. 25.
teach, Acts xxii. 3. Tit. ii. 12.
Pass., learn, 1 Tim. i. 20. — be learned, Acts vii. 22.
chasten, 1 Cor. xi. 32. 2 Cor. vi. 9. Heb. xii. 6, 7, 10. Rev. iii. 19.
chastise, Luke xxiii. 16, 22.

παιδιόθεν.
of a child, Mark ix. 21.

παιδίον.
little child, Matt. xviii. 2, 3, 4, 5. xix. 13, 14. Mark x. 14, 15. Luke xviii. 16, 17. 1 John ii. 13, 18.
young child, Matt. ii. 8, 9, 11, 13*t*, 14, 20*t*, 21. Mark x. 13.

child, Matt. xiv. 21. xv. 38. Mark vii. 28. ix. 24, 36, 37. Luke i. 59, 66, 76, 80. ii. 17, 21 (*αὐτός* GLTTr *S*), 27, 40. vii. 32. ix. 47, 48. xi. 7. John iv. 49. xvi. 21. xxi. 5. (*marg.* sir). 1 Cor. xiv. 20. Heb. ii. 13, 14. xi. 23.
damsel, Mark v. 39, 40*t*, 41.
Add Matt. xi. 16, for *παιδάριον*, G LTTr*S*. Mark vii. 30, for *θυγατήρ*, LTTr*S*.

παιδίσκη.

damsel, Matt. xxvi. 69. John xviii. 17. Acts xii. 13. xvi. 16.
maiden, Luke xii. 45.
maid, Mark xiv. 66, 69. Luke xxii. 56.
bondmaid, Gal. iv. 22.
bondwoman, Gal. iv. 23, 30*t*, 31.

παίζω.

to play, 1 Cor. x. 7.

παῖς.

child, Matt. ii. 16. xvii. 18. xxi. 15. Luke ii. 43. ix. 42. Acts iv. 27, 30.
son, John iv. 51.
Said of Christ, Son, Acts iii. 13, 26.
young man, Acts xx. 12.
maiden, Luke viii. 51.
maid, Luke viii. 54.
servant, Matt. viii. 6, 8, 13. xii. 18. xiv. 2. Luke i. 54, 69. vii. 7. xv. 26. Acts iv. 25.
man-servant, Luke xii. 45.

παίω.

smite, Matt. xxvi. 68. Mark xiv. 47. Luke xxii. 64. John xviii. 10.
strike, Rev. ix. 5.

πάλαι.

of old, Jude 4.
old$^{\infty}$, 2 Pet. i. 9.
long ago, Matt. xi. 21.
a great while ago, Luke x. 13.
in time past, Heb. i. 1.
any while, Mark xv. 44 (*ἤδη* LTr).
Add 2 Cor. xii. 19, for *πάλιν*, LT*S*.

παλαιός.

old, Matt. ix. 16, 17. Mark ii. 21*t*, 22. Luke v. 36*t*, 37, 39. Rom. vi. 6. 1 Cor. v. 7, 8. 2 Cor. iii. 14. Eph. iv. 22. Col. iii. 9. 1 John ii. 7*t*.
παλαιά, old things, Matt. xiii. 52.
old ^{c}wine, Luke v. 39.

παλαιότης.

oldness, Rom. vii. 6.

παλαιόω.

make old, Heb. viii. 13.
Pass., wax old, Luke xii. 33. Heb. i. 11. — decay, Heb. viii. 13.

πάλη.

wrestle$^{\infty}$, Eph. vi. 12.

παλιγγενεσία.

regeneration, Matt. xix. 28. Tit. iii. 5 (*παλινγ.* T*S*).

πάλιν.

again, Matt. iv. 7, 8. v. 33. xiii. 44 (-L^{b}TTr*S*), 45, 47. xviii. 19 (*ἀμήν* L). xix. 24. xx. 5. xxi. 36. xxii. 1, 4. xxvi. 42, 43, 44, 72. xxvii. 50. Mark ii. 1, 13. iii. 1, 20. iv. 1. v. 21. vii. 31. viii. 13, 25. x. 1*t*, 10, 24, 32. xi. 27. xii. 4, 5(*om S*). xiv. 39, 40(*ap*), 61, 69, 70*t*. xv. 4, 12, 13. Luke xiii. 20. xxiii. 20.
John i. 35. iv. 3 (-G^{e}T), 13, 46, 54. vi. 15(-G^{e}). viii. 2(*ap*), 8(*ap*), 12, 21. ix. 15, 17, 26(-LTTr*S*), 27. x. 7, 17, 18, 19, 31, 39, 40. xi. 7, 8, 38. xii. 22 (*see* *ἔρχομαι*), 28, 39. xiii. 12. xiv. 3. xvi. 16, 17, 19, 22, 28. xviii. 7, 27, 33, 38, 40. xix. 4, 9, 37. xx. 10, 21, 26. xxi. 1, 16
Acts x. 15, 16 (*εὐθύς* LT*S*, -G$^{\infty}$). xi. 10. xvii. 32. xviii. 21. xxvii. 28.
Rom. viii. 15. xi. 23. xv. 10, 11, 12. 1 Cor. iii. 20. vii. 5. xii. 21. 2 Cor. i. 16. ii. 1. iii. 1. v. 12. x. 7. xi. 16. xii. 19 (*πάλαι* LT*S*), 21. Gal. i. 9, 17. ii. 1, 18. iv. 9(*marg.* back), 19. v. 1, 3. Phil. i. 26. ii. 28. iv. 4. Heb. i. 5, 6. ii. 13*t*. iv. 5, 7. v. 12. vi. 1, 6. x. 30. Jas. v. 18. 2 Pet. ii. 20. 1 John ii. 8. Rev. x. 8, 11.
εἰς τὸ πάλιν, again, 2 Cor. xiii. 2.

πάλιν ἄνωθεν, again, Gal. iv. 9.
Add Mark vii. 14, for πάντα, G″L TTr*S*). viii. 1, *see* πάμπολυς. xi. 3 (. . hither), Tr*S*. xiv. 40, *see* ὑποστρέφω. Luke vi. 43 (neither . .), L^{b}TTr^{b}*S*.

παμπληθεί.
all at once, Luke xxiii. 18.

πάμπολυς.
very great, Mark viii. 1 (πάλιν πολλοῦ G″LTr*S*).

πανδοχεῖον.
inn, Luke x. 34.

πανδοχεύς.
host, Luke x. 35.

πανήγυρις.
general assembly, Heb. xii. 23.

πανοικί.
with all one's house, Acts xvi. 34.

πανοπλία.
whole armor, Eph. vi. 11, 13.
all . . armor, Luke xi. 22.

πανουργία.
craftiness, Luke xx. 23. 1 Cor. iii. 19. 2 Cor. iv. 2.
cunning craftiness, Eph. iv. 14.
subtilty, 2 Cor. xi. 3.

πανοῦργος.
crafty, 2 Cor. xii. 16.

παντα̃χῃ, -χῇ L, every where. Acts xxi. 28, for παντα̃χοῦ, G″LT*S*.

παντα̃χόθεν.
from every quarter, Mark i. 45(πάντοθεν G″LT, παντόθεν Tr).

παντα̃χοῦ.
every where, Mark xvi. 20(*ap*). Luke ix. 6. Acts xvii. 30. xxi. 28 (παντα̃χῃ G″LT*S*). xxviii. 22. 1 Cor. iv. 17.
in all places, Acts xxiv. 3.
Add Mark i. 28 (. . throughout), TTr^{b}.

παντελής.
εἰς τὸ παντελές, to the uttermost (*marg.* evermore), Heb. vii. 25.
μὴ εἰς τὸ παντελές, in no wise, Luke xiii. 11.

πάντη.
always, Acts xxiv. 3.

πάντοθεν.
on every side, Luke xix. 43.
round about, Heb. ix. 4.
Add Mark i. 45, *see* πανταχόθεν.

παντοκράτωρ.
Almighty, 2 Cor. vi. 18. Rev. i. 8. iv. 8. xi. 17. xv. 3. xvi. 7, 14. xix. 15. xxi. 22.
omnipotent, Rev. xix. 6.

πάντοτε.
always, Matt. xxvi. 11*t*. Mark xiv. 7*t*. Luke xviii. 1. John viii. 29. xi. 42. xii. 8*t*. xviii. 20 (G″, πάντες fr. πᾶς GLTTr*S*). Rom. i. 9(10). 1 Cor. i. 4. xv. 58. 2 Cor. ii. 14. iv. 10. v. 6. ix. 8. Gal. iv. 18. Eph. v. 20. Phil. i. 4, 20. ii. 12. Col. i. 3. iv. 12. 1 Thes. i. 2. iii. 6. 2 Thes. i. 3, 11. Phm. 4.
alway, John vii. 6. Phil. iv. 4. Col. iv. 6. 1 Thes. ii. 16. 2 Thes. ii. 13.
ever, Luke xv. 31. John xviii. 20. 1 Thes. iv. 17. v. 15. 2 Tim. iii. 7. Heb. vii. 25.
evermore, John vi. 34. 1 Thes. v. 16.
Add 2 Cor. vii. 14, for πάντα, L^{m}.

πάντως.
altogether, 1 Cor. v. 10. ix. 10.
by all means, Acts xviii. 21 (*ap*). 1 Cor. ix. 22.
at all, 1 Cor. xvi. 12.
surely, Luke iv. 23.
no doubt, Acts xxviii. 4.
οὐ πάντως, in no wise, Rom. iii. 9.
needs, Acts xxi. 22.

παρά.

I. With the Genitive.

from, Mark xii. 2. xiv. 43. Luke i. 45. ii. 1. viii. 49 (ἀπό L). John i. 6. v. 34, 41, 44. vii. 29. xv. 26*t*. xvi. 27, 28 (ἐκ LTTr). xvii. 8. Acts ix. 14. xxii. 5. xxvi. 10, 12(–G^{a}L

S). Phil. iv. 18. 2 Pet. i. 17. 2 John 3*t*, 4.

of, Matt. ii. 4, 7, 16. xviii. 19. xx. 20 (*ἀπό* LTTr). Mark viii. 11. Luke vi. 34. xi. 16. xii. 48. John i. 14. iv. 9, 52. v. 44. vi. 45, 46. viii. 26, 40. ix. 16, 33. x. 18. xv. 15. xvii. 7. Acts ii. 33. iii. 2, 5. vii. 16. ix. 2. x. 22. xvii. 9. xx. 24. xxii. 30 (*ὑπό* G''L*S*). xxiv. 8. xxvi. 22(*ἀπό* LT*S*). xxviii. 22. Gal. i. 12. Eph. vi. 8. Phil. iv. 18. 1 Thes. ii. 13. iv. 1. 2 Thes. iii. 6. 2 Tim. i. 13, 18. ii. 2. iii. 14. Jas. i. 5, 7. 1 John iii. 22 (*ἀπό* LT*S*). v. 15 (*ἀπό* LT*S*). Rev. ii. 27. iii. 18.

out of, Luke vi. 19.

With art., one's friends (*marg.* kinsmen), Mark iii. 21. — that one hath, Mark v. 26. — such things as one giveth, Luke x. 7.

παρ' ἐμοῦ, my, Rom. xi. 27.

παρὰ Κυρίου, the Lord's, Matt. xxi. 42. Mark xii. 11.

παρά τινος, any man's, 2 Thes. iii. 8.

With ἀκούω, hear one speak, John i. 40(41).

Not rendered, John vii. 51.

Add Mark xvi. 9(*ap*). Luke i. 37, John viii. 38, *see* No. II.

II. With the Dative.

by, Luke ix. 47. John xix. 25. 1 Cor. xvi. 2.

with, Matt. xix. 26*t*. xxi. 25 (*ἐν* L Tr). xxii. 25. Mark x. 27*t*, 27(*ap*). Luke i. 30, 37 (*gen.* L^{m}TTr*S*). ii. 52. xi. 37. xviii. 27*t*. xix. 7. John i. 39(40). iv. 40. viii. 38, 38 (*gen.* LTr*S*). xiv. 17, 23, 25. xvii. 5*t*. Acts ix. 43. x. 6. xviii. 3, 20(–LT *S*). xxi. 7, 8, 16. xxvi. 8. Rom. ii. 11. ix. 14. 1 Cor. iii. 19. vii. 24. 2 Cor. i. 17. Eph. vi. 9. 2 Thes. i. 6. 2 Tim. iv. 13. Jas. i. 17. 1 Pet. ii. 20. 2 Pet. iii. 8.

before, Rom. ii. 13. Jas. i. 27. 2 Pet. ii. 11(–G$^{\infty}$LT).

in the sight of, Gal. iii. 11.

among, Matt. xxviii. 15. Col. iv. 16. Rev. ii. 13.

of, Matt. vi. 1 (*marg.* with). 1 Pet. ii. 4.

Add Matt. viii. 10, *see οὐδέ*. Acts xxviii. 14, for *ἐπί*, L*S*.

See also ἑαυτοῖς fr. *ἑαυτοῦ*.

III. With the Accusative.

by . . side, Matt. xiii. 1, 4, 19. xx. 30. Mark ii. 13. iv. 1, 4, 15. x. 46. Luke viii. 5. xviii. 35. Acts x. 6, 32. xvi. 13.

With art., those by . . side, Luke viii. 12.

by, Matt. iv. 18. Mark i. 16. Luke v. 1, 2. Heb. xi. 12.

παρὰ τοῦτο, therefore, 1 Cor. xii. 15, 16.

at, Matt. xv. 30. Luke vii. 38. viii. 35, 41. x. 39 (*πρός* L^{m}TTr*S*). xvii. 16. Acts iv. 35, 37. v. 2, 10 (*πρός* LT*S*). vii. 58. xxii. 3.

nigh unto, Matt. xv. 29. Mark v. 21.

above, Luke xiii. 2, 4. Rom. xiv. 5. Heb. i. 9.

past, Heb. xi. 11.

more than, Rom. i. 25. xii. 3.

than, Luke iii. 13. 1 Cor. iii. 11. Gal. i. 8, 9. Heb. i. 4. ii. 7 (*marg.* to), 9. iii. 3. ix. 23. xi. 4. xii. 24.

contrary to, Acts xviii. 13. Rom. xi. 24. xvi. 17.

against, Rom. i. 26. iv. 18.

save, 2 Cor. xi. 24.

Add Luke xviii. 14, for *ἤ*, LTr*S*. 2 Cor. viii. 3, for *ὑπέρ*, LT*S*.

παραβαίνω.

transgress, Matt. xv. 2, 3. 2 John 9 (*προάγω* LT*S*).

fall by transgression, Acts i. 25.

παραβάλλω.

compare, Mark iv. 30 (*τίθημι* LTTr *S*).

In navigation, arrive, Acts xx. 15.

παράβασις.

transgression, Rom. iv. 15. v. 14. Gal. iii. 19. 1 Tim. ii. 14. Heb. ii. 2. ix. 15.

breaking, Rom. ii. 23.

παραβάτης.
transgressor, Gal. ii. 18. Jas. ii. 9, 11.
who doth transgress, Rom. ii. 27.
breaker, Rom. ii. 25.

παραβιάζομαι.
constrain, Luke xxiv. 29. Acts xvi. 15.

παραβολεύομαι, expose one's self, venture.
Phil. ii. 30, for παραβουλεύ., GLS.

παραβολή.
comparison, Mark iv. 30.
parable, Matt. xiii. 3, 10, 13, 18, 24, 31, 33, 34t, 35, 36, 53. xv. 15. xxi. 33, 45. xxii. 1. xxiv. 32. Mark iii. 23. iv. 2, 10, 11, 13t, 33, 34. vii. 17. xii. 1, 12. xiii. 28. Luke v. 36. vi. 39. viii. 4, 9, 10, 11. xii. 16, 41. xiii. 6. xiv. 7. xv. 3. xviii. 1. 9. xix. 11. xx. 9, 19. xxi. 29.
figure, Heb. ix. 9. xi. 19.
proverb, Luke iv. 23.

παραβουλεύομαι.
regard not, Phil. ii. 30 (G′, παραβολεύομαι GLS).

παραγγελία.
commandment, 1 Thes. iv. 2. 1 Tim. i. 5.
charge, Acts xvi. 24. 1 Tim. i. 18.
Dat., straitly, Acts v. 28.

παραγγέλλω.
declare, 1 Cor. xi. 17∞.
command, Matt. x. 5. Mark vi. 8. viii. 6. Luke viii. 29. ix. 21. Acts i. 4. iv. 18. v. 28, 40. x. 42. xv. 5. xvi. 18. xvii. 30. 1 Cor. vii. 10. 1 Thes. iv. 11. 2 Thes. iii. 4, 6, 10, 12. 1 Tim. iv. 11.
give commandment, Acts xxiii. 30.
charge, Luke v. 14. viii. 56. Acts xvi. 23. xxiii. 22. 1 Tim. i. 3. vi. 17.
give charge, 1 Tim. vi. 13.
give in charge, 1 Tim. v. 7.
Add Matt. xv. 35, παραγγείλας for ἐκέλευσε fr. κελεύω, LTrS.

παραγίνομαι.
Aorist, be present, Acts xxi. 18.
come, Matt. ii. 1. iii. 1, 13. Mark xiv. 43. Luke vii. 4P, 20P. viii. 19. xi. 6. xii. 51. xiv. 21. xix. 16. xxii. 52. John iii. 23. viii. 2(ap). Acts v. 21, 22, 25. ix. 26P, 39P. x. 32P(ap), 33. xi. 23P. xiii. 14. xiv. 27P. xv. 4P. xviii. 27P. xx. 18. xxiii. 35. xxiv. 17, 24P. xxv. 7P. xxviii. 21. 1 Cor. xvi. 3. Heb. ix. 11.
come thither, Acts xvii. 10.
go, Acts xxiii. 16.
Add 2 Tim. iv. 16, for συμπαραγίνομαι, LS.

παράγω.
pass by, Matt. xx. 30. Mark ii. 14P. xv. 21. John viii. 59(ap). ix. 1P.
pass away, 1 Cor. vii. 31.
Mid., pass, 1 John ii. 8.—pass away, 1 John ii. 17.
pass forth, Matt. ix. 9P.
depart, Matt. ix. 27P.
Add Mark i. 16, for περιπατέω, G″ LTTrS. Luke xviii. 39, for προάγω, Lm.

παραδειγματίζω.
make a public example, Matt. i. 19 (δειγματίζω G′LTTr).
put to an open shame, Heb. vi. 6.

παράδεισος.
paradise, Luke xxiii. 43. 2 Cor. xii. 4. Rev. ii. 7.

παραδέχομαι.
receive, Mark iv. 20. Acts xvi. 21. xxii. 18. 1 Tim. v. 19. Heb. xii. 6.
Add Acts xv. 4, for ἀποδέχ., LTS.

παραδιατριβή.
Plur., perverse disputings (*marg.* gallings one of another), 1 Tim. vi. 5 (διαπαρατριβή GLTS).

παραδίδωμι.
give up, John xix. 30. Acts vii. 42. Rom. i. 24, 26.
give over, Rom. i. 28. Eph. iv. 19.
give, 1 Cor. xiii. 3. Gal. ii. 20. Eph. v. 2, 25.

be brought forth (*marg.* be ripe), Mark iv. 29.
deliver, Matt. v. 25, 25(–LTr^{b}*S*). xi. 27. xviii. 34. xx. 19. xxv. 14, 20, 22. xxvi. 15. xxvii. 2, 18, 26. Mark vii. 13. ix. 31. x. 33*t*. xv. 1, 10, 15. Luke i. 2. iv. 6. ix. 44. x. 22. xii. 58. xviii. 32. xx. 20. xxi. 12. xxiii. 25. xxiv. 7, 20. John xviii. 35, 36. xix. 11, 16. Acts vi. 14. xii. 4. xvi. 4. xxi. 11. xxii. 4. xxvii. 1. xxviii. 16(*ap*), 17.
Rom. iv. 25. vi. 17^{cc}. 1 Cor. v. 5. xi. 2, 23. xv. 3. 2 Cor. iv. 11. 1 Tim. i. 20. 2 Pet. ii. 4, 21. Jude 3.
deliver up, Matt. x. 17, 19, 21. xxiv. 9. Mk. xiii. 9, 11. Jn. xviii. 30. Acts iii. 13. Rom. viii. 32. 1 Cor. xv. 24.
cast into prison (*marg.* deliver up), Matt. iv. 12.
put in prison, Mark i. 14.
commit, Acts viii. 3.
Mid. or Pass., commit *one's self* (*marg. one's cause*), 1 Pet. ii. 23.
betray, Matt. x. 4. xvii. 22. xx. 18. xxiv. 10. xxvi. 2, 16, 21, 23, 24, 25, 45, 46, 48. xxvii. 3, 4^{p}. Mark iii. 19. xiii. 12. xiv. 10, 11, 18, 21, 41, 42, 44. Luke xxi. 16. xxii. 4, 6, 21, 22, 48. John vi. 64 (*with εἰμί*), 71. xii. 4. xiii. 2, 11, 21. xviii. 2, 5. xxi. 20. 1 Cor. xi. 23.
hazard, Acts xv. 26.
recommend, Acts xiv. 26. xv. 40.

παράδοξος.

Neut., strange thing, Luke v. 26.

παράδοσις.

tradition, Matt. xv. 2, 3, 6. Mark vii. 3, 5, 8, 9, 13. Gal. i. 14. Col. ii. 8. 2 Thes. ii. 15. iii. 6.
ordinance (*marg.* tradition), 1 Cor. xi. 2.

παραζηλόω.

provoke to jealousy, Rom. x. 19. xi. 11. 1 Cor. x. 22.
provoke to emulation, Rom. xi. 14.

παραθαλάσσιος.

With art., which is upon the sea coast, Matt. iv. 13.

παραθεωρέω.

to neglect, Acts vi. 1.

παραθήκη.

ἡ παρ. μοῦ, that which I have committed unto °him, 2 Tim. i. 12.
Add, for παρακαταθήκη, 1 Tim. vi. 20, 2 Tim. i. 14, GLT*S*.

παραινέω.

exhort, Acts xxvii. 22.
admonish, Acts xxvii. 9.

παραιτέομαι.

Mid., entreat, Heb. xii. 19. — make excuse, Luke xiv. 18. — refuse, Acts xxv. 11. 1 Tim. iv. 7. v. 11. Heb. xii. 25*t*. — reject, Tit. iii. 10. — avoid, 2 Tim. ii. 23.
Pass., be excused, Luke xiv. 18, 19.

παρακαθίζω.

With παρά, sit at, Luke x. 39.

παρακαλέω.

call for, Acts xxviii. 20.
entreat, Luke xv. 28. 1 Cor. iv. 13. 1 Tim. v. 1.
beseech, Matt. viii. 5, 31, 34. xiv. 36. xviii. 29. Mark i. 40. v. 10, 12, 23. vi. 56. vii. 32. viii. 22. Luke vii. 4. viii. 31, 32, 41. Acts xiii. 42. xvi. 15, 39. xxi. 12. xxv. 2. xxvii. 33. Rom. xii. 1. xv. 30. xvi. 17. 1 Cor. i. 10. iv. 16. xvi. 15. 2 Cor. ii. 8. v. 20^{p}. vi. 1. x. 1. xii. 8. Eph. iv. 1. Phil. iv. 2*t*. 1 Thes. iv. 10. 1 Tim. i. 3. Phm. 9, 10. Heb. xiii. 19, 22. 1 Pet. ii. 11.
desire, Matt. xviii. 32. Acts viii. 31. ix. 38. xix. 31. xxviii. 14. 1 Cor. xvi. 12. 2 Cor. viii. 6. xii. 18.
pray, Matt. xxvi. 53. Mark v. 17, 18. Acts xvi. 9. xxiv. 4. xxvii. 34.
exhort, Acts ii. 40. xi. 23. xiv. 22. xv. 32. Rom. xii. 8. 2 Cor. ix. 5. 1 Thes. ii. 11. iv. 1 and v. 14(*marg.* beseech). 2 Thes. iii. 12. 1 Tim. ii. 1 (*marg.* desire). vi. 2. 2 Tim. iv. 2. Tit. i. 9. ii. 6, 15. Heb. iii. 13. 1 Pet. v. 1, 12. Jude 3.
exhort °one another, Heb. x. 25.

in one's exhortation, Luke iii. 18P. *With* λόγῳ πολλῷ, **give much exhortation**, Acts xx. 2.

comfort, Matt. ii. 18. v. 4. Luke xvi. 25. Acts xvi. 40. xx. 12. 1 Cor. xiv. 31. 2 Cor. i. 4*tr*, 6. ii. 7. vii. 6*t*, 7, 13. Eph. vi. 22. Col. ii. 2. iv. 8. 1 Thes. iii. 2, 7. iv. 18 and v. 11 (*marg.* exhort). 2 Thes. ii. 17.

Pass., **be of good comfort**, 2 Cor. xiii. 11.

Add Acts xx. 1(. . embraced), L *S*.

παρακαλύπτω.

to hide, Luke ix. 45.

παρακαταθήκη.

that thing which is committed unto one, 2 Tim. i. 14 (παραθήκη GLT*S*).

that which is committed to one's trust, 1 Tim. vi. 20 (G', παραθήκη GLT*S*).

παράκειμαι.

be present with, Rom. vii. 18, 21.

παράκλησις.

entreaty, 2 Cor. viii. 4.

exhortation, Acts xiii. 15. Rom. xii. 8. 1 Cor. xiv. 3. 2 Cor. viii. 17. 1 Thes. ii. 3. 1 Tim. iv. 13. Heb. xii. 5. xiii. 22.

comfort, Acts ix. 31. Rom. xv. 4. 2 Cor. i. 3, 4. vii. 4, 13.

consolation, Luke ii. 25. vi. 24. Acts iv. 36. xv. 31. Rom. xv. 5. 2 Cor. i. 5, 6*t*, 7. vii. 7. Phil. ii. 1. 2 Thes. ii. 16. Phm. 7. Heb. vi. 18.

παράκλητος.

advocate, 1 John ii. 1.

Comforter, John xiv. 16, 26. xv. 26. xvi. 7.

παρακοή.

disobedience, Rom. v. 19. 2 Cor. x. 6. Heb. ii. 2.

παρακολουθέω.

follow, Mark xvi. 17(*ap*).

With ἤ fr. ὅς, **attain whereunto**, 1 Tim. iv. 6.

know fully (*marg.* **be a diligent follower of**), 2 Tim. iii. 10.

have perfect understanding of, Luke i. 3.

παρακούω.

neglect to hear, Matt. xviii. 17*t*.

Add Mark v. 36, for ἀκούω, TTr*S*.

παρακύπτω.

stoop down, Luke xxiv. 12(*ap*). John xx. 5, 11.

With εἰς, **look into**, Jas. i. 25. 1 Pet. i. 12.

παραλαμβάνω.

take with, Matt. xxvi. 37.

take unto, Matt. i. 20, 24.

take, Matt. ii. 13, 14, 20, 21. iv. 5, 8. xii. 45. xvii. 1. xviii. 16. xx. 17. xxiv. 40, 41. xxvii. 27. Mark iv. 36. v. 40. ix. 2. x. 32. xiv. 33. Luke ix. 10, 28. xi. 26. xvii. 34, 35, 36(*ap*). xviii. 31. John xix. 16 (*ap*). Acts xv. 39. xvi. 33. xxi. 24, 26, 32 (λαμβάνω L). xxiii. 18.

receive, Mark vii. 4. John i. 11. xiv. 3. 1 Cor. xi. 23. xv. 1, 3. Gal. i. 9, 12. Phil. iv. 9. Col. ii. 6. iv. 17. 1 Thes. ii. 13P. iv. 1. 2 Thes. iii. 6. Heb. xii. 28.

παραλήψομαι, John xiv. 3, LTTr*S*.

παραλέγω.

Mid., *in navigation*, **sail by**, Acts xxvii. 13. — **pass**, Acts xxvii. 8.

παράλιος.

Subst., **sea coast**, Luke vi. 17.

παραλλαγή.

variableness, Jas. i. 17.

παραλογίζομαι.

beguile, Col. ii. 4.

deceive, Jas. i. 22.

παραλύω.

Pass., *perf. part.*, **taken with a palsy**, Luke v. 18. Acts viii. 7. — **sick of the palsy**, Luke v. 24 (παραλυτικός G''L*S*). Acts ix. 33. — **feeble**, Heb. xii. 12.

παραλυτικός.

that hath the palsy, Matt. iv. 24.

sick of the palsy, Matt. viii. 6. ix. 2*t*, 6. Mark ii. 3, 4, 5, 9, 10.

Add Luke v. 24, *see* παραλύω.

παραμένω.

abide, 1 Cor. xvi. 6.
continue, Heb. vii. 23. Jas. i. 25.
Add Phil. i. 25, for συμπαραμένω, G"L*S*.

παραμυθέομαι.

to comfort, John xi. 19, 31. 1 Thes. ii. 11. v. 14.

παραμυθία.

comfort, 1 Cor. xiv. 3.

παραμύθιον.

comfort, Phil. ii. 1.

παρανομέω.

contrary to the law, Acts xxiii. 3P.

παρανομία.

iniquity, 2 Pet. ii. 16.

παραπικραίνω.

provoke, Heb. iii. 16.

παραπικρασμός.

provocation, Heb. iii. 8, 15.

παραπίπτω.

fall away, Heb. vi. 6P.

παραπλέω.

sail by, Acts xx. 16.

παραπλήσιον.

nigh unto, Phil. ii. 27.

παραπλησίως.

likewise, Heb. ii. 14.

παραπορεύομαι.

pass by, Matt. xxvii. 39. Mark xi. 20P. xv. 29.
pass, Mark ix. 30 (πορεύομαι LTr).
go, Mark ii. 23 (διαπορεύομαι LTr.).

παράπτωμα.

fall, Rom. xi. 11, 12.
fault, Gal. vi. 1. Jas. v. 16 (ἁμαρτία L*S*),
offence, Rom. iv. 25. v. 15*t*, 16, 17, 18, 20.
trespass, Matt. vi. 14, 15(-G$^{\infty}$T*S*), 15. xviii. 35(*omS*). Mark xi. 25, 26 (*ap*). 2 Cor. v. 19. Eph. ii. 1. Col. ii. 13.
sin, Eph. i. 7. ii. 5. Col. ii. 13.

παρορράω.

let slip (*Gr.* run out as leaking vessels), Heb. ii. 1.

παράσημος.

whose sign was, Acts xxviii. 11.

παρασκευάζω.

make ready, Acts x. 10P.
Mid., prepare one's self, 1 Cor. xiv. 8. — be ready, 2 Cor. ix. 2. — ready, 2 Cor. ix. 3P.

παρασκευή.

preparation, Matt. xxvii. 62. Mark xv. 42. Luke xxiii. 54. John xix. 14, 31, 42.

παρατείνω.

continue, Acts xx. 7.

παρατηρέω, -ομαι.

observe, Gal. iv. 10.
watch, Mark iii. 2. Luke vi. 7. xiv. 1 (*with* εἰμί). xx. 20. Acts ix. 24.

παρατήρησις.

observation (*marg.* outward show), Luke xvii. 20.

παρατίθημι.

set before, Mark vi. 41. viii. 6*t*, 7. Luke ix. 16. xi. 6. Acts xvi. 34. 1 Cor. x. 27.
τὰ παρατιθέμενα, such things as are set before, Luke x. 8.
put forth, Matt. xiii. 24, 31.
allege, Acts xvii. 3.
Mid., commit, Luke xii. 48. 1 Tim. i. 18. 2 Tim. ii. 2. — commit the keeping of, 1 Pet. iv. 19. — commend, Luke xxiii. 46. Acts xiv. 23. xx. 32.

παρατυγχάνω.

meet with, Acts xvii. 17.

παραυτίκα.

but for a moment, 2 Cor. iv. 17.

παραφέρω.

take away, Mark xiv. 36.
remove, Luke xxii. 42.
Add, for περιφέρω, Heb. xiii. 9, Jude 12, GLT*S*.

παραφρονέω.
as a fool, 2 Cor. xi. 23P.

παραφρονία.
madness, 2 Pet. ii. 16.

παραχειμάζω.
to winter, Acts xxvii. 12. xxviii. 11. 1 Cor. xvi. 6. Tit. iii. 12.

παραχείμασία.
With πρός, to winter in, Acts xxvii. 12.

παραχρῆμα.
presently, Matt. xxi. 19.
immediately, Luke i. 64. iv. 39. v. 25. viii. 44, 47. xiii. 13. xviii. 43. xix. 11. xxii. 60. Acts iii. 7. xii. 23. xiii. 11. xvi. 26.
forthwith, Acts ix. 18(*omS*).
straightway, Luke viii. 55. Acts v. 10. xvi. 33.
soon, Matt. xxi. 20.

πάρδαλις.
leopard, Rev. xiii. 2.

παρεδρεύω, sit near, serve.
1 Cor. ix. 13, for προσεδ., G″LT*S*.

πάρειμι.
be present, Luke xiii. 1. 1 Cor. v. 3P. 2 Cor. x. 2P, 11P. xi. 9(8)P. xiii. 2P, 10. Gal. iv. 18, 20.
present, 1 Cor. v. 3P. Heb. xii. 11P. 2 Pet. i. 12P.
be here present, Acts x. 33.
τὰ πάροντα, such things as one hath, Heb. xiii. 5.
ᾧ μὴ πάρεστι, he that lacketh, 2 Pet. i. 9.
be here, Acts xxiv. 19.
come, Matt. xxvi. 50. John vii. 6. xi. 28. Acts x. 21. xii. 20. xvii. 6. Col. i. 6.
Add 2 Pet. i. 8, for ὑπάρχω, L. Rev. xvii. 8, καὶ πάρεσται for καίπερ ἐστίν, GLTTr, καὶ πάλιν πάρεστε *S*.

παρεισάγω.
bring in privily, 2 Pet. ii. 1.

παρείσακτος.
brought in unawares, Gal. ii. 4.

παρεισδύνω.
creep in unawares, Jude 4.

παρεισέρχομαι.
come in privily, Gal. ii. 4.
enter, Rom. v. 20.

παρεισφέρω.
give, 2 Pet. i. 5.

παρεκτός.
except, Acts xxvi. 29.
With art., those things that are without, 2 Cor. xi. 28.
saving, Matt. v. 32.
Add Matt. xix. 9 (*ap*).

παρεμβολή.
army, Heb. xi. 34.
camp, Heb. xiii. 11, 13. Rev. xx. 9.
castle, Acts xxi. 34, 37. xxii. 24. xxiii. 10, 16, 32.

παρενοχλέω.
to trouble, Acts xv. 19.

παρεπίδημος.
pilgrim, Heb. xi. 13. 1 Pet. ii. 11.
stranger, 1 Pet. i. 1.

παρέρχομαι.
pass by, Mark vi. 48. Luke xviii. 37. Acts xvi. 8.
pass over, Luke xi. 42.
transgress, Luke xv. 29.
pass away, Matt. xxiv. 35*t*. xxvi. 42. Mark xiii. 31*t*. Luke xxi. 32, 33*t*. 2 Cor. v. 17. Jas. i. 10. 2 Pet. iii. 10. Rev. xxi. 1 (ἀπῆλθον GT, ἀπῆλθαν LTr*S*, fr. ἀπέρχομαι).
pass, Matt. v. 18*t*. viii. 28. xiv. 15. xxiv. 34. xxvi. 39. Mark xiii. 30. xiv. 35. Luke xvi. 17. Acts xxvii. 9.
past, 1 Pet. iv. 3P.
go, Luke xvii. 7.
come forth, Luke xii. 37.
come, Acts xxiv. 7(*ap*).

πάρεσις.
remission (*marg.* passing over), Rom. iii. 25.

παρέχω.
offer, Luke vi. 29.

minister, 1 Tim. i. 4.
give, Acts xvii. 31 (*marg.* offer). 1 Tim. vi. 17.
do for, Luke vii. 4.
bring, Acts xvi. 16.
show, Acts xxviii. 2.
Mid., give, Col. iv. 1. — bring, Acts xix. 24. — show, Tit. ii. 7.
keep, Acts xxii. 2.
See also κόπος.

παρηγορία.
comfort, Col. iv. 11.

παρθενία.
virginity, Luke ii. 36.

παρθένος.
virgin, Matt. i. 23. xxv. 1, 7, 11. Luke i. 27*t*. Acts xxi. 9. 1 Cor. vii. 25, 28, 34 (-G''L), 36, 37. 2 Cor. xi. 2. Rev. xiv. 4.

παρίημι.
Pass., hang down, Heb. xii. 12.

παριστάνω.
yield, Rom. vi. 13, 16. *Compare*

παρίστημι.
I. Present, 1st Aorist, and Future, *transitive.*
to present, Luke ii. 22. Acts ix. 41. xxiii. 33. Rom. xii. 1. 2 Cor. iv. 14. xi. 2. Eph. v. 27. Col. i. 22, 28.
give presently, Matt. xxvi. 53.
yield, Rom. vi. 13, 19*t*.
provide, Acts xxiii. 24.
commend, 1 Cor. viii. 8.
show, Acts i. 3. 2 Tim. ii. 15.
prove, Acts xxiv. 13.
II. Perfect, Pluperfect, and 2d Aorist, *intransitive.*
stand by, Mark xiv. 47, 69, 70. xv. 35. Luke xix. 24. John xviii. 22. xix. 26. Acts i. 10. ix. 39. xxiii. 2, 4. xxvii. 23.
assist, Rom. xvi. 2.
stand with, 2 Tim. iv. 17.
stand °here, Acts iv. 10.
stand up, Acts iv. 26.
stand, Mark xv. 39. Luke i. 19.
be brought before, Acts xxvii. 24.
come, Mark iv. 29.
III. Future Middle.
stand before, Rom. xiv. 10.

πάροδος.
way, 1 Cor. xvi. 7.

παροικέω.
to sojourn, Heb. xi. 9.
be a stranger, Luke xxiv. 18.

παροικία.
sojourning °here, 1 Pet. i. 17.
With ἐν, when they° dwelt as strangers, Acts xiii. 17.

πάροικος.
With εἰμί, to sojourn, Acts vii. 6.
stranger, Acts vii. 29. 1 Pet. ii. 11.
foreigner, Eph. ii. 19.

παροιμία.
proverb, John xvi. 25*t*, and 29, (*marg.* parable.) 2 Pet. ii. 22.
parable, John x. 6.

πάροινος.
given to wine, 1 Tim. iii. 3 (*marg.* ready to quarrel and offer wrong, as one in wine). Tit. i. 7.

παροίχομαι.
past, Acts xiv. 16ᴿ.

παρομοιάζω.
be like unto, Matt. xxiii. 27 (ὁμοιάζω LTr).

παρόμοιος.
Neut. plur., like things, Mark vii. 8 (*ap*), 13.

παροξύνω.
Mid. or Pass., be stirred, Acts xvii. 16. — be easily provoked, 1 Cor. xiii. 5.

παροξυσμός.
With εἰς, to provoke unto, Heb. x. 24.
contention, Acts xv. 39.

παροργίζω.
to anger, Rom. x. 19.
provoke to wrath, Eph. vi. 4.
Add Col. iii. 21, for ἐρεθίζω, G'LS.

παροργισμός.
wrath, Eph. iv. 26.

παροτρύνω.
stir up, Acts xiii. 50.

παρουσία.
presence, 2 Cor. x. 10. Phil. ii. 12.
coming, Matt. xxiv. 3, 27, 37, 39. 1 Cor. xv. 23. xvi. 17. 2 Cor. vii. 6, 7. Phil. i. 26. 1 Thes. ii. 19. iii. 13. iv. 15. v. 23. 2 Thes. ii. 1, 8, 9. Jas. v. 7, 8. 2 Pet. i. 16. iii. 4, 12. 1 John ii. 28.

παροψίς.
platter, Matt. xxiii. 25, 26(–G∞T).

παρρησία.
boldness of speech, 2 Cor. vii. 4.
plainness (*marg.* boldness) of speech, 2 Cor. iii. 12.
boldness, Acts iv. 13, 29, 31. Eph. iii. 12. Phil. i. 20. 1 Tim. iii. 13. Heb. x. 19 (*marg.* liberty). 1 John iv. 17.
πολλὴν παρρησίαν ἔχω, be much bold, Phm. 8.
Dative, boldly, John vii. 26. — openly, Mark viii. 32. John vii. 13. xi. 54. xviii. 20. — plainly, John x. 24. xi. 14. xvi. 25, 29(ἐν π. LTTr*S*).
With ἐν, boldly, Eph. vi. 19. — openly, John vii. 4. Col. ii. 15.
With μετά, boldly, Heb. iv. 16. — freely, Acts ii. 29.
confidence, Acts xxviii. 31. Heb. iii. 6. x. 35. 1 John ii. 28. iii. 21. v. 14.

παρρησιάζομαι.
speak boldly, Acts xiv. 3. xviii. 26. xix. 8. Eph. vi. 20.
preach boldly, Acts ix. 27.
wax bold, Acts xiii. 46.
be bold, 1 Thes. ii. 2.
boldly, Acts ix. 29(28)P.
freely, Acts xxvi. 26P.

πᾶς.
Followed by ὃς[1], ὅστις[2], ὅσος[3].
1. *Sing.*, πᾶς, πᾶσα, πᾶν.
every, Matt. iii. 10. iv. 4. vii. 17, 19. ix. 35*t*. xii. 25*t*, 36. xiii. 47, 52. xv. 13. xviii. 16. xix. 3. Mark ix. 49(*ap*). xvi. 15(*ap*). Luke ii. 23. iii. 5*t*, 9. iv. 4(*ap*), 37. v. 17. x. 1. xi. 17. John i. 9. ii. 10. xv. 2. Acts ii. 5, 43. iii. 23[3]. x. 35. xiii. 27. xv. 21, 36. xviii. 4.
Rom. ii. 9. iii. 2, 4, 19. xiii. 1. xiv. 5, 11*t*. 1 Cor. i. 2. iv. 17. vi. 18. xi. 3, 4, 5. xv. 30. 2 Cor. ii. 14. iv. 2∞. ix. 8. x. 5*t*. xiii. 1. Gal. v. 3. Eph. i. 21. iv. 14, 16. Phil. i. 3, 4, 18. ii. 9, 10, 11. iv. 21. Col. i. 10, 15, 28*tr*. 1 Thes. i. 8. 2 Thes. ii. 17. iii. 6, 17. 1 Tim. iv. 4. v. 10. 2 Tim. ii. 21. iv. 18. Tit. i. 16. iii. 1. Phm. 6.
Heb. ii. 2. iii. 4. v. 1. viii. 3. ix. 19. x. 11. xii. 1, 6. xiii. 21. Jas. i. 17*t*, 19.* iii. 7, 16. 1 Pet. ii. 13. 1 John iv. 1, 2, 3. Rev. i. 7. v. 9, 13. vi. 14, 15, 15(–G∞LTTr*S*). xiv. 6. xvi. 3, 20. xviii. 2*t*, 17.
every one, Matt. vii. 8, 21, 26. xix. 29[1]. xxv. 29. Mark ix. 49. Luke vi. 40. xi. 4, 10. xviii. 14. xix. 26. John iii. 8, 20. vi. 40. xviii. 37. Rom. i. 16. x. 4. 1 Cor. xvi. 16. Gal. iii. 10, 13. 2 Tim. ii. 19. Heb. v. 13. 1 John ii. 29. iv. 7. v. 1.
every man, Luke vi. 30. xvi. 16. John vi. 45. Rom. ii. 10. xii. 3. 1 Cor. ix. 25. Heb. ii. 9. 1 Pet. iii. 15. 1 John iii. 3. Rev. xxii. 18.
every thing, 1 Cor. i. 5. 2 Cor. viii. 7. ix. 11. Eph. v. 24. Phil. iv. 6. 1 Thes. v. 18.
every [a]branch, John xv. 2.
ἐν παντί, on every side, 2 Cor. iv. 8. vii. 5. — every where, Phil. iv. 12. — throughly, 2 Cor. xi. 6.
any, Matt. xviii. 19. 2 Cor. i. 4. Heb. iv. 12. Rev. vii. 1(τις G'LTTr), 16. ix. 4*t*.
any one, Matt. xiii. 19.
any thing, Acts x. 14. Rev. xxi. 27.
With μή[1] *or* οὐ, no, Matt. xxiv. 22. Mark xiii. 20. Rom. iii. 20. 1 Cor. i. 29[1]. Gal. ii. 16. Eph. iv. 29[1]. v. 5. Heb. xii. 11. 2 Pet. i. 20. 1 John ii. 21. iii. 15. Rev. xviii. 22. — οὐ πᾶν ῥῆμα, nothing, Luke i. 37.

whosoever$^{\infty}$, Matt. v. 22, 28. Luke vi. 47. xii. 8^{1}, 10^{1}, 48. xiv. 11, 33^{1}. xvi. 18, 18 (-G$^{\infty}$LTTr). xx. 18. John iii. 15, 16. iv. 13. viii. 34. xi. 26. xii. 46. xvi. 2. xix. 12. Acts ii. 21^{1}. x. 43. Rom. ii. 1. ix. 33(-G$^{\infty}$ LT*S*). x. 11, 13^{1}. 1 John ii. 23. iii. 4, 6*t*, 9, 10, 15. v. 1, 18. 2 John 9. Rev. xxii. 15.

whatsoever$^{\infty}$, Matt. xv. 17. Rom. xiv. 23^{1}. 1 Cor. x. 25, 27. Eph. v. 13. 1 John v. 4. Rev. xviii. 22.

whatsoever thing$^{\infty}$, Mark vii. 18.

as many as, John xvii. 2^{1}.

all, Matt. ii. 3. iii. 5*t*, 15. vi. 29. xviii. 32, 34. xxi. 10. xxiii. 27, 35. xxvii. 25, 45. xxviii. 18. •Mark i. 5. ii. 13. v. 33. vii. 14 (*πάλιν* G″LT Tr*S*). ix. 15. xi. 18. Luke ii. 1, 10. iii. 3, 6. iv. 13, 25. vi. 17. vii. 17, 29. viii. 47. ix. 13. x. 19. xii. 27. xiii. 17. xviii. 43. xx. 6 (*ἅπας* L^{m}T Tr*S*), 45. xxi. 38. xxiv. 19. John v. 22. vi. 37, 39. viii. 2(*ap*). xvi. 13. xvii. 2. Acts i. 8, 21. ii. 17, 36. iii. 9, 11. iv. 29. v. 21, 34. vii. 14, 22. viii. 27. x. 2, 41. xi. 14. xii. 11. xiii. 10*tr*, 24, 39$^{\infty}$. xv. 12. xvii. 11, 26$^{\infty}$, 26. xix. 26. xx. 18$^{\infty}$, 19, 27, 28. xxi. 27. xxii. 5. xxiii. 1. xxiv. 3. xxv. 24 (*ἅπας* LT*S*). xxvi. 20$^{\infty}$. xxvii. 20. xxviii. 31.

Rom. i. 18, 29. iii. 19. iv. 16. ix. 17. x. 18. xi. 26. xv. 13, 14. 1 Cor. i. 5*t*. xiii. 2*t*. xv. 24*t*, 39. 2 Cor. i. 3, 4. vii. 1, 4. viii. 7. ix. 8*t*, 11. x. 6. xii. 12. Gal. v. 14. Eph. i. 3, 8, 21. ii. 21. iii. 19. iv. 2, 19, 31*t*. v. 3, 9. vi. 18*t*. Phil. i. 9, 20. ii. 29. iv. 7, 19. Col. i. 6, 9, 10, 11*t*, 19, 28. ii. 2, 9, 10, 19. iii. 16. iv. 12. 1 Thes. iii. 7, 9. v. 22. 2 Thes. i. 11. ii. 4, 9, 10. iii. 16. 1 Tim. i. 15, 16 (*ἅπας* LT*S*). ii. 2, 11. iii. 4. iv. 9. v. 2. vi. 1. 2 Tim. iii. 16, 17$^{\infty}$. iv. 2. Tit. ii. 10, 14, 15. iii. 2.

Heb. ii. 15. vi. 16. vii. 7. ix. 19*t*. Jas. i. 2, 21. iv. 16. 1 Pet. i. 24*t*. ii. 1*t*, 18. v. 7, 10. 2 Pet. i. 5. 1 John i. 7, 9. ii. 16. v. 17. Jude 3. Rev. v. 6. vii. 4$^{\infty}$, 9$^{\infty}$, 17$^{\infty}$. viii. 7. xi. 6$^{\infty}$. xiii. 7$^{\infty}$, 12. xviii. 12, 17. xxi. 4$^{\infty}$.

all things$^{\infty}$, 2 Cor. vi. 4. vii. 11, 16. xi. 9.

all manner of, Matt. iv. 23*t*. v. 11. x. 1*t*. xii. 31. Luke xi. 42. Rom. vii. 8. 1 Pet. i. 15. Rev. xxi. 19.

all manner, Rev. xviii. 12*t*.

whole, Matt. viii. 32, 34. xiii. 2. Mark iv. 1. Luke i. 10. vi. 19. xxi. 35. Acts vi. 5. xiii. 44. Rom. viii. 22 (*marg.* **every**). Eph. iii. 15. iv. 16.

Not rendered, Matt. vii. 24^{2}. x. 32^{2}. Col. iii. 17^{2}, 23^{2}(-LT*S*). Rev. xxii. 3.

Add Matt. v. 32, *πᾶς ὁ ἀπολυων* for *ὃς ἂν ἀπολύσῃ*, G′LTr*S*. Luke iv. 7, *πᾶσα* for *πάντα*, GLTTr*S*. xii. 15, for *τῆς*, G″LTTr*S*. xxi. 4, for *ἅπας*, LTr*S*. Acts xxii. 30, for *ὅλος*, GLT *S*. Jude 25 (*ap*).

See also *διά*, *διαπαντός*, *ἡμέρα*, *καιρός*, *οὐδέποτε*, *τόπος*.

2. *Plural*, *πάντες*, *πᾶσαι*, *πάντα*.

all, Matt. i. 17. ii. 4, 16*t*. iv. 8, 9, 24. v. 15, 18. vi. 32, 33. viii. 16. ix. 35. x. 30. xi. 13, 28. xii. 15, 23. xiii. 32, 34, 44^{3}, 46^{3}, 51, 56*t*. xiv. 20, 35. xv. 37. xviii. 25^{3}, 26, 29 (-G^{c}L^{b}TTr*S*), 31. xix. 20, 27. xxi. 12, 26. xxii. 10^{3}, 27, 28. xxiii. 3^{3}, 5, 8, 36. xxiv. 2, 6(-G^{c}LTr*S*), 8, 9, 14, 30, 33, 34, 47. xxv. 5, 7, 31, 32. xxvi. 1, 27, 31, 35, 52, 56, 70. xxvii. 1, 22. xxviii. 19.

Mark i. 5, 27 (*ἅπας* TTr*S*), 32. ii. 12*t*. iii. 28. iv. 13, 31, 32. v. 12 (-GL^{b}Tr*S*), 26. vi. 33, 39, 41, 42, 50. vii. 3, 19, 23. ix. 35*t*. x. 20, 28, 44. xi. 17. xii. 22, 28, 29(*ap*), 33^{3}, 43, 44^{3}. xiii. 4, 10, 30, 37. xiv. 23, 27, 29, 31, 50, 53, 64.

Luke i. 6, 48, 63, 65*t*, 66, 71, 75. ii. 3, 18, 19, 31, 38, 47, 51. iii. 15, 19, 20. iv. 5, 7 (*πᾶσα* GLTTr*S*), 15, 20, 22, 28, 36, 40^{3}. v. 9. vi. 10, 19, 26(-G). vii. 1, 18, 35(-G^{c}). viii. 40, 45, 52, 54(*ap*). ix. 1, 7, 17, 23,

43, 48. xi. 50. xii. 7, 18, 30, 31 (-G$^{\infty}$L^{b}TTr*S*), 41, 44. xiii. 2, 3, 4, 5, 17*t*, 27, 28. xiv. 18, 29, 33. xv. 1, 14, 31. xvi. 14, 26. xvii. 10. xviii. 12^{3}, 21, 22^{3}, 28 (τὰ ἴδια G′ LT Tr). xix. 37. xx. 32(-G^{c}LTTr*S*), 38. xxi. 3, 15 (ἅπας TTr), 24, 29, 32, 35, 36. xxii. 70. xxiii. 48, 49. xxiv. 9*t*, 14, 21, 25, 27*t*, 47.

John i. 16. ii. 15. iii. 31, 31(*ap*). iv. 39^{3}. v. 28. vi. 45. vii. 21. x. 8^{3}, 29. xiii. 10, 11, 18. xv. 21. xvii. 10, 21. xviii. 40.

Acts i. 1, 14, 18, 19. ii. 7(-G^{c}LT, ἅπας *S*), 7 (ἅπας LT*S*), 12, 32, 39, 44. iii. 16, 18, 21(πάντων τῶν G′, τῶν GLT*S*), 24, 25. iv. 10*t*, 16, 24, 33. v. 5, 17, 20, 23, 36^{3}, 37^{3}. vii. 10, 50. viii. 1, 10(-G^{c}T), 40. ix. 14, 21, 26, 35, 39, 40. x. 33, 36, 38, 43, 44. xi. 23. xiii. 22. xiv. 16. xv. 3, 17, 17 (*ap*), 18(*ap*). xvi. 26, 32, 33. xvii. 7, 21, 25, 30, 31. xviii. 2, 17, 23. xix. 7, 10, 17*t*, 34. xx. 25, 26, 32, 36, 37. xxi. 5, 18, 20, 21(-G^{c}L), 24. xxii. 3, 12, 15. xxiv. 5, 8. xxv. 24. xxvi. 3, 4, 14, 29. xxvii. 24, 35, 36, 37, 44. xxviii. 30.

Rom. i. 5, 7, 8. iii. 9, 12, 22, 22(*ap*), 23. iv. 11, 16. v. 12*t*, 18*t*. viii. 32, 37. ix. 5, 6, 7. x. 12*t*, 16. xi. 32*t*. xii. 4, 17 (τῶν L), 18. xiii. 7. xiv. 10. xv. 11*t*, 33. xvi. 4, 15, 24(*ap*), 26. 1 Cor. i. 10. iii. 22. vii. 7, 17. viii. 1. ix. 19, 24. x. 1*t*, 2, 3, 4, 11 (-L^{b}T), 17, 31. xii. 6*t*, 11, 12, 13*t*, 19, 26*t*, 29*f*, 30*tr*. xiii. 2, 3. xiv. 5, 18, 23, 24*tr*, 31*tr*, 33. xv. 7, 8, 10, 19, 22*t*, 25, 28*t*, 51*t*. xvi. 20, 24. 2 Cor. i. 1. ii. 3*t*, 5. iii. 2, 18. v. 10, 14(15)*t*, 15. vii. 13, 15. viii. 18. xi. 28. xiii. 2, 13(12), 14(13).

Gal. i. 2. ii. 14. iii. 8, 22, 26, 28. iv. 1, 26(-GL^{b}T*S*). vi. 6. Eph. i. 15, 23*t*. ii. 3. iii. 8, 18, 20, 21. iv. 6*f*, 10, 13. vi. 16*t*, 18, 24. Phil. i. 1, 4, 7*t*, 8, 13, 25. ii. 17, 21, 26. iv. 5, 18, 22, 23 (τοῦ πνεύματος LT*S*). Col. i. 4. ii. 3, 13, 22. iii. 8, 11*t*, 14, 17. iv. 7. 1 Thes. i. 2, 7. ii. 15. iii. 13. iv. 6, 10. v. 5, 26, 27. 2 Thes. i. 3, 4, 10. ii. 12 (ἅπας L^{mg}T *S*). iii. 18. 1 Tim. ii. 1*t*, 2, 4, 6. iv. 10, 15 (*marg.* **all things**). v. 20. vi. 10. 2 Tim. i. 15. iii. 9, 11, 12. iv. 8(-*ed.* 1611, *not* 1629, G^{c}), 17, 21. Tit. ii. 11. iii. 2, 15*t*. Phm. 5.

Heb. i. 6, 11, 14. ii. 8, 11. iii. 16. iv. 4. v. 9. vii. 2. viii. 11. ix. 21. xi. 13, 39. xii. 8, 23. xiii. 4, 24*t*, 25. Jas. i. 8. ii. 10. 1 Pet. ii. 1. iii. 8. v. 5, 14. 2 Pet. iii. 9, 11, 16. 1 John ii. 19. 2 John 1. 3 John 12. Jude 15*f*. Rev. i. 7. ii. 23. v. 13. vii. 11. viii. 3. xii. 5. xiii. 8, 16. xiv. 8. xv. 4. xviii. 3, 19, 23, 24. xix. 5, 17, 21. xxi. 8. xxii. 21.

all men, Matt. x. 22. xix. 11. xxvi. 33. Mark i. 37. v. 20. xiii. 13. Luke xxi. 17. John i. 7. ii. 24. iii. 26. v. 23. xi. 48. xii. 32. xiii. 35. Acts i. 24. ii. 45. iv. 21. xix. 19. xxi. 28. Rom. xvi. 19. 1 Cor. ix. 19, 22. x. 33. 2 Cor. ix. 13. Gal. vi. 10. Eph. iii. 9 (-L^{b}*S*). 1 Thes. iii. 12. v. 14, 15. 2 Thes. iii. 2. 2 Tim. ii. 24. iv. 16. Heb. xii. 14. Jas. i. 5. 1 Pet. ii. 17. Rev. xix. 18.

all ᵃ**they**, Mark xii. 44.

all things, Matt. vii. 12^{2}. xi. 27. xiii. 41. xvii. 11. xix. 26. xxi. 22^{2}. xxii. 4. xxiii. 20. xxviii. 20^{2}. Mark iv. 34. vi. 30. vii. 37. ix. 12, 23. x. 27(*ap*). xi. 11. xiii. 23. xiv. 36. Luke i. 3. ii. 20. ix. 43. x. 22. xi. 41. xiv. 17(-L^{b}Tr^{b}*S*). xviii. 31. xxi. 22. xxiv. 44. John i. 3. iii. 35. iv. 25(ἅπας TTr *S*), 29^{3}, 45^{1}. v. 20^{1}. x. 41^{3}. xiii. 3. xiv. 26, 26^{1}. xv. 15^{1}. xvi. 15^{3}, 30. xvii. 7^{3}. xviii. 4. xix. 28. xxi. 17. Acts iii. 21^{1}, 22^{2}. x. 33, 39^{1}. xiii. 39^{1}. xiv. 15. xvii. 22, 24, 25. xx. 35. xxii. 10. xxiv. 14. xxvi. 2^{1}.

Rom. viii. 28, 32. xi. 36. xiv. 2, 20. 1 Cor. ii. 10, 15. iii. 21. iv. 13. vi. 12*tr*. viii. 6*t*. ix. 12, 22, 25. x. 23*f*, 33. xi. 2, 12. xiii. 7*f*. xiv. 26, 40. xv. 27*tr*, 28*t*. xvi. 14. 2 Cor. ii. 9. iv. 15. v. 17(-G^{c}L*S*), 18. vi. 10.

vii. 14(πά ττοτε L^m). ix. 8. xi. 6. xii. 19. Gal. iii. 10. Eph. i. 10, 11, 22*t*. iii. 9. iv. 10, 15. v. 13, 20. vi. 21. Phil. ii. 14. iii. 8*t*, 21. iv. 12, 13. Col. i. 16*t*, 17*t*, 18 (*marg.* all), 20. iii. 20, 22. iv. 9. 1 Thes. v. 21. 1 Tim. iii. 11. iv. 8. vi. 13, 17. 2 Tim. ii. 7, 10. iv. 5. Tit. i. 15. ii. 7, 9, 10. Heb. i. 2, 3. ii. 8*t*, 10*t*, 17. iii. 4. iv. 13. viii. 5. ix. 22. xiii. 18. Jas. v. 12. 1 Pet. iv. 7, 8, 11. 2 Pet. i. 3. iii. 4. 1 John ii. 20, 27. iii. 20. 3 John 2. Rev. iv. 11. xviii. 14. xxi. 5, 7 (ταῦτα GLTTr*S*).

τὰ πάντα, **all these things**, Mark iv. 11.

as many as, Acts v. 11 (*with art.*).

all manner of, Acts x. 12.

διὰ πάντων, **throughout all quarters**, Acts ix. 32.

κατὰ πάντα, **in all points**, Heb. iv. 15.

every[cc], Acts xxvi. 11.

every one[cc], Luke ix. 43. Acts xvi. 26. xxviii. 2.

every one [c]**of you**, Mark vii. 14.

every man[cc], 1 Cor. viii. 7.

every thing[cc], Matt. viii. 33.

Not rendered, Mark xi. 24^3.

Add πάντα for τοῦτο, 1 Cor. ix. 23, G″LT*S*. Jude 5, LT*S*. — Matt. iii. 6 (. . baptized), L^b. Luke xiv. 10 (presence of . .), LTr*S*. John x. 4, for πρόβατα^{1st}, LTTr. xviii. 20, πάντες for πάντοτε^{2d}, GLTTr*S*. Rom. xvi. 16 (. . the churches), GLT*S*. 2 Tim. ii. 22 (with . .), L.

See also αἰών, ἅπας, ἡμέρα.

πάσχα.

passover, Matt. xxvi. 2, 17, 18, 19. Mark xiv. 1, 12*t*, 14, 16. Luke ii. 41. xxii. 1, 7, 8, 11, 13, 15. John ii. 13, 23. vi. 4. xi. 55*t*. xii. 1. xiii. 1. xviii. 28, 39. xix. 14. 1 Cor. v. 7. Heb. xi. 28.

Easter, Acts xii. 4.

πάσχω.

suffer, Matt. xvi. 21. xvii. 12. xxvii. 19. Mark v. 26. viii. 31. ix. 12. Luke ix. 22. xiii. 2. xvii. 25. xxii. 15. xxiv. 26, 46. Acts iii. 18. ix. 16. xvii. 3. 1 Cor. xii. 26. 2 Cor. i. 6. Gal. iii. 4. Phil. i. 29. 1 Thes. ii. 14. 2 Thes. i. 5. 2 Tim. i. 12. Heb. ii. 18. v. 8. ix. 26. xiii. 12. 1 Pet. ii. 19, 20, 21, 23^2. iii. 14, 17, 18(ἀποθνήσκω G′L *S*). iv. 1^p, 1, 15, 19. v. 10^p. Rev. ii. 10.

passion[cc], Acts i. 3.

feel, Acts xxviii. 5.

be vexed, Matt. xvii. 15(ἔχω LTr*S*).

παταάσσω.

strike, Matt. xxvi. 51.

smite, Matt. xxvi. 31. Mark xiv. 27. Luke xxii. 49, 50. Acts vii. 24. xii. 7, 23. Rev. xi. 6. xix. 15.

πατέω.

tread down, Luke xxi. 24.

tread under foot, Rev. xi. 2.

tread, Luke x. 19. Rev. xiv. 20. xix. 15.

πατήρ.

father, Matt. ii. 22. iii. 9. iv. 21, 22. viii. 21. x. 21, 35, 37. xv. 4*t*, 5, 6(5). xix. 5, 19, 29(ἀφ) xxi. 31. xxiii. 9, 30, 32. Mark i. 20. v. 40. vii. 10*t*, 11, 12. ix. 21, 24. x. 7, 19, 29. xi. 10. xiii. 12. xv. 21. Luke i. 17, 32, 55, 59, 62, 67, 72, 73. ii. 48. iii. 8. vi. 23, 26. viii. 51. ix. 42, 59. xi. 11, 47, 48. xii. 53*t*. xiv. 26. xv. 12*t*, 17, 18*t*, 20*t*, 21, 22, 27, 28, 29. xvi. 24, 27*t*, 30. xviii. 20. John iv. 12, 20, 53. vi. 31, 42, 49, 58. vii. 22. viii. 38, 39, 41, 44*tr*, 53, 56. Acts iii. 13, 22(ἀφ), 25. v. 30. vii. 2*t*, 4, 11, 12, 14, 15, 19, 20, 32, 38, 39, 44, 45*t*, 51, 52. xiii. 17, 32, 36. xv. 10. xvi. 1, 3. xxii. 1, 14. xxvi. 6. xxviii. 8, 25. Rom. iv. 1 (προπάτωρ G″L*S*), 11, 12*t*, 16, 17, 18. ix. 5, 10. xi. 28. xv. 8. 1 Cor. iv. 15. v. 1. x. 1. Gal. iv. 2. Eph. v. 31. vi. 2, 4. Phil. ii. 22. Col. iii. 21. 1 Thes. ii. 11. 1 Tim. v. 1. Heb. i. 1. iii. 9. vii. 10. viii. 9. xii. 7, 9. Jas. ii. 21. 2 Pet. iii. 4. 1 John ii. 13, 14.

parent, Heb. xi. 23.

Said of God, **Father**, Matt. v. 16, 45, 48. vi. 1, 4, 6*t*, 8, 9, 14, 15, 18*t*, 26, 32. vii. 11, 21. x. 20, 29, 32, 33. xi. 25, 26, 27*tr*. xii. 50. xiii. 43. xv. 13. xvi. 17, 27. xviii. 10, 14, 19, 35. xx. 23. xxiii. 9. xxiv. 36. xxv. 34. xxvi. 29, 39. 42, 53. xxviii. 19.

Mark viii. 38. xi. 25, 26(*ap*). xiii. 32. xiv. 36. Luke ii. 49. vi. 36. ix. 26. x. 21*t*, 22*tr*. xi. 2, 13. xii. 30, 32. xxii. 29, 42. xxiii. 34(*ap*), 46. xxiv. 49.

John i. 14, 18. ii. 16. iii. 35. iv. 21, 23*t*. v. 17, 18, 19, 20, 21, 22, 23*t*, 26, 30(*omS*), 36*t*, 37, 43, 45. vi. 27, 32, 37, 39(*omS*), 44, 45, 46*t*, 57*t*. viii. 16, 18, 19*tr*, 27, 28, 29 (−G∞LTTr*S*), 38, 41, 42, 49, 54. x. 15*t*, 17, 18, 25, 29*t*, 30, 32, 36, 37, 38. xi. 41. xii. 26, 27, 28, 49, 50. xiii. 1, 3. xiv. 2, 6, 7, 8, 9*t*, 10*tr*, 11*t*, 12, 13, 16, 20, 21, 23, 24, 26, 28*t*, 31*t*. xv. 1, 8, 9, 10, 15, 16, 23, 24, 26*t*. xvi. 3, 10, 15, 16(*ap*), 17, 23, 25, 26, 27, 28*t*, 32. xvii. 1, 5, 11, 21, 24, 25. xviii. 11. xx. 17*tr*, 21. Acts i. 4, 7. ii. 33.

Rom. i. 7. vi. 4. viii. 15. xv. 6. 1 Cor. i. 3. viii. 6. xv. 24. 2 Cor. i. 2, 3*t*. vi. 18. xi. 31. Gal. i. 1, 3, 4. iv. 6. Eph. i. 2, 3, 17. ii. 18. iii. 14. iv. 6. v. 20. vi. 23. Phil. i. 2. ii. 11. iv. 20. Col. i. 2, 3, 12. ii. 2(*ap*). iii. 17. 1 Thes. i. 1, 1(*ap*), 3. iii. 11, 13. 2 Thes. i. 1, 2. ii. 16. 1 Tim. i. 2. 2 Tim. i. 2. Tit. i. 4. Phm. 3.

Heb. i. 5. xii. 9. Jas. i. 17, 27. iii. 9. 1 Pet. i. 2, 3, 17. 2 Pet. i. 17. 1 John i. 2, 3. ii. 1, 13, 15, 16, 22, 23, 24. iii. 1. iv. 14. v. 7(*ap*). 2 John iii. 3*t*, 4, 9. Jude 1. Rev. i. 6. ii. 27. iii. 5, 21. xiv. 1.

Add Matt. xxv. 41(*ap*). Luke ii. 33, *see* Ἰωσήφ. John vi. 40, for πέμπωP, G″LTTr*S*. x. 38, for αὐτός, G′ LTTr*S*. xvi. 27, for θεός, Tr. Acts iv. 25(*ap*). 1 John ii. 23(*ap*).

πατραλῴας, πατρολῴας LT*S*. **murderer of a father**, 1 Tim. i. 9.

πατριά.
lineage, Luke ii. 4.
family, Eph. iii. 15.
kindred, Acts iii. 25.

πατριάρχης.
patriarch, Acts ii. 29. vii. 8, 9. Heb. vii. 4.

πατρικός.
of one's fathers, Gal. i. 14.

πατρίς.
one's own country, Matt. xiii. 54, 57. Mark vi. 1, 4. Luke iv. 24.
country, Luke iv. 23. John iv. 44. Heb. xi. 14.

πατροπαράδοτος.
received by tradition from one's fathers, 1 Pet. i. 18.

πατρῷος.
of one's fathers, Acts xxiv. 14. xxviii. 17.
of the fathers, Acts xxii. 3.

παύω.
Mid., **cease**, Luke viii. 24. xi. 1. Acts v. 42. vi. 13. xiii. 10. xx. 1, 31. 1 Cor. xiii. 8. Eph. i. 16. Col. i. 9. Heb. x. 2. 1 Pet. iv. 1.—**refrain**, 1 Pet. iii. 10. — **leave**, Luke v. 4. Acts xxi. 32.

παχύνω.
Pass., **wax gross**, Matt. xiii. 15. Acts xxviii. 27.

πέδη.
fetter, Mark v. 4*t*. Luke viii. 29*t*.

πεδινός.
With τόπος, **plain**, Luke vi. 17.

πεζεύω.
go afoot, Acts xx. 13.

πεζῇ.
afoot, Mark vi. 33.
on foot, Matt. xiv. 13.

πειθαρχέω.
obey a magistrate, Tit. iii. 1.
obey, Acts v. 29, 32.
hearken unto, Acts xxvii. 21.

πειθός.
Plur.∞, **enticing** (*marg.* **persuasible**), 1 Cor. ii. 4 (πειθώ G″).

πειθώ, persuasion.
1 Cor. ii. 4, *see* πειθός.

πείθω.
I. Present, 1st Aorist, and Future, *transitive.*
persuade, Matt. xxvii. 20. xxviii. 14. Acts xiii. 43. xiv. 19. xviii. 4. xix. 8, 26. xxvi. 28. xxviii. 23. 2 Cor. v. 11. Gal. i. 10.
assure (*Gr.* persuade), 1 John iii. 19.
make one's friend, Acts xii. 20.
II. Perfect and Pluperf., *intransitive.*
trust, Matt. xxvii. 43. Mark x. 24. Luke xi. 22. xviii. 9. 2 Cor. i. 9. x. 7. Phil. ii. 24. Heb. xiii. 18.
put one's trust, Heb. ii. 13 (*with* εἰμί).
have whereof one might trust, Phil. iii. 4.
have confidence, 2 Cor. ii. 3. Gal. v. 10. Phil. i. 25. iii. 3. 2 Thes. iii. 4. Phm. 21.
be confident, Rom. ii. 19. Phil. i. 6.
wax confident, Phil. i. 14.
III. Passive and Middle.
be persuaded, Luke xvi. 31. xx. 6. Acts xxi. 14P. xxvi. 26. Rom. viii. 38. xiv. 14. xv. 14. 2 Tim. i. 5, 12. Heb. vi. 9. xi. 13 (*om.S*).
believe, Acts xvii. 4. xxvii. 11. xxviii. 24.
agree to, Acts v. 40.
yield unto, Acts xxiii. 21.
obey, Acts v. 36 (*marg.* believe), 37. Rom. ii. 8. Gal. iii. 1 (*ap*). v. 7. Heb. xiii. 17. Jas. iii. 3.

πεινάω.
to hunger, Matt. v. 6. xxi. 18. Luke iv. 2. vi. 21, 25. John vi. 35. Rom. xii. 20. 1 Cor. iv. 11. xi. 34. Rev. vii. 16.
be hungry, Mark xi. 12. 1 Cor. xi. 21. Phil. iv. 12.
hungry, Luke i. 53P.
be an hungered, Matt. iv. 2. xii. 1, 3. xxv. 35, 37, 42, 44. Mark ii. 25. Luke vi. 3.

πεῖρα.
trial, Heb. xi. 36.
With λαμβάνω, assay, Heb. xi. 29.

πειράζω.
try, Heb. xi. 17P. Rev. ii. 2, 10. iii. 10.
assay, Acts xvi. 7.
go about, Acts xxiv. 6.
examine, 2 Cor. xiii. 5.
prove, John vi. 6.
tempt, Matt. iv. 1. xvi. 1. xix. 3. xxii. 18, 35. Mark i. 13. viii. 11. x. 2. xii. 15. Luke iv. 2. xi. 16. xx. 23 (*ap*). John viii. 6 (*ap*). Acts v. 9. xv. 10. 1 Cor. vii. 5. x. 9 (ἐκπειράζω $L^{m}S$), 13. Gal. vi. 1. 1 Thes. iii. 5. Heb. ii. 18*t*. iii. 9. iv. 15 (πειράω St G″T). xi. 37. Jas. i. 13P, 13*t*, 14.
tempter, Matt. iv. 3P. 1 Thes. iii. 5P.
Add Acts ix. 26, for πειράω, *LS.*

πειρασμός.
With πρός, to try, 1 Pet. iv. 12.
temptation, Matt. vi. 13. xxvi. 41. Mk. xiv. 38. Lk. iv. 13. viii. 13. xi. 4. xxii. 28, 40, 46. Acts xx. 19. 1 Cor. x. 13*t*. Gal. iv. 14. 1 Tim. vi. 9. Heb. iii. 8. Jas. i. 2, 12. 1 Pet. i. 6. Rev. iii. 10.
temptations, 2 Pet. ii. 9.

πειράω.
to assay, Acts ix. 26 (πειράζω *LS*)
go about, Acts xxvi. 21.
Add Heb. iv. 15, *see* πειράζω.

πεισμονή.
persuasion, Gal. v. 8.

πέλαγος.
sea, Acts xxvii. 5.
depth, Matt. xviii. 6.

πελεκίζω.
behead, Rev. xx. 4.

πέμπτος.
fifth, Rev. vi. 9. ix. 1. xvi. 10. xxi. 20.

πέμπω.
send, Matt. ii. 8. xi. 2. xiv. 10. xxii. 7. Mark v. 12. Luke iv. 26. vii. 6, 10, 19. xv. 15. xvi. 24, 27. xx. 11, 12, 13. John i. 22, 33. iv. 34. v. 23, 24, 30, 37. vi. 38, 39, 40 (P, πατήρ G″LTTr*S*), 44. vii. 16, 18, 28, 33. viii. 16, 18, 26, 29. ix.

4. xii. 44, 45, 49. xiii. 16, 20*t*. xiv. 24, 26. xv. 21, 26. xvi. 5, 7. xx. 21. Acts x. 5, 32, 33. xi. 29. xv. 22, 25. xix. 31. xx. 17. xxiii. 30. xxv. 21 (*ἀναπέμπω* LT*S*), 25, 27. Rom. viii. 3. 1 Cor. iv. 17. xvi. 3. 2 Cor. ix. 3. Eph. vi. 22. Phil. ii. 19, 23, 25, 28. iv. 16. Col. iv. 8. 1 Thes. iii. 2, 5. 2 Thes. ii. 11. Tit. iii. 12. 1 Pet. ii. 14. Rev. i. 11. xi. 10 (*δίδωμι* G″). xxii. 16.

thrust in, Rev. xiv. 15, 18.

Add Phm. 12, for *ἀναπέμπω*, G′.

πένης.

poor, 2 Cor. ix. 9.

πενθερά.

mother-in-law, Matt. x. 35. Luke xii. 53*t*.

wife's mother, Matt. viii. 14. Mark i. 30. Luke iv. 38.

πενθερός.

father-in-law, John xviii. 13.

πενθέω.

mourn, Matt. v. 4. ix. 15. Mark xvi. 10^{p}(*ap*). Luke vi. 25. 1 Cor. v. 2. Jas. iv. 9. Rev. xviii. 11.

wail, Rev. xviii. 15, 19.

bewail, 2 Cor. xii. 21.

πένθος.

mourning, Jas. iv. 9. Rev. xviii. 8.

sorrow, Rev. xviii. 7*t*. xxi. 4.

πενιχρός.

poor, Luke xxi. 2.

πεντάκις.

five times, 2 Cor. xi. 24.

πενταχισχίλιοι.

five thousand, Matt. xiv. 21. xvi. 9. Mark vi. 44. viii. 19. Luke ix. 14. John vi. 10.

πενταχόσιοι.

five hundred, Luke vii. 41. 1 Cor. xv. 6.

πέντε.

five, Matt. xiv. 17, 19. xvi. 9. xxv. 2*t*, 15, 16*t*, 20*f*. Mark vi. 38, 41. viii. 19. Luke i. 24. ix. 13, 16. xii. 6, 52. xiv. 19. xvi. 28. xix. 18, 19. John iv. 18. v. 2. vi. 9, 13, 19. Acts iv. 4. xx. 6. xxiv. 1. 1 Cor. xiv. 19. Rev. ix. 5, 10. xvii. 10.

See also ἑβδομήκοντα, μυριάς.

πεντεκαιδέκατος.

fifteenth, Luke iii. 1.

πεντήκοντα.

fifty, Luke vii. 41. xvi. 6. John viii. 57. xxi. 11. Acts xiii. 20.

See also ἀνά.

πεντηκοστή.

Pentecost, Acts ii. 1. xx. 16. 1 Cor. xvi. 8.

πέποιθα. See *πείθω*, II.

πεποίθησις.

trust, 2 Cor. iii. 4.

confidence, 2 Cor. i. 15. viii. 22. x. 2. Eph. iii. 12. Phil. iii. 4.

περ.

An enclitic particle, used for emphasis. *See ἐάν* (b), *εἰ*, III., *ἐπειδήπερ, ἐπείπερ, ἥπερ, καθάπερ, καίπερ, ὅσπερ, ὥσπερ.*

περαιτέρω, **beyond, further.**

Acts xix. 39, for *περὶ ἑτέρων*, LT.

πέραν.

beyond, Matt. iv. 15, 25. xix. 1. Mark iii. 8. John i. 28. iii. 26. x. 40.

over, John vi. 1, 17. xviii. 1.

on the other side of, John vi. 22, 25. *With art.*, **the other side**, Matt. viii. 18, 28. xiv. 22. xvi. 5. Mark iv. 35. v. 1, 21. vi. 45 (*marg.* **over**). viii. 13. Luke viii. 22. — **the farther side**, Mark x. 1.

πέρας.

end, Rom. x. 18. Heb. vi. 16.

utmost part, Luke xi. 31.

uttermost part, Matt. xii. 42.

περί.

I. With the Genitive.

about, John iii. 25. Acts xv. 2. xix. 23. xxv. 15, 24. Jude 9.

π. τούτου, **thereabout**, Luke xxiv. 4.

concerning, Matt. iv. 6. xi. 7. xvi

11. Mark v. 16. vii. 17(–G″LT1: *S*). Luke ii. 17. vii. 24. xxiv. 19, 44. John vii. 12, 32. ix. 16. xi. 19. Acts i. 16. xix. 39 (*see* περαιτέρω). xxi. 24. xxii. 18. xxiv. 24. xxv. 16. xxviii. 21. Rom. i. 3. 1 Cor. vii. 25. xii. 1. xvi. 1. 1 Thes. iii. 2(ὑπέρ GLT *S*). iv. 13. Heb. vii. 14. xi. 20, 22. 1 John ii. 26.

as concerning, Acts xxviii. 22. 1 Cor. viii. 4.

With art., **the things concerning,** Luke xxii. 37. xxiv. 27. Acts viii. 12. xix. 8. — **those things which concern,** Acts xxviii. 31. — **concerning,** Luke xxiv. 19. Acts xxiii. 15. xxviii. 23. — **the things pertaining to,** Acts i. 3. — **one's affairs,** Eph. vi. 22. Phil. i. 27. — **one's state,** Phil. ii. 19, 20. — **one's estate,** Col. iv. 8. — **for,** Acts xxiv. 10. — **of,** Acts xxviii. 15.

of, Matt. xi. 10. xv. 7. xvii. 13. xxi. 45. xxii. 42. xxiv. 36. xxvi. 24. Mark i. 30. v. 27. vii. 6, 25. viii. 30. x. 10. xiii. 32. xiv. 21. Luke i. 1. ii. 33, 38. iii. 15. iv. 14, 37. v. 15. vii. 3, 17, 18, 27. ix. 9, 11, 45. xi. 53. xiii. 1. xvi. 2. xxi. 5. xxiii. 8. xxiv. 14.

John i. 7, 8, 15, 22, 30 (ὑπέρ LTTr *S*), 47(48). ii. 21, 25. v. 31, 32*t*, 36, 37, 39, 46. vii. 7, 13, 17, 39. viii. 13, 14, 18*t*, 26, 46. ix. 17. x. 25, 41. xi. 13*t*. xii. 41. xiii. 18, 22, 24. xv. 26. xvi. 8*tr*, 9, 10, 11, 19, 25. xviii. 19*t*, 23, 34. xxi. 24. Acts i. 1. ii. 29, 31. v. 24. vii. 52. viii. 34*tr*. ix. 13. xi. 22. xiii. 29. xv. 6. xvii. 32. xviii. 15, 25. xxi. 21. xxii. 10. xxiii. 6, 11, 20, 29. xxiv. 8, 22, 25. xxv. 9, 19*t*, 20, 26. xxvi. 26. xxviii. 21.

Rom. xiv. 12. xv. 14, 21. 1 Cor. i. 11. 2 Cor. x. 8. 1 Thes. i. 9. iv. 6. v. 1. 2 Tim. i. 3. Tit. ii. 8. Heb. iv. 4, 8. v. 11. vi. 9. ix. 5. x. 7. xi. 7, 22 (*see* μνημονεύω), 32. 1 Pet. i. 10*t*. iii. 15. 2 Pet. i. 12. iii. 16. 1 John i. 1. ii. 27. v. 9, 10. Jude 3, 15*t*.

περὶ αὐτοῦ, **thereof,** Matt. xii. 36.

περὶ τίνων, **whereof,** 1 Tim. i. 7.

περὶ οὗ (ᾗς, ὧν), **whereof,** Acts xxiv. 13. 1 Cor. vii. 1. Heb. ii. 5. — **whereby,** Acts xix. 40. — **wherein,** Luke i. 4.

for, Matt. ii. 8. vi. 28. xxii. 16. xxvi. 28. Mark i. 44. xii. 14. xiv. 24 (ὑπέρ LTTr*S*). Luke ii. 27. iii. 19*t*. iv. 38. v. 14. xii. 26. xix. 37. xxii. 32. John ix. 21. x. 13, 33*t*. xii. 6. xv. 22. xvi. 26. xvii. 9*tr*, 20*t*. xix. 24. Acts viii. 15. xix. 40. xxiv. 21. Rom. viii. 3 (*marg.* by a sacrifice for). Eph. vi. 18. Col. i. 3 (ὑπέρ G′ L). ii. 1 (ὑπέρ L*S*). iv. 3. 1 Thes. i. 2. iii. 9. v. 25. 2 Thes. i. 3, 11. ii. 13. iii. 1. Phm. 10. Heb. v. 3*t*. x. 6, 8, 18, 26. xi. 40. xiii. 11(–T), 18. 1 Pet. iii. 18. v. 7. 1 John ii. 2*t*. iv. 10. v. 16.

for . . sake, Acts xxvi. 7.

for the sins of[e], 1 John ii. 2.

on . . behalf, 1 Cor. i. 4.

on, Matt. ix. 36. Acts x. 19.

touching, Acts xxiv. 21. xxvi. 2. Col. iv. 10.

as touching, Matt. xviii. 19. xxii. 31. Mark xii. 26. Acts xxi. 25. 1 Cor. viii. 1. xvi. 12. 2 Cor. ix. 1. 1 Thes. iv. 9.

at, Luke ii. 18. John vi. 41, 61.

with, Mark x. 41.

against, Matt. xx. 24. Acts xxv. 18.

over, Luke iv. 10. 1 Cor. vii. 37.

above, 3 John 2.

Not rendered, Luke ii. 17. Tit. iii. 8.

Add, for ὑπέρ, Luke vi. 28, T*S*. Acts xii. 5, xxvi. 1, G″LT*S*. Rom. i. 8, G′LT*S*. 1 Cor. i. 13, L. 2 Cor. i. 8, G′L*S*. Gal. i. 4, GLT*S*. Heb. v. 3, G′LT*S*. — Matt. xix. 17 (*ap*). Acts xix. 40 (of), L*S*.

See also ζήτησις.

II. With the Accusative.

about, Matt. iii. 4. viii. 18. xx. 3, 5, 6, 9. xxvii. 46. Mark i. 6. iii. 8, 32, 34(–G[e]). vi. 48. ix. 14, 42.

Luke x. 40, 41. xiii. 8. xvii. 2. Acts x. 9. xxii. 6*t*. 1 Tim. vi. 4. Jude 7.
With art., they about, Mark iii. 8. — they that (which) were° about, Mark iv. 10. Luke xxii. 49. — how it will go with, Phil. ii. 23.
οἱ περὶ τὸν Παῦλον, we that were° of Paul's company, Acts xxi. 8(*ap*). — P. and his company, Acts xiii. 13.
concerning, 1 Tim. i. 19. vi. 21. 2 Tim. ii. 18. iii. 8.
in, Tit. ii. 7.
of, Mark iv. 19.
Not rendered, John xi. 19(–LTr*S*).
Add Matt. xviii. 6, for *ἐπί*, LTr*S*. Acts x. 3 (about . .), L*S*.
See also περιζώννυμι, τοιοῦτος, τόπος.

περιάγω.
lead about, 1 Cor. ix. 5.
go about, Matt. iv. 23. ix. 35. Acts xiii. 11.
go round about, Mark vi. 6.
compass, Matt. xxiii. 15.

περαιρέω.
take away, Acts xxvii. 20. 2 Cor. iii. 16. Heb. x. 11.
In navigation, take up (*marg.* out), Acts xxvii. 40ᵖ.

περιάπτω, put around, apply.
Luke xxii. 55, for *ἅπτω*, TTr*S*.

περιαστράπτω.
shine round, Acts xxii. 6.
shine round about, Acts ix. 3.

περιβάλλω.
cast about, Luke xix. 43.
put on, John xix. 2.
clothe, Matt. xxv. 36, 38, 43.
array in, Luke xxiii. 11.
Mid. or Pass., cast about, Acts xii. 8. — have . . cast about, Mark xiv. 51. — be clothed (in[1], with[2], *τί*, wherewithal[3]), Matt. vi. 31[3]. Mark xvi. 5[1]. Rev. iii. 5, 18. iv. 4. vii. 9[2]. x. 1[2]. xi. 3[1]. xii. 1[2]. xviii. 16[1]. xix. 13[2]. — be arrayed (in[1]), Matt. vi. 29. Luke xii. 27. Rev. vii. 13[1]. xvii. 4. xix. 8[1].

περιβλέπω.
Mid., look round about, Mark v. 32. ix. 8ᵖ. x. 23. — look about on, Mark iii. 34. — look round about on (upon), Mark iii. 5. xi. 11ᵖ. Luke vi. 10.

περιβόλαιον.
vesture, Heb. i. 12.
covering (*marg.* veil), 1 Cor. xi. 15.

περιδέω.
bind about, John xi. 44.

περιδρέμω. See *περιτρέχω.*

περιεργάζομαι.
be a busy-body, 2 Thes. iii. 11.

περίεργος.
busy-body, 1 Tim. v. 13.
τὰ περ., curious arts, Acts xix. 19.

περιέρχομαι.
wander about, 1 Tim. v. 13. Heb. xi. 37.
vagabond, Acts xix. 13ᵖ.
fetch a compass, Acts xxviii. 13.

περιέχω.
be contained, 1 Pet. ii. 6 (*see ἐν*).
after, Acts xxiii. 25ᵖ (*ἔχω* L*S*).
See also θάμβος.

περιζώννυμι.
Mid. or Pass, gird one's self, Luke xii. 37. xvii. 8. Acts xii. 8 (*ζώννυμι* G″LT*S*). — have . . girt about, Eph. vi. 14. — be girded about, Luke xii. 35. — be girt, Rev. i. 13. — *With περί*, have . . girded, Rev. xv. 6.

περίθεσις.
wearing, 1 Pet. iii. 3.

περίστημι.
stand round about, Acts xxv. 7.
stand by, John xi. 42.
Mid., avoid, Tit. iii. 9. — shun, 2 Tim. ii. 16.

περικάθαρμα.
filth, 1 Cor. iv. 13.

περικαθίζω, set down around.
Luke xxii. 55, for *συγκαθίζω*, L.

περικαλύπτω.
to cover, Mark xiv. 65.
overlay, Heb. ix. 4.
blindfold, Luke xxii. 64ᵖ.

περίκειμαι.
With περί, be hanged about, Mark ix. 42. Luke xvii. 2.
be compassed with, Heb. v. 2.
With ἔχω, be compassed about with, Heb. xii. 1^{P}.
be bound with, Acts xxviii. 20.

περικεφαλαία.
helmet, Eph. vi. 17. 1 Thes. v. 8.

περικρατής.
Lit. strong over, master of. *With* γίνομαι, to come by, Acts xxvii. 16.

περικρύπτω.
hide, Luke i. 24.

περικυκλόω.
compass round, Luke xix. 43.

περιλάμπω.
shine round about, Luke ii. 9. Acts xxvi. 13.

περιλείπω.
Pass., remain, 1 Thes. iv. 15, 17.

περίλυπος.
exceeding sorrowful, Matt. xxvi. 38. Mark xiv. 34.
exceeding sorry, Mark vi. 26.
very sorrowful, Luke xviii. 23, 24 (-TTr^{b}*S*).

περιμένω.
wait for, Acts i. 4.

περίξ.
round about, Acts v. 16.

περιοικέω.
dwell round about, Luke i. 65.

περίοικος.
neighbor, Luke i. 58.

περιούσιος.
peculiar, Tit. ii. 14.

περιοχή.
place, Acts viii. 32.

περιπατέω.
walk about, 1 Pet. v. 8.
walk, Matt. iv. 18. ix. 5. xi. 5. xiv. 25, 26, 29. xv. 31. Mark i. 16^{P} (παράγω G''LTTr*S*). ii. 9. v. 42. vi. 48, 49. vii. 5. viii. 24. xvi. 12^{P}(*ap*). Luke v. 23. vii. 22. xi. 44. xx. 46. xxiv. 17^{P}. John i. 36^{P}. v. 8, 9, 11, 12. vi. 19, 66. vii. 1*t*. viii. 12. x. 23. xi. 9, 10, 54. xii. 35*t*. xxi. 18. Acts iii. 6, 8*t*, 9, 12. xiv. 8, 10. xxi. 21.
Rom. vi. 4. viii. 1(*ap*), 4. xiii. 13. xiv. 15. 1 Cor. iii. 3. vii. 17. 2 Cor. iv. 2. v. 7. x. 2^{P}, 3^{P}. xii. 18. Gal. v. 16. Eph. ii. 2, 10. iv. 1, 17*t*. v. 2, 8, 15. Phil. iii. 17, 18. Col. i. 10. ii. 6. iii. 7. iv. 5. 1 Thes. ii. 12. iv. 1, 12. 2 Thes. iii. 6, 11. 1 John i. 6, 7. ii. 6*t*, 11. 2 John 4, 6*t*. 3 John 3, 4. Rev. ii. 1. iii. 4. ix. 20. xvi 15. xxi. 24.
be walking, Mark xi. 27^{P}.
be occupied, Heb. xiii. 9.
go, Mark xii. 38.
Add 1 Thes. iv. 1 (*ap*).

περιπείρω.
pierce through, 1 Tim. vi. 10.

περιπίπτω.
fall into, Acts xxvii. 41. Jas. i. 2.
fall among, Luke x. 30.

περιποιέω.
Mid., purchase, Acts xx. 28. 1 Tim. iii. 13. — *Add* Luke xvii. 33, for σάζω, TTr.

περιποίησις.
obtaining, 2 Thes. ii. 14.
With εἰς, to obtain, 1 Thes. v. 9. — peculiar (*marg.* purchased), 1 Pet. ii. 9.
purchased possession, Eph. i. 14.
saving, Heb. x. 39.

περιρήγνυμι.
rend off, Acts xvi. 22.

περισπάω.
cumber, Luke x. 40.

περισσεία.
superfluity, Jas. i. 21.
abundance, Rom. v. 17. 2 Cor. viii. 2. — εἰς π., abundantly, 2 Cor. x. 15.

περίσσευμα.
abundance, Matt. xii. 34. Luke vi. 45. 2 Cor. viii. 14(13)*t*.
that was° left, Mark viii. 8.

περισσεύω.

remain over and above, John vi. 13.
remain, Matt. xiv. 20. Luke ix. 17. John vi. 12.
be left, Matt. xv. 37.
redound, 2 Cor. iv. 15.
exceed, Matt. v. 20 (*with* πλεῖον). 2 Cor. iii. 9.
excel, 1 Cor. xiv. 12.
be the better (*marg.* have the more), 1 Cor. viii. 8.
abound, Rom. v. 15. xv. 13. 1 Cor. xv. 58. 2 Cor. i. 5*t*. viii. 2, 7*t*. ix. 8. Eph. i. 8. Phil. i. 9. iv. 12*t*, 18. Col. ii. 7.
abound more, Rom. iii. 7.
abundant, 2 Cor. ix. 12*p*.
abundance, Mark xii. 44*p*. Luke xii. 15*inf*. xxi. 4*p*.
be more abundant, Phil. i. 26.
With μᾶλλον, abound more and more, 1 Thes. iv. 1. — increase more and more, 1 Thes. iv. 10.
increase, Acts xvi. 5.
make abound, 2 Cor. ix. 8. 1 Thes. iii. 12.
have enough and to spare, Luke xv. 17 (*pass.* T).
Pass., have abundance, Matt. xxv. 29. — have more abundance, Matt. xiii. 12.

περισσός, περισσόν.

superfluous, 2 Cor. ix. 1.
more, Matt. v. 37, 47.
With ἐκ, beyond measure, Mark vi. 51 (-GᵛTrᵇ*S*). — vehemently, Mark xiv. 31 (ἐκπερισσῶς G″LTTr*S*).
ὑπὲρ ἐκ περισσοῦ, exceeding abundantly above, Eph. iii. 20. — exceedingly, 1 Thes. iii. 10. — very highly, 1 Thes. v. 13 (*see* ὑπέρ, III.).
more abundantly, John x. 10.
advantage, Rom. iii. 1.

Comp., περισσότερος, -ον.

more abundant, 1 Cor. xii. 23*t*, 24.
more abundantly, 1 Cor. xv. 10. Heb. vi. 17.
μᾶλλον π., so much the more a great deal, Mark vii. 36.
far more, Heb. vii. 15.
much more, Luke vii. 26.
the more, Luke xii. 48.
more, Matt. xi. 9. Luke xii. 4 (περισσόν L). 2 Cor. x. 8.
overmuch, 2 Cor. ii. 7.
greater, Matt. xxiii. 14 (13, *ap*). Mark xii. 40. Luke xx. 47.
Add Mark xii. 33, for πλεῖον, Tr*S*.

περισσῶς.

exceedingly, Acts xxvi. 11.
out of measure, Mark x. 26.
the more, Matt. xxvii. 23.

Comp., περισσοτέρως.

the more exceedingly, Mark xv. 14 (περισσῶς GLTr*S*).
more exceedingly, Gal. i. 14.
exceedingly, 2 Cor. vii. 13.
the more abundantly, 2 Cor. xii. 15. 1 Thes. ii. 17.
more abundantly, 2 Cor. i. 12. ii. 4.
more abundant, 2Cor. vii. 15. xi. 23.
much more, Phil. i. 14.
With προσέχω, give the more earnest heed to, Heb. ii. 1.
the rather, Heb. xiii. 19.
more frequent, 2 Cor. xi. 23.

περιστερά.

dove, Matt. iii. 16. x. 16. xxi. 12. Mark i. 10. xi. 15. Luke iii. 22. John i. 32. ii. 14, 16.
pigeon, Luke ii. 24.

περιτέμνω.

circumcise, Luke i. 59. John vii. 22. Acts vii. 8. xv. 1, 5, 24(*ap*). xvi. 3. xxi. 21. 1 Cor. vii. 18*t*. Gal. ii. 3. v. 2, 3. vi. 12, 13. Col. ii. 11.
*Pass.*ᵒᵒ, have . . circumcised, Gal. vi. 13.
Inf., circumcising, Luke ii. 21.

περιτίθημι.

set about, Mark xii. 1.
put about, Mark xv. 17.
put on (upon), Matt. xxvii. 28, 48. Mark xv. 36. John xix. 29.
bestow upon (*marg.* put on), 1 Cor. xii. 23.
See also φραγμός.

περιτομή.
circumcision, John vii. 22, 23. Acts vii. 8. x. 45. xi. 2. Rom. ii. 25*t*, 26, 27, 28, 29. iii. 1, 30. iv. 9, 10*t*, 11, 12*t*. xv. 8. 1 Cor. vii. 19. Gal. ii. 7, 8, 9, 12. v. 6, 11. vi. 15. Eph. ii. 11. Phil. iii. 3. Col. ii. 11*t*. iii. 11. iv. 11. Tit. i. 10.
Dat., circumcised, Phil. iii. 5.

περιτρέπω.
Lit. turn about, pervert. *With* εἰς μανίαν, make mad, Acts xxvi. 24.

περιτρέχω.
run through, Mark vi. 55.

περιφέρω.
bear about, 2 Cor. iv. 10.
carry about, Mark vi. 55. Eph. iv. 14. Heb. xiii. 9 and Jude 12 (παραφέρω GLT*S*).

περιφρονέω.
despise, Tit. ii. 15.

περίχωρος.
With γῆ *understood*, region that lieth round about, Acts xiv. 6. — region round about, Matt. iii. 5. Mark i. 28. vi. 55 (χώρα L^{m}TTr*S*). Luke iv. 14. vii. 17. — country about, Luke iii. 3. — country round about, Matt. xiv. 35. Luke iv. 37. viii. 37.

περίψημα.
offscouring, 1 Cor. iv. 13.

περπερεύομαι.
vaunt one's self (*marg.* be rash), 1 Cor. xiii. 4.

πέρυσι.
With ἀπό, a year age, 2 Cor. viii. 10. ix. 2.

πετάομαι, πέτομαι GLTTr*S*.
to fly, Rev. iv. 7. viii. 13. xiv. 6. xix. 17.

πετεινόν.
bird, Matt. viii. 20. xiii. 32. Luke ix. 58. Rom. i. 23. Jas. iii. 7.
fowl, Matt. vi. 26. xiii. 4. Mark iv. 4, 32. Luke viii. 5. xii. 24. xiii. 19. Acts x. 12. xi. 6.

πέτομαι.
to fly, Rev. xii. 14.
See also πετάομαι.

πέτρα.
rock, Matt. vii. 24, 25*t*. xvi. 18. xxvii. 51, 60. Mark xv. 46. Luke vi. 48, 48(*ap*). viii. 6, 13. Rom. ix. 33. 1 Pet. ii. 8(7). Rev. vi. 15, 16.
Said of Christ, Rock, 1 Cor. x. 4*t*.

Πέτρος.
stone (*marg.* Peter), John i. 42(43).

πετρώδης.
τὰ π., stony places, Matt. xiii. 5, 20.
τὸ *or* τὰ π., stony ground, Mark iv. 5, 16.

πήγανον.
rue, Luke xi. 42.

πηγή.
fountain, Mark v. 29. Jas. iii. 11, 12(*ap*). Rev. vii. 17. viii. 10. xiv. 7. xvi. 4. xxi. 6.
well, John iv. 6*t*, 14. 2 Pet. ii. 17.

πήγνυμι.
to pitch, Heb. viii. 2.

πηδάλιον.
helm, Jas. iii. 4.
rudder, *adj.*, Acts xxvii. 40.

πηλίκος.
how great, Heb. vii. 4.
how large, Gal. vi. 11.

πηλός.
clay, John ix. 6*t*, 11, 14, 15. Rom. ix. 21.

πήρα.
scrip, Matt. x. 10. Mark vi. 8. Luke ix. 3. x. 4. xxii. 35, 36.

πῆχυς.
cubit, Matt. vi. 27. Luke xii. 25. John xxi. 8. Rev. xxi. 17.

πιάζω.
take, John vii. 30, 32, 44. x. 39. xi. 57. Acts iii. 7. Rev. xix. 20.
lay hands on, John viii. 20.
apprehend, Acts xii. 4*p*. 2 Cor. xi. 32.
catch, John xxi. 3, 10.

πιέζω.
press down, Luke vi. 38.

πιθανολογία.
enticing words, Col. ii. 4.

πικραίνω.
make bitter, Rev. viii. 11. x. 9.
Pass., be bitter, Col. iii. 19. Rev. x. 10.

πικρία.
bitterness, Acts viii. 23. Rom. iii. 14. Eph. iv. 31. Heb. xii. 15.

πικρός.
bitter, Jas. iii. 11, 14.

πικρῶς.
bitterly, Matt. xxvi. 75. Luke xxii. 62.

πίμπλημι, πλήθω.
fill, Matt. xxvii. 48. Luke i. 15, 41, 67. iv. 28. v. 7, 26. vi. 11. John xix. 29(*ap*). Acts ii. 4. iii. 10. iv. 8, 31. v. 17. ix. 17. xiii. 9, 45. xix. 29.
Pass., *with* χρόνος, full time cometh, Luke i. 57.
accomplish, Luke i. 23. ii. 6, 21, 22.
furnish, Matt. xxii. 10.
Add, for πληρόω, Luke i. 20, G'. xxi. 22, GLTTr*S*.

πίμπρημι.
Pass., swell, Acts xxviii. 6.

πινακίδιον.
writing-table, Luke i. 63.

πίναξ.
platter, Luke xi. 39.
charger, Matt. xiv. 8, 11. Mark vi. 25, 28.
Add Mark vi. 27 (to be brought ἐπὶ πίνακι), L^{b}.

πίνω.
to drink, Matt. vi. 25 (-G^{oo}*S*), 31. xi. 18, 19. xxiv. 38, 49. xxvi. 27, 29*t*, 42. xxvii. 34*t*. Mark ii. 16(-L^{b} *S*). xiv. 23, 25*t*. xv. 23(-TTr*S*). xvi. 18(*ap*). Luke i. 15. v. 30, 33, 39. vii. 33, 34. x. 7. xii. 19, 29, 45. xiii. 26. xvii. 8*t*, 27, 28. xxii. 18, 30. John iv. 7, 9, 10, 12, 13, 14. vi. 53, 54, 56. vii. 37. xviii. 11. Acts ix. 9. xxiii. 12, 21. Rom. xiv. 21. 1 Cor. ix. 4. x. 4*t*, 7, 21, 31. xi. 22, 25, 26, 27, 28, 29*t*. xv. 32. Heb. vi. 7. Rev. xiv. 10. xvi. 6. xviii. 3.
drink of, Matt. xx. 22*t*, 23. Mark x. 38*t*, 39*t*.

πιότης.
fatness, Rom. xi. 17.

πιπράσκω.
sell, Matt. xiii. 46. xviii. 25. xxvi. 9. Mark xiv. 5. John xii. 5. Acts ii. 45. iv. 34. v. 4^{p}. Rom. vii. 14.

πίπτω.
to fall, Matt. vii. 25, 27. x. 29. xiii. 4, 5, 7, 8. xv. 14, 27. xvii. 6, 15. xxi. 44*t*(*ap*). xxiv. 29. xxvi. 39. Mark iv. 4, 5, 7, 8. v. 22. ix. 20. xiv. 35. Luke v. 12. vi. 39 (ἐμπίπτω LTTr), 49 (συμπίπτω TTr*S*). viii. 5, 6 (καταπίπτω TTr), 7, 8, 14. x. 18. xi. 17. xiii. 4. xvi. 21. xx. 18*t*. xxi. 24. xxiii. 30. John xii. 24. xviii. 6. Acts i. 26. ix. 4. xxii. 7. xxvii. 34 (ἀπόλλυμι GLT*S*).
Rom. xi. 11, 22. xiv. 4. 1 Cor. x. 8, 12. Heb. iii. 17. iv. 11. Jas. v. 12. Rev. i. 17. vi. 13, 16. vii. 11. viii. 10*t*. ix. 1. xi. 11 (ἐπιπίπτω G" LTTr), 13, 16. xiv. 8, 8 (-Tr*S*). xvi. 19. xvii. 10. xviii. 2, 2 (-Tr^{b} *S*). xix. 10.
fall down, Matt. ii. 11. iv. 9. xviii. 26, 29. Luke viii. 41. xvii. 16. John xi. 32. Acts v. 5, 10. x. 25. xv. 16. xx. 9. 1 Cor. xiv. 25. Heb. xi. 30. Rev. iv. 10. v. 8, 14. xix. 4. xxii. 8.
light, Rev. vii. 16.
fail, Luke xvi. 17.
Add, for ἐκπίπτω, Mark xiii. 25, L TTr*S*. Rev. ii. 5, GLT*S*. For ἐμπίπτω, Luke xiv. 5, LTr*S*. For ἐπιπίπτω, Acts x. 44, L. xiii. 11, L*S*. xix. 17, L. 1 Cor. xiii. 8, L.

πιστεύω.
believe, Matt. viii. 13. ix. 28. xviii. 6. xxi. 22, 25, 32*tr*. xxiv. 23, 26. xxvii. 42. Mark v. 36. ix. 23(-G^{o}

TTr*S*), 23, 24, 42 (πίστιν ἔχω T). xi. 23, 24, 31. xiii. 21. xv. 32. xvi. 13 (*ap*), 14 (*ap*), 16 (*ap*), 17 (*ap*). Luke i. 20, 45. viii. 12, 13, 50. xx. 5. xxii. 67.

John i. 7, 12, 50(51). ii. 11, 22, 23. iii. 12*t*, 15, 16, 18*tr*, 36. iv. 21, 39, 41, 42, 48, 50, 53. v. 24, 38, 44, 46*t*, 47*t*. vi. 29, 30, 35, 36, 40, 47, 64*t*, 69. vii. 5, 31, 38, 39, 48. viii. 24, 30, 31, 45, 46. ix. 18, 35, 36, 38. x. 25, 26, 37, 38*t*, 38 (γινώσκητε LT Tr), 42. xi. 15, 25, 26*t*, 27, 40, 42, 45, 48. xii. 11, 36, 37, 38, 39, 42, 44*t*, 46, 47(φυλάσσω G″LTTr*S*). xiii. 19. xiv. 1*t*, 10, 11*t*, 12, 29. xvi. 9, 27, 30, 31. xvii. 8, 20, 21. xix. 35. xx. 8, 25, 29*t*, 31*t*.

Acts ii. 44. iv. 4, 32. viii. 12, 13, 37*t* (*ap*). ix. 26, 42. x. 43. xi. 17, 21. xiii. 12, 39, 41, 48. xiv. 1, 23. xv. 5, 7, 11. xvi. 31, 34. xvii. 12, 34. xviii. 8*t*, 27. xix. 2ᵖ, 4, 18. xxi. 20, 25. xxii. 19. xxiv. 14. xxvi. 27*t*. xxvii. 25.

Rom. i. 16. iii. 22. iv. 3, 5, 11, 17, 18, 24ᵖ. vi. 8. ix. 33. x. 4, 9, 10ᵒᵉ, 11, 14*t*, 16. xiii. 11. xiv. 2. 1 Cor. i. 21. iii. 5. xi. 18. xiii. 7. xiv. 22*t*. xv. 2, 11. 2 Cor. iv. 13*t*. Gal. ii. 16. iii. 6, 22. Eph. i. 13ᵖ, 19. Phil. i. 29. 1 Thes. i. 7. ii. 10, 13. iv. 14. 2 Thes. i. 10*t*. ii. 11, 12. 1 Tim. i. 16. iii. 16. 2 Tim. i. 12 (*marg.* trust). Tit. iii. 8. Heb. iv. 3. xi. 6. Jas. ii. 19*t*, 23. 1 Pet. i. 8, 21(ᵖ, πιστός LT). ii. 6, 7. 1 John iii. 23. iv. 1, 16. v. 1, 5, 10*t*, 13(*ap*). Jude 5.

With εἰς, 1 John v. 10, ἐν, Mark i. 15, ἐπί, Luke xxiv. 25, believe.

Inf., believing, Rom. xv. 13.

believer, Acts v. 14ᵖ.

Pass., be put in trust with, 1 Thes. ii. 4. — *With* ἐγώ, be committed to my trust, 1 Tim. i. 11. — be committed unto me, Tit. i. 3.

commit to one's trust, Luke xvi. 11.

commit unto, John ii. 24. Rom. iii. 2ᵒᵉ. 1 Cor. ix. 17ᵒᵉ. Gal. ii. 7ᵒᵉ.

πιστικός.

Lit. true, genuine. *See* νάρδος.

πίστις.

faith, Matt. viii. 10. ix. 2, 22, 29. xv. 28. xvii. 20. xxi. 21. xxiii. 23. Mark ii. 5. iv. 40. v. 34. x. 52. xi. 22. Luke v. 20. vii. 9, 50. viii. 25, 48. xvii. 5, 6, 19. xviii. 8, 42. xxii. 32. Acts iii. 16*t*. vi. 5, 7, 8 (χάρις GLT*S*). xi. 24. xiii. 8. xiv. 9, 22, 27. xv. 9. xvi. 5. xx. 21. xxiv. 24. xxvi. 18.

Rom. i. 5, 8, 12, 17*tr*. iii. 3, 22, 25, 27, 28, 30*t*, 31. iv. 5, 9, 11, 12, 13, 14, 16*t*, 19, 20. v. 1, 2(−G°L°T). ix. 30, 32. x. 6, 8, 17. xi. 20. xii. 3, 6. xiv. 1, 2, 23*t*. xvi. 26. 1 Cor. ii. 5. xii. 9. xiii. 2, 13. xv. 14, 17. xvi. 13. 2 Cor. i. 24*t*. iv. 13. v. 7. viii. 7. x. 15. xiii. 5.

Gal. i. 23. ii. 16*t*, 20. iii. 2, 5, 7, 8, 9, 11, 12, 14, 22, 23*t*, 24, 25, 26. v. 5, 6, 22. vi. 10. Eph. i. 15. ii. 8. iii. 12, 17. iv. 5, 13. vi. 16, 23. Phil. i. 25, 27. ii. 17. iii. 9*t*. Col. i. 4, 23. ii. 5, 7, 12. 1 Thes. i. 3, 8. iii. 2, 5, 6, 7, 10. v. 8. 2 Thes. i. 3, 4, 11. iii. 2. 1 Tim. i. 2, 4, 5, 14, 19*t*. ii. 7, 15. iii. 9, 13. iv. 1, 6, 12. v. 8, 12. vi. 10, 11, 12, 21. 2 Tim. i. 5, 13. ii. 18, 22. iii. 8, 10, 15. iv. 7. Tit. i. 1, 4, 13. ii. 2. iii. 15. Phm. 5, 6.

Heb. iv. 2. vi. 1, 12. x. 22, 38. xi. 1, 3, 4, 5, 6, 7*t*, 8, 9, 11, 13, 17, 20, 21, 22, 23, 24, 27, 28, 29, 30, 31, 33, 39. xii. 2. xiii. 7. Jas. i. 3, 6. ii. 1, 5, 14*t*, 17, 18*tr*, 20, 22*t*, 24, 26. v. 15. 1 Pet. i. 5, 7, 9, 21. v. 9. 2 Pet. i. 1, 5. 1 John v. 4. Jude 3, 20. Rev. ii. 13, 19. xiii. 10. xiv. 12.

belief, 2 Thes. ii. 13.

Gen., of them that believe, Heb. x. 39. — ὁ ἐκ πίστεως, he which believeth, Rom. iii. 26.

fidelity, Tit. ii. 10.

assurance (*marg.* faith), Acts xvii. 31.

Add Mark ix. 42, *see* πιστεύω. Eph. iv. 29, for χρεία, G′.

πιστός.

faithful, Matt. xxiv. 45. xxv. 21*t*,

23*t*. Luke xii. 42. xvi. 10*t*, 11, 12. xix. 17. Acts xvi. 15. 1 Cor. i. 9. iv. 2, 17. vii. 25. x. 13. Gal. iii. 9. Eph. i. 1. vi. 21. Col. i. 2, 7. iv. 7, 9. 1 Thes. v. 24. 2 Thes. iii. 3. 1 Tim. i. 12, 15. iii. 11. iv. 9. vi. 2 (*marg.* believing). 2 Tim. ii. 2, 11, 13. Tit. i. 6, 9. iii. 8. Heb. ii. 17. iii. 2, 5. x. 23. xi. 11. 1 Pet. iv. 19. v. 12. 1 John i. 9. Rev. i. 5. ii. 10, 13. iii. 14. xvii. 14. xxi. 5. xxii. 6. — *Said of Christ*, Faithful, Rev. xix. 11.

Neut., faithfully, 3 John 5.

believing, John xx. 27. 1 Tim. vi. 2.

that (which) believeth, Acts x. 45. xvi. 1. 2 Cor. vi. 15. 1 Tim. iv. 3, 10. v. 16*t* (−1st G^{o}L*S*).

believer, 1 Tim. iv. 12.

sure, Acts xiii. 34.

true, 2 Cor. i. 18. 1 Tim. iii. 1.

Add 1 Pet. i. 21, for πιστεύω^{P}, LT.

πιστόω.

Pass., be assured of, 2 Tim. iii. 14.

πλανάω.

Pass., wander, Heb. xi. 38. — go astray, Matt. xviii. 12*t*, 13. 1 Pet. ii. 25. 2 Pet. ii. 15. — be out of the way, Heb. v. 2. — err, Matt. xxii. 29. Mark xii. 24, 27. Heb. iii. 10. Jas. i. 16. v. 19.

seduce, 1 John ii. 26. Rev. ii. 20.

deceive, Matt. xxiv. 4, 5, 11, 24. Mark xiii. 5, 6. Luke xxi. 8. John vii. 12, 47. 1 Cor. vi. 9. xv. 33. Gal. vi. 7. 2 Tim. iii. 13*t*. Tit. iii. 3. 1 John i. 8. iii. 7. Rev. xii. 9. xiii. 14. xviii. 23. xix. 20. xx. 3, 8, 10.

πλάνη.

error, Matt. xxvii. 64. Rom. i. 27. Jas. v. 20. 2 Pet. ii. 18. iii. 17. 1 John iv. 6. Jude 11.

delusion, 2 Thes. ii. 11.

deceit, 1 Thes. ii. 3.

Gen., to deceive, Eph. iv. 14.

Add 1 Tim. iv. 1, for πλάνος, G^{V}.

πλανήτης.

wandering, Jude 13.

πλάνος.

seducing, 1 Tim. iv. 1 (πλάνη G^{V}).

deceiver, Matt. xxvii. 63. 2 Cor. vi. 8. 2 John 7*t*.

πλάξ.

table, 2 Cor. iii. 3*t*. Heb. ix. 4.

πλάσμα.

thing formed, Rom. ix. 20.

πλάσσω, -ττω.

to form, Rom. ix. 20. 1 Tim. ii. 13.

πλαστός.

feigned, 2 Pet. ii. 3.

πλατεῖα.

street, Matt. vi. 5. xii. 19. Luke x. 10. xiii. 26. xiv. 21. Acts v. 15 (*marg.*, *pl. with* κατά, in every street). Rev. xi. 8. xxi. 21. xxii. 2.

πλάτος.

breadth, Eph. iii. 18. Rev. xx. 9. xxi. 16*t*.

πλατύνω.

make broad, Matt. xxiii. 5.

enlarge, 2 Cor. vi. 11, 13.

πλατύς.

wide, Matt. vii. 13.

πλέγμα.

broided (*marg.* plaited, *in later eds.*, *corruptly*, broidered) hair, 1 Tim. ii. 9.

πλείων, πλεῖον (πλέον^{1}).

Comparative of πολύς.

With the Article^{a}. Plural^{2}.

more, Matt. vi. 25. xx. 10. xxi. 36^{2}. xxvi. 53^{2}. Mark xii. 33 (περισσότερος Tr*S*), 43. Luke iii. 13^{1}. ix. 13. xii. 23. xxi. 3. John iv. 1^{2}, 41^{2}. vii. 31^{2}. xv. 2. xxi. 15. Acts xxiii. 13^{2}, 21^{2}. xxv. 6^{2}. 2 Tim. ii. 16^{co}. Heb. iii. 3*t*. Rev. ii. 19^{2}.

the more, 1 Cor. ix. 19^{a2}.

the more part, Acts xix. 32^{a2}. xxvii. 12^{a2}.

more excellent, Heb. xi. 4.

most, Luke vii. 42, 43^{a}.

With ἐπί, further, Acts iv. 17. xxiv. 4. 2 Tim. iii. 9. — long, Acts xx. 9.

longer, Acts xviii. 20.
With οὐ, yet but[co], Acts xxiv. 11[3].
above[co], Acts iv. 22[2].
many,[1] Acts ii. 40. xiii. 31. xxi. 10. xxiv. 17. xxv. 14. xxvii. 20. xxviii. 23. 1 Cor. x. 5[a]. 2 Cor. ii. 6[a]. iv. 15[a]. Phil. i. 14[a]. Heb. vii. 23[a].
many things, Luke xi. 53[2].
very many, 2 Cor. ix. 2[a 2].
greater, Matt. xii. 41, 42. Luke xi. 31, 32. Acts xv. 28[1].
the greater part, 1 Cor. xv. 6[a 2].
See also περισσεύω.

Superlative, πλεῖστος.

most, Matt. xi. 20[a 2].
at the most, 1 Cor. xiv. 27[a].
very great, Matt. xxi. 8[a].
Add Mark iv. 1, for πολύς, TTr*S*.

πλέκω.

to plat, Matt. xxvii. 29[p]. Mark xv. 17. John xix. 2.

πλεονάζω.

abound, Rom. v. 20*t*. vi. 1. Phil. iv. 17[co]. 2 Thes. i. 3. 2 Pet. i. 8.
abundant, 2 Cor. iv. 15[p].
With οὐ, have nothing over, 2 Cor. viii. 15.
make to increase, 1 Thes. iii. 12.

πλεονεκτέω.

get an advantage of, 2 Cor. ii. 11[co].
make a gain of, 2 Cor. xii. 17, 18.
defraud, 2 Cor. vii. 2. 1 Thes. iv. 6 (*marg.* oppress *or* overreach).

πλεονέκτης.

covetous man, Eph. v. 5.
covetous, 1 Cor. v. 10, 11. vi. 10.

πλεονεξία.

covetousness, Mark vii. 22[pl]. Luke xii. 15. Rom. i. 29. 2 Cor. ix. 5. Eph. v. 3. Col. iii. 5. 1 Thes. ii. 5. 2 Pet. ii. 3.
covetous practice, 2 Pet. ii. 14.
greediness, Eph. iv. 19.

πλευρά.

side, John xix. 34. xx. 20, 25, 27. Acts xii. 7[co].

πλέω.

to sail, Luke viii. 23[p]. Acts xxi. 3. xxvii. 6, 24.
sail by, Acts xxvii. 2.
Add Rev. xviii. 17 (*ap*).

πληγή.

stripe, Luke xii. 48. Acts xvi. 23, 33. 2 Cor. vi. 5. xi. 23.
wound, Rev. xiii. 3, 12, 14.
With ἐπιτίθημι, to wound, Luke x. 30.
plague, Rev. ix. 20. xi. 6. xv. 1, 6, 8. xvi. 9, 21*t*. xviii. 4, 8. xxi. 9. xxii. 18.
Add Rev. ix. 18 (these three . .), GLTTr, for τριῶν, *S*.

πλῆθος.

multitude, Mark iii. 7, 8. Luke i. 10. ii. 13. v. 6. vi. 17. viii. 37. xix. 37. xxiii. 1. John v. 3. xxi. 6. Acts ii. 6. iv. 32. v. 14, 16. vi. 2, 5. xiv. 1, 4. xv. 12, 30. xvii. 4. xix. 9. xxi. 22, 36. xxiii. 7. xxv. 24. Heb. xi. 12. Jas. v. 20. 1 Pet. iv. 8.
company, Luke xxiii. 27.
bundle, Acts xxviii. 3.

πληθύνω.

multiply, Acts ix. 31. 2 Cor. ix. 10. Heb. vi. 14*t*. 1 Pet. i. 2. 2 Pet. i. 2. Jude 2.
be multiplied, Acts vi. 1[p].
Pass., multiply, Acts vi. 7. vii. 17. xii. 24. — abound, Matt. xxiv. 12.

πλήθω. See πίμπλημι.

πλήκτης.

striker, 1 Tim. iii. 3. Tit. i. 7.

πλήμμυρα.

flood, Luke vi. 48.

πλήν.

than, Acts xv. 28.
except, Acts viii. 1.
save, Acts xx. 23.
but, Matt. xi. 22, 24. xviii. 7. Mark xii. 32. Luke vi. 24, 35. x. 14. xix. 27. xxii. 21, 22. xxiii. 28. John viii. 10(*ap*). Acts xxvii. 22. Rev. ii. 25.
but rather, Luke xi. 41. xii. 31.

nevertheless, Matt. xxvi. 39, 64. Luke xiii. 33. xviii. 8. xxii. 42. 1 Cor. xi. 11. Eph. v. 33. Phil. iii. 16.

notwithstanding, Luke x. 11, 20. Phil. i. 18. iv. 14.

Add Luke xvii. 1, for δέ[24], LTr*S*.

πλήρης.

full, Matt. xiv. 20. xv. 37. Mark iv. 28. vi. 43 (πλήρωμα TTr*S*). viii. 19. Luke iv. 1. v. 12. John i. 14. Acts vi. 3, 5, 8. vii. 55. ix. 36. xi. 24. xiii. 10. xix. 28. 2 John 8.

πληροφορέω.

make full proof of (*marg.* fulfill), 2 Tim. iv. 5.

Pass., be fully persuaded, Rom. iv. 21. xiv. 5 (*marg.* be fully assured). —*Part. with art.*, those things which are most surely believed, Luke i. 1. — be fully known, 2 Tim. iv. 17.

Add Col. iv. 12, for πληρώ, G'LT*S*.

πληροφορία.

full assurance, Col. ii. 2. Heb. vi. 11. x. 22.

assurance, 1 Thes. i. 5.

πληρόω.

make full, Acts ii. 28.

Pass., be full, Matt. xiii. 48. John xv. 11. Phil. iv. 18. — full, John xvi. 24[P]. 1 John i. 4[P]. 2 John 12[P]. — be filled with, Phil. i. 11. — fill, Eph. i. 23. — be full come, John vii. 8. — expire, Acts vii. 30[P]. — after[ac], Acts xxiv. 27[P]. — complete, Col. ii. 10[P]. iv. 12[P] (*marg.* filled; πληροφορέω G'LT*S*). — perfect, Rev. iii. 2[P].

preach[e] fully, Rom. xv. 19.

fill, Luke ii. 40. iii. 5. John xii. 3. xvi. 6. Acts ii. 2. v. 3, 28. xiii. 52. Rom. i. 29. xv. 13, 14. 2 Cor. vii. 4. Eph. iii. 19. iv. 10 (*marg.* fulfill). v. 18. Col. i. 9. 2 Tim. i. 4.

fill up, Matt. xxiii. 32.

supply, Phil. iv. 19.

fulfill, Matt. i. 22. ii. 15, 17, 23. iii. 15. iv. 14. v. 17. viii. 17. xii. 17. xiii. 35. xxi. 4. xxvi. 54, 56. xxvii. 9, 35(*ap*). Mark i. 15. xiv. 49. xv. 28(*ap*). Luke i. 20 (πίμπλημι G'). iv. 21. xxi. 22 (πίμπλημι G LTTr*S*), 24. xxii. 16. xxiv. 44. John iii. 29. xii. 38. xiii. 18. xv. 25. xvii. 12, 13. xviii. 9, 32. xix. 24, 36. Acts i. 16. iii. 18. ix. 23. xii. 25[P]. xiii. 25, 27. xiv. 26. Rom. viii. 4. xiii. 8. 2 Cor. x. 6. Gal. v. 14. Phil. ii. 2. Col. i. 25 (*marg.* preach[e] fully). iv. 17. 2 Thes. i. 11. Jas. ii. 23. Rev. vi. 11.

accomplish, Luke ix. 31.

end, Luke vii. 1. Acts xix. 21.

See also τεσσαρακονταετής.

πλήρωμα.

fulness, John i. 16. Rom. xi. 12, 25. xv. 29. 1 Cor. x. 26, 28(*ap*). Gal. iv. 4. Eph. i. 10, 23. iii. 19. iv. 13. Col. i. 19. ii. 9.

fulfilling, Rom. xiii. 10.

full, Mark viii. 20.

which is put in to fill up, Matt. ix. 16.

piece that filleth up, Mark ii. 21.

Add Mark vi. 43, for πλήρης, TTr*S*.

πλησίον.

near, John iv. 5.

With art., neighbor, Matt. v. 43. xix. 19. xxii. 39. Mark xii. 31, 33. Luke x. 27, 29, 36. Acts vii. 27. Rom. xiii. 9, 10. xv. 2. Gal. v. 14. Eph. iv. 25. Heb. viii. 11 (πολίτης GLT*S*). Jas. ii. 8.

Add Jas. iv. 12, for ἕτερος, G'LT*S*.

πλησμονή.

satisfying, Col. ii. 23.

πλήσσω, -ττω.

smite, Rev. viii. 12.

πλοιάριον.

small ship, Mark iii. 9.

little ship, Mark iv. 36 (πλοῖον GL TrS). John xxi. 8.

boat, John vi. 22, 22 (πλοῖον GLT TrS), 23 (πλοῖον L*S*).

Add, for πλοῖον, Luke v. 2, L[mg]T. John vi. 24, LTTr.

πλοῖον.

ship, Matt. iv. 21, 22. viii. 23, 24. ix. 1. xiii. 2. xiv. 13, 22, 24, 29, 32, 33. xv. 39. Mark i. 19, 20. iv. 1, 36, 37. v. 2, 18, 21. vi. 32, 45, 47, 51, 54. viii. 10, 13(-G∞TTr^{b}*S*), 14. Luke v. 2 (πλοιάριον L^{m}T), 3*t*, 7*t*, 11. viii. 22, 37. John vi. 17, 19, 21*t*. xxi. 3, 6. Acts xx. 13, 38. xxi. 2, 3, 6. xxvii. 2, 6, 10, 15, 17, 19, 22, 30, 31, 37, 38, 39, 44. xxviii. 11. Jas. iii. 4. Rev. viii. 9. xviii. 17(*ap*), 19.

Plur., **shipping**, John vi. 24 (πλοιάριον LTTr).

Add Mark iv. 37, for αὐτό, G″LT Tr. *See also* πλοιάριον.

πλόος.

sailing, Acts xxvii. 9.
voyage, Acts xxvii. 10.
course, Acts xxi. 7.

πλούσιος.

rich, Matt. xxvii. 57. Mark xii. 41. Luke vi. 24. xii. 16. xiv. 12. xvi. 1, 19. xviii. 23. xix. 2. 2 Cor. viii. 9. Eph. ii. 4. 1 Tim. vi. 17. Jas. i. 10. ii. 5. Rev. ii. 9. iii. 17. xiii. 16.
rich man, Matt. xix. 23, 24. Mark x. 25. Luke xvi. 21, 22. xviii. 25. xxi. 1. Jas. i. 11. ii. 6. v. 1. Rev. vi. 15.

πλουσίως.

richly, Col. iii. 16. 1 Tim. vi. 17.
abundantly, Tit. iii. 6 (*Gr.* richly). 2 Pet. i. 11.

πλουτέω.

be rich, Luke xii. 21. Rom. x. 12. 1 Cor. iv. 8. 2 Cor. viii. 9. 1 Tim. vi. 9, 18. Rev. iii. 18.
rich, Luke i. 53^{p}.
wax rich, Rev. xviii. 3.
be made rich, Rev. xviii. 15, 19.
be increased with goods, Rev. iii. 17.

πλουτίζω.

make rich, 2 Cor. vi. 10.
enrich, 1 Cor. i. 5. 2 Cor. ix. 11.

πλοῦτος.

riches, Matt. xiii. 22. Mark iv. 19. Luke viii. 14. Rom. ii. 4. ix. 23. xi. 12*t*, 33. 2 Cor. viii. 2. Eph. i. 7, 18. ii. 7. iii. 8, 16. Phil. iv. 19. Col. i. 27. ii. 2. 1 Tim. vi. 17. Heb. xi. 26. Jas. v. 2. Rev. v. 12. xviii. 17(16).

πλύνω.

to wash, Rev. vii. 14.

Add Luke v. 2, for ἀποπλύνω, G′L Tr*S*. Rev. xxii. 14(*ap*).

πνεῦμα.

Said of the Divine Spirit[1]. Of demons[2]. Of other spirits[3]. The query (*?*) denotes an opinion of more or less weight, as of Calvin, De Wette, Tholuck, or Bruder.

wind, John iii. 8.
life (*Gr.* breath), Rev. xiii. 15.
spirit, Matt. iv. 1[1]. v. 3. viii. 16[2]. x. 1[2]. xii. 18[1], 43[2], 45[2]. xxii. 43(1?). xxvi. 41. Mark i. 12[1], 23[2], 26[2], 27[2]. ii. 8. iii. 11[2], 30[2]. v. 2[2], 8[2], 13[2]. vi. 7[2]. vii. 25[2]. viii. 12. ix. 17[2], 20[2], 25[2]*t*. xiv. 38. Luke i. 17, 47, 80. ii. 40(-G∞LTTr*S*). iv. 33[2], 36[2]. vi. 18[2]. vii. 21[2]. viii. 2[2], 29[2], 55. ix. 39[2], 42[2], 55(*ap*). x. 20[2], 21. xi. 24[2], 26[2]. xiii. 11[2]. xxiii. 46. xxiv. 37[3], 39.[3]

John iii. 6. iv. 23, 24. vi. 63(1?), 63. xi. 33. xiii. 21. Acts v. 16[2]. vi. 10. vii. 59. viii. 7[2]. xi. 12[1], 28[1]. xvi. 16[2], 18[2]. xvii. 16. xviii. 5(λόγος GLTT*S*), 25. xix. 12[2], 13[2], 15[2], 16[2], 21. xx. 22(1?). xxiii. 8[2], 9[2].

Rom. i. 4[1], 9. ii. 29. vii. 6. viii. 15, 16. xi. 8. xii. 11(1?). 1 Cor. ii. 11, 12, 12(1?). iv. 21. v. 3, 4, 5. vi. 17, 20(*ap*). vii. 34. xii. 10(3?). xiv. 2, 14, 15*t*, 16, 32. xv 45. xvi. 18. 2 Cor. ii. 13. iii. 6*t*, 8(1?). iv. 13. vii. 1, 13. xi. 4. xii. 18. Gal. vi. 1, 18. Eph. i. 17. ii. 2. iv. 23. Phil. i. 27. iii. 3. Col. ii. 5. 1 Thes. v. 23. 2 Thes. ii. 2, 8. 1 Tim. iv. 1[2], 12(om *S*). 2 Tim. i. 7. iv. 22. Phm. 25.

Heb. i. 7[3], 14[3]. iv. 12. xii. 9, 23. Jas. ii. 26 (*marg.* breath). iv. 5. 1 Pet. iii. 4, 19[3]. iv. 6, 14(1?). 1 John iv. 1*t*(3?), 2(3?), 3(3?), 6*t*(3?). v. 8

(1?). Rev. i. 4(1?). iv. 2[1]. xvi. 13[2], 14[2]. xvii. 3. xviii. 2[2]. xix. 10. xxi. 10.

spiritual *gift* (*Gr.* spirit), 1 Cor. xiv. 12.

Gen., spiritually, Rom. viii. 6 (1? *Gr.* of the Spirit).

ghost, Matt. xxvii. 50. John xix. 30.

Said of the Divine, Spirit, Matt. iii. 16. x. 20. xii. 28. Mark i. 10. Luke ii. 27. iv. 1, 14, 18. John i. 32, 33. iii. 5, 6, 8. 34. iv. 24. vii. 39. xiv. 17. xv. 26. xvi. 13. Acts ii. 4, 17, 18. v. 9. viii. 29, 39. x. 19. xvi. 7. xxi. 4.

Rom. viii. 1(*ap*), 2, 4, 5*t*, 9(1?), 9*t*, 10, 11*t*, 13, 14, 15, 16, 23, 26*t*, 27. xv. 19, 30. 1 Cor. ii. 4, 10*t*, 11, 14. iii. 16. vi. 11. vii. 40. xii. 3, 4, 7, 8*t*, 9*t*, 11, 13*t*. 2 Cor. i. 22. iii. 3, 17*t*, 18. v. 5. Gal. iii. 2, 3, 5, 14. iv. 6, 29. v. 5, 16(1?), 17*t*(1?), 18 (1?), 22(1?), 25*t*(1?). vi. 8*t*(1?). Eph. i. 13. ii. 18, 22. iii. 5, 16. iv. 3, 4. v. 9 (φῶς GLT*S*), 18. vi. 17. 18. Phil. i. 19. ii. 1. Col. i. 8. 1 Thes. v. 19. 2 Thes. ii. 13. 1 Tim. iii. 16. iv. 1.

Heb. ix. 14. x. 29. 1 Pet. i. 2, 11, 22 (-G[oo]LT*S*). iii. 18. 1 John iii. 24. iv. 2, 13. v. 6*t*. Jude 19(1?). Rev. i. 10. ii. 7, 11, 17, 29. iii. 1, 6, 13, 22. iv. 5. v. 6. xi. 11(1?). xiv. 13. xxii. 17.

For the phrases Holy Spirit, Holy Ghost, *see* ἅγιος.

Add Acts iv. 25(*ap*). Phil. iv. 23, for πάντων fr. πᾶς, LT*S*. Rev. xxii. 6, for ἁγίος, GLTTr*S*.

πνευματικός.

spiritual, Rom. i. 11. vii. 14. 1 Cor. ii. 13. iii. 1. x. 3, 4*t*. xii. 1. xiv. 37. xv. 44*t*. Eph. i. 3. v. 19(-L[b]). vi. 12 (*marg.* spirit). Col. i. 9. iii. 16. 1 Pet. ii. 5*t*.

With art., he that (which) is spiritual, 1 Cor. ii. 15. Gal. vi. 1.—that which is spiritual, 1 Cor. xv. 46*t*.

Neut. plural, spiritual things, Rom. xv. 27. 1 Cor. ii. 13. ix. 11.—spiritual gifts, 1 Cor. xiv. 1.

πνευματικῶς.

spiritually, 1 Cor. ii. 14. Rev. xi. 8.

πνέω.

to blow, Matt. vii. 25, 27. Luke xii. 55. John iii. 8. vi. 18. Rev. vii. 1.

wind (*sc.* ἄνεμος), Acts xxvii. 40[p].

πνίγω.

choke, Mark v. 13.

take by the throat, Matt. xviii. 28.

πνικτός.

strangled, Acts xxi. 25(-G[e]).

things strangled, Acts xv. 20(-G[e]), 29(*plur.* LT*S*, -G[e]).

πνοή.

breath, Acts xvii. 25.

wind, Acts ii. 2.

ποδήρης.

garment down to the foot (*sc.* χιτών), Rev. i. 13.

πόθεν.

whence, Matt. xiii. 54, 56. xv. 33. xxi. 25. Mark xii. 37. Luke i. 43. xiii. 25, 27. xx. 7. John i. 48(49). ii. 9. iii. 8. vi. 5. vii. 27*t*, 28. viii. 14*t*. xix. 9. Rev. vii. 13.

from whence, Matt. xiii. 27. Mark vi. 2. viii. 4. John iv. 11. ix. 29, 30. Jas. iv. 1. Rev. ii. 5.

Add Jas. iv. 1(..fightings), G'LT*S*.

ποιέω.

to make, Matt. iii. 3. iv. 19. v. 33. xii. 16, 33*t*. xvii. 4. xix. 4 (κτίζω Tr), 4. xx. 12. xxi. 13. xxii. 2. xxiii. 15*t*. xxv. 16 (κερδαίνω G'LTr). Mark i. 3, 17. iii. 12. vi. 21. vii. 37. viii. 25 (*see* διαβλέπω). ix. 5. x. 6. xi. 17. Luke iii. 4. v. 29, 34. ix. 33. xi. 40*t*. xiv. 12, 13, 16. xv. 19. xvi. 9. xix. 46.

John ii. 15[p], 16. iv. 1, 46. v. 11, 15, 18. vi. 10, 15. vii. 23. viii. 53. ix. 6, 11, 14. x. 33. xii. 2. xiv. 23. xviii. 18. xix. 7, 12, 23. Acts ii. 36. iii. 12. iv. 24. vii. 40, 43, 44, 50. ix. 39. xiv. 15. xvii. 24, 26. xix. 24. xxiii. 13.

Rom. ix. 20, 21, 28. 1 Cor. vi. 15. x. 13. 2 Cor. v. 21. Eph. ii. 14, 15. 1 Tim. ii. 1. Heb. i. 2, 7. viii. 5, 9. xii. 13, 27. Jas. iii. 18. 1 John i. 10. v. 10. Rev. i. 6. iii. 9, 12. v. 10. xi. 7. xii. 17. xiii. 7(*ap*), 13 (–G), 14. xiv. 7. xvii. 16. xix. 19. xxi. 5. xxii. 15.

Mid., **make**, Luke v. 33. Acts i. 1. viii. 2. Rom. i. 9. xiii. 14. xv. 26. Eph. i. 16. iv. 16. Phil. i. 4. 1 Thes. i. 2. Phm. 4. 2 Pet. i. 10. — **give**, Jude 3. — *With* μνήμη, **have . . in remembrance**, 2 Pet. i. 15^{ce}. — *With* λόγος, **move**^{ce}, Acts xx. 24.

cause, Matt. v. 32. John xi. 37. Acts xv. 3. Rom. xvi. 17. Col. iv. 16. Rev. xiii. 12, 15, 16.

cause to be, Rev. xii. 15.

bring forth, Matt. iii. 8, 10. vii. 17*t*, 18*t*, 19. xiii. 23, 26. xxi. 43. Luke iii. 8, 9. vi. 43*t* (*with* ἐστί).

bring, Acts xxiv. 17.

shoot out, Mark iv. 32.

bear, Luke viii. 8. xiii. 9. Jas. iii. 12. Rev xxii. 2.

yield, Jas. iii. 12. — **give**, Acts x. 2.

put, Acts v. 34.

show, Luke i. 51. x. 37. John vi. 30. Acts vii. 36^{p}. Jas. ii. 13.

purpose^{e}, Eph. iii. 11.

mean, Acts xxi. 13^{ce}.

appoint (*Gr.* make), Heb. iii. 2.

ordain, Mark iii. 14.

gain, Luke xix. 18.

provide, Luke xii. 33.

work, Matt. xx. 12(*marg.* continue). Acts xv. 12. xix. 11. xxi. 19. Heb. xiii. 21 (*marg.* do). Rev. xvi. 14. xix. 20. xxi. 27.

do, Matt. i. 24. v. 19, 44(*ap*), 46, 47*t*. vi. 1, 2*t*, 3^{p}, 3. vii. 12*t*, 21, 22, 24, 26. viii. 9*t*. ix. 28. xii. 2*t*, 3, 12, 50. xiii. 28, 41, 58. xvii. 12. xviii. 35. xix. 16. xx. 5, 15, 32. xxi. 6, 15, 21, 23, 24, 27, 31, 36, 40. xxiii. 3*tr*, 5, 23. xxiv. 46. xxv. 40*t*, 45*t*. xxvi. 12, 13, 19. xxvii. 22, 23. xxviii. 15. Mark ii. 24, 25. iii. 8, 35. v. 19, 20, 32. vi. 5, 20, 30. vii. 8(*ap*), 12, 13, 37. ix. 13, 39. x. 17, 35, 36, 51. xi. 3(*ap*), 5, 28*t*, 29, 33. xii. 9. xiv. 7, 8, 9. xv. 8, 12, 14.

Luke i. 49. ii. 27. iii. 10, 11, 12, 14, 19. iv. 23. v. 6^{p}. vi. 2, 2(–LTTr), 3, 10 (ἐκτείνω G′*S*), 11, 23, 26, 27, 31*t*, 33, 46, 47, 49. vii. 8*t*. viii. 21, 39*t*. ix. 10, 15, 43, 54(*ap*). x. 25^{ce}, 28, 37. xi. 42. xii. 17, 18, 43, 47. xvi. 3, 4, 8. xvii. 9, 10*tr*. xviii. 18^{ce}, 41. xix. 48. xx. 2. 8, 13, 15. xxii. 19. xxiii. 22, 31, 34(*ap*).

John ii. 5, 11, 18, 23. iii. 2*t*, 21. iv. 29, 34, 39, 45, 54. v. 16, 19*f*, 20, 29, 30, 36. vi. 2, 6, 14, 28, 38. vii. 3, 4*t*, 17, 21, 31*t*, 51. viii. 28, 29, 38, 39, 40, 41, 44. ix. 16, 26, 31, 33. x. 25, 37, 38, 41. xi. 45, 46, 47*t*. xii. 16, 18, 37^{p}. xiii. 7, 12, 15*t*, 17, 27*t*. xiv. 10, 12*tr*, 13, 14, 31. xv. 5, 14, 15, 21, 24*t*. xvi. 3. xvii. 4. xviii. 35. xix. 24. xx. 30. xxi. 25.

Acts i. 1. ii. 22, 37. iv. 7, 16, 28. vi. 8. viii. 6. ix. 6(*ap*), 6, 13, 36. x. 6(*ap*), 33, 39. xi. 30. xii. 8. xiv. 11, 15, 27. xv. 4, 17. xvi. 18, 30. xix. 14. xxi. 23, 33(*with* ἐστί). xxii. 10*t*, 26(*with* μέλλω). xxvi. 10.

Rom. i. 28, 32. ii. 3, 14. iii. 8, 12. vii. 15, 16, 19, 20, 21. x. 5. xii. 20. xiii. 3, 4. 1 Cor. v. 2 (πράσσω G″T *S*). vi. 18. vii. 36, 37, 38*t*. ix. 23. x. 31*t*. xi. 24, 25. xv. 29. xvi. 1. 2 Cor. viii. 10. xi. 12*t*. xiii. 7*t*. Gal. ii. 10. iii. 10, 12. v. 3. Eph. iii. 20. vi. 6, 8, 9. Phil. ii. 14. iv. 14. Col. iii. 17, 23. 1 Thes. iv. 10. v. 11, 24. 2 Thes. iii. 4*t*. 1 Tim. i. 13. v. 21. 2 Tim. iv. 5. Tit. iii. 5. Phm. 14, 21.

Heb. vi. 3. vii. 27. x. 7, 9, 36^{p}. xiii. 6, 17, 19, 21. Jas. ii. 8, 12, 19. iv. 15, 17*t*. 1 Pet. ii. 22. iii. 11, 12. 2 Pet. i. 10^{p}, 19. 1 John i. 6. ii. 17, 29. iii. 7, 10(*ap*), 22. 3 John 5, 6, 10. Rev. ii. 5. xiii. 13, 14. xxii. 14 (*ap*).

in doing, Gal. vi. 9^{p}. 1 Tim. iv. 16^{p}.

Inf. **doing**, 2 Cor. viii. 11.

can do, Luke xii. 4. Gal. v. 17.

commit, Mark xv. 7. Luke xii. 48. John viii. 34. Acts xxviii. 17^{p}. 2Cor. xi. 7. Jas. v. 15. 1 John iii. 4, 8, 9.
execute, John v. 27. Jude 15.
exercise, Rev. xiii. 12.
perform, Luke i. 72. Rom. iv. 21.
fulfill, Acts xiii. 22. Eph. ii. 3. Rev. xvii. 17.
keep, Matt. xxvi. 18. John vii. 19. Acts xviii. 21(*ap*). Heb. xi. 28.
observe, Acts xvi. 21.
hold, Mark xv. 1.
take, Mark iii. 6 (*δίδωμι* Tr).
With a dative (*μοί, ἡμῖν*), deal with, Luke i. 25. ii. 48.
abide^{e}, Acts xx. 3.
continue^{e}, Jas. iv. 13. Rev. xiii. 5 (-G$^{\infty}$, *add ὃ θέλει S, see πόλεμος*).
be^{e}, 2 Cor. xi. 25.
Add Mark xiii. 22, for *διδωμι*, T. Acts xxvi. 28, for *γίνομαι*, L*S*. 2 Thes. iii. 4 (*ap*). 1 John v. 2, for *τηρέω*, G'LT. Rev. xxii. 11, *see δικαιόω*.

See also ἀμέριμνος, ἀνομία, ἀποσυνάγωγος, γνώμη, δῆλος, ἐκβολή, ἐκδίκησις, ἐκθετος, ἐνέδρα, ἐπισύστασις, ἱκανός, καθαρισμός, λύτρωσις, μηδείς, ὁδός, πορεία, συστροφή, χρόνος.

ποίημα.

thing that is made, Rom. i. 20.
workmanship, Eph. ii. 10.

ποίησις.

deed (*marg.* doing), Jas. i. 25.

ποιητής.

doer, Rom. ii. 13. Jas. i. 22, 23, 25. iv. 11.
poet, Acts xvii. 28(-G^{e}).

ποικίλος.

divers, Matt. iv. 24. Mark i. 34. Luke iv. 40. 2 Tim. iii. 6. Tit. iii. 3. Heb. ii. 4. xiii. 9. Jas. i. 2.
manifold, 1 Pet. i. 6. iv. 10.

ποιμαίνω.

feed cattle, Luke xvii. 7.
feed, John xxi. 16. Acts xx. 28. 1 Cor. ix. 7. 1 Pet. v. 2. Jude 12. Rev. vii. 17.
rule, Matt. ii. 6 (*marg.* feed). Rev. ii. 27. xii. 5. xix. 15.

ποιμήν.

shepherd, Matt. ix. 36. xxv. 32. xxvi. 31. Mark vi. 34. xiv. 27. Luke ii. 8, 15, 18, 20. John x. 2, 11*t*, 12, 14, 16.
Said of Christ, Shepherd, Heb. xiii. 20. 1 Pet. ii. 25.
pastor, Eph. iv. 11.

ποίμνη.

flock, Matt. xxvi. 31. Luke ii. 8. 1 Cor. ix. 7*t*.
fold, John x. 16.

ποίμνιον.

flock, Luke xii. 32. Acts xx. 28, 29. 1 Pet. v. 2, 3.

ποῖος.

what manner of, 1 Pet. i. 11.
what, Matt. xxi. 23, 24, 27. xxiv. 42, 43. Mark iv. 30 (*τίς* LTTr*S*). xi. 28, 29, 33. Luke vi. 32, 33, 34. xii. 39. xx. 2, 8. John xii. 33. xviii. 32. xxi. 19. Acts iv. 7*t*. vii. 49. xxiii. 34. Rom. iii. 27. 1 Cor. xv. 35. Jas. iv. 14. 1 Pet. ii. 20. Rev. iii. 3.
ποῖα, what things, Luke xxiv. 19.
what way (*sc. ὁδός*), Luke v. 19.
which, Matt. xix. 18. xxii. 36. Mark xii. 28. John x. 32.

πολεμέω.

make war, Rev. xiii. 4. xvii. 14. xix. 11.
war, Jas. iv. 2.
fight, Rev. ii. 16. xii. 7*t*.

πόλεμος.

war, Matt. xxiv. 6*t*. Mark xiii. 7*t*. Luke xiv. 31. xxi. 9. Jas. iv. 1. Rev. xi. 7. xii. 7, 17. xiii. 7(*ap*). xix. 19.
battle, 1 Cor. xiv. 8. Rev. ix. 7, 9. xvi. 14. xx. 8.
fight, Heb. xi. 34.
Add Rev. xiii. 5 (. . *ποιῆσαι*), EC^{m}, (*marg.* make war).

πόλις.

city, Matt. ii. 23. iv. 5. v. 14, 35. viii. 33, 34. ix. 1, 35. x. 5, 11, 14, 15, 23*t*. xi. 1, 20. xii. 25. xiv. 13.

xxi. 10, 17, 18. xxii. 7. xxiii. 34*t*. xxvi. 18. xxvii. 53. xxviii. 11. Mark i. 33, 45. v. 14. vi. 11(*ap*), 33, 56. xi. 19. xiv. 13, 16.
Luke i. 26, 39. ii. 3, 4*t*, 11, 39. iv. 29*t*, 31, 43. v. 12. vii. 11, 12*t*, 37. viii. 27, 34, 39. ix. 5, 10. x. 1, 8, 10, 11, 12. xiii. 22. xiv. 21. xviii. 2, 3. xix. 17, 19, 41. xxii. 10. xxiii. 19, 51. xxiv. 49. John i. 44 (45). iv. 5, 8, 28, 30, 39. xi. 54. xix. 20.
Acts v. 16. vii. 58. viii. 5, 8, 9, 40. ix. 6, x. 9. xi. 5. xii. 10. xiii. 44, 50. xiv. 4, 6, 13, 19, 20, 21. xv. 36. xvi. 4, 12*t*, 13 (πύλη G″LT*S*), 14, 20, 39. xvii. 5, 16. xviii. 10. xix. 29, 35. xxi. 5, 29, 30, 39. xxii. 3. xxiv. 12. xxv. 23. xxvi. 11. xxvii. 8.
Rom. xvi. 23. 2 Cor. xi. 26, 32. Heb. xi. 10, 16. xii. 22. xiii. 14. Jas. iv. 13. 2 Pet. ii. 6. Jude 7. Rev. iii. 12. xi. 2, 8, 13. xiv. 8(*om.S*), 20. xvi. 19*t*. xvii. 18. xviii. 10*t*, 16, 18, 19, 21. xx. 9. xxi. 2, 10, 14, 15, 16*t*, 18, 19, 21, 23. xxii. 14, 19.
Add Acts iv. 27(*ap*).
See also κατά.

πολιτάρχης.

ruler of the city, Acts xvii. 6, 8.

πολιτεία.

freedom, Acts xxii. 28.
commonwealth, Eph. ii. 12.

πολίτευμα.

conversation, Phil. iii. 20.

πολιτεύω.

Mid., **one's conversation is**, Phil. i. 27.—**live**, Acts xxiii. 1.

πολίτης.

citizen, Luke xv. 15. xix. 14. Acts xxi. 39.
Add Heb. viii. 11, for πλησίον, GL T*S*.

πολλά. See πολύς.

πολλάκις.

often, Mark v. 4. 2 Cor. xi. 26, 27*t*. Phil. iii. 18. Heb. ix. 25, 26.

oft, Matt. xvii. 15. Acts xxvi. 11. 2 Cor. xi. 23. 2 Tim. i. 16. Heb. vi. 7.
oftentimes, Rom. i. 13. 2 Cor. viii. 22. Heb. x. 11.
ofttimes, Matt. xvii. 15. Mark ix. 22. John xviii. 2.
Add Rom. xv. 22, for τὰ πολλά, L.

πολλαπλασίων.

manifold more, Luke xviii. 30.
Add Matt. xix. 29, for ἑκατονταπλασίων, LTTr.

πολυεύσπλαγχνος, very compassionate or tender-hearted.

Jas. v. 11, for πολύσπλαγχνος, G′.

πολυλογία.

much speaking, Matt. vi. 7.

πολυμερῶς.

at sundry times, Heb. i. 1.

πολυποίκιλος.

manifold, Eph. iii. 10.

πολύς.

With the Article[a].

1. *Sing.*, πολύς, πολλή, πολύ.

much, Matt. vi. 30. xiii. 5. xxvi. 9. Mark iv. 5. v. 21, 24. vi. 34. Luke vii. 11, 47. viii. 4. ix. 37. x. 40. xii. 48*tr*. xvi. 10*t*. John vi. 10. vii. 12. xii. 9, 12, 24. xv. 5, 8. Acts xv. 7. xvi. 16. xviii. 10, 27. xxvii. 10.
Rom. iii. 2. v. 10, 15, 17. ix. 22. 1 Cor. ii. 3. xii. 22. 2 Cor. ii. 4. iii. 9, 11. vi. 4. viii. 4, 15, 22. Phil. ii. 12. 1 Thes. i. 5, 6. ii. 2. 1 Tim. iii. 8. Tit. ii. 3. Heb. xii. 9, 25. Jas. v. 16. 1 Pet. i. 7 (*see* πολύτιμος). Rev. xix. 1.
plenteous, Matt. ix. 37.
abundant (*Gr.* much), 1 Pet. i. 3[a].
the common, Mark xii. 37[a].
many, Acts xv. 32. Heb. v. 11.
Dat., **many**, John iv. 41.
ὥρας πολλῆς γενομένης, **when the day was far spent**, Mark vi. 35.
far passed, Mark vi. 35.
long, Matt. xxv. 19. John v. 6. Acts xxvii. 21.

μετὰ π., long after, Acts xxvii. 14.
great, Matt. ii. 18. v. 12. xiv. 14. xx. 29. xxiv. 30. xxvi. 47. Mark iii. 7, 8. iv. 1 (πλεῖστος TTr*S*). ix. 14. xiii. 26. xiv. 43(–L^{t}TTr*S*). Luke v. 6, 29. vi. 17, 23, 35. x. 2. xxi. 27. xxiii. 27. John v. 3 (– G^{oo}L^{t}TTr *S*). vi. 2, 5. Acts vi. 7. xi. 21. xiv. 1. xvii. 4. xxi. 40. xxii. 28. xxiii. 10. xxiv. 2 (3), 7 (*ap*). xxv. 23. xxviii. 29(*ap*).
2 Cor. iii. 12. vii. 4*t*. viii. 2, 22. Eph. ii. 4^{a}. Col. iv. 13. 1 Thes. ii. 17. 1 Tim. iii. 13. Phm. 7. Heb. x. 32. Rev. vii. 9. xix. 6.
greatly, Mark xii. 27.
ἐπὶ π., a great while, Acts xxviii. 6.
With ἐν, altogether, Acts xxvi. 29 (μέγας G'LT*S*).
Add Mark viii. 1, *see* παμπόλλου. Acts viii. 8, for μέγας, LT*S*.
See also μᾶλλον, παρακαλέω, παρρησία.

2. *Plural*, πολλοί, πολλαί, πολλά.
many, Matt. iii. 7. vii. 13, 22*t*. viii. 11, 16, 30. ix. 10. x. 31. xiii. 17, 58. xv. 30. xix. 30. xx. 16(*ap*), 28. xxii. 14. xxiv. 5*t*, 10, 11*t*, 12^{a}. xxvi. 28, 60(*ap*). xxvii. 52, 53, 55. Mark i. 34*t*. ii. 2, 15*t*. iii. 10. iv. 33(–G^{o}). v. 9, 26. vi. 2 (^{a}G^{ph}T), 13*t*, 31, 33. vii. 4, 8(*ap*), 13. ix. 26. x. 31, 45, 48. xi. 8. xii. 5, 41. xiii. 6*t*. xiv. 24, 56. xv. 41.
Luke i. 1, 14, 16. ii. 34, 35. iii. 18. iv. 25, 27, 41. vii. 21*t*, 47^{a}. viii. 3, 30. x. 24. xii. 7, 19. xiii. 24. xiv. 16. xv. 13. xxi. 8. xxii. 65. John ii. 12, 23. iv. 39. vi. 60, 66. vii. 31, 40(–LTTr*S*). viii. 30. x. 20, 32, 41, 42. xi. 19, 45, 47, 55. xii. 11, 42. xiv. 2. xix. 20. xx. 30. xxi. 25. Acts i. 3, 5. ii. 43. iv. 4. v. 12. viii. 7*t*, 25. ix. 13, 42. x. 27. xiii. 43. xv. 35. xvi. 18, 23. xvii. 12. xviii. 8. xix. 18. xx. 19(*om*S). xxiv. 10. xxv. 7. xxvi. 10. xxviii. 10.
Rom. iv. 17, 18. v. 15^{a}*t*, 16, 19^{a}*t*. viii. 29. xii. 4, 5^{a}. xv. 23 (ἱκανός T). xvi. 2. 1 Cor. i. 26*tr*. iv. 15. viii. 5*t*. x. 17^{a}, 33^{a}. xi. 30. xii. 12*t*, 14, 20. xvi. 9. 2 Cor. i. 11*t*. ii. 4, 17^{a} (λοιπός G'). vi. 10. ix. 12. xi. 18. xii. 21. Gal. i. 14. iii. 16. iv. 27. Phil. iii. 18. 1 Tim. vi. 9, 10, 12. 2 Tim. ii. 2. Tit. i. 10. Heb. ii. 10. ix. 28. xii. 15(^{a}LT*S*). Jas. iii. 1. 2 Pet. ii. 2. 1 John ii. 18. iv. 1. 2 John 7. Rev. i. 15. v. 11. viii. 11. ix. 9. x. 11. xiv. 2. xvii. 1. xix. 6, 12.
many things, Matt. xiii. 3. xvi. 21. xxv. 21, 23. xxvii. 19. Mark iv. 2. v. 26. vi. 20, 34. viii. 31. ix. 12. xv. 3. Luke ix. 22. x. 41. xvii. 25. xxiii. 8(–G^{oo}TTr*S*). John viii. 26. xvi. 12. Acts xxvi. 9. 2 Cor. viii. 22. Jas. iii. 2. 2 John 12. 3 John 13.
many ^{c}stripes, Luke xii. 47.
much, Mark i. 45. v. 10. Luke xii. 19. John iii. 23. xiv. 30. Acts x. 2. xiv. 22. xxvi. 24^{a}. Rom. xv. 22^{a} (*marg.* many ways, *or* oftentimes; πολλάκις L). xvi. 6, 12(*ap*). 1 Cor. xvi. 19. 2 Tim. iv. 14. Rev. v. 4 (πολύ G''LTTr*S*). viii. 3.
great, Matt. iv. 25. viii. 1, 18(–I *S*). xii. 15. xiii. 2. xv. 30. xix. 2, 22. Mark x. 22. Luke v. 15. xiv. 25.
greatly, Mark v. 23, 38. 1 Cor. xvi. 12.
sore, Mark ix. 26.
straitly, Mark iii. 12. v. 43.
oft, Matt. ix. 14(–L*S*).
Add Matt. xiv. 24 (*ap*).
See also προβαίνω, χρόνος.

πολύσπλαγχνος.
very pitiful, Jas. v. 11 (πολυσπλαγχνος G').

πολυτελής.
of great price, 1 Pet. iii. 4.
very precious, Mark xiv. 3.
costly, 1 Tim ii. 9.

πολύτιμος.
of great price, Matt. xiii. 46.
very costly, John xii. 3.
Add Matt. xxvi. 7, for βαρύτιμος, L*S*. 1 Pet. i. 7, πολυτιμότερος for πολὺ τιμιώτερος, GLT*S*.

πολυτρόπως.
in divers manners, Heb. i. 1.

πόμα.
drink, 1 Cor. x. 4. Heb. ix. 10.

πονηρία.
wickedness, Matt. xxii. 18. Mark vii. 22^{pl}. Luke xi. 39. Rom. i. 29. 1 Cor. v. 8. Eph. vi. 12 (*gen.*, *marg.* wicked).
iniquity, Acts iii. 26.

πονηρός.
Sing. with the Article^{a}.
evil, Matt. v. 45. vi. 23. vii. 11, 17, 18. xii. 34, 35*t*, 39. xv. 19. xx. 15. Mark vii. 22. Luke vi. 22, 45*t*. vii. 21. viii. 2. xi. 13, 29, 34. John iii. 19. vii. 7. Acts xix. 12, 13, 15, 16. Gal. i. 4. Eph. v. 16. vi. 13. 1 Tim. vi. 4. 2 Tim. iii. 13. iv. 18. Heb. iii. 12. x. 22. Jas. ii. 4. iv. 16. 1 John iii. 12. 2 John 11.
that which is evil, Luke vi. 45^{a}. Rom. xii. 9^{a}.
evil, *subst.*, Matt. v. 37^{a}, 39^{a}. vi. 13^{a}. ix. 4^{pl}. Luke iii. 19. vi. 35. xi. 4^{a}(*ap*). 1 Thes. v. 22. 2 Thes. iii. 3^{a}.
the evil, John xvii. 15^{a}. [*S*).
π. ῥῆμα, evil; Matt. v. 11(-ῥ. LTr
Neut. pl., evil things, Matt. xii. 35. Mark vii. 23.
bad, Matt. xxii. 10.
harm, Acts xxviii. 21.
grievous, Rev. xvi. 2.
malicious, 3 John 10.
lewd, Acts xvii. 5.
wicked, Matt. xii. 45*t*. xiii. 49. xvi. 4. xviii. 32. xxv. 26. Luke xi. 26. xix. 22. Acts xviii. 14. Col. i. 21. 2 Thes. iii. 2.
that wicked person, 1 Cor. v. 13^{a}.
the wicked one, Matt. xiii. 19^{a}, 38^{a}. 1 John ii. 13^{a}, 14^{a}. iii. 12^{a}.
the wicked, Eph. vi. 16^{a}.
that wicked one, 1 John v. 18^{a}.
wickedness, 1 John v. 19^{a}.
Add Acts xxv. 18 (. . accusation), G'L, πονηρά *S*.

πόνος.
pain, Rev. xvi. 10, 11. xxi. 4.
Add Col. iv. 13, for ζῆλος, GLT*S*.

πορεία.
With ποιέω, *mid.*, to journey, Luke xiii. 22.
way, Jas. i. 11.

πορεύω.
Passive deponent, πορεύομαι.
go away, Matt. xxviii. 16.
go one's way, Luke vii. 22. xvii. 19. John iv. 50*t*. Acts ix. 15. xxi. 5. xxiv. 25.
go forth, Luke viii. 14.
go, Matt. ii. 8, 20. viii. 9*t*. ix. 13. x. 6, 7^{p}. xi. 4. xii. 1, 45. xvii. 27. xviii. 12. xxi. 2, 6. xxii. 9, 15. xxv. 9, 16. xxvi. 14. xxvii. 66. xxviii. 7, 9(*ap*), 19. Mark xvi. 10 (*ap*), 12^{p}(*ap*), 15(*ap*).
Luke i. 39. ii. 3, 41. iv. 30, 42. v. 24. vii. 6, 8*t*, 11, 50. viii. 48. ix. 13, 51, 52, 53^{p}, 56, 57^{p}. x. 37, 38. xi. 5, 26. xiii. 32. xiv. 10, 19, 31. xv. 4, 15, 18. xvi. 30. xvii. 11, 14. xix. 12, 28, 36^{p}. xxi. 8. xxii. 8, 22, 33, 39. xxiv. 13 (*with* εἰμι), 28*t*.
John vii. 35*t*, 53(*ap*). viii. 1(*ap*), 11(*ap*). x. 4. xi. 11. xiv. 2, 3, 12, 28. xvi. 28. xx. 17. Acts i. 11, 25. v. 20. viii. 26, 27, 36, 39. ix. 11. x. 20. xii. 17. xvi. 7, 16^{p}, 36. xvii. 14. xviii. 6. xix. 21. xx. 1, 22. xxii. 5, 10. xxiii. 23, 32 (ἀπέρχομαι G'L*S*). xxv. 12, 20. xxvi. 12^{p}. xxvii. 3. xxviii. 26.
Rom. xv. 25. 1 Cor. x. 27. xvi. 4*t*, 6. 1 Tim. i. 3^{p}. Jas. iv. 13. 1 Pet. iii. 19, 22. Jude 11.
be going, Matt. xxviii. 11^{p}.
go up, Acts i. 10^{p}.
depart, Matt. ii. 9. xi. 7^{p}. xix. 15. xxiv. 1. xxv. 41. Luke iv. 42. xiii. 31. John xvi. 7. Acts v. 41. xxii. 21. 2 Tim. iv. 10.
journey, Acts ix. 3. xxvi. 13.
make one's journey, Acts xxii. 6^{p}.
take one's journey, Rom. xv. 24.
walk, Luke i. 6. xiii. 33. Acts ix 31. xiv. 16. 1 Pet. iv. 3^{p}. 2 Pet. ii 10. iii. 3. Jude 16, 18.

Add Mark ix. 30, for παραπορεύομαι, LTr. Luke viii. 42 (*ap*). ix. 12, for ἀπέρχομαι, GLTTr*S*.

πορθέω.

to waste, Gal. i. 13.
destroy, Acts ix. 21. Gal. i. 23.

πορισμός.

gain, 1 Tim. vi. 5, 6.

πορνεία.

fornication, Matt. v. 32. xv. 19. xix. 9. Mark vii. 21. John viii. 41. Acts xv. 20, 29. xxi. 25. Rom. i. 29(*om*S). 1 Cor. v. 1*t*. vi. 13, 18. vii. 2. 2 Cor. xii. 21. Gal. v. 19. Eph. v. 3. Col. iii. 5. 1 Thes. iv. 3. Rev. ii. 21. ix. 21. xiv. 8. xvii. 2, 4. xviii. 3. xix. 2.
Add Rev. xvii. 5, for πόρνη, C^{m}.

πορνεύω.

commit fornication, 1 Cor. vi. 18. x. 8. Rev. ii. 14, 20. xvii. 2. xviii. 3, 9. — commit, 1 Cor. x. 8.

πόρνη.

harlot, Matt. xxi. 31, 32. Luke xv. 30. 1 Cor. vi. 15, 16. Heb. xi. 31. Jas. ii. 25. Rev. xvii. 5 (πορνεία C^{m}, *marg.* fornication).
whore, Rev. xvii. 1, 15, 16. xix. 2.

πόρνος.

fornicator, 1 Cor. v. 9, 10, 11. vi. 9. Heb. xii. 16.
whoremonger, Eph. v. 5. 1 Tim. i. 10. Heb. xiii. 4. Rev. xxi. 8. xxii. 15.

πόρρω.

Comparative, ^{2}πορρωτέρω, -ρον LTTr.
far, Matt. xv. 8. Mark vii. 6.
further, Luke xxiv. 28^{2}.
a great way off, Luke xiv. 32.

πόρρωθεν.

afar off, Luke xvii. 12. Heb. xi. 13.

πορφύρα.

purple, Mark xv. 17, 20. Luke xvi. 19. Rev. xvii. 4 (πορφυροῦν GLTTr *S*). xviii. 12 (πορφύρεος G′).

πορφύρεος, πορφυροῦς.

purple, *adj.*, John xix. 2, 5.
purple, *subst.*, Rev. xviii. 16.
Add, *see* πορφύρα.

πορφυρόπωλις.

seller of purple, Acts xvi. 14.

ποσάκις.

how often? Matt. xxiii. 37. Luke xiii. 34.
how oft? Matt. xviii. 21.

πόσις.

drink, John vi. 55. Rom. xiv. 17. Col. ii. 16 (*marg.* drinking).

πόσος.

how great? Matt. vi. 23.
how much? Matt. vii. 11. x. 25. xii. 12. Luke xi. 13. xii. 24, 28. xvi. 5, 7. Rom. xi. 12, 24. Phm. 16. Heb. ix. 14. x. 29.
Plural, how many? Matt. xv. 34. xvi. 9, 10. Mark vi. 38. viii. 5, 19, 20. Luke xv. 17. Acts xxi. 20. — *Neut.*, how many things, Matt. xxvii. 13. Mark xv. 4.
πόσος χρόνος, how long ago? Mark ix. 21.
what? 2 Cor. vii. 11.

ποταμός.

river, Mark i. 5. John vii. 38. Acts xvi. 13. Rev. viii. 10. ix. 14. xvi. 4, 12. xxii. 1, 2.
stream, Luke vi. 48, 49.
flood, Matt. vii. 25, 27. Rev. xii. 15, 16.
water, 2 Cor. xi. 26.
Add Matt. iii. 6 (. . Jordan), LTr*S*.

ποταμοφόρητος.

carried away of the flood, Rev. xii. 15.

ποταπός.

what manner of? Matt. viii. 27. Mark xiii. 1. Luke i. 29. vii. 39. 1 John iii. 1.
what manner of person, 2 Pet. iii. 11.
what, Mark xiii. 1.

ποτέ.

when, Luke xxii. 32.
sometime (sometimes^{2}), Eph. ii. 13^{2}. v. 8^{2}. Col. i. 21. Tit. iii. 3^{2}. 1 Pet. iii. 20. — some time, Col. iii. 7.

once, Rom. vii. 9. Gal. i. 23.
in time (times[2]) past, Rom. xi. 30[2]. Gal. i. 13, 23[2]. Eph. ii. 2, 3[2], 11. Phm. 11. 1 Pet. ii. 10.
aforetime, John ix. 13.
in (the[1]) old time, 1 Pet. iii. 5[1]. 2 Pet. i. 21 (*marg.* at any time).
at length, Rom. i. 10.
at the last, Phil. iv. 10.
at any time, 1 Thes. ii. 5. Heb. i. 5, 13. ii. 1.
any time, 1 Cor. ix. 7.
ever yet, Eph. v. 29.
οὐ μὴ ποτέ, never, 2 Pet. i. 10.
See also ὁπότε, μήποτε, ὁποῖος.

πότε.

In an indirect question[2].

when? Matt. xxiv. 3[2]. xxv. 37, 38, 39, 44. Mark xiii. 4, 33[2], 35[2]. Luke xii. 36[2]. xvii. 20[2]. xxi. 7. John vi. 25.
ἕως πότε; how long? Matt. xvii. 17*t*. Mark ix. 19*t*. Luke ix. 41. John x. 24. Rev. vi. 10.

πότερος.

Neut., whether, John vii. 17.

ποτήριον.

cup, Matt. x. 42. xx. 22, 23. xxiii. 25, 26. xxvi. 27, 39, 42(-G[ab]LTTr *S*). Mark vii. 4, 8(*ap*). ix. 41. x. 38, 39. xiv. 23, 36. Luke xi. 39. xxii. 17, 20*t*, 42. John xviii. 11. 1 Cor. x. 16, 21*t*. xi. 25*t*, 26, 27, 28. Rev. xiv. 10. xvi. 19. xvii. 4. xviii. 6.

ποτίζω.

give to drink, Matt. x. 42. xxvii. 48. Mark ix. 41. xv. 36.
give drink, Matt. xxv. 35, 37, 42. Rom. xii. 20. [xiv. 8.
make (to) drink, 1 Cor. xii. 13. Rev.
water, 1 Cor. iii. 6, 7, 8.
ἀπαγαγὼν ποτίζω, lead away to watering[ab], Luke xiii. 15.
feed with, 1 Cor. iii. 2.

πότος.

banqueting, 1 Pet. iv. 3.

που.

in a certain place, Heb. ii. 6. iv. 4.
about, Rom. iv. 19.
See also ὅπου.

πού.

In an indirect question[2].

where? Matt. ii. 2, 4[2]. viii. 20[2]. xxvi. 17. Mark xiv. 12, 14. xv. 47[2]. Luke viii. 25. ix. 58[2]. xii. 17[2]. xvii. 17, 37. xxii. 9, 11. John i. 38(39), 39(40). vii. 11. viii. 10(*ap*), 19. ix. 12. xi. 34, 57[2]. xx. 2[2], 13[2], 15[2]. Rom. iii. 27. 1 Cor. i. 20*tr*. xii. 17*t*, 19. xv. 55*t*. 1 Pet. iv. 18. 2 Pet. iii. 4. Rev. ii. 13[2].
whither? John iii. 8[2]. vii. 35. viii. 14[2]*t*. xii. 35[2]. xiii. 36. xiv. 5[2]. xvi. 5. Heb. xi. 8[2]. 1 John ii. 11[2].
Add Gal. iv. 15, for τίς, *LS*.

πούς.

foot, Matt. iv. 6. vii. 6. x. 14. xv. 30. xviii. 8*t*, 29 (-GLTr*S*). xxii. 13. xxviii. 9. Mark v. 22. vi. 11. vii. 25. ix. 45*t*. Luke i. 79. iv. 11. vii. 38*tr*, 44*t*, 45, 46(-G[o]). viii. 35, 41. ix. 5. x. 39. xv. 22. xvii. 16. xxiv. 39, 40(*ap*). John xi. 2, 32, 44. xii. 3*t*. xiii. 5, 6, 8, 9, 10(-G[o]*S*), 12, 14*t*. xx. 12. Acts iv. 35, 37. v. 2, 9, 10. vii. 5, 33, 58. x. 25. xiii. 25, 51. xiv. 8, 10. xvi. 24. xxi. 11. xxii. 3. xxvi. 16.
Rom. iii. 15. x. 15. xvi. 20. 1 Cor. xii. 15, 21. xv. 25, 27. Eph. i. 22. vi. 15. 1 Tim. v. 10. Heb. ii. 8. xii. 13. Rev. i. 15, 17. ii. 18. iii. 9. x. 1, 2. xi. 11. xii. 1. xiii. 2. xix. 10. xxii. 8.
ὑποπόδιον τῶν ποδῶν, footstool, Matt. v. 35. xxii. 44. Mark xii. 36. Luke xx. 43. Acts ii. 35. vii. 49. Heb. i. 13. x. 13.
Add Luke x. 11(*ap*).

πρᾶγμα.

business, Rom. xvi. 2.
work, Jas. iii. 16.
matter, 1 Cor. vi. 1. 2 Cor. vii. 11. 1 Thes. iv. 6.
thing, Matt. xviii. 19. Luke i. 1. Acts v. 4. Heb. vi. 18. x. 1. xi. 1.

πραγματεία, -τία *TS*.

affair, 2 Tim. ii. 4.

πραγματεύομαι.
occupy, Luke xix. 13.

πραιτώριον.
Prætorium, Mark xv. 16.
palace (*marg.* Cæsar's court), Phil. i. 13.
common hall (*marg.* governor's house), Matt. xxvii. 27.
hall of judgment (*marg.* Pilate's house), John xviii. 28.
judgment-hall, John xviii. 28, 33. xix. 9. Acts xxiii. 35.

πράκτωρ.
officer, Luke xii. 58*t*.

πρᾶξις.
deed, Luke xxiii. 51. Acts xix. 18. Rom. viii. 13. Col. iii. 9.
works, Matt. xvi. 27.
office, Rom. xii. 4.

πρᾶος.
meek, Matt. xi. 29 (πραΰς LTTr*S*).

πραότης.
πραότης T*S*^{1}, LT^{2}, LT*S*^{2}.
meekness, 1 Cor. iv. 21^{3}. 2 Cor. x. 1^{2}. Gal. v. 23^{2}. vi. 1^{1}. Eph. iv. 2^{1}. Col. iii. 12^{2}. 1 Tim. vi. 11 (πραϋπάθεια G″LT*S*). 2 Tim. ii. 25^{3}. Tit. iii. 2^{2}.

πρασιά.
πρασιαὶ πρασιαί, in ranks, Mark vi. 40.

πράσσω, -ττω.
do, Luke xxii. 23. xxiii. 15, 41. John iii. 20. v. 29. Acts iii. 17. v. 35. xv. 29. xvi. 28. xvii. 7. xix. 36. xxvi. 9, 20, 26, 31. Rom. i. 32. ii. 1, 3. vii. 15, 19. ix. 11. xiii. 4. 1 Cor. ix. 17. 2 Cor. v. 10. Gal. v. 21. Eph. vi. 21. Phil. iv. 9. 1 Thes. iv. 11.
ἃ ἐπράξαμεν, our deeds, Luke xxiii. 41.
commit, Acts xxv. 11, 25. Rom. i. 32. ii. 2. 2 Cor. xii. 21.
use, Acts xix. 19.
keep, Rom. ii. 25.
require, Luke xix. 23.
exact, Luke iii. 13.
Add 1 Cor. v. 2, for ποιέω, G″*TS*.

πραϋπάθεια, suffering meekly. 1 Tim. vi. 11, for πραότης, G″LT*S*.

πραΰς.
meek, Matt. v. 5. xxi. 5. 1 Pet. iii. 4.
Add Matt. xi. 29, for πρᾶος, LTTr*S*.

πραΰτης.
meekness, Jas. i. 21. iii. 13. 1 Pet. iii. 15. *Add, see* πραότης.

πρέπω.
become, 1 Tim. ii. 10. Tit. ii. 1. Heb. vii. 26.
Impers., it becometh, Matt. iii. 15. Heb. ii. 10. — becometh, Eph. v. 3. — it is comely, 1 Cor. xi. 13.

πρεσβεία.
ambassage, Luke xiv. 32.
message, Luke xix. 14.

πρεσβεύω.
be an ambassador, 2 Cor. v. 20. Eph. vi. 20.

πρεσβυτέριον.
estate of elders, Acts xxii. 5.
elders, Luke xxii. 66.
presbytery, 1 Tim. iv. 14.

πρεσβύτερος, -τέρα.
elder, Luke xv. 25. 1 Pet. v. 5.
eldest, John viii. 9(*ap*).
old man, Acts ii. 17.
elder woman, 1 Tim. v. 2.
elder, *subst.*, Matt. xv. 2. xvi. 21. xxi. 23. xxvi. 3, 47, 57, 59(–G$^{\infty}$L Tr*S*). xxvii. 1, 3, 12, 20, 41. xxviii. 12. Mark vii. 3, 5. viii. 31. xi. 27. xiv. 43, 53. xv. 1. Luke vii. 3. ix. 22. xx. 1. xxii. 52. Acts iv. 5, 8, 23. vi. 12. xi. 30. xiv. 23. xv. 2, 4, 6, 22, 23. xvi. 4. xx. 17. xxi. 18. xxiii. 14. xxiv. 1. xxv. 15.
1 Tim. v. 1, 17, 19. Tit. i. 5. Heb. xi. 2. Jas. v. 14. 1 Pet. v. 1. 2 John 1. 3 John 1. Rev. iv. 4, 10. v. 5, 6, 8, 11, 14. vii. 11, 13. xi. 16. xiv. 3. xix. 4.

πρεσβύτης.
old man, Luke i. 18.
aged man, Tit. ii. 2.
aged, Phm. 9.

πρεσβύτις.
aged woman, Tit. ii. 3.

πρηνής.
With γίνομαι, fall headlong, Acts i. 18.

πρίζω, πρίω.
saw asunder, Heb. xi. 37.

πρίν.
before, Matt. xxvi. 34, 75. Mark xiv. 72. Luke xxii. 61. John viii. 58. xiv. 29.
πρὶν ἤ, before that, Luke xxii. 34 (ἕως Tr*S*). Acts xxv. 16.—before, Matt. i. 18. Mark xiv. 30. Luke ii. 26. Acts ii. 20(–ἡ G^{c}L*S*). vii. 2.
ere, John iv. 49.

πρό.
before, Matt. v. 12. viii. 29. xi. 10. xxiv. 38(–G^{c}T). Mark i. 2. Luke i. 76. vii. 27. ix. 52. x. 1. xi. 38. xxi. 12. John v. 7. x. 8. xi. 55. xii. 1$^{\infty}$. xiii. 1. xvii. 5, 24. Acts v. 23 (ἐπί LT*S*), 36. xii. 6, 14. xiii. 24. xiv. 13. xxi. 38. Rom. xvi. 7. 1 Cor. ii. 7. iv. 5. Gal. i. 17. Eph. i. 4. Col. i. 17. 2 Tim. iv. 21. Heb. xi. 5. Jas. v. 9, 12. 1 Pet. i. 20.
before, *adv.*$^{\infty}$, Matt. vi. 8. Luke ii. 21. xxii. 15. John i. 48(49). xiii. 19. Gal. ii. 12. iii. 23. 2 Tim. i. 9. Tit. i. 2.
or ever$^{\infty}$, Acts xxiii. 15.
above, 1 Pet. iv. 8.
above (often misprinted *about*) . . ago, 2 Cor. xii. 2.
Add Jude 25 (*ap*).

προάγω.
bring forth, Acts xii. 6. xxv. 26.
bring out, Acts xvi. 30.
go before, Matt. ii. 9. xiv. 22. xxi. 9, 31. xxvi. 32. xxviii. 7. Mark vi. 45. x. 32 (*with ἦν*). xi. 9. xiv. 28. xvi. 7. Luke xviii. 39 (παράγω L^{m}). 1 Tim. i. 18. v. 24. Heb. vii. 18.
Add Acts xvii. 5, for ἄγω, L*S*. 2 John 9, for παραβαίνω, LT*S*.

προαιρέω.
Mid., to purpose, 2 Cor. ix. 7.

προαιτιάομαι.
prove (*marg.* charge) before, Rom. iii. 9.

προακούω.
hear before, Col. i. 5.

προαμαρτάνω.
sin heretofore, 2 Cor. xiii. 2.
sin already, 2 Cor. xii. 21.

προαύλιον.
porch, Mark xiv. 68.

προβαίνω.
go on, Matt. iv. 21. [i. 19^{p}.
go farther (further, *ed.* 1611), Mark προβεβηκὼς ἐν ταῖς ἡμέραις αὐτοῦ, well stricken in years, Luke i. 7, 18. προβ. ἐν ἡμέραις πολλαῖς, of a great age, Luke ii. 36.

προβάλλω.
put forward, Acts xix. 33.
shoot forth, Luke xxi. 30.

προβατικός.
sheep *market* (*marg.* gate), John v. 2.

προβάτιον, little sheep.
Jn. xxi. 16, 17, for πρόβατον, T, 17Tr.

πρόβατον.
sheep, Matt. vii. 15. ix. 36. x. 6, 16. xii. 11, 12. xv. 24. xviii. 12. xxv. 32, 33. xxvi. 31. Mark vi. 34. xiv. 27. Luke xv. 4, 6. John ii. 14, 15. x. 2, 3*t*, 4 (πάντα fr. πᾶς LTTr, –*S*), 4, 7, 8, 11, 12*t*, 12 (*ap*), 13, 15, 16, 26, 27. xxi. 16 and 17 (προβάτων T, 17Tr). Acts viii. 32. Rom. viii. 36. Heb. xiii. 20. 1 Pet. ii. 25 Rev. xviii. 13.
See also αὐλή.

προβιβάζω.
With ἐκ, draw out of, Acts xix. 33 (συμβιβάζω L*S*).
instruct before, Matt. xiv. 8.

προβλέπω.
Mid., provide (*marg.* foresee), Heb. xi. 40.

προγίνομαι.
be past, Rom. iii. 25.

προγινώσκω.
know before, 2 Pet. iii. 17[P].
foreknow, Rom. viii. 29. xi. 2.
know, Acts xxvi. 5 (*with* ἄνωθεν).
foreordain, 1 Pet. i. 20.
Add Rom. xi. 1 (people ὃν προέγνω), L[b].

πρόγνωσις.
foreknowledge, Acts ii. 23. 1 Pet. i. 2.

πρόγονος.
Plural, forefathers, 2 Tim. i. 3. — parents, 1 Tim. v. 4.

προγράφω.
write aforetime, Rom. xv. 4 (γράφω L[m]).
write afore, Eph. iii. 3.
write, Rom. xv. 4 (γράφω G″LT*S*).
set forth evidently, Gal. iii. 1.
ordain before, Jude 4.

πρόδηλος.
manifest beforehand, 1 Tim. v. 25.
open beforehand, 1 Tim. v. 24.
evident, Heb. vii. 14.

προδίδωμι.
give first, Rom. xi. 35.

προδότης.
betrayer, Acts vii. 52.
traitor, Luke vi. 16. 2 Tim. iii. 4.

προδρέμω. See *προτρέχω.*

πρόδρομος.
forerunner, Heb. vi. 20.

προείδον.
see before, Acts ii. 31.
foresee, Gal. iii. 8.

προεῖπον, -ερῶ, -είρηκα.
speak before, Acts i. 16. 2 Pet. iii. 2. Jude 17.
say before, Rom. ix. 29. 2 Cor. vii. 3. Gal. i. 9. Heb. x. 15 (εἴρηκα G″LS).
tell before, Matt. xxiv. 25. 2 Cor. xiii. 2.
foretell, Mark xiii. 23.
tell in time past, Gal. v. 21.
forewarn, 1 Thes. iv. 6.
Add Heb. iv. 7, for εἴρηκα, G″LT*S*.

προελπίζω.
trust (*marg.* hope) first, Eph. i. 12.

προενάρχομαι.
begin before, 2 Cor. viii. 10.
begin, 2 Cor. viii. 6.

προεπαγγέλλω.
Mid., promise afore, Rom. i. 2.
Add 2 Cor. ix. 5, for προκαταγγέλλω, G″LT*S*.

προέπω, -ερῶ. See *προεῖπον.*

προέρχομαι.
go before, Luke i. 17. xxii. 47. Acts xx. 5, 13. 2 Cor. ix. 5.
go forward, Mark xiv. 35 (προσέρχομαι G′Tr).
go farther (further, *ed.* 1611), Matt. xxvi. 39 (προσέρχομαι G′Tr*S*).
outgo, Mark vi. 33 (*ap*).
pass on, Acts xii. 10.

προετοιμάζω.
prepare afore, Rom. ix. 23.
ordain (*marg.* prepare) before, Eph. ii. 10.

προευαγγελίζομαι.
preach the gospel before, Gal. iii. 8.

προέχω.
Mid., be better, Rom. iii. 9.

προηγέομαι.
prefer, Rom. xii. 10.

πρόθεσις.
purpose, Acts xi. 23. xxvii. 13. Rom. viii. 28. ix. 11. Eph. i. 11. iii. 11. 2 Tim. i. 9. iii. 10.
See also ἄρτος.

προθέσμιος.
Fem., time appointed, Gal. iv. 2.

πρόθυμία.
forwardness of mind, 2 Cor. ix. 2.
readiness of mind, Acts xvii. 11.
readiness, 2 Cor. viii. 11.
ready mind, 2 Cor. viii. 19.
willing mind, 2 Cor. viii. 12.

πρόθυμος.
ready, Mark xiv. 38. Rom. i. 15.
willing. Matt. xxvi. 41.

προθύμως.
of a ready mind, 1 Pet. v. 2.

πρόϊμος. See πρώϊμος.

προϊνός. See πρωϊνός.

προΐστημι.
2nd Aorist,[2] or Middle.
be over, 1 Thes. v. 12.
rule, Rom. xii. 8. 1 Tim. iii. 4, 5[2], 12. v. 17[2].
maintain, Tit. iii. 8, 14 (*marg.* profess).

προκαλέω.
Mid., provoke, Gal. v. 26.

προκαταγγέλλω.
foretell, Acts iii. 24 (καταγγέλλω G LT*S*).
show before, Acts iii. 18. vii. 52.
Pass. part., *with art.*, whereof ye had notice before (*marg.* which hath been so much spoken of before), 2 Cor. ix. 5 (προεπαγγέλλω G″LT*S*).

προκαταρτίζω.
make up beforehand, 2 Cor. ix. 5.

πρόκειμαι.
be set before, Heb. vi. 18. xii. 1, 2.
be set forth, Jude 7.
be first, 2 Cor. viii. 12.

προκηρύσσω, -ττω.
preach before, Acts iii. 20 (προχειρίζομαι GLT*S*).
preach first, Acts xiii. 24[D].

προκοπή.
furtherance, Phil. i. 12, 25.
profiting, 1 Tim. iv. 15.

προκόπτω.
proceed, 2 Tim. iii. 9.
increase, Luke ii. 52. 2 Tim. ii. 16.
wax, 2 Tim. iii. 13.
profit, Gal. i. 14.
be far spent, Rom. xiii. 12.

πρόκριμα.
preferring one before another (*marg.* prejudice), 1 Tim. v. 21.

προκυρόω.
confirm before, Gal. iii. 17.

προλαμβάνω.
take before, 1 Cor. xi. 21.
overtake, Gal. vi. 1.
come aforehand, Mark xiv. 8.

προλέγω.
tell before, Gal. v. 21. 1 Thes. iii. 4.
foretell, 2 Cor. xiii. 2.

προμαρτύρομαι.
testify beforehand, 1 Pet. i. 11[D].

προμελετάω.
meditate before, Luke xxi. 14.

προμεριμνάω.
take thought beforehand, Mark xiii. 11.

προνοέω.
provide for, 1 Tim. v. 8.
Mid., provide, Rom. xii. 17. — provide for, 2 Cor. viii. 21.

πρόνοια.
providence, Acts xxiv. 2.
provision for, Rom. xiii. 14.

προοράω.
see before, Acts xxi. 29 (*with* εἰμί).
Mid., foresee, Acts ii. 25.

προορίζω.
determine before, Acts iv. 28.
predestinate, Rom. viii. 29, 30. Eph. i. 5, 11.
ordain, 1 Cor. ii. 7.

προπάσχω.
suffer before, 1 Thes. ii. 2[D].

προπάτωρ, forefather.
Rom. iv. 1, for πατήρ, G″L*S*.

προπέμπω.
conduct forth, 1 Cor. xvi. 11.
bring (forward[1]) on one's journey, 1 Cor. xvi. 6. Tit. iii. 13. 3 John 6[D].
bring on one's way, Acts xv. 3. xxi. 5. Rom. xv. 24. 2 Cor. i. 16.
accompany, Acts xx. 38.

προπετής.
heady, 2 Tim. iii. 4.
rashly[ac], Acts xix. 36.

προπορεύομαι.
go before, Luke i. 76. Acts vii. 40.

πρός.

I. With the Genitive.

for, Acts xxvii. 34.

II. With the Dative.

at, Luke xix. 37. John xviii. 16. xx. 12*t*.

about, Rev. i. 13.

Add Mark v. 11, John xx.11, *see* No. III.

III. With the Accusative.

toward (to . . -ward[2]), Luke xxiv. 29. Acts xxiv. 16. 2 Cor. i. 12[2], 18. iii. 4[2]. vii. 4. Phil. ii. 30. Col. iv. 5. 1 Thes. i. 8[2]. iv. 12. v. 14. Phm. 5 (εἰς L). 1 John iii. 21.

to, Matt. ii. 12. iii. 5, 14. vii. 15. x. 6, 13. xiv. 29. xvii. 14. xxi. 34. xxv. 9. xxvi. 18, 45, 57. xxvii. 4, 14. Mark i. 40, 45. iii. 7(G′, εἰς G LT). iv. 41. v. 15, 19. ix. 14. x. 7 (–L*S*), 50. xi. 7, 27. xii. 2. xiv. 53. Luke i. 27, 43, 55, 73. ii. 15. vi. 47. vii. 4, 6, 19, 44, 50. viii. 4, 19, 25, 35. ix. 14, 23. xi. 6. xii. 41, 58. xiv. 6, 7, 26. xv. 18, 20, 22. xvi. 26*t*. xix. 35. xx. 9, 10. xxi. 38. xxii. 45. xxiii. 4, 7, 15. xxiv. 17, 32.

John i. 42(43), 47(48). iii. 2, 20, 21, 26. iv. 33, 35. v. 40, 45. vi. 17, 35, 37*t*, 44, 68. vii. 45, 50. viii. 31. ix. 13. xi. 19, 45, 46. xiii. 3, 6. xiv. 18. xvi. 5, 10, 16(*ap*), 17, 28. xvii. 11, 13. xviii. 13. xix. 39. xx. 2*t*, 17*t*. xxi. 22, 23.

Acts ii. 7(–LT*S*), 12. iv. 23, 24. viii. 24. ix. 2, 10, 27, 32, 40. x. 3, 13, 21, 33. xi. 3, 30. xii. 20. xiv. 11. xvi. 36. xvii. 15. xx. 18. xxiii. 18, 22, 30. xxv. 16, 21. xxvi. 9. xxviii. 8, 23.

Rom. viii. 31. x. 1, 21. xv. 2, 22, 24(*ap*), 30. 1 Cor. ii. 1. iv. 18, 19. vi. 5. xiii. 12. xiv. 12. xv. 34. 2 Cor. ii. 1. iii. 1, 16. iv. 2. viii. 19. x. 4. xii. 14. xiii. 1, 7. Gal. i. 17. Eph. iv. 29. Phil. i. 26. ii. 25. Col. ii. 23. 1 Thes. i. 9. Tit. iii. 1. Heb. i. 13. vi. 11 ix. 13. Jas. iv. 5 (*see* φθόνος). 1 Pet. ii. 4. 2 John 12. 3 John 14. Rev. iii. 20.

πρὸς π., to try, 1 Pet. iv. 12.

πρὸς τό, *with an Infinitive*, to, Matt. v. 28. vi. 1. xiii. 30. Mark xiii. 22. — for to, Matt. xxiii. 5. — to this end, that, Luke xviii. 1. — that . . may (might), Eph. vi. 11. 2 Thes. iii. 8. Jas. iii. 3 (εἰς LT*S*). — that . . could, 2 Cor. iii. 13. — because . . would, 1 Thes. ii. 9.

to do, 2 Cor. xi. 8.

to give, 1 Pet. iii. 15.

to answer, 2 Cor. v. 12.

unto, Matt. iii. 10, 13, 15(–L). xi. 28. xiii. 2. xiv. 25, 28. xix. 14. xxi. 1 (εἰς LTTr.), 32, 37. xxiii. 34, 37. xxv. 36, 39. xxvi. 14, 40. xxvii. 19, 62. Mark i. 5, 32. ii. 3, 13. iii. 8, 13, 31. iv. 1. vi. 25, 30, 33(*ap*), 45(*marg.* over against), 48, 51. vii. 1, 31(εἰς GLTTr *S*). ix. 17, 19, 20. x. 1, 14. xii. 4, 6, 13, 18. xiv. 10. xv. 48.

Luke i. 13, 18, 19, 28, 34, 61, 80. ii. 20, 34, 48, 49. iii. 9, 12, 13, 14 (–LTTr). iv. 21, 23, 26*t*, 40, 43. v. 4, 10, 22, 31, 33, 34, 36. vi. 9. vii. 3, 7, 20*t*, 24, 40. viii. 21(–L), 22. ix. 3, 13, 33, 43, 50, 57, 59, 62(–T). x. 2, 23, 26, 29. xi. 1, 5*t*, 39, 53 (*ap*). xii. 1, 15, 16, 22, 41. xiii. 7, 23, 34. xiv. 3, 7, 23, 25. xv. 3. xvi. 1, 30. xvii. 1, 22. xviii. 3, 7(–TTr *S*), 9, 16, 31, 40. xix. 5, 8, 9, 13, 33, 39. xx. 2, 3, 23, 41. xxii. 15, 52, 70. xxiii. 14, 22, 28. xxiv. 5, 10, 17, 18, 25, 44.

John i. 29. ii. 3. iii. 4, 26. iv. 15, 30, 40, 47, 48, 49. v. 33. vi. 5*t*, 28, 34, 45, 65. vii. 3, 33, 37, 50. viii. 2 (*ap*), 3 (*ap*), 7 (*ap*), 57. x. 35, 41. xi. 3, 4, 15, 21, 29. xii. 32. xiii. 1. xiv. 3, 6, 12, 23, 28*t*. xvi. 7*t*. xviii. 24, 29, 38. xx. 10, 17.

Acts i. 7. ii. 29, 37, 38. iii. 11, 12, 22(*ap*), 22, 25. iv. 1, 8, 19, 23. v. 9, 35. vii. 3, 31(–G^{ac}LT*S*). viii. 14, 20, 26. ix. 6(*ap*), 11, 15, 38. x. 15, 21(*ap*), 28. xi. 11, 20. xii. 5, 8, 15, 21. xiii. 15, 31, 32, 36. xv. 2, 7, 25.

83, 36. xvi. 37. xvii. 2, 15. xviii. 6, 14, 21. xix. 2*t*, 3(-G∞LT*S*), 31. xx. 6. xxi. 11, 18, 37, 39. xxii. 1, 5, 8, 10, 13, 15, 21, 25. xxiii. 3, 15 (εἰς LT*S*), 17, 18, 24. xxv. 22. xxvi. 1, 6 (εἰς G″LT*S*), 14, 28. xxvii. 3. xxviii. 17, 21, 25, 26, 30.

Rom. i. 10, 13. x. 21. xv. 23, 29, 32. 1 Cor. iv. 21. xii. 2. xiv. 6, 26. xvi. 5, 11, 12. 2 Cor. i. 15, 16, 20. vi. 11. vii. 12. viii. 17. xii. 17. Gal. vi. 10*t*. Eph. ii. 18. iii. 14. v. 31 (-L*S*). vi. 9, 22. Phil. iv. 6. Col. iv. 8, 10. 1 Thes. i. 9. ii. 1, 2, 18. iii. 6, 11. 1 Tim. iii. 14. iv. 7, 8. 2 Tim. ii. 24. iii. 17. iv. 9. Tit. i. 16. iii. 2, 12*t*.

Heb. i. 8. v. 5, 7. vii. 21. ix. 20. xiii. 13. 2 Pet. iii. 16. 1 John v. 16*tr*, 17. 2 John 10, 12. Rev. x. 9. xii. 5, 12. xxi. 9(*om*S). xxii. 18 (ἐπί GL TTr*S*).

nigh unto, Mark v. 11 (*dat.* GLTTr *S*, -G°).

at, Matt. xxvi. 18. Mark i. 33. v. 22. vii. 25. xi. 1. xiv. 54. Luke xvi. 20. xix. 29. John xx. 11(*dat.* GLT Tr, ἐν *S*). Acts iii. 2. Rev. i. 17.

against, Matt. iv. 6. Mark xii. 12. Luke iv. 11. v. 30. xx. 19. Acts vi. 1. ix. 5(*ap*), 29. xix. 38. xxiii. 30. xxiv. 19. xxv. 19. xxvi. 14. 1 Cor. vi. 1. Eph. vi. 11, 12*fire*. Col. iii. 13, 19. Heb. xii. 4. Rev. xiii. 6.

before, Acts xxvi. 26. Rom. iv. 2.

by, Mark iv. 1. xi. 4. Luke xxii. 56. Acts v. 10.

πρὸς ὅ, **whereby**, Eph. iii. 4.

with, Matt. xiii. 56. xxvi. 55(-G°T Tr^b*S*). Mark vi. 3. ix. 10, 16 (*marg.* **among**), 19. xi. 31. xiv. 49. Luke vi. 11. ix. 41. xviii. 11. xx. 5. John i. 1, 2. Acts ii. 47. iii. 25. xi. 2. xv. 2. xvii. 17. xxiv. 12. Rom. v. 1. 1 Cor. ii. 3. xvi. 6, 7, 10. 2 Cor. v. 8. vi. 14, 15. xi. 9(8). Gal. i. 18. ii. 5. iv. 18, 20. 1 Thes. iii. 4. 2 Thes. ii. 5. iii. 1, 10. Phm. 13. Heb. iv. 13. x. 16. 1 John i. 2. ii. 1.

to be compared with, Rom. viii. 18.

within, Mark xiv. 4.

in, Luke xii. 3. xxiv. 12(*ap*). 1John v. 14 (*marg.* **concerning**).

between, Luke xxiii. 12. Acts xxvi. 31.

among, Mark i. 27. viii. 16. ix. 33 (-G∞LTr*S*), 34. x. 26. xii. 7. xv. 31. xvi. 3. Luke iv. 36. xx. 14. xxii. 23. John vi. 52. vii. 35. xii. 19. xvi. 17. xix. 24. Acts iv. 15. xxviii. 4, 25. 2 Cor. xii. 21.

τὰ πρός, **the things which belong unto**, Luke xix. 42. — **those things which pertain to**, Rom. xv. 17. — **things that** *pertain* **unto**, 2 Pet. i. 3. — **in things pertaining** (*pertaining*²) **to**, Heb. ii. 17. v. 1². — **about**, Mark ii. 2. — **conditions of**, Luke xiv. 32. — **sufficient to**, Luke xiv. 28 (τὰ εἰς G′L*S*, εἰς GTTr). — **what one hath against**, Acts xxiii. 30 (αὐτοῖς for τὰ πρὸς αὐτόν LT*S*).

according to, Luke xii. 47. 2 Cor. v. 10. Gal. ii. 14.

for, Matt. xxvi. 12. Mark x. 5. Luke viii. 13. John v. 35. Acts iii. 10. xiii. 15. 1 Cor. vii. 5, 35*t*. x. 11. 2 Cor. ii. 16. vii. 8. Gal. ii. 5. Eph. iv. 12. 1 Thes. ii. 17. 1 Tim. i. 16. 2 Tim. iii. 16*f*. Phm. 15. Heb. xii. 10, 11.

π. τί, **for what intent**, John xiii. 28

because of, Matt. xix. 8.

of, Heb. i. 7. xi. 18 (*marg.* **to**).

Not rendered, Luke ii. 18. iv. 4. vi. 3. xiv. 5. Acts xi. 14.

Add, for εἰς, Luke xxiv. 50, LTr*S*. Acts xvi. 40, GLT*S*. 1 Thes. i. 5, G′L. For ἐπί, Luke xvii. 4, LTr*S*. For παρά, Luke x. 39, L^mTTr*S*. Acts v. 10, LT*S*. — Mark ix. 14, πρὸς αὐτοὺς for αὐτοῖς, Tr*S*. xv. 42, *see* προσάββατον. Luke i. 30 (unto), L^m. x. 22(*ap*). xx. 25 (unto^1st), T Tr*S*. 45 (*ap*). xxiv. 44 (unto^1st), L^mTTr*S*. John i. 19 (sent πρὸς αὐτόν), LTr. viii. 33 (. . him), LTTr *S*. xix. 2(*ap*). Acts v. 8(unto), L T*S*. xvii. 26, *see* προτάσσω. Rev. xii. 5 (to^2d), GLTTr*S*.

See also ἀλλήλων, διάκρισις, ἔνδειξις, κατάκρισις, μεθοδεία, ὀλίγος, παρακείμασία, συμφέρω, φωτισμός, χρεία.

προσάββατον.
the day before the sabbath, Mark xv. 42 (πρὸς σάββατον LTr).

προσαγορεύω.
to call, Heb. v. 10.

προσάγω.
bring, Luke ix. 41. Acts xvi. 20. 1 Pet. iii. 18.
draw near, Acts xxvii. 27∞.
Add Matt. xviii. 24, for προσφέρω, LTTr.

προσαγωγή.
access, Rom. v. 2. Eph. ii. 18. iii. 12.

προσαιτέω.
beg, Mark x. 46 (P, προσαίτης TTr *S*). Luke xviii. 35 (ἐπαιτέω LTTr*S*). John ix. 8.

προσαίτης, beggar.
Mark x. 46, for προσαιτέωP, TTr*S*. John ix. 8, for τυφλός, GLTTr*S*.

προσαναβαίνω.
go up, Luke xiv. 10.

προσαναλίσκω.
spend, Luke viii. 43.

προσαναπληρόω.
to supply, 2 Cor. ix. 12 (*with* ἐστί). xi. 9.

προσανατίθημι.
Mid., add in conference, Gal. ii. 6. — confer, Gal. i. 16.

προσαπειλέω.
Mid., threaten further, Acts iv. 21P.

προσδαπανάω.
spend more, Luke x. 35.

προσδέομαι.
to need, Acts xvii. 25P.

προσδέχομαι.
receive, Luke xv. 2. Rom. xvi. 2. Phil. ii. 29.
accept, Heb. xi. 35.
take, Heb. x. 34.
allow, Acts xxiv. 15.
look for, Luke ii. 38. Acts xxiii. 21. Tit. ii. 13. Jude 21.
wait for, Mark xv. 43 (*with* ἦν). Luke ii. 25. xii. 36. xxiii. 51.
Add Heb. xi. 13, for λαμβάνω, L.

προσδοκάω.
look for, Matt. xi. 3. xxiv. 50. Luke vii. 19, 20. xii. 46. 2 Pet. iii. 12, 13, 14P.
look when, Acts xxviii. 6.
look, Acts xxviii. 6P.
expect, Acts iii. 5.
be in expectation (*marg.* suspense), Luke iii. 15P.
wait for, Luke i. 21 (*with* εἰμί). viii. 40. Acts x. 24 (*with* εἰμί).
tarry, Acts xxvii. 33.

προσδοκία.
looking after, Luke xxi. 26.
expectation, Acts xii. 11.

προσδρέμω. See προστρέχω.

προσεάω.
suffer, Acts xxvii. 7.

προσεγγίζω.
come nigh unto, Mark ii. 4.

προσεδρεύω.
wait at, 1 Cor. ix. 13 (παρεδρεύω G″LT*S*).

προσεργάζομαι.
to gain, Luke xix. 16.

προσέρχομαι.
come to, Matt. iv. 3P. viii. 25. ix. 14, 28. xiv. 15. xv. 1. xvii. 14, 19, 24. xviii. 21. xx. 20. xxi. 14, 28, 30, xxii. 23. xxiv. 1. xxvi. 17, 49. Mark x. 2. Luke viii. 24. xx. 27. xxiii. 36. Acts xxiii. 14. Heb. xi. 6.
come unto, Matt. v. 1. viii. 5. xiii. 36. xv. 30. xviii. 1. xix. 3. xxi. 23. xxiv. 3. xxvi. 7, 69, 73. Mark vi. 35. Acts x. 28. xviii. 2. xxiv. 23 (-G∞LT*S*). Heb. iv. 16. vii. 25. xii. 18, 22.
comer thereunto, Heb. x. 1P.
come, Matt. iv. 11. viii. 19. ix. 20. xiii. 10, 27. xiv. 12. xv. 12, 23.

xvi. 1. xvii. 7. xix. 16. xxv. 20, 22, 24. xxvi. 50, 60[p] (*ap*), 60. xxviii. 2, 9, 18. Mark i. 31. xii. 28. Luke vii. 14. viii. 44. ix. 12. xiii. 31. John xii. 21. Acts xii. 13. xxii. 27. xxviii. 9. 1 Pet. ii. 4.

be a coming, Luke ix. 42[p].

go to, Matt. xxvii. 58. Mark xv. 45[p]. Luke x. 34.

go unto, Luke xxiii. 52. Acts ix. 1.

go, Acts xxii. 26.

go near, Acts viii. 29.

draw near, Acts vii. 31[p]. Heb. x. 22.

consent to, 1 Tim. vi. 3.

Add, for ἐρχομαι, Matt. viii. 2, G' LTTr*S*. ix. 18[1st], L*S*. For προέρχομαι, Matt. xxvi. 39, G'Tr*S*. Mark xiv. 35, G'Tr.

προσῆλθαν for προσῆλθον, Matt. v. 1, TTr*S*. ix. 28, xiii. 36, xiv. 15, LTTr. Luke xiii. 31, TTr.

προσευχή.

prayer, Matt. xvii. 21(*ap*). xxi. 13, 22. Mark ix. 29. xi. 17. Luke vi. 12. xix. 46. xxii. 45. Acts i. 14. ii. 42. iii. 1. vi. 4. x. 4, 31. xii. 5. xvi. 13, 16. Rom. i. 9(10). xii. 12. xv. 30. 1 Cor. vii. 5. Eph. i. 16. vi. 18. Phil. iv. 6. Col. iv. 2, 12. 1 Thes. i. 2. 1 Tim. ii. 1. v. 5. Phm. 4, 22. 1 Pet. iii. 7. iv. 7[pl]. Rev. v. 8. viii. 3, 4.

Dat., earnestly[e] (*marg.* in his prayer), Jas. v. 17.

προσεύχομαι.

pray, Matt. v. 44. vi. 5*t*, 6*t*, 7[p], 9. xiv. 23. xix. 13. xxiv. 20. xxvi. 36, 39, 41, 42, 44. Mark i. 35. vi. 46. xi. 24[p], 25. xiii. 18, 33 (-I T Tr[b]). xiv. 32, 35, 38, 39. Luke i. 10. iii. 21. v. 16. vi. 12, 28. ix. 18, 28, 29. xi. 1*t*, 2. xviii. 1, 10, 11. xxii. 40, 41, 44(*ap*), 46. Acts i. 24. vi. 6[p]. viii. 15. ix. 11, 40. x. 9, 30. xi. 5. xii. 12. xiii. 3. xiv. 23. xvi. 25. xx. 36. xxi. 5. xxii. 17[p]. xxviii. 8. 1 Cor. xi. 4, 5, 13. xiv. 13, 14*t*, 15*t*. Eph. vi. 18. Phil. i. 9. Col. i. 3, 9. iv. 3. 1 Thes. v. 17, 25. 2 Thes. i. 11. iii. 1. 1 Tim. ii. 8. Heb. xiii. 18. Jas. v. 13, 14, 17, 18. Jude 20.

With μακρά fr. μακρός, make long prayer (prayers[2]), Matt. xxiii. 14(13, *ap*). Mark xii. 40[2]. Luke xx. 47[2].

pray for, Rom. viii. 26.

Add Jas. v. 16, for εὔχομαι, L.

προσέχω.

give heed to (unto[2]), Acts viii. 6[2], 10. 1 Tim. i. 4. iv. 1. Tit. i. 14.

take heed to (unto[2]), Luke xvii. 3. xxi. 34. Acts v. 35. xx. 28[2].

With ᾧ, take heed whereunto, 2 Pet. i. 19[p].

take heed, Matt. vi. 1.

beware, Matt. vii. 15. x. 17. xvi. 6, 11, 12. Luke xii. 1 (*with* ἑαυτοῖς). xx. 46.

attend unto, Acts xvi. 14.

give attendance to (at[2]), 1 Tim. iv. 13. Heb. vii. 13[2].

have regard to, Acts viii. 11.

be given to, 1 Tim. iii. 8.

See also περισσῶς.

προσηλόω.

nail to, Col. ii. 14.

προσήλυτος.

proselyte, Matt. xxiii. 15. Acts ii. 10. vi. 5. xiii. 43.

πρόσκαιρος.

for a season, Heb. xi. 25.

With εἰμί, dure for a while, Matt. xiii. 21. — endure but for a time, Mark iv. 17.

temporal, 2 Cor. iv. 18.

προσκαλέω.

Middle, προσκαλέομαι.

call unto (to[1]) one, Matt. x. 1. xv. 32. xviii. 2. xx. 25. Mark iii. 13, 23. vi. 7. vii. 14. viii. 1, 34. x. 42. xii. 43. xv. 44. Luke vii. 19(18). xvi. 5. xviii. 16. Acts vi. 2. xx. 1. xxiii. 17, 18, 23.

With ὅ, call whereunto, Acts xiii. 2.

call for, Acts xiii. 7. Jas. v. 14.

call, Matt. xv. 10. xviii. 32[p]. Luke xv. 26. Acts ii. 39. v. 40[p]. xvi. 10.

προσκαρτερέω.
continue steadfastly in, Acts ii. 42 (*with* εἰμί; *with* ἐν L^{b}).
continue instant in, Rom. xii. 12.
continue in, Acts i. 14 (*with* εἰμί). ii. 46 (*with* ἐν). Col. iv. 2.
continue with, Acts viii. 13 (*with* εἰμί).
attend continually upon, Rom. xiii. 6.
give one's self continually to, Acts vi. 4.
wait on continually, Acts x. 7.
wait on, Mark iii. 9.

προσκαρτέρησις.
perseverance, Eph. vi. 18.

προσκεφάλαιον.
pillow, Mark iv. 38.

προσκληρόω.
Pass., consort with, Acts xvii. 4.

πρόσκλησις, summons, charge.
1 Tim. v. 21. for πρόσκλισις, L.

προσκλίνω, incline towards.
Acts v. 36, for προσκολλάω, G"LT *S*.

πρόσκλισις.
partiality, 1 Tim. v. 21 (πρόσκλησις L).

προσκολλάω.
Pass., be joined unto, Eph. v. 31 (*with* πρός StGT). — join one's self to, Acts v. 36 (προσκλίνω G"LT*S*). — cleave to, Matt. xix. 5 (κολλάω G"L TTr). Mark x. 7.

πρόσκομμα.
stumbling, 1 Pet. ii. 8(7).
stumbling-block, Rom. xiv. 13. 1 Cor. viii. 9.
offence, Rom. xiv. 20.
See also λίθος.

προσκοπή.
offence, 2 Cor. vi. 3.

προσκόπτω.
beat upon, Matt. vii. 27 (προσρήγνυμι L^{m}).
With πρός, dash against, Matt. iv. 6. Luke iv. 11.
stumble at, Rom. ix. 32. 1 Pet. ii. 8.
stumble, John xi. 9, 10. Rom. xiv. 21.

προσκυλίω.
roll to, Matt. xxvii. 60 (*with* ἐπί L).
roll unto, Mark xv. 46 (*with* ἐπί).

προσκυνέω.
With ἐνώπιον, to worship (*marg.* fall down before), Luke iv. 7.
worship, Matt. ii. 2, 8, 11. iv. 9, 10. viii. 2. ix. 18. xiv. 33. xv. 25. xviii. 26 (*marg.* beseech). xx. 20. xxviii. 9, 17. Mark v. 6. xv. 19. Luke iv. 8. xxiv. 52(*ap*). John iv. 20*t*, 21, 22*t*, 23*t*, 24*t*. ix. 38. xii. 20. Acts vii. 43. viii. 27. x. 25. xxiv. 11. 1 Cor. xiv. 25. Heb. i. 6(7). xi. 21. Rev. iii. 9. iv. 10. v. 14. vii. 11. ix. 20. xi. 1, 16. xiii. 4*t*. 8, 12, 15. xiv. 7, 9, 11. xv. 4. xvi. 2. xix. 4, 10*t*, 20. xx. 4. xxii. 8, 9.

προσκυνητής.
worshipper, John iv. 23.

προσλαλέω.
speak to, Acts xiii. 43.
speak with, Acts xxviii. 20.

προσλαμβάνω.
Mid., take unto one, Acts xvii. 5. xviii. 26. — take, Matt. xvi. 22. Mark viii. 32. Acts xxvii. 33, 34 (μεταλαμβάνω GLT*S*), 36. — receive, Acts xxviii. 2. Rom. xiv. 1, 3. xv. 7*t*. Phm. 12(-LT*S*), 17.

πρόσληψις (-λημψις LT*S*).
receiving, Rom. xi. 15.

προσμένω.
continue with, Matt. xv. 32.
continue in, 1 Tim. v. 5.
abide still, 1 Tim. i. 3.
tarry there, Acts xviii. 18.
cleave unto, Acts xi. 23.
be with, Mark viii. 2. [T*S*.
Add Acts xiii. 43, for ἐπιμένω, GL

προσορμίζω.
Mid., draw to the shore, Mark vi. 53.

προσοφείλω.
owe beside, Phm. 19.

προσοχθίζω.
be grieved with, Heb. iii. 10, 17.

προσπαίω, strike or beat upon.
Matt. vii. 25, for προσπίπτω, L. (A conjecture, allowed by the frequent use of ε for αι in early MSS.)

πρόσπεινος.
very hungry, Acts x. 10.

προσπήγνυμι.
crucify, Acts ii. 23.

προσπίπτω.
With πρός, fall at, Mark vii. 25.
fall down at, Luke v. 8.
fall down before, Mark iii. 11. v. 33. Luke viii. 28, 47. Acts xvi. 29.
beat upon, Matt. vii. 25 (προσπαίω L). προσέπεσαν for -σον, TTr.

προσποιέω.
Mid., make as though, Luke xxiv. 28. — *With* μή, as though ᶜhe heard them not, John viii. 6ᵖ(–StE, *omS*).

προσπορεύομαι.
come unto, Mark x. 35.

προσρήγνυμι.
beat vehemently upon (against[3]), Luke vi. 48, 49[2]. [Lᵐ.
Add Matt. vii. 27, for προσκόπτω,

προστάσσω, -ττω.
to command, Matt. viii. 4. xxi. 6 (συντάσσω LTTr). Mark i. 44. Luke v. 14. Acts x. 33, 48.
bid, Matt. i. 24.
Add Acts xvii. 26, for προτάσσω, GT*S*.

προστάτις.
succorer, Rom. xvi. 2.

προστίθημι.
lay unto, Acts xiii. 36.
add, Matt. vi. 27, 33. Luke iii. 20. xii. 25, 31. xix. 11. Acts ii. 41, 47. v. 14. xi. 24. Gal. iii. 19 (G′, τίθημι G).
again[co], Luke xx. 11, 12.
give more, Mark iv. 24(*ap*).
increase, Luke xvii. 5.
speak any[e] more, Heb. viii. 19.
proceed further, Acts xii. 3.
Add Mark xiv. 25, προσθὼ πιεῖν for πίω, G′.

προστρέχω.
run to, Mark ix. 15.
run ᶜthither to, Acts viii. 30.
run, Mark x. 17.

προσφάγιον.
meat, John xxi. 5.

πρόσφατος.
new, Heb. x. 10.

προσφάτως.
lately, Acts xviii. 2.

προσφέρω.
bring to (unto[2]), Matt. iv. 24[2]. v. 23 (*with* ἐπί). viii. 16[2]. ix. 2, 32. xii. 22[2]. xiv. 35[2]. xvii. 16. xviii. 24[2] (προσάγω LTTr). xix. 13[2]. xxii. 19[2]. Mark x. 13. Luke xii. 11[2] (φέρω T, εἰσφέρω Tr*S*). xviii. 15[2]. xxiii. 14[2].
bring, Matt. xxv. 20. Mark x. 13 (ᵖ, αὐτοῖς Lᵐ*S*).
put to, John xix. 29.
present unto (*marg.* offer), Matt. ii. 11.
offer, Matt. v. 24. viii. 4. Mark i. 44. Luke v. 14. xxiii. 36. Acts vii. 42. viii. 18. xxi. 26. Heb. v. 1, 3. viii. 3*t*, 4. ix. 7, 9, 14, 25, 28. x. 1, 2, 8, 11, 12ᵖ. xi. 4.
offer up, Heb. v. 7ᵖ. xi. 17*t*.
do, John xvi. 2.
deal with, Heb. xii. 7.

προσφιλής.
lovely, Phil. iv. 8.

προσφορά.
offering up (*marg.* sacrificing), Rom. xv. 16.
offering, Acts xxi. 26. xxiv. 17. Eph. v. 2. Heb. x. 5, 8, 10, 14, 18.

προσφωνέω.
speak to (unto[2]), Luke xxiii. 20. Acts xxi. 40[2]. xxii. 2.
call to (unto[2]), Matt. xi. 16[2]. Luke vii. 32.
call to (unto[2]) one, Luke vi. 13[2]. xiii. 12.

πρόσχυσις.
sprinkling, Heb. xi. 28.

προσψαύω.
to touch, Luke xi. 46.

προσωποληπτέω (-λημπτ- L'TS).
have respect to persons, Jas. ii. 9.

προσωπολήπτης (-λήμπτ- LTS).
respecter of persons, Acts x. 34.

προσωποληψία (-λημψ- LTS).
respect of persons, Rom. ii. 11. Eph. vi. 9. Col. iii. 25. Jas. ii. 1.

πρόσωπον.
face, Matt. vi. 16, 17. xi. 10. xvi. 3. xvii. 2, 6. xviii. 10. xxvi. 39, 67. Mark i. 2. xiv. 65. Luke i. 76. ii. 31. v. 12. vii. 27. ix. 51, 52, 53. x. 1. xii. 56. xvii. 16. xxi. 35. xxii. 64(*ap*). xxiv. 5. Acts vi. 15*t*. vii. 45. xvii. 26. xx. 25, 38. 1 Cor. xiii. 12*t*. xiv. 25. 2 Cor. iii. 7, 13, 18. iv. 6. xi. 20. Gal. i. 22. ii. 11. Col. ii. 1. 1 Thes. ii. 17. iii. 10. Jas. i. 23. 1 Pet. iii. 12. Rev. iv. 7. vi. 16. vii. 11. ix. 7. x. 1. xi. 16. xii. 14. xx. 11. xxii. 4.
κατὰ π., face to face, Acts xxv. 16.
countenance, Luke ix. 29. Acts ii. 28. 2 Cor. iii. 7.
appearance (*Gr.* the face), 2 Cor. v. 12.
outward appearance, 2 Cor. x. 7.
fashion, Jas. i. 11.
presence, Acts iii. 13, 19. v. 41. 2 Cor. x. 1 (*marg.* outward appearance). 1 Thes. ii. 17. 2 Thes. i. 9. Heb. ix. 24.
πρὸ προσώπου, before, Acts xiii. 24.
εἰς π., before, 2 Cor. viii. 24.
person, Matt. xxii. 16. Mark xii. 14. Luke xx. 21. 2 Cor. i. 11. ii. 10 (*marg.* sight). Gal. ii. 6.
man's person, Jude 16.

προστάσσω, -ττω.
appoint before, Acts xvii. 26 (G', προστάσσω GT*S*, πρὸς τ. L).

προτείνω.
bind, Acts xxii. 25.

πρότερος.
former, Eph. iv. 22.

πρότερον, τὸ πρότερον, *adv.*
before, John vi. 62. ix. 8. 2 Cor. i. 15. 1 Tim. i. 13.
ἐὰν μὴ πρότερον (πρῶτον G'LTTr*S*) before, John vii. 51.
former, Heb. x. 32. 1 Pet. i. 14.
first, Heb. iv. 6. vii. 27.
at the first, Gal. iv. 13.
Add John vii. 50 (. . by night), LTTr.

προτίθημι.
Mid., set forth, Rom. iii. 25 (*marg.* foreordain). — purpose, Rom. i. 13. Eph. i. 9.

προτρέπω.
Mid., exhort, Acts xviii. 27.

προτρέχω.
run before, Luke xix. 4.
With τάχιον, outrun, John xx. 4.

προϋπάρχω.
be before, Luke xxiii. 12.
be . . beforetime, Acts viii. 9.

πρόφασις.
show, Luke xx. 47.
pretence, Matt. xxiii. 14(*ap*). Mark xii. 40. Phil. i. 18.
cloak, John xv. 22 (*marg.* excuse). 1 Thes. ii. 5.
color, Acts xxvii. 30.

προφέρω.
bring forth, Luke vi. 45*t*.

προφητεία.
prophecy, Matt. xiii. 14. Rom. xii. 6. 1 Cor. xii. 10. xiii. 8. 1 Tim. i. 18. iv. 14. 2 Pet. i. 20. 21. Rev. i. 3. xi. 6. xix. 10. xxii. 7, 10, 18, 19.
the gift of prophecy, 1 Cor. xiii. 2.
prophesying, 1 Cor. xiv. 6, 22. 1 Thes. v. 20.

προφητεύω.
to prophesy, Matt. vii. 22. xi. 13. xv. 7. xxvi. 68. Mark vii. 6. xiv. 65. Luke i. 67. xxii. 64. John xi. 51. Acts ii. 17, 18. xix. 6. xxi. 9.

1 Cor xi. 4, 5. xiii. 9. xiv. 1, 3, 4, 5*t*, 24, 31, 39. 1 Pet. i. 10. Jude 14. Rev. x. 11. xi. 3.

προφήτης.

prophet, Matt. i. 22. ii. 5, 15, 17, 23. iii. 3. iv. 14. v. 12, 17. vii. 12. viii. 17. x. 41*tr*. xi. 9*t*, 13. xii. 17, 39. xiii. 17, 35, 57. xiv. 5. xvi. 4 (-G^{c}LTTr*S*), 14. xxi. 4, 11, 26, 46. xxii. 40. xxiii. 29, 30, 31, 34, 37. xxiv. 15. xxvi. 56. xxvii. 9, 35(*ap*). Mark i. 2 (G', Ἡσαίας (Ἡσ. L) ὁ προφήτης GLTTr*S*). vi. 4, 15*t*. viii. 28. xi. 32. xiii. 14(*ap*).

Luke i. 70, 76. iii. 4. iv. 17, 24, 27. vi. 23. vii. 16, 26*t*, 28(-G^{c}LTr^{b} *S*), 39. ix. 8, 19. x. 24. xi. 29(*om S*), 47, 49, 50. xiii. 28, 33, 34. xvi. 16, 29, 31. xviii. 31. xx. 6. xxiv. 19, 25, 27, 44. John i. 21, 23, 25, 45(46). iv. 19, 44. vi. 14, 45. vii. 40, 52. viii. 52, 53. ix. 17. xii. 38.

Acts ii. 16, 30. iii. 18, 21, 22, 23, 24, 25. vii. 37, 42, 48, 52. viii. 28, 30, 34. x. 43. xi. 27. xiii. 1, 15, 20, 27, 40. xv. 15, 32. xxi. 10. xxiv. 14. xxvi. 22, 27. xxviii. 23, 25.

Rom. i. 2. iii. 21. xi. 3. 1 Cor. xii. 28, 29. xiv. 29, 32*t*, 37. Eph. ii. 20. iii. 5. iv. 11. 1 Thes. ii. 15. Tit. i. 12. Heb. i. 1. xi. 32. Jas. v. 10. 1 Pet. i. 10. 2 Pet. ii. 16. iii. 2. Rev. x. 7. xi. 10, 18. xvi. 6. xviii. 20, 24. xxii. 6, 9.

προφητικός.

of the prophets, Rom. xvi. 26.
of prophecy, 2 Pet. i. 19.

προφῆτις.

prophetess, Luke ii. 36. Rev. ii. 20.

προφθάνω.

prevent, Matt. xvii. 25.

προχειρίζομαι.

make, Acts xxvi. 16.
choose, Acts xxii. 14.
Add Acts iii. 20, for προκηρύσσω, GLT*S*.

προχειροτονέω.

choose before, Acts x. 41.

πρύμνα.

hinder part of the ship, Mark iv. 38.
hinder part, Acts xxvii. 41.
stern, Acts xxvii. 29.

πρωΐ.

early, Mark xvi. 9(*ap*). John xx. 1.
ἅμα π., early in the morning, Matt. xx. 1.
λίαν π., very early in the morning, Mark xvi. 2.
in the morning, Matt. xvi. 3. Mark i. 35. xi. 20. xiii. 35.
morning, Mark xv. 1. Acts xxviii. *Add, see* πρωΐος. [23.

πρωΐμος, πρόϊμος T*S*.

early, Jas. v. 7.

πρωϊνός, προϊνός T.

morning, Rev. ii. 28.
Add Rev. xxii. 16, for ὀρθρινός, GLTTr*S*.

πρωΐος.

early, John xviii. 28 (πρωΐ GLTTr *S*).
in the morning, Matt. xxi. 18(πρωΐ Tr*S*).
morning, Matt. xxvii. 1. John xxi. 4.

πρώρα.

foreship, Acts xxvii. 30.
forepart, Acts xxvii. 41.

πρωτεύω.

have the pre-eminence, Col. i. 18.

πρωτοκαθεδρία.

chief seat, Matt. xxiii. 6. Mark xii. 39.
highest seat, Luke xx. 46.
uppermost seats, Luke xi. 43.

πρωτοκλισία.

chief room, Luke xiv. 7. xx. 46.
highest room, Luke xiv. 8.
uppermost room (rooms^{1}), Matt. xxiii. 6^{1}. Mark xii. 39.
Add Luke xi. 43(*ap*).

πρῶτος.

1. πρῶτος, πρώτη, πρῶτον, *adj.*

first, Matt. x. 2. xii. 45. xvii. 27. xix. 30*t*. xx. 8, 10, 16*t*. xxi. 28, 31

(ὕστερος LTr), 36. xxii. 25, 38. xxvii. 64. Mark ix. 35. x. 31. xii. 20, 28, 29, 30(*ap*). xiv. 12. Luke ii. 2. xi. 26. xiii. 30*t*. xiv. 18. xvi. 5. xix. 16. xx. 29. John i. 41(42, *adv*. LTr). v. 4(*ap*). viii. 7(*ap*). xix. 32. xx. 4, 8. Acts xii. 10. xx. 18. xxvi. 23. xxvii. 43.

Rom. x. 19. 1 Cor. xiv. 30. xv. 45, 47. Eph. vi. 2. Phil. i. 5. 1 Tim. i. 16. ii. 13. v. 12. 2 Tim. iv. 16. Heb. viii. 7, 13. ix. 1, 2, 6, 8, 15, 18. x. 9. 1 John iv. 19. Rev. i. 11 (*ap*), 17. ii. 4, 5, 8, 19. iv. 1, 7. viii. 7. xiii. 12*t*. xvi. 2. xx. 5, 6. xxi. 1*t*, 19. xxii. 13.

that are first, Mark x. 31[bl].

ἐν πρώτοις, first of all, 1 Cor. xv. 3.

first °day, Matt. xxvi. 17. Mark xvi. 9(*ap*).

former, Acts i. 1. Rev. xxi. 4.

before, John i. 15, 30.

beginning, 2 Pet. ii. 20.

chief, Matt. xx. 27. Luke xix. 47. Acts xvi. 12 (*marg.* first). xvii. 4. xxv. 2. xxviii. 17. 1 Tim. i. 15.

chief man, Acts xiii. 50. xxviii. 7.

chief °estate, Mark vi. 21.

chiefest, Mark x. 44.

best, Luke xv. 22.

Add Mark iii. 16, πρῶτον Σίμωνα before καί, G[ph]. Acts xiii. 33, for δεντέρος, GLT.

2. πρῶτον, τὸ πρῶτον, *adv.*

first, Matt. v. 24. vi. 33. vii. 5. viii. 21. xii. 29. xiii. 30. x–ii. 10, 11 (–G[oe]LTTr*S*). xxiii. 26. Mark iii. 27. iv. 28. vii. 27. ix. 11, 12. xiii. 10. xvi. 9(*cp*). Luke vi. 42. ix. 59, 61. x. 5. xi. 38. xiv. 28, 31. xvii. 25. xxi. 9. John xviii. 13. Acts iii. 26. vii. 12. xi. 26. xiii. 46. xxvi. 20.

Rom. i. 8, 16(–L[b]). ii. 9, 10. xv. 24. 1 Cor. xii. 28. xv. 46. 2 Cor. viii. 5. Eph. iv. 9(*om*.*S*). 1 Thes. iv. 16. 2 Thes. ii. 3. 1 Tim. ii. 1. iii. 10. v. 4. 2 Tim. i. 5. ii. 6. Heb. vii. 2. Jas. iii. 17. 2 Pet. i. 20. iii. 3.

at first, John x. 40.

at the first, John xii. 16. xix. 39. Acts xv. 14.

first of all, Luke xii. 1. 1 Cor. xi. 18.

it first beginneth, 1 Pet. iv. 17.

at the beginning, John ii. 10.

before, John xv. 18.

chiefly, Rom. iii. 2.

Add John i. 41(42), *see* No. 1. vii. 51, for πρότερον, G'LTTr*S*.

πρωτοστάτης.

ringleader, Acts xxiv. 5.

πρωτοτόκια.

birthright, Heb. xii. 16.

πρωτότοκος.

first-born, Matt. i. 25 (–LTTr*S*). Luke ii. 7. Rom. viii. 29. Col. i. 15, 18. Heb. xi. 28. xii. 23.

first-begotten, Heb. i. 6. Rev. i. 5.

πταίω.

stumble, Rom. xi. 11.

fall, 2 Pet. i. 10.

offend, Jas. ii. 10. iii. 2*t*.

πτέρνα.

heel, John xiii. 18.

πτερύγιον.

pinnacle, Matt. iv. 5. Luke iv. 9.

πτέρυξ.

wing, Matt. xxiii. 37. Luke xiii. 34. Rev. iv. 8. ix. 9. xii. 14.

πτηνόν.

bird, 1 Cor. xv. 39.

πτοέω.

terrify, Luke xxi. 9. xxiv. 37.

πτόησις.

amazement, 1 Pet. iii. 6.

πτύον.

fan, Matt. iii. 12. Luke iii. 17.

πτύρω.

terrify, Phil. i. 28.

πτύσμα

spittle, John ix. 6.

πτύσσω

to close, Luke iv. 20.

πτύω.

spit, Mark vii. 33. viii. 23ᵖ. John ix. 6.

πτῶμα.

dead body, Rev. xi. 8, 9ᵗ.
carcass, Matt. xxiv. 28.
corpse, Mark vi. 29.
Add, for σῶμα, Matt. xiv. 12, G'L TrS. Mark xv. 45, LTTrS.

πτῶσις.

fall, Matt. vii. 27. Luke ii. 34.

πτωχεία.

poverty, 2 Cor. viii. 2, 9. Rev. ii. 9.

πτωχεύω.

become poor, 2 Cor. viii. 9.

πτωχός.

poor, Matt. v. 3. xi. 5. xix. 21. xxvi. 9, 11. Mark x. 21. xii. 42 (-Gᵒ), 43. xiv. 5, 7. Luke iv. 18. vi. 20. vii. 22. xiv. 13, 21. xviii. 22. xix. 8. xxi. 3. John xii. 5, 6, 8. xiii. 29. Rom. xv. 26. 2 Cor. vi. 10. Gal. ii. 10. Jas. ii. 3, 5, 6. Rev. iii. 17. xiii. 16.
poor man, Jas. ii. 2.
beggarly, Gal. iv. 9.
beggar, Luke xvi. 20, 22.

πυγμῇ.

oft (*marg.* **diligently**; *in the original*, **with the fist**; *Theophylact*, **up to the elbow**), Mark vii. 3.

πυκνός.

often, *adj.*, 1 Tim. v. 23.
πυκνά, **often**, Luke v. 33. — πυκνότερον, **the oftener**, Acts xxiv. 26.

πυκτεύω.

to fight, 1 Cor. ix. 26.

πύλη.

gate, Matt. vii. 13, 13 (-LS), 14 (-Lᵇ). xvi. 18. Luke vii. 12. xiii. 24 (G', θύρα GLTTrS). Acts iii. 10. ix. 24. xii. 10. Heb. xiii. 12.
Add Acts xvi. 13, for πόλις, G"LTS.

πυλών.

gate, Luke xvi. 20. Acts x. 17. xii. 13, 14ᵗ. xiv. 13. Rev. xxi. 12, 12(*ap*), 13ᶠ, 15, 21ᵗ, 25. xxii. 14.
porch, Matt. xxvi. 71.

πυνθάνομαι.

ask, Luke xv. 26. xviii. 36. John xiii. 24(*ap*). Acts iv. 7. x. 18, 29. xxiii. 19.
inquire, John iv. 52. Acts xxiii. 20.
demand, Matt. ii. 4. Acts xxi. 33.
understand, Acts xxiii. 34ᵖ.

πῦρ.

fire, Matt. iii. 10, 11(-Gᵒ), 12. v. 22. vii. 19. xiii. 40, 42, 50. xvii. 15. xviii. 8, 9. xxv. 41. Mark ix. 22, 43(*ap*), 44(*ap*), 45(*ap*), 46(*ap*), 47 (-GᵒLTTrS), 48, 49. Luke iii. 9, 16, 17. ix. 54. xii. 49. xvii. 29. xxii. 55. John xv. 6. Acts ii. 3, 19. vii. 30. xxviii. 5.
Rom. xii. 20. 1 Cor. iii. 13ᵗ, 15. 2 Thes. i. 8. Heb. i. 7. xi. 34. xii. 18, 29. Jas. iii. 5, 6. v. 3. 1 Pet. i. 7. 2 Pet. iii. 7. Jude 7, 23. Rev. i. 14. ii. 18. iii. 18. iv. 5. viii. 5, 7, 8(-Gᶜᵒ). ix. 17, 18. x. 1. xi. 5. xiii. 13. xiv. 10, 18. xv. 2. xvi. 8. xvii. 16. xviii. 8. xix. 12, 20. xx. 9, 10, 14, 15. xxi. 8.
Gen., **fiery**, Heb. x. 27.
Add Rev. xx. 14 (*ap*).

πυρά.

fire, Acts xxviii. 2, 3.

πύργος.

tower, Matt. xxi. 33. Mark xii. 1. Luke xiii. 4. xiv. 28.

πυρέσσω, -ττω.

sick of a fever, Matt. viii. 14ᵖ. Mark i. 30ᵖ.

πυρετός.

fever, Matt. viii. 15. Mark i. 31. Luke iv. 38, 39. John iv. 52. Acts xxviii. 8.

πύρινος.

of firs, Rev. ix. 17.

πυρόω.

Pass., **be on fire**, 2 Pet. iii. 12. — **fiery**, Eph. vi. 16. — **burn**, 1 Cor. vii. 9. 2 Cor. xi. 29. Rev. i. 15ᵖ. — **be tried**, Rev. iii. 18.

πυρράζω.
be red, Matt. xvi. 2, 3.

πυρρός.
red, Rev. xii. 3.
that is red, Rev. vi. 4.

πύρωσις.
burning, Rev. xviii. 9, 18.
fiery trial, 1 Pet. iv. 12.

πω.
An enclitic particle, *yet, even.* See μήπω, μηδέπω, οὐπω, οὐδέπω.

πωλέω.
sell, Matt. x. 29. xiii. 44. xix. 21. xxi. 12*t*. xxv. 9. Mark x. 21. xi. 15*t*. Luke xii. 6, 33. xvii. 28. xviii. 22. xix. 45. xxii. 36. John ii. 14, 16. Acts iv. 34, 37. v. 1. Rev. xiii. 17. — *Pass. part., with art.*, whatsoever is sold, 1 Cor. x. 25.

πῶλος.
colt, Matt. xxi. 2, 5, 7. Mark xi. 2, 4, 5, 7. Luke xix. 30, 33*t*, 35. John xii. 15.
Add Mark xi. 3(*ap*).

πώποτε.
at any time, John i. 18. v. 37. 1 John iv. 12.
With οὐ μή[1] *or* οὐδείς, never, Luke xix. 30. John vi. 35[1]. viii. 33.

πωρόω.
harden, Mark vi. 52. viii. 17. John xii. 40.
blind, Rom. xi. 7 (*marg.* harden). 2 Cor. iii. 14.

πώρωσις.
hardness (*marg.* blindness), Mark iii. 5.
blindness (*marg.* hardness), Rom. xi. 25. Eph. iv. 18.

πως.
by any means, Acts xxvii. 12. Rom. i. 10. xi. 14. 1 Cor. viii. 9. ix. 27. 2 Cor. xi. 3. Gal. ii. 2. Phil. iii. 11.
by some means, 1 Thes. iii. 5.
haply, 2 Cor. ix. 4.
perhaps, 2 Cor. ii. 7.
See also μήπως.

πῶς.
I. In a direct question, with the Indicative, Subjunctive[1], or Optative[2].
how? Matt. vii. 4. xii. 26, 29, 34. xxii. 12, 43, 45. xxiii. 33[1]. xxvi. 54[1]. Mark iii. 23. iv. 13. xii. 35. Luke i. 34. vi. 42. x. 26. xi. 18. xx. 41, 44. John iii. 4, 9, 12. v. 44, 47. vi. 52. vii. 15. viii. 33. ix. 10, 16, 19, 26. xii 34. xiv. 5, 9. Acts ii. 8. viii. 31[2] (*with* ἄν). Rom. iii. 6. iv. 10. vi. 2. viii. 32. x. 14*t* ([1]L*S*), 14 ([1]L), 15([1]L*S*). 1 Cor. xiv. 7, 9, 16. xv. 12, 35. 2 Cor. iii. 8. Gal. iv. 9. 1 Tim. iii. 5. Heb. ii. 3. 1 John iii. 17. iv. 20 (οὐ L*S*).
how is it that? Matt. xvi. 11. Mark iv. 40 (*ap*). viii. 21(–T). Luke xii. 56. John iv. 9. vi. 42.
Add, for τί, Gal. ii. 14, GL*S*. For τίνι, Mark iv. 30[1], G″L[m]TTr*S*.
II. In an indirect question, with the Indicative or Subjunctive[1].
how, Matt. vi. 28. x. 19[1]. xii. 4. Mark ii. 26(–Tr[b]). v. 16. ix. 12. xi. 18. xii. 41. xiv. 1[1], 11[1]. Luke viii. 18. xii. 11[1], 27. xiv. 7. xxii. 2[1], 4[1]. John ix. 15. Acts iv. 21[1]. ix. 27*t*. xi. 13. xii. 17. xv. 36. 1 Cor. iii. 10. vii. 32([1]L*S*), 33([1]L*S*), 34([1]L*S*). Col. iv. 6. 1 Thes. i. 9. iv. 1. 2 Thes. iii. 7. 1 Tim. iii. 15. Rev. iii. 3.
after what manner, Acts xx. 18.
by what means, Luke viii. 36. John ix. 21.
that, Eph. v. 15.
Add, for ὡς, Mark xii. 26, TTr*S*. Luke vi. 4, LTr[b].
III. As an intensive exclamation.
how! Matt. xxi. 20. Mark x. 23, 24. Luke xii. 50. xviii. 24. John xi. 36.

ῥαββί, ῥαββεί TS.
Rabbi, Matt. xxiii. 7, 7(–G[c]LTr*S*), 8. John i. 38(39), 49(50). iii. 2, 26. vi. 25.
master, Matt. xxvi. 25, 49. Mark ix. 5. xi. 21. xiv. 45, 45(–G[c]LTr*S*) John iv. 31. ix. 2. xi. 8.

ῥαββονί, ῥαββουνί.
Rabboni, John xx. 16.
lord, Mark x. 51.

ῥαβδίζω.
beat with rods, 2 Cor. xi. 25.
beat, Acts xvi. 22.

ῥάβδος.
rod, 1 Cor. iv. 21. Heb. ix. 4. Rev. ii. 27. xi. 1. xii. 5. xix. 15.
staff, Matt. x. 10. Mark vi. 8. Luke ix. 3. Heb. xi. 21.
sceptre, Heb. i. 8*t*.

ῥαβδοῦχος.
serjeant, Acts xvi. 35, 38.

ῥαδιούργημα.
lewdness, Acts xviii. 14.

ῥαδιουργία.
mischief, Acts xiii. 10.

ῥακά, ῥαχά (*S*).
raca (*ed.* 1638), racha (1611), Matt. v. 22.

ῥάκος.
cloth, Matt. ix. 16. Mark ii. 21.

ῥαντίζω.
sprinkle, Heb. ix. 13, 19, 21. x. 22.

ῥαντισμός.
sprinkling, Heb. xii. 24. 1 Pet. i. 2.

ῥαπίζω.
smite with the palm of one's hand (*marg.* . . a rod), Matt. xxvi. 67.
smite, Matt. v. 39.

ῥάπισμα.
With βάλλω[1] *or* δίδωμι, strike with the palm of one's hand, Mark xiv. 65[1]. John xviii. 22 (*marg.* . . a rod). — smite with one's hand, John xix. 3.

ῥαφίς.
needle, Matt. xix. 24. Mark x. 25. Luke xviii. 25 (βελόνη G"LTTr*S*).

ῥέδα.
chariot, Rev. xviii. 13.

ῥέω.
to flow, John vii. 38.

ῥέω, ἐρρήθην *or* ἐρρέθην.
(Compare ἐρῶ, εἶπον.)
τὸ ῥηθέν, that (it) which was spoken, Matt. i. 22. ii. 15, 17, 23. iv. 14. viii. 17. xii. 17. xiii. 35. xxi. 4. xxii. 31. xxvii. 9, 35(*ap*). — spoken of, Matt. xxiv. 15. Mark xiii. 14(*ap*).—ὁ ῥηθ., he that was spoken of, Matt. iii. 3.
say, Matt. v. 21, 27, 31, 33, 38, 43. Rom. ix. 12, 26. Rev. vi. 11.
command, Rev. ix. 4.
make, Gal. iii. 16.

ῥῆγμα.
ruin, Luke vi. 49.

ῥήγνυμι, ῥήσσω.
rend, Matt. vii. 6.
Pass., break, Matt. ix. 17.
break forth, Gal. iv. 27.
burst, Mark ii. 22. Luke v. 37.
tear, Mark ix. 18 (*marg.* dash). Luke ix. 42.

ῥῆμα.
word, Matt. iv. 4. xii. 36. xviii. 16. xxvi. 75. xxvii. 14. Mark xiv. 72. Luke i. 38. ii. 29. iii. 2. iv. 4(*ap*). v. 5. xx. 26. xxiv. 8, 11. John iii. 34. v. 47. vi. 63, 68. viii. 20, 47. x. 21. xii. 47, 48. xiv. 10. xv. 7. xvii. 8. Acts ii. 14. v. 20. vi. 11, 13. x. 22, 37, 44. xi. 14, 16. xiii. 42. xvi. 38. xxvi. 25. xxviii. 25. Rom. x. 8*t*, 17, 18. 2 Cor. xii. 4. xiii. 1. Eph. v. 26. vi. 17. Heb. i. 3. vi. 5. xi. 3. xii. 19. 1 Pet. i. 25*t*. 2 Pet. iii. 2. Jude 17. Rev. xvii. 17 (λόγος GLTTr*S*).
saying, Mark ix. 32. Luke i. 65 (*marg.* thing). ii. 17, 50, 51. vii. 1. ix. 45*t*. xviii. 34.
thing, Luke ii. 15, 19. Acts v. 32.
See also πᾶς, πονηρός.

ῥήσσω. See ῥήγνυμι.

ῥήτωρ.
orator, Acts xxiv. 1.

ῥητῶς.
expressly, 1 Tim. iv. 1.

ῥίζα.
root, Matt. iii. 10. xiii. 6, 21. Mark iv. 6, 17. xi. 20. Luke iii. 9. viii. 13. Rom. xi. 16, 17, 18*t*. xv. 12. 1 Tim. vi. 10. Heb. xii. 15.

Said of Christ, **Root** (root[1]), Rev. v. 5. xxi. 16[1].

ῥιζόω.

Pass. or Mid., **be rooted**, Eph. iii. 17(18). Col. ii. 7.

ῥιπή.

twinkling, 1 Cor. xv. 52(ροπή L[m]).

ῥιπίζω.

toss, Jas. i. 6.

ῥιπτέω.

cast off, Acts xxii. 23.

ῥίπτω.

throw, Luke iv. 35[p].
cast, Luke xvii. 2. Acts xxvii. 29.
cast down, Matt. xv. 30. xxvii. 5.
cast out, Acts xxvii. 19.
Pass., **be scattered abroad** (*marg.* **lie down**), Matt. ix. 36.

ῥοιζηδόν.

with a great noise, 2 Pet. iii. 10.

ῥομφαία.

sword, Luke ii. 35. Rev. i. 16. ii. 12, 16. vi. 8. xix. 15, 21.

ῥοπή, a sinking, a falling.
1 Cor. xv. 52, for ῥιπή, L[m].

ῥύμη.

street, Mt. vi. 2. Acts ix. 11. xii. 10.
lane, Luke xiv. 21.

ῥύομαι.

deliver, Matt. vi. 13. xxvii. 43. Luke xi. 4(*ap*). Rom. vii. 24. 2 Cor. i. 10*tr*. Col. i. 13. 1 Thes. i. 10. 2 Tim. iii. 11. iv. 18. 2 Pet. ii. 7, 9.
Deliverer, Rom. xi. 26[p].
Aorist, ἐρρύσθην, **be delivered**, Luke i. 74. Rom. xv. 31. 2 Thes. iii. 2. 2 Tim. iv. 17.

ῥυπαίνω, befoul, defile.

ῥυπαρεύομαι, be filthy.
Rev. xxii. 11, *see* ῥυπόω.

ῥυπαρία.

filthiness, Jas. i. 21.

ῥυπαρός.

vile, Jas. ii. 2.
Add Rev. xxii. 11, *see* ῥυπόω.

ῥύπος.

filth, 1 Pet. iii. 21.

ῥυπόω.

be filthy, Rev. xxii. 11 (ᵖ, ῥυπαρός GLTTr[b]*S*), 11 (ῥυπαρεύομαι GTTr[b], ῥυπαίνω, *pass.*, L*S*).

ῥύσις.

issue, Mark v. 25. Luke viii. 43, 44.

ῥυτίς.

wrinkle, Eph. v. 27.

ῥώννυμι.

Lit. strengthen. *Pass. imper.*, **farewell**, Acts xv. 29. xxiii. 30(-GᵒLT).

σαβαγθανί, -νεί Tr.

sabacthani, Matt. xxvii. 46 (-κθανι L). Mark xv. 34 (-κτανεί *S*).

σαβαώθ.

Sabaoth, Rom. ix. 29.
sabaoth, Jas. v. 4.

σαββατισμός.

rest (*marg.* **keeping of a sabbath**), Heb. iv. 9.

σάββατον.

The plural rendered by the singular[2].
Dative plural, σάββασι[2].

sabbath, Matt. xii. 5. xxviii. 1[2]. Mark ii. 27*t*, 28. xvi. 1. Luke vi. 1, 5, 6. xiii. 10[3], 15. xxiii. 54. John v. 9, 18. Acts xiii. 42 (*marg.* **week**). xviii. 4.
Gen., **sabbath**, *adj.*, Luke iv. 16. xiii. 14, 16. xiv. 5. John xix. 31. Acts xiii. 14. Col. ii. 16.
sabbath day, Matt. xii. 1[12], 2, 5[3], 8, 10[3], 11[23], 12[3]. xxiv. 20. Mark i. 21[23]. ii. 23[23], 24[23]. iii. 2[23], 4[3]. vi. 2. Luke iv. 31[3]. vi. 2[3], 7, 9[3]. xiii. 14. xiv. 1, 3. xxiii. 56. John v. 10, 16. vii. 22, 23*t*. ix. 14, 16. xix. 31. Acts i. 12. xiii. 27, 44. xv. 21. xvii. 2.
week, Matt. xxviii. 1[2]. Mark xvi. 2[2], 9(*ap*). Luke xviii. 12. xxiv. 1[2]. John xx. 1[2], 19[2]. Acts xx. 7[2]. 1 Cor. xvi. 2[2].
Add Mark xv. 42, *see* προσάββατον.
See also ἡμέρα.

σαγήνη.
net, Matt. xiii. 47.

σαίνω, ἀσαίνω L, -ομαι.
move, 1 Thes. iii. 3.

σάκκος.
sackcloth, Matt. xi. 21. Luke x. 13. Rev. vi. 12. xi. 3.

σαλεύω.
shake, Matt. xi. 7. xxiv. 29. Mark xiii. 25. Luke vi. 48. vii. 24. xxi. 26. Acts iv. 31. xvi. 26. 2 Thes. ii. 2. Heb. xii. 26.
τὰ σαλευόμενα, those things that are (*marg.* may be) shaken, Heb. xii. 27. — τὰ μὴ σαλ., those things which can not be shaken, Heb. xii. 27.
shake together, Luke vi. 38.
stir up, Acts xvii. 13.
move, Acts ii. 25.

σάλος.
waves, Luke xxi. 25.

σάλπιγξ.
trump, 1 Cor. xv. 52. 1 Thes. iv. 16.
trumpet, Matt. xxiv. 31. 1 Cor. xiv. 8. Heb. xii. 19. Rev. i. 10. iv. 1. viii. 2, 6, 13. ix. 14.

σαλπίζω.
sound a trumpet (*marg.* cause a trumpet to be sounded), Matt. vi. 2.
a trumpet soundeth, 1 Cor. xv. 52.
sound, Rev. viii. 6, 7, 8, 10, 12, 13. ix. 1, 13. x. 7. xi. 15.

σαλπιστής.
trumpeter, Rev. xviii. 22.

σανδάλιον.
sandal, Mark vi. 9. Acts xii. 8.

σανίς.
board, Acts xxvii. 44.

σαπρός.
corrupt, Matt. vii. 17, 18. xii. 33*t*. Luke vi. 43*t*. Eph. iv. 29.
bad, Matt. xiii. 48.

σάπφειρος.
sapphire, Rev. xxi. 19.

σαργάνη.
basket, 2 Cor. xi. 33.

σάρδινος.
sardine, Rev. iv. 3 (*see* σάρδιος).

σάρδιος, σάρδιον.
sardius, Rev. xxi. 20.
Add Rev. iv. 3, for σάρδινος, GLT Tr*S*.

σαρδόνυξ.
sardonyx, Rev. xxi. 20.

σαρκικός.
fleshly, 2 Cor. i. 12. 1 Pet. ii. 11.
carnal, Rom. vii. 14 (σάρκινός GLT *S*). 1 Cor. iii. 1(-νος GLT*S*), 3 (-νος G″), 3, 4 (ἄνθρωπος LT*S*). 2 Cor. x. 4. Heb. vii. 16 (G′, -νος GLT*S*).
τὰ σαρκικά, carnal things, Rom. xv. 27. 1 Cor. ix. 11.

σάρκινος.
fleshy, 2 Cor. iii. 3.
Add, see σαρκικός.

σάρξ.
flesh, Matt. xvi. 17. xix. 5, 6. xxiv. 22. xxvi. 41. Mark x. 8*t*. xiii. 20. xiv. 38. Luke iii. 6. xxiv. 39. John i. 13, 14. iii. 6*t*. vi. 51, 52, 53, 54, 55, 56, 63. viii. 15. xvii. 2. Acts ii. 17, 26, 30(*ap*), 31.
Rom. i. 3. ii. 28. iii. 20. iv. 1. vi. 19. vii. 5, 18, 25. viii. 1(*ap*), 3*tr*, 4, 5*t*, 8, 9, 12*t*, 13. ix. 3, 5, 8. xi. 14. xiii. 14. 1 Cor. i. 26, 29. v. 5. vi. 16. vii. 28. x. 18. xv. 39*t*, 39 (*om*.*S*), 39(-G°), 50. 2 Cor. i. 17. iv. 11. v. 16*t*. vii. 1, 5. x. 2, 3*t*. xi. 18. xii. 7.
Gal. i. 16. ii. 16, 20. iii. 3. iv. 13, 14, 23, 29. v. 13, 16, 17*t*, 19, 24. vi. 8*t*, 12, 13. Eph. ii. 3*t*, 11*t*, 15. v. 29, 30(*ap*), 31. vi. 5, 12. Phil. i. 22, 24. iii. 3, 4*t*. Col. i. 22, 24. ii. 1, 5, 11, 13, 23. iii. 22. 1 Tim. iii. 16. Phm. 16.
Heb. ii. 14. v. 7. ix. 13. x. 20. xii. 9. Jas. v. 3. 1 Pet. i. 24. iii. 18, 21. iv. 1*t*, 2, 6. 2 Pet. ii. 10, 18. 1 John ii. 16. iv. 2, 3(*ap*). 2 John 7. Jude 7, 8, 23. Rev. xvii. 16. xix. 18*five*, 21.
Gen., fleshly, Col. ii. 18. — carnal,

Rom. viii. 7. Heb. ix. 10. — carnally (*Gr.* of the flesh), Rom. viii. 6.
Add 1 Cor. xv. 39(.. of fishes), L^{bt}T, σὰρξ πτηνῶν, ἄλλη δὲ ἰχθύων *S*.

σαρόω.
sweep, Matt. xii. 44. Luke xi. 25. xv. 8.

σάτον.
measure, Matt. xiii. 33. Luke xiii. 21.

σαντοῦ. See σεαυτοῦ.

σβέννυμι.
quench, Matt. xii. 20. Mark ix. 44 (*ap*), 46(*ap*), 48. Eph. vi. 16. 1 Thes. v. 19 (ζβέννυμι T). Heb. xi. 34.
Pass., go out (*marg.* be going out), Matt. xxv. 8.

σέ. See σύ.

σεαυτοῦ, σαυτοῦ, -τῷ, -τόν.
thyself, Matt. iv. 6. viii. 4. xix. 19. xxii. 39 (ἑαυτόν G′). xxvii. 40. Mark i. 44. xii. 31. xv. 30. Luke iv. 9, 23. v. 14. x. 27. xxiii. 37, 39. John i. 22. vii. 4. viii. 13, 53. x. 33. xiv. 22. xxi. 18. Acts xvi. 28. xxvi. 1. Rom. ii. 1, 21. xiv. 22. Gal. vi. 1. 1 Tim. iv. 7, 16. v. 22. 2 Tim. ii. 15. Tit. ii. 7. Jas. ii. 8.
thine own self, John xvii. 5. Phm.
thou thyself, Rom. ii. 19. [19.
thy, Acts ix. 34^{co}.
unto thyself, Rom. ii. 5. 1 Tim. iv. 16.
thee, 2 Tim. iv. 11.
Add, for ἑαυτοῦ, -τόν, John xviii. 34, LTr*S*. Rom. xiii. 9, LT*S*. Gal. v. 14, GLT*S*.

σεβάζομαι.
to worship, Rom. i. 25.

σέβασμα.
that is worshipped, 2 Thes. ii. 4.
devotion (*marg.* god that one worshippeth), Acts xvii. 23.

σεβαστός, adj.
Augustus', Acts xxvii. 1.

σέβω.
Pass., to worship, Matt. xv. 9. Mark vii. 7. Acts xvi. 14. xviii. 7, 13. xix. 27. — devout, Acts xiii. 50^{p}. xvii. 4^{p}. — devout person, Acts xvii. 17^{p}. — religious, Acts xiii. 43^{p}.

σειρά.
chain, 2 Pet. ii. 4 (σιρός L*S*).

σειρός, pit, cavern.
2 Pet. ii. 4, for σειρά, Tr 1865.

σεισμός.
tempest, Matt. viii. 24.
earthquake, Matt. xxiv. 7. xxvii. 54. xxviii. 2. Mark xiii. 8. Luke xxi. 11. Acts xvi. 26. Rev. vi. 12. viii. 5. xi. 13*t*, 19(-G^{o}). xvi. 18*t*.

σείω.
shake, Heb. xii. 26. Rev. vi. 13.
Pass., shake, Matt. xxviii. 4. — quake, Matt. xxvii. 51.
move, Matt. xxi. 10.

σελήνη.
moon, Matt. xxiv. 29. Mark xiii. 24. Luke xxi. 25. Acts ii. 20. 1 Cor. xv. 41. Rev. vi. 12. viii. 12. xii. 1. xxi. 23.

σεληνιάζομαι.
be lunatic, Matt. iv. 24. xvii. 15.

σεμίδαλις.
fine flour, Rev. xviii. 13.

σεμνός.
honest (*marg.* venerable), Phil. iv. 8.
grave, 1 Tim. iii. 8, 11. Tit. ii. 2.

σεμνότης.
honesty, 1 Tim. ii. 2.
gravity, 1 Tim. iii. 4. Tit. ii. 7.

σημαίνω.
signify, John xii. 33. xviii. 32. xxi. 19. Acts xi. 28. xxv. 27. Rev. i. 1.

σημεῖον.
sign, Matt. xii. 38, 39*tr*. xvi. 1, 3, 4*tr*. xxiv. 3, 24, 30. xxvi. 48. Mark viii. 11, 12*t*. xiii. 4, 22. xvi. 17 (*ap*), 20(*ap*). Luke ii. 12, 34. xi. 16, 29*tr*, 30. xxi. 7, 11, 25. John ii. 18. iv. 48. vi. 30. xx. 30. Acts ii. 19, 22, 43. iv. 30. v. 12. vii. 56.

viii. 13. xiv. 3. Rom. iv. 11. xv. 19. 1 Cor. i. 22. xiv. 22. 2 Cor. xii. 12*t*. 2 Thes. ii. 9. Heb. ii. 4. Rev. xv. 1.
token, 2 Thes. iii. 17.
wonder, Rev. xii. 1 and 3 (*marg.* sign). xiii. 13.
miracle, Luke xxiii. 8. John ii. 11, 23. iii. 2. iv. 54. vi. 2, 14, 26. vii. 31. ix. 16. x. 41. xi. 47. xii. 18, 37. Acts iv. 16, 22. vi. 8. viii. 6. xv. 12. Rev. xiii. 14. xvi. 14. xix. 20.

σημειόω.
Mid., note (*marg.* signify), 2 Thes. iii. 14.

σήμερον.
to-day, Matt. vi. 30. xvi. 3. xxi. 28. Luke v. 26. xii. 28. xiii. 32, 33. xix. 5. xxiii. 43. xxiv. 21(-Tr^b*S*). Heb. iii. 7, 13, 15. iv. 7*t*. v. 5. xiii. 8. Jas. iv. 13.
this day, Matt. vi. 11. xi. 23. xxvii. 8, 19. xxviii. 15. Mark xiv. 30. Luke ii. 11. iv. 21. xix. 9. xxii. 34. Acts iv. 9. xiii. 33. xix. 40. xx. 26. xxii. 3. xxiv. 21. xxvi. 2, 29. xxvii. 33. 2 Cor. iii. 14, 15. Heb. i. 5.
σήμερον ἡμέρα, this day, Rom. xi. 8.
Add Luke xxii. 61 (crow..), TTr*S*.

σήπω.
to corrupt, Jas. v. 2.

σηρικός, σιρικός LTr*S*.
Neut., silk, Rev. xviii. 12.

σής.
moth, Matt. vi. 19, 20. Luke xii. 33.

σητόβρωτος.
moth-eaten, Jas. v. 2.

σθενόω.
strengthen, 1 Pet. v. 10.

σιαγών.
cheek, Matt. v. 39. Luke vi. 29.

σιγάω.
keep silence, Acts xv. 12. 1 Cor. xiv. 28, 34.
hold one's peace, Luke xx. 26. Acts xii. 17. xv. 13. 1 Cor. xiv. 30.
keep secret, Rom. xvi. 25.
keep close, Luke ix. 36.
Add Luke xviii. 39, for σιωπάω, L TTr.

σιγή.
silence, Acts xxi. 40. Rev. viii. 1.

σιδήρεος.
of iron, Rev. ii. 27. ix. 9. xii. 5. xix 15. —iron, *adj.*, Acts xii. 10.

σίδηρος.
iron, Rev. xviii. 12.

σικάριος.
that is a murderer, Acts xxi. 38.

σίκερα.
strong drink, Luke i. 15.

σιμικίνθιον.
apron, Acts xix. 12.

σίναπι.
mustard seed, Matt. xiii. 31. xvii. 20. Mark iv. 31. Luke xiii. 19. xvii. 6.

σινδών.
fine linen, Mark xv. 46.
linen, Mark xv. 46. Luke xxiii. 53.
linen cloth, Matt. xxvii. 59. Mark xiv. 51, 52.

σινιάζω.
sift, Luke xxii. 31.

σιρικός. See σηρικός.

σιρός, pit, cavern.
2 Pet. ii. 4, for σειρά, L*S*.

σιτευτός.
fatted, Luke xv. 23, 27, 30.

σιτίον, grain, corn.
Acts vii. 12, for σῖτος, G″LT*S*.

σιτιστός.
Neut., fatling, Matt. xxii. 4.

σιτομέτριον.
portion of meat, Luke xii. 42.

σῖτος.
wheat, Matt. iii. 12. xiii. 25, 29, 30. Luke iii. 17. xvi. 7. xxii. 31. John xii. 24. Acts xxvii. 38. 1 Cor. xv. 37. Rev. vi. 6. xviii. 13.
corn, Mark iv. 28. Acts vii. 12(*pl.*, σιτία fr. σιτίον G″LT*S*).
Add Luke xii. 18, for γέννημα, Tr.

σιωπάω.
hold one's peace, Matt. xx. 31. xxvi. 63. Mark iii. 4. ix. 34. x. 48. xiv. 61. Luke xviii. 39 (σιγάω LTTr). xix. 40. Acts xviii. 9.
Imper., peace, Mark iv. 39.
dumb, Luke i. 20P.

σκανδαλίζω.
offend, Matt. v. 29 (*marg.* cause to offend), 30. xi. 6. xiii. 21, 57. xv. 12. xvii. 27. xviii. 6, 8, 9. xxiv. 10. xxvi. 31, 33*t*. Mark iv. 17. vi. 3. ix. 42, 43 and 47 (*marg.* cause to offend), 45. xiv. 27, 29. Luke vii. 23. xvii. 2. John vi. 61. xvi. 1. Rom. xiv. 21(-G^{a}*S*). 2 Cor. xi. 29.
make to offend, 1 Cor. viii. 13*t*.

σκάνδαλον.
occasion of stumbling (*Gr.* scandal), 1 John ii. 10.
stumbling-block, Rom. xi. 9. 1 Cor. i. 23. Rev. ii. 14.
occasion to fall, Rom. xiv. 13.
thing that offendeth (*marg.* scandal), Matt. xiii. 41.
offence, Matt. xvi. 23. xviii. 7*tr*. Luke xvii. 1. Rom. ix. 33. xvi. 17. Gal. v. 11. 1 Pet. ii. 8(7).

σκάπτω.
dig, Luke vi. 48. xiii. 8. xvi. 3.

σκάφη.
boat, Acts xxvii. 16, 30, 32.

σκέλος.
leg, John xix. 31, 32, 33.

σκέπασμα.
Plur., raiment, 1 Tim. vi. 8.

σκευή.
tackling, Acts xxvii. 19.

σκεῦος.
vessel, Mark xi. 16. Luke viii. 16. John xix. 29. Acts ix. 15. x. 11, 16. xi. 5. Rom. ix. 21, 22, 23. 2 Cor. iv. 7. 1 Thes. iv. 4. 2 Tim. ii. 20, 21. Heb. ix. 21. 1 Pet. iii. 7. Rev. ii. 27. xviii. 12*t*.
Plur., stuff, Luke xvii. 31.—goods, Matt. xii. 29. Mark iii. 27.
sail, Acts xxvii. 17.

σκηνή.
tabernacle, Matt. xvii. 4. Mark ix 5. Luke ix. 33. Acts vii. 43, 44. xv. 16. Heb. viii. 2, 5. ix. 2, 3, 6, 8, 11, 21. xi. 9. xiii. 10. Rev. xiii. 6. xv. 5. xxi. 3.
habitation, Luke xvi. 9.
Add Heb. ix. 1 (*covenant*), St.

σκηνοπηγία.
of tabernacles, John vii. 2.

σκηνοποιός.
tent-maker, Acts xviii. 3(*ap*).

σκῆνος.
tabernacle, 2 Cor. v. 1, 4.

σκηνόω.
dwell, John i. 14. Rev. vii. 15. xii. 12. xiii. 6. xxi. 3.

σκήνωμα.
tabernacle, Acts vii. 46. 2 Pet. i. 13, 14.

σκιά.
shadow, Matt. iv. 16. Mark iv. 32. Luke i. 79. Acts v. 15. Col. ii. 17. Heb. viii. 5. x. 1.

σκιρτάω.
leap, Luke i. 41, 44.
leap for joy, Luke vi. 23.

σκληροκαρδία.
hardness of heart, Matt. xix. 8. Mark x. 5. xvi. 14(*ap*).

σκληρός.
hard, Matt. xxv. 24. John vi. 60. Acts ix. 5(*ap*). xxvi. 14. Jude 15.
fierce, Jas. iii. 4.

σκληρότης.
hardness, Rom. ii. 5.

σκληροτράχηλος.
stiff-necked, Acts vii. 51.

σκληρύνω.
harden, Rom. ix. 18. Heb. iii. 8, 15. iv. 7.
Pass. or Mid., be hardened, Acts xix. 9. Heb. iii. 13.

σκολιός.
crooked, Luke iii. 5. Phil. ii. 15.

untoward, Acts ii. 40.
froward, 1 Pet. ii. 18.

σκόλοψ.

thorn, 2 Cor. xii. 7.

σκοπέω.

look at, 2 Cor. iv. 18^{p}.
look on, Phil. ii. 4.
mark, Rom. xvi. 17. Phil. iii. 17.
take heed, Luke xi. 35.
consider, Gal. vi. 1.

σκοπός.

mark, Phil. iii. 14.

σκορπίζω.

scatter, Luke xi. 23. John x. 12. xvi. 32.
scatter abroad, Matt. xii. 30.
disperse abroad, 2 Cor. ix. 9.

σκορπίος.

scorpion, Luke x. 19. xi. 12. Rev. ix. 3, 5, 10.

σκοτεινός.

dark, Luke xi. 36.
full of darkness, Matt. vi. 23. Luke xi. 34.

σκοτία.

darkness, Matt. x. 27. Luke xii. 3. John i. 5*t*. viii. 12. xii. 35*t*, 46. 1 John i. 5. ii. 8, 9, 11*tr*.
dark, John vi. 17. xx. 1.
Add Matt. iv. 16, for σκότος, LTTr.

σκοτίζω.

darken, Matt. xxiv. 29. Mark xiii. 24. Luke xxiii. 45. Rom. i. 21. xi. 10. Eph. iv. 18 (σκοτόω LT*S*). Rev. viii. 12. ix. 2 (σκοτόω LT).

σκότος, neut., masc.[1]

darkness, Matt. iv. 16 (σκοτία LT Tr). vi. 23*t*. viii. 12. xxii. 13. xxv. 30. xxvii. 45. Mark xv. 33. Luke i. 79. xi. 35. xxii. 53. xxiii. 44. John iii. 19. Acts ii. 20. xiii. 11. xxvi. 18. Rom. ii. 19. xiii. 12. 1 Cor. iv. 5. 2 Cor. iv. 6. vi. 14. Eph. v. 8, 11. vi. 12. Col. i. 13. 1 Thes. v. 4, 5. Heb. xii. 18[1] (ζόφος G^{a}"LT*S*). 1 Pet. ii. 9. 2 Pet. ii. 17. 1 John i. 6. Jude 13.

σκοτόω.

Pass., full of darkness, Rev. xvi. 10^{p}.
Add, see σκοτίζω.

σκύβαλον.

Plural, dung, Phil. iii. 8.

σκυθρωπός.

of a sad countenance, Matt. vi. 16.
sad, Luke xxiv. 17.

σκύλλω.

to trouble, Mark v. 35. Luke viii. 49.
Mid., trouble one's self, Luke vii. 6.
Add Matt. ix. 36, for ἐκλύω, GLTTr*S*.

σκῦλον.

spoil, Luke xi. 22.

σκωληκόβρωτος.

eaten of worms, Acts xii. 23.

σκώληξ.

worm, Mark ix. 44(*ap*), 46(*ap*), 48.

σμαράγδινος.

emerald, Rev. iv. 3.

σμάραγδος.

emerald, Rev. xxi. 19.

σμύρνα.

myrrh, Matt. ii. 11. John xix. 39.

σμυρνίζω.

mingle with myrrh, Mark xv. 23.

σοί. See σύ.

σορός

bier (*marg.* coffin), Luke vii. 14.

σός.

thy, thine, Matt. vii. 22*tr*. xiii. 27. xxiv. 3. Mark ii. 18. Luke v. 33. xv. 31. xxii. 42. John iv. 42. xvii. 6, 9, 10*t*, 17. Acts xxiv. 2, 4. 1 Cor. viii. 11. xiv. 16. Phm. 14.
thine own, Matt. vii. 3. John xviii. 35. Acts v. 4.
τὸ σόν, that is thine, Matt. xx. 14. xxv. 25.
οἱ σοί, thy friends, Mark v. 19.
τὰ σά, thy goods, Luke vi. 30.

σοῦ. See σύ.

σουδάριον.

handkerchief, Acts xix. 12.

napkin, Luke xix. 20. John xi. 44. xx. 7.

σοφία.

wisdom, Matt. xi. 19. xii. 42. xiii. 54. Mark vi. 2. Luke ii. 40, 52. vii. 35. xi. 31, 49. xxi. 15. Acts vi. 3, 10. vii. 10, 22. Rom. xi. 33. 1 Cor. i. 17, 19, 20, 21*t*, 22, 24, 30. ii. 1, 4, 5, 6*t*, 7, 13. iii. 19. xii. 8. 2 Cor. i. 12. Eph. i. 8, 17. iii. 10. Col. i. 9, 28. ii. 3, 23. iii. 16. iv. 5. Jas. i. 5. iii. 13, 15, 17. 2 Pet. iii. 15. Rev. v. 12. vii. 12. xiii. 18. xvii. 9.

σοφίζω.

make wise, 2 Tim. iii. 15.

Mid., devise cunningly, 2 Pet. i. 16.

σοφός.

wise, Matt. xi. 25. Luke x. 21. Rom. i. 14, 22. xvi. 19, 27. 1 Cor. i. 19, 20, 25, 26, 27(*ap*). iii. 10, 18*t*, 19, 20. Eph. v. 15. 1 Tim. i. 17(*om S*). Jude 25 (*om S*). — wise man, Mt. xxiii. 34. 1 Cor. vi. 5. Jas. iii. 13.

σπαράσσω, -ττω.

to tear, Mark i. 26P. ix. 20 (συσπαράσσω LTr^{m}*S*). Luke ix. 39.

rend, Mark ix. 26.

σπαργανόω.

wrap in swaddling clothes, Luke ii. 7, 12.

σπάω.

Mid., draw out, Acts xvi. 27. — draw, Mark xiv. 47.

σπαταλάω.

live in pleasure, 1 Tim. v. 6 (*marg.* live delicately).

be wanton, Jas. v. 5.

σπεῖρα.

band, Matt. xxvii. 27. Mark xv. 16. John xviii. 12. Acts x. 1. xxi. 31. xxvii. 1.

band of men, John xviii. 3.

σπείρω.

to sow, Matt. vi. 26. xiii. 3, 4, 19, 24, 25 (ἐπισπείρω LTTr*S*), 27, 31, 37, 39. xxv. 24, 26. Mark iv. 3, 4, 14, 15*t*, 16, 18, 20, 31, 32. Luke viii. 5*t*. xii. 24. xix. 21, 22. John iv. 36, 37 (*with* ἐστί). 1 Cor. ix. 11. xv. 36, 37*t*, 42, 43*t*, 44. 2 Cor. ix. 6*t*. Gal. vi. 7, 8*t*. Jas. iii. 18.

sower, Matt. xiii. 3P, 18P. Mark iv. 3P, 14P. Luke viii. 5P. 2 Cor. ix. 10P.

Pass., receive seed, Matt. xiii. 19, 20, 22, 23.

σπεκουλάτωρ.

executioner (*marg.* one of his guard), Mark vi. 27.

σπένδω.

Mid., be offered (*Gr.* poured forth), Phil. ii. 17. — be ready to be offered, 2 Tim. iv. 6.

σπέρμα.

seed, Matt. xiii. 24, 27, 32, 37, 38. xxii. 24. Mark iv. 31. xii. 19, 20, 21, 22. Luke i. 55. xx. 28. John vii. 42. viii. 33, 37. Acts iii. 25. vii. 5, 6. xiii. 23. Rom. i. 3. iv. 13, 16, 18. ix. 7*t*, 8, 29. xi. 1. 1 Cor. xv. 38bis. 2 Cor. ix. 10 (σπόρος L). xi. 22. Gal. iii. 16*tr*, 19, 29. 2 Tim. ii. 8. Heb. ii. 16. xi. 11, 18. 1 John iii. 9. Rev. xii. 17.

issue, Matt. xxii. 25.

σπερμολόγος.

babbler (*marg.* base fellow), Acts xvii. 18.

σπεύδω.

haste unto (*marg.* haste), 2 Pet. iii. 12.

haste, Acts xx. 16.

make haste, Luke xix. 5, 6. Acts xxii. 18.

with haste, Luke ii. 16P.

σπήλαιον.

cave, John xi. 38.

den, Matt. xxi. 13. Mark xi. 17. Luke xix. 46. Heb. xi. 38. Rev. vi. 15.

σπιλάς.

spot, Jude 12.

σπῖλος.

spot, Eph. v. 27. 2 Pet. ii. 13.

σπιλόω.

to spot, Jude 23.

defile, Jas. iii. 6.

σπλάγχνα.
bowels, Acts i. 18. 2 Cor. vi. 12. Phil. i. 8. ii. 1. Col. iii. 12. Phm. 7, 12, 20.
bowels of compassion, 1 John iii. 17.
inward affection (*Gr.* bowels), 2Cor. vii. 15.
tender (*marg.* bowels), Luke i. 78.

σπλαγχνίζομαι.
be moved with compassion, Matt. ix. 36. xiv. 14. xviii. 27. Mark i. 41. vi. 34.
have compassion, Matt. xv. 32. xx. 34. Mark viii. 2. ix. 22. Luke vii. 13. x. 33. xv. 20.

σπόγγος.
sponge, Matt. xxvii. 48. Mark xv. 36. John xix. 29.

σποδός.
ashes, Matt. xi. 21. Luke x. 13. Heb. ix. 13.

σπορά.
seed, 1 Pet. i. 23.

σπόριμος.
Neut. plur., corn fields, Mark ii. 23. Luke vi. 1. — corn, Matt. xii. 1.

σπόρος.
seed, Mark iv. 26, 27. Luke viii. 5, 11.
seed sown, 2 Cor. ix. 10.
Add 2 Cor. ix. 10, for *σπέρμα*, L.

σπουδάζω.
be forward, Gal. ii. 10.
be diligent, Tit. iii. 12. 2 Pet. iii. 14.
do diligence, 2 Tim. iv. 9, 21.
give diligence, 2 Pet. i. 10.
endeavor, Eph. iv. 3. 1 Thes. ii. 17. 2 Pet. i. 15.
labor, Heb. iv. 11.
study, 2 Tim. ii. 15.

σπουδαῖος.
forward, 2 Cor. viii. 17.
diligent, 2 Cor. viii. 22*t*.

σπουδαίως.
diligently, Tit. iii. 13.
instantly, Luke vii. 4.
Comp., *σπουδαιοτέρως*, *-έτερον*.
the more carefully, Phil. ii. 28.
very diligently, 2 Tim. i. 17 (*σπουδαίως* L*S*).

σπουδή.
haste, Mark vi. 25. Luke i. 39.
forwardness, 2 Cor. viii. 8.
diligence, Rom. xii. 8. 2 Cor. viii. 7. Heb. vi. 11. 2 Pet. i. 5. Jude 3.
business, Rom. xii. 11.
earnest care, 2 Cor. viii. 16.
care, 2 Cor. vii. 12.
carefulness, 2 Cor. vii. 11.

σπυρίς, σφυρίς[1].
basket, Matt. xv. 37. xvi. 10([1] L). Mark viii. 8([1] L*S*), 20. Acts ix. 25.

στάδιος, στάδιον[1].
furlong, Luke xxiv. 13. John vi. 19. xi. 18. Rev. xiv. 20. xxi. 16.
race, 1 Cor. ix. 24[1].
Add Matt. xiv. 28 (*ap*).

στάμνος.
pot, Heb. ix. 4.

στασιαστής, an insurgent.
Mark xv. 7, for *συστατ.*, LTr*S*.

στάσις.
With ἔχω, be standing, Heb. ix. 8.
insurrection, Mark xv. 7.
sedition, Luke xxiii. 19, 25. Acts xxiv. 5.
uproar, Acts xix. 40.
dissension, Acts xv. 2. xxiii. 7, 10.

στατήρ.
piece of money (*marg.* stater), Matt. xvii. 27.

σταυρός.
cross, Matt. x. 38. xvi. 24. xxvii. 32, 40, 42. Mark viii. 34. x. 21(–G[oe] L[b]Tr*S*). xv. 21, 30, 32. Luke ix. 23(*ap*). xiv. 27. xxiii. 26. John xix. 17, 19, 25, 31. 1 Cor. i. 17, 18. Gal. v. 11. vi. 12, 14. Eph. ii. 16. Phil. ii. 8. iii. 18. Col. i. 20. ii. 14. Heb. xii. 2.

σταυρόω.
crucify, Matt. xx. 19. xxiii. 34 xxvi. 2. xxvii. 22, 23, 26, 31, 35,

38. xxviii. 5. Mark xv. 13, 14, 15, 20, 24. 25, 27. xvi. 6. Luke xxiii. 21*t*, 23, 33. xxiv. 7, 20. John xix. 6*tr*, 10, 15*t*, 16, 18, 20, 23, 41. Acts ii. 36. iv 10. 1 Cor. i. 13, 23. ii. 2, 8. 2 Cor. xiii. 4. Gal. iii. 1. v. 24. vi. 14. Rev. xi. 8.

σταφυλή.
grapes, Matt. vii. 16 (*plur.* LTr*S*). Luke vi. 44. Rev. xiv. 18 (*sing.* G″T).

στάχυς.
ear of corn, Matt. xii. 1. Mark ii. 23. Luke vi. 1.
ear, Mark iv. 28*t*.

στέγη.
roof, Matt. viii. 8. Mark ii. 4. Luke vii. 6.

στέγω.
suffer, 1 Cor. ix. 12.
bear, 1 Cor. xiii. 7.
can forbear, 1 Thes. iii. 1[p], 5[p].

στεῖρος.
barren, Luke i. 7, 36. xxiii. 29. Gal. iv. 27.

στέλλω.
Mid. or pass., withdraw one's self, 2 Thes. iii. 6. — avoid, 2 Cor. viii. 20.

στέμμα.
garland, Acts xiv. 13.

στεναγμός.
groaning, Acts vii. 34. Rom. viii. 26.

στενάζω.
to sigh, Mark vii. 34.
groan, Rom. viii. 23. 2 Cor. v. 2, 4.
with grief, Heb. xiii. 17[p].
grudge (*marg.* groan, *or* grieve), Jas. v. 9.

στενός.
strait, Matt. vii. 13, 14. Luke xiii. 24.

στενοχωρέω.
straiten, 2 Cor. vi. 12*t*.
distress, 2 Cor. iv. 8.

στενοχωρία.
distress, Rom. viii. 35. 2 Cor. vi. 4. xii. 10.
anguish, Rom. ii. 9.

στερεός.
steadfast, 1 Pet. v. 9.
sure (*marg.* steady), 2 Tim. ii. 19.
strong, Heb. v. 12, 14.

στερεόω.
establish, Acts xvi. 5.
make strong, Acts iii. 16.
Pass., receive strength, Acts iii. 7.

στερέωμα.
steadfastness, Col. ii. 5.

στέφανος.
crown, Matt. xxvii. 29. Mark xv. 17. John xix. 2, 5. 1 Cor. ix. 25. Phil. iv. 1. 1 Thes. ii. 19. 2 Tim. iv. 8. Jas. i. 12. 1 Pet. v. 4. Rev. ii. 10. iii. 11. iv. 4, 10. vi. 2. ix. 7. xii. 1. xiv. 14.

στεφανόω.
to crown, 2 Tim. 2, 5. Heb. ii. 7, 9.

στῆθος.
breast, Luke xviii. 13. xxiii. 48. John xiii. 25. xxi. 20. Rev. xv. 6.

στήκω.
to stand, Mark xi. 25. Rom. xiv. 4.
stand fast, 1 Cor. xvi. 13. Gal. v. 1. Phil. i. 27. iv. 1. 1 Thes. iii. 8. 2 Thes. ii. 15.

στηριγμός.
steadfastness, 2 Pet. iii. 17.

στηρίζω.
set steadfastly, Luke ix. 51.
fix, Luke xvi. 26.
establish (stablish[1]), Rom. i. 11. xvi. 25[1]. 1 Thes. iii. 2, 13[1]. 2 Thes. ii. 17[1]. iii. 3[1]. Jas. v. 8[1]. 1 Pet. v. 10[1]. 2 Pet. i. 12.
strengthen, Luke xxii. 32. Rev. iii. 2.
Add Acts xviii. 23, for ἐπιστ., L*S*.

στιβάς, twig, bough.
Mark xi. 8, for στοιβάς, LTTr*S*.

στίγμα.
mark, Gal. vi. 17.

στιγμή.
moment, Luke iv. 5.

στίλβω.
shine, Mark ix. 3.

στοά.
porch, John v. 2. x. 23. Acts iii. 11. v. 12.

στοιβάς.
branch, Mark xi. 8(στιβάς LTTrS).

στοιχεῖον.
element, Gal. iv. 3 and 9 (*marg.* rudiment). 2 Pet. iii. 10, 12.
rudiment (*marg.* element), Col. ii. 8, 20.
principle, Heb. v. 12.

στοιχέω.
walk orderly, Acts xxi. 24.
walk, Rom. iv. 12. Gal. v. 25. vi. 16. Phil. iii. 16.

στολή.
robe, Luke xv. 22. Rev. vi. 11. vii. 9, 13, 14.
long robe, Luke xx. 46.
long garment, Mark xvi. 5.
long clothing, Mark xii. 38.
Add Rev. vii. 14, στολὰς αὐτῶν for αὐτάς (Tr^b), StTr.

στόμα.
mouth, Matt. iv. 4. v. 2. xii. 34. xiii. 35. xv. 8 (*ap*), 11*t*, 17, 18. xvii. 27. xviii. 16. xxi. 16. Luke i. 64, 70. iv. 22. vi. 45. xi. 54. xix. 22. xxi. 15. xxii. 71. John xix. 29. Acts i. 16. iii. 18, 21. iv. 25. viii. 32, 35. x. 34. xi. 8. xv. 7. xviii. 14. xxii. 14. xxiii. 2.
Rom. iii. 14, 19. x. 8, 9, 10. xv. 6. 2 Cor. vi. 11. xiii. 1. Eph. iv. 29. vi. 19. Col. iii. 8. 2 Thes. ii. 8. 2 Tim. iv. 17. Heb. xi. 33. Jas. iii. 3, 10. 1 Pet. ii. 22. Jude 16. Rev. i. 16. ii. 16. iii. 16. ix. 17, 18, 19. x. 9, 10. xi. 5. xii. 15, 16*t*. xiii. 2, 5, 6. xiv. 5. xvi. 13*tr*. xix. 15, 21.
στ. πρὸς στ., face to face (*Gr.* mouth to mouth), 2 John 12. 3 John 14.
edge, Luke xxi. 24. Heb. xi. 34.

στόμαχος.
stomach, 1 Tim. v. 23.

στρατεία.
warfare, 2 Cor. x. 4. 1 Tim. i. 18.

στράτευμα.
army, Matt. xxii. 7. Acts xxiii. 27. Rev. ix. 16. xix. 14, 19*t*.
men of war, Luke xxiii. 11^{Pl}.
soldiers, Acts xxiii. 10.

στρατεύω.
Mid., go a warfare, 1 Cor. ix. 7. — war, 2 Cor. x. 3. 1 Tim. i. 18. 2 Tim. ii. 4. Jas. iv. 1. 1 Pet. ii. 11. — soldier, Luke iii. 14^{p}.

στρατηγός.
captain, Luke xxii. 4, 52. Acts iv. 1 (*marg.* ruler). v. 24, 26.
magistrate, Acts xvi. 20, 22, 35, 36, 38.

στρατιά.
host, Luke ii. 13. Acts vii. 42.

στρατιώτης.
soldier, Matt. viii. 9. xxvii. 27. xxviii. 12. Mark xv. 16. Luke vii. 8. xxiii. 36. John xix. 2, 23*t*, 24, 32, 34. Acts x. 7. xii. 4, 6, 18. xxi. 32*t*, 35. xxiii. 23, 31. xxvii. 31, 32, 42. xxviii. 16. 2 Tim. ii. 3.

στρατολογέω.
choose . . to be a soldier, 2 Tim. ii. 4.

στρατοπεδάρχης.
captain of the guard, Acts xxviii. 16(*ap*).

στρατόπεδον.
army, Luke xxi. 20.

στρεβλόω.
wrest, 2 Pet. iii. 16.

στρέφω.
to turn, Matt. v. 39. Acts vii. 42. Rev. xi. 6.
Mid. and *Pass.*, turn one's self, John xx. 14, 16. — turn one, Luke x. 23. — turn, Matt. xvi. 23. Luke vii. 44. ix. 55. xiv. 25. xxii. 61. xxiii. 28. John i. 38. Acts xiii. 46. — turn again, Matt. vii. 6. — turn back again, Acts vii. 39. — turn one about, Luke vii. 9. — be converted, Matt. xviii. 3.

Add, for ἀποστρέφω, Matt. xxvii. 3, TTr*S*. For ἐπιστρέφω, Matt. ix. 22, John xii. 40, LTTr*S*. — Luke x. 22 (*ap*).

στρηνιάω.

live deliciously, Rev. xviii. 7, 9.

στρῆνος.

delicacy, Rev. xviii. 3.

στρουθίον.

sparrow, Matt. x. 29, 31. Luke xii. 6, 7.

στρώννυμι, στρωννύω.

strew, Matt. xxi. 8. Mark xi. 8(*ap*).
spread, Matt. xxi. 8. Mark xi. 8.
With σεαυτῷ, make thy bed, Acts ix. 34.
furnish, Mark xiv. 15. Luke xxii. 12.

στυγητός.

hateful, Tit. iii. 3.

στυγνάζω.

be sad, Mark x. 22.
lower, Matt. xvi. 3.

στύλος.

pillar, Gal. ii. 9. 1 Tim. iii. 15. Rev. iii. 12. x. 1.

σύ (see also ὑμεῖς).

1. *Nominative*, σύ.

thou, Matt. ii. 6. iii. 14. vi. 6, 17. xi. 3, 23. xiv. 28. xvi. 16, 18. xxvi. 25, 39, 63, 64, 69, 73. xxvii. 4, 11*t*. Mark i. 11. iii. 11. viii. 29. xiv. 36, 61, 67, 68. xv. 2*t*. Luke i. 28(*ap*), 42, 76. iii. 22. iv. 7, 41. vii. 19, 20. ix. 60. x. 15, 37. xv. 31. xvi. 7, 25 (–GTTr*S*), 25. xvii. 8. xix. 19, 42. xxii. 32, 58, 67, 70. xxiii. 3*t*, 37, 39, 40. xxiv. 18.

John i. 19, 21*t*, 25, 42(43)*t*, 49 (50)*t*. ii. 10, 20. iii. 2, 10, 26. iv. 9, 10, 12, 19. vi. 30, 69. vii. 52. viii. 5 (*ap*), 13, 25, 33, 48, 52, 53, 53(*om S*). ix. 17, 28, 34*t*, 35. x. 24, 33. xi. 27, 42. xii. 34. xiii. 6, 7*t*. xiv. 9. xvii. 5, 8, 21*t*, 23*t*, 25. xviii. 17, 25, 33, 34, 37*t*. xix. 9. xx. 15. xxi. 12, 15, 16, 17*t*, 22.

Acts i. 24. iv. 24. vii. 28. ix. 5. x. 15, 33. xi. 9, 14. xiii. 33. xvi. 31. xxi. 38. xxii. 8, 27. xxiii. 3, 21. xxv. 10. xxvi. 15. Rom. ii. 3, 17. ix. 20. xi. 17, 18, 20, 22, 24. xiv. 4, 10*t*, 32. 1 Cor. xiv. 17. xv. 36.

Gal. ii. 14. vi. 1. 1 Tim. vi. 11. 2 Tim. i. 18. ii. 1, 3 (*see* συγκακοπαθέω). iii. 10, 14. iv. 5, 15. Tit. ii. 1. Phm. 12 (σοί L*S*). Heb. i. 5, 10, 11, 12. v. 5, 6. vii. 17, 21. Jas. ii. 3*t*, 18, 19. iv. 12. 3 John 3. Rev. ii. 15. iii. 17. iv. 11. vii. 14.

Add Mark xiv. 30 (thou), GLTTr.

2. *Genitive*, σοῦ.

of thee, 1 Cor. xii. 21. Phm. 20.
thy, thine, Matt. i. 20. iv. 6, 7, 10. v. 23*t*, 24*tr*, 25, 29*tr*, 30*tr*, 33, 36, 39, 40, 43*t*. vi. 3*t*, 4*t*, 6*f*, 9, 10*t*, 13 (*ap*), 17*t*, 18*t*, 22*t*, 23*t*. vii. 3, 4*t*, 5. ix. 2, 6*t*, 14, 16, 22. xi. 10*t*, 26. xii. 2, 13, 37*t*, 47*t*. xv. 2, 4(*om S*), 28. xvii. 16. xviii. 8*t*, 9, 15*t*, 33. xix. 19(*om S*), 19. xx. 15, 21(–L*S*), 21. xxi. 5. xxii. 37*f*, 39, 44*t*. xxiii. 37. xxv. 21, 23, 25. xxvi. 42, 52, 73.

Mark i. 2*t*, 44. ii. 5(–L^{b}), 9, 11*t*. iii. 5(–TTr^{b}), 32*t*. v. 34*t*, 35. vi. 18. vii. 5, 10*t*, 29. ix. 18, 38, 43, 45, 47. x. 19, 37, 37(–L^{b}TTr), 37, 52. xii. 30*five*, 31, 36*t*. xiv. 70(*ap*).

Luke i. 13*t*, 36, 38, 42, 44, 61. ii. 29*t*, 30, 32, 35, 48. iv. 7, 8, 11, 12, 23. v. 5, 14, 20, 23, 24*t*. vi. 10, 29, 41, 42*tr*. vii. 27*t*, 44, 48, 50. viii. 20*t*, 48, 49. ix. 40, 41, 49. x. 17, 21, 27*six*. xi. 2*t*, 2(*ap*), 34*tr*, 36. xii. 20, 58. xiii. 12, 26, 34. xiv. 12*t*, 13 (*ap*). xv. 19*t*, 21*t*, 27*t*, 29, 30*t*, 32. xvi. 2(–G$^{\infty}$), 6, 7, 25*t*. xvii. 3, 19. xviii. 20, 20(–G$^{\infty}$LTr), 42. xix. 5, 16, 18, 20, 39, 42(–G$^{\infty}$LTr*S*), 42(L^{b} Tr^{b}*S*), 42, 43, 44*t*. xx. 43*t*. xxii. 32*t*. xxiii. 42, 46.

John ii. 17. iv. 16, 18, 50, 51(*αὐτοῦ* LTr*S*), 53. v. 8, 11, 12(–TTr^{b} *S*). vii. 3. viii. 10(*ap*), 13, 19. ix. 10 (*σοί* L^{m}), 17, 26. xi. 23. xii. 15, 28. xiii. 37, 38. xvii. 1, 1(–TTr*S*),

6*t*, 12, 14, 17(–G$^{\infty}$LTr*S*^{v}), 26. xviii. 11(*om*S). xix. 26, 27. xx. 27*t*. xxi. 18. Acts ii. 27, 28, 35*t*. iii. 25. iv. 25, 27, 28, 28(–L), 29*t*, 30(–L), 30. v. 3, 4, 9. vii. 3*t*, 32, 33. viii. 20, 21, 22*t*. ix. 13, 14. x. 4*t*, 31*t*. xi. 14. xii. 8*t*. xiii. 35. xiv. 10. xvi. 31. xxii. 16, 18, 20. xxiii. 5, 35. xxvi. 16.

Rom. ii. 5, 25. iii. 4. iv. 18. viii. 36. x. 6, 8*t*, 9*t*. xi. 3*t*. xii. 20. xiii. 9. xiv. 10*t*, 15*t*, 21. xv. 9. 1 Cor. xv. 55*t*. Gal. iii. 16. v. 14. Eph. vi. 2. 1 Tim. iv. 12, 15. v. 23(–L*S*), 23. 2 Tim. i. 4, 5*t*. iv. 5, 22. Phm. 2, 5, 6, 7, 13, 14, 21. Heb. i. 8*t*, 9*t*, 10, 12, 13*t*. ii. 7(*ap*), 12. x. 7, 9. Jas. ii. 8, 18, 18 (–G$^{\infty}$LT*S*). 2 John 4, 13. 3 John 2, 6. Rev. ii. 2, 2(–G$^{\infty}$LTTr), 2, 4, 5, 9, 13(*ap*), 19*tr*. iii. 1, 2, 8, 9, 11, 15, 18*t*. iv. 11. v. 9. x. 9*t*. xi. 17, 18*tr*. xiv. 15, 18. xv. 3*t*, 4*t*. xvi. 7. xviii. 10, 14, 23*t*. xix. 10*t*. xxii. 9*t*.

thine own, Matt. vii. 4, 5. Luke vi. 42*t*. viii. 39. xix. 22. John xvii. 11.

thee, Matt. ii. 6. iii. 14. iv. 6. v. 23, 29, 30, 42. vi. 2. xi. 10. xii. 38. xvii. 27. xviii. 8, 9, 15*t*, 16. xxi. 19. xxvi. 62. xxvii. 13. Mark i. 2(*om* *S*). xi. 14. xiv. 60. xv. 4. Luke i. 28, 35(G^{ph}L^{b}, –StTTr*S*). iv. 10. vii. 27. viii. 28. ix. 38. xii. 20. xv. 18. xvi. 2. xxii. 32, 33. John iii. 26. ix. 37. xvii. 7, 8. Acts viii. 34. x. 22. xvii. 32. xviii. 10. xxi. 21, 24, 39. xxiii. 21, 30, 35. xxiv. 2, 19. xxv. 26. xxvi. 2, 3(–G$^{\infty}$LT*S*). xxvii. 24. xxviii. 21*t*, 22.

Rom. x. 8. xi. 21. 2 Cor. vi. 2. 1 Tim. iv. 16. vi. 21 (*ὑμῶν* L*S*). 2 Tim. i. 3. Tit. ii. 15. Phm. 4, 7. 3 John 3. Rev. ii. 4, 14, 20. iii. 8. xv. 4. xviii. 14*t*.

thou$^{\infty}$, Matt. vi. 3. xix. 21. Luke xiv. 8. Acts xxiv. 11.

ὑπὸ σοῦ λ., **whereof thou speakest**, Acts xvii. 19.

Not rendered, Mk. v. 19. Jn. vii. 3.

Add, for *σοί*, Matt. ix. 5, GLTTr*S*. Mark ii. 9, GTTr*S*. For *ὑμῶν*, Matt. vi. 21*t*, G'LTTr*S*. — Matt. vi. 22 (. . eye), L*S*. xx. 21 (. . left), GL TTr*S*. Mark iii. 32(*ap*). x. 19 (. . mother), L*S*. Luke xi. 34(. . eye), G''LTTr*S*. John v. 10 (. . bed), L*S*. Acts x. 33 (. . God^{1st}), G'. Rev. ii. 20 (. . woman), G^{pr}LT.

3. *Dative*, *σοί*.

to thee, Luke xiv. 9. John iv. 10. ix. 26. Acts xxi. 23. Rom. xiii. 4. xv. 9. Phm. 11*t*, 19. Heb. viii. 5. 3 John 14.

unto thee, Matt. v. 26. viii. 13. xi. 21*t*. xv. 28. xvi. 17, 18, 19, 22. xviii. 17, 22. xx. 14. xxi. 5. xxv. 44. xxvi. 34. Mark ii. 11. v. 41. x. 51. xiv. 30, 86. Luke i. 3. v. 24. vii. 14, 40, 47. viii. 39. x. 18*t*. xiv. 10. xviii. 41. xxii. 11. xxiii. 48.

John i. 50(51). iii. 3, 5, 7, 11. iv. 26. v. 12, 14. xi. 40. xiii. 38. xviii. 30. xix. 11. xxi. 18. Acts ix. 17. x. 32(*ap*). xxiii. 18. xxiv. 14. xxiv. 16*t*. 1 Tim. i. 18. iii. 14. Phm. 16, 21. 2 John 5. 3 John 13. Rev. ii. 5, 16. xvii. 1.

for thee, Matt. v. 29, 30. xi. 24. xiv. 4. xvii. 4. xviii. 8, 9. xxvi. 17. Mark v. 19. vi. 18. ix. 5, 43 and 45 (*σέ* LTTr*S*), 47 (*σέ* TTr*S*). Luke ix. 33. John v. 10. Acts ix. 5(*ap*). xxii. 10. xxvi. 14. 2 Cor. xii. 9. Rev. xiv. 15(*om*S).

thee, Matt. ii. 13. iv. 9. v. 40. vi. 4, 6, 18, 23. viii. 19. ix. 2(–G'LT Tr*S*), 5 (*σοὶ* GLTTr*S*). xi. 23, 25. xii. 47. xviii. 26(–T), 29, 32. xix. 27. xxi. 23. xxvi. 33, 35. Mark i. 24. ii. 5 (G', –GTTr*S*), 9 (*σοὶ* GTTr*S*). vi. 22, 23. ix. 25. x. 28. xi. 28. xiv. 31. Luke i. 13, 19, 35. iii. 22. iv. 6. v. 20, 23. ix. 57, 61. x. 21, 35. xi. 7, 35. xii. 59. xiv. 10, 12, 14. xv. 29. xviii. 11, 28. xix. 43, 44*t*. xx. 2. xxii. 34.

John iv. 10. vi. 30. xi. 22, 41. xiii. 37. xvii. 5, 21. xviii. 34. xix. 11. xxi. 3. Acts iii. 6. vii. 3. viii. 20,

22. ix. 6. x. 6 (*ap*), 33. xvi. 18. xviii. 10. xxii. 10. xxvii. 24.

Rom. ix. 17. 2 Cor. vi. 2. Gal. iii. 8. Eph. v. 14. vi. 3. 1 Tim. iv. 14*t*. vi. 13. 2 Tim. i. 5*t*, 6. ii. 7. Tit. i. 5. Phm. 8. Jas. ii. 18. Jude 9. Rev. ii. 10. iii. 18. iv. 1. xi. 17. xvii. 7. xviii. 22*tr*, 23*t*. xxi. 9.

thy, Mark v. 9. Luke viii. 30. Rom. ix. 7. Heb. xi. 18.

thine, John xvii. 6, 9.

thine own, Acts v. 4.

μηδέν σοι καί, **have thou nothing to do with**, Matt. xxvii. 19.

thou$^{\infty}$, Matt. xvii. 25. xxii. 16, 17. Mark iv. 38. x. 21 (*σέ TS*). Luke i. 14. x. 36, 40. xiv. 10, 14. xviii. 22. Acts viii. 21. xxvi. 1.

Not rendered, Mark xii. 14. 1 Cor. vii. 21.

Add Mark i. 11, for ᾧ fr. ὃς, G'LT Tr*S*. Luke xxii. 9 (prepare . .), L^{b}. John ix. 10, for *σοῦ*, L^{m}. Acts xiv. 10 (*ap*). xxiv. 13 (prove . .), L*S*. Phm. 11 (sent . .), G'. 12, for *σέ*, L*S*. 3 John 13 (to write . .), LT*S*.

See also ἐμοί, ἡμῖν, ὑμεῖς.

4. *Accusative*, σέ.

thee, Matt. iv. 6. v. 25, 25 (–LTr^{b} *S*), 29, 30, 39, 41, 42. ix. 22. xiv. 28. xviii. 8, 9, 15 (–L*S*), 33. xx. 13. xxv. 21, 23, 24, 37, 38, 39*t*, 44. xxvi. 35, 63, 68, 73. Mark i. 24, 37. iii. 32. v. 7, 19, 31, 34. ix. 17, 43, 45, 47. x. 49, 52. xiv. 31. Luke i. 19, 35. ii. 48. iv. 10, 11, 34. vi. 29, 30. vii. 7, 20, 50. viii. 20, 45, 48. xi. 27, 36. xii. 58*tr*. xiii. 31. xiv. 9, 10, 12, 18, 19. xvi. 27. xvii. 3 (–G^{o}LTTr*S*), 4, 4(–GT), 19. xviii. 42. xix. 21, 22, 43*tr*, 44. xxii. 64.

John i. 48(49)*t*, 50(51). vii. 20. viii. 10(*ap*), 11(*ap*). x. 33. xi. 8, 28. xiii. 8. xvi. 30. xvii. 1, 3, 4, 11, 13, 25*t*. xviii. 26, 35. xix. 10*t*. xxi. 15, 16, 17, 18, 20, 22, 23. Acts v. 3. vii. 27, 34, 35. ix. 34. x. 19, 22, 33. xi. 14. xiii. 11, 33, 47. xviii. 10. xxi. 37. xxii. 19. 21. xxiii. 3, 18, 20, 30. xxiv. 4, 8(*ap*), 25. xxvi. 3, 16, 17*t*, 24.

Rom. ii. 4, 27. iv. 17. ix. 17. xi. 18, 22. xv. 3. 1 Cor. iv. 7. viii. 10(–L^{b}). Phil. iv. 3. 1 Tim. i. 3, 18. iii. 14. 2 Tim. i. 4, 6. iii. 15. iv. 21. Tit. i. 5. iii. 12, 15. Phm. 10, 18, 23. Heb. i. 5, 9. ii. 13. v. 5. vi. 14*t*. xiii. 5*t*. 2 Jn. 5, 13. 3 Jn. 14*t*. Rev, iii. 3(–G^{o}L TTr^{b}), 3, 9, 10, 16. xv. 4 (–G$^{\infty}$LTTr).

thee . . $^{\infty}$thou, Acts xxii. 14. xxiv. 4.

thou$^{\infty}$, Matt. xviii. 33. xxv. 27. Acts viii. 23. ix. 6. x. 6(*ap*). xiii. 47. xxiii. 11. xxiv. 10. xxvi. 29. xxvii. 24. Rom. iii. 4. 1 Tim. vi. 14. Tit. iii. 8. 3 John 2. Rev. x. 11.

πρὸς σέ, **at thy house**, Matt. xxvi. 18.

Not rendered, Acts iv. 30(–T). v. 3.

Add, for *σοί*, Mark ix. 43, 45, LTTr *S*. 47, TTr*S*. x. 21, T*S*. For *μέ*, Rom. viii. 2, L^{m}*S*. — Mark x. 35 (**desire . .**), LTTr. John xxi. 18 (**thee**^{3d}), L^{b}. Acts v. 3 (. . to keep), T.

συγγένεια.

kindred, Luke i. 61. Acts vii. 3, 14.

συγγενής.

kin, Mark vi. 4 (*-νείσιν* TTr).

kinsman, Luke xiv. 12(*ap*). John xviii. 26. Acts x. 24. Rom. ix. 3. xvi. 7, 11, 21.

Plur., **kinsfolk**, Luke ii. 44. — **kinsfolks**, Luke xxi. 16.

cousin, Luke i. 36(*συγγενὶς LS*), 58.

συγγενίς, **kinswoman.**

Luke i. 36, for *συγγενής*, L*S*.

συγγνώμη.

permission, 1 Cor. vii. 6.

συγκάθημαι.

sit with, Mark xiv. 54 (*with ἦν fr. εἰμί*). Acts xxvi. 30.

συγκαθίζω.

make sit together, Eph. ii. 6.

be set down together, Luke xxii. 55 (*περικαθίζω* L).

συγκακοπαθέω.

be partaker of afflictions, 2 Tim. i. 8.

Add 2 Tim. ii. 3, for *σὺ οὖν κακοπαθ.*, G''LT*S*.

συγκακουχέω.
Pass., suffer affliction with, Heb. xi. 25.

συγκαλέω.
call together, Mark xv. 16. Acts v. 21. — *Mid.*, Luke ix. 1. xv. 6, 9. xxiii. 13p. Acts x. 24. xxviii. 17.

συγκαλύπτω.
to cover, Luke xii. 2.

συγκάμπτω.
bow down, Rom. xi. 10.

συγκαταβαίνω.
go down with, Acts xxv. 5.

συγκατάθεσις.
agreement, 2 Cor. vi. 16.

συγκατατίθεμαι.
With εἰμί, consent to, Luke xxiii. 51.

συγκαταψηφίζω.
number with, Acts i. 26.

συγκεράννυμι.
Pass., be mixed (*marg.* united) with, Heb. iv. 2p.
temper together, 1 Cor. xii. 24.

συγκινέω.
stir up, Acts vi. 12.

συγκλείω.
conclude, Rom. xi. 32 (*marg.* shut up together). Gal. iii. 22.
shut up, Gal. iii. 23.
inclose, Luke v. 6.

συγκληρονόμος.
heir with, Heb. xi. 9.
heir together, 1 Pet. iii. 7.
joint heir, Rom. viii. 17.
fellow heir, Eph. iii. 6.

συγκοινωνέω.
communicate with, Phil. iv. 14p.
have fellowship with, Eph. v. 11.
be partaker of, Rev. xviii. 4.

συγκοινωνός.
partaker, Phil. i. 7.
With γίνομαι, partake with, Rom. xi. 17. 1 Cor. ix. 23.
companion, Rev. i. 9 (κοινωνός G′).

συγκομίζω.
carry *to one's burial*, Acts viii. 2.

συγκρίνω.
compare with, 1 Cor. ii. 13. 2 Cor. x. 12.
compare among, 2 Cor. x. 12.

συγκύπτω.
be bowed together, Luke xiii. 11.

συγκυρία.
chance, Luke x. 31.

συγχαίρω.
rejoice with, Luke i. 58. xv. 6, 9. 1 Cor. xii. 26. Phil. ii. 17, 18.
rejoice in (*marg.* with), 1 Cor. xiii. 6.

συγχέω, -χύνω.
confuse, Acts xix. 32.
confound, Acts ii. 6 (*marg.* trouble in mind). ix. 22.
stir up, Acts xxi. 27.
Pass., be in an uproar, Acts xxi. 31.

συγχράομαι.
have dealings with, John iv. 9.

συγχύνω. See συγχέω.

σύγχυσις.
confusion, Acts xix. 29.

συζάω.
live with, Rom. vi. 8. 2 Cor. vii. 3. 2 Tim. ii. 11.

συζεύγνυμι, -ζευγνύω.
join together, Matt. xix. 6. Mark x. 9.

συζητέω.
question with, Mark viii. 11. ix. 14.
question one with another, Mark ix. 10. — question, Mark i. 27. ix. 16.
inquire, Luke xxii. 23.
dispute with, Acts vi. 9.
dispute, Acts ix. 29.
reason together, Mark xii. 28.
reason, Luke xxiv. 15.

συζήτησις.
disputation, Acts xv. 2 (ζήτησις G1 TS, -Gᵒᵉ). — disputing, Acts xv. 7.
reasoning, Acts xxviii. 29 (*ap*).

συζητητής.
disputer, 1 Cor. i. 20.

σύζυγος.
yoke-fellow, Phil. iv. 3.

συζωοποιέω.
quicken together with, Eph. ii. 5. Col. ii. 13.

συκάμινος.
sycamine tree, Luke xvii. 6.

συκέα, συκῆ.
fig-tree, Matt. xxi. 19*t*, 20, 21. xxiv. 32. Mark xi. 13, 20, 21. xiii. 28. Luke xiii. 6, 7. xxi. 29. John i. 48(49), 50 (51). Jas. iii. 12. Rev. vi. 13.

συκομωραία StG", συκομωρέα LT, συκομορέα EGTr*S*.
sycomore tree, Luke xix. 4.

σῦκον.
fig, Matt. vii. 16. Mark xi. 13. Luke vi. 44. Jas. iii. 12.

συκοφαντέω.
accuse falsely, Luke iii. 14.
take by false accusation, Luke xix. 8.

συλαγωγέω.
With εἰμί, to spoil, Col. ii. 8.

συλάω.
rob, 2 Cor. xi. 8.

συλλαλέω.
talk with, Matt. xvii. 3. Mark ix. 4. Luke ix. 30.
σ. πρός, speak among, Luke iv. 36.
commune with, Luke xxii. 4.
confer with, Acts xxv. 12P.

συλλαμβάνω.
catch, Acts xxvi. 21.
take, Matt. xxvi. 55. Mark xiv. 48. Luke v. 9. xxii. 54. John xviii. 12. Acts i. 16. xii. 3. xxiii. 27.
conceive, Luke i. 24, 31, 36. ii. 21. Jas. i. 15P.
Mid., help, Luke v. 7. Phil. iv. 3.

συλλέγω.
gather together, Matt. xiii. 30.
gather up, Matt. xiii. 28, 29P.
gather, Matt. vii. 16. xiii. 40, 41, 48. Luke vi. 44.

συλλογίζομαι.
σ. πρός, reason with, Luke xx. 5.

συλλυπέω.
grieve, Mark iii. 5.

συμβαίνω.
happen, Mark x. 32. Luke xxiv. 14. Acts iii. 10. 1 Cor. x. 11. 1 Pet. iv. 12. 2 Pet. ii. 22.
befall, Acts xx. 19.
συνέβη, so it was, Acts xxi. 35.

συμβάλλω.
confer, Acts iv. 15.
ponder, Luke ii. 19.
Mid., help, Acts xviii. 27.
meet with, Acts xx. 14.
encounter, Acts xvii. 18.
With εἰς, make, Luke xiv. 31.

συμβασιλεύω.
reign with, 1 Cor. iv. 8. 2 Tim. ii. 12.

συμβιβάζω.
Pass., be compacted, Eph. iv. 16.
knit together, Col. ii. 2, 19.
gather assuredly, Acts xvi. 10.
prove, Acts ix. 22.
instruct, 1 Cor. ii. 16.
Add Acts xix. 33, for *προβιβ.*, L*S*.

συμβουλεύω.
to counsel, Rev. iii. 18.
give counsel, John xviii. 14.
Mid., take counsel together, John xi. 53 (*βουλεύομαι* LTr*S*). — take counsel, Acts ix. 23. — consult, Matt. xxvi. 4.

συμβούλιον.
council, Matt. xii. 14. Acts xxv. 12.
counsel, Matt. xxii. 15. xxvii. 1, 7. xxviii. 12. Mark iii. 6.
consultation, Mark xv. 1.

σύμβουλος.
counsellor, Rom. xi. 34.

συμμαθητής.
fellow disciple, John xi. 16.

συμμαρτυρέω.
bear witness with, Rom. viii. 16.
bear witness also (*marg.* witness with). Rom. ii. 15.
bear witness, Rom. ix. 1.
Mid., testify unto, Rev. xxii. 18 (*μαρτυρέω* GLTTr*S*).

συμμερίζω.
Mid., be partaker with, 1 Cor ix. 13.

συμμέτοχος.
partaker with, Eph. v. 7.
partaker, Eph. iii. 6.

συμμιμητής.
follower together, Phil. iii. 17.

συμμορφίζω, make of like form with. *See* συμμορφόω.

σύμμορφος.
conformed to, Rom. viii. 29.
fashioned like unto, Phil. iii. 21.

συμμορφόω.
make conformable unto, Phil. iii. 10 (συμμορφίζω G″LT*S*).

συμπαθέω.
have compassion of, Heb. x. 34.
be touched with the feeling of, Heb. iv. 15.

συμπαθής.
Plur., having compassion one of another, 1 Pet. iii. 8.

συμπαραγίνομαι.
come together, Luke xxiii. 48.
stand with, 2 Tim. iv. 16 (παραγίνομαι L*S*).

συμπαρακαλέω.
Pass., be comforted together, Rom. i. 12.

συμπαραλαμβάνω.
take with one, Acts xii. 25. xv. 37, 38. Gal. ii. 1.

συμπαραμένω.
continue with, Phil. i. 25 (παραμένω G″L*S*).

συμπάρειμι.
be here present with, Acts xxv. 24.

συμπάσχω.
suffer with, Rom. viii. 17. 1 Cor. xii. 26.

συμπέμπω.
send with, 2 Cor. viii. 18, 22.

συμπεριλαμβάνω.
to embrace, Acts xx. 10.

συμπίνω.
drink with, Acts x. 41.

συμπίπτω, fall together.
Luke vi. 49, for πίπτω, TTr*S*.

συμπληρόω.
fill, Luke viii. 23.
Pass., be fully come, Acts ii. 1. — come, Luke ix. 51.

συμπνίγω.
choke, Matt. xiii. 22. Mark iv. 7, 19. Luke viii. 14.
throng, Luke viii. 42.

συμπολίτης.
fellow citizen, Eph. ii. 19.

συμπορεύομαι.
go with, Luke vii. 11. xiv. 25. xxiv. 15.
resort, Mark x. 1.

συμπόσιον.
συμπόσια συμπόσια, by companies, Mark vi. 39.

συμπρεσβύτερος.
also an elder, 1 Pet. v. 1.

συμφάγω. See συνεσθίω.

συμφέρω.
bring together, Acts xix. 19.
Intransitive, and impersonal[1].
be profitable, Matt. v. 29[1], 30[1]. Acts xx. 20. — *Part.*, profit, 1 Cor. vii. 35 and x. 33 (σύμφορος LT*S*). Heb. xii. 10. — πρὸς τὸ σ., to profit withal, 1 Cor. xii. 7.
be expedient, John xi. 50[1]. xvi. 7[1]. xviii. 14[1]. 1 Cor vi. 12 (*marg.* be profitable). x. 23. 2 Cor. viii. 10[1]. xii. 1[1].
be good, Matt. xix. 10[1].
be better, Matt. xviii. 6[1].

σύμφημι.
consent unto, Rom. vii. 16.

σύμφορος, profitable.
1 Cor. vii. 35, x. 33, *see* συμφέρω.

συμφυλέτης.
countryman, 1 Thes. ii. 14.

σύμφυτος.
planted together, Rom. vi. 5.

συμφύω.
Pass., spring up with, Luke viii. 7.

συμφωνέω.
agree with, Matt. xx. 13. Luke v. agree together, Acts v. 9∞. [36. agree, Matt. xviii. 19. xx. 2P. Acts xv. 15.

συμφώνησις.
concord, 2 Cor. vi. 15.

συμφωνία.
music, Luke xv. 25.

σύμφωνος.
ἐκ συμφ., with consent, 1 Cor. vii. 5.

συμψηφίζω.
to count, Acts xix. 19.

σύμψυχος.
of one accord, Phil. ii. 2.

σύν.
with, Matt. xxv. 27. xxvi. 35. xxvii. 38. Mark iv. 10. viii. 34. ix. 4. xv. 27. Luke i. 56. ii. 5, 13. v. 19. vii. 6, 12. viii. 1, 38. xix. 23. xx. 1. xxii. 14, 56. xxiii. 11, 32, 35 (-G°L^{b}Tr*S*). xxiv. 1(*ap*), 29, 44. John xviii. 1. xxi. 3.
Acts i. 14, 14(-G∞L*S*), 17 (ἐν GL T*S*), 22. ii. 14. iii. 4, 8. iv. 13, 14, 27. v. 1, 26. viii. 20, 31. x. 2, 20, 23. xiii. 7. xiv. 4*t*, 5, 13, 20, 28. xv. 22*t*, 25. xvi. 3. xvii. 34. xviii. 8, 18. xx. 36. xxi. 5, 16, 18, 24, 26, 29. xxii. 9. xxiii. 15, 27, 32. xxiv. 24. xxv. 23. xxvi. 13. xxvii. 2. xxviii. 16.
Rom. vi. 8. viii. 32. xvi. 14. 1 Cor. i. 2. v. 4. x. 13. xi. 32. xvi. 4, 19. 2 Cor. i. 1, 21. iv. 14. viii. 19 (ἐν G'LT). ix. 4. xiii. 4. Gal. iii. 9. v. 24. Eph. iii. 18. iv. 31. Phil. i. 1, 23. ii. 22. Col. ii. 5, 13, 20. iii. 3, 4, 9. iv. 9. 1 Thes. iv. 14, 17*t*. v. 10. Jas. i. 11. 2 Pet. i. 18.
ὁ (ἡ) σύν, who (which) was° with, 1 Cor. xv. 10. Gal. ii. 3.
οἱ σύν, (they) that (which) are with, Mark ii. 26. Luke v. 9. ix. 32. xxiv. 10, 24, 33. Acts v. 17, 21. xix. 38. Rom. xvi. 15. Gal. i. 2. Phil. iv. beside, Luke xxiv. 21. [21.
Add, for διά, 2 Cor. iv. 14, G'LT*S*. For ἐν, Acts vii. 35^{1st}, G''LT. 2 Cor. xiii. 4, L^m*S*. For καί, Acts xvi. 32^{2d}, GLT*S*. For μετά, Luke viii. 45, GL TTr*S*. — Matt. xxvii. 44 (with), L Tr*S*. Mark xv. 32 (with), L*S*. Luke viii. 51(*ap*). John xii. 2, *see* συνανάκειμαι. — — *See also* ἔρχομαι.

συνάγω.
lead into, Rev. xiii. 10 (ἀπάγω G', -LTTr*S*).
gather together, Matt. xxii. 10. Luke xv. 13. John vi. 13. xi. 52. Acts xiv. 27. xv. 30P. Rev. xvi. 16. xx. 8.
gather up, John vi. 12.
gather, Matt. ii. 4P. iii. 12. vi. 26. xii. 30. xiii. 30, 47. xxv. 24, 26. xxvii. 27. Luke iii. 17. xi. 23. John iv. 36. xi. 47. xv. 6. Rev. xvi. 14.
bestow, Luke xii. 17, 18.
take in, Matt. xxv. 35, 38, 43.
Passive or Middle.
be gathered together, Matt. xiii. 2. xviii. 20. xxii. 41P. xxiv. 28. xxvii. 17P. Mark ii. 2. Luke xvii. 37 (ἐπισυνάγω TTr*S*). Acts iv. 6(5), 27. xx. 8. 1 Cor. v. 4P. Rev. xix. 19.
be gathered, Matt. xxii. 34. xxv. 32. Mark iv. 1. Acts iv. 26.
gather, Mark v. 21.
gather -selves together, Mark vi. 30. Rev. xix. 17.
be assembled together, Acts iv. 31.
be assembled, Matt. xxvi. 57. xxviii. 12P. John xx. 19(-G°LTTr*S*).
assemble together, Matt. xxvi. 3.
assemble themselves, Acts xi. 26.
come together, Matt. xxvii. 62. Mark vii. 1. Luke xxii. 66. Acts xiii. 44. xv. 6. xx. 7.
resort, John xviii. 2.

συναγωγή.
assembly (*Gr.* synagogue), Jas. ii. 2.
congregation, Acts xiii. 43.
synagogue, Matt. iv. 23. vi. 2, 5.

ix. 35. x. 17. xii. 9. xiii. 54. xxiii. 6, 34. Mark i. 21, 23, 29, 39. iii. 1. vi. 2. xii. 39. xiii. 9. Luke iv. 15, 16, 20, 28, 33, 38, 44. vi. 6. vii. 5. viii. 41. xi. 43. xii. 11. xiii. 10. xx. 46. xxi. 12. John vi. 59. xviii. 20. Acts vi. 9. ix. 2, 20. xiii. 5, 14, 42 (*ap*). xiv. 1. xv. 21. xvii. 1, 10, 17. xviii. 4, 7, 19, 26. xix. 8. xxiv. 12. Rev. ii. 9. iii. 9.

Plur., *with* κατά, **in every synagogue**, Acts xxii. 19. xxvi. 11.

συναγωνίζομαι.

strive together with, Rom. xv. 30.

συναθλέω.

strive together for, Phil. i. 27.
labor with, Phil. iv. 3.

συναθροίζω.

gather together, Luke xxiv. 33 (ἀθροίζω LTTr*S*). Acts xii. 12.
call together, Acts xix. 25.

συναίρω.

take, Matt. xviii. 23.
With λόγος, **reckon**, Matt. xxv. 19.
reckon, Matt. xviii. 24.

συναιχμάλωτος.

fellow prisoner, Rom. xvi. 7. Col. iv. 10. Phm. 23.

συνακολουθέω.

follow, Mark v. 37 (ἀκολουθέω L). Luke xxiii. 49.

Add Mark xiv. 51, for ἀκολουθέω, G'LTTr*S*.

συναλίζω.

Pass. or mid., **be assembled** (*marg.* **eat**) **together with**, Acts i. 4.

συναλλάσσω, bring together, reconcile. Acts vii. 26, *see* συνελαύνω.

συναναβαίνω.

come up with, Mark xv. 41. Acts xiii. 31.

συνανάκειμαι.

sit at the table (at meat[1]) with, Matt. xiv. 9[1]. Luke vii. 49[1]. xiv. 10[1], 15[1]. John xii. 2 (ἀνάκειμαι σύν GLTTr*S*).
sit down with, Matt. ix. 10.
sit together with, Mark ii. 15.
sit with, Mark vi. 22, 26 ἀνάκειμαι TTr).

συναναμίγνυμι.

Pass. or mid., **have company with**, 2 Thes. iii. 14. — **company with**, 1 Cor. v. 9. — **keep company**, 1 Cor. v. 11.

συναναπαύω.

Mid., **be refreshed**, Rom. xv. 32(*ap*).

συναντάω.

to meet, Luke ix. 37. xxii. 10. Acts x. 25. Heb. vii. 1, 10.
τὰ συναντήσοντα, **the things that shall befall**, Acts xx. 22.

συνάντησις.

With εἰς, **to meet**, Matt. viii. 34 (ὑπάντησις LTr*S*).

συναντιλαμβάνω.

Mid., **to help**, Luke x. 40. Rom. viii. 26.

συναπάγω.

lead away with, 2 Pet. iii. 17.
carry away with, Gal. ii. 13.
Pass., **condescend to** (*marg.* **be contented with**), Rom. xii. 16.

συναποθνήσκω.

die with, Mark xiv. 31. 2 Cor. vii. 3.
Aorist, **be dead with**, 2 Tim. ii. 11.

συναπόλλυμι.

Mid. or pass., **perish with**, Heb. xi. 31.

συναποστέλλω.

send with, 2 Cor. xii. 18.

συναρμολογέω.

join fitly together, Eph. iv. 16.
frame fitly together, Eph. ii. 21.

συναρπάζω.

catch, Luke viii. 29. Acts vi. 12. xix. 29. xxvii. 15[P].

συναυξάνω.

Mid., **grow together**, Matt. xiii. 30.

συνβ., συνγ., συνζ., συνκ., etc.

In compounds of σύν and words beginning with β, γ, ζ, κ, λ, μ, π, σ, **and** ψ, **the** ν **is often retained by**

L, T, Tr, and *S*; e. g., *συγγενής* for *συγγενής*, *συνζάω* for *συζάω*.

σύνδεσμος.

band, Col. ii. 19.

bond, Acts viii. 23. Eph. iv. 3. Col. iii. 14.

συνδέω.

bind with, Heb. xiii. 3.

συνδοξάζω.

glorify together, Rom. viii. 17.

σύνδουλος.

fellow servant, Matt. xviii. 28, 29, 31, 33. xxiv. 49. Col. i. 7. iv. 7. Rev. vi. 11. xix. 10. xxii. 9.

συνδρομή.

With γίνομαι, **run together**, Acts xxi. 30[os].

συνεγείρω.

raise up together, Eph. ii. 6.

Pass., **rise with**, Col. ii. 12. iii. 1.

συνέδριον.

council, Matt. v. 22. x. 17. xxvi. 59. Mark xiii. 9. xiv. 55. xv. 1. Luke xxii. 66. John xi. 47. Acts iv. 15. v. 21, 27, 34, 41. vi. 12, 15. xxii. 30. xxiii. 1, 6, 15, 20, 28. xxiv. 20.

συνείδησις.

conscience, John viii. 9 (*ap*). Acts xxiii. 1. xxiv. 16. Rom. ii. 15. ix. 1. xiii. 5. 1 Cor. viii. 7 (*συνήθεια* G'' LS), 7, 10, 12. x. 25, 27, 28, 29*t*. 2 Cor. i. 12. iv. 2. v. 11. 1 Tim. i. 5, 19. iii. 9. iv. 2. 2 Tim. i. 3. Tit. i. 15. Heb. ix. 9, 14. x. 2. 22. xiii. 18. 1 Pet. ii. 19. iii. 16, 21.

συνεῖδον, σύνοιδα[1].

know by, 1 Cor. iv. 4[1].

be ware of, Acts xiv. 6.

be privy to, Acts v. 2[1].

consider, Acts xii. 12[p].

σύνειμι.

be with, Luke ix. 18. Acts xxii. 11.

σύνειμι.

be gathered together, Luke viii. 4[p].

συνεισέρχομαι.

go into with, John vi. 22.

go in with, John xviii. 15.

συνέκδημος.

companion in travel, Acts xix. 29.

to travel with, 2 Cor. viii. 19.

συνεκλεκτός.

elected together with, 1 Pet. v. 13.

συνελαύνω.

With εἰς εἰρήνην, **set at one again**, Acts vii. 26 (*συναλλάσσω* G'LS).

συνεπιμαρτυρέω.

bear witness also, Heb. ii. 4.

συνεπιτίθημι, mid., **join in assailing**. Acts xxiv. 9, *see συντίθημι*.

συνέπομαι.

accompany, Acts xx. 4.

συνεργέω.

work with, Mark xvi. 20(*ap*). Jas. ii. 22.

work together, Rom. viii. 28.

worker together, 2 Cor. vi. 1[p].

help with, 1 Cor. xvi. 16.

συνεργός.

fellow worker, Col. iv. 11.

work-fellow, Rom. xvi. 21.

fellow laborer, Phil. iv. 3. 1 Thes. iii. 2(*ap*). Phm. 1, 24.

laborer together with, 1 Cor. iii. 9.

companion in labor, Phil. ii. 25.[8.

fellow helper, 2 Cor. viii. 23. 3 John

helper, Rom. xvi. 3, 9. 2 Cor. i. 24.

συνέρχομαι.

come with, Luke xxiii. 55 (*with εἰμί*). John xi. 33. Acts x. 45.

come together, Matt. i. 18. Mark iii. 20. vi. 33(*ap*). Luke v. 15. Acts i. 6[p]. ii. 6. x. 27. xix. 32. xxi. 22. xxviii. 17[p]. 1 Cor. vii. 5 (*εἰμί* GLT *S*). xi. 17, 18[p], 20[p], 33[p], 34. xiv. 23 (*ἔρχομαι* L), 26.

come, Acts v. 16. xxv. 17[p].

company with, Acts i. 21.

accompany, Acts x. 23.

assemble with, Mark xiv. 53.

go with, Acts ix. 39. xi. 12. xv. 38. xxi. 16.

resort, John xviii. 20. Acts xvi. 13.

Add, for *ἔρχομαι*, Luke v. 17, L. Acts xxii. 30, GLT*S*.

συνεσθίω.
eat with, Luke xv. 2. Acts x. 41. xi. 3. 1 Cor. v. 11. Gal. ii. 12.

σύνεσις.
understanding, Mark xii. 33. Luke ii. 47. 1 Cor. i. 19. Col. i. 9. ii. 2. 2 Tim. ii. 7.
knowledge, Eph. iii. 4.

συνετός.
prudent, Matt. xi. 25. Luke x. 21. Acts xiii. 7. 1 Cor. i. 19.

συνευδοκέω.
have pleasure in (*marg.* consent with), Rom. i. 32.
be pleased, 1 Cor. vii. 12, 13.
consent unto, Acts viii. 1. xxii. 20.
allow, Luke xi. 48.

συνευωχέω.
Mid., feast with, 2 Pet. ii. 13[P]. Jude 12[P].

συνεφίστημι.
rise up together, Acts xvi. 22.

συνέχω.
keep in, Luke xix. 43.
man that holdeth, Luke xxii. 63[P].
stop, Acts vii. 57.
constrain, 2 Cor. v. 14.
press, Acts xviii. 5.
throng, Luke viii. 45.
Pass., be straitened (*marg.* pained), Luke xii. 50. — be in a strait, Phil. i. 23. — be taken with, Matt. iv. 24. Luke iv. 38. viii. 37. — lie sick of, Acts xxviii. 8.

συνήδομαι.
delight in, Rom. vii. 22.

συνήθεια.
custom, John xviii. 39. 1 Cor. xi. 16.
Add 1 Cor. viii. 7, *see* συνείδησις.

συνηλικιώτης.
equal (*Gr.* eq. in years), Gal. i. 14.

συνθάπτω.
bury with, Rom. vi. 4. Col. ii. 12.

συνθλάω.
break, Matt. xxi. 44(*ap*). Luke xx. 18.

συνθλίβω.
to throng, Mark v. 24, 31.

συνθρύπτω.
break, Acts xxi. 13.

συνίημι.
consider, Mark vi. 52.
understand, Matt. xiii. 13, 14, 15, 19, 23, 51. xv. 10. xvi. 12. xvii. 13. Mark iv. 12. vii. 14. viii. 17, 21. Luke ii. 50. viii. 10. xviii. 34. xxiv. 45. Acts vii. 25*t*. xxviii. 26, 27 Rom. iii. 11. xv. 21. Eph. v. 17.
be wise, 2 Cor. x. 12 (*marg.* understand; — G[oo]).

συνίστημι, συνιστάω, -άνω.
I. Transitive.
make, Gal. ii. 18.
commend, Rom. iii. 5. v. 8. xvi. 1. 2 Cor. iii. 1. iv. 2. v. 12. x. 12, 18*t*. xii. 11.
approve, 2 Cor. vi. 4 (*Gr.* commend). vii. 11.
II. Intransitive.
stand with, Luke ix. 32.
stand (*Gr.* consist), 2 Pet. iii. 5.
consist, Col. i. 17.

συνοδεύω.
journey with, Acts ix. 7.

συνοδία.
company, Luke ii. 44.

συνοικέω.
dwell with, 1 Pet. iii. 7.

συνοικοδομέω.
build together, Eph. ii. 22.

συνομιλέω.
talk with, Acts x. 27[P].

συνομορέω.
With εἰμί, join hard to, Acts xviii. 7.

συνοχή.
distress, Luke xxi. 25.
anguish, 2 Cor. ii. 4.

συντάσσω, -ττω.
appoint, Matt. xxvi. 19. xxvii. 10.
Add Matt. xxi. 6, *see* προστάσσω.

συντέλεια.
end, Matt. xiii. 39, 40, 49. xxiv. 3. xxviii. 20. Heb. ix. 26.

συντελέω.
to end, Matt. vii. 28(τελέω LTTr*S*). Luke iv. 2^{p}, 13^{p}. Acts xxi. 27.
finish, Rom. ix. 28.
fulfill, Mark xiii. 4.
make, Heb. viii. 8.

συντέμνω.
cut short, Rom. ix. 28.
Pass. part., short, Rom. ix. 28(*ap*).

συντηρέω.
keep, Luke ii. 19.
observe, Mark vi. 20 (*marg.* keep, or save).
preserve, Matt. ix. 17. Luke v. 38 (-G^{c}TTr^{b}*S*).

συντίθημι.
Mid., to covenant, Luke xxii. 5.—agree, John ix. 22. Acts xxiii. 20.—assent, Acts xxiv. 9 (συνεπιτίθημι G LT*S*).

συντόμως.
a few words, Acts xxiv. 4.

συντρέχω.
run with, 1 Pet. iv. 4^{p}.
run together, Acts iii. 11.
run, Mark vi. 33.

συντρίβω.
break in pieces, Mark v. 4.
break to shivers, Rev. ii. 27.
break, Mark xiv. 3. John xix. 36.
bruise, Matt. xii. 20. Luke ix. 39. Rom. xvi. 20 (*marg.* tread).
συντετριμμένος τὴν καρδίαν, broken-hearted, Luke iv. 18(*ap*).

σύντριμμα.
destruction, Rom. iii. 16.

σύντροφος.
which had^{c} been brought up with (*marg.* foster-brother), Acts xiii. 1.

συντυγχάνω.
come at, Luke viii. 19.

συνυποκρίνομαι.
dissemble with, Gal. ii. 13.

συνυπουργέω.
help together, 2 Cor. i. 11.

συνωδίνω. [22.
travail in pain together, Rom. viii.

συνωμοσία.
conspiracy, Acts xxiii. 13.

σύρτις, Σύρτις G, σῦρτις L.
quicksands, Acts xxvii. 17.

σύρω.
to draw, Acts xiv. 19. xvii. 6. Rev. xii. 4.
drag, John xxi. 8.
hale, Acts viii. 3.

συσπαράσσω, -ττω.
to tear, Luke ix. 42. [Tr^{m}*S*.
Add Mark ix. 20, for σπαράσσω, L

σύσσημον.
token, Mark xiv. 44.

σύσσωμος.
of the same body, Eph. iii. 6.

συστασιαστής.
that had made^{c} insurrection with, Mark xv. 7 (στασιαστής LTr*S*).

συστατικός.
of commendation, 2 Cor. iii. 1, 1 (-G^{c}L*S*).

συσταυρόω.
crucify with, Matt. xxvii. 44. Mark xv. 32. John xix. 32. Rom. vi. 6. Gal. ii. 20.

συστέλλω.
wind up, Acts v. 6.
Pass. part., short, 1 Cor. vii. 29.

συστενάζω.
groan together, Rom. viii. 22.

συστοιχέω.
answer to (*marg.* be in the same rank with), Gal. iv. 25.

συστρατιώτης.
fellow soldier, Phil. ii. 25. Phm. 2.

συστρέφω.
gather, Acts xxviii. 3^{p}.
Add Matt. xvii. 22, for ἀναστρέφω, LTr*S*.

συστροφή.
ποιέω σ., band together, Acts xxiii. 12.
concourse, Acts xix. 40.

συσχηματίζω.
Mid. or pass., fashion one's self ac-

cording to, 1 Pet. i. 14. — be conformed to, Rom. xii. 2.

σφαγή.

slaughter, Acts viii. 32. Rom. viii. 36. Jas. v. 5.

σφάγιον.

slain beast, Acts vii. 42.

σφάζω, σφάττω.

slay, 1 John iii. 12*t*. Rev. v. 6, 9, 12. vi. 9. xiii. 8. xviii. 24.

kill, Rev. vi. 4.

wound (*Gr.* slay), Rev. xiii. 3.

σφόδρα.

greatly, Matt. xxvii. 54. Acts vi. 7.

very, Matt. xviii. 31. Mark xvi. 4. Luke xviii. 23.

sore, Matt. xvii. 6.

exceedingly, Matt. xix. 25.

exceeding, Matt. ii. 10. xvii. 23. xxvi. 22. Rev. xvi. 21.

σφοδρῶς.

exceedingly, Acts xxvii. 18.

σφραγίζω.

seal up, Rev. x. 4.

set a seal, Rev. xx. 3.

set to one's seal, John iii. 33.

seal, Matt. xxvii. 66. John vi. 27. Rom. xv. 28. 2 Cor. i. 22. Eph. i. 13. iv. 30. Rev. vii. 3, 4*t*, 5, 5*t*[1], 6*tr*[1], 7*tr*[1], 8*t*[1], 8. xxii. 10. ([1]-G[oo]LTTr[b]*S*.) *Add* 2 Cor. xi. 10, for φράσσω, St.

σφραγίς.

seal, Rom. iv. 11. 1 Cor. ix. 2. 2 Tim. ii. 19. Rev. v. 1, 2, 5, 9. vi. 1, 3, 5, 7, 9, 12. vii. 2. viii. 1. ix. 4.

σφυρίς. See σπυρίς.

σφυρόν.

ankle-bone, Acts iii. 7.

σχεδόν.

almost, Acts xiii. 44. xix. 26. Heb. ix. 22.

σχῆμα.

fashion, 1 Cor. vii. 31. Phil. ii. 8.

σχίζω.

rend, Matt. xxvii. 51*t*. Mark xv. 38. Luke xxiii. 45. John xix. 24.

make a rent, Luke v. 36.

divide, Acts xiv. 4. xxiii. 7.

open (*marg.* cleave *or* rend), Mark i. 10.

break, John xxi. 11.

Add Luke v. 36 (man . .), G'TTr*S*.

σχίσμα.

rent, Matt. ix. 16. Mark ii. 21.

division, John vii. 43. ix. 16. x. 19. 1 Cor. i. 10 and xi. 18 (*Gr.* schism).

schism (*marg.* division), 1 Cor. xii. 25.

σχοινίον.

small cord, John ii. 15.

rope, Acts xxvii. 32.

σχολάζω.

give one's self to, 1 Cor. vii. 5.

empty, Matt. xii. 44[p].

σχολή.

school, Acts xix. 9.

σώζω.

to save, Matt. i. 21. viii. 25. x. 22. xiv. 30. xvi. 25. xviii. 11(*ap*). xix. 25. xxiv. 13, 22. xxvii. 40, 42*t*, 49. Mark iii. 4. viii. 35*t*. x. 26. xiii. 13, 20. xv. 30, 31*t*. xvi. 16(*ap*). Luke vi. 9. vii. 50. viii. 12. ix. 24*t*, 56 (*ap*). xiii. 23. xvii. 33 (περιποιέομαι TTr). xviii. 26, 42. xix. 10. xxiii. 35*t*, 37, 39. John iii. 17. v. 34. x. 9. xii. 27, 47. Acts ii. 21. iv. 12. xi. 14. xv. 1, 11. xvi. 30, 31. xxvii. 20, 31.

Rom. v. 9, 10. viii. 24. ix. 27. x. 9, 13. xi. 14, 26. 1 Cor. i. 18, 21. iii. 15. v. 5. vii. 16*t*. ix. 22. x. 33. xv. 2. 2 Cor. ii. 15. Eph. ii. 5, 8. 1 Thes. ii. 16. 2 Thes. ii. 10. 1 Tim. i. 15. ii. 4, 15. iv. 16. 2 Tim. i. 9. Tit. iii. 5. Heb. v. 7. vii. 25. Jas. i. 21. ii. 14. iv. 12. v. 15, 20. 1 Pet. iii. 21. iv. 18. Jude 5, 23. Rev. xxi. 24(*om S*).

Pass., save one's self, Acts ii. 40. — be whole, Matt. ix. 21. Mark v. 28. — do well, John xi. 12.

οἱ σωζόμενοι, such as should be saved, Acts ii. 47.

preserve, 2 Tim. iv. 18.

make whole, Matt. ix. 22*t*. Mark v.

34. vi. 56. x. 52 (*marg.* save). Luke viii. 48, 50. xvii. 19. Acts iv. 9.
heal, Mark v. 23. Luke viii. 36. Acts xiv. 9.

σῶμα.

body, Matt. v. 29, 30. vi. 22*t*, 23, 25*t*. x. 28*t*. xiv. 12 (πτῶμα G'LTr *S*). xxvi. 12, 26. xxvii. 52, 58, 58 (-Tr^b*S*), 59. Mark v. 29. xiv. 8, 22. xv. 43, 45 (πτῶμα LTTr*S*). Luke xi. 34*tr*, 36. xii. 4, 22, 23. xvii. 37. xxii. 19. xxiii. 52, 55. xxiv. 3, 23. John ii. 21. xix. 31, 38*t*, 40. xx. 12. Acts ix. 40.
Rom. i. 24. iv. 19. vi. 6, 12. vii. 4, 24. viii. 10, 11, 13, 23. xii. 1, 4, 5. 1 Cor. v. 3. vi. 13*t*, 15, 16, 18*t*, 19, 20. vii. 4*t*, 34. ix. 27. x. 16, 17. xi. 24, 27, 29. xii. 12*tr*, 13, 14, 15*t*, 16*t*, 17, 18, 19; 20, 22, 23, 24, 25, 27. xiii. 3. xv. 35, 37, 38*t*, 40*t*, 44*tr*, 44 (-G^{c}LT*S*). 2 Cor. iv. 10*t*. v. 6, 8, 10. xii. 2*t*, 3*t*.
Gal. vi. 17. Eph. i. 23. ii. 16. iv. 4, 12, 16*t*. v. 23, 28, 30. Phil. i. 20. iii. 21*t*. Col. i. 18, 22, 24. ii. 11, 17, 19, 23. iii. 15. 1 Thes. v. 23. Heb. x. 5, 10, 22. xiii. 3, 11. Jas. ii. 16, 26. iii. 2, 3, 6. 1 Pet. ii. 24. Jude 9.
Gen., bodily, 2 Cor. x. 10.
slave (*marg.* body), Rev. xviii. 13.

σωματικός.

bodily, Luke iii. 22. 1 Tim. iv. 8.

σωματικῶς.

bodily, Col. ii. 9.

σωρεύω.

to heap, Rom. xii. 20.
lade, 2 Tim. iii. 6.

σωτήρ.

saviour, Eph. v. 23.
Saviour, Luke i. 47. ii. 11. John iv. 42. Acts v. 31. xiii. 23. Phil. iii. 20. 1 Tim. i. 1. ii. 3. iv. 10. 2 Tim. i. 10. Tit. i. 3, 4. ii. 10, 13. iii. 4, 6. 2 Pet. i. 1, 11. ii. 20. iii. 2, 18. 1 John iv. 14. Jude 25.

σωτηρία.

saving, Heb. xi. 7.
that we^e should be saved, Luke i. 71.
With εἰς, that they^e might be saved, Rom. x. 1.
salvation, Luke i. 69, 77. xix. 9. John iv. 22. Acts iv. 12(*ap*). xiii. 26, 47. xvi. 17. Rom. i. 16. x. 10. xi. 11. xiii. 11. 2 Cor. i. 6*t*. vi. 2*t*. vii. 10. Eph. i. 13. Phil. i. 19, 28. ii. 12. 1 Thes. v. 8, 9. 2 Thes. ii. 13. 2 Tim. ii. 10. iii. 15. Heb. i. 14. ii. 3, 10. v. 9. vi. 9. ix. 28. 1 Pet. i. 5, 9, 10. 2 Pet. iii. 15. Jude 3. Rev. vii. 10. xii. 10. xix. 1.
With διδωμι, deliver, Acts vii. 25.
health, Acts xxvii. 34. [T*S*.
Add 1 Pet. ii. 2(thereby εἰς σ.), GL

σωτήριος.

that bringeth salvation, Tit. ii. 11.
Neut., salvation, Luke ii. 30. iii. 6. Acts xxviii. 28. Eph. vi. 17.

σωφρονέω.

in one's right mind, Mark v. 15^p. Luke viii. 35^p.
be sober minded (*marg.* be discreet), Tit. ii. 6.
be sober, 2 Cor. v. 13. 1 Pet. iv. 7.
εἰς τὸ σωφρονεῖν, soberly (*Gr.* to sobriety), Rom. xii. 3.

σωφρονίζω.

teach to be sober (*marg.* wise), Tit. ii. 4.

σωφρονισμός.

sound mind, 2 Tim. i. 7.

σωφρόνως.

soberly, Tit. ii. 12.

σωφροσύνη.

soberness, Acts xxvi. 25.
sobriety, 1 Tim. ii. 9, 15.

σώφρων.

sober, 1 Tim. iii. 2. Tit. i. 8.
temperate, Tit. ii. 2.
discreet, Tit. ii. 5.

ταβέρναι. See τρεῖς.

τάγμα.

order, 1 Cor. xv. 23.

ταχύς.

soi, Acts xii. 21.

ταλαιπωρέω.
be afflicted, Jas. iv. 9.

ταλαιπωρία.
misery, Rom. iii. 16. Jas. v. 1.

ταλαίπωρος.
wretched, Rom. vii. 24. Rev. iii. 17.

ταλαντιαῖος.
the weight of a talent, Rev. xvi. 21.

τάλαντον.
talent, Matt. xviii. 24. xxv. 15, 16, 16(–G°LTr), 20, 20(–Tr^{b}), 20*t*, 22*tr*, 24, 25, 28*t*.
Add Matt. xxv. 18 (one . .), L.

ταλιθά.
talitha, Mark v. 41.

ταμεῖον.
store-house, Luke xii. 24.
secret chamber, Matt. xxiv. 26.
closet, Matt. vi. 6. Luke xii. 3.
ταμεῖον, Matt. vi. 6, G.

ταννῦν. See νῦν.

τάξις.
order, Luke i. 8. 1 Cor. xiv. 40. Col. ii. 5. Heb. v. 6, 10. vi. 20. vii. 11*t*, 17, 21(*ap*).

ταπεινός.
lowly, Matt. xi. 29.
of low degree, Luke i. 52. Jas. i. 9.
Plur., with art., men of low estate (*marg.* mean things), Rom. xii. 16.
humble, Jas. iv. 6. 1 Pet. v. 5.
base, 2 Cor. x. 1.
cast down, 2 Cor. vii. 6.

ταπεινοφροσύνη.
lowliness of mind, Phil. ii. 3.
lowliness, Eph. iv. 2.
humbleness of mind, Col. iii. 12.
humility of mind, Acts xx. 19.
humility, Col. ii. 18, 23. 1 Pet. v. 5.

ταπεινόφρων, humble.
1 Pet. iii. 8, for φιλόφρων, GLT*S*.

ταπεινόω.
bring low, Luke iii. 5.
abase, Matt. xxiii. 12. Luke xiv. 11. xviii. 14. 2 Cor. xi. 7. Phil. iv. 12.
humble, Matt. xviii. 4. xxiii. 12. Luke xiv. 11. xviii. 14. 2 Cor. xii. 21. Phil. ii. 8. — *Mid.*, humble one's self, Jas. iv. 10. 1 Pet. v. 6.

ταπείνωσις.
low estate, Luke i. 48.
ἐν τῇ ταπεινώσει, in that he° is made low, Jas. i. 10.
humiliation, Acts viii. 33.
Gen., vile, Phil. iii. 21.

ταράσσω, -ττω.
to trouble, Matt. ii. 3. xiv. 26. Mark vi. 50. Luke i. 12. xxiv. 38. John v. 4(*ap*), 7. xii. 27. xiii. 21. xiv. 1, 27. Acts xv. 24. xvii. 8. Gal. i. 7. v. 10. 1 Pet. iii. 14.
ἐτάραξεν ἑαυτόν, was troubled (*Gr.* troubled himself), John xi. 33.
Add Acts xvii. 13 (up καὶ τ.), L*S*.

ταραχή.
troubling, John v. 4(*ap*).
trouble, Mark xiii. 8(–G°LTr*S*^{b}).

τάραχος.
stir, Acts xii. 18. xix. 23.

ταρταρόω.
cast down to hell, 2 Pet. ii. 4.

τάσσω, -ττω.
ordain, Acts xiii. 48. Rom. xiii. 1 (*marg.* order).
set, Luke vii. 8.
appoint, Acts xxii. 10. — *Mid.*, Matt. xxviii. 16. Acts xxviii. 23*b*.
determine, Acts xv. 2.
addict, 1 Cor. xvi. 15.
Add Matt. viii. 9 (. . under), L*S*. Acts xvii. 26, *see* προτάσσω.

ταῦρος.
bull, Heb. ix. 13. x. 4.
ox, Matt. xxii. 4. Acts xiv. 13.

ταὐτά. See αὐτός, II.

ταῦτα, etc. See οὗτος.

ταφή.
With εἰς, to bury in, Matt. xxvii. 7.

τάφος.
sepulchre, Matt. xxiii. 27. xxvii. 61, 64, 66. xxviii. 1. Rom. iii. 13.
tomb, Matt. xxiii. 29.

τάχα.
peradventure, Rom. v. 7.
perhaps, Phm. 15.

ταχέως.
quickly, Luke xiv 21. xvi. 6.
shortly, 1 Cor. iv. 19. Phil. ii. 19, 24. 2 Tim. iv. 9.
soon, Gal. i. 6. 2 Thes. ii. 2.
hastily, John xi. 31.
suddenly, 1 Tim. v. 22.

ταχινός.
swift, 2 Pet. ii. 1.
shortly[ac], 2 Pet. i. 14.

τάχιον, τάχιστα. See ταχύς.

τάχος.
Dat., quickly, Rev. ii. 5 (ταχύ ETr^{b}, -G^{oo}LT*S*).
With ἐν, quickly, Acts xii. 7. xxii. 18. — speedily, Luke xviii. 8. — shortly, Acts xxv. 4. Rom. xvi. 20. Rev. i. 1. xxii. 6.
Add 1 Tim. iii. 14, *see* ταχύς.

ταχύς.
swift, Jas. i. 19.

As an Adverb.

ταχύ, quickly, Matt. v. 25. xxviii. 7, 8. Mark xvi. 8(*om*.*S*). John xi. 29. Rev. ii. 16. iii. 11. xi. 14. xxii. 7, 12, 20. — lightly, Mark ix. 39. — *Add* Luke xv. 22 (servants . .), L Tr^{b}*S*. Rev. ii. 5, *see* τάχος.
τάχιον, the sooner, Heb. xiii. 19. — quickly, John xiii. 27. — shortly, 1 Tim. iii. 14 (ἐν τάχει L). Heb. xiii. 23. — *See also* προτρέχω.
ὡς τάχιστα, with all speed, Acts xvii. 15.

τε.
Followed by καί[1]; *by* δέ[2]; *by* γάρ[3]. and, Matt. xxiii. 6[1] (δέ LTTr*S*). xxvii. 48[1]. xxviii. 12. Mark xv. 36 (-LTr*S*). Luke ii. 16[1]. xii. 45[1]. xxi. 11*t*[1]. xxii. 66[1]. xxiv. 20[1]. John ii. 15[1]. iv. 42. vi. 18.
Acts ii. 3[1], 9[1], 33, 37, 40, 43[1], 46*t*. iii. 10[1](δέ L*S*). iv. 13, 33. v. 19, 35, 42. vi. 7, 12[1], 13. vii. 26 (G″, δέ G). viii. 1(δέ LT, -*S*), 8, 6(δέ LT*S*), 13, 25, 31. ix. 6[1](*ap*), 15[1], 18[1], 24(δέ καί LT*S*). x. 22, 28, 33, 48, xi. 13(δέ L*S*), 21, 26. xii. 6, 8(δέ L), 12. xiii. 1[1], 4. xiv. 12, 21[1]. xv. 4, 5, 39[1]. xvi. 11 (δέ L*S*), 12(κἀκεῖθεν for ἐκειθέν τε L *S*), 13, 23, 26[1](δέ L*S*), 34. xvii. 4*t*, 5 (καί L*S*), 19, 26. xviii. 4[1], 11(δέ L*S*), 26. xix. 8[2], 6[1], 11, 12, 18, 27[1](δέ St), 29. xx. 3, 7, 11(-LT*S*), 35. xxi. 11(-G^{oo} LT*S*), 18, 20, 28[1], 30[1], 37. xxii. 7, 8[2]. 28[2](δέ L*S*, -T). xxiii. 10, 24, 35(-LT *S*). xxiv. 5, 23(-G^{oo}LT*S*), 23, 27. xxvi. 10, 11, 16, 20[1], 30. xxvii. 3*t*, 5, 8, 17, 20, 21, 43.

Rom. i. 27[1](δέ G″LT). ii. 19. xvi. 26. 1 Cor. i. 30[1]. iv. 21. Eph. iii. 19. Heb. i. 3. iv. 12[1]. vi. 2*t*, 4[1], 5. ix. 1. xi. 32[1]. xii. 2. Jas. iii. 7[1]. Jude 6. Rev. i. 2 and xxi. 12(*om*.*S*).
also, Heb. xi. 32[1].
both, Matt. xxii. 10[1]. Acts i. 1[1], 8[1], 13[1]. iv. 27[1]. v. 14[2]. viii. 12[1], 38[1]. x. 39[1]. xiv. 1[1], 5[1]. xix. 10[1]. xx. 21[1]. xxi. 12[1]. xxii. 4[1]. xxiv. 15[1]. xxv. 24[1]. xxvi. 16, 22[1]. xxviii. 23[1]. Rom. i. 12[1], 14*t*[1]. iii. 9[1]. 1 Cor. i. 2[1], 24[1]. Eph. i. 10[1](*om*.*S*). Phil. i. 7[1]. Heb. ii. 4[1], 11[1]. v. 1[1], 14[1]. vi. 19[1]. ix. 9[1], 19[1]. x. 33[1]. Rev. xix. 18[1].
τε καί, whether . . or, Acts ix. 2.
ἐάν τε . . ἐάν τε, whether . . and wh., Rom. xiv. 8. — whether . . or, Rom. xiv. 8.
then, Acts xxiii. 5. xxvii. 29.
even, Rom. i. 26[2].
Not rendered, Luke xxiii. 12[2]. Acts i. 15. ii. 10*t*[1]. v. 24[1]. viii. 28. ix. 24[1], 29[1]. x. 2(-L*S*). xiii. 1[1], 2[1] (-LT*S*). xv. 9[1]. xvii. 10, 14. xviii. 5[1]. xix. 17[1]. xxi. 25[1]. xxiv. 3[1]. xxv. 23[1]. xxvi. 3[1], 22[1]. xxvii. 1[1]. xxviii. 23. Rom. i. 16[1], 20[1]. ii. 9[1], 10[1]. vii. 7[2]. x. 12[1]. 2 Cor. x. 8[13](-L[b]). Heb. iv. 12[1](-G^{oo}L*S*). v. 7[1]. viii. 3[1]. ix. 2[1]. Jas. iii. 7[1]. — *Add*, for δέ, Luke xiv. 26, L^{ins}TTr. Acts iv. 14, G″LT*S*. xii. 17[24], xiii. 46[1], xiv. 11, 13(δ τε for ὁ δέ), xvii. 14, xxi. 31, xxiii. 28. xxiv. 10, xxv. 2, xxvi. 14, xxvii. 21, LT*S*. xiii.

44, GT. xv. 6, T. 32, StG*S*. xxviii. 2, LT. For *καί*, Acts ix. 3, LT*S*. Luke xv. 2(And . .), LTTr*S*. Acts xv. 8(. . Phenice), xix. 2(. . said), xxvi. 4(. . at), LT*S*. 10(. . shut up), G*l*LT*S*. 20, 23(. . unto), LT*S*. 30 (. . the king), G*l*LT*S*. Rev. xix. 18[2](. . small), G*l*T.

See also εἰ.

τεῖχος.

wall, Acts ix. 25. 2 Cor. xi. 33. Heb. xi. 30. Rev. xxi. 12, 14, 15, 17, 18. 19.

τεκμήριον.

infallible proof, Acts i. 3.

τεκνίον.

little child, John xiii. 33. Gal. iv. 19(*τέκνον* L*S*). 1 John ii. 1, 12, 28. iii. 7, 18. iv. 4. v. 21.

Add **Mark** x. 24, for *τέκνον*, L.

τεκνογονέω.

bear children, 1 Tim. v. 14.

τεκνογονία.

child-bearing, 1 Tim. ii. 15.

τέκνον.

child, Matt. ii. 18. iii. 9. vii. 11. x. 21*t*. xi. 19 (*ἔργον* Tr*S*). xv. 26. xviii. 25. xix. 29. xxii. 24. xxiii. 37. xxvii. 25. Mark vii. 27*t*. x. 24 (*τεκνίον* L), 29, 30. xii. 19. xiii. 12. Luke i. 7, 17. iii. 8. vii. 35. xi. 13. xiii. 34. xiv. 26. xviii. 29. xix. 44. xx. 31. xxiii. 28. John viii. 39. xi. 52. Acts ii. 39. vii. 5. xiii. 33(32). xxi. 5, 21.

Rom. viii. 16, 17, 21. ix. 7, 8*tr*. 1 Cor. vii. 14. 2 Cor. vi. 13. xii. 14*t*. Gal. iv. 25, 27, 28, 31. Eph. ii. 3. v. 1, 8. vi. 1, 4. Col. iii. 20, 21. 1 Thes. ii. 7, 11. 1 Tim. iii. 4, 12. v. 4. Tit. i. 6. 1 Pet. i. 14. 2 Pet. ii. 14. 1 John iii. 10*t*. v. 2. 2 John 1, 4, 13. 3 John 4. Rev. ii. 23. xii. 4, 5.

son, Matt. ix. 2. xxi. 28*t*. Mark ii. 5. xiii. 12. Luke ii. 48. xv. 31. xvi. 25. John i. 12. 1 Cor. iv. 14, 17. Phil. ii. 15, 22. 1 Tim. i. 2, 18. 2 Tim. i. 2. ii. 1. Tit. i. 4. Phm. 10. 1 John iii. 1, 2.

daughter (*Gr.* child), 1 Pet. iii. 6.

Add Gal. iv. 19, for *τεκνίον*, L*S*.

τεκνοτροφέω.

bring up children, 1 Tim. v. 10.

τέκτων.

carpenter, Matt. xiii. 55. Mark vi. 3.

τέλειος.

perfect, Matt. v. 48*t*. xix. 21. Rom. xii. 2. Eph. iv. 13. Phil. iii. 15. Col. i. 28. iv. 12. Heb. ix. 11. Jas. i. 4*t*, 17, 25. iii. 2. 1 John iv. 18.

οἱ τ., they that are perfect, 1 Cor. ii. 6.

τὸ τ., that which is p., 1 Cor. xiii. 10.

of full age (*marg.* perfect), Heb. v. 14.

man (*Gr.* perfect, *or* of a ripe age), 1 Cor. xiv. 20.

τελειότης.

perfectness, Col. iii. 14.

perfection, Heb. vi. 1.

τελειόω.

finish, John iv. 34. v. 36. xvii. 4. Acts xx. 24.

fulfill, Luke ii. 43P. John xix. 28.

make perfect, John xvii. 23. 2 Cor. xii. 9 (*τελέω* LT*S*). Heb. ii. 10. v. 9. vii. 19. ix. 9. x. 1. xi. 40. xii. 23. Jas. ii. 22. 1 John iv. 17, 18.

perfect, Luke xiii. 32. Heb. x. 14. 1 John ii. 5. iv. 12.

Pass., be perfect, Phil. iii. 12.

consecrate (*Gr.* perfect), Heb. vii. 28.

τελείως.

to the end (*Gr.* perfectly), 1 Pet. i. 13.

τελείωσις.

performance, Luke i. 45.

perfection, Heb. vii. 11.

τελειωτής.

finisher, Heb. xii. 2.

τελεσφορέω.

bring fruit to perfection, Luke viii. 14.

τελευτάω.

to die, Matt. xv. 4. Mark vii. 10. ix. 44(*ap*), 46(*ap*), 48. Luke vii. 2. Acts vii. 15. Heb. xi. 22P.

be dead, Matt. ii. 19P. ix. 18. Acts ii. 29.

decease, Matt. xxii. 25.
Add John xi. 39, for θνήσκω, G''L TTr*S*.

τελευτή.

death, Matt. ii. 15.

τελέω.

make an end, Matt. xi. 1.
finish, Matt. xiii. 53. xix. 1. xxvi. 1. John xix. 30. 2 Tim. iv. 7. Rev. x. 7. xi. 7. xx. 5.
Pass., expire, Rev. xx. 7 (*see* μετά).
go over (*marg.* end *or* finish), Matt. x. 23.
fulfill, Acts xiii. 29. Rom. ii. 27. Gal. v. 16. Jas. ii. 8. Rev. xv. 8. xvii. 17. xx. 3.
fill up, Rev. xv. 1.
accomplish, Luke xii. 50. xviii. 31. xxii. 37. John xix. 28.
perform, Luke ii. 39.
pay, Matt. xvii. 24. Rom. xiii. 6.
Add Matt. vii. 28, for συντελέω, LT Tr*S*. 2 Cor. xii. 9, for τελειόω, LT*S*.

τέλος.

end, Matt. x. 22. xxiv. 6, 13, 14. xxvi. 58. Mark iii. 26. xiii. 7, 13. Luke i. 33. xxi. 9. xxii. 37. John xiii. 1. Rom. vi. 21, 22. x. 4. 1 Cor. i. 8. x. 11. xv. 24. 2 Cor. i. 13. iii. 13. xi. 15. Phil. iii. 19. 1 Tim. i. 5. Heb. iii. 6(*ap*), 14. vi. 8, 11. vii. 3. Jas. v. 11. 1 Pet. i. 9. iv. 7, 17. Rev. ii. 26. xxi. 6. xxii. 13.
ending, Rev. i. 8(*om*).
finally[ae], 1 Pet. iii. 8.
With εἰς, to the uttermost, 1 Thes. ii. 16. — continual, Luke xviii. 5.
custom, Matt. xvii. 25. Rom. xiii. 7*t*.

τελώνης.

publican, Matt. v. 46, 47 (G', ἐθνικός GLTTr*S*). ix. 10, 11. x. 3. xi. 19. xviii. 17. xxi. 31, 32. Mark ii. 15, 16. Luke iii. 12. v. 27, 29, 30. vii. 29, 34. xv. 1. xviii. 10, 11, 13.

τελώνιον.

receipt of custom, Matt. ix. 9. Mark ii. 14 (*marg.* place where custom was[e] received). Luke v. 27.

τέρας.

wonder, Matt. xxiv. 24. Mark xiii. 22. John iv. 48. Acts ii. 19, 22, 43. iv. 30. v. 12. vi. 8. vii. 36. xiv. 3. xv. 12. Rom. xv. 19. 2 Cor. xii. 12. 2 Thes. ii. 9. Heb. ii. 4.

τεσσαράκοντα, τεσσεράκοντα.

forty, Matt. iv. 2*t*. Mark i. 13. Luke iv. 2. John ii. 20. Acts i. 3. iv. 22. vii. 30, 36, 42. xiii. 21. xxiii. 13, 21. 2 Cor. xi. 24. Heb. iii. 9, 17. Rev. vii. 4. xi. 2. xiii. 5. xiv. 1, 3. xxi. 17.

τεσσαρακονταετής.

of forty years, Acts xiii. 18.
ἐπληροῦτο αὐτῷ τεσσ. χρόνος, he was full forty years old, Acts vii. 23.

τέσσαρες, -ρα, τέσσερες, -ρα.

four, Matt. xxiv. 31. Mark ii. 3. xiii. 27. Luke ii. 37. John xi. 17. xix. 23. Acts x. 11. xi. 5. xii. 4. xxi. 9, 23. xxvii. 29. Rev. iv. 4*t*, 6, 8, 10. v. 6, 8*t*, 14, 14(*om S*). vi. 1, 6. vii. 1*tr*, 2, 4, 11. ix. 13(-LTr^b *S*), 14, 15. xi. 16. xiv. 1, 3*t*. xv. 7. xix. 4*t*. xx. 8. xxi. 17.

τεσσαρεσκαιδέκατος.

fourteenth, Acts xxvii. 27, 33.

τεσσεράκοντα. See τεσσαράκοντα.

τέσσερες. See τέσσαρες.

τεταρταῖος.

τετ. ἐστί, hath been dead[e] four days, John xi. 39.

τέταρτος.

fourth, Matt. xiv. 25. Mark vi. 48. Rev. iv. 7. vi. 7*t*. viii. 12. xvi. 8. xxi. 19.
fourth part, Rev. vi. 8.
ἀπὸ τετάρτης ἡμέρας, four days ago, Acts x. 30.

τετράγωνος.

foursquare, Rev. xxi. 16.

τετράδιον.

quaternion, Acts xii. 4.

τετρακισχίλιοι.

four thousand, Matt. xv. 38. xvi. 10. Mark viii. 9, 20. Acts xxi. 38.

τετρακόσιοι, -σια.
four hundred, Acts v. 36. vii. 6. xiii. 20. Gal. iii. 17.

τετράμηνος, -νον St.
four months, John iv. 35.

τετραπλόος, -οῦς.
fourfold, Luke xix. 8.

τετράπους.
Neut., fourfooted beast, Acts x. 12. xi. 6. Rom. i. 23.

τετράρχης.
tetrarch, Matt. xiv. 1. Luke iii. 19. ix. 7. Acts xiii. 1.

τετραρχέω.
(be') tetrarch, Luke iii. 1^{1}, 1^{P}, 1^{P}.

τεφρόω.
turn into ashes, 2 Pet. ii. 6.

τέχνη.
art, Acts xvii. 29.
craft, Rev. xviii. 22.
occupation, Acts xviii. 3(*ap*).

τεχνίτης.
craftsman, Acts xix. 24, 38. Rev. xviii. 22.
builder, Heb. xi. 10.

τήκω.
Pass., melt, 2 Pet. iii. 12.

τηλαυγῶς.
clearly, Mark viii. 25.

τηλικοῦτος.
so great, 2 Cor. i. 10. Heb. ii. 3. Jas. iii. 4.
so mighty, Rev. xvi. 18.

τηρέω.
to watch, Matt. xxvii. 36, 54.
observe, Matt. xxiii. 3(-G^{o}LTTr*S*), 3. xxviii. 20. Acts xxi. 25(*ap*).
keep, Matt. xix. 17. Mark vii. 9 (ἱστημι G″). John ii. 10. viii. 51, 52, 55. ix. 16. xii. 7. xiv. 15, 21, 23, 24. xv. 10*t*, 20*t*. xvii. 6, 11, 12, 15. Acts xii. 5, 6. xv. 5, 24(*ap*). xvi. 23. xxiv. 23^{∞}. xxv. 4, 21. 1 Cor. vii. 37. 2 Cor. xi. 9*t*. Eph. iv. 3. 1 Tim. v. 22. vi. 14. 2 Tim. iv. 7. Jas. i. 27. ii. 10. 1 John ii. 3, 4, 5. iii. 22, 24. v. 2 (ποιέω G′LT), 3, 18. Jude 6, 21. Rev. i. 3. ii. 26. iii. 8, 10*t*. xii. 17. xiv. 12. xvi. 15. xxii. 7, 9.
keeper, Matt. xxviii. 4^{P}.
hold fast, Rev. iii. 3(*ap*).
preserve, 1 Thes. v. 23. Jude 1.
reserve, Acts xxv. 21. 1 Pet. i. 4. 2 Pet. ii. 4 (*see* κολάζω), 9, 17. iii. 7. Jude 6, 13.

τήρησις.
keeping, 1 Cor. vii. 19.
hold, Acts iv. 3.
prison, Acts v. 18.

τίθημι.
to set, Acts xiii. 47. Rev. x. 2.
put, Matt. v. 15. xii. 18. Mark iv. 21. x. 16. Luke viii. 16. xi. 33. John xix. 19. Rom. xiv. 13. 1 Cor. xv. 25. 2 Cor. iii. 13. Rev. xi. 9.
lay, Matt. xxvii. 60. Mark vi. 29, 56. xv. 47. xvi. 6. Luke v. 18. vi. 48. xiv. 29^{P}. xxiii. 53, 55. John xi. 34. xix. 41, 42. xx. 2, 13, 15. Acts iii. 2. iv. 37. v. 2, 15. vii. 16. ix. 37. xiii. 29. Rom. ix. 33. 1 Cor. iii. 10, 11. xvi. 2. 1 Pet. ii. 6.
lay down, Luke xix. 21, 22. John x. 15, 17, 18*t*. xiii. 37, 38. xv. 13. Acts iv. 35. 1 John iii. 16*t*.
lay aside, John xiii. 4.
Mid., set, 1 Cor. xii. 18, 28. — put, Matt. xiv. 3 (ἀποτίθημι LTr*S*). Acts i. 7. iv. 3. v. 18, 25. xii. 4. 1 Tim. i. 12. — lay up, Luke i. 66. — let sink down, Luke ix. 44. — settle, Luke xxi. 14 (*act.* LTTr*S*). — commit (*Gr.* put), 2 Cor. v. 19. — appoint, 1 Thes. v. 9. — purpose, Acts xix. 21. — conceive, Acts v. 4.
bow, Mark xv. 19.
set forth, John ii. 10.
give, John x. 11.
make, Matt. xxii. 44. Mark xii. 36. Luke xx. 43. Acts ii. 35. xx. 28. Rom. iv. 17. 1 Cor. ix. 18. Heb. i. 13. x. 13. 2 Pet. ii. 6.
appoint, Matt. xxiv. 51. Luke xii. 46. 2 Tim. i. 11. Heb. i. 2. 1 Pet. ii. 8.

ordain, John xv. 16. 1 Tim. ii. 7.
Add, for ἐπιτίθημι, Mark iv. 21, L TTr*S*. viii. 25, Tr. Luke viii. 16, LTTr*S*. Rev. i. 17, GLTTr. For κατατίθημι, Mark xv. 46, LTr*S*. For προστίθημι, Gal. iii. 19, G. For παραβάλλω, Mark iv. 30, LTTr*S*.
See also βουλή, γόνυ.

τίκτω.

bring forth, Matt. i. 21, 23, 25. Luke i. 31. ii. 7. Heb. vi. 7. Jas. i. 15. Rev. xii. 5, 13.
be delivered (of[1]), Luke i. 57. ii. 6. Heb. xi. 11[1](G′, *omS*). Rev. xii. 2, 4.
bear, Gal. iv. 27.
be born, Rev. xii. 4[∞]. — *Pass.*, be born, Matt. ii. 2. Luke ii. 11.
be in travail, John xvi. 21.

τίλλω.

to pluck, Matt. xii. 1. Mark ii. 23[∞]. Luke vi. 1.

τιμάω.

to honor, Matt. xv. 4, 6(5), 8. xix. 19. Mark vii. 6, 10. x. 19. Luke xviii. 20. John v. 23*f*. viii. 49. xii. 26. Acts xxviii. 10. Eph. vi. 2. 1 Tim. v. 3. 1 Pet. ii. 17 (*marg.* esteem), 17.
value, Matt. xxvii. 9, 9(*marg.* buy).

τιμή.

honor, John iv. 44. Acts xxviii. 10. Rom. ii. 7, 10. ix. 21. xii. 10. xiii. 7. 1 Cor. xii. 23, 24. Col. ii. 23. 1 Thes. iv. 4. 1 Tim. i. 17. v. 17. vi. 1, 16. 2 Tim. ii. 20, 21. Heb. ii. 7, 9. iii. 3. v. 4. 1 Pet. i. 7. iii. 7. 2 Pet. i. 17. Rev. iv. 9, 11. v. 12, 13. vii. 12. xix. 1(*omS*). xxi. 24 (-G[∞]LT*S*), 26.
price, Matt. xxvii. 6, 9. Acts iv. 34. v. 2, 3. xix. 19. 1 Cor. vi. 20. vii. 23.
precious (*marg.* honor), 1 Pet. ii. 7.
sum, Acts vii. 16.

τίμιος.

honorable, Heb. xiii. 4.
had in reputation, Acts v. 34.
precious, 1 Cor. iii. 12. Jas. v. 7. 1 Pet. i. 7 (*see* πολύτιμος), 19. 2 Pet. i. 4. Rev. xvii. 4. xviii. 12*t*, 16. xxi. 11, 19. — dear, Acts xx. 24.

τιμιότης.

costliness, Rev. xviii. 19.

τιμωρέω.

punish, Acts xxii. 5. xxvi. 11.

τιμωρία.

punishment, Heb. x. 29.

τίνω. See τίω.

τις, τι.

one, Matt. xii. 29, 47. Mark ix. 38. xv. 21. Luke vii. 36. viii. 49. ix. 19, 49. xi. 1, 45. xii. 13. xiii. 23. xiv. 1, 15. xvi. 30, 31. xxiii. 26. Acts v. 25, 34. vii. 24. ix. 43. x. 6. xix. 9(-LT*S*). xxi. 16. xxii. 12. xxv. 19. Rom. v. 7. 1 Cor. iii. 4. v. 1. xiv. 24. Tit. i. 12. Heb. ii. 6. Jas. ii. 16. v. 19.
one thing, Luke vi. 9 (EG′, τί StG, εἰ LTTr*S*).
a, Luke xviii. 2*t*. John vi. 7 (-L[b] Tr). Acts v. 34(-G[c]LT*S*). xvi. 9. xviii. 14. xxvii. 8. 2 Cor. xi. 16. Gal. vi. 1. Heb. ii. 7 (*see* βραχύς), 9.
a kind of, Jas. i. 18.
a man, Matt. xviii. 12. xxii. 24. Mark viii. 4. xii. 19. Luke xii. 15[∞]. John iii. 3, 5. vi. 50. viii. 51, 52. xi. 10. xiv. 23. xv. 6, 13. Acts xiii. 41. Rom. viii. 24. 1 Cor. iv. 2. 2 Cor. viii. 12 (-G[∞]LT*S*). 1 Tim. i. 8. 2 Tim. ii. 5, 21. Jas. ii. 14, 18. 1 Pet. ii. 19. 2 Pet. ii. 19. 1 John iv. 20.
With οὐ, no man, Heb. v. 4. — none, Acts xxvi. 26. — nothing, Mark iv. 22(-G[c]L[b]Tr). 2 Cor. xiii. 8.
With οὐδέ, nothing, 1 Tim. vi. 7.
a certain man, Luke ix. 57. x. 30. xiii. 6. John xi. 1. Acts xviii. 7. xix. 24. — *Pl.*, certain men, Jude 4.
a certain thing, Matt. xx. 20. Acts xxiii. 17.
certain, Matt. ix. 3. xii. 38. xxi. 33(*omS*). Mark ii. 6. v. 25(-G[∞]L Tr*S*). vii. 1. xi. 5. xii. 13. xiv. 51, 57. Luke i. 5. vi. 2. vii. 2, 41. viii. 2, 27. x. 25, 31, 33, 38*t*. xi. 1, 37,

37(-TTr*S*). xii. 16. xiii. 31. xiv. 2, 16. xv. 11. xvi. 1, 19, 20. xvii. 12. xviii. 9, 18, 35. xix. 12. xx. 9(*om S*), 27, 39. xxi. 2. xxii. 56. xxiii. 19. xxiv. 22, 24.

John iv. 46. v. 5. xii. 20. Acts iii. 2. v. 1, 2. vi. 9. viii. 9, 36. ix. 10, 19, 33, 36. x. 1, 11, 23, 48. xi. 5. xii. 1. xiii. 1(-G^{oo}LT*S*), 6. xiv. 8. xv. 1, 2, 5, 24. xvi. 1, 1(*om S*), 12, 14, 16. xvii. 5, 6, 18, 20, 28, 34. xviii. 2, 24. xix. 1, 13, 31. xx. 9. xxi. 10. xxiii. 12(*om S*). xxiv. 1, 18, 24. xxv. 13, 14, 19. xxvii. 1, 16, 26, 39. Rom. xv. 26. Gal. ii. 12. Heb. iv. 7. x. 27.

certain °**others**, Luke xxiv. 1(*ap*).

divers, Mark viii. 3. Acts xix. 9.

some man, Acts viii. 31. 1 Cor. xv. 35. 2 Pet. iii. 9.

somebody, Luke viii. 46. Acts v. 36.

some, Matt. xvi. 28. xxvii. 47. xxviii. 11. Mark vii. 2. ix. 1. xiv. 4, 65. xv. 35. Luke ix. 7, 8, 27. xi. 15. xiii. 1. xix. 39. xxi. 5. xxiii. 8. John vi. 64. vii. 25, 44. ix. 16. xi. 37, 46. xiii. 29. Acts v. 15. viii. 34. xi. 20. xv. 36. xvii. 4, 18, 21. xviii. 23. xxvii. 27.

Rom. i. 11, 13. iii. 3, 8. v. 7. xi. 14. 1 Cor. iv. 18. vi. 11. viii. 7. ix. 22. x. 7, 8, 9, 10. xv. 6, 12, 34, 37. 2 Cor. iii. 1. x. 2, 12. Gal. i. 7. Phil. i. 15*t*. 2 Thes. iii. 11. 1 Tim. i. 3, 6, 19. iv. 1. v. 15, 24*t*. vi. 10, 21. 2 Tim. ii. 18. Heb. iii. 4, 16 (*τίς* G LT). iv. 6. x. 25. xi. 40. xiii. 2.

τις μέγας, **some great one**, Acts viii. 9.

something, Luke xi. 54. John xiii. 29. Acts iii. 5. xxiii. 18. Gal. vi. 3.

τινα, **some things**, 2 Pet. iii. 16.

somewhat, Luke vii. 40. Acts xxiii. 20. xxv. 26. 2 Cor. x. 8. Gal. ii. 6. Heb. viii. 3.

any man, Matt. xi. 27. xii. 19. xxi. 3. xxii. 46. xxiv. 23. Mark ix. 30. xi. 3, 16. xiii. 5, 21. Luke xiv. 8. xix. 8, 31. xx. 28. John iv. 33. vi. 46. 51. vii. 17, 37. ix. 22, 31, 32. x. 9, 28. xi. 9, 57. xii. 26*t*, 47. xvi. 30. Acts x. 47. xix. 38. xxiv. 12.

Rom. viii. 9. 1 Cor. v. 11. vii. 18. viii. 10. ix. 15 (*see* *οὐδείς*). x. 28. xiv. 27. 2 Cor. xii. 6. Eph. ii. 9. Col. ii. 4 (*see* *μηδείς*), 8. iii. 13. 2 Thes. iii. 8. Heb. iv. 11. xii. 15. 1 John ii. 1, 15, 27. v. 16. Rev. iii. 20. xxii. 18, 19.

any, Mark viii. 26. xi. 25. xvi. 18 (*ap*). Luke xxiv. 41. John i. 46(47). ii. 25. vii. 48. Acts iv. 34. ix. 2. xxv. 16. xxvii. 42. xxviii. 21*t*. Rom. viii. 39. ix. 11. xv. 18. 1 Cor. i. 15. vi. 1, 12. vii. 18. 2 Cor. xi. 21. xii. 17. Eph. v. 27. Col. ii. 23. iii. 13. 1 Thes. ii. 9. v. 15. 2 Thes. iii. 8. Heb. iii. 12, 13. iv. 1. xii. 15, 16. Jas. v. 12, 13*t*, 14, 19. 2 Pet. iii. 9.

any (*τῳ as τινί* for *τῷ*), 1 Thes. iv. 6 (G′, *τῷ* GLT; *marg.* the).

any thing, Matt. xxiv. 17 (*τά* GLT Tr, *τό S*). Mark xi. 13. xiii. 15. Luke xix. 8. xxii. 35. John vii. 4. xiv. 14. Acts xvii. 25. xix. 39. xxv. 11. Rom. xiv. 14. 1 Cor. ii. 2. iii. 7. viii. 2. x. 19(*ap*), 19. xiv. 35. 2 Cor. ii. 10. iii. 5. Gal. v. 6. vi. 15. 1 Thes. i. 8. Jas. i. 7. 1 John v. 14(*see* *ὅστις*).

any thing at all, Acts xxv. 8.

thing, Acts xxv. 26 (*see* *τίς*).

aught, Matt. v. 23. xxi. 3. Acts iv. 32. xxviii. 19. Phm. 18.

ἂν τις, **whosoever**, John xx. 23 (*ἐάν τις* L), 23 (*ἐάν τις* L*S*). — **every man**, Acts ii. 45.

ἐάν τις, **whosoever**, John xiii. 20 (*ἄν τις* LTTr*S*).

ἐὰν μή τι, **but what**, John v. 19.

whatsoever, 1 Cor. x. 31.

he, Acts iv. 35. Heb. x. 26.

his^{oo}, Acts xi. 29.

τι τῶν, **broken piece**, Acts xxvii. 44.

Not rendered, Mark xiv. 47(-LTr *S*). Luke vii. 19. xxii. 50, 59. John xi. 49. Acts xix. 14. xxi. 37(-G^{o}T). xxiii. 23. 1 Cor. ix. 12. 2 Cor. xii. 6(-L*S*). xiii. 5.

Add Matt. xxi. 28 (certain), C$^{?}$L. Mark xv. 36, for *εἰς*, Tr*S*. Luke viii.

51, *see οὐδείς*. ix. 8, for εἰς, TTr*S*. John xvi. 23, *see* ὅσος. Acts x. 5 (.. Simon), LT. xiii. 15(any), LT*S*. xvii. 21 (hear ..), L*S*. xxiii. 9 (*ap*). xxiv. 1 (.. elders), L*S*. xxviii. 3 (.. bundle), G′LT*S*ℵ. 1 Cor. xii. 26, *see* εἴτε. 2 Cor. xi. 1 (a). CℵEG′LT*S*. 3 John 9 (wrote ..), LT*S*. Rev. vii. 1, for πᾶς, G′LTTr. 1 Pt. v. 8, for τίς, L.

See also ἄλλος, εἰ, εἰ μή, ἵνα, I., μέρος, μή, I., II., ὅς, VI., χείρων, χρόνος.

τίς, τί.

In an indirect question, followed by the Indicative[1]. Followed by the Subjunctive[2]; by the Optative[3].

who (whose, whom)? Matt. iii. 7. x. 11[1]. xii. 27, 48*t*. xvi. 13, 15. xvii. 25. xviii. 1(*with* ἄρα). xix. 25. xxi. 10, 23. xxii. 20, 28, 42. xxiv. 45. xxvi. 68. xxvii. 17. Mark i. 24[1]. ii. 7. iii. 33. v. 30, 31. viii. 27, 29. ix. 34[1]. x. 26. xi. 28. xii. 16, 23. xvi. 3. Luke iii. 7. iv. 34[1]. v. 21*t*. vi. 47[1]. vii. 39[1], 49. viii. 45, 45(*ap*). ix. 9, 18, 20. x. 22*t*[1], 29. xi. 19. xii. 5[2], 14, 20, 42. xvi. 11, 12. xviii. 26. xix. 3[1]. xx. 2, 24, 33. xxii. 64. John i. 19, 22. iv. 10[1]. v. 13[1]. vi. 60, 64*t*[1], 68. vii. 20. viii. 25, 53. ix. 2, 21[1], 36. xii. 34, 38*t*. xiii. 22[1], 24[3], 25. xviii. 4, 7. xix. 24[1]. xx. 15. xxi. 12. Acts vii. 27, 35. viii. 33, 34. ix. 5. xiii. 25(*τί* L*S*). xix. 15. xxi. 33[3]. xxii. 8. xxvi. 15. Rom. vii. 24. viii. 31, 33, 34, 35. ix. 19, 20. x. 6, 7, 16. xi. 34*t*, 35. xiv. 4. 1 Cor. ii. 16. iii 5. iv. 7. ix. 7*tr*. xiv. 8. 2 Cor. ii. 2, 16. xi. 29*t*. Gal. iii. 1. v. 7. 2 Tim. iii. 14[1]. Heb. iii. 17, 18. Jas. iii. 13. iv. 12. 1 Pet. iii. 13. v. 8[1](*τίς* L). 1 John ii. 22. v. 5. Rev. v. 2. vi. 17. xiii. 4*t*. xv. 4[2].

what? Matt. v. 46, 47. vi. 3[1], 25[2], 25[2](−G^{oo}*S*), 25[2], 31*t*[2]. vii. 9. viii. 29. ix. 13[1]. x. 19[2], 19[1](*ap*). xi. 7, 8, 9. xii. 3[1], 7[1], 11. xvi. 26*t*. xvii. 25. xix. 16, 20, 27. xx. 21, 22[1], 32. xxi. 16[1], 28, 40. xxii. 17, 42. xxiv. 3. xxvi. 15, 65, 66, 70[1]. xxvii. 4, 22, 23. Mark i. 24, 27(*ap*). ii. 25[1]. iv. 24[1]. v. 7, 9. 14[1]. vi. 2, 24. viii. 36, 37. ix. 6[2], 10[1], 16, 33. x. 3, 17, 36, 36[1], 51. xi. 5. xii. 9. xiii. 4, 11[2]. xiv. 36[1]*t*, 40[2], 63, 64, 68[1]. xv. 12, 14. Luke iii. 10, 12, 14. iv. 34, 36. v. 22. vi. 11[2]. vii. 24, 25, 26, 31. viii. 9[2], 28, 30. ix. 25. x. 25, 26. xii. 11[2], 17, 22*t*[2], 29*t*[2], 49. xiii. 18. xiv. 31. xv. 4, 8, 26[2]. xvi. 3, 4[2]. xviii. 6[1], 18, 36[2], 41. xix. 48[2]. xx. 13, 15, 17. xxi. 7. xxii. 71. xxiii. 22, 31[2], 34[1](*ap*). John i. 21, 22, 38(39). ii. 4, 18, 25. iv. 27. v. 12. vi. 6, 9, 26[2], 30*t*. vii. 51[1]. viii. 5(*ap*). ix. 17, 26. xi. 47, 56. xii. 27[2]. 49*t*[2]. xiii. 12[1]. xv. 15[1]. xvi. 17, 18, 18[1]. xviii. 21[1], 29, 35, 38. xxi. 21. Acts ii. 12[2], 37. iv. 16. v. 35[1]. vii. 40, 49. viii. 36. ix. 6(*ap*), 6[1] (ὅστις G′LT*S*). x. 4, 6 (*ap*), 17[2], 21, 29. xi. 17. xii. 18[1](*with* ἄρα). xvi. 30. xvii. 18[3], 19[1], 20[3]. xix. 3, 35. xxi. 13, 22, 33. xxii. 10, 26. xxiii. 19. Rom. iii. 1*t*, 3, 5, 9. iv. 1, 3. vi. 1, 15, 21. vii. 7. viii. 26[2], 27[1], 31. ix. 14, 30. x. 8. xi. 2[1], 4, 7, 15. xii. 2. 1 Cor. ii. 11. iv. 7, 21. v. 12. vii. 16. ix. 18. x. 19. xi. 22[2]. xiv. 6, 15, 16[1]. xv. 2 (*see* λόγος), 29, 32. 2 Cor. vi. 14*t*, 15*t*, 16. xii. 13. Gal. iv. 30. Eph. i. 18*t*, 19[1]. iii. 9, 18[1]. iv. 9. v. 10[1], 17[1]. Phil. i. 18, 22. Col. i. 27[1]. 1 Thes. ii. 19. iii. 9. iv. 2. Heb. ii. 6. vii. 11. xi. 32. xii. 7. xiii. 6. Jas. ii. 14, 16. 1 Pet. i. 11. iv. 17. 1 John iii. 2[1]. Rev. ii. 7[1], 11[1], 17[1], 29[1]. iii. 6[1], 13[1], 22[1]. vii. 13. xviii. 18.

what is it which? Matt. xxvi. 62. Mark xiv. 60.

what is that? John xxi. 22, 23.

what thing? Mark i. 27. Luke xii. 11[2](−Tr^{b}). John x. 6[1].

what manner of, Luke xxiv. 17. John vii. 36.

which? Matt. vi. 27. Luke vii. 42. ix. 46[2]. x. 36. xi. 5. xii. 25. xiv. 5, 28. xvii. 7. xxii. 23[2](*with* ἄρα).

24[1]. John viii. 46. xxi. 20. Acts vii. 52. Heb. i. 5, 13. v. 12[1].

whether? Matt. ix. 5. xxi. 31. xxiii. 17, 19. xxvii. 21. Mark ii. 9. Luke v. 23. xxii. 27.

τίς τί, lit. **who . . what? what every man,** Mark xv. 24[1]. — **how much every man,** Luke xix. 15[1](–*τίς* Tr*S*).

any[ce], Luke xi. 11.

With οὐ, **nothing,** Matt. xv. 32[2]. Mark vi. 36[2] (*see* ἄρτος). viii. 1[2], 2[2].

τί γίνομαι, **grow whereunto,** Acts v. 24[2].

where? Gal. iv. 15 (*marg.* **what?** *πού L*S*).

Dative, **whereunto?** Matt. xi. 16. Mark iv. 30[2](*πῶς* G″L[m]TTr*S*). Luke vii. 31. xiii. 18, 20.

Accusative, τί.

wherefore? John ix. 27. Acts xxii. 30[2]. Gal. iii. 19.

why? Matt. vi. 28. vii. 3. viii. 26. xvi. 6. xvii. 10. xix. 7, 17. xx. 6. xxii. 18. xxvi. 10. Mark ii. 7, 8, 24. iv. 40. v. 35, 39. viii. 12, 17. x. 18. xi. 3. xii. 15. xiv. 6. Luke ii. 48. vi. 2, 41, 46. xii. 26, 57. xviii. 19. xix. 33. xx. 23(*ap*). xxii. 46. xxiv. 5, 38. John i. 25. iv. 27. vii. 19. x. 20. xviii. 21, 23. xx. 13, 15. Acts i. 11. iii. 12*t*. v. 4. ix. 4. xiv. 15. xv. 10. xxii. 7, 16. xxvi. 8, 14. Rom. iii. 7. viii. 24. ix. 19, 20. xiv. 10*t*. 1 Cor. iv. 7. x. 30. xv. 29, 30. Gal. ii. 14 (*πῶς* GL*S*). v. 11. Col. ii. 20.

how is it that? Luke xvi. 2. — **how is it?** Mark ii. 16(–Tr, *διὰ τί* for *τί ὅτι S*). Luke ii. 49. Acts v. 9. 1 Cor. xiv. 26. — **how,** Matt. xviii. 12. Luke i. 62[2]. John xiv. 22. 1 Cor. vii. 16. Eph.

wherewith, Luke xvii. 8[2]. [vi. 21.

Add Matt. vii. 14, for *ὅτι*, GLTr. Mark vi. 30[2], for *ποῖος*, LTTr*S*. Luke vi. 9, *see τις*. xx. 5, *see διατί*. John xiii. 18, for *ὃς*, Tr*S*. Acts xxiv. 20, for *εἰ τις*, GLT*S*. xxv. 26, *τί γράψω* for *τι γράψαι*, G″LT*S*. Heb. iii. 16, for *τις*, GLT. Acts xiii. 25, for *τίς*, L*S*.

See also *ἆρα, διατί, εἰς, ἐν, ἕνεκα, ἵνατί, κατά, περί, περιβάλλω, πρός, χάρις.*

τίτλος.

title, John xix. 19, 20.

τίω.

Lit. **atone by, pay.** *See δίκη.*

τοι, τοίγε.

See καιτοίγε, μέντοι, τοιγαροῦν, τοίνυν.

τοιγαροῦν.

therefore, 1 Thes. iv. 8.

wherefore, Heb. xii. 1.

τοίνυν.

therefore, Luke xx. 25. 1 Cor. ix. 26. Heb. xiii. 13.

then, Jas. ii. 24(*om S*).

τοιόσδε.

such, 2 Pet. i. 17.

τοιοῦτος.

such, Matt. ix. 8. xviii. 5. xix. 14. Mark iv. 33. vi. 2. vii. 8(*ap*), 13. ix. 37. x. 14. xiii. 19. Luke xviii. 16. John iv. 23. viii. 5(*ap*). ix. 16. Acts xvi. 24. xxvi. 29. Rom. xvi. 18. 1 Cor. v. 1. vii. 15, 28. xi. 16. xv. 48*t*. xvi. 16, 18. 2 Cor. iii. 4, 12. x. 11. xi. 13. xii. 3. Gal. v. 23. Phil. ii. 29. 2 Thes. iii. 12. 1 Tim. vi. 5(*ap*). Tit. iii. 11. Heb. vii. 26. viii. 1. xii. 3. xiii. 16. Jas. iv. 16. 3 John 8.

such an (a) one, 1 Cor. v. 5, 11. 2 Cor. ii. 7. x. 11. xii. 2, 5. Gal. vi. 1. Phm. 9.

such a man, 2 Cor. ii. 6.

such a fellow, Acts xxii. 22.

such thing, Luke ix. 9. xiii. 2(*οὗτος* Tr*S*). Acts xxi. 25(*ap*). Rom. i. 32. ii. 2, 3. Gal. v. 21. Eph. v. 27. Heb. xi. 14.

περὶ τὰ τοιαῦτα, **of like occupation,** Acts xix. 25.

Add Rom. ii. 14, *see οὗτος.*

τοῖχος.

wall, Acts xxiii. 3.

τόκος.

usury, Matt. xxv. 27. Luke xix. 23.

τολμάω.

be bold, 2 Cor. x. 2. xi. 21*t*. Phil. i. 14.

boldly, Mark xv. 43^{p}.
dare, Matt. xxii. 46. Mark xii. 34. Luke xx. 40. John xxi. 12. Acts v. 13. vii. 32. Rom. v. 7. xv. 18. 1 Cor. vi. 1. 2 Cor. x. 12. Jude 9.

τολμηρότερον.

the more boldly, Rom. xv. 15.

τολμητής.

presumptuous, 2 Pet. ii. 10.

τομώτερος.

sharper, Heb. iv. 12.

τόξον.

bow, Rev. vi. 2.

τοπάζιον.

topaz, Rev. xxi. 20.

τόπος.

place, Matt. xii. 43. xiv. 13, 15, 35. xxiv. 15. xxvi. 52. xxvii. 33*t*. xxviii. 6. Mark i. 35, 45. vi. 31, 32, 35. xv. 22*t*. xvi. 6. Luke iv. 17, 37, 42. ix. 10(*ap*), 12. x. 1, 32. xi. 1, 24. xiv. 9. xvi. 28. xix. 5. xxii. 40. xxiii. 33. John iv. 20. v. 13. vi. 10, 23. x. 40. xi. 6, 30, 48. xiv. 2, 3. xviii. 2. xix. 13, 17, 20, 41. xx. 7. Acts i. 25. iv. 31. vi. 13, 14. vii. 7, 33, 49. xii. 17. xxi. 28*t*. xxvii. 8, 41. Rom. ix. 26. xii. 19. xv. 23. 1 Cor. i. 2. 2 Cor. ii. 14. Eph. iv. 27. 1 Thes. i. 8. Heb. viii. 7. xi. 8. xii. 17 (*marg.* way). 2 Pet. i. 19. Rev. ii. 5. vi. 14. xii. 6, 8, 14. xvi. 16. xx. 11.

ἐν παντὶ τόπῳ, **every where**, 1 Tim. ii. 8.

τὰ περὶ τὸν τόπον ἐκεῖνον, **the same quarters**, Acts xxviii. 7.

quarter, Acts xvi. 3.

coast, Acts xxvii. 2.

room, Luke ii. 7. xiv. 9, 10, 22. 1 Cor. xiv. 16.

license, Acts xxv. 16.

Add Mark vi. 11, 54, (*ap*). John xx. 25, for *τίπος*, LT. Acts i. 25, for *κλῆρος*, G'LT. 2 Thes. iii. 16, for *τρόπος*, G'L. Rev. xviii. 17(*ap*).

See also κατά, πεδινός, τραχύς.

τοσοῦτος.

so great, Matt. viii. 10. xv. 33. Luke vii. 9. Heb. xii. 1. Rev. xviii. 17.

so much, Matt. xv. 33. Acts v. 8*t*. Heb. i. 4. vii. 22. x. 25. Rev. xviii. 7.

as large, Rev. xxi. 16(*om S*).

so long, John xiv. 9. Heb. iv. 7.

Plural, **so many**, John vi. 9. xii. 37. xxi. 11. 1 Cor. xiv. 10.—**so many** (*marg.* so great) **things**, Gal. iii. 4. —**these many**, Luke xv. 29.

τότε.

then, Matt. ii. 7, 16, 17. iii. 5, 13, 15. iv. 1, 5, 10, 11. v. 24. vii. 5, 23. viii. 26. ix. 6, 14, 15, 29, 37. xi. 20. xii. 13, 22, 29, 38, 44, 45. xiii. 26, 36, 43. xv. 1, 12, 28. xvi. 12, 20, 24, 27. xvii. 13, 19. xviii. 21, 32. xix. 13, 27. xx. 20. xxi. 1. xxii. 8, 13,15, 21. xxiii.1. xxiv. 9, 10, 14,16, 21, 23, 30*t*, 40. xxv. 1, 7, 31, 34, 37, 41, 44, 45. xxvi. 3, 14, 31, 36, 38, 45, 50, 52, 56, 65, 67, 74. xxvii. 3, 9, 13, 16, 26, 27, 38, 58. xxviii. 10.

Mark ii. 20. iii. 27. xiii. 14, 21, 26, 27. Luke v. 35. vi. 42. xi. 26. xiii. 26. xiv. 10, 21. xxi. 10, 20, 21, 27. xxiii. 30. xxiv. 45. John ii. 10(–L^{b} Tr^{b}*S*). vii. 10. viii. 28. xi. 14. xii. 16. xix. 1, 16. xx. 8. Acts i. 12. iv. 8. v. 26. vi. 11. vii. 4. viii. 17. x. 46, 48. xiii. 12. xv. 22. xvii. 14. xxi. 26, 33. xxiii. 3. xxv. 12. xxvi. 1. xxvii. 32. xxviii. 1.

Rom. vi. 21. 1 Cor. iv. 5. xiii. 10 (–G^{oe}LT*S*), 12*t*. xv. 28, 54. 2 Cor. xii. 10. Gal. iv. 8, 29. vi. 4. Col. iii. 4. 1 Thes. v. 3. 2 Thes. ii. 8. Heb. x. 7, 9. xii. 26.

ὁ τότε, **that then was**, 2 Pet. iii. 6.

ἀπὸ τότε, **from that time**, Matt. iv. 17. xvi. 21. xxvi. 16.—**since that time**, Luke xvi. 16.

when^{oe}, Acts xiii. 3.

Not rendered, Luke xiv. 9. John xi. 6. xiii. 27. Acts xxvii. 21. 1 Cor. xvi. 2.

Add Luke xi. 24 (none, . .), L^{b}. Acts xxi. 13 (. . answered), L*S*. Jude 9, for *ὅτε*, L.

τοὐναντίον.
contrariwise, 2 Cor. ii. 7. Gal. ii. 7. 1 Pet. iii. 9.

τοὔνομα. See ὄνομα.

τουτέστι. See ἐστί.

τοῦτο, etc. See οὗτος.

τράγος.
goat, Heb. ix. 12, 13, 19. x. 4.

τράπεζα.
table, Matt. xv. 27. xxi. 12. Mark vii. 28. xi. 15. Luke xvi. 21. xxii. 21, 30. John ii. 15. Acts vi. 2. Rom. xi. 9. 1 Cor. x. 21*t*. Heb. ix. 2.
meat, Acts xvi. 34.
bank, Luke xix. 23.

τραπεζίτης.
exchanger, Matt. xxv. 27.

τραῦμα.
wound, Luke x. 34.

τραυματίζω.
to wound, Luke xx. 12. Acts xix. 16.

τραχηλίζω.
to open, Heb. iv. 13.

τράχηλος.
neck, Matt. xviii. 6. **Mark ix. 42.** Luke xv. 20. xvii. 2. **Acts xv. 10.** xx. 37. Rom. xvi. 4.

τραχύς.
rough, Luke iii. 5.
τραχεῖς τόποι, **rocks**, Acts xxvii. 29.

τρεῖς, τρία.
three, Matt. xii. 40*f*. xiii. 33. xv. 32. xvii. 4. xviii. 16, 20. xxvi. 61. xxvii. 40, 63. Mark viii. 2, 31. ix. 5. xiv. 58. xv. 29. Luke i. 56. ii. 46. iv. 25. ix. 33. x. 36. xi. 5. xii. 52. xiii. 7, 21. John ii. 6, 19, 20. xxi. 11. Acts v. 7. vii. 20. ix. 9. x. 19(−G$^{\infty}$T). xi. 11. xvii. 2. xix. 8. xx. 3. xxv. 1. xxviii. 7, 11, 12, 17. 1 Cor. x. 8. xiii. 13. xiv. 27, 29. 2 Cor. xiii. 1. Gal. i. 18. 1 Tim. v. 19. Heb. x. 28. Jas. v. 17. 1 John v. 7, 7(*ap*), 8(*ap*), 8. Rev. vi. 6. viii. 13. ix. 18. xi. 9, 11. xvi. 13, 19. xxi. 13*f*.
Τρεῖς Ταβέρναι, **The three taverns**, Acts xxviii. 15.
Add **Mark ix. 31, x. 34**, μετὰ τρεῖς ἡμέρας for τῇ τρίτῃ ἡμέρᾳ, G″LTTr*S*.

τρέμω.
tremble, Mark v. 33. Luke viii. 47. Acts ix. 6(*ap*).
be afraid, 2 Pet. ii. 10.

τρέφω.
to feed, Matt. vi. 26. xxv. 37. Luke xii. 24. Rev. xii. 6 (ἐκτρέφω T).
nourish, Acts xii. 20. Jas. v. 5. Rev. xii. 14.
bring up, Luke iv. 16.
Add Luke xxiii. 29, for θηλάζω, L TTr*S*.

τρέχω.
to run, Matt. xxvii. 48. xxviii. 8. Mark v. 6 (1611 to 1687 **come**, probably a misprint). xv. 36. Luke xv. 20. xxiv. 12 (*ap*). John xx. 2, 4. Rom. ix. 16. 1 Cor. ix. 24*t*, 26. Gal. ii. 2*t*. v. 7. Phil. ii. 16. Heb. xii. 1. Rev. ix. 9.
have course (*Gr.* run), 2 Thes. iii. 1.

τρῆμα, a hole, eye.
Luke xviii. 25, for τρυμαλιά, LTTr*S*.

τριάκοντα.
thirty, Matt. xiii. 23. xxvi. 15. xxvii. 3, 9. Mark iv. 8. Luke iii. 23. John v. 5. vi. 19. Gal. iii. 17.
thirtyfold, Matt. xiii. 8. Mark iv. 20.

τριακόσιοι.
three hundred, Mark xiv. 5. John xii. 5.

τρίβολος.
thistle, Matt. vii. 16.
brier, Heb. vi. 8.

τρίβος.
path, Matt. iii. 3. Mark i. 3. Luke iii. 4.

τριετία.
space of three years, Acts xx. 31.

τρίζω.
gnash with, Mark ix. 18.

τρίμηνος.
Neut., **three months**, Heb. xi. 23.

τρίς.

thrice, Matt. xxvi. 34, 75. Mark xiv. 30, 72. Luke xxii. 34, 61. John xiii. 38. 2 Cor. xi. 25*t*. xii. 8.

ἐπὶ τρίς, thrice, Acts x. 16. — three times, Acts xi. 10.

τρίστεγος.

Neut., third loft, Acts xx. 9.

τρισχίλιοι.

three thousand, Acts ii. 41.

τρίτος.

third, Matt. xvi. 21. xvii. 23. xx. 3, 19. xxii. 26. xxvii. 64. Mark ix. 31 and x. 34 (*see* τρεῖς). xii. 21. xv. 25. Luke ix. 22. xii. 38. xviii. 33. xx. 12, 31. xxiv. 7, 21, 46. John ii. 1. Acts ii. 15. x. 40. xxiii. 23. 1Cor. xv. 4. 2 Cor. xii. 2. Rev. iv. 7. vi. 5*t*. viii. 10. xi. 14. xiv. 9(-G^{c} S^{c}). xvi. 4. xxi. 19.

τῇ τρίτῃ, the third day, Luke xiii. 32. Acts xxvii. 19.

τὸ τρίτον, the third part, Rev. viii. 7*t*, 8, 9*t*, 10, 11, 12*five*. ix. 15, 18. xii. 4. — *ἐκ τρίτου*, the third time, Matt. xxvi. 44 (-G^{oo}L^{b}).

Adv., (*τὸ*) *τρίτον*, the third time, Mark xiv. 41. Luke xxiii. 22. John xxi. 14, 17*t*. 2 Cor. xii. 14. xiii. 1. — thirdly, 1 Cor. xii. 28.

Add John xix. 14, for *ἕκτος*, G$''$. Rev. viii. 7(*ap*).

τρίχινος.

of hair, Rev. vi. 12.

τρόμος.

trembling, 1 Cor. ii. 3. 2 Cor. vii. 15. Eph. vi. 5. Phil. ii. 12.

With ἔχω, tremble^{oo}, Mark xvi. 8.

τροπή.

turning, Jas. i. 17.

τρόπος.

manner, Jude 7.

ὃν τρόπον, in like manner as, Acts i. 11. — as, Luke xiii. 34. Acts vii. 28. 2 Tim. iii. 8. — even as, Matt. xxiii. 37. — *With κατά*, even as, Acts xv. 11. xxvii. 25.

way, Rom. iii. 2. Phil. i. 18.

means, 2 Thes. ii. 3. iii. 16 (*τόπος* G'L).

conversation, Heb. xiii. 5.

τροποφορέω.

suffer one's manners, Acts xiii. 18 (G', *τροφοφορέω* C^{m}GLT; *marg.* bear *or* feed one, as a nurse beareth *or* feedeth her child).

τροφή.

food, Acts xiv. 17. Jas. ii. 15.

meat, Matt. iii. 4. vi. 25. x. 10. xxiv. 45. Luke xii. 23. John iv. 8. Acts ii. 46. ix. 19. xxvii. 33. Heb. v. 12, 14.

Gen., some meat, Acts xxvii. 34, 36. — Not rendered, *with κορέννυμι*, Acts xxvii. 38.

τροφός.

nurse, 1 Thes. ii. 7.

τροφοφορέω, bring nourishment to, cherish. *See* τροποφορέω.

τροχιά.

path, Heb. xii. 13.

τροχός.

course, Jas. iii. 6.

τρύβλιον.

dish, Matt. xxvi. 23. Mark xiv. 20.

τρυγάω.

gather, Luke vi. 44. Rev. xiv. 18, 19.

τρυγών.

turtle-dove, Luke ii. 24.

τρυμαλιά.

eye, Mark x. 25. Luke xviii. 25 (*τρῆμα* LTTr*S*).

τρύπημα.

eye, Matt. xix. 24.

τρυφάω.

live in pleasure, Jas. v. 5.

τρυφή.

With ἐν, delicately, Luke vii. 25. to riot^{oo}, 2 Pet. ii. 13.

τρώγω.

eat, Matt. xxiv. 38. John vi. 54^{p} (*with art.*), 56, 57, 58. xiii. 18.

τυγχάνω.
obtain, Luke xx. 35. Acts xxvi. 22. 2 Tim. ii. 10. Heb. viii. 6. xi. 35.
enjoy, Acts xxiv. 2(3)P.
εἰ τύχοι, it may chance, 1 Cor. xv. 37. — it may be, 1 Cor. xiv. 10.
τυχόν, it may be, 1 Cor. xvi. 6.
Part., with οὐ, no little, Acts xxviii. 2. — special, Acts xix. 11.
Not rendered, Luke x. 30(-LTr*S*).
See also ἐπιμέλεια.

τυμπανίζω.
to torture, Heb. xi. 35.

τυπικῶς, in figures, typically. 1 Cor. x. 11, for τύπος, L*S*.

τύπος.
print, John xx. 25, 25 (τόπος LT).
figure, Acts vii. 43. Rom. v. 14.
form, Rom. vi. 17.
fashion, Acts vii. 44.
manner, Acts xxiii. 25.
pattern, Tit. ii. 7. Heb. viii. 5.
ensample, 1 Cor. x. 11 (*marg.* type; τυπικῶς L*S*). Phil. iii. 17. 1 Thes. i. 7. 2 Thes. iii. 9. 1 Pet. v. 3.
example, 1 Cor. x. 6 (*Gr.* figure). 1 Tim. iv. 12.

τύπτω.
to beat, Luke xii. 45. Acts xviii. 17. xxi. 32.
strike, Luke xxii. 64(*ap*).
smite, Matt. xxiv. 49. xxvii. 30. Mark xv. 19. Luke vi. 29. xviii. 13. xxiii. 48. Acts xxiii. 2, 3*t*.
wound, 1 Cor. viii. 12.

τυρβάζω.
Pass. or Mid., be troubled, Luke x. 41 (θορυβάζω LTr*S*).

τυφλός.
blind, Matt. xi. 5. xii. 22, 22 (-LTr*S*). xv. 14*f*, 30, 31. xxi. 14. xxiii. 16, 17, 19, 24, 26. Mark x. 46. Luke iv. 18. vi. 39*t*. vii. 22. xiv. 13, 21. John v. 3. ix. 2, 8 (προσαίτης GLTr*S*), 18, 19, 20, 24, 25, 32, 39, 40, 41. x. 21. xi. 37. Acts xiii. 11. Rom. ii. 19. 2 Pet. i. 9. Rev. iii. 17.
which was[e] blind, John ix. 1.
With art., (he) that was[e] blind, Luke vii. 21. John ix. 13.
blind man, Matt. ix. 27, 28. xx. 30. Mark viii. 22, 23. x. 49, 51. Luke xviii. 35. John ix. 6(-G[e]L[b]Tr*S*), 17.

τυφλόω.
to blind, John xii. 40. 2 Cor. iv. 4. 1 John ii. 11.

τυφόω.
Pass., be lifted up with pride, 1 Tim. iii. 6. — be proud (*marg.* be a fool), 1 Tim. vi. 4. — be high-minded, 2 Tim. iii. 4.

τύφω.
Pass., to smoke, Matt. xii. 20.

τυφωνικός.
tempestuous, Acts xxvii. 14.

τυχόν. See τυγχάνω.

ὑακίνθινος.
of jacinth, Rev. ix. 17.

ὑάκινθος.
jacinth, Rev. xxi. 20.

ὑάλινος.
of glass, Rev. iv. 6. xv. 2*t*.

ὕαλος.
glass, Rev. xxi. 18, 21.

ὑβρίζω.
entreat spitefully, Matt. xxii. 6. Luke xviii. 32.
use despitefully, Acts xiv. 5.
entreat shamefully, 1 Thes. ii. 2.
reproach, Luke xi. 45.

ὕβρις.
reproach, 2 Cor. xii. 10.
hurt (*marg.* injury), Acts xxvii. 10.
harm, Acts xxvii. 21.

ὑβριστής.
despiteful, Rom. i. 30.
injurious, 1 Tim. i. 13.

ὑγιαίνω.
be in health, 3 John 2.
(be[1]) whole, Luke v. 31[1]. vii. 10P.
wholesome, 1 Tim. vi. 3P.
be sound, Tit. i. 13. — sound, 1 Tim. i. 10P. 2 Tim. i. 13P. iv. 3P. Tit. i. 9P. ii. 1P, 2P.

safe and sound, Luke xv. 27^{p}.

ὑγιής.

whole, Matt. xii. 13. xv. 31. Mark iii. 5(*omS*). v. 34. Luke vi. 10(*ap*). John v. 4(*ap*), 6, 9, 11, 14, 15. vii. 23. Acts iv. 10.

sound, Tit. ii. 8.

ὑγρός.

green, Luke xxiii. 31.

ὑδρία.

water-pot, John ii. 6, 7. iv. 28.

ὑδροποτέω.

drink water, 1 Tim. v. 23.

ὑδρωπικός.

which had^{e} the dropsy, Luke xiv. 2.

ὕδωρ.

water, Matt. iii. 11, 16. viii. 32. xiv. 28, 29. xvii. 15. xxvii. 24. Mark i. 8, 10. ix. 22, 41. xiv. 13. Luke iii. 16. vii. 44. viii. 24, 25. xvi. 24. xxii. 10. John i. 26, 31, 33. ii. 7, 9*t*. iii. 5, 23^{pl}. iv. 7, 10, 11, 13, 14, 14(*ap*), 14, 15, 46. v. 3(*ap*), 4*t* (*ap*), 7. vii. 38. xiii. 5. xix. 34.

Acts i. 5. viii. 36*t*, 38, 39. x. 47. xi. 16. Eph. v. 26. Heb. ix. 19. x. 22(23). Jas. iii. 12. 1 Pet. iii. 20. 2 Pet. iii. 5*t*, 6. 1 John v. 6*tr*, 8.

Rev. i. 15. vii. 17. viii. 10, 11(–St), 11. xi. 6. xii. 15. xiv. 2, 7. xvi. 4, 5, 12. xvii. 1, 15. xix. 6. xxi. 6. xxii. 1, 17.

ὑετός.

rain, Acts xiv. 17. xxviii. 2. Heb. vi. 7. Jas. v. 7(–LT, *καρπός S*), 18.

See also βρέχω.

υἱοθεσία.

adoption of sons, Gal. iv. 5.

adoption of children, Eph. i. 5.

adoption, Rom. viii. 15, 23. ix. 4.

υἱός.

son, Matt. i. 1*t*, 20, 21, 23, 25. ii. 15. vii. 9. ix. 27. x. 37. xii. 23. xiii. 55. xv. 22. xvii. 15. xx. 20, 21, 30, 31. xxi. 9, 15, 37*t*, 38. xxii. 2, 42, 45. xxiii. 35. xxvi. 37. Mark iii. 17, 28. vi. 3. ix. 17. x. 35, 46, 47, 48. xii. 6*t*, 35, 37.

Luke i. 13, 31, 36, 57. ii. 7. iii. 2, 23. iv. 22. v. 10. vii. 12. ix. 38, 41. x. 6. xi. 11, 19. xii. 53*t*. xv. 11, 13, 19, 21*t*, 24, 25, 30. xviii. 38, 39. xix. 9. xx. 13, 41, 44.

John i. 42(43), 45(46). iv. 5, 46, 47, 50, 53. vi. 42. ix. 19, 20. xvii. 12. xix. 26. Acts ii. 17. iv. 36. vii. 16, 21, 29. xiii. 21. xvi. 1. xix. 14. xxiii. 6, 16.

Rom. viii. 14, 19. ix. 9. 2 Cor. vi. 18. Gal. iv. 6, 7*t*, 22, 30*tr*. Eph. iii. 5. 2 Thes. ii. 3. Heb. ii. 6, 10. iii. 6. vii. 5(–L). xi. 21, 24. xii. 5, 6, 7*t*, 8. Jas. ii. 21. 1 Pet. v. 13. Rev. xxi. 7.

Said of Christ, with (*τοῦ*) *θεοῦ, πατρός, ὑψίστου, εὐλογητοῦ*, (1); *with* (*τοῦ*) *ἀνθρώπου* (2), Son, Matt. iii. 17. iv. 3^{1}, 6^{1}. viii. 20^{2}, 29^{1}. ix. 6^{2}. x. 23^{2}. xi. 19^{2}, 27*tr*. xii. 8^{2}, 32^{2}, 40^{2}. xiii. 37^{2}, 41^{2}. xiv. 33^{1}. xvi. 13^{2}, 16^{1}, 27^{2}, 28^{2}. xvii. 5, 9^{2}, 12^{2}, 22^{2}. xviii. 11^{2}(*ap*). xix. 28^{2}. xx. 18^{2}, 28^{2}. xxiv. 27^{2}, 30*t*^{2}, 37^{2}, 39^{2}, 44^{2}. xxv. 13^{2}(*ap*), 31^{2}. xxvi. 2^{2}, 24*t*^{2}, 45^{2}, 63^{1}, 64^{2}. xxvii. 40^{1}, 43^{1}, 54^{1}. xxviii. 19.

Mark i. 1^{1}, 11. ii. 10^{2}, 28^{2}. iii. 11^{1}. v. 7^{1}. viii. 31^{2}, 38^{2}. ix. 7, 9^{2}, 12^{2}, 31^{2}. x. 33^{2}, 45^{2}. xiii. 26^{2}, 32. xiv. 21*t*^{2}, 41^{2}, 61^{1}, 62^{2}. xv. 39^{1}.

Luke i. 32^{1}, 35^{1}. iii. 22. iv. 3^{1}, 9^{1}, 41^{1}. v. 24^{2}. vi. 5^{2}, 22^{2}. vii. 34^{2}. viii. 28^{1}. ix. 22^{2}, 26^{2}, 35, 44^{2}, 56^{2}(*ap*), 58^{2}. x. 22*tr*. xi. 30^{2}. xii. 8^{2}, 10^{2}, 40^{2}. xvii. 22^{2}, 24^{2}, 26^{2}, 30^{2}. xviii. 8^{2}, 31^{2}. xix. 10^{2}. xxi. 27^{2}, 36^{2}. xxii. 22^{2}, 48^{2}, 69^{2}, 70^{1}. xxiv. 7^{2}.

John i. 18 (*θεός* L^{m}Tr*S*, –G^{o}), 34^{1}, 49(50)^{1}, 51(52)^{2}. iii. 13^{2}, 14^{2}, 16, 17, 18^{1}, 35, 36*t*. v. 19*t*, 20, 21, 22, 23*t*, 25^{1}, 26, 27^{2}. vi. 27^{2}, 40, 53^{2}, 62^{2}, 69^{1}(*cp*). viii. 28^{2}, 35, 36. ix. 35^{1}. x. 36^{1}. xi. 4^{1}, 27^{1}. xii. 23^{2}, 34^{2}. xiii. 31^{2}. xiv. 13. xvii. 1*t*. xix. 7^{1}. xx. 31^{1}. Acts vii. 56^{2}. viii. 37^{1}(*ap*). ix. 20^{1}. xiii. 33.

Rom. i. 3, 4^{1}, 9. v. 10. viii. 3, 29,

32. 1 Cor. i. 9. xv. 28. 2 Cor. i. 19[1] Gal. i. 16. ii. 20[1](*ap*). iv. 4, 6. Eph. iv. 13[1]. Col. i. 13. 1 Thes. i. 10. Heb. i. 2(1), 5*t*, 8. iv. 14[1]. v. 5, 8. vi. 6[1]. vii. 3[1], 28. x. 29[1]. 2 Pet. i. 17. 1 John i. 3, 7. ii. 22, 23, 24. iii. 8[1], 23. iv. 9, 10, 14, 15[1]. v. 5[1], 9, 10[1], 10, 11, 12, 12[1], 13[1](*ap*), 13[1], 20[1], 20. 2 John 3[1], 9. Rev. i. 13[2]. ii. 18[1]. xiv. 14[2].

child, Matt. v. 9, 45. viii. 12. ix. 15. xii. 27. xiii. 38*t*. xvii. 25, 26. xx. 20. xxiii. 15, 31. xxvii. 9, 56. Mark ii. 19. Luke i. 16. v. 34. vi. 35. xvi. 8*t*. xx. 34, 36*t*. John iv. 12. xii. 36. Acts iii. 25. v. 21. vii. 23, 37. ix. 15. x. 36. xiii. 10, 26.

Rom. ix. 26, 27. 2 Cor. iii. 7, 13. Gal. iii. 7, 26. Eph. ii. 2. v. 6. Col. iii. 6 (*ap*). 1 Thes. v. 5*t*. Heb. xi. 22. xii. 5. Rev. ii. 14. vii. 4. xii. 5. xxi. 12.

foal, Matt. xxi. 5.

Add Matt. xxiv. 36 (*ap*). Luke xiv. 5, for *ὄνος*, G″LTTr. 1 John ii. 23(*ap*). v. 10, for *ὑιός*, G′L.

ὕλη.

matter (*marg.* wood), Jas. iii. 5.

ὑμεῖς.

1. *Nominative, ὑμεῖς*.

ye(**you**, *ed.*1611), Matt. v. 13,14,48. vi. 9, 26. vii. 11, 12. ix. 4(-LTr*S*). x. 20, 31. xiii. 18. xiv. 16. xv. 3[1], 5, 16. xvi. 15. xix. 28, 28(*αὐτοί* Tr *S*). xx. 4, 7. xxi. 13, 32. xxiii. 8*t*, 13, 28, 32. xxiv. 33, 44. xxvi. 31. xxvii. 24. xxviii. 5. Mark vi. 31, 37. vii. 11, 18. viii. 29. xi. 17, 26[1](*ap*). xii. 27(-TTr*S*). xiii. 11, 23, 29.

Luke vi. 31(-L[b]). ix. 13, 20, 55 (*ap*). x. 23, 24. xi. 13, 39, 48. xii. 24, 29, 40. xvi. 15. xvii. 10. xix. 46. xxi. 31. xxii. 26, 28, 70. xxiv. 48, 49. John i. 26. iii. 28. iv. 20, 22, 32, 35, 38*t*. v. 20, 33, 34, 35, 38, 39, 44, 45. vi. 67. vii. 8, 28, 34, 36, 47. viii. 14, 15, 21, 22, 23*t*, 31, 38, 41, 44, 46, 47, 49, 54. ix. 19, 27, 30. x. 26, 36. xi. 49. xiii. 10, 13, 14, 15, 33, 34. xiv. 3, 17, 19*t*, 20(-L[b]), 20[1]. xv. 3, 4, 5, 14, 16, 16[1], 27, xvi. 20*t*, 22. 27. xviii. 31. xix. 6, 35.

Acts i. 5. ii. 15, 33, 36. iii. 13, 14, 25. iv. 7, 10. v. 30. vii. 4, 26(-G″ LT*S*), 51*t*, 52. viii. 24. x. 28,37[1]. xi. 16. xv. 7. xix. 15. xx. 18, 25. xxii. 3. xxiii. 15. xxvii. 31.

Rom. i. 6. vi. 11. vii. 4. viii. 9. ix. 26. xi. 30. xvi. 17. 1 Cor. i. 30. iii. 17, 23. iv. 10*tr*. v. 2, 12. vi. 8[1]. ix. 1[1], 2. x. 15. xii. 27. xiv. 9[1], 12. xvi. 1, 6, 16. 2 Cor. i. 14. iii. 2. vi. 13, 16(*ἡμεῖς* L*S*). 18. viii. 9. ix. 4[1]. xi. 7[1]. xii. 11. xiii. 7, 9.

Gal. iii. 28, 29. iv. 12. v. 13. vi. 1. Eph. i. 13. ii. 11, 13, 22[1]. iv. 20. vi. 21. Phil. ii. 18. iv. 15*t*. Col. iii. 4, 7, 8[1], 13. iv. 1, 16. 1 Thes. i. 6. ii. 10, 14*t*, 19, 20. iii. 8. iv. 9. v. 4, 5. 2 Thes. i. 12. iii. 13. Jas. ii. 6. v. 8. 1 Pet. ii. 9. 2 Pet. iii. 17. 1 John i. 3. ii. 20, 24? 24, 27? iv. 4. Jude 17, 20.

ye yourselves, Luke xii. 36.

of you[oo], Eph. v. 33.

Not rendered, Mark xiii. 9. Luke ix. 44. 1 Pet. iv. 1. 1 John ii. 24? 27?

Add Gal. iv. 28, for *ἡμεῖς*, LT.

2. *Genitive, ὑμῶν*.

of you, Matt. xviii. 19. Mark x. 44 (*ἐν ὑμῖν* L*S*). Luke xi. 11. xiii. 15. xiv. 5. Acts ii. 22, 38. iii. 26[oo] (*αὐτῶν* L). xxvii. 34. Rom. i. 9, 12. 1 Cor. i. 12, 14. vi. 1. xii. 21. xiv. 26(-L*S*). xvi. 2. 2 Cor. ii. 3, 9. vii. 15. Eph. i. 16 (-L*S*). Phil. i. 3. 1 Thes. i. 2 (-L*S*). ii. 9, 11. iv. 4. 2 Thes. i. 3. iii. 8. Heb. iii. 12. vi. 11. Jas i. 5. 1 Pet. iv. 15.

your, Matt. v. 12, 16*tr*, 20, 37, 44, 45. 47, 48. vi. 1*t*, 8, 14, 15*t*, 21*t* (*σοῦ* G′LTTr*S*), 25*t*, 26, 32. vii. 6, 11*t*. ix. 4, 11, 29. x. 9, 13*t*, 14*t*, 20, 29, 30. xi. 29. xii. 27*t*. xiii. 16, 16(-L Tr[b]). xv. 3, 6. xvii. 20, 24. xviii. 14 (*ὑμοῦ* LTr), 35. xix. 8*t*. xx. 26, 27. xxiii. 8, 9*t*, 10(-G′), 11, 32, 34, 38. xxiv. 20, 42. xxv. 8.

Mark ii. 8. vi. 11. vii. 13. viii. 17. x. 5, 43. xi. 25*t*, 26*t*(*ap*). xiii. 18

(-G∞LTTr*S*). Luke iii. 14. iv. 21. v. 4, 22. vi. 22, 23, 24, 27, 35*t*, 36, 38. viii. 25. ix. 5, 44. x. 6, 11, 20. xi. 13, 19*t*, 39, 46, 47, 48. xii. 7, 22 (-G∞LTTr*S*), 30, 32, 34*t*, 35. xiii. 35. xvi. 15. xxi. 14, 18, 19*t*, 28*t*, 34. xxii. 53. xxiii. 28. xxiv. 38.

John iv. 35. vi. 49, 58(-G∞LTTr*S*). viii. 21, 24*t*, 38(-G∞LTTr), 41, 42, 44, 54(ἡμῶν G′′TTr), 56. ix. 19, 41. x. 34. xiii. 14. xiv. 1, 27. xv. 11, 16. xvi. 6, 20, 22*t*, 24. xviii. 31. xix. 14, 15. xx. 17*t*. Acts ii. 17*f*, 39. iii. 17, 19, 22*t*. v. 28. vii. 37(*omS*), 37, 43(-LT), 51, 52. xiii. 41. xv. 24. xvii. 23. xviii. 6. xix. 37(ἡμῶν G′′L*S*).

Rom. i. 8. vi. 12, 13*t*, 19*tr*, 22. viii. 11. xii. 1*t*, 2(-G∞LT). xiv. 16. xv. 24(*Gr.* you). xvi. 19, 20. 1 Cor. i. 4, 26. ii. 5. v. 6. vi. 15, 19, 20, 20(*ap*). vii. 5, 14. ix. 11. xiv. 34 (-G°L*S*). xv. 14, 17*t*, 58. xvi. 3. 2 Cor. i. 6*t*, 14, 24*t*. iv. 5. v. 11. vii. 7*tr*, 13 (ἡμῶν LT*S*). viii. 14(13), 14, 19(G′, ἡμῶν GLT*S*), 24*t*. ix. 2, 5, 10*t*, 13. x. 6, 8, 15. xi. 3. xii. 19. xiii. 9.

Gal. iv. 6 (G′, ἡμῶν GLT*S*), 15, 16. vi. 18. Eph. i. 13, 18. iii. 13, 17. iv. 4, 23, 26, 29. v. 19. vi. 1, 4, 5, 9(*ap*), 14, 22. Phil. i. 5, 9, 19, 25, 26. ii. 17, 25, 30. iv. 5, 6, 7*t*, 17, 19. Col. i. 4, 8. ii. 5*t*, 13. iii. 3, 5, 8, 15, 16, 21. iv. 6, 8. 1 Thes. i. 3, 4, 8. ii. 17. iii. 2, 5, 6, 7, 10*t*, 13. iv. 3, 11. 2 Thes. i. 3, 4*t*. ii. 17. iii. 5. Phm. 22, 25.

Heb. iii. 8, 9, 15. iv. 7. vi. 10. ix. 14 (ἡμῶν G′′L). x. 34, 35. xii. 3, 13. xiii. 17. Jas. i. 3, 21. ii. 2. iii. 14. iv. 1*t*, 3, 9, 14, 16. v. 1, 2*t*, 3*t*, 4, 5, 8, 12. 1 Pet. i. 7, 9(-T), 13, 14, 17, 18, 21, 22. ii. 12, 25. iii. 2, 7, 15, 16. v. 7, 8, 9. 2 Pet. i. 5, 10, 19. iii. 1. 1 John i. 4 (ἡμῶν StL*S*). Jude 12, 20. Rev. i. 9. ii. 23. xxii. 21 (τῶν ἁγίων GTr*S*, -G°LT).

With ἐκ, your, 2 Cor. viii. 7. ix. 2 (-ἐκ L*S*).

your own, Mark vii. 9. Acts xviii. 6. 2 Cor. vi. 12.

yours, 1 Cor. iii. 21, 22. xvi. 18. 2 Cor. xii. 14.

of yours, 1 Cor. viii. 9.

your things, 1 Cor. xvi. 14.

on your part, 1 Cor. xvi. 17 (ὑμέτερον LT).

τὰ περὶ ὑμῶν, your affairs, Phil. i. 27.—your state (estate[1]), Phil. ii. 19, 20. Col. iv. 8[1] (τὰ π. ἡμῶν G′L).

ὑμῶν αὐτῶν, your own selves, Acts xx. 30.—yourselves, 1 Cor. v. 13. —your own, 1 Cor. vii. 35.

yourselves, Matt. xxiii. 15. Eph. ii. 8.

you, Matt. v. 11, 12. vi. 27. vii. 9. xii. 11. xv. 7. xvii. 17*t*. xxi. 2, 43. xxiii. 11. xxvi. 21, 29. xxviii. 20. Mark vi. 11. vii. 6. ix. 19. xi. 2. xiv. 18. Luke ix. 41. x. 16. xi. 5. xii. 25. xiv. 28, 33. xv. 4. xvi. 26. xvii. 7, 21. xxi. 16. xxii. 15, 19, 20, 27, 53. xxiii. 14.

John i. 26. v. 45*t*. vi. 64, 70. vii. 19, 33. viii. 7(*ap*), 26, 46, 55 (ὑμῶν LTr). xii. 35 (ὑμῖν GLTTr*S*). xiii. 18, 21, 33. xiv. 9, 16, 30. xv. 18. xvi. 4, 5, 22, 26. Acts i. 7, 11. iii. 16. iv. 10, 11, 19. vi. 3. xviii. 14. xx. 18. xxiv. 21. xxv. 26. xxvii. 22.

Rom. i. 8. vi. 14. xii. 18. xv. 14, 24, 28, 33. xvi. 2, 20, 24(*ap*). 1 Cor. i. 11, 13. iv. 3. v. 2. vii. 28. ix. 12. xi. 24. xiv. 36. xvi. 23, 24. 2 Cor. i. 7(6), 16*t*, 23. iii. 1. vii. 4, 12 (ἡμῶν StLT), 13, 14. viii. 16. ix. 2, 3, 14. x. 13, 14, 16. xi. 8. xii. 11, 13, 14(-LT*S*). xiii. 11, 14(13).

Gal. iii. 2. iv. 12. Eph. i. 16. iii. 1, 13. iv. 31. Phil. i. 4, 7. iv. 9, 18, 23. Col. i. 3, 7 (ἡμῶν G′′L*S*), 9, 24. ii. 1. iv. 9, 12*t*, 13, 18. 1 Thes. i. 2, 8. ii. 6, 7, 8, 17. iii. 6, 9. v. 12, 23, 28. 2 Thes. i. 3, 11. ii. 13. iii. 16, 18. 2 Tim. iv. 22(*ap*). Tit. ii. 8 (ἡμῶν GLT*S*). iii. 15.

Heb. iii. 13. iv. 1. vi. 9. xiii. 7, 17, 24, 25. Jas. ii. 6, 16. iv. 7. v. 4. 1 Pet. ii. 12. iii. 16(*ap*). v. 7. 2 John 3 (ἡμῶν St*S*). Rev. ii. 10. xviii. 20∞.

τῶν ψυχῶν ὑμῶν, you, 2 Cor. xii. 15 (*Gr.* your souls).

ye^{oo}(1you,1611), Lk. xxii. 10. 1 Cor. v. 4. xi. 18, 20. xiv. 18^{1}. 2 Cor. i. 11^{1}. 1 Pet. iv. 4^{1}.—ye spake of, Gal. iv. 15^{1}.

Add for ἡμῶν, Mark ix. 40*t*, StGL. Luke ix. 50*t*, GLTTrS^{1st}. Acts xiv. 17, GLT*S*. xxviii. 25, LT*S* Rom. xvi. 1, L^{m}. 2 Cor. i. 11, T. v. 12, L^{m}*S*. vii. 12, StLT*S*. 14, L. Eph. v. 2, T. Col. iii. 4, G″L^{m}*S*. Tit. ii. 10, St. 1 Pet. ii. 21, C^{m}GL*S*. 2 Pet. iii. 2, LT*S*. 2 John 12, L.

Luke x. 11(*ap*). xi. 13(your), L. xii. 22 (. . body), L^{b}. Acts ii. 38(. . sins), L*S*. Gal. iv. 14, for μοῦ τόν, G′L*S*. Eph. ii. 1 (. . trespasses), L T*S*. Phil. i. 28, for ὑμῖν, G′LT*S*. Col. iii. 19 (your), L. 1 Tim. vi. 21, for σοῦ, L*S*. 2 Pet. i. 10 (*ap*).

See also ὑπάρχω.

3. *Dative*, ὑμῖν.

to you, Matt. vii. 2, 12. xvi. 11. Mark iv. 24. xiii. 21. Luke vi. 31, 38. vii. 32(-Tr*S*). xvii. 23. xxi. 13. John xiii. 12, 15, 33. xix. 4. Acts xiii. 26, 46. Rom. i. 7, 15. xi. 13. 1 Cor. ix. 2. xi. 2, 22. xiv. 6. 2 Cor. i. 2. vii. 14. ix. 1. xi. 7. Gal. i. 3. iii. 5. Eph. i. 2. ii. 17. vi. 21. Phil. i. 28 (ὑμῶν G′LT*S*). iii. 1. 2 Thes. i. 7. Phm. 3. Heb. xiii. 19. Jas. iv. 8.

unto you, Matt. iii. 9. v. 18, 20, 22, 28, 32, 34, 39, 44. vi. 2, 5, 16, 25, 29, 33. vii. 7. viii. 10, 11. ix. 29. x. 15, 23, 42. xi. 9, 11, 17, 17(-LT Tr*S*), 22, 24. xii. 6, 31, 36. xiii. 11, 17. xvi. 28. xvii. 12, 20*t*. xviii. 8, 10, 13, 18, 19, 35. xix. 9, 23, 24, 28. xx. 32. xxi. 3, 21, 31, 43. xxii. 31. xxiii. 13, 14(*ap*), 15, 16, 23, 25, 27, 29, 36, 38, 39. xxiv. 2, 23, 26, 34, 47. xxv. 12, 40, 45. xxvi. 13, 15, 21, 29, 64. xxvii. 17, 21.

Mark iii. 28. iv. 11, 24(*ap*). vi. 11 (*ap*). viii. 12. ix. 1, 13, 41. x. 15, 29. xi. 3, 23, 24. xii. 43. xiii. 30, 37. xiv. 9, 18, 25. xv. 9. xvi. 7.

Luke ii. 11, 12. iii. 8. iv. 24. vi. 24, 25, 25(-G^{a}TTr$_{1}$*S*), 26(om*S*), 27, 38. vii. 9, 26, 28, 32. viii. 10. x. 12, 19, 20. xi. 8, 9*t*, 41, 42, 43, 44, 46, 47, 51, 52. xii. 4, 5, 8, 22, 27, 31, 37, 44. xiii. 24, 25, 35*t*. xiv. 24. xv. 7, 10. xvi. 9. xviii. 17, 29. xix. 26. xxi. 3, 32. xxii. 16, 18, 29, 37. xxiv. 6, 36(*ap*).

John i. 51(52) ii. 5. iv. 35. v. 19, 24, 25. vi. 26, 27, 32, 36, 47, 53, 63, 65. vii. 22. viii. 24, 25, 34, 51, 58. x. 1, 7, 26(*ap*). xii. 24. xiii. 16, 20, 21, 34. xiv. 10, 12, 25, 26, 27*t*, 28. xv. 3, 7, 11, 15, 20, 21 (εἰς ὑμᾶς G′ LTTr, -*S*), 26. xvi. 1, 3(om), 4, 6, 12, 14, 15, 20, 23, 25*t*, 26, 33. xviii. 39*t*. xx. 19, 21, 26.

Acts ii. 14, 39. iii. 14, 20, 22, 26. iv. 10. v. 38. vii. 37. xiii. 38*t*, 41. xvii. 3, 23. xx. 27, xxviii. 28.

Rom. i. 11. xv. 15. xvi. 1. 1 Cor. i. 3. ii. 1. iii. 1. iv. 17. v. 9, 11. ix. 11. x. 28. xi. 23. xii. 31. xiv. 37. xv. 1*t*, 2, 3. 2 Cor. i. 13. ii. 3 (G^{oo}LT*S*), 4. v. 12. vi. 18. vii. 12. xi. 9. xii. 19, 20.

Gal. i. 8*t*, 20. iv. 13. v 2. vi. 11. Eph. i. 17. Phil. i. 2, 29. ii. 19. iii. 15. Col. i. 2. iv. 7, 9. 1 Thes. i. 1. ii. 8. iv. 9, 15. v. 1. 2 Thes. i. 2. iii. 9. Phm. 22.

Heb. xii. 5. xiii. 7, 22. 1 Pet. i. 2, 12, 13. ii. 7. iv. 12. v. 12. 2 Pet. i. 2, 11, 16. iii. 1, 15. 1 John i. 2, 3, 4 (ἡμεῖς G′*S*), 5. ii. 1, 7, 8, 12, 13*tr*, 14*t*, 21, 26. v. 13. 2 John 12. Jude 2, 3*t*. Rev. i. 4. ii. 24. xxii. 16.

for you, Matt. xi. 22. xxv. 9, 34. Mark x. 36. Lk. x. 14. Jn. xiv. 2, 3. xvi. 7. Acts xxii. 25. 2 Cor. viii. 10. Phil. iii. 1. Col. i. 5. Heb. xiii. 17.

for yourselves, Matt. vi. 19, 20.

for your cause, 2 Cor. v. 13.

τὸ ἐφ' ὑ., on your behalf, Rom. xvi. 19

against you, Luke x. 11. |(-τὸ LT*S*).

with you, John xiv. 27. Acts xiv. 15. 1 Pet. v. 14.

of you^{oo}, Rev. ii. 23.

in you, 2 Pet. i. 8.

you, Matt. iii. 7. vi. 14. vii. 7. x. 19(*ap*), 20, 27. xi. 21. xix. 8. xx.

4, 26*t*, 27. xxi. 24, 27. xxiii. 3. xxiv. 25. xxviii. 7, 20. Mark x. 3, 5, 43*t*. xi. 25, 29, 33. xiii. 11, 23. xiv. 13, 15. Luke ii. 10. iii. 7, 13. iv. 25. vi. 28 (*ὑμᾶς* GLTr*S*), 47. ix. 27, 48. x. 8, 13, 24. xi. 9. xii. 5 32, 51. xiii. 3, 5, 27. xvi. 12. xvii. 6, 10, 34. xviii. 8, 14. xix. 40. xx. 8. xxi. 15. xxii. 10, 12, 26, 67. xxiv. 44.

John iii. 12*t*. v. 38. vi. 32*t*. vii. 19. viii. 37, 40. ix. 27. x. 25, 32. xiii. 15, 19. xiv. 2, 16, 17*t*, 20, 25, 29. xv. 4, 7, 11, 14, 16, 17. xvi. 4*t*, 7, 13, 23, 25. xviii. 8. Acts v. 28. xiii. 26, 34. xv. 28. xx. 20, 26, 32(–LT *S*), 35. xxv. 5. xxvi. 8.

Rom. i. 12, 13. viii. 9, 10, 11*t*. xii. 3. xv. 5, 32(*ap*). 1 Cor. i. 4, 6, 10, 11. ii. 2. iii. 3, 16, 18. iv. 8. v. 1. vi. 2, 5, 7, 19. vii. 35. x. 27. xi. 18, 19*t*, 30. xii. 3. xiv. 25. xv. 12, 51. 2 Cor. i. 19, 21. iv. 12, 14. vii. 7, 11, 16. viii. 1. ix. 14. x. 1, 15. xii. 12. xiii. 3, 5.

Gal. i. 11. iii. 1(–G^{m}l.*S*), 5. iv. 15, 16, 19, 20. v. 21. Eph. iii. 16. iv. 6 (*ἡμῖν* G, –G^{m}LT*S*), 32 (*ἡμῖν* G′ L). v. 3. Phil. i. 6, 25. ii. 5, 13, 17. iii. 18. Col. i. 6, 27. ii. 5, 13 (*ἡμῖν* StGLT*S*). iii. 13, 16. iv. 16. 1 Thes. i. 5. ii. 10, 13. iii. 4, 7. iv. 2, 6, 11. v. 12. 2 Thes. i. 4, 12. ii. 5. iii. 4 (–T*S*), 6, 7, 10, 11, 16. Phm. 6 (G′, *ἡμῖν* GLT).

Heb. xii. 7. xiii. 21. Jas. i. 26 (G′, *om*S). iii. 13. iv. 1. v. 3, 6, 13, 14, 19. 1 Pet. iii. 15. iv. 12. v. 1, 2. 2 Pet. ii. 1, 12. 1 John ii. 8(*ἡμῖν* G′) 12, 14, 24*t*, 27. iv. 4. Jude 12(*om*St *S*), 18. Rev. ii. 18. xviii. 6(*om*S).

your, Luke xvi. 11. xxi. 15. 1 Cor. vi. 5. xv. 34.

ὑμῖν αὐτοῖς, **yourselves**, 1 Cor. xi. 13.

ye^{oo} (**you**, *ed.* 1611), Matt. xviii. 12. xxi. 28^{1}. xxii. 42. xxvi. 66. Mark xi. 24. xiv. 64. Luke vi. 32, 33, 34. John xi. 56. xviii. 39. Acts v. 9. xiii. 15. 2 Cor. viii. 13^{1}.

Not rendered, 1 Pet. iv. 12.

Add, for *ἡμῖν*, John xi. 50, TTr. Acts xiv. 17, GLT*S*. xv. 7, LT*S*. xvi. 17^{bd}, T*S*. Eph. vi. 12, L. 1 Pet. i. 12, GLT*S*. ii. 21, StGLT*S*. For *ὑμῶν*, John viii. 55, LTr. xii. 35, GL TTr*S*. — Mark x. 44, *see ὑμῶν*. John viii. 45(you), L^{b}.

4. *Accusative*, *ὑμᾶς*.

you, Matt. iii. 11*t*. iv. 19. v. 11, 44*tr*(*ap*), 44, 46. vi. 30. vii. 6, 15, 23. x. 13, 14, 16, 17*t*, 19, 23, 40. xi. 28, 29. xii. 28. xxi. 24, 31, 32. xxiii. 34, 35. xxiv. 4, 9*t*. xxv. 12. xxvi. 32, 55(–G^{o}TTr^{b}*S*). xxviii. 7, 14. Mark i. 8*t*, 17. vi. 11. ix. 19, 41. xi. 29. xiii. 5, 9, 11, 36. xiv. 28, 49. xvi. 7.

Luke iii. 16*t*. vi. 9, 22*t*, 26, 27, 28, 32, 33. ix. 5, 41. x. 3, 6, 8, 9, 10, 11(*om*S), 16, 19. xi. 20. xii. 11, 12, 14, 28. xiii. 25, 27 (–L^{b}TTr), 28. xvi. 9, 26. xix. 31. xx. 3. xxi. 12, 34. xxii. 31, 35. xxiii. 15 (*ap*). xxiv. 44, 49.

John iv. 38. v. 42. vi. 61, 70. vii. 7. viii. 32, 36. xii. 35. xiii. 34. xiv. 3, 18*t*, 26, 28. xv. 9, 12, 15*t*, 16*t*, 18, 19*t*, 20. xvi. 2*t*, 7*t*, 13, 22, 27. xx. 21. Acts i. 8. ii. 22, 29. iii. 22, 26. vii. 43. xiii. 32, 40(–LT*S*). xv. 24, 25. xviii. 21. xix. 13. xx. 20, 28, 29, 32. xxii. 1. xxiii. 15. xxvii. 22, 34. xxviii. 20.

Rom. i. 10, 11, 13*t*. ii. 24. x. 19*t*. xii. 1, 14(–T). xv. 13, 15, 22, 23, 24(*ap*), 24, 29, 30, 32. xvi. 16, 17, 19, 21, 22, 23*t*, 25. 1 Cor. i. 8, 10. ii. 1, 3. iii. 2. iv. 14, 15, 16, 17, 18, 19, 21. vii. 5, 32. x. 13*t*, 27. xi. 2, 3, 14, 22. xii. 1. xiv. 6*t*, 36. xvi. 5, 6, 7*t*, 10, 12, 15, 19*t*, 20. 2 Cor. i. 8, 12, 15, 16, 18. ii. 1, 2, 3, 4, 5, 8. iii. 1. vi. 11, 17. vii. 4, 8*t*, 12, 15. viii. 6, 17, 22, 23. ix. 4, 5, 8, 14. x. 1*t*, 9, 14. xi. 2*t*, 6, 9(8), 11, 20*t*. xii. 14*t*, 15, 16*t*, 17*t*, 18, 20, 21. xiii. 1, 3, 4, 13(12).

Gal. i. 6, 7, 9. ii. 5. iii. 1. iv. 11*t*, 17, 17 (*ὑμᾶς* EC^{m}; *marg.* **us**), 18, 20. v. 2, 7, 8, 10*t*, 13. vi. 12, 13. Eph.

ii. 1. iii. 2. iv. 1. v. 6. vi. 23. Phil. i. 7(*see marg.*), 8, 24, 26, 27. ii. 25, 26. iv. 21, 22. Col. i. 6, 21, 22, 25. ii. 4, 8, 13, 16, 18. iv. 8, 10*t*, 12, 14. 1 Thes. i. 5, 9. ii. 1, 2, 9, 11, 12, 18. iii. 2, 2(–G°LT*S*), 4, 5, 6, 11, 12*t*. iv. 1, 10, 13. v. 4, 12*t*, 14, 18, 23, 24, 27. 2 Thes. i. 6, 10, 11. ii. 1, 3, 5, 13, 14 (ἡμᾶς L), 17 (–G∞LT*S*). iii. 1, 3, 4, 10. Heb. v. 12. ix. 20. xiii. 21, 22, 23, 24. Jas. ii. 6. iv. 10. 1 Pet. i. 4 (ἡμᾶς StC^{m}; *marg.* us), 10, 12, 15, 20, 25. ii. 9. iii. 13, 15. iv. 14. v. 6, 10(–G°LT*S*), 13. 2 Pet. i. 12, 13. ii. 3. 1 John ii. 26, 27*tr*. iii. 7, 13. 2 John 10, 12. Jude 5, 24 (αὐτοὺς St T). Rev. ii. 24. xii. 12.

δι' ὑμᾶς, **for your sakes (sake**[1]**)**, John xi. 15. xii. 30. Rom. xi. 28. 1 Cor. iv. 6. 2 Cor. ii. 10. iv. 15. viii. 9. 1 Thes. i. 5[1]. iii. 9.

καθ' ὑμᾶς, **on your part**, 1 Pet. iv. 14. (*ap*). — **your**, Acts xviii. 15. Eph. i. 15. — **your own**, Acts xvii. 28.

τὰ καθ' ὑμᾶς, **your matter**, Acts xxiv. 22.

your$^{\infty}$, John xiv. 26.

you . . $^{\infty}$**ye**, Acts xiv. 15.

ye$^{\infty}$(**you**[1],*ed.* 1611), Matt. vi. 8. Jn. iii. 7. Acts xvii. 22. xix. 36. Rom. i. 11[1]. vii. 4. xi. 25. xii. 2. xv. 13. 1 Cor. i. 7. x. 1, 13 (*om S*), 20. xiv. 5. 2 Cor. ii. 7. vi. 1. vii. 11 (–G°L *S*). xiii. 7. Eph. i. 18. iv. 17, 22. vi. 1[1]. Phil. i. 7. 10, 12. Col. i. 10 (–GL*S*). ii. 1. iv. 6[1]. 1 Thes. i. 7. ii. 12. iv. 1, 3. 2 Thes. i. 5. ii. 2. iii. 6. Jas. ii. 7. iv. 2, 15. 2 Pet. i. 15[1]. iii. 11. Jude 5 (–G″LT).

Not rendered, 2 Pet. iii. 8.

Add, for ἡμᾶς, Rom. xv. 7, GLT*S*. xvi. 6, G″L*S*. 1 Cor. vii. 15, T*S*. Eph. v. 2, T*S*. 1 Thes. ii. 15, St. iv. 8, G″LT*S*. 1 Pet. iii. 18, T. 21, LT*S*. v. 10, G LT*S*. 2 Pet. iii. 9, G″ LT*S*. — Matt. x. 23(*ap*). Luke vi. 28, for ἡμῖν, GLTr*S*. John xv. 21, *see* ἡμῖν. Col. ii. 13 (. . hath he q.), G′LT*S*. 1 Pet. ii. 11 (you), L.

ὑμέτερος.

your, John vii. 6. viii. 17. Acts xxvii. 34. Rom. xi. 31. 1 Cor. xv. 31 (ἡμέτερος StC^{m}G′; *marg.* our). 2 Cor. viii. 8. Gal. vi. 13.

yours, Luke vi. 20. John xv. 20.

τὸ ὑμέτερον, **that which is your own**, Luke xvi. 12.

Add 1 Cor. xvi. 17, for ὑμῶν, LT.

ὑμνέω.

sing an hymn (*marg.* psalm), Matt. xxvi. 30[p]. Mark xiv. 26[p].

sing praise (praises[1]**) unto**, Acts xvi. 25[1]. Heb. ii. 12.

ὕμνος.

hymn, Eph. v. 19. Col. iii. 16.

ὑπάγω.

go away, John vi. 67. xii. 11. xiv. 28.

go one's way, Matt. v. 24. viii. 4, 13. xx. 14. xxvii. 65. Mark i. 44. ii. 11. vii. 29. x. 21, 52. xi. 2. xvi. 7. Luke x. 3. John viii. 21. xvi. 5. xviii. 8. Rev. xvi. 1.

go, Matt. v. 41. viii. 32. ix. 6. xiii. 44. xviii. 15. xix. 21. xx. 4, 7. xxi. 28. xxvi. 18, 24. xxviii. 10. Mark v. 19, 34. vi. 31, 38. xiv. 13, 21. Luke viii. 42(*ap*). xii. 58. xvii. 14. xix. 30. John iii. 8. iv. 16. vi. 21. vii. 3, 33. viii. 14*t*, 21, 22. ix. 7, 11. xi. 8, 31, 44. xii. 35. xiii. 3, 33, 36*t*. xiv. 4, 5. xv. 16. xvi. 5, 10, 16(*ap*), 17. xxi. 3. 1 John ii. 11. Rev. x. 8. xiii. 10. xiv. 4. xvii. 8, 11.

depart, Mark vi. 33. Jas. ii. 16.

ὑπαγε, **get thee hence**, Matt. iv. 10. — **get thee**, Matt. xvi. 23. Mark viii. 33. Luke iv. 8(*ap*).

ὑπακοή.

obedience, Rom. i. 5. v. 19. vi. 16. xvi. 19, 26. 2 Cor. vii. 15. x. 5, 6. Phm. 21. Heb. v. 8. 1 Pet. i. 2.

obeying, 1 Pet. i. 22.

With εἰς, **to obey**, Rom. vi. 16. — **to make obedient**, Rom. xv. 18. *Gen.*, **obedient**, 1 Pet. i. 14.

ὑπακούω.

hearken (*marg.* ask who was there), Acts xii. 13.

obey, Matt. viii. 27. Mark i. 27. iv. 41. Luke viii. 25. xvii. 6. Rom. vi. 12, 16, 17. x. 16. Eph. vi. 1. Phil. ii. 12. Col. iii. 20, 22. 2 Thes. i. 8. iii. 14. Heb. v. 9. xi. 8. 1 Pet. iii. 6.

be obedient to, Acts vi. 7. Eph. vi. 5.

ὕπανδρος.

which hath an husband, Rom. vii. 2.

ὑπαντάω.

to meet, Matt. viii. 28. Luke viii. 27. John xi. 30. xii. 18.

go and meet, John xi. 20.

Add, see ἀπαντάω.

ὑπάντησις.

With εἰς, to meet, John xii. 13.

Add Matt. viii. 34, for συνάντησις, xxv. 1, for ἀπάντησις, LTr*S*.

ὕπαρξις.

substance, Heb. x. 34.

goods, Acts ii. 45.

ὑπάρχω.

to be, Luke viii. 41. ix. 48. xi. 13. xvi. 14, 23. Acts ii. 30. iv. 34 (εἰμί L*S*), 34. v. 4. vii. 55. viii. 16. x. 12. xiv. 8 (*om*.*S*). xvi. 3, 20, 37. xvii. 24^{p}, 27, 29^{p}. xix. 36, 40. xxi. 20. xxii. 3. xxvii. 12^{p}, 34. xxviii. 7, 18. Rom. iv. 19. 1 Cor. vii. 26. xi. 7^{p}, 18. xii. 22. 2 Cor. viii. 17. xii. 16. Gal. i. 14. ii. 14. Phil. ii. 6. iii. 20. Jas. ii. 15. 2 Pet. i. 8^{p}(πάρειμι L). ii. 19. iii. 11.

after^{co}, Acts xxvii. 21^{p}.

live, Luke vii. 25.

have^{co}, Acts iii. 6. iv. 37.

Not rendered, Luke xxiii. 50. Acts iii. 2.

τὰ ὑπάρχοντα.

the things which one possesseth, Luke xii. 15. Acts iv. 32.

that one hath, Matt. xix. 21 (*with* σοῦ). Luke xii. 33 (*with* ὑμῶν), 44. xiv. 33.

substance, Luke viii. 3.

goods, Matt. xxiv. 47. xxv. 14. Luke xi. 21. xvi. 1. xix. 8. 1 Cor. xiii. 3. Heb. x. 34.

ὑπείκω.

submit one's self, Heb. xiii. 17.

ὑπεναντίος.

contrary, Col. ii. 14.

adversary, Heb. x. 27.

ὑπέρ.

I. With the Genitive.

for, Matt. v. 44. Luke vi. 28 (περί T*S*). ix. 50. xxii. 19, 20. John vi. 51. x. 11, 15. xi. 4, 50, 51, 52. xv. 13. xviii. 14. Acts v. 41. viii. 24. xii. 5 (περί G″LT*S*). xv. 26. xxi. 13, 26. xxvi. 1(περί G″LT*S*). Rom. i. 5, 8 (περί G′LT*S*). v. 6, 7*t*, 8. viii. 26(–G^{o}LT*S*), 27, 31, 32, 34. ix. 3. x. 1. xiv. 15. xv. 8, 9, 30. xvi. 4.

1 Cor. i. 13 (περί L). iv. 6. v. 7 (–G^{co}LT*S*). x. 30. xi. 24. xii. 25. xv. 3, 29*t*. 2 Cor. i. 6*t*, 11. v. 14 (15), 15*t*, 20, 21. viii. 12. viii. 16. ix. 14. xii. 8, 15, 19. xiii. 8. Gal. i. 4 (περί GLT*S*). ii. 20. iii. 13. Eph. i. 16. iii. 1, 13. v. 2, 20, 25. vi. 19, 20. Phil. i. 4, 7. Col. i. 7, 9, 24. iv. 12, 13. 1 Thes. v. 10. 2 Thes. i. 4, 5. 1 Tim. ii. 1, 2, 6. Tit. ii. 14. Heb. ii. 9. v. 1*t*, 3 (περί G′LT*S*). vi. 20. vii. 25, 27. ix. 7, 24. x. 12. xiii. 17. Jas. v. 16. 1 Pet. ii. 21. iii. 18. iv. 1(–G^{o}LT). 1 John iii. 16*t*.

on one's behalf, 2 Cor. i. 11. v. 12. viii. 24.

in the behalf of, Phil i. 29.

on one's part, Mark ix. 40.

for one's sake, John xiii. 37, 38. xvii. 19. Acts ix. 16. 2 Cor. xii. 10. Phil. i. 29. Col. i. 24. 3 John 7.

in one's stead, 2Cor. v. 20. Phm. 13.

concerning, Rom. ix. 27.

of, 2 Cor. i. 7(6), 8 (περί G′L*S*). vii. 4, 14. viii. 23. ix. 2, 3. xii. 5*t*. Phil. ii. 13. iv. 10.

toward, 2 Cor. vii. 7.

by, 2 Thes. ii. 1.

Add, for περί, Mark xiv. 24, John i. 30, LTTr*S*. Col. i. 3, G′L. ii. 1, L*S*. 1 Thes. iii. 2, GLT*S*.

II. With the Accusative.

over, Eph. i. 22.

above, Matt. x. 24*t*. Luke vi. 40. Acts xxvi. 13. 1 Cor. iv. 6. x. 13. 2 Cor. i. 8. xii. 6. Gal. i. 14. Eph. iii. 20. Phil. ii. 9. Phm. 16.

beyond, 2 Cor. viii. 3 (*παρά* LT*S*).

more than, Matt. x. 37*t*. Phm. 21.

than, Luke xvi. 8. Heb. iv. 12.

to, 2 Cor. xii. 13.

III. As an Adverb.

more, 2 Cor. xi. 23 (*ὑπερεγώ* for *ὑπὲρ ἐγώ* L).

See also *λίαν*, *περισσός*.

ὑπερεκπερισσοῦ (*-σῶς* 1 Thes. v. 13, LT) for *ὑπὲρ ἐκ περισσοῦ* GLT.

ὑπεραίρω.

Mid., exalt one's self, 2 Thes. ii. 4. —be exalted above measure, 2 Cor. xii. 7, 7(*ap*).

ὑπέραχμος.

With *εἰμί*, pass the flower of one's age, 1 Cor. vii. 36.

ὑπεράνω.

far above, Eph. i. 21. iv. 10.

over, Heb. ix. 5.

ὑπεραυξάνω.

grow exceedingly, 2 Thes. i. 3.

ὑπερβαίνω.

go beyond, 1 Thes. iv. 6.

ὑπερβαλλόντως.

above measure, 2 Cor. xi. 23.

ὑπερβάλλω.

exceed, 2 Cor. ix. 14. Eph. i. 19. ii. 7.

excel, 2 Cor. iii. 10.

pass, Eph. iii. 19.

ὑπερβολή.

excellency, 2 Cor. iv. 7.

abundance, 2 Cor. xii. 7.

With *κατά*, exceeding, Rom. vii. 13. — beyond measure, Gal. i. 13. — out of measure, 2 Cor. i. 8. — more excellent, 1 Cor. xii. 31. — *καθ' ὑπ.* *εἰς ὑπ.*, far more exceeding, 2 Cor. iv. 17.

ὑπερεγώ. See *ὑπέρ*, III.

ὑπερεῖδον.

wink at, Acts xvii. 30.

ὑπερέκεινα.

τὰ ὑ., the regions beyond, 2 Cor. x. 16.

ὑπερεκπερισσοῦ, *-σῶς*. See *ὑπέρ*.

ὑπερεκτείνω.

stretch beyond one's measure, 2 Cor. x. 14.

ὑπερεκχύνω.

Pass., run over, Luke vi. 38.

ὑπερεντυγχάνω.

With *ὑπέρ*, make intercession for, Rom. viii. 26.

ὑπερέχω.

Part., higher, Rom. xiii. 1. — supreme, 1 Pet. ii. 13. — excellency, Phil. iii. 8. — better, Phil. ii. 3. pass, Phil. iv. 7.

ὑπερηφανία.

pride, Mark vii. 22.

ὑπερήφανος.

proud, Luke i. 51. Rom. i. 30. 2 Tim. iii. 2. Jas. iv. 6. 1 Pet. v. 5.

ὑπερλίαν. See *λίαν*.

ὑπερνικάω.

be more than conqueror, Rom. viii. 37.

ὑπέρογκος.

Neut. plural, great swelling words, 2 Pet. ii. 18. Jude 16.

ὑπεροχή.

excellency, 1 Cor. ii. 1.

authority (*marg.* eminent place), 1 Tim. ii. 2.

ὑπερπερισσεύω.

abound much more, Rom. v. 20.

Pass., *with* *τῇ χαρᾷ*, be exceeding joyful, 2 Cor. vii. 4.

ὑπερπερισσῶς.

beyond measure, Mark vii. 37.

ὑπερπλεονάζω.

be exceeding abundant, 1 Tim. i. 14.

ὑπερυψόω.

exalt highly, Phil. ii. 9.

ὑπερφρονέω.

think highly, Rom. xii. 3.

ὑπερῷος.

Neut., upper room, Acts i. 13. — upper chamber, Acts ix. 37, 39, xx. 8.

ὑπέχω.

suffer, Jude 7.

ὑπήκοος.

obedient, 2 Cor. ii. 9. Phil. ii. 8. *With* γίνομαι, obey, Acts vii. 39.

ὑπηρετέω.

serve, Acts xiii. 36^{p}.

minister, Acts xx. 34. xxiv. 23.

ὑπηρέτης.

servant, Matt. xxvi. 58. Mark xiv. 54, 65. John xviii. 36.

minister, Luke i. 2. iv. 20. Acts xiii. 5. xxvi. 16. 1 Cor. iv. 1.

officer, Matt. v. 25. John vii. 32, 45, 46. xviii. 3, 12, 18, 22. xix. 6. Acts v. 22, 26.

ὕπνος.

sleep, Matt. i. 24. Luke ix. 32. John xi. 13. Acts xx. 9*t*. Rom. xiii. 11.

ὑπό.

I. With the Genitive.

by, Matt. ii. 17 and iii. 3 (διά G'L TTr*S*). xxii. 31. xxvii. 35 (*ap*). Mark v. 4. xiii. 14(*ap*). Luke ii. 18, 26. iii. 19. v. 15(-G$^{\infty}$LTTr*S*). ix. 7(-G$^{\infty}$L^{b}TTr*S*). xiii. 17. xvi. 22. xxi. 16. xxiii. 8. John viii. 9(*ap*). Acts iv. 36(ἀπό LT*S*). x. 22. xiii. 4, 45. xv. 8, 40. xvi. 2. xxiv. 21(ἐπί L T). xxv. 14. xxvii. 11.

Rom. iii. 21. xv. 24(ἀπό LT). 1 Cor. i. 11. 2 Cor. iii. 3. viii. 19, 20. Eph. ii. 11. v. 13. Phil. i. 28. Col. ii. 18. 2 Tim. ii. 26. Heb. ii. 3. iii. 4. 2 Pet. i. 21. iii. 2. Rev. ix. 18 (ἀπό GLTTr*S*).

with, Matt. viii. 24. xi. 7. xiv. 24. Luke vi. 18 (ἀπό GLTTr*S*). vii. 24. viii. 14. xxi. 20. Acts v. 16. xvii. 25. xxvii. 41. Jas. iii. 4. 2 Pet. ii. 7, 17. Rev. vi. 8.

from, Luke i. 26 (ἀπό TTr*S*). 2 Pet. i. 17.

among, Acts x. 22.

of, Matt. i. 22. ii. 15, 16. iii. 6, 13, 14. iv. 1*t*. v. 13. vi. 2. x. 22. xi. 27. xiv. 8. xvii. 12. xix. 12. xx. 23. xxiii. 7. xxiv. 9. xxvii. 12. Mark i. 5, 9, 13. ii. 3. v. 26. xiii. 13. xvi. 11(*ap*). Luke ii. 21. iii. 7. iv. 2, 15. vii. 30. viii. 29, 43 (ἀπό LTTr). ix. 7, 8. x. 22. xiv. 8*t*. xvii. 2*t*. xxi. 17, 24. John x. 14(*ap*). xiv. 21.

Acts ii. 24. iv. 11. x. 33 (ἀπό LT *S*), 38, 41, 42. xii. 5. xv. 4 (ἀπό T). xvi. 4, 6, 14. xvii. 13. xxi. 35. xxii. 11, 12. xxiii. 10, 27*t*. xxiv. 26. xxvi. 2, 6, 7.

Rom. xii. 21. xiii. 1. xv. 15. 1 Cor. ii. 12, 15. iv. 3*t*. vi. 12. vii. 25. viii. 3. x. 9, 10, 29. xi. 32. xiv. 24*t*. 2 Cor. i. 4, 16. ii. 6. iii. 2. v. 4. viii. 19. xi. 24. xii. 11. Gal. i. 11. iii. 17. iv. 9. v. 15. Eph. v. 12. Phil. iii. 12. 1 Thes. i. 4. ii. 4, 14*t*. 2 Thes. ii. 13. Heb. v. 4, 10. vii. 7. xi. 23. xii. 3, 5. Jas. i. 14. ii. 9. iii. 4, 6. 1 Pet. ii. 4. 3 John 12*t*. Jude 12, 17. Rev. vi. 13.

Not rendered$^{\infty}$, Acts viii. 6. xvii. 19. xx. 3. xxiii. 30(-LT*S*). 2 Cor. ii. 11. Heb. ix. 19.

Add, for ἀπό, Mark viii. 31, G''LT Tr*S*. Rom. xiii. 1, G''L*S*. For διά, Acts xii. 9, T. For ἐπί, Matt. xxviii. 14, LTr. For παρά, Acts xxii. 30, G''L*S*.

II. With the Accusative.

under, Matt. v. 15. viii. 8, 9*t*. xxiii. 37. Mark iv. 21*t*, 32. Luke vii. 6, 8*t*. xi. 33. xiii. 34. xvii. 24*t*. John i. 48(49). Acts ii. 5. iv. 12.

Rom. iii. 9, 13. vi. 14*t*, 15*t*. vii. 14. xvi. 20. 1 Cor. ix. 20*tr*. x. 1. xv. 25, 27. Gal. iii. 10, 22, 23, 25. iv. 2, 3, 4, 5, 21. v. 18. Eph. i. 22. Col. i. 23. 1 Tim. vi. 1. Jas. ii. 3. 1 Pet. v. 6. Jude 6.

into, Jas. v. 12 (*see* ὑπόκρισις).

in, Acts v. 21.

Add 1 Cor. ix. 20 (*ap*).

ὑποβάλλω.

suborn, Acts vi. 11.

ὑπογραμμός.
example, 1 Pet. ii. 21.

ὑπόδειγμα.
pattern, Heb. ix. 23.
ensample, 2 Pet. ii. 6.
example, John xiii. 15. Heb. iv. 11. viii. 5. Jas. v. 10.

ὑποδείκνυμι.
to show, Luke vi. 47. Acts ix. 16. xx. 35.
warn, Matt. iii. 7. Luke iii. 7.
forewarn, Luke xii. 5.

ὑποδέχομαι.
receive, Luke x. 38. xix. 6. Acts xvii. 7. Jas. ii. 25^{P}.

ὑποδέω.
Mid., bind on, Acts xii. 8. — be shod with, Mark vi. 9. — have . . shod, Eph. vi. 15.

ὑπόδημα.
shoe, Matt. iii. 11. x. 10. Mark i. 7. Luke iii. 16. x. 4. xv. 22. xxii. 35. John i. 27. Acts vii. 33. xiii. 25.

ὑπόδικος.
guilty (*marg.* subject to judgment), Rom. iii. 19.

ὑποζύγιον.
ass, Matt. xxi. 5. 2 Pet. ii. 16.

ὑποζώννυμι.
undergird, Acts xxvii. 17.

ὑποκάτω.
under, Mark vi. 11. vii. 28. Luke viii. 16. John i. 50(51). Heb. ii. 8. Rev. v. 3, 13. vi. 9. xii. 1.
Add, for ὑποπόδιον, Matt. xxii. 44, G'LTTr*S*. Mark xii. 36, T.

ὑποκρίνομαι.
to feign, Luke xx. 20^{P}.

ὑπόκρισις.
dissimulation, Gal. ii. 13.
hypocrisy, Matt. xxiii. 28. Mark xii. 15. Luke xii. 1. 1 Tim. iv. 2. 1 Pet. ii. 1.
Add Jas. v. 12, εἰς ὑπόκρισιν for ὑπὸ κρίσιν, St.

ὑποκριτής.
hypocrite, Matt. vi. 2, 5, 16. vii. 5. xv. 7. xvi. 3 (−G$^{\infty}$LTTr*S*^{c}). xxii. 18. xxiii. 13, 14(*ap*), 15, 23, 25, 27, 29. xxiv. 51. Mark vii. 6. Luke vi. 42. xi. 44(*ap*). xii. 56. xiii. 15.

ὑπολαμβάνω.
receive, Acts i. 9.
answer, Luke x. 30.
suppose, Luke vii. 43. Acts ii. 15.
Add 3John 8, for ἀπολαμβ., G'LT*S*.

ὑπόλειμμα, remnant, remainder.
Rom. ix. 27, for κατάλειμμα, LT*S*.

ὑπολείπω.
to leave, Rom. xi. 3.

ὑπολήνιον.
wine-fat, Mark xii. 1.

ὑπολιμπάνω.
to leave, 1 Pet. ii. 21.

ὑπομένω.
abide, Acts xvii. 14.
tarry behind, Luke ii. 43.
endure, Matt. x. 22. xxiv. 13. Mark xiii. 13. 1 Cor. xiii. 7. 2 Tim. ii. 10. Heb. x. 32. xii. 2, 3, 7. Jas. i. 12. v. 11.
take patiently, 1 Pet. ii. 20*t*.
patient, Rom. xii. 12^{P}.
suffer, 2 Tim. ii. 12.

ὑπομιμνήσκω.
put in remembrance (of^{1}), 2 Tim. ii. 14^{1}. 2 Pet. i. 12. Jude 5.
bring to remembrance, John xiv. 26.
put in mind, Tit. iii. 1.
remember, 3 John 10.
Mid., remember, Luke xxii. 61.

ὑπόμνησις.
remembrance, 2 Tim. i. 5. 2 Pet. i 13. iii. 1.

ὑπομονή.
enduring, 2 Cor. i. 6.
patient waiting (*marg.* patience), 2 Thes. iii. 5.
patient continuance, Rom. ii. 7.
patience, Luke viii. 15. xxi. 19. Rom. v. 3, 4. viii. 25. xv. 4, 5.

2Cor. vi. 4. xii. 12. Col. i. 11. 1Thes. i. 3. 2 Thes. i. 4. 1 Tim. vi. 11. 2 Tim. iii. 10. Tit. ii. 2. Heb. x. 36. xii. 1. Jas. i. 3, 4. v. 11. 2 Pet. i. 6*t*. Rev. i. 9. ii. 2, 3, 19. iii. 10. xiii. 10. xiv. 12.

ὑπονοέω.

suppose, Acts xxv. 18.
deem, Acts xxvii. 27.
think, Acts xiii. 25.

ὑπόνοια.

surmising, 1 Tim. vi. 4.

ὑποπιάζω. See ὑπωπιάζω.

ὑποπλέω.

sail under, Acts xxvii. 4, 7.

ὑποπνέω.

blow softly, Acts xxvii. 13[p].

ὑποπόδιον.

footstool, Matt. v. 35. xxii. 44(ὑποκάτω G'LTTr*S*). Mark xii. 36 (ὑποκάτω T). Luke xx. 43. Acts ii. 35. vii. 49. Heb. i. 13. x. 13. Jas. ii. 3.

ὑπόστασις.

substance (*marg.* ground *or* confidence), Heb. xi. 1.
person, Heb. i. 3.
confidence, 2Cor. xi. 17. Heb. iii. 14.
confident[ness], 2 Cor. ix. 4.

ὑποστέλλω.

withdraw, Gal. ii. 12.
Mid., draw back, Heb. x. 38. — shun, Acts xx. 27.—keep back, Acts xx. 20.

ὑποστολή.

Gen., of them who draw back, Heb. x. 39.

ὑποστρέφω.

turn back, Luke xvii. 15.
turn back again, Luke ii. 45.
return, Mark xiv. 40[p](*ap*). Luke i. 56. ii. 39, 43. iv. 1, 14. vii. 10. viii. 39, 40. ix. 10[p]. xi. 24. xvii. 18. xix. 12. xxiii. 48, 56. xxiv. 9, 33, 52. Acts i. 12. viii. 25, 28. xii. 25. xiii. 13, 34. xx. 3. xxiii. 32. Heb. vii. 1.
return again, Luke x. 17. Acts xiv. 21. xxi. 6. Gal. i. 17.
return back again, Luke viii. 37.
come again, Acts xxii. 17[p].
Add Luke ii. 20, for ἐπιστρέφω, G LTTr*S*. 2 Pet. ii. 21(*ap*).

ὑποστρωννύω, -ώννυμι.

spread, Luke xix. 36.

ὑποταγή.

subjection, 2 Cor. ix. 13. Gal. ii. 5. 1 Tim. ii. 11. iii. 4.

ὑποτάσσω, -ττω.

put under, 1 Cor. xv. 27*tr*, 28. Eph. i. 22. Heb. ii. 8.
put in subjection (unto[1], under[2]), Heb. ii. 5[1], 8, 8[2].
subject, Rom. viii. 20.
subdue unto, Phil. iii. 21.

Middle or Passive.

submit one's self to (unto), Rom. x. 3. 1 Cor. xvi. 16. Eph. v. 21, 22 (-G[ab]T). Col. iii. 18. Jas. iv. 7. 1 Pet. ii. 13. v. 5.
(be) subject (to, unto), Luke ii. 51[p]. x. 17, 20. Rom. viii. 7. xiii. 1, 5. 1 Cor. xiv. 32. xv. 28. Eph. v. 24. Tit. iii. 1. 1 Pet. ii. 18. v. 5(-G[a]LT*S*).
be in subjection to (unto), Heb. xii. 9. 1 Pet. iii. 1, 5.
be made subject to (unto), Rom. viii. 20. 1 Pet. iii. 22.
(be) obedient to (unto), Tit. ii. 5[p], 9.
be under obedience, 1 Cor. xiv. 34.
be subdued unto, 1 Cor. xv. 28.

ὑποτίθημι.

lay down, Rom. xvi. 4.
Mid., put in remembrance, 1 Tim. iv. 6[p].

ὑποτρέχω.

run under, Acts xxvii. 16.

ὑποτύπωσις.

pattern, 1 Tim. i. 16.
form, 2 Tim. i. 13.

ὑποφέρω.

to bear, 1 Cor. x. 13.
endure, 2 Tim. iii. 11. 1 Pet. ii. 19.

ὑποχωρέω.

withdraw one's self, Luke v. 16 (*with* εἰμί).

go aside, Luke ix. 10.

ὑποπιάζω.

keep under, 1 Cor. ix. 27 (ὑπο. G'T).
weary, Luke xviii. 5

ὑς.

sow, 2 Pet. ii. 22.

ὕσσωπος.

hyssop, John xix. 29. Heb. ix. 19.

ὑστερέω.

be behind, 2 Cor. xi. 5. xii. 11.
come short of, Heb. iv. 1.
lack, Matt. xix. 20. Mark x. 21. Lk. xxii. 35. — want[ce], John ii. 3[p].
part which lacked, 1 Cor. xii. 24[p].
With ἀπό, fail of (*marg.* fall from), Heb. xii. 15.
Pass., come behind, 1 Cor. i. 7. — come short of, Rom. iii. 23. — be destitute, Heb. xi. 37. — be in want, Luke xv. 14. — want, 2 Cor. xi. 9 (8). — suffer need, Phil. iv. 12. — be the worse, 1 Cor. viii. 8 (*marg.* have the less; *ap*).

ὑστέρημα.

which is behind, Col. i. 24[pl].
which is lacking, 1 Cor. xvi. 17. 2 Cor. xi. 9. 1 Thes. iii. 10[pl].
lack, Phil. ii. 30.
want, 2 Cor. viii. 14 (13), 14. ix. 12[pl]. — penury, Luke xxi. 4.

ὑστέρησις.

want, Mark xii. 44. Phil. iv. 11.

ὕστερος.

latter, 1 Tim. iv. 1.
Add Matt. xxi. 31, for πρῶτος, LTr.

ὕστερον, *adv.*

afterward (afterwards[1]), Matt. iv. 2. xxi. 29, 32. xxv. 11. Mark xvi. 14 (*ap*). Luke iv. 2(-G^{oo}LTTr*S*). John xiii. 36[1]. Heb. xii. 11.
at the last, Matt. xxvi. 60.
last, Matt. xxii. 27. Luke xx. 32.
last of all, Matt. xxi. 37.

ὑφαίνω, to weave.

Luke xii. 27 (*ap*).

ὑφαντός.

woven, (*marg.* wrought), Jn. xix. 23.

ὑψηλός.

high, Matt. iv. 8. xvii. 1. Mark ix. 2. Luke iv. 5 (*ap*). Acts xiii. 17. Heb. vii. 26. Rev. xxi. 10, 12.
τὰ ὑψ., high things, Rom. xii. 16.
ἐν ὑψηλοῖς, on high, Heb. i. 3.
τὸ ὑψ., that which is highly esteemed, Luke xvi. 15.
Add Rom. xi. 20, *see* ὑψηλοφρονέω.

ὑψηλοφρονέω.

be high-minded, Rom xi. 20 (ὑψηλὰ φρονέω L^{m}*S*). 1 Tim. vi. 17.

ὕψιστος.

most high (most High[1]), Mark v. 7. Luke viii 28. Acts vii. 48[1]. xvi 17. Heb. vii. 1.
Highest, Luke i. 32, 35, 76. vi. 35.
ἐν (τοῖς) ὑψίστοις, in the highest, Matt. xxi. 9. Mark xi. 10. Luke ii. 14. xix. 38.

ὕψος.

height, Eph. iii. 18. Rev. xxi. 16.
εἰς ὕψος, on high, Eph. iv. 8.
ἐξ ὑψους, from on high, Luke i. 78. xxiv. 49.
ἐν τῷ ὑψει αὐτοῦ, in that he is exalted, Jas. i. 9.

ὑψόω.

exalt, Matt. xi. 23. xxiii. 12*t*. Luke i. 52. x. 15. xiv. 11*t*. xviii. 14*t*. Acts ii. 33. v. 31. xiii. 17. 2 Cor. xi. 7. 1 Pet. v. 6.
lift up, John iii. 14, 14 (-L^{m}). viii. 28. xii. 32, 34. Jas. iv. 10.

ὕψωμα.

high thing, 2 Cor. x. 5.
height, Rom. viii. 39.

φάγος.

gluttonous, Mt. xi. 19. Lk. vii. 34.

φάγω.

eat, Matt. vi. 25, 31. xii. 4*t*. xiv. 16, 20. xv. 20, 32, 37. xxvi. 17, 26. Mark ii. 26*t*. iii. 20. v. 43. vi. 31, 36, 37*t*, 42, 44. viii. 1, 2, 8, 9 (-G^{oo}T Tr^{b}*S*). xi. 14. xiv. 12, 14, 22 (*om S*). Luke iv. 2. vi. 4*t*. vii. 36. ix.

13, 17. xii. 19, 22, 29. xiii. 26. xiv. 1, 15. xv. 23. xvii. 8*t*. xxii. 8, 11, 15, 16. xxiv. 43. John iv. 31, 32. vi. 5, 23, 26, 31*t*, 49, 50, 51, 52, 53, 58. xviii. 28. Acts ix. 9. x. 13, 14. xi. 7. xxiii. 12, 21.
Rom. xiv. 2, 21, 23. 1 Cor. viii. 8*t*, 13. ix. 4. x. 3, 7. xi. 20, 24(*om.S*), 33. xv. 32. 2 Thes. iii. 8. Heb. xiii. 10. Jas. v. 3. Rev. ii. 7, 14, 17(*om S*), 20. x. 10. xvii. 16. xix. 18.
Inf., **eating**, 1 Cor. xi. 21. — **aught to eat**, John iv. 33. — **meat**, Matt. xxv. 35, 42. Luke viii. 55.

φαιλόνης, φελόνης GLT*S*.
cloak, 2 Tim. iv. 13.

φαίνω.
shine, John i. 5. v. 35. 2 Pet. i. 19. 1 John ii. 8. Rev. i. 16. viii. 12. xxi. 23.
Pass. or Mid., **shine**, Matt. xxiv. 27. Phil. ii. 15. Rev. xviii. 23. — **be seen**, Matt. vi. 5. ix. 33. — **appear**, Matt. i. 20. ii. 7, 13, 19. vi. 16, 18. xiii. 26. xxiii. 27, 28. xxiv. 30. Mark xvi. 9(*ap*). Luke ix. 8. Rom. vii. 13. 2 Cor. xiii. 7. Jas. iv. 14. 1 Pet. iv. 18. — *φαινόμενα*, **things which do appear**, Heb. xi. 3. — **seem**, Luke xxiv. 11. — **think**$^{\infty}$, Mark xiv. 64.

φανερός.
manifest, Luke viii. 17. Acts iv. 16. Rom. i. 19. 1 Cor. iii. 13. xi. 19. xiv. 25. Gal. v. 19. Phil. i. 13. 1 John iii. 10.
ἐν τῷ φανερῷ, **openly**, Matt. vi. 4 (-G$^{\infty}$LTTr*S*), 6 (-LTTr*S*), 18 (*om S*). — **outwardly**, Rom. ii. 28. — **outward**, Rom. ii. 28.
With εἰμί, **appear**, 1 Tim. iv. 15.
With εἰς, **abroad**, Mark iv. 22. Luke viii. 17.
With γίνομαι, **be spread abroad**, Mark vi. 14.
known, Matt. xii. 16. Mark iii. 12. Acts vii. 13.

φανερόω.
make manifest, John i. 31. iii. 21. ix. 3. Rom. xvi. 26. 1 Cor. iv. 5. 2 Cor. ii. 14. iv. 10, 11. v. 11*t*. xi. 6. Eph. v. 13*t*. Col. i. 26. iv. 4. 2 Tim. i. 10. Heb. ix. 8. 1 John ii. 19. Rev. xv. 4.
manifest, Mark iv. 22. John xvii. 6. Rom. iii. 21. Tit. i. 3. 1 John i. 2*t*. iii. 5, 8. iv. 9.
manifest forth, John ii. 11.
declare manifestly, 2 Cor. iii. 3.
show, John vii. 4. xxi. 1. Rom. i. 19.
Pass. or Mid., **be manifest**, 1 Tim. iii. 16. 1 Pet. i. 20. — **show one's self**, John xxi. 1, 14. — **appear**, Mark xvi. 12(*ap*), 14(*ap*). 2 Cor. v. 10. vii. 12. Col. iii. 4*t*. Heb. ix. 26. 1 Pet. v. 4*p*. 1 John ii. 28. iii. 2*t*. Rev. iii. 18.

φανερῶς.
evidently, Acts x. 3.
openly, Mark i. 45. John vii. 10.

φανέρωσις.
manifestation, 1 Cor. xii. 7. 2 Cor. iv. 2.

φανός.
lantern, John xviii. 3.

φαντάζω.
Pass. part., **sight**, Heb. xii. 21.

φαντασία.
pomp, Acts xxv. 23.

φάντασμα.
spirit, Matt. xiv. 26. Mark vi. 49.

φάραγξ.
valley, Luke iii. 5.

φαρμακεία.
sorcery, Rev. ix. 21 (*-κία* T, *φαρμακός S*). xviii. 23 (*-κία* T).
witchcraft, Gal. v. 20.

φαρμακεύς.
sorcerer, Rev. xxi. 8(*see φαρμακός*).

φαρμακός.
sorcerer, Rev. xxii. 15.
Add Rev. xxi. 8, for *-κείς*, GLTTr*S*.

φάσις.
tidings, Acts xxi. 31.

φάσκω.
affirm, Acts xxv. 19.

say, Acts xxiv. 9. Rev. ii. 2(*ap*). profess, Rom. i. 22.

φάτνη.

manger, Luke ii. 7, 12, 16. stall, Luke xiii. 15.

φαῦλος.

evil, Jas. iii. 16.
evil, *subst.*, John iii. 20pl. v. 29pl. *Neut.*, evil thing, Tit. ii. 8.
Add, for κακός, Rom. ix. 11, G″L *TS*. 2 Cor. v. 10, G′*TS*.

φέγγος.

light, Matt. xxiv. 29. Mark xiii. 24. Luke xi. 33 (φῶς LTr*S*).

φείδομαι.

to spare, Acts xx. 29. Rom. viii. 32. xi. 21*t*. 1 Cor. vii. 28. 2 Cor. i. 23. xiii. 2. 2 Pet. ii. 4, 5.
forbear, 2 Cor. xii. 6.

φειδομένως.

sparingly, 2 Cor. ix. 6*t*.

φελόνης. See φαιλόνης.

φέρω.

to bear, Luke xxiii. 26. John ii. 8*t*. xv. 2*t*, 4, 8. Heb. xiii. 13.
endure, Rom. ix. 22. Heb. xii. 20.
uphold, Heb. i. 3.
carry, John xxi. 18.
move, 2 Pet. i. 21p.
bring, Matt. xiv. 11*t*, 18. xvii. 17. Mark i. 32. ii. 3. vi. 27, 28. vii. 32. viii. 22. ix. 17, 19, 20. xii. 15, 16. xv. 22. Luke v. 18. xxiv. 1. John iv. 33. xviii. 29. xix. 39. xxi. 10. Acts iv. 34, 37. v. 2, 16. xiv. 13. 2 Tim. iv. 13. 2 Pet. ii. 11. 2 John 10. Rev. xxi. 24, 26.
bring ᶜhither, Luke xv. 23.
reach (ᶜhither[1]), John xx. 27, 27[1].
lead, Acts xii. 10.
lay, Acts xxv. 7(*ap*).
bring forth, Mark iv. 8. John xii. 24. xv. 2, 5, 16.
Pass., be to be brought, 1 Pet. i. 13. — come, 2 Pet. i. 17p, 18, 21. — be (*marg.* be brought in), Heb. ix. 16. — *In navigation*, let drive, Acts xxvii. 15. — be driven, Acts xxvii. 17.
Mid., go on, Heb. vi. 1. — rush, Acts ii. 2.
Add, for ἄγω, Mark xi. 2, G′TTr *S*. 7, G″TTr. For ἐπιφέρω, Acts xxv. 18, G″LT*S*. For προσφέρω, Luke xii. 11, T.

φεύγω.

flee, Matt. ii. 13. iii. 7. viii. 33. x. 23. xxiv. 16. xxvi. 56. Mark v. 14. xiii. 14. xiv. 50, 52. xvi. 8. Luke iii. 7. viii. 34. xxi. 21. John x. 5, 12, 13(*ap*). Acts vii. 29. xxvii. 30. 1 Cor. vi. 18. x. 14. 1 Tim. vi. 11. 2 Tim. ii. 22. Jas. iv. 7. Rev. ix. 6. xii. 6.
flee away, Rev. xvi. 20. xx. 11.
escape, Heb. xi. 34. xii. 25 (ἐκφεύγω L*S*). — can escape, Matt. xxiii. 33 (*with* ἀπό).
Add Matt. x. 23(*ap*).

φήμη.

fame, Matt. ix. 26. Luke iv. 14.

φημί.

say, Matt. iv. 7. viii. 8. xiii. 28, 29. xiv. 8. xvii. 26. xix. 21 (λέγω L). xxi. 27. xxv. 21, 23. xxvi. 34, 61. xxvii. 11, 23, 65. Mark xiv. 29. Luke vii. 40, 44. xxii. 58, 70. xxiii. 3. John i. 23. ix. 38. Acts ii. 38(–L *TS*). vii. 2. viii. 36. x. 28, 30, 31. xvi. 30, 37. xvii. 22. xix. 35. xxi. 37. xxii. 2(3), 27, 28. xxiii. 5, 17, 18, 35. xxv. 5, 22(–LT*S*), 22, 24. xxvi. 1, 24, 25, 28 (–G∞LT*S*), 32. 1 Cor. vi. 16(–Lᵇ). vii. 29. x. 15, 19. xv. 50. 2 Cor. x. 10. Heb. viii. 5.
affirm, Rom. iii. 8.
Add, for ἀποκρίνομαι, Mk. ix. 38, T Tr*S*. For εἶπον, Matt. xxii. 37, GLT Tr*S*. Mk. ix. 12, G″TTr*S*. x. 20, Tr*S*. 29, T*S*. xii. 24, TTr*S*. Lk. xv. 17, T*S*. xxii. 58, TTr*S*. John xviii. 29, TTr*S*. For λέγω, Matt. xix. 18, L*S*.

φθάνω.

prevent, 1 Thes. iv. 15.
attain, Rom. ix. 31. — *Aorist*, attain already, Phil. iii. 16.
come, Matt. xii. 28. Luke xi. 20. 2 Cor. x. 14. 1 Thes. ii. 16.

φθαρτός.
corruptible, Rom. i. 23. 1Cor. ix. 25. xv. 53, 54. 1 Pet. i. 23. — *Neut. pl.*, corruptible things, 1 Pet. i. 18.

φθέγγομαι.
speak, Acts iv. 18. 2 Pet. ii. 16, 18P.

φθείρω.
to corrupt, 1 Cor. xv. 33. 2 Cor. vii. 2. xi. 3. Rev. xix. 2 (διαφθείρω G″).
Mid., corrupt one's self, Jude 10.
Pass., be corrupt, Eph. iv. 22.
destroy, 1 Cor. iii. 17.
defile (*marg.* destroy), 1 Cor. iii. 17.
Add 2 Pet. ii. 12, *see* καταφθείρω.

φθινοπωρινός.
whose fruit withereth, Jude 12.

φθόγγος.
sound, Rom. x. 18. 1 Cor. xiv. 7 (*marg.* tune).

φθονέω.
to envy, Gal. v. 26.

φθόνος.
envy, Matt. xxvii. 18. Mark xv. 10. Rom. i. 29. Phil. i. 15. 1 Tim. vi. 4. Tit. iii. 3. Jas. iv. 5 (*marg.*, *with* πρός, enviously). 1 Pet. ii. 1.
envying, Gal. v. 21.

φθορά.
corruption, Rom. viii. 21. 1 Cor. xv. 42, 50. Gal. vi. 8. 2 Pet. i. 4. ii. 12, 19.
With εἰς, to perish, Col. ii. 22. — to be destroyed, 2 Pet. ii. 12.

φιάλη.
vial, Rev. v. 8. xv. 7. xvi. 1, 2, 3, 4, 8, 10, 12, 17. xvii. 1. xxi. 9.

φιλάγαθος.
lover of good men (*marg.* things), Tit. i. 8.

φιλαδελφία.
brotherly love, Rom. xii. 10 (*marg.* love of the brethren). 1 Thes. iv. 9. Heb. xiii. 1.
love of the brethren, 1 Pet. i. 22.
brotherly kindness, 2 Pet. i. 7*t*.

φιλάδελφος.
Plural, with εἰμί *understood*, love as brethren, 1 Pet. iii. 8 (*marg.* loving to the brethren).

φίλανδρος.
With εἰμί, love one's husband, Tit. ii. 4.

φιλανθρωπία.
love (*marg.* pity) toward man, Tit. iii. 4. — kindness, Acts xxviii. 2.

φιλανθρώπως.
courteously, Acts xxvii. 3.

φιλαργυρία.
love of money, 1 Tim. vi. 10.

φιλάργυρος.
covetous, Luke xvi. 14. 2Tim. iii. 2.

φίλαυτος.
lover of one's own self, 2 Tim. iii. 2.

φιλέω.
to love, Matt. vi. 5. x. 37*t*. xxiii. 6. Luke xx. 46. John v. 20 (ἀγαπάω Lᵐ). xi. 3, 36. xii. 25. xv. 19. xvi. 27*t*. xx. 2. xxi. 15, 16, 17*tr*. 1 Cor. xvi. 22. Tit. iii. 15. Rev. iii. 19. xxii. 15.
kiss, Matt. xxvi. 48. Mark xiv. 44. Luke xxii. 47.

φίλη.
friend, *fem.*, Luke xv. 9.

φιλήδονος.
lover of pleasures, 2 Tim. iii. 4.

φίλημα.
kiss, Luke vii. 45. xxii. 48. Rom. xvi. 16. 1 Cor. xvi. 20. 2 Cor. xiii. 12. 1 Thes. v. 26. 1 Pet. v. 14.

φιλία.
friendship, Jas. iv. 4.

φιλόθεος.
lover of God, 2 Tim. iii. 4.

φιλονεικία.
strife, Luke xxii. 24.

φιλόνεικος.
contentious, 1 Cor. xi. 16.

φιλοξενία.
hospitality, Rom. xii. 13.
to entertain strangers, Heb. xiii. 2.

φιλόξενος.
lover of hospitality, Tit. i. 8.
given to hospitality, 1 Tim. iii. 2.
With εἰμί understood, use hospitality, 1 Pet. iv. 9.

φιλοπρωτεύω.
love to have the pre-eminence, 3 John 9.

φίλος.
friend, Matt. xi. 19. Luke vii. 6, 34. xi. 5*t*, 6, 8. xii. 4. xiv. 10, 12. xv. 6, 9, 29. xvi. 9. xxi. 16. xxiii. 12. John iii. 29. xi. 11. xv. 13, 14, 15. xix. 12. Acts x. 24. xix. 31. xxvii. 3. Jas. ii. 23. iv. 4. 3 John 14(15)*t*.
Add Matt. v. 47, for ἀδελφός, G′.

φιλοσοφία.
philosophy, Col. ii. 8.

φιλόσοφος.
philosopher, Acts xvii. 18.

φιλόστοργος.
kindly affectioned, Rom. xii. 10.

φιλότεκνος.
With εἰμί, love one's children, Tit. ii. 4.

φιλοτιμέομαι.
strive, Rom. xv. 20.
study, 1 Thes. iv. 11.
labor (*marg.* endeavor), 2 Cor. v. 9.

φιλοφρόνως.
courteously, Acts xxviii. 7.

φιλόφρων.
courteous, 1 Pet. iii. 8(ταπεινόφρων G LT*S*).

φιμόω.
to muzzle, 1 Cor. ix. 9 (κημόω T). 1 Tim. v. 18.
put to silence, Matt. xxii. 34. 1 Pet. ii. 15.
Pass., be speechless, Matt. xxii. 12. — hold one's peace, Mark i. 25. Luke iv. 35. — be still, Mark iv. 39.

φλογίζω.
set on fire, Jas. iii. 6*t*.

φλόξ.
flame, Luke xvi. 24. Acts vii. 30. Heb. i. 7. Rev. i. 14. ii. 18. xix. 12. *Gen.*, flaming, 2 Thes. i. 8.

φλυαρέω.
prate against, 3 John 10.

φλύαρος.
tattler, 1 Tim. v. 13.

φοβέω.
Middle and Passive,
be afraid (of[1]), Matt. ii. 22. xiv. 27, 30. xvii. 6, 7. xxv. 25. xxviii. 10. Mark v. 15, 36. vi. 50. ix. 32. x. 32. xvi. 8. Luke ii. 9. viii. 25, 35. xii. 4. John vi. 19, 20. xix. 8. Acts ix. 26[1]. xviii. 9. xxii. 29. Rom. xiii. 3[1], 4. Gal. iv. 11[1]. Heb. xi. 23[1]. 1 Pet. iii. 6, 14[1].
fear, Matt. i. 20. x. 26, 28 (*with* ἀπό), 28, 31. xiv. 5. xxi. 26, 46. xxvii. 54. xxviii. 5. Mark iv. 41. v. 33. vi. 20. xi. 18, 32. xii. 12. Luke i. 13, 30, 50. ii. 10. v. 10. viii. 50. ix. 34, 45. xii. 5*tr*, 7, 32. xviii. 2, 4. xix. 21. xx. 19. xxii. 2. xxiii. 40. John ix. 22. xii. 15. Acts v. 26. x. 2, 22, 35. xiii. 16, 26. xvi. 38. xxvii. 17, 24, 29. Rom. xi. 20. 2 Cor. xi. 3. xii. 20. Gal. ii. 12. Col. iii. 22. Heb. iv. 1. xi. 27. xiii. 6. 1 Pet. ii. 17. 1 John iv. 18. Rev. i. 17. ii. 10. xi. 18. xiv. 7. xv. 4. xix. 5.
reverence, Eph. v. 33.
Add Matt. ix. 8, for θαυμάζω, G″ LTTr*S*. Luke xxiv. 36(*ap*). Acts xxiii. 10, for εἰλαβέομαι, G′L*S*.

φοβερός.
fearful, Heb. x. 27.
Neut., fearful thing, Heb. x. 31.
terrible, Heb. xii. 21.

φόβητρον, -θρον LTTr.
fearful sight, Luke xxi. 11.

φόβος.
fear, Matt. xiv. 26. xxviii. 4, 8. Luke i. 12, 65. v. 26. vii. 16. viii. 37. xxi. 26. John vii. 13. xix. 38. xx. 19. Acts ii. 43. v. 5, 11. ix. 31. xix. 17. Rom. iii. 18. viii. 15. xiii. 7*t*. 1 Cor. ii. 3. 2 Cor. vii. 1, 5, 11, 15. Eph. v. 21. vi. 5. Phil. ii. 12. Heb. ii. 15. 1 Pet. i. 17. ii. 18. iii.

2, 15 (*marg.* reverence). 1 John iv. 18*tr.* Jude 23. Rev. xi. 11. xviii. 10, 15.
With ἔχω, to fear, 1 Tim. v. 20.
terror, Rom. xiii. 3. 2 Cor. v. 11. 1 Pet. iii. 14.
See also μέγας.

φοίνιξ.
palm-tree, John xii. 13.
palm, Rev. vii. 9.

φονεύς.
murderer, Matt. xxii. 7. Acts iii. 14. vii. 52. xxviii. 4. 1 Pet. iv. 15. Rev. xxi. 8. xxii. 15.

φονεύω.
do murder, Matt. xix. 18.
kill, Matt. v. 21*t.* xxiii. 31. Mark x. 19(–G°). Luke xviii. 20. Rom. xiii. 9. Jas. ii. 11*t.* iv. 2. v. 6.
slay, Matt. xxiii. 35.

φόνος.
murder, Matt. xv. 19. Mark vii. 21. xv. 7. Luke xxiii. 19, 25. Rom. i. 29. Gal. v. 21(–LTS). Rev. ix. 21.
slaughter, Acts ix. 1.
See also ἀποθνήσκω.

φορέω.
to wear, Matt. xi. 8. John xix. 5. Jas. ii. 3.
bear, Rom. xiii. 4. 1 Cor. xv. 49*t.*

φόρος.
tribute, Luke xx. 22. xxiii. 2. Rom. xiii. 6, 7*t.*

φορτίζω.
to lade, Luke xi. 46.
Pass., heavy laden, Matt. xi. 28P.

φορτίον.
burden, Matt. xi. 30. xxiii. 4. Luke xi. 46*t.* Gal. vi. 5. [LTS.
Add Acts xxvii. 10, for φόρτος, G

φόρτος.
lading, Acts xxvii. 10 (*see* φορτίον).

φραγέλλιον.
scourge, John ii. 15.

φραγελλόω.
to scourge, Matt. xxvii. 26P. Mark xv. 15P.

φραγμός.
hedge, Mark xii. 1. Luke xiv. 23.
With περιτίθημι, hedge round about, Matt. xxi. 33.
partition, Eph. ii. 14.

φράζω.
declare, Matt. xiii. 36 (διασαφέω L TrS). xv. 15.

φράσσω, -ττω.
to stop, Rom. iii. 19. Heb. xi. 33.
With εἰς, stop of∞, 2 Cor. xi. 10 (σφραγίζω St).

φρέαρ.
well, John iv. 11, 12. [2*t.*
pit, Luke xiv. 5. Rev. ix. 1, 2(*ap*),

φρεναπατάω.
deceive, Gal. vi. 3.

φρεναπάτης.
deceiver, Tit. i. 10.

φρήν.
Pl., understanding, 1 Cor. xiv. 20*t.*

φρίσσω, -ττω.
tremble, Jas. ii. 19.

φρονέω.
think, Acts xxviii. 22. Rom. xii. 3*t.* 1 Cor. iv. 6(–LTS). xiii. 11. Phil. i. 7.
be minded, Gal. v. 10. Phil. iii. 15*t.*
With τὸ αὐτό, be of the same mind, Rom. xii. 16. Phil. iv. 2. — be of one mind, 2 Cor. xiii. 11. — be like-minded, Rom. xv. 5. Phil. ii. 2.
With τὸ ἕν, be of one mind, Phil. ii. 2.
Pres. imper. pass., *with* τοῦτο, let this mind be, Phil. ii. 5.
mind, Rom. viii. 5. xii. 16. Phil. iii. 16(*ap*), 19.
savor, Matt. xvi. 23. Mark viii. 33.
regard, Rom. xiv. 6 (*marg.* observe), 6*t*(*ap*). — set one's affection (*marg.* mind) on, Col. iii. 2.
be careful, Phil. iv. 10.
Inf., care, Phil. iv. 10.
Add Rom. xi. 20, *see* ὑψηλοφρονέω.

φρόνημα.
mind, Rom. viii. 7 (*Gr.* minding), 27.

to be minded (*Gr.* minding), Rom. viii. 6*t*.

φρόνησις.

prudence, Eph. i. 8.
wisdom, Luke i. 17.

φρόνιμος.

wise, Matt. vii. 24. x. 16. xxiv. 45. xxv. 2, 4, 8, 9. Luke xii. 42. xvi. 8. Rom. xi. 25. xii. 16. 1 Cor. iv. 10. 2 Cor. xi. 19.
wise man, 1 Cor. x. 15.

φρονίμως.

wisely, Luke xvi. 8.

φροντίζω.

be careful, Tit. iii. 8.

φρουρέω.

keep, Gal. iii. 23. Phil. iv. 7. 1 Pet. i. 5.
keep with a garrison, 2 Cor. xi. 32.

φρυάσσω, -ττω.

to rage, Acts iv. 25.

φρύγανον.

stick, Acts xxviii. 3.

φυγή.

flight, Matt. xxiv. 20. Mark xiii. 18 (-G^{ce}LTTr*S*).

φυλακή.

watch, Matt. xiv. 25. xxiv. 43. Mark vi. 48. Luke ii. 8^{pl} (*marg.* night watches). xii. 38(-Tr*S*), 38.
ward, Acts xii. 10.
imprisonment, 2 Cor. vi. 5. Heb. xi. 36.
prison, Matt. v. 25. xiv. 3, 10. xviii. 30. xxv. 36, 39, 43, 44. Mark vi. 17, 27(28). Luke iii. 20. xii. 58. xxi. 12. xxii. 33. xxiii. 19, 25. John iii. 24. Acts v. 19, 22, 25. viii. 3. xii. 4, 5, 6, 17. xvi. 23, 24, 27, 37, 40. xxii. 4. xxvi. 10. 2 Cor. xi. 23. 1 Pet. iii. 19. Rev. ii. 10. xx. 7.
hold, Rev. xviii. 2.
cage, Rev. xviii. 2.

φυλακίζω.

imprison, Acts xxii. 19.

φυλακτήριον.

phylactery, Matt. xxiii. 5.

φύλαξ.

keeper, Acts v. 23. xii. 6, 19.

φυλάσσω, -ττω.

keep, Luke ii. 8. viii. 29^{ce}. xi. 21, 28. John xii. 25. xvii. 12. Acts vii. 53. xii. 4. xvi. 4. xxi. 24. xxii. 20. xxiii. 35. xxviii. 16. Rom. ii. 26. Gal. vi. 13. 2 Thes. iii. 3. 1 Tim. vi. 20. 2 Tim. i. 12, 14. 1 John v. 21. Jude 24.
Mid., keep one's self, Acts xxi. 25. —keep, Matt. xix. 20. Luke xviii. 21. — beware, Luke xii. 15. 2 Pet. iii. 17. — be ware of, 2 Tim. iv. 15.—observe, Mark x. 20.
observe, 1 Tim. v. 21.
save, 2 Pet. ii. 5. [LTTr*S*. *Add* John xii. 47, for πιστεύω, G^{a}

φυλή.

tribe, Matt. xix. 28. xxiv. 30. Luke ii. 36. xxii. 30. Acts xiii. 21. Rom. xi. 1. Phil. iii. 5. Heb. vii. 13, 14. Jas. i. 1. Rev. v. 5. vii. 4, 5*tr*, 6*tr*, 7*tr*, 8*tr*. xxi. 12.
kindred, Rev. i. 7. v. 9. vii. 9. xi. 9. xiii. 7. xiv. 6.

φύλλον.

leaf, Matt. xxi. 19. xxiv. 32. Mark xi. 13*t*. xiii. 28. Rev. xxii. 2.

φύραμα.

lump, Rom. ix. 21. xi. 16. 1 Cor. v. 6, 7. Gal. v. 9.

φυσικός.

natural, Rom. i. 26, 27. 2 Pet. ii. 12.

φυσικῶς.

naturally, Jude 10.

φυσιόω.

puff up, 1 Cor. viii. 1. — *Pass. or Mid.*, be puffed up, 1 Cor. iv. 6, 18, 19. v. 2. xiii. 4. Col. ii. 18.

φύσις.

nature, Rom. i. 26. ii. 14. 27. xi. 24*t*. 1 Cor. xi. 14. Gal. ii. 15. iv. 8. Eph. ii. 3. 2 Pet. i. 4.
With κατά, natural, Rom. xi. 21, 24.
kind (*Gr.* nature), Jas. iii. 7.
See also ἀνθρώπινος.

φυσίωσις.
swelling, 2 Cor. xii. 20.

φυτεία.
plant, Matt. xv. 13.

φυτεύω.
to plant, Matt. xv. 13. xxi. 33. Mark xii. 1. Luke xiii. 6. xvii. 6, 28. xx. 9. 1 Cor. iii. 6, 7, 8. ix. 7.

φύω.
spring up, Luke viii. 6^{p}, 8. Heb. xii. 15.

φωλεός.
hole, Matt. viii. 20. Luke ix. 58.

φωνέω.
to crow, Matt. xxvi. 34, 74, 75. Mark xiv. 30, 68(-L^{b}*S*), 72*t*. Luke xxii. 34, 60, 61. John xiii. 38. xviii. 27.
cry, Luke viii. 8. xvi. 24. xxiii. 46^{p}. Acts xvi. 28. Rev. xiv. 18.
call (for^{1}), Matt. xx. 32. xxvii. 47^{1}. Mark iii. 31 (*καλέω* LTTr*S*, -G^{c}). ix. 35. x. 49*tr*. xv. 35. Luke viii. 54. xiv. 12. xvi. 2. xix. 15. John i. 48(49). ii. 9. iv. 16. ix. 18, 24. xi. 28, 28^{1}. xii. 17. xiii. 13. xviii. 33. Acts ix. 41^{p}. x. 7, 18.
Add Mark i. 26, for *κράζω*, TTr*S*. John x. 3, for *καλέω*, G″LTTr*S*.

φωνή.
sound, Matt. xxiv. 31 (*marg.* voice). John iii. 8. 1 Cor. xiv. 7, 8. Rev. i. 15. ix. 9*t*. xviii. 22.
voice, Matt. ii. 18. iii. 3, 17. xii. 19. xvii. 5. xxvii. 46, 50. Mark i. 3, 11, 26. v. 7. ix. 7. xv. 34, 37. Luke i. 42 (*κραυγή* TTr), 44. iii. 4, 22. iv. 33. viii. 28. ix. 35, 36. xi. 27. xvii. 15. xix. 37. xxiii. 23*t*, 46. John i. 23. iii. 29. v. 25, 28, 37. x. 3, 4, 5, 16, 27. xi. 43. xii. 28, 30. xviii. 37. Acts ii. 14. iv. 24. vii. 31, 57, 60. viii. 7. ix. 4, 7. x. 13, 15. xi. 7, 9. xii. 14, 22. xiii. 27. xiv. 10. xvi. 28. xxii. 7, 9, 14. xxiv. 21. xxvi. 14, 24.
1 Cor. xiv. 10, 11. Gal. iv. 20. 1 Thes. iv. 16. Heb. iii. 7, 15. iv. 7. xii. 19, 26. 2 Pet. i. 17, 18. ii. 16. Rev. i. 10, 12, 15. iii. 20. iv. 1, 5. v. 2, 11, 12. vi. 6, 7(-GT), 10. vii. 2, 10. viii. 5, 13*t*. ix. 13. x. 3*t*, 4 (*omS*), 4, 7, 8. xi. 12, 15, 19. xii. 10. xiv. 2*f*, 7, 9, 13, 15. xvi. 1, 17, 18. xviii. 2(*ap*), 4, 22, 23. xix. 1, 5, 6*tr*, 17. xxi. 3.
voices, Luke xvii. 13. Acts xiv. 11. xxii. 22.
φωνὴ μία ἐγένετο ἐκ πάντων, all with one voice cried out, Acts xix. 34.
noise, Rev. vi. 1.
With γίνομαι, be noised abroad (*Gr.* voice be made), Acts ii. 6^{p}.
Add Rev. xiv. 18, for *κραυγή*, LTr*S*.

φῶς.
light, Matt. iv. 16*t*. v. 14, 16. vi. 23. x. 27. xvii. 2. Luke ii. 32. viii. 16. xi. 35. xii. 3. xvi. 8. John i. 4, 5. iii. 19*t*, 20*t*, 21. v. 35. viii. 12*t*. ix. 5. xi. 9, 10. xii. 35*t*, 36*tr*, 46. Acts ix. 3. xii. 7. xiii. 47. xvi. 29. xxii. 6, 9, 11. xxvi. 13, 18, 23. Rom. ii. 19. xiii. 12. 2 Cor. iv. 6. vi. 14. xi. 14. Eph. v. 8*t*, 13*t*. Col. i. 12. 1 Thes. v. 5. 1 Tim. vi. 16. Jas. i. 17. 1 Pet. ii. 9. 1 John i. 5, 7*t*. ii. 8, 9, 10. Rev. xviii. 23. xxi. 24. xxii. 5.
Said of Christ, Light, John i. 7, 8*t*, 9.
fire, Mark xiv. 54. Luke xxii. 56.
Add Matt. xvii. 5, *gen.* for *φωτεινός*, G. Luke xi. 33, for *φέγγος*, LTr*S*. Eph. v. 9, for *πνεῦμα*, GLT*S*. Rev. xxii. 5 (. . [of] candle), G′LTr^{b}*S*.

φωστήρ.
light, Phil. ii. 15. Rev. xxi. 11.

φωσφόρος.
day-star, 2 Pet. i. 19.

φωτεινός.
full of light, Matt. vi. 22. Luke xi. 34, 36*t*.
bright, Matt. xvii. 5 (G″, *see φῶς*).

φωτίζω.
give light, Luke xi. 36. Rev. xxii. 5.
light (lighten^{1}, enlighten^{2}), John i. 9. Eph. i. 18^{2}. Heb. vi. 4^{2}. Rev. xviii. 1^{1}. xxi. 23^{1}.

illuminate, Heb. x. 32^{P}.
bring to light, 1 Cor. iv. 5. 2 Tim. i. 10.
make see, Eph. iii. 9.

φωτισμός.
πρὸς φ., *to give* light, 2 Cor. iv. 6.
light, 2 Cor. iv. 4.

χαίρω.
rejoice, Matt. ii. 10. v. 12. xviii. 13. Luke i. 14. vi. 23. x. 20*t*. xiii. 17. xv. 5. xix. 37. John iii. 29. iv. 36. xiv. 28. xvi. 20, 22. Acts v. 41. viii. 39. xv. 31. Rom. xii. 12, 15*t*. 1 Cor. vii. 30*t*. xiii. 6. 2 Cor. ii. 3. vi. 10. vii. 7, 9, 16. Phil. i. 18*t*. ii. 28. iii. 1. iv. 4*t*, 10. Col. i. 24. 1 Thes. v. 16. 1 Pet. iv. 13. 2 John 4. 3 John 3. Rev. xi. 10.
joy, 2 Cor. vii. 13. Phil. ii. 17, 18. Col. ii. 5. 1 Thes. iii. 9.
joyfully, Luke xix. 6^{P}.
be glad, Mark xiv. 11. Luke xv. 32. xxii. 5. xxiii. 8. John viii. 56. xi. 15. xx. 20. Acts xi. 23. xiii. 48. Rom. xvi. 19. 1 Cor. xvi. 17. 2 Cor. xiii. 9. 1 Pet. iv. 13. Rev. xix. 7.
Imper., hail! Matt. xxvi. 49. xxvii. 29. Mark xv. 18. Luke i. 28. John xix. 3. — all hail, Matt. xxviii. 9. — farewell, 2 Cor. xiii. 11.
Inf., greeting, Jas. i. 1. — send greeting, Acts xv. 23. xxiii. 26. — God speed, 2 John 10, 11.

χάλαζα.
hail, Rev. viii. 7. xi. 19. xvi. 21*t*.

χαλάω.
let down, Mark ii. 4. Luke v. 4, 5. Acts xxvii. 30^{P}. 2 Cor. xi. 33.
In navigation, strike, Acts xxvii. 17.
Not rendered, Acts ix. 25.

χαλεπός.
perilous, 2 Tim. iii. 1.
fierce, Matt. viii. 28.

χαλιναγωγέω.
to bridle, Jas. i. 26. iii. 2.

χαλινός.
bit, Jas. iii. 3. — bridle, Rev. xiv. 20.

χάλκεος, χαλκοῦς.
of brass, Rev. ix. 20.

χαλκεύς.
coppersmith, 2 Tim. iv. 14.

χαλκηδών.
chalcedony, Rev. xxi. 19 (καρχηδόν G′).

χαλκίον.
brazen vessel, Mark vii. 4.

χαλκολίβανον.
fine brass, Rev. i. 15. ii. 18.

χαλκός.
brass, Matt. x. 9. 1 Cor. xiii. 1. Rev. xviii. 12.
money, Mark vi. 8. xii. 41.

χαμαί.
to the ground, John xviii. 6.
on the ground, John ix. 6.

χαρά.
joy, Matt. ii. 10. xiii. 20, 44. xxv. 21, 23. xxviii. 8. Luke i. 14. ii. 10. viii. 13. x. 17. xv. 7, 10. xxiv. 41, 52. John iii. 29. xv. 11*tr*. xvi. 20, 21, 22, 24. xvii. 13. Acts viii. 8. xiii. 52. xv. 3. xx. 24(-G$^{\infty}$LT*S*). Rom. xiv. 17. xv. 13, 32. 2 Cor. i. 24. ii. 3. vii. 13. viii. 2. Gal. v. 22. Phil. i. 4, 25. ii. 2. iv. 1. 1 Thes. i. 6. ii. 19, 20. iii. 9. 2 Tim. i. 4. Phm. 7 (χάρις StG″T). Heb. xii. 2. xiii. 17. Jas. i. 2, iv. 9. 1 Pet. i. 8. 1 John i. 4. 2 John 12. 3 John 4.
Gen., joyous, Heb. xii. 11.
joyfulness, Col. i. 11.
μετὰ χαρᾶς, joyfully, Heb. x. 34.
gladness, Mark iv. 16. Acts xii. 14. Phil. ii. 29.
Dat., greatly^{a}, John iii. 29.
See also ὑπερπερισσεύω.

χάραγμα.
mark, Rev. xiii. 16, 17. xiv. 9, 11. xv. 2(*ap*). xvi. 2. xix. 20. xx. 4.
Dat., graven, Acts xvii. 29.

χαρακτήρ.
express image, Heb. i. 3.

χάραξ.
trench, Luke xix. 43.

χαρίζομαι.
give freely, Rom. viii. 32.
τὰ χαρισθέντα, the things that are freely given, 1 Cor. ii. 12.
give, Luke vii. 21. Acts xxvii. 24. Gal. iii. 18. Phil. i. 29. ii. 9. Phm. 22.
grant, Acts iii. 14.
deliver, Acts xxv. 11, 16.
forgive, Luke vii. 43. 2 Cor. ii. 7, 10*tr*. xii. 13. Eph. iv. 32*t*. Col. ii. 13. iii. 13*t*.
forgive frankly, Luke vii. 42.

χάρις.
grace, Luke ii. 40. John i. 14, 16*t*, 17. Acts iv. 33. xi. 23. xiii. 43. xiv. 3, 26. xv. 11, 40. xviii. 27. xx. 24, 32. Rom. i. 5, 7. iii. 24. iv. 4, 16. v. 2, 15*t*, 17, 20, 21. vi. 1, 14, 15. xi. 5, 6*tr*, 6(*ap*). xii. 3, 6. xv. 15. xvi. 20, 24(*ap*). 1 Cor. i. 3, 4. iii. 10. x. 30 (*marg.* thanksgiving). xv. 10*tr*. xvi. 23. 2 Cor. i. 2, 12. iv. 15. vi. 1. viii. 1, 6, 7, 9, 19. ix. 8, 14. xii. 9. xiii. 14(13). Gal. i. 3, 6, 15. ii. 9, 21. v. 4. vi. 18. Eph. i. 2, 6, 7. ii. 5, 7, 8. iii. 2, 7, 8. iv. 7, 29. vi. 24. Phil. i. 2, 7. iv. 23. Col. i. 2, 6. iii. 16. iv. 6, 18. 1 Thes. i. 1. v. 28. 2 Thes. i. 2, 12. ii. 16. iii. 18. 1 Tim. i. 2, 14. vi. 21. 2 Tim. i. 2, 9. ii. 1. iv. 22 (*ap*). Tit. i. 4. ii. 11. iii. 7, 15. Phm. 3, 25. Heb. ii. 9. iv. 16*t*. x. 29. xii. 15, 28. xiii. 9, 25. Jas. iv. 6*t*. 1 Pet. i. 2, 10, 13. iii. 7. iv. 10. v. 5, 10, 12. 2 Pet. i. 2. iii. 18. 2 John 3. Jude 4. Rev. i. 4. xxii. 21.
Gen., gracious, Luke iv. 22.
favor, Luke i. 30. ii. 52. Acts ii. 47. vii. 10, 46. xxv. 3.
pleasure, Acts xxiv. 27. xxv. 9.
liberality (*Gr.* gift), 1 Cor. xvi. 3.
gift, 2 Cor. viii. 4.
benefit (*marg.* grace), 2 Cor. i. 15.
thanks (thank[1]), Luke vi. 32[1], 33[1], 34[1]. 1 Cor. xv. 57. 2 Cor. ii. 14. viii. 16. ix. 15.
With ἔχω, to thank, Luke xvii. 9. 1 Tim. i. 12. 2 Tim. i. 3.
χάρις τῷ Θεῷ, God be thanked, Rom. vi. 17.
thankworthy, 1 Pet. ii. 19.
acceptable (*marg.* thank), 1 Pet. ii. 20.
Add Acts vi. 8, for πίστις, GLT*S*. Rom. vii. 25, for εὐχαριστέω, G"LT *S*. Phm. 7, for χαρά, StG"T.
Accusative, χάριν,
for . . sake, Tit. i. 11.
τούτου χάριν, for this cause, Eph. iii. 1, 14. Tit. i. 5.
because of, Gal. iii. 19. Jude 16.
οὗ χάριν, wherefore, Luke vii. 47.
χάριν τίνος, wherefore? 1 John iii. 12.
See also λοιδορία.

χάρισμα.
free gift, Rom. v. 15, 16.
gift, Rom. i. 11. vi. 23. xi. 29. xii. 6. 1 Cor. i. 7. vii. 7. xii. 4, 9, 28, 30, 31. 2 Cor. i. 11. 1 Tim. iv. 14. 2 Tim. i. 6. 1 Pet. iv. 10.

χαριτόω.
Pass. part., highly favored (*marg.* graciously accepted *or* much graced), Luke i. 28.
make accepted, Eph. i. 6.

χάρτης.
paper, 2 John 12.

χάσμα.
gulf, Luke xvi. 26.

χείλος.
lip, Matt. xv. 8. Mark vii. 6. Rom. iii. 13. 1 Cor. xiv. 21. Heb. xiii. 15. 1 Pet. iii. 10.
shore, Heb. xi. 12.

χειμάζω.
Pass., be tossed with a tempest, Acts xxvii. 18.

χείμαρρος.
brook, John xviii. 1.

χειμών.
tempest, Acts xxvii. 20.
foul weather, Matt. xvi. 3.
winter, Matt. xxiv. 20. Mark xiii. 18. John x. 22. 2 Tim. iv. 21.

χείρ.
hand, Matt. iii. 12. iv. 6. v. 30.

viii. 3, 15. ix. 18, 25. xii. 10, 13, 49. xiv. 31. xv. 2, 20. xvii. 22. xviii. 8*t*. xix. 13, 15. xxii. 13. xxvi. 23, 45, 50, 51. xxvii. 24. Mark i. 31, 41. iii. 1, 3, 5*t*. v. 23, 41. vi. 2, 5. vii. 2, 3, 5, 32. viii. 23*t*, 25. ix. 27, 31, 43*t*. x. 16. xiv. 41, 46. xvi. 18(*ap*). Luke i. 66, 71, 74. iii. 17. iv. 11, 40. v. 13. vi. 1, 6, 8, 10*t*. viii. 54. ix. 44, 62. xiii. 13. xv. 22. xx. 19. xxi. 12. xxii. 21, 53. xxiii. 46. xxiv. 7, 39, 40(*ap*), 50.

John iii. 35. vii. 30, 44. x. 28, 29, 39. xi. 44. xiii. 3, 9. xx. 20, 25*t*, 27*t*. xxi. 18. Acts ii. 23. iii. 7. iv. 3, 28, 30. v. 12, 18. vi. 6. vii. 25, 35, 41, 50. viii. 17, 18, 19. ix. 12, 17, 41. xi. 21, 30. xii. 1 (*see* ἐπιβάλλω), 7, 11, 17. xiii. 3, 11, 16. xiv. 3. xvii. 25. xix. 6, 11, 26, 33. xx. 34. xxi. 11*t*, 27, 40. xxiii. 19. xxiv. 7(*ap*). xxvi. 1. xxviii. 3, 4, 8, 17.

Rom. x. 21. 1 Cor. iv. 12. xii. 15, 21. xvi. 21. 2 Cor. xi. 33. Gal. iii. 19. vi. 11. Eph. iv. 28. Col. iv. 18. 1 Thes. iv. 11. 2 Thes. iii. 17. 1 Tim. ii. 8. iv. 14. v. 22. 2 Tim. i. 6. Phm. 19. Heb. i. 10. ii. 7(*ap*). vi. 2. viii. 9. x. 31. xii. 12. Jas. iv. 8. 1 Pet. v. 6. 1 John i. 1. Rev. i. 16, 17(*om S*). vi. 5. vii. 9. viii. 4. ix. 20. x. 2, 5, 8, 10. xiii. 16. xiv. 9, 14. xvii. 4. xix. 2. xx. 1, 4.

Not rendered, Acts xv. 23.

Add Mark xiv. 20 (dippeth . .), L. xvi. 18(καὶ ἐν ταῖς χερσὶν they[1st]), Tr.

χειραγωγέω.

lead by the hand, Acts ix. 8. xxii. 11.

χειραγωγός.

Pl., **some to lead by the hand**, Acts xiii. 11.

χειρόγραφον.

handwriting, Col. ii. 14.

χειροποίητος.

made with (by[1]) hands, Acts vii. 48. xvii. 24. Eph. ii. 11[1]. Heb. ix. 11, 24. *With art.*, **that is made with hands**, Mark xiv. 58.

χειροτονέω.

choose, 2 Cor. viii. 19.
ordain, Acts xiv. 23[p].

χείρων, χεῖρον.

worse, Matt. ix. 16. xii. 45. xxvii 64. Mark ii. 21. Luke xi. 26. 1 Tim v. 8. 2 Pet. ii. 20.
εἰς τὸ χεῖρον, **worse**, Mark v. 26.
ἐπὶ τὸ χεῖρον, **worse and worse**, 2 Tim. iii. 13.
χεῖρόν τι, **a worse thing**, John v. 14.
sorer, Heb. x. 29.

χήρα.

widow, Matt. xxiii. 14(*ap*). Mark xii. 40, 42, 43. Luke ii. 37. iv. 25. vii. 12. xviii. 3, 5. xx. 47. xxi. 2, 3. Acts vi. 1. ix. 39, 41. 1 Cor. vii. 8. 1 Tim. v. 3*t*, 4, 5, 9, 11, 16*t*. Jas. i. 27. Rev. xviii. 7.
that was[o] a widow, Luke iv. 26.

χθές, ἐχθές LTTr*S*.

yesterday, John iv. 52. Acts vii. 28. Heb. xiii. 8.

χιλίαρχος.

chief captain, Acts xxi. 31, 32, 33, 37. xxii. 24, 26, 27, 28. 29. xxiii. 10, 15, 17, 18, 19, 22. xxiv. 7(*ap*), 22. xxv. 23. Rev. vi. 15.
high captain, Mark vi. 21.
captain, John xviii. 12. Rev. xix. 18.

χιλιάς.

Plural, **thousands**, Rev. v. 11*t*. — **thousand**, Luke xiv. 31*t*. Acts iv. 4. 1 Cor. x. 8. Rev. vii. 4. 5*tr*, 6*tr*, 7*tr*, 8*tr*. xi. 13. xiv. 1, 3. xxi. 16.

χίλιοι.

thousand, 2 Pet. iii. 8*t*. Rev. xi. 3. xii. 6. xiv. 20. xx. 2, 3, 4, 5, 6, 7.

χιτών.

coat, Matt. v. 40. x. 10. Mark vi. 9. Luke iii. 11. vi. 29. ix. 3. John xix. 23*t*. Acts ix. 39.
garment, Jude 23.
Plural, **clothes**, Mark xiv. 63.

χιών.

snow, Matt. xxviii. 3. Mark ix. 3 (-G[oo]TTr*S*). Rev. i. 14.

χλαμύς.
robe, Matt. xxvii. 28, 31.

χλευάζω.
mock, Acts ii. 13 (διαχλευάζω GLT *S*). xvii. 32.

χλιαρός.
lukewarm, Rev. iii. 16.

χλωρός.
green, Mark vi. 39. Rev. viii. 7. *Neut.* green thing, Rev. ix. 4.
pale, Rev. vi. 8.

χξς'.
six hundred three-score and six, Rev. xiii. 18 (ἑξακόσιοι (-αι *S*) ἑξήκοντα ἓξ LTr*S*, ἑξακόσιοι δεκαέξ L[m]).

χοϊκός.
earthy, 1 Cor. xv. 47, 48, 49.
οἱ χοϊκοί, they that are earthy, 1 Cor. xv. 48.

χοῖνιξ.
measure, Rev. vi. 6*t*.

χοῖρος.
swine, Matt. vii. 6. viii. 30, 31, 32, 32(–GLTr*S*). Mark v. 11, 12, 13, 14 (αὐτός GLTTr*S*), 16. Luke viii. 32, 33. xv. 15, 16.

χολάω.
be angry, John vii. 23.

χολή.
gall, Matt. xxvii. 34. Acts viii. 23.

χόος, χοῦς.
dust, Mark vi. 11. Rev. xviii. 19.

χορηγέω.
to minister, 2 Cor. ix. 10.
give, 1 Pet. iv. 11.

χορός.
dancing, Luke xv. 25.

χορτάζω.
to feed, Luke xvi. 21.
fill, Matt. v. 6. xiv. 20. xv. 33, 37. Mark vi. 42. vii. 27. viii. 8. Luke vi. 21. ix. 17. John vi. 26. Phil. iv. 12. Jas. ii. 16. Rev. xix. 21.
satisfy, Mark viii. 4.

χόρτασμα.
sustenance, Acts vii. 11.

χόρτος.
grass, Matt. vi. 30. xiv. 19. Mark vi. 39. Luke xii. 28. John vi. 10. Jas. i. 10, 11. 1 Pet. i. 24*tr*. Rev. viii. 7. ix. 4.
blade, Matt. xiii. 26. Mark iv. 28.
hay, 1 Cor. iii. 12.

χράω.
1. κίχρημι, lend, Luke xi. 5.
2. *Mid.*, χράομαι, use, Acts xxvii. 17. 1 Cor. vii. 21, 31. ix. 12, 15. 2 Cor. i. 17. iii. 12. xiii. 10. 1 Tim. i. 8. v. 23. — entreat, Acts xxvii. 3.
3. *Impers.*, χρή, ought[oe], Jas. iii. 10.

χρεία.
use, Eph. iv. 29 (*marg.* profitably[oe]; πίστις G'). Tit. iii. 14.
business, Acts vi. 3.
need, Matt. iii. 14. vi. 8. xxi. 3. xxvi. 65. Mark ii. 17, 25. xi. 3. Luke ix. 11. xix. 31, 34. John xiii. 29. Acts ii. 45. iv. 35. 1 Cor. xii. 21*t*, 24. Phil. iv. 19. 1 Thes. v. 1. Heb. v. 12*t*. vii. 11. x. 36. 1 John iii. 17. Rev. iii. 17. xxi. 23.
With ἔχω, to need, Matt. ix. 12. xiv. 16. Mark xiv. 63. Luke v. 31. xv. 7. xxii. 71. John ii. 25. xiii. 10. xvi. 30. Eph. iv. 28. 1 Thes. i. 8. iv. 9. 1 John ii. 27. Rev. xxii. 5 (G', –ἐχω GT).
needful[oe], Luke x. 42.
necessity, Acts xx. 34. Rom. xii. 13. Phil. iv. 16.
τὰ πρὸς τὴν (τὰς LT*S*) χ., such things as are necessary, Acts xxviii. 10.
want, Phil. ii. 25.
lack, 1 Thes. iv. 12.

χρεωφειλέτης, χρεοφ. LTTr*S*.
debtor, Luke vii. 41. xvi. 5.

χρή. See χράω.

χρήζω.
to need, Luke xi. 8. 2 Cor. iii. 1.
have need of, Matt. vi. 32. Luke xii. 30. Rom. xvi. 2.

χρῆμα.
Plur., riches, Mark x. 23, 24. Luke

xviii. 24. — **money**, Acts viii. 18, 20. xxiv. 26.
money, Acts iv. 37.

χρηματίζω.

Pass., be warned of (from) God, Matt. ii. 12, 22. Acts x. 22. Heb. xi. 7. — be admonished of God, Heb. viii. 5.
reveal, Luke ii. 26 (*with εἰμί*).
call, Acts xi. 26ᵒᵒ. Rom. vii. 3.
speak, Heb. xii. 25.

χρηματισμός.

answer of God, Rom. xi. 4.

χρήσιμος.

Neut., **profit**, 2 Tim. ii. 14.

χρῆσις.

use, Rom. i. 26, 27.

χρηστεύομαι.

be kind, 1 Cor. xiii. 4.

χρηστολογία.

good words, Rom. xvi. 18.

χρηστός.

good, 1 Cor. xv. 33. — *Comp.*, **better**, Luke v. 39 (*positive* TTr*S*).
Neut., **goodness**, Rom. ii. 4.
kind, Luke vi. 35. Eph. iv. 32.
gracious, 1 Pet. ii. 3.
easy, Matt. xi. 30.
Add Phil. i. 21, for *χριστός*, G′.

χρηστότης.

goodness, Rom. ii. 4. xi. 22*tr*.
good, *subst.*, Rom. iii. 12.
kindness, 2 Cor. vi. 6. Eph. ii. 7. Col. iii. 12. Tit. iii. 4.
gentleness, Gal. v. 22.

χρίσμα.

anointing, 1 John ii. 27*t*.
unction, 1 John ii. 20.

χριστός. See Proper Names.

χρίω.

anoint, Luke iv. 18. Acts iv. 27. x. 38. 2 Cor. i. 21. Heb. i. 9.

χρονίζω.

delay, Matt. xxiv. 48. Luke xii. 45.
tarry, Matt. xxv. 5ᵖ. Heb. x. 37.
tarry long, Luke i. 21.

χρόνος.

time, Matt. ii. 7, 16. xxv. 19. Luke i. 57. iv. 5. John v. 6. xiv. 9. Acts i. 6, 7. iii. 21. vii. 17. xiii. 18. xiv. 28. xvii. 30. xviii. 20. xxvii. 9. Gal. iv. 4. 1 Thes. v. 1. Heb. iv. 7. v. 12. xi. 32. 1 Pet. i. 17, 20. iv. 2, 3. Jude 18. Rev. x. 6.
With ἱκανός, (**of**) **long time**, Acts viii. 11. xiv. 3. — *Plur.*, **for a long time**, Luke xx. 9. — *With ἐκ*, **long time**, Luke viii. 27.
πολλοῖς χ., **oftentimes**, Luke viii. 29.
ἐν παντὶ χρόνῳ ἐν ᾧ, **all the time that**, Acts i. 21.
With ποιέω, **spend some time there**, Acts xviii. 23ᵖ. — **tarry there a space**, Acts xv. 33ᵖ.
ὅσον χρόνον (*with ἐπί*[1]), **as long as**, Mark ii. 19 (*ap*). Rom. vii. 1[1]. 1 Cor. vii. 39[1]. Gal. iv. 1[1].
while, Luke xviii. 4. John vii. 33. xii. 35.
χρόνον τινά, **a while**, 1 Cor. xvi. 7.
season, Acts xix. 22. xx. 18. Rev. vi. 11. xx. 3.
space, Rev. ii. 21.
Add Luke xxiii. 8, *see ἱκανός*.
See also αἰώνιος, πόσος, τεσσαρακονταετής.

χρονοτριβέω.

spend the time, Acts xx. 16.

χρύσεος, χρυσοῦς.

of gold, 2 Tim. ii. 20. Rev. iv. 4. ix. 20.
golden, Heb. ix. 4*t*. Rev. i. 12, 13, 20. ii. 1. v. 8. viii. 3*t*. ix. 13. xiv. 14. xv. 6, 7. xvii. 4. xxi. 15.
Add Rev. ix. 7, for *ὅμοιος χρυσῷ*, G.

χρυσίον.

gold, Acts iii. 6. xx. 33. Heb. ix. 4. 1 Pet. i. 7, 18. iii. 3. Rev. iii. 18. xxi. 18, 21.
Add, see χρυσός.

χρυσοδακτύλιος.

with a gold ring, Jas. ii. 2.

χρυσόλιθος.

chrysolite, Rev. xxi. 20.

χρυσόπρασος.
chrysoprasus, Rev. xxi. 20.

χρυσός.
gold, Matt. ii. 11. x. 9. xxiii. 16, 17t. Acts xvii. 29. 1 Cor. iii. 12. 1 Tim. ii. 9 (χρυσίον L). Jas. v. 3. Rev. ix. 7 (G', *see* χρίσεος). xvii. 4 (χρυσίον GLTTr). xviii. 12, 16 (χρυσίον GLTTr).

χρυσόω.
to deck, Rev. xvii. 4 (*Gr.* gild). xviii. 16.

χρώς.
body, Acts xix. 12.

χωλός.
lame, Matt. xi. 5. xv. 30, 31. xxi. 14. Luke vii. 22. xiv. 13. Acts iii. 2. — that is lame, Acts viii. 7.
τὸ χ., that which is lame, Heb. xii. 13.
lame man, Acts iii. 11 (*see* ἰάομαι).
being a cripple, Acts xiv. 8.
halt, Matt. xviii. 8. Mark ix. 45. Luke xiv. 21. John v. 3.

χώρα.
country, Matt. ii. 12. viii. 28. Mark v. 1. 10. Luke ii. 8. viii. 26. xv. 13, 15. xix. 12. xxi. 21. John xi. 54, 55. Acts xii. 20. xviii. 23. xxvii. 27.
region, Matt. iv. 16. Luke iii. 1. Acts viii. 1. xiii. 49. xvi. 6.
land, Mark i. 5. Luke xv. 14. Acts x. 39.
coasts, Acts xxvi. 20.
field, John iv. 35. Jas. v. 4.
ground, Luke xii. 16.
Add Mark vi. 55, *see* περίχωρος.

χωρέω.
be room to receive, Mark ii. 2.
can receive, Matt. xix. 11.
receive, Matt. xix. 12t. 2 Cor. vii. 2.
can contain, John xxi. 25.
contain, John ii. 6.
have place, John viii. 37.
go, Matt. xv. 17. — come, 2 Pet. iii. 9.

χωρίζω.
put asunder, Matt. xix. 6. Mark x. 9.
separate, Rom. viii. 35, 39. — *Pass. part.*, separate, Heb. vii. 26.

Mid., depart, Acts i. 4. xviii. 1, 2 1 Cor. vii. 10, 11, 15t. Phm. 15.

χωρίον.
place, Matt. xxvi. 36. Mark xiv. [32,
field, Acts i. 18, 19t.
parcel of ground, John iv. 5.
land, Acts iv. 34. v. 3, 8.
possessions, Acts xxviii. 7.

χωρίς.
by itself, John xx. 7.
without, Matt. xiii. 34. Mark iv. 34. Luke vi. 49. John i. 3. xv. 5 (*marg.* severed from). Rom. iii. 21, 28. iv. 6. vii. 8, 9. x. 14. 1 Cor. iv. 8. xi. 11t. Eph. ii. 12. Phil. ii. 14. 1 Tim ii. 8. v. 21. Phm. 14. Heb. iv. 15. vii. 7, 20, 21(20). ix. 7, 18, 22, 28. x. 28. xi. 6, 40. xii. 8, 14. Jas. ii. 18 (ἐκ StC^{m}E; *marg.* by), 20, 26t.
beside, Matt. xiv. 21. xv. 38. 2 Cor. xi. 28.
Add 2 Cor. xii. 3, for ἐκτός, LT.

χῶρος.
north-west, Acts xxvii. 12.

ψάλλω.
sing, Rom. xv. 9. 1 Cor. xiv. 15t.
sing psalms, Jas. v. 13.
make melody, Eph. v. 19.

ψαλμός.
psalm, Luke xxiv. 44. Acts xiii. 33. 1 Cor. xiv. 26. Eph. v. 19. Col. iii. 16. — *Plural*, Psalms, Luke xx. 42. Acts i. 20.

ψευδάδελφος.
Plural, false brethren, 2 Cor. xi. 26. Gal. ii. 4.

ψευδαπόστολος.
Plur., false apostles, 2 Cor. xi. 13

ψευδής.
false, Acts vi. 13.
liar, Rev. ii. 2. xxi. 8 (ψεύστης L)

ψευδοδιδάσκαλος.
Plur., false teachers, 2 Pet. ii. 1.

ψευδολόγος.
speaking lies, 1 Tim. iv. 2.

ψεύδομαι. See ψεύδω.

ψευδομάρτυρ.
false witness, Matt. xxvi. 60(*ap*), 60(-TTr*S*). 1 Cor. xv. 15.

ψευδομαρτυρέω.
bear false witness, Matt. xix. 18. Mark x. 19. xiv. 56, 57. Luke xviii. 20. Rom. xiii. 9 (*om*).

ψευδομαρτυρία.
false witness, Matt. xv. 19. xxvi. 59.

ψευδοπροφήτης.
false prophet, Matt. vii. 15. xxiv. 11, 24. Mark xiii. 22. Luke vi. 26. Acts xiii. 6. 2 Pet. ii. 1. 1 John iv. 1. Rev. xvi. 13. xix. 20. xx. 10.

ψεῦδος.
lie, John viii. 44. Rom. i. 25. 2 Thes. ii. 11. 1 John ii. 21, 27. Rev. xxi. 27. xxii. 15.
lying, Eph. iv. 25.—*Gen.*, lying, *adj.*, 2 Thes. ii. 9.
Add Rev. xiv. 5, for δόλος, GLTTr*S*.

ψευδόχριστος.
Plur., false Christs, Matt. xxiv. 24. Mark xiii. 22 (-T).

ψεύδω.
Mid., to lie (to[1]), Acts v. 3[1] (*marg.* deceive), 4. Rom. ix. 1. 2 Cor. xi. 31. Gal. i. 20. Col. iii. 9. 1 Tim. ii. 7. Heb. vi. 18. Jas. iii. 14. 1 John i. 6. Rev. iii. 9.—falsely, Matt. v. 11[p] (*Gr.* lying; -G[∞]LTTr[mb]).

ψευδώνυμος.
falsely so called, 1 Tim. vi. 20.

ψεῦσμα.
lie, Rom. iii. 7.

ψεύστης.
liar, John viii. 44, 45. Rom. iii. 4. 1 Tim. i. 10. Tit. i. 12. 1 John i. 10. ii. 4, 22. iv. 20. v. 10.
Add Rev. xxi. 8, for ψευδής, L.

ψηλαφάω.
Pass. part., that might be touched, Heb. xii. 18.
handle, Luke xxiv. 39. 1 John i. 1.
feel after, Acts xvii. 27.

ψηφίζω.
to count, Luke xiv. 28. Rev. xiii. 18.

ψῆφος.
stone, Rev. ii. 17*t*.—voice, Acts xxvi. 10 (*lit.* pebble, *hence* vote).

ψιθυρισμός.
whispering, 2 Cor. xii. 20.

ψιθυριστής.
whisperer, Rom. i. 29(30).

ψιχίον.
crumb, Matt. xv. 27. Mark vii. 28. Luke xvi. 21 (-L[b]TTr[b]*S*).

ψυχή.
life, Matt. ii. 20. vi. 25*t*. x. 39*t*. xvi. 25*t*. xx. 28. Mark iii. 4. viii. 35, 35(-G[e]). x. 45. Luke vi. 9. ix. 24*t*, 56 (*ap*). xii. 22, 23. xiv. 26. xvii. 33. John x. 11, 15, 17. xii. 25*t*. xiii. 37, 38. xv. 13. Acts xv. 26. xx. 10, 24. xxvii. 10, 22. Rom. xi. 3. xvi. 4. Phil. ii. 30. 1 John iii. 16*t*. Rev. viii. 9. xii. 11.
soul, Matt. x. 28*t*. xi. 29. xii. 18. xvi. 26*t*. xxii. 37. xxvi. 38. Mark viii. 36, 37. xii. 30, 33(*ap*). xiv. 34. Luke i. 46. ii. 35. x. 27. xii. 19*t*, 20. xxi. 19. John xii. 27. Acts ii. 27, 31(*om S*), 41, 43. iii. 23. iv. 32. vii. 14. xiv. 22. xv. 24. xxvii. 37. Rom. ii. 9. xiii. 1. 1 Cor. xv. 45. 2 Cor. i. 23. 1 Thes. ii. 8. v. 23. Heb. iv. 12. vi. 19. x. 38, 39. xiii. 17. Jas. i. 21. v. 20. 1 Pet. i. 9, 22. ii. 11, 25. iii. 20. iv. 19. 2 Pet. ii. 8, 14. 3 John 2. Rev. vi. 9. xvi. 3. xviii. 13, 14. xx. 4.
heart, Eph. vi. 6.
With ἐκ, heartily, Col. iii. 23.
mind, Acts xiv. 2. Phil. i. 27. Heb. xii. 3. — *See also* ἡμῶν, ὑμῶν.

ψυχικός.
natural, 1 Cor. ii. 14. xv. 44*t*.
τὸ ψ., that which is n., 1 Cor. xv. 46.
sensual, Jas. iii. 15 (*marg.* natural). Jude 19.

ψύχος.
cold, John xviii. 18. Acts xxviii. 2. 2 Cor. xi. 27.

ψυχρός.
cold, Rev. iii. 15*t*, 16.
cold water, Matt. x. 42.

ψύχω.
Pass., wax cold, Matt. xxiv. 12.

ψωμίζω.
bestow to feed, 1 Cor. xiii. 3.
feed, Rom. xii. 20.

ψωμίον.
sop, John xiii. 26 (*marg.* morsel), 26, 27, 30.

ψώχω.
to rub, Luke vi. 1.

Ω.
Omega, Rev. i. 8, 11(*ap*). xxi. 6. xxii. 13.

ὦ.
O, Matt. xv. 28. xvii. 17. Mark ix. 19. Luke ix. 41. xxiv. 25. Acts i. 1. xiii. 10. xviii. 14. Rom. ii. 1, 3. ix. 20. xi. 33. Gal. iii. 1. 1 Tim. vi. 20. Jas. ii. 20.
Not rendered, Acts xxvii. 21.

ὦ, ᾖς, ᾖ. See εἰμί.

ὧδε.
hither, Matt. viii. 29. xiv. 18. xvii. 17. xxii. 12. Mark xi. 3. Luke ix. 41(-G°). xiv. 21. xix. 27. John vi. 25. xx. 27. Acts ix. 21. Rev. iv. 1. xi. 12.
here, Matt. xii. 41, 42. xiv. 8, 17. xvi. 28. xvii. 4*t*. xx. 6. xxiv. 2, 23. xxvi. 38. xxviii. 6. Mark vi. 3. viii. 4. ix. 1, 5. xiii. 21. xiv. 32, 34. xvi. 6. Luke iv. 23. ix. 12, 27 (*αὐτοῦ* TTr*S*), 33. xi. 31, 32. xvii. 21, 23. xxii. 38. xxiv. 6. John vi. 9. xi. 21, 32. Acts ix. 14. Col. iv. 9. Heb. vii. 8. xiii. 14. Jas. ii. 3, 3(-G°° LT*S*). Rev. xiii. 10, 18. xiv. 12, 12(*om*.*S*). xvii. 9.
ὅδε..*ὅδε*, here..there, Matt. xxiv. 23.
in this place, Matt. xii. 6.
ἕως ὅδε, to this place, Luke xxiii. 5.
Add Mark xiii. 2 (left . .), G'LTr *S*. Luke xv. 17 (perish . .), GLT Tr*S*. xvi. 25, for *ὅτε*, G''LTTr*S*. xxi. 6 (another . .), L*S*.

ᾠδή.
song, Eph. v. 19. Col. iii. 16. Rev. v. 9. xiv. 3*t*. xv. 3*t*.

ὠδίν.
travail, 1 Thes. v. 3.
pain, Acts ii. 24.
sorrow, Matt. xxiv. 8. Mark xiii. 8 (*Gr.* pain of a woman in travail).

ὠδίνω.
to travail in birth (of[1]), Gal. iv. 19[1]. Rev. xii. 2. — travail, Gal. iv. 27.

ὦμος.
shoulder, Matt. xxiii. 4. Luke xv. 5.

ὤν, οὖσα, ὄν. See εἰμί.

ὠνέομαι.
to buy, Acts vii. 16.

ὠόν, LT ᾠόν.
egg, Luke xi. 12.

ὥρα.
hour, Matt. viii. 13. ix. 22. x. 19 (*ap*). xv. 28. xvii. 18. xx. 3, 5, 6 (-G°°LTTr*S*), 9, 12. xxiv. 36, 42 (*ἡμέρα* LTTr*S*), 44, 50. xxv. 13. xxvi. 40, 45, 55. xxvii. 45*t*, 46. Mark xiii. 11, 32. xiv. 35, 37, 41. xv. 25, 33*t*, 34. Luke vii. 21. x. 21. xii. 12, 39, 40, 46. xx. 19. xxii. 14, 53, 59. xxiii. 44*t*. xxiv. 33. John i. 39(40). ii. 4. iv. 6, 21, 23, 52*t*, 53. v. 25, 28. vii. 30. viii. 20. xi. 9. xii. 23, 27*t*. xiii. 1. xvi. 21, 32. xvii. 1. xix. 14, 27. Acts ii. 15. iii. 1. v. 7. x. 3, 9, 30, 30(-G°°LT*S*). xvi. 18, 33. xix. 34. xxii. 13. xxiii. 23. 1 Cor. iv. 11. xv. 30. Gal. ii. 5. Rev. iii. 3, 10. ix. 15. xi. 13 (*ἡμέρα* G''). xiv. 7. xvii. 12. xviii. 10, 17 (16), 19.
time, Matt. xiv. 15. xviii. 1 (*ἡμέρα* G''L). Mark vi. 35. Luke i. 10. xiv. 17. John xvi. 2, 4, 25. 1 John ii. 18*t*. Rev. xiv. 15.
high° time, Rom. xiii. 11.
season, John v. 35. 2 Cor. vii. 8. Phm. 15.
instant, Luke ii. 38.
Gen., short, 1 Thes. ii. 17.

Add Luke xiii. 31, for *ἡμέρα*, G′TS. *See also* *ὄψιος*, *πολύς*.

ὡραῖος.

beautiful, Matt. xxiii. 27. Rom. x. 15. — Beautiful, Acts iii. 2, 10.

ὠρύομαι.

to roar, 1 Pet. v. 8.

ὡς.

In notation of time[1]. Of number[2].

as, Matt. i. 24. vi. 10, 12. vii. 29*t*. viii. 13. x. 16*tr*, 25*t*. xiii. 43. xiv. 5. xvii. 2*t*, 20. xviii. 3, 4, 33. xix. 19. xx. 14. xxi. 26. xxii. 30, 39. xxvi. 19, 39*t*, 55. xxviii. 9[1](*ap*), 15. Mark i. 2 (*καθώς* TTrS), 22*t*. iii. 5 (*omS*). iv. 26. vi. 15, 34. vii. 6. viii. 24. ix. 3(–G$^{\infty}$TTrS). x. 1, 15. xii. 25, 31, 33. xiii. 34. xiv. 48.

Luke ii. 15[1]. iii. 4, 23. vi. 10(*ap*), 22, 40. ix. 54 (*ap*). x. 3, 18, 27. xi. 2(*ap*), 36, 44. xiv. 22. xv. 19, 25[1]. xvii. 6, 28 (*see* *καθώς*). xviii. 11, 17. xxi. 35. xxii. 26*t*, 27, 31, 52. xxiii. 14, 26[1]. John i. 14. xv. 6. xx. 11[1]. Acts ii. 15. iii. 12. vii. 51 (*καθώς* L). viii. 32, 36[1]. x. 25[1]. xi. 17. xiii. 25[1], 33. xvi. 4[1]. xvii. 28. xxii. 5, 25[1]. xxiii. 11, 15, 20. xxv. 10. xxvii. 30.

Rom. i. 21. iii. 7. iv. 17. v. 15, 16, 18. vi. 13(*ὡσεί* LS). viii. 36. ix. 25, 27, 29. xiii. 9, 13. xv. 15. 1 Cor. iii. 1*tr*, 10, 15. iv. 1, 7, 13, 14, 18. v. 3*t*. vii. 7, 8, 17*t*, 25, 29, 30*tr*, 31. viii. 7. ix. 20*t*, 21, 22(–L^{b}TS), 26*t*. x. 7 (*ὥσπερ* G′LTS), 15. xiii. 11*tr*. xiv. 33. xvi. 10. 2 Cor. ii. 17*tr*. iii. 1, 5. v. 20. vi. 4, 8, 9*tr*, 10*tr*, 13. vii. 14. ix. 5. x. 2, 14. xi. 3, 15, 16. xiii. 2, 7.

Gal. i. 9. iii. 16*t*. iv. 12*t*, 14*t*. v. 14. vi. 10. Eph. ii. 3. iii. 5. v. 1, 8, 15*t*, 22, 23, 28. vi. 5, 6*t*, 7(–St), 20. Phil. i. 20. ii. 8, 12, 15, 22. Col. ii. 6, 20. iii. 12, 18, 22, 23. iv. 4. 1 Thes. ii. 4, 7, 11, 13(–StEGLTS). v. 2, 4, 6. 2 Thes. ii. 2*t*, 4(*omS*). iii. 15*t*. 1 Tim. v. 1*t*, 2*t*. 2 Tim. ii. 3, 9, 17. iii. 9. Tit. i. 5, 7. Phm. 9, 16, 17.

Heb. i. 11. iii. 2, 5, 6, 8, 15. iv. 3. vi. 19. vii. 9. xi. 9, 27, 29. xii. 5, 7, 16, 27. xiii. 3*t*, 17. Jas. i. 10. ii. 8, 9, 12. v. 3, 5(–LTS). 1 Pet. i. 14, 19, 24(–L, *ὡσεί* S), 24. ii. 2, 5, 11, 12, 14, 16*t*, 25. iii. 7*t*, 16(*ap*). iv. 10, 11*t*, 12, 15*t*, 16, 19 (–LS). v. 3, 8, 12. 2 Pet. i. 19. ii. 1, 12. iii. 8*t*, 9, 10, 16*t*. 1 John i. 7. ii. 27. 2 John 5. Jude 10.

Rev. i. 10, 14*t*, 15*t*, 16, 17. ii. 24, 27*t*. iii. 3, 21. iv. 1, 7(G′, –G). v. 6. vi. 11, 12*t*, 13, 14. ix. 2, 3, 5, 7, 8*t*, 9, 17. x. 1, 7, 9, 10. xii. 15. xiii. 2*t*, 11. xiv. 2*t*. xvi. 3, 15. xvii. 12. xviii. 6. xix. 6(–L), 6, 12(–G$^{\infty}$TS). xx. 8. xxi. 2. xxii. 1.

as . . as, Matt. xxvii. 65.

according as, Rom. xii. 3. 2 Pet. i. 3. Rev. xxii. 12.

even as, Matt. xv. 28. Mark iv. 36. 1 Cor. iii. 5. Eph. v. 33. 1 Pet. iii. 6. Jude 7.

ὡς ἄν, even as, 1 Cor. xii. 2. — as, 2 Cor. x. 9. 1 Thes. ii. 6 (7, *ὡς ἐάν* LT). — as soon as[1], Phil. ii. 23. — when[1], 1 Cor. xi. 34.

ὡς καί, as well as, 1 Cor. ix. 5.

like as, Matt. xii. 13.

like, Matt. vi. 29. xxviii. 3. Mark iv. 31. Luke xii. 27. John vii. 46 (*ap*). Acts viii. 32. Rev. xviii. 21.

even like, Rev. xxi. 11.

like unto, Acts iii. 22. vii. 37(*marg.* as). Rev. ii. 18.

unto, Rom. ix. 29.

for, Matt. xxi. 46 (*εἰς* G″LTTrS). 1 Pet. ii. 16.

as it were (had been), John vii. 10. xxi. 8[2]. Acts x. 11. xi. 5. xvii. 14 (*ἕως* LS). Rom. ix. 32. 1 Cor. iv. 9. 2 Cor. xi. 17. Phm. 14. Jas. v. 3. Rev. iv. 1. vi. 1. viii. 8, 10. ix. 7, 9. x. 1. xiii. 3. xiv. 3(–GTS). xv. 2. xix. 6. xxi. 21.

as soon as[1], Luke i. 23, 44. xxii. 66. John xi. 20, 29. xviii. 6. xxi. 9.

when[1], Luke i. 41. ii. 39. iv. 25. v. 4. vii. 12. xi. 1. xii. 58. xix. 5, 29, 41. xx. 37. John ii. 9, 23. iv.

1, 40. vi. 12, 16. vii. 10. viii. 7(*ap*). xi. 6, 32, 33. xix. 33. Acts v. 24. vii. 23. x. 7. xiii. 29. xiv. 5. xvi. 15. xvii. 13. xviii. 5. xix. 9. xx. 14, 18. xxi. 12, 27. xxii. 11. xxv. 14. xxvii. 1, 27. xxviii. 4.

ὡς ἐάν, **whensoever**[1], Rom. xv. 24 (ὡς ἄν LT*S*).

while[1], Luke xxiv. 32*t*. Acts i. 10. x. 17.

after[1], Acts xvi.10. xix.21. xxi.1[∞].

after that[1], Acts ix. 23.

since[1], Mark ix. 21.

about[2], Mark v. 13. viii. 9. Luke ii. 37 (ἕως LTTr*S*). viii. 42. John i. 39(40). vi. 19(ὡσεί L). xi. 18. Acts i. 15. v. 7. xiii. 18, 20. xix. 34. Rev. viii. 1. xvi. 21.

how, Mark iv. 27[∞]. xii. 26 (πῶς T Tr*S*). Luke vi. 4 (πῶς LTr[b]). viii. 47. xxii. 61. xxiii. 55. xxiv. 6 (ὅσα fr. ὅσος L[m]), 35. Acts x. 28, 38. xi. 16. xx. 20. Rom. x. 15. xi. 2, 33. 2 Cor. vii. 15. Phil. i. 8. 1 Thes. ii. 10, 11.

so, Heb. iii. 11.

so that, Acts xx. 24.

that, Luke xvi. 1[∞]. Acts xvii. 22[∞]. xxviii. 19. Rom. i. 9. 2 Tim. i. 3.

Add, for ἕως, John xii. 35, LTTr. 36, LTTr*S*. For καθώς, Acts x. 47, LT*S*. For ὅμοια, Rev. xvi. 13, GL TTr. For οὐ, Mark xiv. 72, LTTr*S*. For ὡσεί, ὥσπερ, *see* ὡσεί, ὥσπερ.

Heb. i. 12, *see* ἱμάτιον. Rev. iv. 6 (. . a sea), GLTTr*S*. vi. 6 (. . a voice), LTr*S*. xiv. 2 (. . of harpers), GLTTr*S*. xix. 1 (. . a great voice), GLTTr*S*.

See also ὅτι, I., τάχιστα fr. ταχύς.

ὡσαννά, ὡσαννά LT.

Hosanna, Matt. xxi. 9*t*, 15. Mark xi. 9, 10. John xii. 13.

ὡσαύτως.

after the same manner, 1 Cor. xi. 25.

even so, 1 Tim. iii. 11.

in like manner, Luke xx. 31. 1 Tim. ii. 9.

likewise, Matt. xx. 5. xxi. 30, 36. xxv. 17. Mark xii. 21. xiv. 31. Luke xiii. 3 (ὁμοίως LTr*S*). xxii. 20. Rom. viii. 26. 1 Tim. iii. 8. v. 25. Tit. ii. 3, 6.

Add Luke xiii. 5, for ὁμοίως, TTr *S*. xx. 31 (took her . .), L[b].

ὡσεί.

as it were (had been), Luke xxii. 44 (*ap*). Acts vi. 15. ix. 18 (ὡς L*S*).

as, Matt. ix. 36 (ὡς Tr). xxviii. 3 (ὡς LTr*S*), 4 (ὡς LTTr*S*). Mark ix. 26. Luke xxiv. 11. Heb. i. 12. xi. 12 (ὡς GLT*S*).

like as, Acts ii. 3.

like, Matt. iii. 16. Mark i. 10 (ὡς GLTTr*S*). Luke iii. 22 (ὡς LTr*S*). John i. 32 (ὡς GLTTr*S*). Rev. i. 14 (ὡς GLTr*S*).

about, Matt. xiv. 21. Mark vi. 44 (*om*, ὡς *S*). Luke i. 56 (ὡς LTr*S*). iii. 23. ix. 14, 28. xxii. 41, 59. xxiii. 44. John iv. 6 (ὡς LTTr*S*). vi. 10 (ὡς Tr*S*). xix. 14 (ὡς G″LTTr*S*), 39 (ὡς GLTTr*S*). Acts ii. 41. iv. 4 (ὡς L[b], –T*S*). v. 36 (ὡς LT). x. 3. xix. 7.

Add, for ὡς, John vi. 19, L. Rom. vi. 13, L*S*.— Luke ix. 14 (. . by fifties), L[b]Tr[b]*S*.

ὥσπερ.

even as, Matt. v. 48 (ὡς LTr*S*). xx. 28.

as, Matt. vi. 2, 5 (ὡς LTr*S*), 7, 16 (ὡς LTr*S*). xii. 40. xiii. 40. xviii. 17. xxiv. 27, 37, 38 (ὡς LTTr*S*). xxv. 14, 32. Luke xvii. 24. xviii. 11 (ὡς LTr). John v. 21, 26. Acts ii. 2. iii. 17. xi. 15. Rom. v. 12, 19, 21. vi. 19. xi. 30. 1 Cor. viii. 5. xi. 12. xv. 22. xvi. 1. 2 Cor. i. 7 (ὡς L T*S*). viii. 7. ix. 5 (ὡς GLT*S*). Gal. iv. 29. Eph. v. 24 (ὡς LT*S*). 1 Thes. v. 3. Heb. iv. 10. vii. 27. ix. 25. Jas. ii. 26.

like as, Rom. vi. 4.

as when, Rev. x. 3.

Add 1 Cor. x. 7, for ὡς, G′LT*S*.

ὥσπερεί.

as, 1 Cor. xv. 8.

ὥστε.

so that, Matt. viii. 28. xiii. 2, 32. Mark iii. 20. iv. 1, 32, 37. xv. 5. Luke v. 7. Acts xvi. 26. xix. 10, 12, 16. Rom. xv. 19. 1 Cor. i. 7. xiii. 2. 2 Cor. ii. 7. iii. 7. vii. 7. Phil. i. 13. 1 Thes. i. 7, 8. 2 Thes. i. 4. ii. 4. Heb. xiii. 6.

insomuch that, Matt. viii. 24. xii. 22. xiii. 54. xv. 31. xxiv. 24. xxvii. 14. Mark i. 27, 45. ii. 2, 12. iii. 10. ix. 26. Luke xii. 1. Acts v. 15. 2 Cor. i. 8. Gal. ii. 13.

insomuch as, Acts i. 19.

that, John iii. 16. Acts xiv. 1. xv. 39.

With an Infinitive, **to**, Matt. x. 1. xxvii. 1. Luke ix. 52 (ὡς L^{m}*S*). — **as to**, Matt. xv. 33. — **that . . might**, 1 Pet. i. 21. — **that . . should**, Rom. vii. 6. 1 Cor. v. 1.

so then, Mark x. 8. 1 Cor. iii. 7. vii. 38. 2 Cor. iv. 12. Gal. iii. 9.

therefore, Mark ii. 28. Rom. xiii. 2. 1 Cor. iii. 21. iv. 5. v. 8. xv. 58. 2 Cor. v. 17. Gal. iv. 16. Phil. iv. 1.

wherefore, Matt. xii. 12. xix. 6. xxiii. 31. Rom. vii. 4, 12. 1 Cor. x. 12. xi. 27, 33. xiv. 22 39. 2 Cor. v. 16. Gal. iii. 24. iv. 7. Phil. ii. 12. 1 Thes. iv. 18. Jas. i. 19 (ἵστε G'L, ἴστω *S*, fr. εἰδον). 1 Pet. iv. 19.

Add, for εἰς τό, Luke iv. 29, GLT Tr*S*. xx. 20, LTTr*S*.

ὠτάριον, an ear.

Mark xiv. 47, etc. *See* ὠτίον.

ὠτίον.

ear, Matt. xxvi. 51. Mark xiv. 47 (ὠτάριον G'LTTr*S*). Luke xxii. 51. John xviii. 10 (ὠτάριον TTr*S*), 26.

ὠφέλεια.

profit, Rom. iii. 1.

advantage, Jude 16.

ὠφελέω

to profit, Mark viii. 36. John vi. 63. Rom. ii. 25. 1 Cor. xiii. 3. xiv. 6. Gal. v. 2. Heb. iv. 2.

Mid. or Pass., **be profited**, Matt. xv. 5. xvi. 26. Mark vii. 11. — **profit**^{co}, Heb. xiii. 9. — **be advantaged**, Luke ix. 25. — **he bettered**, Mark v. 26.

prevail, Matt. xxvii. 24. John xii. 19.

ὠφέλιμος.

profitable, 1 Tim. iv. 8. 2 Tim. iii. 16. Tit. iii. 8.

With εἰμί, **to profit**, 1 Tim. iv. 8.

Note. — Besides the few cases of omission marked *S*^{c}, the Sinaitic Manuscript lacks the context also in the following instances of substitution, and thus fails to support either reading; viz., Mark iv. 37, πλοῖον for αὐτό. vi. 4, συγγενείς for -νής. Luke xiv. 15, ἄριστον for ἄρτος. xx. 28, ᾖ fr. εἰμί for ἀποθνήσκω. John vi. 55, ἀληθής for ἀληθῶς. Acts ii. 21, ἐάν for ἄν. 1 John v. 15, ἄν for ἐάν. Rev. iv. 5, ἐστί for εἰσί. xx. 5, ζάω for ἀναζάω, ἄχρι for ἕως. See also the Appendix, Mark xvi. 9 - 20; John vii. 53 - viii. 11.

PROPER NAMES.

'Ααρών, **Aaron**, Luke i. 5. Acts vii. 40. Heb. v. 4. vii. 11. ix. 4.

'Αβαδδών, **Abaddon**, Rev. ix. 11.

'Αβελ, **Abel**, Matt. xxiii. 35. Luke xi. 51. Heb. xi. 4. xii. 24.

'Αβιά, **Abia**, 1, king, Matt. i. 7*t*. —2, priest, Luke i. 5.

'Αβιάθαρ, **Abiathar**, Mark ii. 26.

'Αβιληνή, **Abilene**, Luke iii. 1.

'Αβιούδ, **Abiud**, Matt. i. 13*t*.

'Αβραάμ, **Abraham**, Matt. i. 1, 2, 17. iii. 9*t*. viii. 11. xxii. 32. Mark xii. 26. Luke i. 55, 73. iii. 8*t*, 34. xiii. 16, 28. xvi. 22, 23, 24, 25, 29, 30. xix. 9. xx. 37. John viii. 33, 37, 39*tr*, 40, 52, 53, 56, 57, 58. Acts iii. 13, 25. vii. 2, 16, 17, 32. xiii. 26. Rom. iv. 1, 2, 3, 9, 12, 13, 16. ix. 7. xi. 1. 2 Cor. xi. 22. Gal. iii. 6, 7, 8, 9, 14, 16, 18, 29. iv. 22. Heb. ii. 16. vi. 13. vii. 1, 2, 4, 5, 6, 9. xi. 8, 17. Jas. ii. 21, 23. 1 Pet. iii. 6.

Aceldama. *See* 'Ακελδαμά.

'Αγαβος, **Agabus**, Acts xi. 28. xxi. 10. [L*S*).

'Αγαρ, **Agar**, Gal. iv. 24, 25(-G').

'Αγρίππας, **Agrippa**, Acts xxv. 13, 22, 23, 24, 26. xxvi. 1, 2, 7(-G∞ LT*S*), 19, 27, 28, 32.

Achaia, etc. *See* 'Αχαΐα, *etc.*

'Αδάμ, **Adam**, Luke iii. 38. Rom. v. 14*t*. 1 Cor. xv. 22, 45*t*. 1 Tim. ii. 13, 14. Jude 14.

'Αδδί, -εί TTr*S*, **Addi**, Luke iii. 28.

'Αδμείν. *See* 'Αράμ.

'Αδραμυττηνός, **of Adramyttium**, Acts xxvii. 2.

'Αδρίας, **Adria**, Acts xxvii. 27.

Æneas, Ænon. *See* Αἰνέας, *etc.*

'Αζώρ, **Azor**, Matt. i. 13, 14.

'Αζωτος, **Azotus**, Acts viii. 40.

'Αθῆναι, **Athens**, Acts xvii. 15, 16. xviii. 1. 1 Thes. iii. 1.

'Αθηναῖος, **Athenian**, Acts xvii. 21.—**of Athens**, Acts xvii. 22.

Αἰγύπτιος, **Egyptian**, Acts vii. 22, 24, 28. xxi. 38. Heb. xi. 29.

Αἴγυπτος, **Egypt**, Matt. ii. 13, 14, 15, 19. Acts ii. 10. vii. 9, 10*t*, 11, 12, 15(-T), 17, 34*t*, 36, 39, 40. xiii. 17. Heb. iii. 16. viii. 9. xi. 26, 27. Jude 5. Rev. xi. 8.—*Add* Acts vii. 18 (arose ἐπ' Αἴγυπτον), L*S*.

Αἰθίοψ, **Ethiopian**, Acts viii. 27.—**of Ethiopia**, Acts viii. 27.

Αἰνέας, **Æneas**, Acts ix. 33, 34.

Αἰνών, **Ænon**, John iii. 23.

'Ακελδαμά, -δαμάχ LT*S*, **Aceldama**, Acts i. 19.

'Ακύλας, **Aquila**, Acts xviii. 2, 18, 26. Rom. xvi. 3. 1 Cor. xvi. 19. 2 Tim. iv. 19.

'Αλασσα. *See* Λασαία.

'Αλεξανδρεύς, **Alexandrian**, Acts vi. 9.—'Αλεξ. τῷ γένει, **born at Alexandria**, Acts xviii. 24.

'Αλεξανδρῖνος, -ινός T, **of Alexandria**, Acts xxvii. 6. xxviii. 11.

'Αλέξανδρος, **Alexander**, 1, son of Simon, Mark xv. 21.—2, a high priest, Acts iv. 6.—3, of Ephesus, Acts xix. 33*t*.—4, the coppersmith, 1 Tim. i. 20. 2 Tim. iv. 14.

'Αλφαῖος, **Alpheus**, *or* -**æus**, 1, father of James, Matt. x. 3. Mark iii. 18. Luke vi. 15. Acts i. 13.—2, father of Levi, Mark ii. 14.

'Αμιναδάβ, 'Αμεναδάβ T, **Aminadab**, Matt. i. 4, 4(-αδάμ *S*). Luke iii. 33 ('Αδάμ *S*).

'Αμπλίας, 'Αμπλιᾶτος L[m]*S*, **Amplias**, Rom. xvi. 8.

'Αμφίπολις, **Amphipolis**, Acts xvii. 1.

'Αμών, 'Αμώς LTTr*S*, **Amon**, Matt. i. 10*t*.

Ἀμώς, Amos, Luke iii. 25.
Ἀνανίας, Ananias, 1, of Jerusalem, Acts v. 1, 3, 5. — 2, of Damascus, Acts ix. 10*t*, 12, 13, 17. xxii. 12. — 3, high priest, Acts xxiii. 2. xxiv. 1.
Ἀνδρέας, Andrew, Matt. iv. 18. x. 2. Mark i. 16, 29. iii. 18. xiii. 3. Luke vi. 14. John i. 40(41), 44(45). vi. 8. xii. 22*t*. Acts i. 13. [xvi. 7.
Ἀνδρόνικος, Andronicus, Rom.
Ἄννα, Anna, Luke ii. 36.
Ἅννας, Annas, Luke iii. 2. John xviii. 13, 24. Acts iv. 6.
Ἀντιόχεια, Antioch, 1, of Syria, Acts xi. 19, 20, 22, 26(25), 26, 27. xiii. 1. xiv. 26. xv. 22, 23, 30, 35. xviii. 22. Gal. ii. 11. — 2, of Pisidia, Acts xiii. 14. xiv. 19, 21. 2 Tim. iii. 11. [5.
Ἀντιοχεύς, of Antioch, Acts vi.
Ἀντίπας, Antipas, Rev. ii. 13.
Ἀντιπατρίς, Antipatris, Acts xxiii. 31.
Ἀντίχριστος. See p. 32.
Ἀπελλῆς, Apelles, Rom. xvi. 10.
Ἀπολλύων. See p. 41.
Ἀπολλωνία, Apollonia, Acts xvii. 1.
Ἀπολλώς, Apollos, Acts xviii. 24. xix. 1. 1 Cor. i. 12. iii. 4, 5, 6, 22. iv. 6. xvi. 12. Tit. iii. 13.
Ἀππίου φόρου, Appii forum, Acts xxviii. 15.
Ἀπφία, Apphia, Phm. 2.
Aquila. *See* Ἀκύλας.
Ἀραβία, Arabia, Gal. i. 17. iv. 25.
Ἀράμ, Aram, Matt. i. 3, 4. Luke iii. 33 (Ἀδμείν, τοῦ Ἀρνεί TS).
Ἄραψ, Arabian, Acts ii. 11.
Archelaus, etc. *See* Ἀρχ., *etc.*
Ἄρειος Πάγος. *See* πάγος, p. 305.
Ἀρεοπαγίτης, -είτης T, Areopagite, Acts xvii. 34.
Ἀρέτας, Aretas, 2 Cor. xi. 32.
Ἀριμαθαία, Arimathea, *or* -æa, Matt. xxvii. 57. Mark xv. 43. Luke xxiii. 51. John xix. 38.
Ἀρίσταρχος, Aristarchus, Acts *xix. 29.* xx. 4. xxvii. 2. Col. iv. 10. *Phm. 24(23).*
Ἀριστόβουλος, Aristobulus, Rom. xvi. 10.
Ἀρμαγεδών, Ἀρ. LT, -εδών LTTr *S*, Μαγεδών G′, Armageddon, Rev. xvi. 16.
Ἀρνεί. *See* Ἀράμ.
Ἀρτεμᾶς, Artemas, Tit. iii. 12.
Ἀρτεμις, Diana, Acts xix. 24, 27, 28, 34, 35.
Ἀρφαξάδ, Arphaxad, Lk. iii. 36.
Ἀρχέλαος, Archelaus, Mt. ii. 22.
Ἄρχιππος, Archippus, Col. iv. 17. Phm. 2.
Ἀσά, -άφ LTr*S*, Asa, Matt. i. 7, 8.
Ἀσήρ, Aser, Luke ii. 36. Rev. vii. 6.
Ἀσία, Asia, Acts ii. 9. vi. 9(-L). xvi. 6. xix. 10, 22, 26, 27. xx. 4, 16, 18. xxi. 27. xxiv. 18. xxvii. 2. 1 Cor. xvi. 19(18). 2 Cor. i. 8. 2 Tim. i. 15. 1 Pet. i. 1. Rev. i. 4, 11(*om S*). — *Add* Rom. xvi. 5, for Ἀχαΐα, GLT*S*.
Ἀσιανός, of Asia, Acts xx. 4.
Ἀσιάρχης, chief of Asia, Acts xix. 31.
Ἄσσος, Assos, Acts xx. 13, 14. — *Add* Acts xxvii. 13, for ἄσσος, St.
Ἀσύγκριτος, Asyncritus, Rom. xvi. 14.
Athens, etc. *See* Ἀθῆναι, *etc.*
Ἀττάλεια, Attalia, Acts xiv. 25.
Αὐγουστος, Augustus, Luke ii. 1. — *See also* Σεβαστός.
Ἀχάζ, Achaz, Matt. i. 9*t*.
Ἀχαΐα, Achaia, Acts xviii. 12, 27. xix. 21. Rom. xv. 26. xvi. 5 (Ἀσία GLT*S*). 1 Cor. xvi. 15. 2 Cor. i. 1. ix. 2. xi. 10. 1 Thes. i. 7, 8.
Ἀχαϊκός, Achaicus, 1 Cor. xvi.
Ἀχείμ, Achim, Matt. i. 14*t*. [17.
Ἄψινθος, Wormwood, Rev. viii. 11.
Azor, etc. *See* Ἀζώρ, *etc.*
Βάαλ, Baal, Rom. xi. 4.
Βαβυλών, Babylon, Matt. i. 11, 12, 17*t*. Acts vii. 43. 1 Pet. v. 13. Rev. xiv. 8. xvi. 19. xvii. 5. xviii. 2, 10, 21.
Βαλαάμ, Balaam, 2 Pet. ii. 15. Jude 11. Rev. ii. 14.

Βαλάκ, Balak, Rev. ii. 14.

Βαραββᾶς, Barabbas, Matt. xxvii. 16, 17, 20, 21, 26. Mark xv. 7, 11, 15. Luke xxiii. 18. John xviii. 40*t*.

Βαράκ, Barak, Heb. xi. 32.

Βαραχίας, Barachias, Matt. xxiii. 35.

Βαρθολομαῖος, Bartholomew, Matt. x. 3. Mark iii. 18. Luke vi. 14. Acts i. 13. [6.

Βαρϊησοῦς, Bar-jesus, Acts xiii.

Βὰρ Ἰωνᾶ, *βὰρ Ἰωνά* G, Βαριωνὰ LT, Bar-jona, Matt. xvi. 17.

Βαρνάβας, Barnabas, Acts iv. 36. ix. 27. xi. 22, 25(-G$^{\infty}$LT*S*), 30. xii. 25. xiii. 1, 2, 7, 43, 46, 50. xiv. 12, 14, 20. xv. 2*t*, 12, 22, 25, 35, 36, 37, 39. 2 Cor. ix. 6. Gal. ii. 1, 9. 13. Col. iv. 10.

Βαρσαβᾶς, -*ββᾶς* LT*S*, Barsabas, 1, Joseph, Acts i. 23. — 2, Judas, Acts xv. 22.

Βαρτίμαιος, Bartimeus, *or* -æus, Mark x. 46.

Βεελζεβούβ, -*βούλ* StEGLTTr*S*, Beelzebub, Matt. x. 25. xii. 24, 27. Mark iii. 22. Luke xi. 15, 18, 19.

Βελίαλ, Βελίαρ StGT*S*, Belial, 2 Cor. vi. 15.

Βενιαμίν, Benjamin, Acts xiii. 21. Rom. xi. 1. Phil. iii. 5. Rev. vii. 8.

Βερνίκη, Bernice, Acts xxv. 13, 23. xxvi. 30. [10, 13.

Βέροια, Berea, *or* -œa, Acts xvii.

Βεροιαῖος, of Berea, Acts xx. 4.

Βηθαβαρά, Bethabara, John i. 28 (G″, Βηθανία GLTTr*S*).

Βηθανία, Bethany, 1, near Jerusalem, Matt. xxi. 17. xxvi. 6. Mark xi. 1, 11, 12. xiv. 3. Luke xix. 29. xxiv. 50. John xi. 1, 18. xii. 1. — *Add* Mark viii. 22, *see* Βηθσαϊδάν. — 2, beyond Jordan, *see* Βηθαβαρά.

Βηθεσδά, Bethesda, John v. 2 (Βηθσαϊδὰ L^{m}, Βηθζαθά *S*).

Βηθλεέμ, Bethlehem, Matt. ii. 1, 5, 6, 8, 16. Luke ii. 4, 15. John vii. 42.

Βηθσαϊδά, -*δάν*, Bethsaida, 1, of Galilee, Matt. xi. 21. Mark vi. 45. viii. 22 (Βηθανία G′). Luke x. 13 (Βηδσαϊδὰ L^{m}). John i. 44 (45). xii. 21. — *Add, see* Βηθεσδά. — 2, of Gaulonitis, Luke ix. 10.

Βηθφαγή, Βηθφαγῆ, -*σφαγή*, Bethphage, Matt. xxi. 1. Mark xi. 1 (-G′LT). Luke xix. 29.

Βιθυνία, Bithynia, Acts xvi. 7. 1 Pet. i. 1.

Βλάστος, Blastus, Acts xii. 20.

Βοανεργές, -*ηργές* LTTr*S*, Boanerges, Mark iii. 17.

Βοόζ, Βοός, Booz, Matt. i. 5*t*. Luke iii. 32.

Βορρᾶς. See p. 63.

Βοσόρ, Bosor, 2 Pet. ii. 15.

C. *See* K., X. — Ch. *See* X.

Castor. *See* Διόσκουροι. [13.

Γαββαθᾶ, Gabbatha, John xix.

Γαβριήλ, Gabriel, Luke i. 19, 26.

Γάδ, Gad, Rev. vii. 5.

Γαδαμηνός, Gadarene, Mark v. 1 (Γερασηνός G″LTTr*S*). Luke viii. 26 (Γερασηνός G″LTTr, Γεργεσηνός *S*), 37 (Γερασηνός LTTr, Γεργεσηνός *S*). — *Add, see* Γεργεσηνός.

Γάζα, Gaza, Acts viii. 26.

Γάϊος, Gaius, 1, of Macedonia, Acts xix. 29. — 2, of Derbe, Acts xx. 4. — 3, of Corinth, Rom. xvi. 23. 1 Cor. i. 14. — 4, a Christian, 3 John 1.

Γαλάτης, Galatian, Gal. iii. 1.

Γαλατία, Galatia, 1 Cor. xvi. 1. Gal. i. 2. 2 Tim. iv. 10. 1 Pet. i. 1.

Γαλατικός, of Galatia, Acts xvi. 6. xviii. 23.

Γαλιλαία, Galilee, Matt. ii. 22. iii. 13. iv. 12, 15, 18, 23, 25. xv. 29. xvii. 22. xix. 1. xxi. 11. xxvi. 32. xxvii. 55. xxviii. 7, 10, 16. Mark i. 9, 14, 16, 28, 39. iii. 7. vi. 21. vii. 31. ix. 30. xiv. 28. xv. 41. xvi. 7. Luke i. 26. ii. 4, 39. iii. 1. iv. 14, 31, 44. v. 17. viii. 26. xvii. 11. xxiii. 5, 6, 49, 55. xxiv. 6. John i. 43(44). ii. 1, 11. iv. 3, 43, 45, 46, 47, 54. vi. 1. vii. 1, 9, 41, 52*t*. xii. 21. xxi. 2. Acts ix. 31. x. 37. xiii. 31.

Γαλιλαῖος, Galilean, *or* -æan,

Mark xiv. 70. Luke xiii. 1, 2*t*. xxii. 59. xxiii. 6. John iv. 45. Acts ii. 7. —of Galilee, Matt. xxvi. 69. Acts i. 11. v. 37.

Γαλλίων, Gallio, Acts xviii. 12, 14, 17.

Γαμαλιήλ, Gamaliel, Acts v. 34. xxii. 3.

Γεδεών, Gedeon, Heb. xi. 32.

Γεθσημανῆ, -εἰ LTr, -εί T, -ή, -ει *S*, Gethsemane, Matt. xxvi. 36 (-εί G″). Mark xiv. 32(-nied. 1611).

Γεννησαρέτ, Γεννησαρίτ, Gennesaret, Matt. xiv. 34(-ρέθ LT). Mark vi. 53. Luke v. 1.

Γεργεσηνός, Γερασηνός G″L, Γαδαρηνός G′TTr, Γαζαρηνός *S*, Gergesene, Matt. viii. 28.

Γολγοθᾶ, Golgotha, Matt. xxvii. 33. Mark xv. 22. John xix. 17.

Γομόρρα, Γόμορρα, Gomorrha, *or* -rah, Matt. x. 15. Mark vi. 11 (*ap*). Rom. ix. 29. 2 Pet. ii. 6. Jude 7.

Γώγ, Gog, Rev. xx. 8.

Δαβίδ, Δαυίδ G, Tr in Apoc., Δαυεὶδ LT*S*, Tr in Gospels, David, Matt. i. 1, 6*t*, 17*t*, 20. ix. 27. xii. 3, 23 xv. 22. xx. 30, 31. xxi. 9, 15. xxii. 42, 43, 45. Mark ii. 25. x. 47, 48. xi. 10. xii. 35, 36, 37. Luke i. 27, 32, 69. ii. 4*t*, 11. iii. 31. vi. 3. xviii. 38, 39. xx. 41, 42, 44. John vii. 42*t*. Acts i. 16. ii. 25, 29, 34. iv. 25. vii. 45. xiii. 22*t*, 34, 36. xv. 16. Rom. i. 3. iv. 6. xi. 9. 2 Tim. ii. 8. Heb. iv. 7. xi. 32. Rev. iii. 7. v. 5. xxii. 16.

Δαλμανουθά, Dalmanutha, Mk. viii. 10.

Δαλματία, Δελμ. L, Dalmatia, 2 Tim. iv. 10.

Δάμαρις, Damaris, Acts xvii. 34.

Δαμασκηνός, Damascene, 2 Cor. xi. 32.

Δαμασκός, Damascus, Acts ix. 2, 3, 8, 10, 19, 22, 27. xxii. 5, 6, 10, 11. xxvi. 12, 20. 2 Cor. xi. 32. Gal. i. 17.

Δανιήλ, Daniel, Matt. xxiv. 15. Mark xiii. 14(*ap*).

Δεκάπολις, Decapolis, Matt. iv. 25. Mark v. 20. vii. 31.

Δερβαῖος, of Derbe, Acts xx. 4.

Δέρβη, Derbe, Acts xiv. 6, 20. xvi. 1.

Δημᾶς, Demas, Col. iv. 14. 2 Tim. iv. 10. Phm. 24.

Δημήτριος, Demetrius, 1, the silversmith, Acts xix. 24, 38. —2, a Christian, 3 John 12.

Diana. *See* Ἄρτεμις.

Δίδυμος, Didymus, John xi. 16. xx. 24. xxi. 2. [34.

Διονύσιος, Dionysius, Acts xvii

Διοπετής. See p. 91.

Διόσκουροι, Castor and Pollux Acts xxviii. 11.

Διοτρεφής, Diotrephes, 3 John 9.

Δορκάς, Dorcas, Acts ix. 36, 39.

Δρουσίλλα, Drusilla, Acts xxiv 24. [Lk. iii. 35.

Ἔβερ, Tr, Ἑβὲρ LT, Ἐβέρ StG, Heber,

Ἑβραϊκός, of Hebrew, Luke xxiii. 38(*ap*).

Ἑβραῖος, Hebrew, Acts vi. 1. 2 Cor. xi. 22. Phil. iii. 5*t*.

Ἑβραῖς, Hebrew, Acts xxi. 40. xxii. 2. xxvi. 14.

Ἑβραϊστί. See p. 100.

Egypt, etc. *See* Αἴγυπτος, *etc.*

Ἐζεκίας, Ἑζεκείας LT, Ezekias, Matt. i. 9, 10.

Ἐλαμίτης, Ἐλαμείτης T, Elamite, Acts ii. 9(-*S*).

Ἐλεάζαρ, Eleazar, Matt. i. 15*t*.

Ἐλιακείμ, Eliakim, Matt. i. 13*t*. Luke iii. 30.

Elias. *See* Ἠλίας.

Ἐλιέζερ, Eliezer, Luke iii. 29.

Ἐλιούδ, Eliud, Matt. i. 14, 15.

Ἐλισάβετ, Elisabeth, Luke i. 5, 7, 13, 24, 36, 40, 41*t*, 57.

Ἐλισαῖος, Ἐλ. LT, -ισσαῖος StEGT, Elisha, *or* -æus, Luke iv. 27.

Ἑλλάς, Greece, Acts xx. 2.

Ἕλλην, Greek, John xi. 20. Acts xiv. 1. xvi. 1, 3. xvii. 4. xviii. 4, 17 (-GᵒᵒLT*S*). xix. 10, 17. xx. 21. xxi. 28. Rom. i. 14, 16. x. 12. 1 Cor. i. 22, 23 (ἔθνος GLT*S*), 24. Gal. ii. 3. iii. 28. Col. iii. 11. —Gentile, John vii. 35 (*marg.* Greek), 35. Rom. ii. 9 and 10 (*Gr.* Greek). iii. 9. 1 Cor. x. 32 and xii. 13 (*Gr.* Greek). —*Add* Acts xi. 20, *see* Ἑλληνιστής.

Ἑλληνικός, Greek, Rev. ix. 11. — of Greek, Luke xxiii. 38(*ap*).
Ἑλληνίς, Greek, Mark vii. 26 (*marg.* Gentile). Acts xvii. 12.
Ἑλληνιστής, Grecian, Acts vi. 1. ix. 29. xi. 20 (Ἕλλην GLT, εὐαγγελιστής *S*).
Ἑλληνιστί, in Greek, John xix. 20. — Greek, Acts xxi. 37.
Ἐλμωδάμ, Ἑλ. L, -μαδάμ LTTr*S*, Elmodam, Luke iii. 28.
Ἐλύμας, Elymas, Acts xiii. 8.
Ἐμμανουήλ, Emmanuel, Matt. i. 23. [13.
Ἐμμαούς, Emmaus, Luke xxiv.
Ἐμμόρ, Ἐμόρ, Ἐμμώρ LT*S*, Emor (1611), Emmor ('29), Acts vii. 15.
Ἐνώς, Enos, Luke iii. 38.
Ἐνώχ, Enoch, Luke iii. 37. Heb. xi. 5. Jude 14.
Ἐπαίνετος, Epenetus, *or* Epænetus, Rom. xvi. 5.
Ἐπαφρᾶς, Epaphras, Col. i. 7. iv. 12. Phm. 23.
Ἐπαφρόδιτος, Epaphroditus, Phil. ii. 25. iv. 18.
Ἐπικούρειος, Epicurean, Acts xvii. 18.
Ἐρ. *See* Ἤρ.
Ἔραστος, Erastus, Acts xix. 22. Rom. xvi. 23. 2 Tim. iv. 20.
Ἑρμᾶς, Hermas, Rom. xvi. 14.
Ἑρμῆς, 1, in mythology, Mercurius, Acts xiv. 12. — 2, a Christian, Hermes, Rom. xvi. 14.
Ἑρμογένης, Hermogenes, 2 Tim. i. 15.
Ἐρυθρὰ Θάλασσα. See p. 169.
Ἠσαΐας, Esaias, Esau. *See* Η.
Ἐσλί, -εί TTr*S*, Esli, Luke iii. 25.
Ἐσρώμ, Esrom, Matt. i. 3. Luke iii. 33.
Ἐθιοπία, etc. *See* Αἰθίοψ.
Εὔα, Εὒα St[2], Εὐα G[1]LT, Eve, 2 Cor. xi. 3[1]. 1 Tim. ii. 13[2].
Εὔβουλος, Eubulus, 2 Tim. iv. 21.
Εὐνίκη, Eunice, 2 Tim. i. 5.
Εὐωδία, Εὐοδία GLT*S*, Euodias, *properly* Euodia, Phil. iv. 2.
Εὐρακλύδων, Εὐρυκ. G, Εὐρακύλων L*S*, Euroclydon, Acts xxvii. 14.
Εὔτυχος, Eutychus, Acts xx. 9.
Εὐφράτης, Euphrates, Rev. ix. 14. xvi. 12.
Ἔφεσινος, of Ephesus, Rev. ii. 1 (ἐν Ἐφέσῳ, GLTTr*S*).
Ἐφέσιος, Ephesian, Acts xix. 28, 34, 35*t.* xxi. 29.
Ἔφεσος, Ephesus, Acts xviii. 19, 21, 24. xix. 1, 17, 26. xx. 16, 17. 1 Cor. xv. 32. xvi. 8. Eph. i. 1 (-T[b]*S*). 1 Tim. i. 3. 2 Tim. i. 18. iv. 12. Rev. i. 11. — *Add* Rev. ii. 1, *see* Ἐφεσῖνος.
Ἐφραίμ, -αίμ GLT, Ephraim, John xi. 54.
Ezekias. *See* Ἐζεκίας.
Ζαβουλών, Zabulon, Matt. iv 13, 15. Rev. vii. 8.
Ζακχαῖος, Zaccheus, *or* -æus, Luke xix. 2, 5, 8.
Ζαρά, Zara, Matt. i. 3.
Ζαχαρίας, Zacharias, 1, son of Barachias, Matt. xxiii. 35. Luke xi. 51. — 2, father of John the Baptist, Luke i. 5, 12, 13, 18, 21, 40, 59, 67. iii. 2.
Ζεβεδαῖος, Zebedee, Matt. iv. 21*t.* x. 2. xx. 20. xxvi. 37. xxvii. 56. Mark i. 19, 20. iii. 17. x. 35. Luke v. 10. John xxi. 2.
Ζεύς, Jupiter, Acts xiv. 12, 13.
Ζηλωτής, Zelotes, Luke vi. 15. Acts i. 13.
Ζηνᾶς, Zenas, Tit. iii. 13.
Ζοροβάβελ, Zorobabel, Matt. i. 12, 13. Luke iii. 27.
F., G. *See* Φ., Γ.
fair havens, The. See p. 242.
Gentile. *See* Ἕλλην, Ἑλληνίς.
Gnidus. *See* Κνίδος.
Greece, etc. *See* Ἑλλάς, *etc.*
Heber, etc. *See* Ἔβερ, *etc.*
Ἠλί, Ἠλ. GTTr, -εί TTr*S*, Heli, Luke iii. 23.
Ἠλίας G, Ἠ. LTTr, St *varies*, Elias, Matt. xi. 14. xvi. 14. xvii. 3, 4, 10, 11, 12. xxvii. 47, 49. Mark vi. 15. viii. 28. ix. 4, 5, 11, 12, 13. xv. 35, 36. Luke i. 17. iv. 25, 26. ix. 8, 19, 30, 33, 54 (*ap*). John i. 21, 25. Rom. xi. 2. Jas. v. 17.

Ἠρ, Ἠρ L, Er, Luke iii. 28.
Ἡρῴδης, Herod, 1, the Great, Matt. ii. 1, 3, 7, 12, 13, 15, 16, 19. 22. Luke i. 5. Acts xxiii. 35.—2, Antipas, Matt. xiv. 1, 3, 6*t*. Mark vi. 14, 16, 17, 18, 20, 21, 22. viii. 15. Luke iii. 1, 19*t*. viii. 3. ix. 7, 9. xiii. 31. xxiii. 7*t*, 8, 11, 12, 15. Acts iv. 27. xiii. 1.—3, Agrippa, Acts xii. 1, 6, 11, 19, 20(*om*S), 21.
Ἡρωδιανός, Herodian, Matt. xxii. 16. Mark iii. 6. xii. 13.
Ἡρωδιάς, Herodias, Matt. xiv. 3, 6. Mark vi. 17, 19, 22. Luke iii. 19.
Ἡρωδίων, Ἡροδ. St. *err.*, Herodion, Rom. xvi. 11.
Hierapolis. *See* Ἱεράπολις.
Hierusalem. *See* Ἱεροσόλυμα.
Hymenæus. *See* Ὑμέναιος.
Ἡσαΐας, Ἡσαΐας L, Esaias, Matt. iii. 3. iv. 14. viii. 17. xii. 17. xiii. 14. xv. 7. Mark vii. 6. Luke iii. 4. iv. 17. John i. 23. xii. 38, 39, 41. Acts viii. 28, 30. xxviii. 25. Rom. ix. 27, 29. x. 16, 20. xv. 12.—*Add* Mark i. 2, τῷ (-Tr^b) Ἡσαΐᾳ τῷ προφήτῃ for τοῖς προφήταις, GLTTr*S*.
Ἡσαῦ, Esau, Rom. ix. 13. Heb. xi. 20. xii. 16.
Θαδδαῖος, Thaddeus, *or* -æus, Matt. x. 3(-G^{o}T). Mark iii. 18.
Θάμαρ, Thamar, Matt. i. 3.
Θάρα, Thara, Luke iii. 34.
Θεόφιλος, Theophilus, Luke i. 3. Acts i. 1.
Θεσσαλονικεύς, Thessalonian, Acts xx. 4. 1 Thes. i. 1. 2 Thes. i. 1.—of Thessalonica, Acts xxvii. 2.
Θεσσαλονίκη, Thessalonica, Acts xvii. 1, 11, 13. Phil. iv. 16. 2 Tim. iv. 10.
Θευδᾶς, Theudas, Acts v. 36.
Θυάτειρα, Thyatira, Acts xvi. 14. Rev. i. 11. ii. 18, 24.
Θωμᾶς, Thomas, Matt. x. 3. Mark iii. 18. Luke vi. 15. John xi. 16. xiv. 5. xx. 24, 26, 27, 28, 29(-GL TTr, καί *S*). xxi. 2. Acts i. 13.
Ἰάειρος, Jairus, Mark v. 22(-G^o). Luke viii. 41.
Ἰακώβ, Jacob, 1, son of Isaac, Matt. i. 2*t*. viii. 11. xxii. 32. Mark xii. 26. Luke i. 33. iii. 34. xiii. 28. xx. 37. John iv. 5, 6, 12. Acts iii. 13. vii. 8*t*, 12, 14(-G^o). 15, 32, 46. Rom. ix. 13. xi. 26. Heb. xi. 9, 20, 21.—2, father of Joseph, Matt. i. 15, 16.
Ἰάκωβος, James, 1, son of Zebedee, Matt. iv. 21. x. 2(3). xvii. 1 Mark i. 19, 29. iii. 17*t*. v. 37, 37(αὐτόν G′). ix. 2. x. 35, 41. xiii. 3. xiv. 33. Luke v. 10. vi. 14. viii. 51. ix. 28, 54. Acts i. 13. xii. 2.—2, son of Alphæus, Matt. x. 3. xxvii. 56. Mark iii. 18. xvi. 1. Luke vi. 15, 16. xxiv. 10. Acts i. 13*t*. xii. 17. xv. 13. xxi. 18. 1 Cor. xv. 7. Gal. ii. 9, 12. Jas. i. 1. Jude 1.—3, (2?) brother of Jesus, Matt. xiii. 55. Mark vi. 3. xv. 40. Gal. i. 19.
Ἰαμβρῆς, Jambres, 2 Tim. iii. 8.
Ἰαννά, -ναί LTTr*S*, Janna, Luke iii. 24.
Ἰαννῆς, Jannes, 2 Tim. iii. 8.
Ἰαρέδ, Ἰάρεθ L, -ρετ *S*, Jared, Luke iii. 37.
Ἰάσων, Jason, Acts xvii. 5, 6, 7, 9. Rom. xvi. 21.
Iconium. *See* Ἰκόνιον.
Ἰδουμαία, Idumea, *or* -æa, Mark iii. 8.
Jechonias. *See* Ἰεχονίας.
Jephthae. *See* Ἰεφθάε.
Ἰεζαβήλ, Ἰεζάβελ GTTr, Ἰεζάβελ L, Ἰαζαβελ *S*, Jezebel, Rev. ii. 20.
Ἱεράπολις, Hierapolis, Col. iv. 13.
Ἱερεμίας, Jeremias[1], Jeremy, Matt. ii. 17. xvi. 14[1]. xxvii. 9(I. St).
Ἰεριχώ, Ἰερειχώ T *except*[1], Jericho, Matt. xx. 29. Mark x. 46, 46 (*see* ἐκεῖθεν). Luke x. 30. xviii. 35. xix. 1. Heb. xi. 30[1].
Ἱεροσόλυμα, Ἱερουσαλήμ[2], Jerusalem, Hierusalem *ed.* 1611, *etc.*, Matt. ii. 1, 3. iii. 5. iv. 25. v. 35. xv. 1. xvi. 21. xx. 17, 18. xxi. 1, 10. Mark iii. 8, 22. vii. 1. x. 32, 33. xi. 11, 15, 27. xv. 41. Luke ii. 22, 42(-G^{ow}TTr^b*S*). xviii. 31([2]TTr *S*). xix. 28. xxiii. 7. John i. 19.

ii. 13, 23. iv. 20, 21, 45. v. 1, 2. x. 22. xi. 18, 55. xii. 12. Acts i. 4. viii. 1, 14. xi. 2(²LTS), 22(²LTS), 27. xiii. 13. xviii. 21(*ap*). xx. 16 (²TS). xxi. 17. xxv. 1, 7, 9, 15, 24. xxvi. 4, 10, 20. xxviii. 17. Gal. i. 17, 18. ii. 1. — *Add, see* Ἱερουσαλήμ.

Ἱεροσολυμίτης, -μείτης TS, of Jerusalem, Mark i. 5. John vii. 25.

Ἱερουσαλήμ, Ἱεροσόλυμα[1], Jerusalem, Hier. *ed.* 1611, *etc.*, Matt. xxiii. 37*t*. Mark xi. 1(¹GLTTr*S*). Luke ii. 25, 38 (*marg.* Israel), 41, 43, 45. iv. 9. v. 17. vi. 17. ix. 31, 51, 53. x. 30. xiii. 4, 22(¹L[m]*S*), 33, 34*t*. xvii. 11. xix. 11. xxi. 20, 24. xxiii. 28. xxiv. 13, 18, 33, 47, 49 (*omS*), 52. Acts i. 8, 12*t*, 19. ii. 5, 14. iv. 6(5), 16. v. 16, 28. vi. 7. viii. 25 (¹LT*S*), 26, 27. ix. 2, 13, 21, 26, 28. x. 39. xii. 25. xiii. 27, 31. xv. 2, 4. xvi. 4(¹LT*S*). xix. 21 (¹LT*S*). xx. 22. xxi. 4 (¹GLT*S*), 11, 12, 13, 15(¹G″LT*S*), 31. xxii. 5, 17, 18. xxiii. 11. xxiv. 11. xxv. 3, 20(¹LT*S*). Rom. xv. 19, 25, 26, 31. 1 Cor. xvi. 3. Gal. iv. 25, 26. Heb. xii. 22. Rev. iii. 12. xxi. 2, 10. — *Add, see* Ἱεροσόλυμα.

Ἰεσσαί, Jesse, Matt. i. 5, 6. Luke iii. 32. Acts xiii. 22. Rom. xv. 12.

Ἰεφθάε, Jephthae, Heb. xi. 32.

Ἰεχονίας, Jechonias, Matt. i. 11, 12.

Ἰησοῦς, Jesus, Matt. i. 1, 16, 18 (-G[c]TTr), 21, 25. ii. 1. iii. 13, 15, 16. iv. 1, 7, 10, 12(-G[∞]TTr*S*), 17, 18(*omS*), 23(-TTr[b]). vii. 28. viii. 3(-LTTr*S*), 4, 5 (*αὐτός* GLTTr*S*), 7(-LTTr[b]*S*), 10, 13, 14, 18, 20, 22, 29(*omS*), 34. ix. 2, 4, 9, 10, 12(-LTr[b]*S*), 15, 19, 22, 23, 27, 28, 30, 35. x. 5. xi. 1, 4, 7, 25. xii. 1, 15, 25 (-LTTr*S*). xiii. 1, 34, 36(-G[∞]LTTr*S*), 51(*ap*), 53, 57. xiv. 1, 12, 13, 14 (-G[∞]LTTr*S*), 16, 22 (*omS*), 25 (*omS*), 27, 29, 31. xv. 1, 16(-LTTr*S*), 21, 28, 29, 30 (*αὐτός* G′LTTr*S*), 32, 34. xvi. 6, 8, 13, 17, 20(*omS*), 21, 24. xvii. 1, 4, 7, 8, 9, 11(-G[∞]LTTr*S*), 17, 18, 19, 20(-LTTr*S*), 22, 25, 26. xviii. 1, 2(-Tr*S*), 22. xix. 1, 14, 18, 21, 23, 26, 28. xx. 17, 22, 25, 30, 32, 34. xxi. 1, 6, 11, 12, 16, 21, 24, 27, 31, 42. xxii. 1, 18, 29, 37(-LTTr*S*), 41. xxiii. 1. xxiv. 1, 2 (*ἀποκριθείς* LTTr*S*), 4. xxvi. 1, 4, 6, 10, 17, 19, 26, 31, 34, 36, 49, 50*t*, 51, 52, 55, 57, 59, 63, 64, 69, 71, 75. xxvii. 1, 11*t*, 17, 20, 22, 26, 27, 37, 46, 50, 54, 55, 57, 58. xxviii. 5, 9, 10, 16, 18.

Mark i. 1, 9, 14, 17, 24, 25, 41(-LTTr*S*). ii. 5, 8, 15, 17, 19. iii. 7. v. 6, 7, 13(-G[∞]L[b]Tr*S*), 15, 19(-G[∞]L[b]TTr*S*), 20, 21, 27, 30, 36. vi. 4, 30, 34(-GL[b]TTr*S*). vii. 27(-LTTr*S*). viii. 1(*omS*), 17(-TTr[b]), 27. ix. 2, 4, 5, 8, 23, 25, 27, 39. x. 5, 14, 18, 21, 23, 24, 27, 29, 32, 38, 39, 42, 47*t*, 49, 50, 51, 52, 52(*αὐτός* GLTr*S*). xi. 6, 7, 11(-G[∞]LTTr*S*), 14(*omS*), 15 (*omS*), 22, 29, 33*t*. xii. 17, 24, 29, 34, 35, 41(-L[b]TTr*S*). xiii. 2, 5. xiv. 6, 18, 22 (-L[b]TTr[b]*S*?), 27, 30, 48, 53, 55, 60, 62, 67, 72. xv. 1, 5, 15, 34, 37, 43. xvi. 6.

Luke i. 31. ii. 21, 27, 43, 52. iii. 21, 23. iv. 1, 4, 8, 12, 14, 34, 35. v. 8, 10, 12, 19, 22, 31. vi. 3, 9, 11. vii. 3, 4, 6, 9, 19(*κύριος* L[m]TTr), 22(-L[b]TTr*S*), 40. viii. 28, 28(-G[c]), 30, 35*t*, 38(-G[∞]L[b]TTr*S*), 39, 40, 41, 45, 46(-G[∞]), 50. ix. 33, 36, 41, 42, 43(-G[∞]TTr*S*), 47, 50, 58, 60(-G[∞]L[b]TTr*S*), 62. x. 21 (-LTr*S*), 29, 30, 37, 39 (Κύριος LTTr*S*), 41 (Κύριος L[m]T*S*). xiii. 2 (-L[b]TTr*S*), 12, 14. xiv. 3. xvii. 13, 17. xviii. 16, 19, 22, 24, 37, 38, 40, 42. xix. 3, 5, 9, 35*t*. xx. 8, 34. xxii. 47, 48, 51, 52, 63(*αὐτός* G″LTTr*S*). xxiii. 8, 20, 25, 26, 28, 34(*ap*), 42, 43 (-TTr[b]*S*), 46, 52. xxiv. 3(-T), 15, 19, 36(*omS*).

John i. 17, 29, 36, 37, 38, 42(43), 43 (44, *omS*), 45 (46), 47 (48), 48 (49), 50 (51). ii. 1, 2, 3, 4, 7, 11, 13, 19, 22, 24. iii. 2 (*αὐτός* GLTTr *S*), 3, 5, 10, 22. iv. 1, 2, 6, 7, 10, 13, 16(-L[b]TTr[b]), 17, 21, 26, 34, 44, 46(*omS*), 47, 48, 50*t*, 53, 54. v. 1,

6, **8**, **13**, **14**, **15**, **16**, **17**, **19**. **vi.** **1**, **3**, **5**. **10**, **11**, **14**(-TTr*S*), **15**, **17**, **19**, **22**, **24***t*, **26**, **29**, **32**, **35**, **42**, **43**, **53**, **61**, **64**, **67**, **70**(-G$^{\infty}$T). **vii.** **1**, **6**, **14**, **16**, **21**, **28**, **33**, **37**, **39**. **viii.** **1**(*ap*), **6**(*ap*), **9**(*ap*), **10**(*ap*), **11**(*ap*), **12**, **14**, **19**, **20**(*omS*), **21**(-G$^{\infty}$LTTr*S*), **25**, **28**, **31**, **34**, **39**, **42**, **49**, **54**, **58**, **59**. **ix.** **3**, **11**, **14**, **35**, **37**, **39**, **41**. **x.** **6**, **7**, **23**, **25**, **32**, **34**. **xi.** **4**, **5**, **9**, **13**, **14**, **17**, **20**, **21**, **23**, **25**, **30**, **32**, **33**, **35**, **38**, **39**, **40**, **41**, **44**, **45**(*om*), **46**, **51**, **54**, **56**. **xii.** **1**, **3**, **7**, **9**, **11**, **12**, **14**, **16**, **21**, **22**, **23**, **30**, **35**, **36**, **44**. **xiii.** **1**, **3**(-G$^{\infty}$L^{b}TTr*S*), **7**, **8**, **10**, **21**, **23***t*, **25**, **26**, **27**, **29**, **31**, **36**, **38**. **xiv.** **6**, **9**, **23**. **xvi.** **19**, **31**. **xvii.** **1**, **3**. **xviii.** **1**, **2**, **4**, **5**, **5**(-TTr), **7**, **8**, **11**, **12**, **15***t*, **19**, **20**, **22**, **23**, **28**, **32**, **33**, **34**, **36**, **37**. **xix.** **1**, **5**, **9***t*, **11**, **13**, **16**(*ap*), **18**, **19**, **20**, **23**, **25**, **26**, **28**, **30**, **33**, **38***t*, **38**(*αὐτός* LTr, *αὐτόν*, *-σῶμα*, *S*), **39**(*αὐτός* LTTr), **40**, **42**. **xx.** **2**, **12**, **14***t*, **15**, **16**, **17**, **19**, **21** (-TTr*S*), **24**, **26**, **29**, **30**, **31**. **xxi.** **1**(-T), **4***t*, **5**(-L^{b}), **7**, **10**, **12**, **13**, **14**, **15**, **17**, **20**, **21**, **22**, **23**, **25**.

Acts **i.** **1**, **11**, **14**, **16**, **21**. **ii.** **22**, **32**, **36**, **38**. **iii.** **6**, **13**, **20**, **26**(*omS*). **iv.** **2**, **10**, **13**, **18**, **27**, **30**, **33**. **v.** **30**, **40**, **42**. **vi.** **14**. **vii.** **55**, **59**. **viii.** **12**, **16**, **35**, **37**(*ap*). **ix.** **5**, **17**(-G$^{\infty}$), **27**, **29**(**28**, -LT*S*), **34**. **x.** **36**, **38**. **xi.** **17**, **20**. **xiii.** **23**, **33**(**32**). **xv.** **11**, **26**. **xvi.** **18**, **31**. **xvii.** **3**, **7**, **18**(*ap*). **xviii.** **5**, **28**. **xix.** **4**, **5**, **10**(*omS*), **13***t*, **15**, **17**. **xx.** **21**, **24**, **35**. **xxi.** **13**. **xxii.** **8**. **xxv.** **19**. **xxvi.** **9**, **15**. **xxviii.** **23**, **31**.

Rom. **i.** **1**, **3**(**4**), **6**, **7**, **8**. **ii.** **16**. **iii.** **22**, **24**, **26**(-G^{o}T). **iv.** **24**. **v.** **1**, **11**, **15**, **17**, **21**. **vi.** **3**, **11**, **23**. **vii.** **25**. **viii.** **1**, **2**, **11**, **39**. **x.** **9**. **xiii.** **14**. **xiv.** **14**. **xv.** **5**, **6**, **8** (-G$^{\infty}$LT*S*), **16**, **17**, **30**. **xvi.** **3**, **18** (*omS*), **20**, **24**(*ap*), **25**, **27**. **1 Cor.** **i.** **1**, **2***t*, **3**, **4**, **7**, **8**, **9**, **10**, **30**. **ii.** **2**. **iii.** **11**. **iv.** **15**. **v.** **4***t*, **5** (*ἡμῶν* Ἰησοῦ Χριστοῦ L^{b}, -T). **vi.** **11**. **viii.** **6**. **ix.** **1**. **xi.** **23**. **xii.** **3***t*. **xv.** **31**, **57**. **xvi.** **22**(-G$^{\infty}$LT*S*), **23**, **24**. **2 Cor.** **i.** **1**, **2**, **3**, **14**, **19**. **iv.** **5***t*, **6** (-LT), **10***t*, **11***t*, **14***t*. **v.** **18** (-G$^{\infty}$LT*S*). **viii.** **9**. **xi.** **4**, **31**. **xiii.** **5**, **14**(**13**).

Gal. **i.** **1**, **3**, **12**. **ii.** **4**, **16***t*. **iii.** **1**, **14**, **22**, **26**, **28**. **iv.** **14**. **v.** **6**. **vi.** **14**, **15** (*ap*), **17**, **18**. **Eph.** **i.** **1***t*, **2**, **3**, **5**, **15**, **17**. **ii.** **6**, **7**, **10**, **13**, **20**. **iii.** **1**, **9**(*ap*), **11**, **14**(*ap*), **21**. **iv.** **21**. **v.** **20**. **vi.** **23**, **24**. **Phil.** **i.** **1***t*, **2**, **6**, **8**, **11**, **19**, **26**. **ii.** **5**, **10**, **11**, **19**, **21**. **iii.** **3**, **8**, **12** (*om*), **14**, **20**. **iv.** **7**, **19**, **21**, **23**. **Col.** **i.** **1**, **2**(*ap*), **3**, **4**, **28**(*omS*). **ii.** **6**. **iii.** **17**.

1 Thes. **i.** **1**, **1**(*ap*), **3**, **10**. **ii.** **14**, **15**, **19**. **iii.** **11**, **13**. **iv.** **1**, **2**, **14***t*. **v.** **9**, **18**, **23**, **28**. **2 Thes.** **i.** **1**, **2**, **7**, **8**, **12***t*. **ii.** **1**, **14**, **16**. **iii.** **6**, **12**, **18**. **1 Tim.** **i.** **1***t*, **2**, **12**, **14**, **15**, **16**. **ii.** **5**. **iii.** **13**. **iv.** **6**. **v.** **21**. **vi.** **3**, **13**, **14**. **2 Tim.** **i.** **1***t*, **2**, **9**, **10**, **13**. **ii.** **1**, **3**, **8**, **10**. **iii.** **12**, **15**. **iv.** **1**, **22**(-T*S*). **Tit.** **i.** **1**, **4**. **ii.** **13**. **iii.** **6**. **Phm.** **1**, **3**, **5**, **6**(-L*S*), **9**, **23**, **25**.

Heb. **ii.** **9**. **iii.** **1**. **iv.** **14**. **vi.** **20**. **vii.** **22**. **x.** **10**, **19**. **xii.** **2**, **24**. **xiii.** **8**, **12**, **20**, **21**. **Jas.** **i.** **1**. **ii.** **1**. **1 Pet.** **i.** **1**, **2**, **3***t*, **7**, **13**. **ii.** **5**. **iii.** **21**. **iv.** **11**. **v.** **10**, **14**(-G$^{\infty}$LT). **2 Pet.** **i.** **1***t*, **2**, **8**, **11**, **14**, **16**. **ii.** **20**. **iii.** **18**. **1 John** **i.** **3**, **7**. **ii.** **1**, **22**. **iii.** **23**. **iv.** **2**, **3**, **15**. **v.** **1**, **5**, **6**, **20**(-G^{o}). **2 John** **3**, **7**. **Jude** **1***t*, **4**, **17**, **21**. **Rev.** **i.** **1**, **2**, **5**, **9**(-G$''$), **9**. **xii.** **17**. **xiv.** **12**. **xvii.** **6**. **xix.** **10***t*. **xx.** **4**. **xxii.** **16**, **20**, **21**.

Add, for Κύριος, **Acts** **xviii.** **25**, **L** T*S*. **Jude** **5**, G$''$L. After **Lord**, **Mark** **xvi.** **19**, LTr. **2 Thes.** **ii.** **8**, G^{pr} LT*S*. For Χριστός, **Acts** **ix.** **20**, GL T*S*. After **Christ**, **Acts** **xxiv.** **24**, L*S*. **Rom.** **viii.** **11**, L^{b}*S*. **34**, L^{b}*S*. **1 Cor.** **iv.** **17**, L*S*. **Gal.** **v.** **24**, L^{b}T*S*. **Eph.** **iii.** **6**, LT*S*. **Col.** **i.** **2**, **L.** **iv.** **12**, LT*S*. For **he**, **Matt.** **iv.** **19**, L^{b}. **viii.** **32**, L^{b}. **xvi.** **15**, L^{b}. **xxii.** **20**, LT. **xxvi.** **38**, G^{pb}T. **Mark** **v.** **34**, **L.** **Luke** **v.** **34**, Tr*S*. **John** **xii.** **1**, LT Tr*S*. —**John** **i.** **43** (**44**, . . saith), L TTr*S*. **Acts** **x.** **48**, *see* Κύριος. **xiv.** **10**(*ap*). **xvi.** **7** (**Spirit** . .), G^{pr}LT*S*. **Rom.** **xv.** **32**, *see* θεός. **Jude** **25**(*ap*).

Ἰησοῦς, **Jesus**, **1**, **son of Nun**, **Acts** **vii.** **45**. **Heb.** **iv.** **8**(*marg.* **Joshua**). —**2**, **Justus**, **Col.** **iv.** **11**. —**3**, **son of Eliezer**, *see* Ἰωσῆς.

Ἰκόνιον, **Iconium**, **Acts** **xiii.** **51**. **xiv.** **1**, **19**, **21**. **xvi.** **2**. **2 Tim.** **iii.** **11**.

Ἰλλυρικόν, Illyricum, Rom. xv. 19.

Ἰόππη, Joppa, Acts ix. 36, 38, 42, 43. x. 5, 8, 23, 32. xi. 5, 13.

Ἰορδάνης, Jordan, Matt. iii. 5, 6, 13. iv. 15, 25. xix. 1. Mark i. 5, 9. iii. 8. x. 1. Luke iii. 3. iv. 1. John i. 28. iii. 26. x. 40.

Ἰουδαία, Judea, *or* -æa, Matt. ii. 1, 5, 22. iii. 1, 5. iv. 25. xix. 1. xxiv. 16. Mark iii. 7. x. 1. xiii. 14. Luke i. 5, 65. ii. 4. iii. 1. v. 17. vi. 17. vii. 17. xxi. 21. John iv. 3, 47, 54. vii. 3. xi. 7. Acts i. 8. ii. 9. viii. 1. ix. 31. x. 37. xi. 1, 29. xii. 19. xv. 1. xxi. 10. xxvi. 20. xxviii. 21. Rom. xv. 31. 2 Cor. i. 16. Gal. i. 22. 1 Thes. ii. 14. — Jewry, Luke xxiii. 5. John vii. 1.

Ἰουδαϊκός, Jewish, Tit. i. 14.

Ἰουδαϊκῶς, as do the Jews, Gal. ii. 14.

Ἰουδαῖος, Jew, Matt. ii. 2. xxvii. 11, 29, 37. xxviii. 15. Mark vii. 3. xv. 2, 9, 12, 18, 26. Luke vii. 3. xxiii. 3, 37, 38, 51. John i. 19. ii. 6, 13, 18, 20. iii. 1, 25. iv. 9*t*, 22. v. 1, 10, 15, 16, 18. vi. 4, 41, 52. vii. 1, 2, 11, 13, 15, 35. viii. 22, 31, 48, 52, 57. ix. 18, 22*t*. x. 19, 24, 31, 33. xi. 8, 19, 31, 33, 36, 45, 54, 55. xii. 9, 11, xiii. 33. xviii. 12, 14, 20, 31, 33, 35, 36, 38, 39. xix. 3, 7, 12, 14, 19, 20, 21*tr*, 31, 38, 40, 42. xx. 19.

Acts ii. 5, 10. ix. 22, 23. x. 22, 28, 39. xi. 19. xii. 3, 11. xiii. 5, 6, 42 (*ap*), 43, 45, 50. xiv. 1*t*, 2, 4, 5, 19. xvi. 1, 3, 20. xvii. 1, 5, 10, 13, 17. xviii. 2*t*, 4, 5, 12, 14*t*, 19, 24, 28. xix. 10, 13, 14, 17, 33, 34. xx. 3, 19, 21. xxi. 11, 20, 21, 27, 39. xxii. 3, 12, 30. xxiii. 12, 20, 27, 30(–LT *S*). xxiv. 5, 9, 18, 27. xxv. 2, 7, 8, 9, 10, 15, 24. xxvi. 2, 3, 4, 7, 21. xxviii. 17, 19, 29(*ap*).

Rom. i. 16. ii. 9, 10, 17, 28, 29. iii. 1, 9, 29. ix. 24. x. 12. 1 Cor. i. 22, 23, 24. ix. 20*tr*. x. 32. xii. 13. 2 Cor. xi. 24. Gal. ii. 13, 14, 15. iii. 28. Col. iii. 11. 1 Thes. ii. 14. Rev. ii. 9. iii. 9. — Jewess, Acts xxiv. 24. — of Judea, Mark i. 5. John iii. 22. Acts ii. 14.

Ἰούδας, Judas, Judah[1], Juda[2], Jude[3], 1, son of Jacob, Matt. i. 2, 3. ii. 6[2]. Luke i. 39[2]. iii. 33[2]. Heb. vii. 14[2]. viii. 8[1]. Rev. v. 5[2]. vii. 5[2]. — 2, 3, ancestors of Jesus, Luke iii. 26[2] (Ἰωδάς TTr*S*), 30[2]. — 4, brother of James, Luke vi. 16. John xiv. 22. Acts i. 13. Jude 1[3]. — 5, (4?) brother of Jesus, Matt. xiii. 55. Mark vi. 3[2]. — 6, Iscariot, Matt. x. 4. xxvi. 14, 25, 47. xxvii. 3. Mark iii. 19. xiv. 10, 43. Luke vi. 16. xxii. 3, 47, 48. John vi. 71. xii. 4. xiii. 2, 26, 29. xviii. 2, 3, 5. Acts i. 16, 25. — 7, of Galilee, Acts v. 37. — 8, Barsabas, Acts xv. 22, 27, 32. — 9, of Damascus, Acts ix. 11.

Ἰουλία, Julia, Rom. xvi. 15.

Ἰούλιος, Julius, Acts xxvii. 1, 3.

Ἰουνίας, Junia, *properly* Junias, Rom. xvi. 7.

Ἰοῦστος, Justus, 1, Joseph, Acts i. 23. — 2, of Corinth, Acts xviii. 7. — 3, Jesus, Col. iv. 11.

Ἰσαάκ, Isaac, Matt. i. 2*t*. viii. 11. xxii. 32. Mark xii. 26. Luke iii. 34. xiii. 28. xx. 37. Acts iii. 13. vii. 8*t*, 32. Rom. ix. 7, 10. Gal. iv. 28. Heb. xi. 9, 17, 18, 20. Jas. ii. 21.

Ἰσαχάρ, Issachar, Rev. vii. 7.

Ἰσκαριώτης, -ώθ[1], Iscariot, Matt. x. 4([1]L). xxvi. 14. Mark iii. 19([1]L TTr*S*). xiv. 10. Luke vi. 16([1]LTTr *S*). xxii. 3. John vi. 71. xii. 4. xiii. 2, 26. xiv. 22. — *Add* Mark xiv. 43 (Judas . .), LTTr[b].

Ἰσραήλ, Israel, Matt. ii. 6, 20, 21. viii. 10. ix. 33. x. 6, 23. xv. 24, 31. xix. 28. xxvii. 9, 42. Mark xii. 29. xv. 32. Luke i. 16, 54, 68, 80. ii. 25, 32, 34. iv. 25, 27. vii. 9. xxii. 30. xxiv. 21. John i. 31, 49 (50). iii. 10. xii. 13. Acts i. 6. ii. 36. iv. 8(–L*S*), 10, 27. v. 21, 31. vii. 23, 37, 42. ix. 15. x. 36. xiii. 17(–GT), 23, 24. xxviii. 20.

Rom. ix. 6*t*, 27*t*, 31. x. 1(*ap*), 19, 21. xi. 2, 7, 25, 26. 1 Cor. x. 18.

2 Cor. iii. 7, 13. Gal. vi. 16. Eph. ii. 12. Phil. iii. 5. Heb. viii. 8, 10. xi. 22. Rev. ii. 14. vii. 4. xxi. 12.

Ἰσραηλίτης, -λεί- TTr*S*, Israelite, John i. 47(48). Rom. ix. 4. xi. 1, 1. 2 Cor. xi. 22.—of Israel, Acts ii. 22. iii. 12. v. 35. xiii. 16. xxi. 28.

Ἰταλία, Italy, Acts xviii. 2. xxvii. 1, 6. Heb. xiii. 24.

Ἰταλικός, *fem.*, Italian band, Acts x. 1.

Ἰτουραία, Iturea, *or* -æa, Luke iii. 1.

Ἰωάθαμ, Joatham, Matt. i. 9*t*.

Ἰωάννα, Joanna, Luke viii. 3. xxiv. 10.

Ἰωαννᾶς, Ἰωανάς LTTr, Ἰωνᾶς *S*, Joanna, *properly* as, Luke iii. 27.

Ἰωάννης, John, 1, the Baptist, Matt. iii. 1, 4, 13, 14(-LTr^{b}*S*). iv. 12. ix. 14. xi. 2, 4, 7, 11, 12, 13, 18. xiv. 2, 3, 4, 8, 10. xvi. 14. xvii. 13. xxi. 25, 26, 32. Mark i. 4, 6, 9, 14. ii. 18*t*. vi. 14, 16(-G$^{\infty}$), 17, 18, 20, 24, 25. viii. 28. xi. 30, 32. Luke i. 13, 60, 63. iii. 2, 15, 16, 20. v. 33. vii. 18, 19, 20, 22, 24*t*, 28, 29, 33. ix. 7, 9, 19. xi. 1. xvi. 16. xx. 4, 6. John i. 6, 15, 19, 26, 28, 29(*omS*), 32, 35, 40(41). iii. 23, 24, 25, 26, 27. iv. 1. v. 33, 36. x. 40, 41*t*. Acts i. 5, 22. x. 37. xi. 16. xiii. 24, 25. xviii. 25. xix. 3, 4.

2, the Apostle, Matt. iv. 21. x. 2 (3). xvii. 1. Mark i. 19, 29. iii. 17. v. 37. ix. 2, 38. x. 35, 41. xiii. 3. xiv. 33. Luke v. 10. vi. 14. viii. 51. ix. 28, 49, 54. xxii. 8. Acts i. 13. iii. 1, 3, 4, 11. iv. 13, 19. viii. 14. xii. 2, 12. Gal. ii. 9. Rev. i. 1, 4, 9. xxi. 2(*omS*). xxii. 8.

3, Mark, Acts xii. 25. xiii. 5, 13. xv. 37.—4, chief priest, Acts iv. 6.—5, father of Peter, *see* Ἰωνᾶς, 2.

Ἰώβ, Job, Jas. v. 11.

Ἰωήλ, Joel, Acts ii. 16(-L).

Ἰωνάν, -άμ TTr*S*, Jonan, Luke iii. 30.

Ἰωνᾶς, Jonas, Jona[1], 1, the prophet, Matt. xii. 39, 40, 41*t*. xvi. 4. Luke xi. 29, 30, 32*t*.—2, Ἰωάννης LTr, Ἰωάννης T*S*, father of Peter, John i. 42(43)[1]. xxi. 15, 16, 17.—*Add* Matt. xvi. 17, *see* Βαριωνᾶ.

Ἰωράμ, Joram, Matt. i. 8*t*.

Ἰωρείμ, Jorim, Luke iii. 29.

Ἰωσαφάτ, Josaphat, Matt. i. 8*t*.

Ἰωσῆς, Joses, Jose[1], 1, son of Eliezer, Luke iii. 29[1] (Ἰησοῦ LTTr *S*).—2, brother of James, Matt. xxvii. 56. Mark xv. 40, 47.—3, (2?) brother of Jesus, Matt. xiii. 55. Mark vi. 3.—4, Barnabas, Acts iv. 36 (Ἰωσήφ G'LT*S*).

Ἰωσήφ, Joseph, 1, son of Jacob, John iv. 5. Acts vii. 9, 13*t*, 14, 18. Heb. xi. 21, 22. Rev. vii. 8.—2, 3, 4, ancestors of Jesus, Luke iii. 24, 26, 30.—5, husband of Mary, Matt. i. 16, 18, 19, 20, 24. ii. 13, 19. Luke i. 27. ii. 4, 16, 33 (G', πατὴρ αὐτοῦ GTTr*S*), 43(*ap*). iii. 23. iv. 22. John i. 45(46). vi. 42.—6, of Arimathæa, Matt. xxvii. 57, 59. Mark xv. 43, 45. Luke xxiii. 50 John xix. 38.—7, *see* Ἰωσῆς, 4.

Ἰωσίας, Josias, Matt. i. 10, 11.

Judæa, etc. *See* Ἰουδαία, *etc.*

Jupiter. *See* Ζεύς.

Καϊάφας, Caiaphas, Matt. xxvi. 3, 57. Luke iii. 2 (Καϊφας L). John xi. 49. xviii. 13, 14, 24, 28. Acts iv. 6.

Κάϊν, Cain, Heb. xi. 4. 1 John iii. 12. Jude 11.

Καϊνάν, Cainan, 1, son of Enos, Luke iii. 37.—2, son of Arphaxad, Luke iii. 36 (-άμ T*S*).

Καῖσαρ, Cæsar, Matt. xxii. 17, 21*tr*. Mark xii. 14, 16, 17*t*. Luke ii. 1. iii. 1. xx. 22, 24, 25*t*. xxiii. 2. John xix. 12*t*, 15. Acts xi. 28 (*om S*). xvii. 7. xxv. 8, 10, 11, 12*t*, 21. xxvi. 32. xxvii. 24. xxviii. 19. Phil. iv. 22.

Καισάρεια, Cesarea, *or* Cæsarea, 1, Philippi, Matt. xvi. 13. Mark viii. 27.—2, of Palestine, Acts viii. 40. ix. 30. x. 1, 24. xi. 11. xii. 19. xviii. 22. xxi. 8, 16. xxiii. 23, 33. xxv. 1, 4, 6, 13.

Καλοὶ λιμένες. See p. 242.

Κανᾶ, Cana, John ii. 1, 11. iv. 46. xxi. 2.

Κανανίτης, καν. G, Canaanite, Matt. x. 4 (Καναναῖος, G'LTTr). Mark iii. 18 (-αῖος LTTr*S*).

Κανδάκη, Candace, Acts viii. 27.

Καπερναούμ, Καφαρναούμ LTTr*S*, G''[1], Capernaum, Matt. iv. 13[1]. viii. 5. xi. 23. xvii. 24. Mark i. 21. ii. 1. ix. 33. Luke iv. 23, 31. vii. 1. x. 15. John ii. 12. iv. 46. vi. 17, 24, 59.

Καππαδοκία, Cappadocia, Acts ii. 9. 1 Pet. i. 1.

Κάρπος, Carpus, 2 Tim. iv. 13.

Κεγχρεαί, Cenchrea, Acts xviii. 18. Rom. xvi. 1.

Κέδρος *plur.* StTTr, Κεδρών C[2]GL*S*, Cedron, John xviii. 1.

Κηφᾶς, Cephas, John i. 42(43). 1 Cor. i. 12. iii. 22. ix. 5. xv. 5. Gal. ii. 9 (Πέτρος G'). — *Add*, for Πέτρος, Gal. i. 18, G'LT*S*. ii. 11, 14, G''LT*S*.

Κιλικία, Cilicia, Acts vi. 9. xv. 23, 41. xxi. 39. xxii. 3. xxiii. 34. xxvii. 5. Gal. i. 21.

Κίς, Cis, Acts xiii. 21.

Κλαῦδη, Καῦδα L*S*, Clauda, Acts xxvii. 16.

Κλαυδία, Claudia, 2 Tim. iv. 21.

Κλαύδιος, Claudius, 1, Cæsar, Acts xi. 28. xviii. 2. — 2, Lysias, Acts xxiii. 26.

Κλεόπας, Cleopas, Luke xxiv. 18.

Κλήμης, Clement, Phil. iv. 3.

Κλωπᾶς, Cleophas, *marg.* Clopas, John xix. 25.

Κνίδος, Cnidus, Gnidus *ed.* 1611 *etc.*, Acts xxvii. 7.

Κολοσσαί, Κολασσαί StG'', Colosse, Col. i. 2.

Κορέ, Core, Jude 11.

Κορίνθιος, Corinthian, Acts xviii. 8. 2 Cor. vi. 11.

Κόρινθος, Corinth, Acts xviii. 1. xix. 1. 1 Cor. i. 2. 2 Cor. i. 1, 23. 2 Tim. iv. 20.

Κορνήλιος, Cornelius, Acts x. 1, 3, 7 (αὐτός GLT*S*), 17. 21 (*ap*), 22, 24, 25, 30, 31.

Κούαρτος, Quartus, Rom. xvi. 23.

Κρήσκης, Crescens, 2 Tim. iv. 10.

Κρής, *pl.* Κρῆτες, Cretes, Acts ii. 11. — Cretians, Tit. i. 12.

Κρήτη, Crete, Acts xxvii. 7 (*marg.* Candy), 12, 13, 21. Tit. i. 5.

Κρίσπος, Crispus, Acts xviii. 8. 1 Cor. i. 14.

Κύπριος, of Cyprus, Acts iv. 36. xi. 20. xxi. 16.

Κύπρος, Cyprus, Acts xi. 19. xiii. 4. xv. 39. xxi. 3. xxvii. 4.

Κυρηναῖος, Cyrenian, Mark xv. 21. Luke xxiii. 26. Acts vi. 9. — of Cyrene, Matt. xxvii. 32. Acts xi. 20. xiii. 1.

Κυρήνη, Cyrene, Acts ii. 10.

Κυρήνιος, Κυρῖνος L, Cyrenius, Luke ii. 2.

Κυρία. *See* κυρία, p. 234.

Κῶς, Coos, Acts xxi. 1.

Κωσάμ, Cosam, Luke iii. 28.

Λάζαρος, Lazarus, 1, of Bethany, John xi. 1, 2, 5, 11, 14, 43. xii. 1, 2, 9, 10, 17. — 2, in the parable, Luke xvi. 20, 23, 24, 25.

Λάμεχ, Lamech, Luke iii. 36.

Λαοδίκεια, Laodicea, Col. ii. 1. iv. 13, 15, 16. Rev. i. 11. — *Add*, *see* Λαοδικεύς.

Λαοδικεύς, Laodicean, Col. iv. 16. Rev. iii. 14 (ἐν Λαοδικείᾳ C[3]GL T*S*, *marg.* in Laodicea).

Λασαία, -έα T, -σσαία *S*, Ἄλασσα L, Lasea, *or* -ssa, Acts xxvii. 8.

Latin. *See* Ῥωμαϊκός, Ῥωμαϊστί.

Λεββαῖος, Lebbeus, *or* -æus, Matt. x. 3 (-G[c]LTr*S*).

Λευί, Λευεί TTr*S*, Levi, 1, son of Jacob, Heb. vii. 5, 9. Rev. vii. 7. — 2, son of Simeon, Luke iii. 29. — 3, son of Melchi, Luke iii. 24.

Λευίς, Λευΐς TTr[1], Levi, the apostle, Mark ii. 14. Luke v. 27[1], 29[1].

Λευίτης, -ίτης TTr, Levite, Luke x. 32. John i. 19. Acts iv. 36.

Λευϊτικός, Λευιτ. T, Levitical, Heb. vii. 11.

Λιβερτῖνοι, Libertines, Acts vi. 9.

Λιβύη, Libya, Acts ii. 10.

Λιθόστρωτον, Pavement, John xix. 13.

Λίνος, Λίνος LT, Linus, 2 Tim. iv. 21.

Λίψ. See p. 243.

Λουκᾶς, Lucas[1], **Luke,** Col. iv. 14. 2 Tim. iv. 11. Phm. 24(23)[1].

Λούκιος, Lucius, Acts xiii. 1. Rom. xvi. 21.

Λύδδα, Lydda, Acts ix. 32, 35, 38.

Λυδία, Lydia, Acts xvi. 14, 40.

Λυκαονία, Lycaonia, Acts xiv. 6.

Λυκαονιστί, in the speech of **Lycaonia,** Acts xiv. 11.

Λυκία, Lycia, Acts xxvii. 5.

Λυσανίας, Lysanias, Luke iii. 1.

Λυσίας, Lysias, Acts xxiii. 26. xxiv. 7(*ap*), 22.

Λύστρα (*ἡ, τά*[2]), **Lystra,** Acts xiv. 6, 8[2], 21. xvi. 1, 2[1]. 2 Tim. iii. 11[2].

Λωΐς, Lois, 2 Tim. i. 5.

Λώτ, Lot, Luke xvii. 28, 29, 32. 2 Pet. ii. 7.

Μαάθ, Maath, Luke iii. 26.

Μαγδαλά, *Μαγαδάν* LTTr*S*, **Magdala,** Matt. xv. 39.

Μαγδαληνή, Magdalene, Matt. xxvii. 56, 61. xxviii. 1. Mark xv. 40, 47. xvi. 1, 9(*ap*). Luke viii. 2. xxiv. 10. John xix. 25. xx. 1, 18.

Μαγεδών. *See* Ἁρμαγεδών.

Μαγώγ, Magog, Rev. xx. 8.

Μαδιάμ, Madian, Acts vii. 29.

Μαθουσάλα, Mathusala, Luke iii. 37.

Μαϊνάν, Μεννά LbTTr*S*, **Μενάμ** (*-άν*) C, **Menam** (-an), Luke iii. 31.

Μακεδονία, Macedonia, Acts xvi. 9, 10, 12. xviii. 5. xix. 21, 22. xx. 1, 3. Rom. xv. 26. 1 Cor. xvi. 5*t*. 2 Cor. i. 16*t*. ii. 13. vii. 5. viii. 1. xi. 9. Phil. iv. 15. 1 Thes. i. 7, 8. iv. 10. 1 Tim. i. 3.

Μακεδών, Macedonian, Acts xxvii. 2.—(man[1]) of **Macedonia,** Acts xvi. 9. xix. 29[1]. 2 Cor. ix. 2, 4.

Μαλελεήλ, Maleleel, Luke iii. 37.

Μάλχος, Malchus, John xviii. 10.

Μαμμωνᾶς. See p. 248.

Μαναήν, Manaen, Acts xiii. 1.

Μανασσῆς, Manasses, 1, son of Joseph, Rev. vii. 6.—2, king of Judah, Matt. i. 10*t*.

Μάρθα, Martha, Luke x. 38, 40, 41*t*. John xi. 1, 5, 19, 20, 21, 24, 30, 39. xii. 2.

Μαρία[1], *Μαριάμ*[2], **Mary,** 1, mother of Jesus[1 2], Matt. i. 16, 18, 20. ii. 11. xiii. 55. Mark vi. 3. Luke i. 27, 30, 34, 38, 39, 41, 46, 56. ii. 5, 16, 19, 34. Acts i. 14.—2, mother of James, etc.[1], Matt. xxvii. 56, 61. xxviii. 1. Mark xv. 40, 47. xvi. 1. Luke xxiv. 10. John xix. 25.—3, Magdalene[1], Matt. xxvii. 56, 61. xxviii. 1. Mark xv. 40, 47. xvi. 1, 9(*ap*). Luke viii. 2. xxiv. 10. John xix. 25. xx. 1, 11, 16, 18.—4, sister of Martha[1], Luke x. 39, 42. John xi. 1, 2, 19, 20, 28, 31, 32, 45. xii. 3.—5, mother of John Mark[1], Acts xii. 12.—6, of Rome[2], Rom. xvi. 6 (*Μαρίαν* L).

Μάρκος, Marcus[1], **Mark,** Acts xii. 12, 25. xv. 37, 39. Col. iv. 10[1]. 2 Tim. iv. 11. Phm. 24[1]. 1 Pet. v. 13[1].

Ματθαῖος, Μαθθαῖος LTTr*S*. **Matthew,** Matt. ix. 9. x. 3. Mark iii. 18. Luke vi. 15. Acts i. 13.

Ματθάν, Μαθ. LTTr, **Matthan,** Matt. i. 15*t*.

*Ματθάτ, Μαθ.*TTr[1]*S*, **Matthat,** 1, 2, Luke iii. 24(*-άθ S*), 29[1](*-άθ S*).

Ματθίας, Μαθ. T, **Matthias,** Acts i. 23, 26. [31.

Ματταθά, Mattatha, Luke iii.

Ματταθίας, Mattathias, Luke iii. 25, 26.

Μελεάς, Melea, Luke iii. 31.

Μελίτη, Melita, Acts xxviii. 1.

Μελχί, *-εί* TTr*S*, **Melchi,** 1, 2, Luke iii. 24, 28.

Μελχισεδέκ, Melchisedec, Heb. v. 6, 10. vi. 20. vii. 1, 10, 11, 15, 17, 21(*ap*).

Mercurius. *See* Ἑρμῆς.

Μεσοποταμία, Mesopotamia, Acts ii. 9. vii. 2.

Μεσσίας, Μεσίας G″, Messias, John i. 41(42). iv. 25.

Μῆδος, Mede, Acts ii. 9.

Μίλητος, Miletus, -tum[1], Acts xx. 15, 17. 2 Tim. iv. 20[1].

Μιτυλήνη, Mitylene, Acts xx. 14

Μιχαήλ, Michael, Jude 9. Rev. xii. 7.

Μνάσων, Mnason, Acts xxi. 16.

Μολόχ, Moloch, Acts vii. 43.

Μύρα, -ρρα L, Myra, Acts xxvii. 5.

Μυσία, Mysia, Acts xvi. 7, 8.

Μωσῆς St G L^{3}, Μωϊσῆς (St^{1}G^{2}) *or* Μωυσῆς LTTr*S*, Moses, Matt. viii. 4^{27}. xvii. 3, 4. xix. 7, 8. xxii. 24. xxiii. 2. Mark i. 44. vii. 10. ix. 4, 5. x. 3, 4. xii. 19, 26. Luke ii. 22. v 14. ix. 30, 33. xvi. 29, 31. xx. 28, 37. xxiv. 27, 44. John i. 17, 45(46). iii. 14. v. 45, 46. vi. 32. vii. 19, 22*t*, 23. viii. 5(*αρ*). ix. 28, 29. Acts iii. 22. vi. 11, 14^{12}. vii. 20, 22, 29, 31, 32, 35^{12}, 37^{12}, 40, 44. xiii. 39. xv. 1^{12}, 5^{12}, 21. xxi. 21. xxvi. 22. xxviii. 23. Rom. v. 14. ix. 15^{3} x. 5, 19. 1 Cor. ix. 9. x. 2. 2 Cor. iii. 7, 13, 15. 2 Tim. iii. 8^{12}. Heb. iii. 2, 3, 5, 16. vii. 14. viii. 5. ix. 19^{12}. x. 28. xi. 24. xii. 21. Jude 9. Rev. xv. 3.

Ναασσών, Naasson, Matt. i. 4*t*. Luke iii. 32.

Ναγγαί, Nagge, Luke iii. 25.

Ναζαρέτ, -ρέθ, -ράθ, -ρά, Nazareth, Matt. ii. 23. iv. 13. xxi. 11. Mark i. 9. Luke i. 26. ii. 4, 39, 51. iv. 16. John i. 45(46), 46(47). Acts x. 38.

Ναζαρηνός, of Nazareth, Mark i. 24. xiv. 67. xvi. 6. Luke iv. 34.

Ναζωραῖος, Nazarene, Matt. ii. 23. Acts xxiv. 5. — of Nazareth, Matt. xxvi. 71. Mark x. 47. Luke xviii. 37. xxiv. 19. John xviii. 5, 7. xix. 19. Acts ii. 22. iii. 6. iv. 10. vi. 14. xxii. 8. xxvi. 9. — *Add* Acts ix. 5 (Jesus . .), L^{b}.

Ναθάν, Nathan, Luke iii. 21.

Ναθαναήλ, Nathanael, John i. 45(46), 46(47), 47(48), 48(49), 49(50). xxi. 2.

Ναΐν, Nain, Luke vii. 11.

Ναούμ, Naum, Luke iii. 25. [11.

Νάρκισσος, Narcissus, Rom. xvi.

Ναχώρ, Nachor, Luke iii. 34.

Νεάπολις, Neapolis, Acts xvi. 11.

Νεεμάν, Ναιμάν LTTr*S*, Naaman, Luke iv. 27.

Νεφθαλείμ, Nephthalim, Matt. iv. 13, 15. Rev. vii. 6 (Nepthali *ed.* 1611, Nepthalim *in mod. eds.*).

Νηρείς, -έως L^{m}, Nereus, Rom. xvi. 15.

Νηρί, -εί TTr*S*, Neri, Luke iii. 27.

Νίγερ, Niger, Acts xiii. 1.

Νικάνωρ, Nicanor, Acts vi. 5.

Νικόδημος, Nicodemus, John iii. 1, 4, 9. vii. 50. xix. 39.

Νικολαΐτης, Nicolaitan, -ane *a misprint of mod. eds.*, Rev. ii. 6, 15.

Νικόλαος, Nicolas, Acts vi. 5.

Νικόπολις, Nicopolis, Tit. iii. 12.

Νινευί, -ή T, Nineve, Luke xi. 32 (Νινευῖται, G'LTr*S*).

Νινευίτης, -ίτης, -είτης, Ninevite, Luke xi. 30. — of Nineveh, Matt. xii. 41. — *Add, see* Νινευί.

Νότος. See p. 268.

Νυμφᾶς, Νύμφας L, Nymphas, Col. iv. 15.

Νῶε, Noe, Noah^{1}, Matt. xxiv. 37, 38. Luke iii. 36. xvii. 26, 27. Heb. xi. 7^{1}. 1 Pet. iii. 20^{1}. 2 Pet. ii. 5^{1}.

Obed, Osee. *See* Ὼβήδ, Ὡσηέ.

Ὀζίας, Ozias, Matt. i. 8, 9.

Ὀλυμπᾶς, Olympas, Rom. xvi. 15.

Ὀνήσιμος, Onesimus, Col. iv. 9. Phm. 10.

Ὀνησίφορος, Onesiphorus, 2 Tim. i. 16. iv. 19.

Οὐρβανός, Urbane, Rom. xvi. 9.

Οὐρίας, Urias, Matt. i. 6.

Παμφυλία, Pamphylia, Acts ii. 10. xiii. 13. xiv. 24. xv. 38. xxvii. 5.

Πάρθος, Parthian, Acts ii. 9.

Παρμενᾶς, Parmenas, Permenas *ed.* 1611, *etc.*, Acts vi. 5.

Πάταρα, Patara, Acts xxi. 1.

Πάτμος, Patmos, Rev. i. 9. [14.

Πατρόβας, Patrobas, Rom. xvi.

Παῦλος, 1, Paulus, Acts xiii. 7. — 2, Paul, Acts xiii. 9, 13, 16, 43, 45, 46, 50. xiv. 9, 11, 12, 14, 19. xv. 2*t*, 12, 22, 25, 35, 36, 38, 40. xvi. 3, 9, 14, 17, 18, 19, 25, 28, 29, 36, 37. xvii. 2, 4, 10, 13, 14, 15, 16, 22, 33. xviii. 1(-LT*S*), 5, 9, 12, 14, 18. xix. 1, 4, 6, 11, 13, 15, 21, 26, 29, 30. xx. 1, 7, 9, 10, 13, 16, 37. xxi. 4, 8(*αρ*\.

11, 13, 18, 26, 29, 30, 32, 37, 39, 40. xxii. 25, 28, 30. xxiii. 1, 3, 5, 6, 10, 11(*omS*), 12, 14, 16*t*, 17, 18, 20, 24, 31, 33. xxiv. 1, 10, 23(αὐτός GL T*S*), 24, 26, 27. xxv. 2, 4, 6, 7(*ap*), 9, 10, 14, 19, 21, 23. xxvi. 1*t*, 24, 28, 29. xxvii. 1, 3, 9, 11, 21, 24, 31, 33, 43. xxviii. 3, 8, 15, 16, 17 (αὐτός GLT*S*), 25, 30(*omS*).

Rom. i. 1. 1 Cor. i. 1, 12, 13*t*. iii. 4, 5, 22. xvi. 21. 2 Cor. i. 1. x. 1. Gal. i. 1. v. 2. Eph. i. 1. iii. 1. Phil. i. 1. Col. i. 1, 23. iv. 18. 1 Thes. i. 1. ii. 18. 2 Thes. i. 1. iii. 17. 1 Tim. i. 1. 2 Tim. i. 1. Tit. i. 1. Phm. 1, 9, 19. 2 Pet. iii. 15.—*Add* Acts xxv. 8, for αὐτός, LT*S*. xxvi. 25(he), L*S*.

Πάφος, Paphos, Acts xiii. 6, 13.

Πέργαμος, Pergamos, Rev. i. 11. ii. 12.

Πέργη, Perga, Acts xiii. 13, 14. xiv. 25.

Περσίς, Persis, Rom. xvi. 12(*ap*).

Πέτρος, Peter, Matt. iv. 18. viii. 14. x. 2. xiv. 28, 29. xv. 15. xvi. 16, 18, 22, 23. xvii. 1, 4, 24, 26(*ap*). xviii. 21. xix. 27. xxvi. 33, 35, 37, 40, 58, 69, 73, 75. Mark iii. 16. v. 37. viii. 29, 32, 33. ix. 2, 5. x. 28. xi. 21. xiii. 3. xiv. 29, 33, 37, 54, 66, 67, 70, 72. xvi. 7. Luke v. 8. vi. 14. viii. 45, 51. ix. 20, 28, 32, 33. xii. 41. xviii. 28. xxii. 8, 34, 54, 55, 58, 60, 61*t*, 62(–GTr*S*). xxiv. 12(*ap*). John i. 40(41), 44(45). vi. 8, 68. xiii. 6, 8, 9, 24, 36, 37. xviii. 10, 11, 15, 16*t*, 17, 18, 25, 26, 27. xx. 2, 3, 4, 6. xxi. 2, 3, 7*t*, 11, 15, 17, 20, 21. Acts i. 13, 15. ii. 14, 37, 38. iii. 1, 3, 4, 6, 11, 12. iv. 8, 13, 19. v. 3, 8, 9, 15, 29. viii. 14, 20. ix. 32, 34, 38, 39, 40*t*. x. 5, 9, 13, 14, 17, 18, 19, 21, 23 (ἀναστάς fr. ἀνίστημι GLT*S*), 25, 26, 32, 34, 44, 45, 46. xi. 2, 4, 7, 13. xii. 3, 5, 6, 7, 11, 13(αὐτός GLT*S*), 14*t*, 16, 18. xv. 7. Gal. i. 18(Κηφᾶς G'LT*S*). ii. 7, 8, 11 and 14 (Κηφᾶς G''LT*S*). 1 Pet. i. 1. 2 Pet. i. 1. — *Add* John i. 42(43), *see* p. 326. Gal. ii. 9, for Κηφᾶς, G'. Phalec, etc. *See* Φαλέκ, *etc.*

Πιλάτος, Πιλᾶτ-ς LTTr, Pilate, Matt. xxvii. 2, 13, 17, 22, 24, 58*t*, 62, 65. Mark xv. 1, 2, 4, 5, 9, 12, 14, 15, 43, 44. Luke iii. 1. xiii. 1. xxiii. 1, 3, 4, 6, 11, 12, 13, 20, 24, 52. John xviii. 29, 31, 33, 35, 37, 38. xix. 1, 4, 6, 8, 10, 12, 13, 15, 19, 21, 22, 31, 38*t*. Acts iii. 13. iv. 27. xiii. 28. 1 Tim. vi. 13.

Πισιδία, Pisidia, Acts xiii. 14. xiv. 24.

Ποντικός, *with* τῷ γένει, born in Pontus, Acts xviii. 2.

Πόντιος, Pontius, Matt. xxvii. 2(–Tr*S*). Luke iii. 1. Acts iv. 27. 1 Tim. vi. 13.

Πόντος, Pontus, Acts ii. 9. 1 Pet. i. 1. [7, 8.

Πόπλιος, Publius, Acts xxviii.

Πόρκιος, Porcius, Acts xxiv. 27.

Ποτίολοι, Puteoli, Acts xxviii. 13.

Πούδης, Pudens, 2 Tim. iv. 21.

Πρίσκα[1], **Πρίσκιλλα**, Prisca, Priscilla, Acts xviii. 2, 18, 26. Rom. xvi. 3 ([1]GLT*S*). 1 Cor. xvi. 19. 2 Tim. iv. 19[1].

Πρόχορος, Prochorus, Acts vi. 5.

Πτολεμαΐς, Ptolemais, Acts xxi. 7.

Πύθων, *πύθ*. G'LT, divination, *marg.* Python, Acts xvi. 16.

Πύρρος, Acts xx. 4 (Sopater . .), Gr[r]LT*S*.

Quartus. *See* Κόϊαρτος.

Ῥαάβ, Rahab, Heb. xi. 31. Jas. ii. 25. — *Compare* Ῥαχάβ.

Ῥαγαῦ, Ragau, Luke iii. 35.

Ῥαμᾶ, Rama, Matt. ii. 18.

Ῥαχάβ, Rachab, Matt. i. 5.

Ῥαχήλ, Rachel, Matt. ii. 18.

Ῥεβέκκα, Rebecca, Rom. ix. 10.

Red sea. See p. 169.

Ῥεμφάν, Ῥεφάν G'LT, Ῥομφάν *S*, Remphan, Acts vii. 43.

Ῥήγιον, Rhegium, Acts xxviii.

Ῥησά, Rhesa, Luke iii. 27. [13.

Ῥοβοάμ, Roboam, Matt. i. 7*t*.

Ῥόδη, Rhoda, Acts xii. 13.

Ῥόδος, Rhodes, Acts xxi. 1.

Ῥουβήν, Reuben, Rev. vii. 5.

Ῥούθ, Ruth, Matt. i. 5.

Ῥοῦφος, Rufus, Mark xv. 21. Rom. xvi. 13.

Ῥωμαϊκός, of Latin, Luke xxiii. 38(*ap*).

Ῥωμαῖος, Roman, John xi. 48. Acts xvi. 21, 37, 38. xxii. 25, 26, 27, 29. xxiii. 27. xxv. 16. xxviii. 17.—of Rome, Acts ii. 10.

Ῥωμαϊστί, in Latin, John xix. 20.

Ῥώμη, Rome, Acts xviii. 2. xix. 21. xxiii. 11. xxviii. 14, 16. Rom. i. 7, 15. 2 Tim. i. 17.

Σαδδουκαῖος, Sadducee, Matt. iii. 7. xvi. 1, 6, 11, 12. xxiii. 22, 34. Mark xii. 18. Luke xx. 27. Acts iv. 1. v. 17. xxiii. 6, 7, 8.

Σαδώκ, Sadoc, Matt. i. 14*t*.

Σαλά, Sala, Luke iii. 35.

Σαλαθιήλ, Salathiel, Matt. i. 12*t*. Luke iii. 27.

Σαλαμίς, Salamis, Acts xiii. 5.

Σαλείμ, Salim, John iii. 23.

Σαλήμ, Salem, Heb. vii. 1, 2.

Σαλμών, Salmon, Matt. i. 4, 5. Luke iii. 32.

Σαλμώνη, Salmone, Acts xxvii. 7.

Σαλώμη, Salome, Mark xv. 40. xvi. 1.

Σαμάρεια, Samaria, Luke xvii. 11. John iv. 4, 5, 7. Acts i. 8. viii. 1, 5, 9, 14. ix. 31. xv. 3.

Σαμαρείτης, Samaritan, Matt. x. 5. Luke ix. 52. x. 33. xvii. 16. John iv. 39, 40. viii. 48. Acts viii. 25.

Σαμαρεῖτις, of Samaria, John iv. 9*t*.

Σαμοθράκη, Samothracia, Acts xvi. 11.

Σάμος, Samos, Acts xx. 15.

Σαμουήλ, Samuel, Acts iii. 24. xiii. 20. Heb. xi. 32.

Σαμψών, Samson, Heb. xi. 32.

Σαούλ, Saul, 1, the king, Acts xiii. 21.—2, Paul, Acts ix. 4*t*, 17. xxii. 7*t*, 13. xxvi. 14*t*. *See* Σαῦλος.

Σαπφείρη, *-a* L, Sapphira, Acts v. 1. [1, 4.

Σάρδεις, Sardis, Rev. i. 11. iii. 1, 4.

Σάρεπτα, Sarepta, Luke iv. 26.

Σαρούχ, Σερούχ LTTr*S*, Saruch, Luke iii. 35.

Σάρρα, Sara[1], Sarah, Rom. iv. 19. ix. 9. Heb. xi. 11[1]. 1 Pet. iii. 6[1].

Σαρών, Saron, Acts ix. 35.

Σατὰν[1], Σατανᾶς, Satan, Matt. iv. 10. xii. 26. xvi. 23. Mark i. 13. iii. 23, 26. iv. 15. viii. 33. Luke iv. 8 (*ap*). x. 18. xi. 18. xiii. 16. xxii. 3, 31. John xiii. 27. Acts v. 3. xxvi. 18. Rom. xvi. 20. 1 Cor. v. 5. vii. 5. 2 Cor. ii. 11. xi. 14. xii. 7[1]. 1 Thes. ii. 18. 2 Thes. ii. 9. 1 Tim. i. 20. v. 15. Rev. ii. 9, 13*t*, 24. iii. 9. xii. 9. xx. 2, 7.

Σαῦλος, Saul, Acts vii. 58. viii. 1, 3. ix. 1, 8, 11, 19(*omS*), 22, 24, 26(*omS*). xi. 25, 30. xii. 25. xiii. 1, 2, 7, 9. *See also* Σαούλ.

Σεβαστός, Augustus, Acts xxv. 21, 25. *See also* p. 359.

Σεκοῦνδος, Secundus, Acts xx. 4.

Σελεύκεια, Seleucia, Acts xiii. 4.

Σεμεί, *-εἰν* L, *-εείν* TTr*S*, Semei, Luke iii. 26.

Σέργιος, Sergius, Acts xiii. 7.

Σήθ, Seth, Luke iii. 38.

Σήμ, Sem, Luke iii. 36.

Σιδών, Sidon, Matt. xi. 21, 22. xv. 21. Mark iii. 8. vii. 24 (-G[c]T), 31. Luke iv. 26 (Σιδώνιος G'LTr*S*). vi. 17. x. 13, 14. Acts xxvii. 3.

Σιδώνιος, of Sidon, Acts xii. 20. —*Add*, *see* Σιδών.

Σίλας[1], Σιλουανός, Silas, Silvanus, Acts[1] xv. 22, 27, 32, 34(*ap*), 40. xvi. 19, 25, 29. xvii. 4, 10, 14, 15. xviii. 5. 2 Cor. i. 19. 1 Thes. i. 1. 2 Thes. i. 1. 1 Pet. v. 12.

Σιλωάμ, Siloam, Luke xiii. 4. John ix. 7, 11.

Simeon. *See* Συμεών.

Σίμων, Simon, 1, Peter, Matt. iv. 18. x. 2. xvi. 16, 17. xvii. 25. Mark i. 16, 29, 30, 36. iii. 16, 18. xiv. 37. Luke iv. 38*t*. v. 3, 4, 5, 8, 10*t*. vi. 14. xxii. 31. xxiv. 34. John i. 40, 41, 42. vi. 8, 68. xiii. 6, 9, 24, 36. xviii. 10, 15. 25. xx. 2, 6. xxi. 2, 3, 7, 11, 15*t*, 16, 17. Acts x. 5, 18, 32. xi. 13. 2 Pet. i. 1 (Συμεών StGT*S*).—*Add* Mark i. 16, for *αὐτός*, G''LTTr*S*. iii. 16. *see πρῶτος*.—

2, Zelotes, Matt. x. 4. Mark iii. 18. Luke vi. 15. Acts i. 13. — 3, brother of Jesus, Matt. xiii. 55. Mark vi. 3. — 4, the leper, Matt. xxvi. 6. Mark xiv. 3. — 5, the Pharisee, Luke vii. 40, 43, 44. — 6, of Cyrene, Matt. xxvii. 32. Mk. xv. 21. Lk. xxiii. 26. — 7, father of Judas, Jh. vi. 71. xii. 4(-TTrS). xiii. 2, 26. — 8. Magus, Acts viii. 9, 13, 18, 24. — 9, the tanner, Acts ix. 43. x. 6, 17, 32.

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Φιλόλογος, Philologus, Rom. xvi. 15.

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Χαναναῖος, of Canaan, Matt. xv.

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Χερουβίμ, -βείν LT, cherubims, Heb. ix. 5.

Χίος, Chios, Acts xx. 15.

Χλόη, Chloe, 1 Cor. i. 11.

Χοραζίν, -ζείν TTr*S*, Chorazin, Matt. xi. 21. Luke x. 13 (Χω. St).

Χουζᾶς, Chuza, Luke viii. 3.

Χριστιανός, Christian, Acts xi. 26. xxvi. 28. 1 Pet. iv. 16.

Χριστός, *lit.* anointed; commonly with the article in the Gospels, denoting *the Messiah*; e.g., John i. 20, 25, 41(42). iv. 29. vii. 26. xx. 31. Christ, Matt. i. 1, 16, 17, 18. ii. 4. xi. 2. xvi. 16, 20. xxii. 42. xxiii. 8(*om S*), 10. xxiv. 5, 23. xxvi. 68,

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***The letter *m* denotes a *marginal* translation; *p*, a *phrase* not given entire in the Index. The *p* is not always added where it might have been. The letters *t* and *tr* refer to *two* or *three* Greek words in the same page.

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yesterday, 414.
yet, 12, 16, 67, 68, 76, 108*p*, 172, 185, 209, 214, 253, 293*p*, 294*t*.—yet but, 184, 330. yet doubtless, 68. yet more, 172 yet not, 294, 297.—*See also* and, as, be, ever, never, nor, not.
yield, 89, 88, 88*m*, 314*t*, 334.—yield unto, 320. yield up, 57.—*See also* ghost.
yoke, 181, 182.
yoke-fellow, 371.
yoked together with, be unequally, 172.
yonder, 133.—to yonder place, 133.
you, 53*p*, 98, 99, 258*p*, 394-398.
young, 266*t*.—young man, 266*tr*, 506. young woman, 266.—*See also* ass, child, daughter.
younger, 137, 266. younger man, 266.
your, 394-397, 398*t*.—your affairs, 395. your estate, 395. your matter, 398. on your part, 395, 398. your own, 98, 99*p*, 395, 398, 396*p*. your own selves, 98, 100, 395. your state, 395. your things, 395.—yours, 271, 395, 398.—*See also* fault.
yourselves, 17, 53*p*, 98-100, 395-397.—yourselves together, 17.—*See also* ye.
youth, 266.
youthful, 267.

zealous, 181.—be zealous, 131 zeal, 181.
zealously affect, 181.

APPENDIX

OF VARIOUS READINGS IN LARGER CLAUSES.

Matt. v. 44, *-εὐλογεῖτε τοὺς καταρωμένους ὑμᾶς, καλῶς ποιεῖτε τοὺς μισοῦντας ὑμᾶς*, G∞LTTr*S*. *-ἐπηρεαζόντων ὑμᾶς, καὶ* G°LTTr*S*.

vi. 13, *ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα εἰς τοὺς αἰῶνας. ἀμήν.* om*S*.

x. 19, *-δοθήσεται γὰρ ὑμῖν ἐν ἐκείνῃ τῇ ὥρᾳ τί λαλήσετε·* G°L^{b}. — 23, *ἑτέραν* for *ἄλλην* GLTr*S*. add *κἂν ἐκ ταύτης* (*ἐν τῇ ἑτέρᾳ* L) *διώκωσιν ὑμᾶς, φεύγετε εἰς τὴν ἄλλην.* G^{pr}L^{b}.

xiii. 51, *-Λέγει αὐτοῖς ὁ Ἰησοῦς,* G∞LTTr*S*.

xiv. 24, *σταδίους πολλοὺς ἀπὸ τῆς γῆς ἀπεῖχεν,* for *μέσον τῆς θαλάσσης ἦν*, Tr.

xv. 5, *-ἡ τὴν μητέρα αὐτοῦ* L*S*. — 8, *Ἐγγίζει μοι* and *τῷ στόματι αὐτῶν καὶ* om*S*.

xvii. 21, *-the verse* Tr^{b}*S*. — 26, *εἰπόντος δέ* LTr, *ὁ δὲ ἔφη S*, for *λέγει αὐτῷ ὁ Πέτρος. -ὁ Πέτρος* G∞T.

xviii. 11, *-the verse* G∞LTTr*S*.

xix. 9, *παρεκτὸς λόγου πορνείας* for *εἰ μὴ ἐπὶ πορνείᾳ* L. *-εἰ* GTTr*S*. *-καὶ ὁ ἀπολελυμένην γαμήσας μοιχᾶται.* Tr^{b}*S*. — 17, *Τί με ἐρωτᾷς περὶ τοῦ ἀγαθοῦ; εἷς ἐστὶν ὁ ἀγαθός.* for *Τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθός, εἰ μὴ εἷς, ὁ Θεός* (G′). GLTTr*S*. — 29, *ἢ γονεῖς*, for *ἢ πατέρα, ἢ μητέρα,* L^{m}.

xx. 7, *-καὶ ὃ ἐὰν ᾖ δίκαιον λήψεσθε* G∞LTTr*S*. — 16, *-πολλοὶ γάρ εἰσι κλητοί, ὀλίγοι δὲ ἐκλεκτοί.* Tr^{b}*S*. — 22, *καὶ τὸ βάπτισμα, ὃ ἐγὼ βαπτίζομαι, βαπτισθῆναι* om*S*. — 23, *καὶ τὸ βάπτισμα, ὃ ἐγὼ βαπτίζομαι, βαπτισθήσεσθε* om*S*.

xxi. 44, *-the verse* G°L^{b}TTr^{m}.

xxiii. 14(13), *-the verse* G∞LTTr*S*.

xxiv. 36, after *οὐρανῶν*, add *οὐδὲ ὁ υἱὸς L*S*.

xxv. 13, *ἐν ᾗ ὁ υἱὸς τοῦ ἀνθρώπου ἔρχεται* om*S*. — 29, *τοῦ δὲ . . ἀπ' αὐτοῦ* for *ἀπὸ δὲ τοῦ . . ἀπ' αὐτοῦ* G″L TTr*S*. — 41, *ὃ ἡτοίμασεν ὁ πατήρ μου* for *τὸ ἡτοιμασμένον* G′.

xxvi. 60, *-πολλῶν ψευδομαρτύρων προσελθόντων* G°.

xxvii. 4, *δίκαιος* for *ἀθῷος* G′. — 35, *ἵνα πληρωθῇ τὸ ῥηθὲν ὑπὸ τοῦ προφήτου, Διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς, καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον.* om*S*.

xxviii. 9, *-ὡς δὲ ἐπορεύοντο ἀπαγγεῖλαι τοῖς μαθηταῖς αὐτοῦ,* G∞LTTr*S*.

Mark i. 27, *-Τί ἐστι τοῦτο;* G′, *-ὅτι* G′. *διδαχὴ καινή·* (, Tr) *κατ' ἐξουσίαν* LTr, *διδαχὴ καινὴ κατ' ἐξουσίαν·* T*S*, for *τίς ἡ διδαχὴ ἡ καινὴ αὕτη, ὅτι*

ii. 19, *-ὅσον χρόνον μεθ' ἑαυτῶν ἔχουσι τὸν νυμφίον, οὐ δύνανται νηστεύειν·* G°. *αὐτῶν* for *ἑαυτῶν* TTr*S*. — 22, *-ἀλλὰ οἶνον νέον εἰς ἀσκοὺς καινοὺς βλητέον·* TTr^{b}, *-βλητέον S*.

iii. 12, after *ποιήσωσι* add *, ὅτι ᾔδεισαν τὸν χριστὸν αὐτὸν εἶναι* L^{b}. — 32, after *ἀδελφοί σου* add *καὶ αἱ ἀδελφαί σου* G^{ph}LTTr^{mb}.

iv. 15, *ἐν αὐτοῖς* G″L*S*, *εἰς αὐτοὺς* TTr, for *ἐν ταῖς καρδίαις αὐτῶν* — 24, *-καὶ προστεθήσεται ὑμῖν* G. *τοῖς ἀκοῦουσιν* om*S*. — 31, *-τῶν ἐπὶ τῆς γῆς* L^{b}. — 40, *; οὔπω* G′LTr*S*, *; οὔτως οὔπω* G″, for *οὕτω; πῶς οὐκ*

vi. 11, *ὃς ἂν* (*ἐὰν* L) *τόπος μὴ δέξηται* for *ὅσοι ἂν μὴ δέξωνται* TTr*S*. *-ἀμὴν λέγω ὑμῖν, ἀνεκτότερον ἔσται Σοδόμοις ἢ Γομόρροις ἐν ἡμέρᾳ κρίσεως, ἢ τῇ πόλει ἐκείνῃ.* GL^{b}TTr*S*. — 33, before *ἐκεῖ* add *καὶ ἦλθον* G′. *-καὶ προῆλθον αὐτούς,* G. *-καὶ συνῆλθον πρὸς αὐτόν.* GLTr*S*. — 54, after *αὐτὸν* add *οἱ ἄνδρες τοῦ τόπου ἐκείνου* L^{b}.

Mark vii. 8, *–βαπτισμοὺς ξεστῶν καὶ ποτηρίων, καὶ ἄλλα παρόμοια τοιαῦτα πολλὰ ποιεῖτε* Tr^{b}*S.* —16, *–the verse* Tr^{b}*S.*

viii. 24, *ὅτι ὡς δένδρα ὁρῶ* for *ὡς δένδρα* StG′LTTr*S.*

ix. 38, *–ὃς οὐκ ἀκολουθεῖ ἡμῖν* G*S.* *–ὅτι οὐκ ἀκολουθεῖ ἡμῖν* G$^{\infty}$TTr^{b}.—43, *–εἰς τὸ πῦρ τὸ ἄσβεστον* G^{o}. —45, *–εἰς τὸ πῦρ τὸ ἄσβεστον* G$^{\infty}$L^{b}TTr*S.* —44, 46, *–the verses* G^{o}TTr^{b}*S.* —49, *–καὶ πᾶσα θυσία ἁλὶ ἁλισθήσεται* Tr^{b}*S.*

x. 27, *–πάντα γὰρ δυνατά ἐστι παρὰ τῷ Θεῷ.* G^{o}. *–ἐστι* Tr*S.*

xi. 3, *λίνετε τὸν πῶλον* for *ποιεῖτε τοῦτο* L^{m}. — 8, *–καὶ ἐστρώννυον εἰς τὴν ὁδόν* TTr*S.* —10, *ἐν ὀνόματι Κυρίου omS.* —26, *–the verse* TTr*S.*

xii. 14, before *ἔξεστι* add *εἰπὲ οὖν ἡμῖν,* L. —21, *μὴ καταλιπὼν* for *καὶ οὐδὲ αὐτὸς ἀφῆκε* L^{m}Tr*S.* —29, *πρώτη πάντων ἐντολή* G, *πρώτη ἐστίν* G″TTr *S*, *πάντων πρώτη* G′, *πρώτη ἐντολή ἐστιν* L^{b}, for *πρώτη πασῶν τῶν ἐντολῶν* —30, *–αὕτη πρώτη ἐντολή.* T*S.* —33, *–καὶ ἐξ ὅλης τῆς ψυχῆς,* L^{b}*S.*

xiii. 14, *–τὸ ῥηθὲν ὑπὸ Δανιὴλ τοῦ προφήτου,* GL^{b}TTr*S.*

xiv. 19, *–καὶ ἄλλος, Μήτι ἐγώ;* G^{o} Tr*S.* —40, *πάλιν* (–G$^{\infty}$Tr) *ἐλθὼν εὗρεν αὐτοὺς* for *ὑποστρέψας εὗρεν αὐτοὺς πάλιν* LTr*S.* —70, *–καὶ ἡ λαλιά σου ὁμοιάζει* G$^{\infty}$LTTr*S.*

xv. 28, *–the verse* G$^{\infty}$TTr^{b}*S.*

xvi. 9–20, *–the verses* G$^{\infty}$T*S.*

This passage is *contained* in most of the uncial MSS. now extant, including A (the Alexandrine, 5th cent.), C (Ephraemi, 5th cent.), and D (Bezæ, or Cantabrigiensis, 6th cent.). Also in the cursive MSS. and the ancient versions, except as stated below. It is *omitted* in ℵ (the Sinaitic) and B (the Vatican), each of the 4th cent., and in the Arabic codex in the Vatican, apparently based on an ancient Greek text. Of the cursives, 137 and 138 mark the passage with an asterisk; and about twenty five others, in marginal scholia, note its omission in *many*, *most*, *more ancient*, or *more correct* copies.

The uncial L (8th cent.) gives *another* passage as found in some MSS., adding the one in question as also found after ver. 8. This other passage appears for substance in the Latin *k*, and the statement in L is supported *by the cursive* 274 and by a scholium in the *Harclean Syriac.* In B a *blank* space — the only one in the MS. — is left instead of the passage. All critics agree that the Gospel would end at ver. 8 very abruptly, and that Mark could not have intended thus to close the book. And all confess that the following verses differ in *style* from the rest of the book, seventeen words or phrases occurring in them either not found elsewhere in the New Testament, or not elsewhere in Mark, or used in a peculiar sense. These facts have led to various conjectures.

The patristic testimony is divided. The passage is cited as genuine by Irenæus (flor. A.D. 167), Hippolytus (A.D. 220), in the Apostolical Constitutions (4th cent.?), by Cyril of Jerusalem (A.D. 350), Ambrose (A.D. 374), Augustine (A.D. 396), and Nestorius (A.D. 428). It is *not* cited by Justin Martyr (A.D. 140), Clement of Alexandria (A.D. 194), or Origen, the critic of his time (A.D. 230). Victor of Antioch (A.D. 401) and Severus of Antioch (A.D. 513) speak of it as wanting in many MSS. Eusebius (A.D. 315) and Jerome (A.D. 392) say the same of "nearly all" the Greek copies. Eusebius and Gregory Nyssen (A.D. 371) assert its absence from the more accurate copies. Nor is it reckoned in the "sections" of Ammonius (A.D. 220) or Eusebius.

The modern critics are likewise divided. The passage is retained by Simon, Mill, Bengel, Matthäi, Storr, Eichhorn, Kuinoel, Guerike, Scholz, Feilmoser, Knapp, Vater, Rinck, Lachmann, Olshausen, Ebrard, De Wette, Bloomfield, Scrivener, Stuart, and others. J. D. Michaelis and Ilug regard it as a later addition of Mark himself. Tregelles thinks it *canonical*, but not written by Mark. It is questioned or omitted, besides Griesbach and Tischendorf, by Rosenmüller, Bertholdt, Gratz, Schott (Isagoge), Schulz, Fritzsche, Credner, Wieseler, Neudecker, Thelle, Reuss, Meyer, Davidson, Green, Norton, and others.

xvi. 14, after *ἐγηγερμένον* add *ἐκ νεκρῶν* L. —18, before *ὄφεις* add *καὶ ἐν ταῖς χερσὶν* Tr.

Luke i. 28, *–εὐλογημένη σὺ ἐν γυναιξίν* G^{o}TTr^{b}*S.*

ii. 43, *ἔγνωσαν οἱ γονεῖς* for *ἔγνω Ἰωσὴφ καὶ ἡ μήτηρ* G′LTTr*S.*

iii. 16, after *βαπτίζω ὑμᾶς* add *εἰς μετάνοιαν* L.

iv. 4, *–ἀλλ′ ἐπὶ παντὶ ῥήματι Θεοῦ* TTr^{b}*S.* —5, *–ὁ διάβολος* G$^{\infty}$TTr*S*, *–εἰς ὄρος ὑψηλὸν* L^{b}TTr*S.* —8, *–Ὕπαγε ὀπίσω μου, Σατανᾶ,* GL^{b}TTr*S.* —18, *–ἰάσασθαι τοὺς συντετριμμένους τὴν καρδίαν* GL^{b}TTr*S.*

vi. 10, *ὑγιὴς omS*, *–ὡς ἡ ἄλλη* G″ L^{b}Tr*S.* —35, after *πολὺς* add *ἐν τοῖς οὐρανοῖς* ℵ^{b}. —45bis, *–θησαυροῦ τῆς*

καρδίας αὐτοῦ G∞L^{b}TTr*S*. — 48, διὰ τὸ καλῶς οἰκοδομεῖσθαι αὐτήν for τεθεμελίωτο γὰρ ἐπὶ τὴν πέτραν TTr*S*.

Luke vii. 31, εἶπε δὲ ὁ Κύριος, om*S*. viii. 42, καὶ ἐγένετο ἐν τῷ πορεύεσθαι for ἐν δὲ τῷ ὑπάγειν LT. — 45, — καὶ λέγεις, Τίς ὁ ἁψάμενός μου; G^{o} Tr^{b}*S*. — 51, τινὰ σὺν αὐτῷ for οὐδένα LTTr. — 54, — ἐκβαλὼν ἔξω πάντας, καὶ G^{o}LTTr*S*.

ix. 10, — τόπον ἔρημον G'TTr, — πόλεως καλουμένης G''*S*. — 23, — καὶ ἀράτω τὸν σταυρὸν αὐτοῦ G^{o}, — καθ' ἡμέραν G∞L. — 54, — ὡς καὶ Ἠλίας ἐποίησε G^{o}TTr*S*. — 55, — καὶ εἶπεν, Οὐκ οἴδατε οἵου πνεύματός ἐστε ὑμεῖς· G∞ LTTr*S*. — 56, ὁ γὰρ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθε ψυχὰς ἀνθρώπων ἀπολέσαι, ἀλλὰ σῶσαι. om*S*.

x. 11, after ὑμῶν add εἰς τοὺς πόδας LTTr*S*, . . . ὑμῶν T. — 22, before Πάντα add Καὶ στραφεὶς πρὸς τοὺς μαθητὰς εἶπε, StC^{m}LT.

xi. 2, — ἡμῶν ὁ ἐν τοῖς οὐρανοῖς GT Tr*S*. — γενηθήτω τὸ θέλημά σου, GT Tr, — ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς. GL^{b}TTr. — 4, — ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ GTTr*S*. — 43, after ἀγοραῖς add καὶ τὰς πρωτοκλισίας ἐν τοῖς δείπνοις L^{b}. — 44, — γραμματεῖς καὶ Φαρισαῖοι, ὑποκριταί, GL^{b}TTr*S*. — 53, Καὶ G'', Κἀκεῖθεν ἐξελθόντος αὐτοῦ, TTr*S*, for Λέγοντος δὲ αὐτοῦ ταῦτα πρὸς αὐτούς, — 54, — ἵνα κατηγορήσωσιν αὐτοῦ G∞TTr^{b}*S*.

xii. 27, οὔτε νήθει οὔτε ὑφαίνει for αὐξάνει· οὐ κοπιᾷ, οὐδὲ νήθει T.

xiv. 12, — μηδὲ τοὺς συγγενεῖς σου, G^{o}.

xvii. 24, — ἐν τῇ ἡμέρᾳ αὐτοῦ L. — 36, — the verse St, om*S*.

xix. 45, — ἐν αὐτῷ καὶ ἀγοράζοντας G∞TTr*S*.

xx. 23, — Τί με πειράζετε; G∞TTr*S*. — 24, after δηνάριον add οἱ δὲ ἔδειξαν (αὐτῷ *S*)· καὶ εἶπεν, L^{b}*S*. — 30, — ἔλαβεν and τὴν γυναῖκα, καὶ οὗτος ἀπέθανεν ἄτεκνος G'TTr*S*. — 45, πρὸς αὐτοὺς for τοῖς μαθηταῖς αὐτοῦ T.

xxii. 31, — Εἶπε δὲ ὁ Κύριος, TTr^{b}. — 43, 44, — the verses L^{b}. — 64, — ἐτύπτον αὐτοῦ τὸ πρόσωπον, καὶ L^{b}TTr*S*.

xxiii 15, ἀνέπεμψε γὰρ αὐτὸν πρὸς ἡμᾶς for ἀνέπεμψα γ. ὑμᾶς π. α. G'*S*. — 17, — the verse G∞L^{b}TTr. — 34, — ὁ δὲ Ἰησοῦς ἔλεγε, Πάτερ, ἄφες αὐτοῖς· οὐ γὰρ οἴδασι τί ποιοῦσι. L^{b}. — 38, — γράμμασιν Ἑλληνικοῖς καὶ Ῥωμαϊκοῖς καὶ Ἑβραϊκοῖς L^{b}TTr. — Οὗτος ἐστιν L^{b}.

xxiv. 1, — καί τινες σὺν αἵταις G^{o}L TTr*S*. — 12, — the verse L^{b}TTr^{b}. — κείμενα μόνα Tr*S*. αὐτὸν for ἑαυτὸν Tr. — 36, — καὶ λέγει αὐτοῖς, Εἰρήνη ὑμῖν. T. add ἐγώ εἰμι, μὴ φοβεῖσθε. L^{b}. — 40, — the verse TTr^{b}. ἔδειξεν for ἐπέδειξεν LTr*S*. — 42, — καὶ ἀπὸ μελισσίου κηρίου G^{o}LTr^{b}*S*. — 51, — καὶ ἀνεφέρετο εἰς τὸν οὐρανόν G^{o}T*S*. — 52, — προσκυνήσαντες αὐτόν G^{o}T. — 53, — αἰνοῦντες καὶ Tr^{b}*S*, — καὶ εὐλογοῦντες T.

John i. 27, — ὃς ἔμπροσθέν μου γέγονεν GL^{b}TTr*S*. — 36, after Θεοῦ add ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου L^{b}.

iii. 13, — ὁ ὢν ἐν τῷ οὐρανῷ G^{o}*S*. — 15, — μὴ ἀπόληται, ἀλλ' G∞L^{b}TTr*S*. — 31, 32, — ἐπάνω πάντων ἐστί, καὶ G∞*S*.

iv. 14, — οὐ μὴ διψήσῃ εἰς τὸν αἰῶνα· ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ L^{b}.

v. 3, 4, — ἐκδεχομένων to νοσήματι. G^{bo}TTr*S*. — 16, — καὶ ἐζήτουν αὐτὸν ἀποκτεῖναι, GL^{b}TTr*S*.

vi. 11, — τοῖς μαθηταῖς, οἱ δὲ μαθηταὶ G^{o}LTTr*S*. — 22, ἐκεῖνο εἰς ὃ ἐνέβησαν οἱ μαθηταὶ αὐτοῦ om, τοῦ Ἰησοῦ for αὐτοῦ *S*. — 51, — ἣν ἐγὼ δώσω G^{o}LTr*S*. — 69, ὁ ἅγιος τοῦ Θεοῦ GL TTr*S*, for ὁ Χριστὸς ὁ υἱὸς τοῦ Θεοῦ τοῦ ζῶντος G'.

vii. 46, — ὡς οὗτος ὁ ἄνθρωπος G^{o}L TTr^{b}.

vii. 53 — viii. 11, — the passage G^{bcce} LTTr*S*.

This narrative is *contained* in uncials D, F (9th cent.), G and H (11th cent.), K (9th cent.), U (9th or 10th cent.), and in more than 300 cursives. It is found also in some copies of the Old Latin version, and in the Vulgate, the Æthiopic, the Jerusalem Syriac Lectionary, and the Arabic. In E (8th cent.), M (9th or 10th cent.), and about sixty cursives it is *marked as doubtful* (with * or †), entire or from ch. viii. 3. More than fifteen cursives place it at the end of the Gospel, one after vii. 36; and four after Luke xxi. 38. It is omitted by ℵ, A, B, C, T (5th cent.), L, Ξ

(9th or 10th cent.), Δ (9th cent.), and by more than fifty cursives, including codex 33. Also by some copies of the Old Latin, by the Peshito and Harclean Syriac, the good MSS. of the Memphitic, and the Thebaic, Gothic, and Armenian versions.

In D the passage differs widely from the received text, and other MSS. vary still from this and from each other. It seems *out of its place*; its style is peculiar; and Augustine speaks of those who thought its doctrine lax, while some who omit it still regard it as genuine tradition and history.

It is cited in the Apostolical Constitutions, but without John's name. Also by Euthymius (A. D. 1116), but with the remark that accurate copies either omit it or mark it as doubtful. It is recognized by the Latin Fathers Ambrose, Jerome and Augustine with note of its omission in some early copies, and by others since the 4th century. On the other hand Tertullian (A.D. 200), Cyprian (A.D. 248), and Juvencus (A. D. 330) do not use it, and it is omitted by the Greek Fathers Origen, Chrysostom (A.D. 398), Theodore of Mopsuestia (A.D. 407), and Theophylact (A.D. 1077) in their Commentaries, by Nonnus (A.D. 410) in his Paraphrase, and by Apollinaris and Basil (A.D. 370), Cyril of Alexandria (A.D. 412), and Cosmas (A. D. 535).

It is retained by Mill, Whitby, Lampe, Bengel, Michaelis, Heumann, Stäudlin, Storr, Kuinoel, Hug, Hahn, Maier, Ebrard, Hilgenfeld, Stier, Lange, Bloomfield, Stuart, and others. It is questioned or omitted by Erasmus, Beza, Calvin, Grotius, Wetstein, Semler, Paulus, Tittmann, Wegscheider, De Wette, Brückner, Knapp, Theile, Lücke, Feilmoser, Credner, Tholuck, Baumgarten-Crusius, Bleek, Olshausen, Hitzig, Baur, Luthardt, Ewald, Hengstenberg, Meyer, Porter, Davidson, Alford, Scrivener, Green, Norton, and others.

John viii. 59, *διελθὼν διὰ μέσου αὐτῶν· καὶ παρῆγεν οὕτω.* *omS.*

x. 12, *–τὰ πρόβατα* L^{b}Tr*S*. — 13, *–ὁ δὲ μισθωτὸς φεύγει* $G^{oo}L^{b}$Tr*S*. — 14, *γινώσκουσίν με τὰ ἐμά* for *γινώσκομαι ὑπὸ τῶν ἐμῶν* LTr*S*.—26, *–καθὼς εἶπον ὑμῖν* $G^{o}L^{b}$Tr*S*.

xi. 41, *οὗ ἦν ὁ τεθνηκὼς κείμενος* *omS*.

xiii. 24, *καὶ λέγει αὐτῷ, Εἰπὲ τίς ἐστιν* for *πυθέσθαι τίς ἂν εἴη* LTTr. — 32, *–εἰ ὁ Θεὸς ἐδοξάσθη ἐν αὐτῷ* L^{b}Tr*S*.

xvi. 16, *–ὅτι ἐγὼ ὑπάγω πρὸς τὸν πατέρα* $G^{o}L^{b}$TTr*S*, *–ἐγὼ* GL.

xix. 2, after *αὐτόν*, add *καὶ ἤρχοντο πρὸς αὐτόν*, LTTr*S*. — 16, *–Παρέλαβον δὲ τὸν Ἰησοῦν καὶ ἀπήγαγον.* G^{o}, *ἤγαγον* for *ἀπήγαγον* G, *–καὶ ἀπήγαγον* LTTr. — 29, *σπόγγον οὖν μεστὸν τοῦ ὄξους ἐσσώπῳ* for *οἱ δέ, πλήσαντες σπόγγον ὄξους, καὶ ὑσσώπῳ* LTr*S*.

Acts ii. 30, *τὸ κατὰ σάρκα ἀναστήσειν τὸν Χριστόν* *omS*.

iii. 22, *–γὰρ πρὸς τοὺς πατέρας* G^{oo} LT*S*, *–γὰρ* G.

iv. 12, *–καὶ οὐκ ἔστιν ἐν ἄλλῳ οὐδενὶ ἡ σωτηρία·* G^{o}. — 25, *ὁ τοῦ πατρὸς ἡμῶν διὰ πνεύματος ἁγίου στόματος* for *ὁ διὰ στόματος* L*S*. — 27, after *ἀληθείας* add *ἐν τῇ πόλει ταύτῃ* GLT*S*.

viii. 37, *the verse* *omS*.

ix. 5, 6, *σκληρόν* to *αὐτόν*, *omS*.

x. 6, *οὗτος λαλήσει σοι τί σε δεῖ ποιεῖν.* *omS*. — 21, *τοὺς ἀπεσταλμένους ἀπὸ τοῦ Κορνηλίου πρὸς αὐτόν* *omS*. — 32, *–ὃς παραγενόμενος λαλήσει σοι.* G^{o}L*S*.

xiii. 42, *αὐτῶν* for *ἐκ τῆς συναγωγῆς τῶν Ἰουδαίων* GLT*S*.

xiv. 10, after *φωνῇ*, add *Σοὶ λέγω ἐν τῷ ὀνόματι τοῦ κυρίου Ἰησοῦ Χριστοῦ*, L.

xv. 17, *πάντα*[24] *omS*. — 18, *–ἐστι τῷ Θεῷ πάντα τὰ ἔργα αὐτοῦ* GT*S*. — 24, *–λέγοντες περιτέμνεσθαι καὶ τηρεῖν τὸν νόμον,* G^{oo}LT*S*. — 34, *–the verse* G^{oo}LT*S*.

xvii. 18, *–ὅτι* to *εὐηγγελίζετο.* G^{o}.

xviii. 3, *–ἦσαν γὰρ σκηνοποιοὶ τὴν τέχνην.* G^{o}. — 21, *–Δεῖ με πάντως τὴν ἑορτὴν τὴν ἐρχομένην ποιῆσαι εἰς Ἱεροσόλυμα·* G^{oo}LT*S*.

xx. 15, *–καὶ μείναντες ἐν Τρωγυλλίῳ,* G″L*S*. — 18, after *αὐτόν*, add *ὁμοῦ ὄντων αὐτῶν*, L.

xxi. 8, *οἱ περὶ τὸν Παῦλον* *omS*. — 25, *–μηδὲν τοιοῦτον τηρεῖν αὐτούς, εἰ μὴ* G^{oo}L*S*.

xxiii. 9, *τινες τῶν γραμματέων τοῦ μέρους* G′*S*, *τινὲς* L, for *οἱ γραμματεῖς τοῦ μέρους*

xxiv. 6, 7, 8, *–καὶ κατὰ τὸν ἡμέτερον νόμον* to *ἐρχεσθαι ἐπὶ σέ.* G^{oo}LT*S*. — 26, *–ὅπως λύσῃ αὐτόν* G^{oo}LT*S*.

xxv. 6, *ἡμέρας οὐ πλείους ὀκτὼ ἢ δέκα* (*–οὐ* G′, *οὐ πλ. ἡμ. etc. S*) for *ἡμέρας πλείους ἢ δέκα* C^{m}GLT*S*.— 7, *αἰτιώματα* (G) *καταφέροντες* for *αἰτιώματα φέροντες* LT*S*, *–κατὰ τὸν Παῦλον* G^{oo}LT*S*.

Acts xxvi. 30, Καὶ ταῦτα εἰπόντος αὐτοῦ, (G″) *omS.*

xxviii. 16, –ὁ δὲ ἑκατόνταρχος παρέδωκε τοὺς δεσμίους τῷ στρατοπεδάρχῃ· G″LT*S.* — 29, –*the verse* G∞LT*S.*

Rom. iii. 22, –καὶ ἐπὶ πάντας G∞L*S.*

vi. 12, αὐτῇ ἐν *omS*, –ταῖς ἐπιθυμίαις αὐτοῦ G.

viii. 1, μὴ κατὰ σάρκα περιπατοῦσιν, ἀλλὰ κατὰ πνεῦμα *omS.*

ix. 28, –ἐν δικαιοσύνῃ· ὅτι λόγον συντετμημένον L*S.* [LT*S.*

x. 1, αὐτῶν for τοῦ Ἰσραὴλ ἐστιν G

xi. 6, –εἰ δὲ ἐξ ἔργων, οὐκ ἔτι ἐστὶ χάρις· ἐπεὶ τὸ ἔργον οὐκ ἔτι ἐστὶν ἔργον. GL*S.*

xii. 17, after καλὰ add ἐνώπιον τοῦ Θεοῦ καὶ L^{b}.

xv. 24, –ἐλεύσομαι πρὸς ὑμᾶς GL*S.* — 32, –καὶ συναναπαύσωμαι ὑμῖν G^{o}L.

xvi. 12, –ἀσπάσασθε Περσίδα τὴν ἀγαπητήν, ἥτις πολλὰ ἐκοπίασεν ἐν Κυρίῳ. L^{b}. — 24, –*the verse* L*S.*

1 Cor. i. 27, –ἵνα τοὺς σοφοὺς καταισχύνῃ· καὶ τὰ ἀσθενῆ τοῦ κόσμου ἐξελέξατο ὁ Θεός, L^{b}.

vi. 20, καὶ ἐν τῷ πνεύματι ὑμῶν, ἅτινά ἐστι τοῦ Θεοῦ *omS.*

vii. 38, γαμίζων G′, γαμίζων τὴν παρθένον ἑαυτοῦ (ἑ. π.) L*S*, for ἐκγαμίζων

viii. 8, μὴ φάγωμεν, ὑστερούμεθα (περισσεύομεν L), οὔτε ἐὰν φάγωμεν, περισσεύομεν (ὑστερούμεθα L) LT, for φ., περισσ. οὔτε ἐὰν μὴ φ., ὑστερ.

ix. 10, ἐπ' ἐλπίδι τοῦ μετέχειν for τῇ ἐλπ. αὐτοῦ μετέχειν ἐπ' ἐλπίδι GLT*S.* — 20, after νόμον^{bis}, add μὴ ὢν αὐτὸς ὑπὸ νόμον, GLT*S.*

x. 19, –ὅτι εἰδωλόν τί ἐστιν; ἢ G∞*S.* — 28, τοῦ γὰρ Κυρίου ἡ γῆ καὶ τὸ πλήρωμα αὐτῆς. *omS.*

xv. 51, κοιμηθησόμεθα· οὐ for οὐ κοιμηθησόμεθα· G′L*S.*

2 Cor. i. 20, διὸ καὶ δι' αὐτοῦ for καὶ ἐν αὐτῷ G′L*S.*

xii. 1, δεῖ, οὐ συμφέρον μέν, ἐλεύσομαι δὲ καὶ for δὴ οὐ συμφέρει μοι· ἐλεύσομαι γὰρ L*S.* — 7, –ἵνα μὴ ὑπεραίρωμαι G^{o}L^{b}*S.*

Gal. ii. 20, Θεοῦ καὶ Χριστοῦ for υἱοῦ τοῦ Θεοῦ L.

iii. 1, τῇ ἀληθείᾳ μὴ πείθεσθαι *omS.*

iv. 7, διὰ Θεοῦ LT*S* for Θεοῦ διὰ Χριστοῦ –G∞.

v. 1, –οὖν T, place after στήκετε G″ L*S.*

vi. 15, οὔτε γὰρ for ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε G″T.

Eph. iii. 9, διὰ Ἰησοῦ Χριστοῦ *omS.* — 14, –τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ G∞LT*S.*

v. 30, –ἐκ τῆς σάρκος αὐτοῦ, καὶ ἐκ τῶν ὀστέων αὐτοῦ G^{o}L*S.*

vi. 9, αὐτῶν (ἑαυτῶν *S*) καὶ ὑμῶν for ὑμῶν αὐτῶν G′LT*S*, ὑμ. καὶ αὐτῶν C^{m}.

Phil. iii. 16, κανόνι, τὸ αὐτὸ φρονεῖν *omS.* — 21, εἰς τὸ γενέσθαι αὐτὸ *omS.*

Col. i. 2, –καὶ Κυρίου Ἰησοῦ Χριστοῦ GL^{b}T. — 14, διὰ τοῦ αἵματος αὐτοῦ *omS.*

ii. 2, καὶ πατρὸς καὶ τοῦ *om*, –Χριστοῦ GT, πατρὸς Χριστοῦ *S.*

iii. 6, –ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας L^{b}T. — 17, Ἰησοῦ Χριστοῦ L, Κυρίου Ἰ. Χ. *S*, for Κυρίου (–G∞) Ἰησοῦ

1 Thes. i. 1, –ἀπὸ Θεοῦ πατρὸς ἡμῶν καὶ Κυρίου Ἰησοῦ Χριστοῦ G^{o}L^{b}T.

iii. 2, συνεργὸν (διάκονον *S*) τοῦ Θεοῦ for διάκονον τοῦ Θεοῦ καὶ συνεργὸν ἡμῶν GLT*S.*

iv. 1, after Θεῷ, add καθὼς καὶ περιπατεῖτε, G′LT*S.*

2 Thes. iii. 4, ὑμῖν καὶ ἐποιήσατε καὶ ποιεῖτε for ὑμῖν, καὶ ποιεῖτε L^{b}.

1 Tim. vi. 5, –ἀφίστασο ἀπὸ τῶν τοιούτων. G∞LT*S.*

2 Tim. iv. 22, –ἡ χάρις μεθ' ὑμῶν. G^{o}.

Heb. ii. 7, –καὶ κατέστησας αὐτὸν ἐπὶ τὰ ἔργα τῶν χειρῶν σου GL^{b}T.

iii. 6, –μέχρι τέλους βεβαίαν T. — 9, ἐν δοκιμασίᾳ for ἐδοκίμασάν με G′ LT*S.*

vii. 21, –κατὰ τὴν τάξιν Μελχισεδέκ G^{o}T^{o}.

xii. 20, ἢ βολίδι κατατοξευθήσεται *omS.*

Jas. iii. 12, –οὔτως, G^{oo}LT, οὔτε (οὐδὲ *S*) ἁλυκὸν for **οὐδεμία πηγὴ ἁλυκὸν καὶ GLT*S***.

1 Pet. iii. 16, –ὑμῶν ὡς κακοποιῶν T. **iv. 14**, –κατὰ μὲν αὐτοὺς βλασφημεῖται, κατὰ δὲ ὑμᾶς δοξάζεται. G^{oo}LT*S*.

2 Pet. i. 1, ἡμῶν not rendered with Θεοῦ; add after σωτῆρος BC?E. — 10, after σπουδάσατε add ἵνα διὰ τῶν καλῶν ὑμῶν (–ὑμῶν *S*) ἔργων L*S*. **ii. 21**, ὑποστρέψαι ἀπὸ L, εἰς τὰ ὀπίσω ἀνακάμψαι ἀπὸ *S*, for ἐπιστρέψαι ἐκ

1 John ii. 23, after πατέρα ἔχει. add ὁ ὁμολογῶν τὸν υἱὸν καὶ τὸν πατέρα ἔχει. C(*in italics*)GLT*S*.

Though given as doubtful in C, the omission in some MSS. plainly arose from the similar ending of the previous clause.

iii. 10, ὢν δίκαιος for ποιῶν δικαιοσύνην L. **v. 7, 8**, ἐν τῷ οὐρανῷ, ὁ Πατήρ, ὁ Λόγος, καὶ τὸ Ἅγιον Πνεῦμα· καὶ οὗτοι οἱ τρεῖς ἐν εἰσι. καὶ τρεῖς εἰσιν οἱ μαρτυροῦντες ἐν τῇ γῇ, *omS*.

The words are found in no Greek MS. before the 15th or 16th century, and in no early version. "Unless," says Alford, "pure caprice is to be followed in the criticism of the sacred text, *there is not a shadow of reason for supposing them genuine*." Tischendorf says, "That this spurious addition should continue to be published as a part of the Epistle, I regard as an impiety," etc. And President T. D. Woolsey, "Do not truth and honesty require that such a passage should be struck out of our English Bibles, a passage which Luther would not express in his translation, and which did not creep into the German Bible until nearly fifty years after his death?" See Orme's "Memoir of the Controversy on 1 John v. 7," edited by Ezra Abbot. New York, 1866.

v. 13, τοῖς πιστεύουσιν εἰς τὸ ὄνομα τοῦ υἱοῦ τοῦ Θεοῦ *omS*.

Jude 22, 23, ἐλέγχετε (ἐλεᾶτε *S*) διακρινομένους (*S*), οὓς δὲ σώζετε ἐκ πυρὸς ἁρπάζοντες, οὓς δὲ ἐλεᾶτε (-ειτε G) ἐν φόβῳ G″LT, for ἐλεεῖτε διακρινόμενοι· οὓς δὲ ἐν φόβῳ σώζετε, ἐκ τοῦ πυρὸς ἁρπάζοντες (–ἐν φόβῳ add οὓς δὲ ἐλεᾶτε ἐν φόβῳ *S*). — 25, after ἡμῶν add διὰ Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν G^{oo}LT*S*. after ἐξουσία, add πρὸ παντὸς τοῦ αἰῶνος, G′LT*S*.

Rev. i. 11, Ἐγώ εἰμι τὸ **A** καὶ τὸ **Ω**, ὁ πρῶτος καὶ ὁ ἔσχατος· *omS*. **ii. 2**, λέγοντας ἑαυτοὺς ἀποστόλους (εἶναι T) for φάσκοντας εἶναι ἀποστόλους GLTTr*S*. — 3, καὶ οὐ κεκοπίακες (-κας Tr, ἐκοπίασας G*S*) for κεκ. καὶ οὐ κέκμηκας GLTTr*S*. — 13, –τὰ ἔργα σου καὶ G^{o}LTTr*S*. — 21, καὶ οὐ θέλει (οὐκ ἠθέλησεν L^{m}) μετανοῆσαι ἐκ . . αὐτῆς (ταύτης *S*) for ἐκ . . α., καὶ οὐ μετανόησεν (–*S*) GLTTr. **iii. 3**, –καὶ ἤκουσας, καὶ τήρει, G^{oo}. **iv. 3**, –καὶ ὁ καθήμενος G^{oo}Tr^{b}, ἦν *omS*. — 8, ἓν καθ' ἓν (ἓν ἕκαστον *S*) αὐτῶν (–αὐτῶν G′) for ἓν καθ' ἑαυτό GLTTr*S*. — 11, ὁ Κύριος καὶ ὁ Θεὸς ἡμῶν for Κύριε LTTr*S*.

v. 11, –καὶ ἦν ὁ ἀριθμὸς α. μ. μ. St. — 14, ζῶντι εἰς τοὺς α. τῶν α. *omS*. **vii. 10**, καθημένῳ ἐπὶ τοῦ θρόνου τοῦ Θεοῦ ἡμῶν for Θ. ἡ. καθ. . . θρόνου St. **viii. 7**, after γῆν· add καὶ τὸ τρίτον τῆς γῆς κατεκάη, GLTTr*S*. **ix. 2**, –καὶ ἠνοιξε τὸ φρέαρ τῆς ἀβύσσου G^{o}Tr^{b}*S*. — 19, ἐξουσίαι for -ία St, –καὶ ἐν ταῖς οὐραις αὐτῶν St. **x. 6**, –καὶ τὴν θάλασσαν καὶ τὰ ἐν αὐτῇ L^{b}Tr^{b}*S*. **xi. 1**, –καὶ ὁ ἄγγελος εἱστήκει St, *omS*. **xiii. 3**, ἐθαυμάσθη (LTr) ἐν for ἐθαύμασεν St. — 7, –Καὶ to αὐτοὺς· L. **xiv. 1**, after ὄνομα add αὐτοῦ καὶ τὸ ὄνομα GLTTr*S*. — 5, ἐνώπιον τοῦ θρόνου τοῦ Θεοῦ *omS*. **xv. 2**, ἐκ τοῦ χαράγματος αὐτοῦ *omS*. **xvii. 17**, –καὶ ποιῆσαι LTTr, –μίαν γνώμην L. **xviii. 2**, ἰσχυρᾷ φωνῇ GLTTr*S*, ἰσχίῖ G′, for ἰσχίῖ, φωνῇ μεγάλῃ — 17, ὁ ἐπὶ τόπον πλέων for ἐπὶ τῶν πλοίων ὁ ὁμιλος GLTTr*S*. **xix. 12**, after ἔχων add ὀνόματα γεγραμμένα καὶ T. **xx. 14**, ὁ θάνατος ὁ δεύτερός ἐστιν ἡ λίμνη τοῦ πυρός for ἐστιν ὁ δεύτερος θάνατος G′LTTr*S*. **xxi. 12**, –καὶ ἐπὶ τοῖς πυλῶσιν ἀγγέλους δώδεκα, LTr. **xxii. 14**, πλύνοντες τὰς στολὰς αὐτῶν for ποιοῦντες τὰς ἐντολὰς αὐτοῦ G′LT Tr*S*.

SUPPLEMENT.

THE READINGS OF TISCHENDORF'S VIIIth EDITION WHICH VARY FROM THOSE OF HIS VIIth EDITION.

***The Sinaitic MS. accords with these readings when not otherwise noted. In those which here stand alone the change is in the form or the order of words, or in the addition of the article or conjunction. S^a denotes the Sinaitic MS. as first written, S^c as altered by a corrector of the fourth century, S^c of the seventh.

MATT. i. 4, 'Αμιναδάβ, -ὰβ 5*t*, Βοὲς 7, 8, 'Ασάφ, -ὰφ 9, 10, 'Εζεκίαν, -ας 18, 'Ιησοῦ bef. Χριστοῦ ‖ -γὰρ 24, ἐγερθεὶς for διεγ. ‖ -ὁ bef. 'Ιωσὴφ

ii. 16, πᾶσι, 21, εἰσῆλθεν fr. εἰσέρχομαι for ἦλθεν 22, -ἐπὶ ‖ τοῦ πατρὸς αὐτοῦ 'Ηρώδου,

iii. 2, -καὶ 6, ποταμῳ after 'Ιορδάνῃ 7, -αὐτοῦ 14, -'Ιωάννης 16, βαπτισθεὶς δὲ for καὶ β. ‖ -αὐτῷ ‖ πνεῦμα θεοῦ for τὸ πνεῦμα τοῦ θεοῦ ‖ -καὶ[4th] 17, ηὐδόκησα.

iv. 1, ὁ 'Ιησοῦς 2, τεσσερ. νύκτας, 4, ἐπὶ for ἐν 5, ἐστησεν 9, εἶπεν for λέγει 10,-ὀπίσω μου 13, Ναζαρὰ for Ναζαρὲθ *S* 16, σκότει 18, 19, ἁλιεῖς 23, ἐν ὅλῃ τῇ Γαλιλαίᾳ (-ὅλῃ *S*) for ὅλην τ. Γ. 24, καὶ δαιμον.

v. 9, -αὐτοί 11, διώξουσιν ‖ πᾶν πονηρὸν καθ' ὑμῶν ψευδόμενοι for καθ' ὑμ. πᾶν πο. ῥῆμα 13, ἁλα for ἁλας 2*t* (*see note Lk.* xiv. 34) βληθὲν ‖ -καὶ 21, etc., ἐρρέθη 22, ῥακά, 23, κάκει 25, -σὲ παραδῷ[3d] 28, -αὐτὴν[1st] 32, πᾶς ὁ ἀπολύων for ὃς ἂν ἀπολύσῃ ‖ μοιχευθῆναι for μοιχᾶσθαι 39, ῥαπίζει εἰς for -σει ἐπὶ ‖ -σοῦ 42, δανίσασθαι 46, τὸ αὐτὸ for οὕτως 48, ὡς for ὥσπερ

vi. 1, -τοῖς 4, ἡ σοῦ ἐλεημοσύνη ἡ ‖ -αὐτός 5, 16, ὡς for ὥσπερ 6, ταμεῖόν 7, βατταλ. 22, -οὖν ‖ ἡ ὁ ὀφ. σου ἁπλοῦς, 25, -καὶ τί πίητε 33, -τοῦ θεοῦ

vii. 4, ἐκ for ἀπὸ 9, 10, -ἐὰν 12, ἐὰν for ἂν 13, -ἡ πύλη T^b 14, -ἡ πύλη (*S*) T^b 15, -δὲ[1st] ‖ ἐνδύμασι for -σιν (*see* Tisch. *Syn. evang. ed. tert.* (1871) p. liv.) 16, σταφυλὰς 18*t*, ἐνεγκεῖν fr. φέρω for ποιεῖν 21, τοῖς οὐρανοῖς 24, ὁμοιωθήσεται for ὁμοιώσω αὐτὸν

viii. 5, εἰσελθόντος δὲ αὐτοῦ 5, 8, ἑκατοντάρχης 8, ἀποκριθεὶς δὲ for καὶ ἀπ. 12, ἐξελεύσονται fr. ἐξέρχομαι for ἐκβληθήσονται fr. ἐκβάλλω 13, -καὶ[3d] ‖ -αὐτοῦ 22, -'Ιησοῦς 25, -οἱ μαθηταὶ 27, αὐτῷ ὑπακούει. 28, ἐλθόντος αὐτοῦ (-των αὐτῶν *S*) 32, ἀπῆλθον ‖ τοὺς χοίρους for τὴν ἀγέλην τῶν χοίρων ‖ -τῶν χοίρων[3d] 34, ὑπάντησιν τοῦ for συνάντησιν τῷ

ix. 1, -τὸ 2, 5, ἀφίενταί 3, εἶπον 4, ἵνατί for 'Ινα τί ὑμεῖς 9[3d], 19, ἠκολούθει 10, -καὶ[3d] 11, ἔλεγον fr. λέγω for εἶπον 12, 22, -'Ιησοῦς ‖ ἀλλ' 14, -πολλὰ 17, ἀπόλλυνται 18, -ὅτι 22, θύγατερ, 28, προσῆλθον 30, ἀνεῴχθησαν

x. 2, καὶ 'Ιάκωβος 5, Σαμαριτῶν 8, after θεραπεύετε, add νεκροὺς ἐγείρετε, 9, μηδὲ ἀργυρον (see pp. 45, 260), 10, ῥάβδον· 14, ἂν for ἐὰν ‖ ἔξω after ἐξερχόμενοι ‖ ἐκ before τῶν ποδῶν 15, Γομόρρων. 19, παραδῶσιν ‖ λαλήσητε·[3d] 23, ἑτέραν for ἄλλην ‖ -ἂν 28, φοβεῖσθε 33, κἀγὼ αὐτὸν

xi. 8, ἀνθρ. ἰδεῖν ‖ -εἰσίν 10, ὃς for καὶ 11, αὐτοῦ ἐστίν. 14, 'Ηλείας for 'Ηλίας *S* 16, ταῖς ἀγοραῖς, 19, ἔργων for τέκνων 23, μὴ . . ὑψωθήσῃ; for ἡ . . ὑψώθης, ‖ καταβιβασθήσῃ for καταβήσῃ fr. καταβαίνω ‖ ἔμεινεν 26, εὐδοκία ἐγένετο

xii. 4, ἔφαγον, 10, θεραπεῦσαι; 11, ἔσται after τίς 15, -ὄχλοι 18, -εἰς (*see note*) ‖ ηὐδόκησεν 29, διαρπάσῃ for ἁρπάσει 31 -τοις ἀνθρώποις[3d] 35, τὰ ἀγαθά, 44, ἐλθὸν ‖ καὶ σεσαρωμένον 46, -δὲ 47, -*the verse* T^b (*S* omits from ζη-

τουντες in ver. 46). 48, λέγοντι for εἰπόντι 49, –αὐτοῦ 50, ποιήσῃ

xiii. 1, –δὲ ‖ ἐκ for ἀπὸ 2, –τὸ 4, ἦλθεν ‖ καὶ κατέφαγεν 7, ἐπνιξαν fr. πνίγω for ἀπέπνιξαν 11, –αὐτοῖς 17, –γὰρ ‖ ἴδαν, 18, σπείραντος 24, σπείραντι 27, ἔσπειρας 28, δοῦλοι λέγουσιν αὐτῷ for αὐτῷ λέγουσιν 30, εἰς before δεσμὰς 35, Ἡσαίου before προφήτου 36, προσῆλθον 40, κατακαίεται for καίεται 48, –αὐτὴν ‖ καὶ καθίσαντες 55, οὐχ for οὐχὶ 56, ταῦτα πάντα; 57, ἰδίᾳ πατρίδι for πατ. αὐτοῦ

xiv. 1, τετραάρχης 3, –αὐτὸν ‖ ἐν φυλ. ἀπέθετο for ἔθετο ἐν τῇ φ. ‖ Φιλίππου after γυναῖκα T^o. 4, Ἰωάννης αὐτῷ for αὐτῷ ὁ Ἰω. 12, πτῶμα for σῶμα 13, ἀκούσας δέ for καὶ ἀκούσας 15, προσῆλθον ‖ παρῆλθεν ἤδη· 16, 27, –Ἰησοῦς 18, ὧδε αὐτοίς. 19, τοῦ χόρτου, ‖ εὐλόγησεν 22, –εὐθέως 25, ἦλθεν for ἀπῆλθεν 26, ἰδόντες δὲ for καὶ ἰδ. ‖ –οἱ μαθηταὶ ‖ τῆς θαλάσσης 27, εὐθὺς 29, –δ^2d 30, –ἰσχυρὸν 32, ἀναβάντων for ἐμβάντων 33, –ἐλθόντες 34, ἐπὶ τὴν γῆν εἰς Γεννησαρὲτ for εἰς τ. γ. Γεννησαρέθ

xv. 1, –οἱ ‖ Φαρισαῖοι καὶ γραμματεῖς 2, –αὐτῶν 5, –καὶ 15, –ταύτην 22, ἔκραξεν fr. κράζω for ἐκραύγασεν αὐτῷ 30, ἐρίψαν 31, ἐδόξαζον 35, παραγγείλας for ἐκέλευσεν ‖ τῷ ὄχλῳ 36, ἔλαβεν for καὶ λαβὼν ‖ καὶ εὐχαριστήσας ‖ ἐδίδου 38, παιδίων καὶ γυναικῶν 39, ἐνέβη fr. ἐμβαίνω for ἀνέβη

xvi. 1, ἐπηρώτων 2, 3, –ὑμεῖς to δύνασθε; T^o 12, after ζιμης add τῶν Φαρισαίων καὶ Σαδδουκαίων 13, Καισαρίας (see *Prolegom.*) 14, Ἠλείαν (S Ἠλιαν) 19, –καὶ^1st ‖ κλεῖδας 23, εἰ ἐμοῦ for μοῦ εἶ 28, ὅτι before εἰσίν ‖ τῶν ὧδε ἑστώτων

xvii. 3, etc., Ἠλείας 3, συνλαλοῦντες μετ' αὐτοῦ 7, προσῆλθεν . . καὶ ἁψάμενος αὐ. for προσελθὼν . . ἥψατο αὐ. καὶ 12, ἀλλ' 14, –αὐτῶν 20, ὀλιγοπιστίαν for ἀπιστίαν 21, –the verse. 22, συστρεφομένων for ἀναστ. 24, –τὰ^2d 25, εἰσελθόντα for ὅτε εἰσῆλθεν 26, εἰπόντος δὲ for λέγει αὐτῷ 27, σκανδαλίζωμεν

xviii. 2, –ὁ Ἰησοῦς 5, τοιοῦτο 6, περὶ for εἰς (ἐπὶ St). 7, –ἐκείνῳ 8, κυλλὸν ἢ χωλὸν, 15, –εἰς σὲ 16, σεαυτοῦ for σοῦ 17, εἰπὸν 18t, –τῷ 19, –ἀμήν ‖ συμφ. ἐξ ὑμῶν for ὑμ. συμφ. 21, ὁ Π. εἶπεν αὐτῷ 22, ἀλλὰ 24, προσηνέχθη fr. προσφέρω for προσήχθη fr. προσάγω ‖ εἷς αὐτῷ 25, –αὐτοῦ^2d ‖ εἶχεν, 26, σοι after ἀποδώσω 29, –εἷς τοὺς πόδας αὐτοῦ 30, –οὗ 31, οὖν for δὲ 35, οὐράνιος for ἐπουράνιος

xix. 3, –ἀνθρώπῳ 5, ἕνεκα 9, ὅτι before ὃς ἂν ‖ –καὶ ὁ ἀπολελυμένην γαμήσας μοιχᾶται 14, αὐτοῖς after εἶπεν ‖ ἐμέ for μέ 17, τήρησον 18, ποίας; φησίν. for λέγει αὐτῷ Ποίας; 21, –τοῖς ‖ οὐρανῷ 22, –τὸν λόγον 24, ὅτι after ὑμῖν 26, δυνατὰ πάντα. 28, παλινγ. ‖ αὐτοὶ for ὑμεῖς 29, ἕνεκα τοῦ ἐμοῦ ὀνόματος,

xx. 4, καὶ ἐκείνοις 10, ἐλθόντες δὲ for καὶ ἐλθ. ‖ πλείονα ‖ ἔλαβον τὸ ἀνὰ δην. καὶ αὐτοί. 12, αὐτοὺς ἡμῖν ‖ βαστάσασι 13, ἑνὶ αὐτῶν εἶπεν· 15, ἢ for εἰ 16, –πολλοὶ γάρ εἰσιν κλητοί, ὀλίγοι δὲ ἐκλεκτοί. 17, –μαθητὰς 18, εἰς θάνατον for θανάτῳ 20, παρ' for ἀπ' 21, –σου^1st 26, 27, ἔσται for ἐστω 27, ἂν for ἐὰν 30, –Κύριε ‖ υἱὲ 31, σιωπήσωσιν. ‖ ἔκραξαν ‖ υἱὲ 33, ἀνοιγῶσιν ‖ οἱ ὀφθαλμοὶ ἡμῶν. 34, ὀμμάτων for ὀφθαλμῶν S. ‖ –αὐτῶν οἱ ὀφθαλμοί

xxi. 1, Βηθφαγὴ 2, πορεύεσθε ‖ κατέναντι for ἀπέναντι 2, 3, εὐθὺς 4, –ὅλον 5, καὶ ἐπιβεβηκὼς 6, προσέταξεν for συνέταξεν 7, ἐπ' for ἐπάνω^1st ‖ –αὐτῶν^2d 8, ἔστρωσαν 11, ὁ προφήτης Ἰησοῦς 18, Πρωΐ for Ἱρωΐας 22, ἂν for ἐὰν 23, ἐλθόντος αὐτοῦ 24, ἀποκριθεὶς δὲ 27, εἶπαν· 29, –δὲ^2d 45, ἀκούσαντες δὲ for καὶ ἀκού. 46, ἐπεὶ for ἐπειδὴ

xxii. 7, ὁ δὲ βασιλεὺς for καὶ ἀκούσας ὁ βασιλεὺς ἐκεῖνος 10, οὓς for ὅσους (see *Prolegom.*) ‖ νυμφὼν for γάμος 13, ὁ βασιλεὺς εἶπεν ‖ ἐκβάλετε αὐτὸν for ἴψατε αὐτὸν καὶ ἐκ. 16, λέγοντας· 20, καὶ

λέγει ‖ ἡ εἰκὼν αὕτη καὶ ἡ ἐπιγραφή; 21, –αὐτῷ 23, –οἱ 27, –καὶ 30, γαμίζονται for ἐκγαμ. ‖ –τοῦ 32, –ὁ θεὸς after ἐστιν 35, –καὶ λέγων 39, –δὲ 43, καλεῖ κύριον αὐτόν, 44, –ὁ

xxiii. 1, ὁ Ἰησοῦς 4, –καὶ ὑυσβάστακτα (μεγάλα before βαρέα *S*) ‖ αὐτοὶ δὲ τῷ for τῷ δὲ 5, γὰρ for δὲ[2d] 7, –ῥαββεί[2d] 9, ὑμῶν ὁ πατὴρ 18, ἂν for ἐὰν 21, κατοικοῦντι 23, –δὲ 30, κοινωνοὶ αὐτῶν 36, ταῦτα πάντα 37, ὄρνις ἐπισυνάγει ‖ –αὐτῆς[2d]

xxiv. 1, ἀπὸ τοῦ ἱεροῦ ἐπορεύετο, 2, ταῦτα πάντα; 6, –πάντα 7, ἐπ' ἔθνος ‖ –καὶ λοιμοὶ 17, καταβάτω 18, τὸ ἱμάτιον 21, οὐκ ἐγένετο 24, πλανηθῆναι, 28, –γὰρ 29, ἐκ for ἀπὸ 30, –τῷ ‖ –τότε[2d] 31, –φωνῆς 33, ταῦτα πάντα, 36, after οὐρανῶν add οὐδὲ ὁ υἱός ‖ –μου 38, ταῖς πρὸ bef. τοῦ κατακλυσμοῦ ‖ γαμίζοντες for ἐκγ. 39, ἔσται καὶ 40, ἔσονται δύο 43, διορυχθῆναι 45, –αὐτοῦ[1st] 48, –ἐκεῖνος 49, αὐτοῦ after συνδούλους

xxv. 1, αὐτῶν for ἑαυτῶν ‖ ὑπάντησιν for ἀπάντ. 2, ἐξ αὐτῶν ἦσαν μωραὶ καὶ πέντε φρονιμοί. 3, αἱ γὰρ for αἵτινες ‖ –αὐτῶν 4, –αὐτῶν[1st] ‖ ἑαυτῶν for αὐτῶν[2d] 6, –αὐτοῦ 9, οὐκ for οὐ μὴ ‖ –δὲ[2d] 15, 16, εὐθέως πορευθεὶς for εὐθέως. πορ. δὲ 17, –καὶ ‖ –καὶ αὐτὸς 18, γῆν for ἐν τῇ γῇ 20, 22, –ἐπ' αὐτοῖς 22, –δὲ 27, τὰ ἀργύριά ‖ τραπεζείταις 32, ἀφορίσει 37, εἰδομεν 41, –οἱ

xxvi. 7, ἐχουσα ἀλάβ. μύρου ‖ πολυτίμου for βαρυτίμου ‖ τῆς κεφαλῆς 9, –τοῖς 10, ἠργάσατο 15, καὶ ἐγὼ 17, –αὐτῷ 23, τὴν χεῖρα ἐν τῷ τρ. 26, –τὸν ‖ δοὺς τοῖς μαθηταῖς εἶπεν· 36, ἐκεῖ προσεύξ. 38, –ὁ Ἰησοῦς 39, προσελθὼν for προελθὼν 44, πάλιν after εἰπὼν 52, τὴν μάχ. σου 53, ἄρτι put after παραστ. μοι ‖ λεγιώνων 58, –ἀπὸ 59, –καὶ οἱ πρεσβύτεροι 61, αὐτὸν before οἰκοδομ. 69, ἐκάθητο ἔξω 70, –αὐτῶν 71, τοῖς for αὐτοῖς ‖ –καὶ

xxvii. 2, –αὐτὸν[2d] ‖ –Ποντίῳ Πειλάτῳ 3, –τοῖς[2d] 4, εἶπον 5, εἰς τὸν ναὸν for ἐν τῷ ναῷ 11, ἐστάθη ‖ –αὐτῷ 12, –τῶν[2d] 13, Πειλᾶτος 21, τὸν Βαραββᾶν. 29, ἐνέπαιξαν 31, ἐκδύσαντες αὐ. τ. χλ. ἐνέδ. 34*t*, πεῖν (πιν *S*). ‖ οἶνον for ὄξος. 35, βαλόντες 40, καὶ κατάβηθι 41, –δὲ καὶ 42, πιστεύσωμεν 43, –αὐτὸν[1st] 44, σὺν before αὐτῷ 46, ἡλεὶ ἡλεὶ (ελωι *S*) λεμὰ σαβαχθανεί; 47, ἑστηκότων ‖ Ἠλείαν (-λίαν *S*) 49, Ἠλείας (-λίας *S*) 51, –ἀπὸ 54, ἑκατοντάρχης 56, Ἰωσὴφ 57, ἐμαθητεύθη 58, Πειλάτῳ Πειλᾶτος (Πιλ.*t S*) 59, –ἐν 61, Μαριὰμ ἡ Μαγ. 62, Πειλᾶτον (Πιλ. *S*) 64, –αὐτοῦ

xxviii. 1, Μαριὰμ ἡ Μαγ. 2, καὶ προσελθὼν 3, ὡς for ὡσεὶ 9, ὑπήντησεν for ἀπήντ. 10, καὶ ἐκεῖ 11, ἀνήγγειλαν for ἀπήγγ. 14, –αὐτὸν 15, –τὰ ‖ ἐφημίσθη for διεφ. 17, –αὐτῷ

Mark i. 1, –υἱοῦ θεοῦ 2, ἐγὼ before ἀποστέλλω 4, ὁ βαπτίζων 5, Ἱεροσολυμεῖται 8, ἐν bef. πνεύματι 9, Ναζαρὲτ 11, –ἐγένετο 14, Μετὰ δὲ for Καὶ μετὰ ‖ ὁ Ἰησοῦς 15, 25, –λέγων 16, 17, ἁλεεῖς (ἁλιεῖς[1st] *S*) 18, 21, εὐθὺς 18, –αὐτῶν 24, –ἐα 25, –λέγων 27, αὐτοὺς for πρὸς ἑαυτ. 31, –εὐθέως 36, κατεδίωξεν ‖ –ὁ 39, ἦλθεν for ἦν 40, –αὐτὸν καὶ[2d] 41, καὶ for ὁ δὲ Ἰησοῦς ‖ –αὐτῷ 45, εἰς πόλιν φαν. εἰσελθεῖν, ἀλλ'

ii. 1, ἐν οἴκῳ for εἰς οἶκον 2, –εὐθέως 4, προσενέγκαι fr. προσφέρω for προσεγγίσαι ‖ χαλῶσι ‖ ὅπου for ἐφ' ᾧ 5, καὶ ἰδὼν for ἰδὼν δὲ ‖ ἀφίενταί (ἀφέωνται *S*) 8, –αὐτοὶ 9, ἀφίενταί ‖ καὶ ἆρον τὸν κράβαττόν σου ‖ ὕπαγε for περιπάτει 10, ἐπὶ τ. γ. ἀφ. ἁμ. 12, ἐμπροσθεν for ἐναντίον 13, εἰς for παρὰ 15, –ἐν τῷ 15, 16, καὶ ἠκολούθουν αὐτῷ καὶ γραμ. τῶν Φαρισαίων. καὶ 16, ὅτι ἠσθιεν for αὐτὸν ἐσθίοντα ‖ τελων. καὶ ἁμαρ.*t* 22, ῥήξει 23, αὐτὸν ἐν τοῖς σάβ. παρ. ‖ καὶ οἱ μαθ. αὐτοῦ ἤρξαντο 25, –αὐτὸς ‖ λέγει 26, τοὺς ἱερεῖς, 27, καὶ οὐχ

iii. 1, –τὴν[1st] 2, ἐν bef. τοῖς σάβ. ‖ κατηγορήσωσιν 3, τῷ τ. ξηρὰν χ.

τουντες in ver. 46). 48, λέγοντι for εἰπόντι 49, –αὐτοῦ 50, ποιήσῃ

xiii. 1, –δὲ ‖ ἐκ for ἀπὸ 2, –τὸ 4, ἦλθεν ‖ καὶ κατέφαγεν 7, ἐπνιξαν fr. πνίγω for ἀπέπνιξαν 11, –αὐτοῖς 17, –γὰρ ‖ ἴδαν, 18, σπείραντος 24, σπείραντι 27, ἔσπειρας 28, δοῦλοι λέγουσιν αὐτῷ for αὐτῷ λέγουσιν 30, εἰς before ἀσμὰς 35, Ἡσαίου before προφήτου 36, προσῆλθον 40, κατακαίεται for καίεται 48, –αὐτὴν ‖ καὶ καθίσαντες 55, οὐχ for οὐχὶ 56, ταῦτα πάντα; 57, ἰδίᾳ πατρίδι for πατ. αὐτοῦ

xiv. 1, τετραάρχης 3, –αὐτὸν ‖ ἐν φυλ. ἀπέθετο for ἔθετο ἐν τῇ φ. ‖ Φιλίππου after γυναῖκα T^b. 4, Ἰωάννης αὐτῷ for αὐτῷ ὁ Ἰω. 12, πτῶμα for σῶμα 13, ἀκούσας δέ for καὶ ἀκούσας 15, προσῆλθον ‖ παρῆλθεν ἤδη 16, 27, –Ἰησοῦς 18, ὧδε αὐτούς. 19, τοῦ χόρτου, ‖ εὐλόγησεν 22, –εὐθέως 25, ἦλθεν for ἀπῆλθεν 26, ἰδόντες δὲ for καὶ ἰδ. ‖ –οἱ μαθηταὶ ‖ τῆς θαλάσσης 27, εὐθὺς 29, –δ^2d 30, –ἰσχυρὸν 32, ἀναβάντων for ἐμβάντων 33, –ἐλθόντες 34, ἐπὶ τὴν γῆν εἰς Γεννησαρὲτ for εἰς τ. γ. Γεννησαρέθ

xv. 1, –οἱ ‖ Φαρισαῖοι καὶ γραμματεῖς 2, –αὐτῶν 5, –καὶ 15, –ταύτην 22, ἔκραξεν fr. κράζω for ἐκραύγασεν αὐτῷ 30, ἔριψαν 31, ἐδόξαζον 35, παραγγείλας for ἐκέλευσεν ‖ τῷ ὄχλῳ 36, ἔλαβεν for καὶ λαβὼν ‖ καὶ εὐχαριστήσας ‖ ἐδίδου 38, παιδίων καὶ γυναικῶν 39, ἐνέβη fr. ἐμβαίνω for ἀνέβη

xvi. 1, ἐπηρώτων 2, 3, –ὑψίας το δύνασθε; T^b 12, after ζύμης add τῶν Φαρισαίων καὶ Σαδδουκαίων 13, Καισαρίας (see *Prolegom.*) 14, Ἠλείαν (S Ἠλιαν) 19, –καὶ^1st ‖ κλείδας 23, εἶ ἐμοῦ for μοῦ εἶ 28, ὅτι before εἰσίν ‖ τῶν ὧδε ἑστώτων

xvii. 3, etc., Ἠλείας 3, συνλαλοῦντες μετ' αὐτοῦ 7, προσῆλθεν . . καὶ ἁψάμενος αὐ. for προσελθὼν . . ἥψατο αὐ. καὶ 12, ἀλλ' 14, –αὐτῶν 20, ὀλιγοπιστίαν for ἀπιστίαν 21, –the verse. 22, συστρεφομένων for ἀναστ. 24, –τὰ^2d 25, εἰσελθόντα for ὅτε εἰσῆλθεν 26, εἰπόντος δὲ for λέγει αὐτῷ 27, σκανδαλίζωμεν

xviii. 2, –ὁ Ἰησοῦς 5, τοιοῦτο 6, περὶ for εἰς (ἐπὶ St). 7, –ἐκείνῳ 8, κυλλὸν ἢ χωλὸν, 15, –εἰς σὲ 16, σεαυτοῦ for σοῦ 17, εἰπὸν 18, –τῷ 19, –ἀμήν ‖ συμφ. ἐξ ὑμῶν for ὑμ. συμφ. 21, ὁ Π. εἶπεν αὐτῷ 22, ἀλλὰ 24, προσηνέχθη fr. προσφέρω for προσήχθη fr. προσάγω ‖ εἷς αὐτῷ 25, –αὐτοῖ^2d ‖ εἶχεν, 26, σοι after ἀποδώσω 29, –εἷς τοὺς πόδας αὐτοῦ 30, –οὐ 31, οὖν for δὲ 35, οὐράνιος for ἐπουράνιος

xix. 3, –ἀνθρώπῳ 5, ἕνεκα 9, ὅτι before ὃς ἂν ‖ –καὶ ὁ ἀπολελυμένην γαμήσας μοιχᾶται 14, αὐτοῖς after εἶπεν ‖ ἐμέ for μέ 17, τήρησον 18, ποίας; φησίν. for λέγει αὐτῷ Ποίας; 21, –τοῖς ‖ οὐρανῷ 22, –τὸν λόγον 24, ὅτι after ὑμῖν 26, δυνατὰ πάντα. 28, παλινγ. ‖ αὐτοὶ for ὑμεῖς 29, ἕνεκα τοῦ ἐμοῦ ὀνόματος,

xx. 4, καὶ ἐκείνοις 10, ἐλθόντες δὲ for καὶ ἐλθ. ‖ πλείονα ‖ ἔλαβον τὸ ἀνὰ δην. καὶ αὐτοί. 12, αὐτοὺς ἡμῖν ‖ βαστάσασι 13, ἑνὶ αὐτῶν εἶπεν· 15, ἢ for εἰ 16, –πολλοὶ γάρ εἰσιν κλητοί, ὀλίγοι δὲ ἐκλεκτοί. 17, –μαθητὰς 18, εἰς θάνατον for θανάτῳ 20, παρ' for ἀπ' 21, –σου^1st 26, 27, ἔσται for ἔστω 27, ἂν for ἐὰν 30, –Κύριε ‖ υἱὲ 31, σιωπήσωσιν. ‖ ἔκραξαν ‖ υἱὲ 33, ἀνοιγῶσιν ‖ οἱ ὀφθαλμοὶ ἡμῶν. 34, ὀμμάτων for ὀφθαλμῶν S. ‖ –αὐτῶν οἱ ὀφθαλμοί

xxi. 1, Βηθφαγὴ 2, πορεύεσθε ‖ κατέναντι for ἀπέναντι 2, 3, εὐθὺς 4, –ὅλον 5, καὶ ἐπιβεβηκὼς 6, προσέταξεν for συνέταξεν 7, ἐπ' for ἐπάνω^1st ‖ –αὐτῶν^2d 8, ἔστρωσαν 11, ὁ προφήτης Ἰησοῦς 18, Πρωΐ for Πρωΐας 22, ἂν for ἐὰν 23, ἐλθόντος αὐτοῦ 24, ἀποκριθεὶς δὲ 27, εἶπαν· 29, –δὲ^2d 45, ἀκούσαντες δὲ for καὶ ἀκού. 46, ἐπεὶ for ἐπειδὴ

xxii. 7, ὁ δὲ βασιλεὺς for καὶ ἀκούσας ὁ βασιλεὺς ἐκείνος 10, οὓς for ὅσους (see *Prolegom.*) ‖ νυμφὼν for γάμος 13, ὁ βασιλεὺς εἶπεν ‖ ἐκβάλετε αὐτὸν for ἄρατε αὐτὸν καὶ ἐκ. 16, λέγοντας· 20, καὶ

λέγει ‖ ἡ εἰκὼν αὕτη καὶ ἡ ἐπιγραφή; 21, –αὐτῷ 23, –οἱ 27, –καὶ 30, γαμίζονται for ἐκγαμ. ‖ –τοῦ 32, –ὁ θεὸς after ἐστιν 35, –καὶ λέγων 39, –δὲ 43, καλεῖ κύριον αὐτόν, 44, –ὁ

xxiii. 1, ὁ Ἰησοῦς 4, –καὶ ὑποβάσακτα (μεγάλα before βαρέα *S*) ‖ αὐτοὶ δὲ τῷ for τῷ δὲ 5, γὰρ for δὲ[2d] 7, –ραββεί[2d] 9, ὑμῶν ὁ πατὴρ 18, ἂν for ἐὰν 21, κατοικοῦντι 23, –δὲ 30, κοινωνοὶ αὐτῶν 36, ταῦτα πάντα 37, ὄρνις ἐπισυνάγει ‖ –αὐτῆς[2d]

xxiv. 1, ἀπὸ τοῦ ἱεροῦ ἐπορεύετο, 2, ταῦτα πάντα; 6, –πάντα 7, ἐπ' ἔθνος ‖ –καὶ λοιμοὶ 17, καταβάτω 18, τὸ ἱμάτιον 21, οὐκ ἐγένετο 24, πλανηθῆναι, 28, –γὰρ 29, ἐκ for ἀπὸ 30, –τῷ ‖ –τότε[2d] 31, –φωνῆς 33, ταῦτα πάντα, 36, after οὐρανῶν add οὐδὲ ὁ υἱός ‖ –μου 38, ταῖς πρὸ bef. τοῦ κατακλυσμοῦ ‖ γαμίζοντες for ἐκγ. 39, ἔσται καὶ 40. ἔσονται δύο 43, διορυχθῆναι 45, –αὐτοῦ[1st] 48, –ἐκεῖνος 49, αὐτοῦ after συνδούλους

xxv. 1, αὐτῶν for ἑαυτῶν ‖ ὑπάντησιν for ἀπάντ. 2, ἐξ αὐτῶν ἦσαν μωραὶ καὶ πέντε φρονιμοί. 3, αἱ γὰρ for αἵτινες ‖ –αὐτῶν 4, –αὐτῶν[1st] ‖ ἑαυτῶν for αὐτῶν[2d] 6, –αὐτοῦ 9, οὐκ for οὐ μὴ ‖ –δὲ[2d] 15, 16, εὐθέως πορευθεὶς for εὐθέως. πορ. δὲ 17, –καὶ ‖ –καὶ αὐτὸς 18, γῆν for ἐν τῇ γῇ 20, 22, –ἐπ' αὐτοῖς 22, –δὲ 27, τὰ ἀργύριά ‖ τραπεζείταις 32, ἀφορίσει 37, εἰδομεν 41, –οἱ

xxvi. 7, ἔχουσα ἀλάβ. μύρου ‖ πολυτίμου for βαρυτίμου ‖ τῆς κεφαλῆς 9, –τοῖς 10, ἠργάσατο 15, καὶ ἐγὼ 17, –αὐτῷ 23, τὴν χεῖρα ἐν τῷ τρ. 26, –τὸν ‖ δοὺς τοῖς μαθηταῖς εἶπεν· 36, ἐκεῖ προσεύξ. 38, –ὁ Ἰησοῦς 39, προσελθὼν for προελθὼν 44, πάλιν after εἰπὼν 52, τὴν μάχ. σου 53, ἀρτι put after παραστ. μοι ‖ λεγιώνων 58, –ἀπὸ 59, –καὶ οἱ πρεσβύτεροι 61, αὐτὸν before οἰκοδομ. 69, ἐκάθητο ἔξω 70, –αὐτῶν 71, τοῖς for αὐτοῖς ‖ –καὶ

xxvii. 2, –αὐτὸν[2d] ‖ –Ποντίῳ ‖ Πειλάτῳ 3, –τοῖς[2d] 4, εἶπον 5, εἰς τὸν ναὸν for ἐν τῷ ναῷ 11, ἐστάθη ‖ –αὐτῷ 12, –τῶν[2d] 13, Πειλᾶτος 21, τὸν Βαραββᾶν. 29, ἐνέπαιξαν 31, ἐκδύσαντες αὐ. τ. χλ. ἐνέδ. 34, πεῖν (πιν *S*). ‖ οἶνον for ὄξος. 35, βαλόντες 40, καὶ κατάβηθι 41, –δὲ καὶ 42, πιστεύσωμεν 43, –αὐτὸν[1st] 44, σὺν before αὐτῷ 46, ἠλεὶ ἠλεὶ (ελωι *S*) λεμὰ σαβαχθανεί; 47, ἑστηκότων ‖ Ἠλείαν (-λίαν *S*) 49, Ἠλείας (-λίας *S*) 51, –ἀπὸ 54, ἑκατοντάρχης 56, Ἰωσὴφ 57, ἐμαθητεύθη 58, Πειλάτῳ Πειλᾶτος (Πιλ.ι *S*) 59, –ἐν 61, Μαριὰμ ἡ Μαγ. 62, Πειλᾶτον (Πιλ. *S*) 64, –αὐτοῦ

xxviii. 1, Μαριὰμ ἡ Μαγ. 2, καὶ προσελθὼν 3, ὡς for ὡσεὶ 9, ὑπήντησεν for ἀπήντ. 10, καὶ ἐκεῖ 11, ἀνήγγειλαν for ἀπήγγ. 14, –αὐτὸν 15, –τὰ ‖ ἐφημίσθη for διεφ. 17, –αὐτῷ

Mark 1. 1, –υἱοῦ θεοῦ 2, ἐγὼ before ἀποστέλλω 4, ὁ βαπτίζων 5, Ἱεροσολυμεῖται 8, ἐν bef. πνεύματι 9, Ναζαρὲτ 11, –ἐγένετο 14, Μετὰ δὲ for Καὶ μετὰ ‖ ὁ Ἰησοῦς 15, 25, –λέγων 16, 17, ἁλεεῖς (ἁλιεῖς[1st] *S*) 18, 21, εὐθὺς 18, –αὐτῶν 24, –ἐα 25, –λέγων 27, αὐτοὺς for πρὸς ἑαυτ. 31, –εὐθέως 36, κατεδίωξεν ‖ –ὁ 39, ἦλθεν for ἦν 40, –αὐτὸν καὶ[2d] 41, καὶ for ὁ δὲ Ἰησοῦς ‖ –αὐτῷ 45, εἰς πόλιν φαν. εἰσελθεῖν, ἀλλ'

ii. 1, ἐν οἴκῳ for εἰς οἶκον 2, –εὐθέως 4, προσενέγκαι fr. προσφέρω for προσεγγίσαι ‖ χαλῶσι ‖ ὅπου for ἐφ' ᾧ 5, καὶ ἰδὼν for ἰδὼν δὲ ‖ ἀφίενται (ἀφέωνταί *S*) 8, –αὐτοὶ 9, ἀφίενταί ‖ καὶ ἆρον τὸν κράβαττόν σου ‖ ὕπαγε for περιπάτει 10, ἐπὶ τ. γ. ἀφ. ἁμ. 12, ἐμπροσθεν for ἐναντίον 13, εἰς for παρὰ 15, –ἐν τῷ 15, 16, καὶ ἠκολούθουν αὐτῷ καὶ γραμ. τῶν Φαρισαίων. καὶ 16, ὅτι ἠσθιεν for αὐτὸν ἐσθίοντα ‖ τελων. καὶ ἁμαρ.ι 22, ῥήξει 23, αὐτὸν ἐν τοῖς σάβ. παρ. ‖ καὶ οἱ μαθ. αὐτοῦ ἤρξαντο 25, –αὐτὸς ‖ λέγει 26, τοὺς ἱερεῖς, 27, καὶ οὐχ

iii. 1, –τὴν[1st] 2, ἐν bef. τοῖς σάβ. ‖ κατηγορήσωσιν 3, τῷ τ. ξηρὰν χ.

ἐχοντι· for -ῷ ἐξηραμμένην ἐχ. τὴν χ. 4, ἀγαθὸν ποιῆσαι for ἀγαθοποιῆσαι 6, ἐποίησαν 7, καὶ ἀπὸ τ. Ἰου. ἡκολ. 8, -οι 11, λέγοντες 16, add καὶ ἐποίησεν τοὺς ὡδέκα, before καὶ ἐπέθηκεν 19, ἐρχεται 20, -ὁ ‖ μήτε for μηδὲ 25, σταθῆναι 26, ἑαυτόν, ἐμερίσθη, καὶ for ἑαυτὸν καὶ μεμέρισται, 27, εἰς τ. οἰκίαν τ. ἰσχ. εἰσελθὼν τὰ σκεύη (εἰσελθὼν bef. εἰς S). 28, ἀν for ἐὰν 29, ἔσται 31, καὶ ἐρχεται (-οὖν) ἡ μήτηρ αὐ. καὶ οἱ ἀδ. αὐτοῦ, 33, καὶ οἱ ἀδελφοί μου for ἡ οἱ ἀδ. 34, περιβλεψ. τοὺς περὶ αὐτὸν κύκλῳ 35, -μου[2d]

iv. 1, εἰς πλοῖον ἐμβ. 3, -τοῦ 8, ἄλλα 10, ἡρώτουν 11, -τὰ 15, ἐν αὐτοῖς for εἰς αὐτοὺς 16, ὁμοίως εἰσὶν 18, ἐπὶ for εἰς 22, ἵνα bef. φανερωθῇ 26, -ἐὰν 28, εἶτενt 31, κόκκῳ ‖ μικρότερον ὂν (-ἐστὶν) 32, μεῖζον πάντων τῶν λαχάνων, ‖ κατασκηνοῦν. 33, ἠδύναντο 36, πλοῖα for πλοιάρια ‖ ἦσαν for ἦν[2d] 38, ἐγείρουσιν for διεγείρουσιν

v. 2, ἐξελθόντος αὐτοῦ ‖ ὑπήντησεν for ἀπήντησεν 5, διαπαντὸς 6, αὐτῷ 10, αὐτὰ (S αὐτὸν) 12, -πάντες οἱ δαίμονες 13, -εὐθέως ὁ Ἰησοῖς 15, -καὶ[2d] 21, εἰς τὸ πέραν πάλιν 25, -τις ‖ δώδεκα ἔτη 26, ἑαυτῆς for αὐτῆς 27, τὰ περὶ 33, -ἐπ' 34, θύγατερ 36, -εὐθέως 40, αὐτὸς δὲ for ὁ δὲ

vi. 2, διδάσκειν ἐν τῃ συναγωγῇ ‖ τούτῳ for αὐτῷ 4, ἑαυτοῦ for αὐτοῦ[1st] 6, ἐθαύμασεν 14, ἐγήγερται ἐκ νεκρῶν for ἐκ νεκρῶν ἀνέστη 15, Ἠλείας (S Ηλιας) 20, ἠπόρει for ἐποίει 23, -με 27, ἐνέγκαι (S ενεγκε) 29, αὐτὸν for αὐτὸ 30, -καὶ[2d] ‖ -ὅσα[2d] 33, αὐτοὺς after ἐπέγνωσαν ‖ -καὶ συνῆλθον πρὸς αὐτόν 35, γινομένης ‖ -αὐτῷ ‖ ἔλεγον 36, τί φάγωσιν. for ἄρτους· τί γὰρ φάγ. οὐκ ἔχουσιν. 37, δώσωμεν 38, ἄρτους ἔχετε; 43, κλασμάτων 49, ἐπὶ τῆς θαλ. περιπατοῦντα ‖ ὅτι φάντασμά ἐστιν, for φάντ. εἶναι, 50, ὁ δὲ for καὶ[2d] 51, -καὶ ἐθαύμαζον 52, ἀλλ' ἦν for ἦν γὰρ 53, ἐπὶ τὴν γῆν ἦλθον ‖ εἰς before Γεννησαρὲτ 55, περιέδραμον ‖ καὶ ἤρξαντο ‖ -ἐκεῖ 56, ἐὰν for ἂν ‖ εἰς before πόλεις ‖ εἰς before ἀγροὺς, ‖ ἐτίθεσαν ‖ ἥψαντο

vii. 2, ὅτι after αὐτοῦ ‖ ἐσθίουσιν 3, πυκνὰ for πυγμῇ 4, ἀπὸ ‖ -καὶ κλινῶν 5, διατί 6, -ὅτι before καλῶς ‖ ὅτι before οὗτος 8, -γὰρ ‖ -βαπτισμοὺς to end of verse. 12, -καὶ ‖ -αὐτοῦ[1st and 2d] 15, αὐτόν after κωφῶσαι ‖ -ἐκεῖνα 16, -the whole verse. 17, εἰς τὸν οἶκον 24, ἐκεῖθεν δὲ for καὶ ἐκεῖθεν ‖ ὅρια for μεθόρια ‖ ἠθέλησεν ‖ ἠδυνάσθη 25, ἀλλὰ ‖ εἰσελθοῦσα for ἐλθοῦσα 26, Συροφοινίκισσα ‖ ἐκβάλῃ 28, -γὰρ 32, καὶ μογιλάλον 33, -αὐτοῦ[1st] 35, -εὐθέως ‖ εὐθὺς before ἐλύθη 36, -αὐτὸς

viii. 1, πάλιν πολλοῦ for παμπόλλου 2, προσμένουσι (see Tisch. *Syn. evang. ed. tert.* (1871) p. liv.) 3, νήστις ‖ ἥκασιν for εἰσίν 7, εὐλογήσας αὐτὰ παρέθηκεν for ταῦτα to end of verse. 8, καὶ ἔφαγον for ἐφ. δὲ 16, ἐλομεν 17, -ἔτι (see note) 19, καὶ πόσους 20, καὶ for δὲ ‖ -αὐτῷ 23, βλέπει 25, διηλαυγῶς for τηλαυγῶς ‖ ἅπαντα for ἁπαντας 26, μὴ for μηδὲ[1st] ‖ -μηδὲ[2d] to end of verse. Καισαρίας (see *Prolegom.*) 28, Ἠλείαν 35, ψυχὴν αὐτοῦ for ἑαυτοῦ ψυχὴν (see note) 37, add δοὶ ἄνθρωπος after γὰρ

ix. 2, τὸν Ἰωάννην 3, ἐγένετο 4, Ἠλείας (S Ἠλίας) ‖ Μῶσει (S Μωϋσῇ) 5, τρεις σκηνάς ‖ Μῶσει ‖ Ἠλείᾳ (S Ἠλίᾳ) 6, ἀποκριθῇ (S ἀπεκριθη) for λαλήσει 7, ἐγένετο for ἠλθεν 9, καὶ καταβ. for καταβ. δὲ 11, add οἱ Φαρισαῖοι καὶ before οἱ γραμ. ‖ Ἠλείαν (S Ἠλίαν) 12, Ἠλείας (S Ἠλίας) ‖ ἐξουθενωθῇ 13, Ἠλείας (S Ἠλίας) 14, ἐλθόντες ‖ εἶδον ‖ πρὸς αὐτοὺς (S πρὸς ἑαυτούς) for αὐτοὺς 16, -αὐτοῖ[2d] 20, τὸ πνεῦμα εὐθὺς συνεσπάραξεν for εὐθ. τ. π. ἐσπάραξεν 22, ἀλλὰ 25, ὁ ὄχλος 27, -αὐτὸν[1st] ‖ αὐτοῦ after χειρὸς 28, εἰσελθόντος αὐτοῦ 33, -πρὸς ἑαυτοὺς 37, ἀν[1st] for ἐὰν ‖ παιδίων τούτων for τοιούτων παιδ. ‖ ἀν[2d] for ἐὰν 38, -λέγων ‖ ἐν before τῷ ὀνόματι ‖ add ὅτι οὐκ ἠκολούθει ἡμῖν after αὐτόν 41, μου after

ὀνόματι ‖ ἀπολέσῃ 42, ἂν for ἐὰν ‖ τούτων τῶν πιστευόντων for τῶν πίστιν ἐχόντων ‖ μύλος ὀνικὸς for λίθος μυλικὸς 43, εἰσελθεῖν εἰς τὴν ζωὴν 47, σε before ἐστὶν ‖ τὴν γέενναν 49, —καὶ πᾶσα to end of verse. 50, ἅλα twice for ἅλας (*S* ἅλας[1st])

x. 1, Καὶ ἐκεῖθεν 2, οἱ Φαρ. 5, ὁ δὲ for καὶ ἀποκρ. ὁ 7, αὐτοῦ after μητέρα ‖ —καὶ προσκολ. to end of verse. 11, ἂν for ἐὰν 12, αὐτὴ ἀπολύσασα for γυνὴ ἀπολύσῃ ‖ γαμήσῃ ἄλλον for καὶ γαμηθῇ ἄλλῳ 15, ἂν for ἐὰν 16, κατευλόγει, τιθ. τὰς χεῖρ. ἐπ' αὐτά ‖ —αὐτά[2d] 19, σου after μητέρα 20, ἔφη for ἀποκ. εἶπεν 21, τοῖς πτωχοῖς ‖ —ἄρας τὸν σταυρόν. 24, —τοὺς πεποιθ. ἐπὶ χρήμασιν 27, —ἐστιν 32, οἱ δὲ for καὶ[3d] 34, καὶ ἐμπτύσουσιν αὐτῷ καὶ μαστιγ. ‖ —αὐτόν[2d] 35, οἱ υἱοὶ 36, ποιήσω 37, σου after εἷς[2d] 43, ἂν for ἐὰν ‖ μέγας γενέσθαι 44, ἂν for ἐὰν 47, υἱὲ for ὁ υἱὸς 51, σοι θέλεις ποιήσω; 52, αὐτῷ for τῷ Ἰησοῦ

xi. 2, οὔπω before κεκάθικεν 3, πάλιν before ὧδε 4, τὸν πῶλον ‖ τὴν θύραν 11, ὀψὲ for ὀψίας 17, αὐτοῖς after ἔλεγεν 18, ἐξεπλήσσοντο 31, διατί ‖ οὖν before οὐκ

xii. 1, ἀνθρωπος ἐφύτ. 3, καὶ for οἱ δὲ 4, —λιθοβολήσαντες ‖ ἐκεφαλίωσαν ‖ ἠτίμασαν for ἀπέστειλαν ἠτιμωμένον 8, ἐξέβαλον 14, καὶ for οἱ δὲ ‖ ἀλλ' 15, ἰδὼν for εἰδὼς 17, αὐτοῖς after εἶπεν ‖ ἐξεθαύμαζον 21, μὴ καταλιπὼν for καὶ οὐδὲ αὐτὸς ἀφῆκεν 22, ἔσχατον 25, —οἱ 26, ὁ θεὸς[3d] and 4th 27, ὁ θεὸς 28, ἰδὼν for εἰδὼς 32, εἶπες 33, —καὶ ἐξ ὅλης τῆς ψυχῆς ‖ περισσότερον for πλεῖον ‖ τῶν θυσιῶν 35, Δαυεὶδ ἐστιν; 36, εἶπεν for λέγει ‖ κάθου ‖ ὑποπόδιον for ὑποκάτω 40, κατεσθίοντες 43, εἶπεν for λέγει

xiii. 1, —ἐκ before τῶν 2, ἐπὶ λίθον 3, ὁ Πέτρος 4, μέλλῃ 7, ἀκούσητε 8, ἐπ' ἔθνος ‖ —καὶ ταραχαί 9, ἀρχὴ 10, πρῶτον δεῖ 11, —μηδὲ μελετᾶτε 15, —εἰς τὴν οἰκίαν ‖ ἄραί τι 16,—ὢν 19, ἦν 22, δὲ for γὰρ ‖ ψευδόχριστοι καὶ before ψευδοπροφ. 28, γινώσκετε 29, ἴδητε ταῦτα 32, οἱ ἄγγελοι 37, ὃ for ἃ

xiv. 3, τὸν for τὴν 5 ἐνεβριμοῦντε 7, —αὐτοὺς 10, —δ[1st] ‖ Ἰσκαριώθ, 15, κἀκεῖ 16, —αὐτοῦ 18, ὁ Ἰησ. εἶπεν 19, —καὶ ἄλλος Μήτι ἐγώ; 20, —ἐκ 29, εἰ καὶ 31, —μᾶλλον ‖ ἀπαρνήσωμαι. 36. τοῦτο ἀπ' ἐμοῦ 40, αὐτῶν οἱ ὀφθ. 41, τὸ λοιπὸν 42, ἤγγισεν 43, —ὢν ‖ —τῶν[4th] 44, σύνσημον 45, —ῥαββεί[2d] 49, ἐκρατήσατε 51, —οἱ νεανίσκοι 52, —ἀπ' αὐτῶν 53, —αὐτῷ 54, συνκαθ. 55, εὑρισκον· 68, οὔτε[1st] for οὐκ 72, εὐθὺς before ἐκ δευτέρου ‖ τρὶς με ἀπαρνήσῃ.

xv. 1, —ἐπὶ τὸ ‖ ἑτοιμάσαντες for ποιήσ. ‖ τῶν γραμματέων ‖ Πειλάτῳ 2, 4, Πειλᾶτος 4, —λέγων 5, Πειλᾶτον. 6, ὃν παρητοῦντο for ὑπερ ἠτοῦντο 7, στασιαστῶν for συνστασ. 8, —ἀεὶ 9, 12, 14, 15, Πειλᾶτος 12, πάλιν ἀποκρ. ‖ ἔλεγεν for εἶπεν 14, περισσῶς 15, ποιῆσαι τὸ ἱκ. τῷ ὄχλῳ 16, συνκαλ. 18, βασιλεῦ for ὁ βασιλεύς 20, τὰ ἰδ. ἱματ. αὐτοῦ ‖ —αὐτόν[4th] 21, ἀπ' 22, τὸν Γολγ. 23, ὃς δὲ for ὁ δὲ 30, καταβὰς for καὶ κατάβα 32, —τοῦ[1st] ‖ σὺν before αὐτῷ 34, τῇ ἑνάτῃ ὥρᾳ ‖ λεμὰ σαβαχθανεί (*S* σαβακτανει), ‖ μου after θεός[1st] 35, παρεστώτων ‖ Ἠλείαν 36, τις for εἷς ‖ —τε ‖ Ἠλείας 39, —κράξας 41, —καὶ[1st] 43, Πειλᾶτον 44, Πειλᾶτος ἐθαύμαζεν 46, μνήματι for μνημείῳ

xvi. 2, τῇ μιᾷ τῶν σαβ. ‖ μνῆμα for μνημεῖον 5, εἰσελθοῦσαι for ἐλθ. ‖ εἶδον 8, γὰρ for δὲ

Luke i. 6, ἐναντίον for ἐνώπιον 9, ἔλαχε 17, Ἠλεία 21, αὐτὸν ἐν τῷ ναῷ. 25, ἐπεῖδεν 28, ὁ ἄγγελος before εἶπεν 36, συγγενίς 43, ἐμέ for μέ 44, ἐν ἀγαλ. τὸ βρέφος 49, μεγάλα for μεγαλεῖα 56, ὡς for ὡσεὶ 62, αὐτό 66, γὰρ after καὶ[2d] 70, —τῶν[2d]

ii. 2, —ἡ ‖ ἐγέν. πρώτῃ 3, ἑαυτοῦ for ἰδίαν 5, —γυναικί 7, —τῇ 9, —ἰδοὺ 12, —κείμενον 15, —καὶ οἱ ἄνθρωποι ‖ ἐλάλουν for εἶπον 17,

ἐγνόρισαν for *διεγν.* 19, *Μαρία* ‖ *συνβάλλ.* 22, *παραστῆσαι* 24, *τῷ νόμῳ* 25, *ἀνθρωπος ἦν* 26, *ἀν* after *πρὶν ἢ* 33, *αὐτοῦ* after *μήτηρ* 30, *μετὰ ἀνδρ. ἐτη* 37, *-ἀπὸ* (*S ἐκ* for *ἀπὸ*) ‖ *δεήσεσι* 38, *-αὐτη* ‖ *θεῷ* for *κυρίῳ* 39, *πάντα* for *ἀπ.* ‖ *-τὰ* ‖ *ἐπέστρεψαν* for *ὑπέστρ.* 48, *εἶπεν πρ. αὐτ. ἡ μήτηρ αὐτ.* 51, *-ταῦτα* 52, *ἐν τῇ* before *σοφ.*

iii. 1, *Πειλάτου* ‖ *τετρααρχοῦντος* 3, *τὴν περίχ.* 11, *ἐλεγεν* 14, *πρὸς αὐτοὺς* for *αὐτοις* ‖ *μηδένα*[2d] for *μηδὲ* 16, *λέγων πάσιν* (for *ἅπασιν*) *ὁ Ἰωάννης* 17, *-καὶ*[1st] ‖ *διακαθᾶραι* ‖ *συναγαγεῖν* 19, *τετραάρχης* 20, *-καὶ*[2d] ‖ *-τῇ* 22, *ὡς* for *ὡσεὶ* 23, *-ὁ* ‖ *-τοῦ* before *Ἰωσήφ* 24, *Μαθθὰθ* 29, *Μαθθὰθ* 31, *Ναθὰμ* 32, *Σαλὰ* for *Σαλμὼν* 33, *Ἀμιναδὰβ* (*S Ἀδὰμ*) ‖ *Ἐσρὼμ* 37, *Ἰάρετ* ‖ *Μελελεὴλ* ‖ *Καϊνὰμ*

iv. 8, *ὁ Ἰησ. εἰπ. αὐτῷ* 16, *-τὴν*[1st] ‖ *Ναζαρά* ‖ *ἀνατεθραμμένος* 20, *οἱ ὀφθ. ἐν τῇ συναγ. ἦσαν* 24, *ἑαυτοῦ* for *αὐτοῦ* 25, *ὅτι* after *ὑμῖν* ‖ *Ἠλείου* (*S Ἠλιου*) 26, *Ἠλείας* ‖ *Σιδωνίας* 27, *Ἐλισαίου* ‖ *ἐκαθαρίσθη* 35, *τὸ μέσον* 40, *ἐθεράπευεν* 41, *ἐξήρχοντο*

v. 2, *ἀλεεῖς* ‖ *ἐπλυναν* for *ἀπέπλυναν* 3, *ἐν τῷ πλοίῳ ἐδίδ.* for *ἐδίδ. ἐκ τοῦ πλ.* 5, *-αὐτῷ* ‖ *τὰ δίκτυα* 6, *διερήσσετο* (*S διερρήσσετο*) for *διερρήγνυτο* ‖ *τὰ δίκτυα* 7, *ἦλθαν* 10, *ὁ Ἰησ.* 11, *πάντα* for *ἀπ.* 12, *ἰδὼν δὲ* for *καὶ ἰδὼν* 17, *αὐτόν* 24, *ἀφιέναι* 26, *εἴδομεν* 28, *πάντα* for *ἀπ.* 29, *πολ. τελωνῶν* 30, *καὶ ἁμαρτωλῶν* after *τελ.* 34, *Ἰησ.* after *ὁ δὲ* ‖ *νηστεῦσαι* 36, *τὸ ἐπίβλημα* after *συμφων.*

vi. 2, *ποιεῖν* after *ἔξεστιν* 3, *ὁ Ἰησ. πρὸς αὐτ. εἰπ.* 6, *-καὶ*[1st] 7, *κατηγορεῖν* for *κατηγορίαν* 10, *-ὡς ἡ ἄλλη* 11, *ποιήσαιεν* 12, *ἐξελθεῖν αὐτὸν* for *ἐξῆλθεν* 17, *πολὺς* after *ὄχλ.* 18, *-καὶ*[2d] 25, *νῦν* after *ἐμπεπλησμ.* 26, *εἰπ. ὑμᾶς* 28, *ὑμᾶς*[1st] for *ὑμῖν* 29, *εἰς* for *ἐπὶ* 30, *-δὲ τῷ* before *αἰτοῦντι* 33, *γὰρ* after *καὶ*[1st] ‖ *ἀγαθοποιῆτε* ‖ *-γὰρ* after *καὶ*[2d] 34, *δανίσητε* 35, *μηδένα* ‖ *ἀπελπ.* 36, *-οὖν* ‖ *-καὶ* 38, *ᾧ γὰρ μέτρῳ* for *τῷ γ. αὐτ. μέτρ. ᾧ* 40, *-αὐτοῦ*[1st] 45, *-αὐτοῦ*[1st] 48, *οἰκοδομήσθαι*

vii. 4, *ἠρώτων* for *παρεκάλουν* 6, *-ἀπὸ* ‖ *-πρὸς αὐτ.* ‖ *ἑκατοντάρχης* ‖ *-αὐτῷ* 10, *εἰς τ. οἶκ. οἱ πεμφθ.* ‖ *-ἀσθενοῦντα* 11, *ἐπορεύθη* 12, *μονογ. υἱὸς* ‖ *αὐτη* for *αὐτὴ* ‖ *ἦν* after *αὐτη* ‖ *ἦν* after *ἱκανὸς* 13, *ἐπ᾽ αὐτὴν* 16, *ἠγέρθη* 17, *-ἐν*[2d] 28, *-γὰρ* 32, *-ἡμῖν*[2d] 33, *μὴ* for *μήτε*[1st] ‖ *ἐσθίων* ‖ *μηδὲ* for *μήτε*[2d] 34, *ἐσθίων* 38, *ὀπ. παρ. τ. πόδ. αὐτ.* ‖ *τ. δάκρ. ἤρξ. βρέχ. τ. πόδ. αὐτοῦ* ‖ *ἐξέμαξεν* 42, *-εἰπέ* ‖ *ἀγαπ. αὐτόν;* 43, *-δ*[1st] 44, *μου ἐπὶ τοὺς πόδας* 45, *διέλειπεν* 46, *μου τ. πόδας.* 47, *αὐτ. αἱ ἁμαρτ.*

viii. 5, *αὐτοῦ* for *ἑαυτοῦ* 7, *συνφυεῖσαι* 9, *-λέγοντες* ‖ *αὐτη εἰη ἡ παραβ.* 12, *ἀκούσαντες* 13, *τὴν πέτραν* 17, *μὴ* after *οἱ*[2d] ‖ *γνωσθῇ* 18, *ἂν γὰρ* for *γὰρ ἐὰν* ‖ *ἂν* for *ἐὰν*[2d] 19, *Παρεγένετο* ‖ *μήτ. αὐτοῦ* 20, *ἀπηγγ. δὲ* for *καὶ ἀπ.* ‖ *-λεγόντων* ‖ *ὅτι ἡ μήτ.* 26, *Γεργεσηνῶν* for *Γερασ.* 27, *-αὐτῷ*[2d] ‖ *-ἐκ* ‖ *ἔχων* for *ὃς εἶχεν* ‖ *καὶ χρόνῳ ἱκανῷ οὐκ ἐνεδύσατο* (for *ἐνεδιδύσκετο*) *ἱμάτιον* 28, *-καὶ*[1st] 29, *ἐδεσμεύετο* ‖ *δαιμονίου* 30, *ὄνομά ἐστιν;* ‖ *λεγιών* ‖ *εἰσῆλθ. δαιμ. πολλὰ* 31, *παρεκάλουν* 34, *ἔφυγον* 35, *ἦλθον* ‖ *εὗρον* ‖ *ἐξῆλθεν* for *ἐξεληλύθει* 36, *-καὶ* 37, *Γεργεσηνῶν* for *Γερασ.* ‖ *εἰς πλοῖον* 39, *σοι ἐποί.* 40, *ὑποστρέφειν* 42, *ἐν δὲ τῷ ὑπάγειν* for *καὶ ἐγένετο ἐν τῷ πορεύεσθαι* 45, *-καὶ λέγ. to end of verse.* 48, *θύγατερ* 49, *-αὐτῷ* ‖ *μηκέτι* for *μὴ* 51, *ἐλθὼν* for *εἰσελθ.*

ix. 1, *Συνκαλεσάμενος* 5, *ἂν* for *ἐὰν* ‖ *ἀποτινάσσετε* 7, *τετραάρχης* ‖ *ἠγέρθη* 8, *Ἠλείας* 12, *-τοὺς* before *ἀγρ.* 13, *ἀρτ. πέντε* 14, *δ*[1st] for *γὰρ* 15, *κατέκλ.* for *ἀνέκλ.* 19, *Ἠλείαν* 21, *λέγειν* for *εἰπεῖν* 22, *ἐγερθῆναι* for *ἀναστῆναι* 26, *λόγους* after *ἐμοὺς* 27, *ἑστηκότων* 30, *Ἠλείας* 31, *ἠμελλεν* 32, *εἶδαν* 33, *ὁ Πέτρ.* ‖ *Ἠλείᾳ* 36, *ἑώρακαν* (*S*

ἐωράκασιν) 37, –ἐν 38, ἐβόησεν for ἀνεβ. ‖ μοι ἐστίν 47, εἰδὼς 48, ἂν for ἐὰν[2d] (*S* –ἐὰν[2d]) 49, ὁ Ἰωάνν. 50, εἰπ. δὲ for καὶ εἰπ. ‖ –ὁ 52, αὐτοῦ for ἑαυτοῦ ‖ χόλιν for κώμην ‖ Σαμαριτῶν 54, –αὐτοῦ 57, ἀν for ἐὰν ‖ –κύριε 59, – Κύριε ‖ πρωτ. ἀπελθ. 62, πρὸς αὐτὸν after δὲ

x. 2, ἐκβάλῃ 4, μὴ[1]a for μηδὲ ‖ –καὶ 6, ἐπαναπαήσεται 8, –δ' 11, –ἡμῶν 12, λέγω δὲ 15, μὴ for ἡ ‖ ὑψωθήσῃ ‖ –τοῦ 19, ἡμᾶς *mispr. for* ὑμ. 20, ἐνεγγρ. 21, ἐν τῷ πν. τῷ ἁγίῳ ‖ ἐγέν. εὐδοκ. 24, ἰδαν 25, –καὶ[2d] 27, ἐν ὅλῃ τῇ ψυχῇ ‖ ἐν ὅλῃ τῇ ἰσχύϊ ‖ ἐν ὅλῃ τῇ διανοίᾳ 30, –δὲ ‖ –τυγχάνοντα 38, Σαμαρίτης 34, πανδοκίον 35, –ἐξελθὼν ‖ πανδοκεῖ 38, τὴν οἰκίαν. ‖ –αὐτῆς 39, Μαριάμ 40, κατέλιπεν 41, θορυβάζῃ for τυρβ. 42, γὰρ for δὲ[2d] ‖ –ἀπ'

xi. 2, προσεύχησθε 8, φίλ. αὐτοῦ ‖ ἀναιδίαν 12, –ἐὰν 15, εἶπον 17, διαμ. ἐφ' ἑαυτ. 19, αὐτ. κριτ. ἐσ. ὑμῶν. 22, –ὁ 25, ἐλθὸν 26, εἰσελθόντα for ἐλθ. 28, μενοῦν for Μενοῦνγε 30, Νινευεῖταις 32, Νινευεῖται for Νινευὴ 33, –δὲ ‖ κρυπτὴν 36, τι μέρος 44, οἱ περιπατ. 47, καὶ οὐ for οἱ δὲ 54, –αὐτόν

xii. 11, εἰσφέρωσιν for φέρωσιν ‖ μεριμνήσητε 13, ἐκ τ. ὀχλ. αὐτ. 14, κριτὴν for δικαστὴν 21, αὐτῷ for ἑαυτῷ 25, μεριμνῶν after ὑμῶν ‖ προσθ. ἐπὶ τ. ἡλικ. αὐτ. 26, οὐδὲ for οὔτε 38, κἂν for καὶ ἐὰν ‖ –ἐλθῃ[1st] –φυλακῇ[1st] ‖ κἂν for καὶ ‖ –ἐκεῖνοι 39, –ἐγρηγορήσεν ἂν καὶ ‖ οὐκ ἂν ἀφ. 40, –οὖν 42, καὶ εἶπ. ‖ –δὲ 47, αὐτοῦ[1st] for ἑαυτοῦ ‖ ἢ for μηδὲ 49, ἐπὶ for εἰς 52, ἐνὶ οἴκῳ 53, –τὴν[1st and 2d] ‖ –αὐτῆς[1st and 2d] 54, –τὴν ‖ ἐπὶ for ἀπὸ ‖ ὅτι before ὁμβρ. 59, –οὐ ‖ τὸ for τὸν

xiii. 1, Πειλᾶτος 2, ταῦτα for τοιαῦτα 3, μετανοῆτε ‖ ὁμοίως for ὡσαύτως 4, δεκαοκτὼ for δέκα κ. ὀκτώ, 7, ἀφ' οὗ after ἔτη ‖ ἵνατί 9, εἰς τὸ μέλλον· εἰ δὲ μήγε, 11, δεκαοκτὼ for δέκα κ. ὀκτώ ‖ συνκύπτουσα 12, ἀπὸ before τῆς ἀσθ. 15, δὲ for οὖν 19, –μέγα 22, Ἱεροσόλυμα 27, ὑμᾶς after οἶδα ‖ –τῆς 28, ὄψεσθε (*S* ἰδητε) 29, –ἀπὸ[2d] 34, ὄρνις 35, –δὲ

xiv. 5, πεσεῖται for ἐμπεσ. ‖ –τῇ 6, –αὐτῷ 10, πάντων after ἐνώπ. 14, δέ for γὰρ 15, ὅστις for ὃς 16, μέγα 17, εἰσιν ‖ –πάντα 18, πάντ. παραιτ. ‖ ἐξελλῶν 22, ὁ for ὡς 26, αὐτοῦ for ἑαυτοῦ[1st] ‖ δὲ for τε 27, –καὶ[1st] 31, βουλεύσεται 33, εἶναί μου 34, ἅλατ 35, –ἀκούειν(*error*)

xv. 5, αὐτοῦ for ἑαυτοῦ 6, συνκαλεῖ ‖ συνχάρητέ 7, ἐν τῷ οὐρ. ἐσται 9, συνκαλεῖ ‖ συνχάρητέ 17, περισσεύουσιν ‖ λιμῷ ὧδε 20, αὐτοῦ[1st] for ἑαυτοῦ ‖ εἶδεν 21, αὐτῷ ὁ υἱὸς 30, –τῶν 32, –καὶ[2d]

xvi. 2, δίνῃ 4, ἐκ before τῆς 9, ἐκλίπῃ 12, δώσει ὑμῖν 14, –καὶ[1st] 26, ἐν for ἐπὶ ‖ πᾶσι 27, οὖν σε 29, –αὐτῷ (*see note*) ‖ ἔχουσι

xvii. 1, αὐτοῦ after μαθ. 4, πρός σε after ἐπιστρ. 9, –οὐ δοκῶ. 11, –αὐτὸν ‖ μέσον Σαμαρίας 12, ὑπήντησαν 16, Σαμαρίτης 17, –δὲ[2d] 24, –ἡ[2d] 28, καθὼς for καὶ ὡς 33, –αὐτήν[2d] 34, ὁ εἷς 35, ἡ μία

xviii. 1, –καὶ[1st] 4, δὲ ταῦτα ‖ οὐδὲ ἀνθρωπον for καὶ ἀνθ. οὐκ 10, ὁ εἷς 11, –πρὸς ἑαυτὸν 12, ἀποδεκατεύω 13, ὁ δὲ for καὶ ὁ ‖ –εἰς[2d] 16, προσεκαλέσατο αὐτὰ ‖ λέγων· for εἶπεν· 17, ἐν for ἐὰν 19, –ὁ[2d] 22, –τοῖς before οὐρ. 26, εἶπαν 29, –ὅτι ‖ εἵνεκεν 40, ὁ Ἰησ.

xix. 2, –οὗτος 4, εἰς τὸ ἐμπρ. ‖ συνκομορέαν 5, –εἶδεν αὐτὸν καὶ 9, –ἐστιν. 15, ἐεδώκει 23, διατί ‖ κἀγὼ ‖ αὐτὸ ἐπραξα. 26, –γὰρ (*S* –γὰρ ὑμῖν) ‖ –ἀπ' αὐτοῦ. 31, διατί ‖ –αὐτῷ 34, ὅτι ὁ κύρ. 35, αὐτῶν for ἑαυτ. 38, –ἐρχόμενος 43, παρεμβαλοῦσιν for περιβαλοῦσιν 44, λίθ. ἐπὶ λίθον ἐν σοί 48, ἐξεκρέμετο

xx. 2, λέγ. πρ. αὐτ. 4, τὸ before Ἰωάν. 5, διατί 10, ἐξαπ. αὐτ. δείρ. κενόν. 13 –ἰδόντες 20, ἐνκαθέτους 24, –ἀποκριθέντες ‖ οἱ δὲ 25, –τῷ[1st] 28, ἡ for ἀποθάνῃ[2d] 31, ἀπέθανον 34, γαμίσκονται for ἐκγαμίζ. 35, γαμίζ. for ἐκγαμ. 42, –καὶ ‖ αὐτὸς

γὰρ **44**, κύρ. αὐτ. **45**, τοῖς μαθηταῖς (*S* τοῖς μαθ. αὐτοῦ) for πρ. αὐτ.

xxi. 2, –καὶ 8, –ὅτι ‖ –οὖν **9**, ταῦτα γεν. **10**, ἐπ' ἔθνος **11**, λιμ. καὶ λοιμ. ‖ φόβητρά **12**, τὰς συναγ. **13**, –δὲ **17**, ὑπὸ πάντων διὰ τὸ ὄν. μου **19**, κτήσασθε **20**, –τὴν **24**, μαχαίρης **35**, ἐπεισελεύσεται for ἐπελεύσεται **36**, κατισχύσητε for καταξιωθῆτε ‖ ταῦτα πάντα

xxii. 10, εἰς ἣν for οὗ **13**, εἰρήκει **16**, αὐτὸ for ἐξ αὐτοῦ **18**, ὅτι before οὐ ‖ ἀπὸ τ. νῦν after πίω **19**, –τὴν (*by accident*) **26**, γινέσθω **27**, δὲ ἐν μέσ. ὑμ. εἰμὶ **30**, καθήσεσθε for καθίσεσθε **36**, ὁ δὲ εἶπ. ‖ –οὖν **37**, –ἔτι ‖ τὸ[3d] for τὰ **42**, παρενέγκαι **44**, καὶ ἐγ. ‖ –δὲ ‖ καταβαίνοντος **52**, πρὸς[2d] for ἐπ' **53**, ἀλλ' ‖ ἐστὶν ὑμῶν **62**, –ὁ Πέτρ. **66**, ἀπήγαγον for ἀνήγ. ‖ αὐτῶν for ἑαυτ.

xxiii. 1, Πειλᾶτον. **2**, καὶ[2d] before λέγ. **3**, Πειλᾶτος **4**, Πειλᾶτος **6**, Πειλᾶτος ‖ –Γαλιλαίαν **8**, ἐξ ἱκανῶν χρόνων θέλων **11**, καὶ[1st] after αὐτὸν[1st] ‖ Πειλάτῳ **12**, 'Ηρώδης καὶ ὁ Πειλᾶτος ‖ αὐτοίς. for ἑαυτ. **13**, Πειλᾶτος ‖ συνκαλ. **14**, οὐθὲν **15**, ἀνέπεμψεν ‖ αὐτὸν πρὸς ἡμᾶς for ὑμᾶς πρ. αὐτ. **18**, τὸν Βαρ. **20**, δὲ for οὖν ‖ Πειλᾶτος **23**, –καὶ τῶν ἀρχ. **24**, Πειλᾶτος **25**, –τὴν **27**, –καὶ[2d] **29**, αἱ κοιλ. αἱ **33**, –ἐξ after δὲ (*by accident*) **35**, –καὶ[2d] ‖ –σὺν αὐτοῖς **36**, ἐνέπαιξαν **45**, τοῦ ἡλίου ἐκλιπόντος for καὶ ἐσκ. ὁ ἥλιος ‖ ἐσχίσθη δὲ for καὶ ἐσχίσθη **47**, ἑκατοντάρχης **49**, ἀπὸ μακρόθεν **50**, καὶ after ὑπάρχ. **51**, συνκατατιθέμενος ‖ –καὶ[2d] ‖ –καὶ αὐτὸς **52**, Πειλάτῳ **53**, –αὐτὸ[1st] ‖ οὐδέπω for οὔπω **54**, παρασκευῆς καὶ **55**, ἐκ. τ. Γαλ. αὐτῷ

xxiv. 1, ἐπὶ τὸ μν. ἦλθ. **3**, τοῦ κυρ. 'Ιησ. after σῶμα **4**, αὐτοὶς (*misprr.*) ‖ ἐσθῆτι ἀστραπτούσῃ **10**, ἦσαν ‖ –αἱ[2d] **11**, ταῦτα for αὐτῶν[2d] **13**, ἐν αὐτῇ τῇ ἡμ. ἦσαν πορ. **17**, ἐστάθησαν for ἔστε **19**, Ναζαρηνοῦ **21**, –σήμερον (*S* –ἄγει σήμ.) **22**, γενόμεναι **23**, ἦλθον **27**, διερμήνευσεν ‖ ἑαυτοῦ for εἰπ. **28**, προσεποιήσατο πορρωτέρω **29**, ἤδη ἡ ἡμ. **34**, ὄντως ἦγ. ὁ κύρ. **38**, διατί **39**, σάρκας **42**, –καὶ ἀπὸ μελ. κηρ. **47**, εἰς[1st] for καὶ[2d] ‖ ἀρξάμενοι **49**, κἀγὼ for κ. ἰδ. ἐγὼ **50**, –ἔξω ‖ πρὸς for εἰς **53**, διαπαντὸς

John i. 4, ἐστιν for ἦν[1st] **12**, ἔλαβον **20**, ἐγὼ οὐκ εἰμί **21**, 'Ηλείας ‖ –σύ after εἰ[1st] ‖ –καὶ[2d] **24**, –οἱ **25**, 'Ηλείας **26**, στήκει (*S* ἑστήκει) **28**, ὁ 'Ιωάν. **31**, –τῷ[2d] **37**, –καὶ[1st] ‖ ἤκουσ. οἱ δύο μαθ. αὐτοῦ **38**, –δὲ **40**, οὖν after ἦλθαν **46**, –τὸν[2d] **47**, –καὶ[1st] ‖ –ὁ **50**, αὐτῷ after ἀπεκρίθη **52**, –ἀπ' ἄρτι

ii. 3, οἶνον οὐκ εἶχον, ὅτι συνετελέσθη ὁ οἶνος τοῦ γάμου. for ὑστερ. οἶνον ‖ εἶτα before λέγει ‖ οἶνος οὐκ ἔστιν. **8**, οἱ δὲ for καὶ[2d] **10**, –τότε **22**, ὃν for ᾧ

iii. 5, τῶν οὐρανῶν. for τοῦ θεοῦ. **16**, –αὐτοῦ **17**, –αὐτοῦ[1st] **18**, –δὲ **24**, –ὁ **26**, ἦλθον ‖ εἶπον **31**, –ἐπάνω πάντων ἐστίν· after ἐρχόμ.[2d] **32**, –τοῦτο **36**, –δὲ

iv. 1, 'Ιησοῦς for κύ. **3**, πάλιν after ἀπῆλθ. **4**, **5**, and **7**, Σαμαρίας **5**, ὃ for οὗ **9**, –οὖν ‖ Σαμαρῖτις· ‖ Σαμαρίτιδος ‖ –οὐ γὰρ συνχρ. 'Ιουδ. Σαμ. **11**, –οὖν **14**, ἐγὼ before δώσω[2d] **15**, διέρχωμαι for ἔρχομαι **16**, φών. τ. ἀνδ. σου **17**, εἶπεν· ἀνδ. οἰκ ἔχω. ‖ εἶπες **24**, –αὐτόν ‖ προσκ. δεῖ **27**, ἦλθαν **29**, ἃ for ὅσα **37**, –ὁ[3d] **38**, ἀπέσταλκα **39**, Σαμαριτῶν ‖ ἃ for ὅσα **40**, Σαμαρῖται, **45**, ὅς for ὅτε ‖ ἃ for ὅσα **46**, 'Ην δὲ for καὶ ἦν **50**, ὃν for ᾧ **51**, –αὐτοῦ[2d] ‖ ἠγγειλαν for ἀπήγγ. λέγοντες ‖ αὐτοῦ[2d] for σου **53**, –ἐν[1st] ‖ –ὅτι[2d]

v. 1, ἡ ἑορτὴ **2**, τὸ λεγόμενον for ἡ ἐπιλ. ‖ Βηθζαθά, **9**, –εὐθέως **10**, καὶ before οὐκ **15**, εἶπεν for ἀνήγ. **17**, –'Ιησ. **18**, –οὖν **19**, ἔλεγεν for εἶπεν ‖ ἂν[1st] for ἐὰν ‖ ποιεῖ ὁμοίως **20**, θαυμάζετε. **23**, τιμῶσι· **25**, ἀκούσουσιν (*S* ἀκούσωσι) **26**, οὕτως καὶ τῷ υἱῷ ἔδωκεν (*S* –οὕτως ἔδωκε *to end of verse*) **27**, –καὶ[2d] **28**, ἀκούσουσιν (*S* ἀκούσωσιν) **32**, οἴδατε **37**, πώποτε ἀκηκ. **40**, ἔχητε. **42**, οὐκ ἔχ. τὴν ἀγ. τοῦ θεοῦ

vi. 3, ἐκαθέζετο 5, –τὸν 6, ἐμελλεν 7, ἀποκρίνεται ‖ ὁ Φίλ. 9, –ἓν 10, ὡς for ὡσεὶ 11, εὐχαριστήσας διέδωκεν for εὐχαριστήσας διέδωκεν 14, εἰς τὸν κόσμ. ἐρχ. 15, φείγει for ἀνεχώρησεν 17, –τὸ ‖ κατέλαβεν δὲ αὐτοὺς ἡ σκοτία for καὶ σκοτία ἤδη ἐγεγόνει ‖ οὐπω for οὐκ ‖ ἐληλ. Ἰησ. (–ὁ) πρ. αὐτούς 18, διηγείρετο for διεγείρετο 19, στάδια 21, ἐπὶ τὴν γην 22, εἶδον (S εἶδεν) for ἰδὼν ‖ πλοῖον for πλοιάριον[2d] 23, –δὲ ‖ ἦλθον (S ἐπελθόντων οὖν τῶν πλοίων for ἄλλα δὲ ἦλθε πλοιάρια) 27, δίδωσιν ὑμῖν for ὑμ. δώσει 29, πιστεύητε 33, ὁ after ἄρτος 35, οὖν after εἶπεν ‖ ἐμὲ for με 36, –με 37, ἐμὲ for με 38, ποιήσω 44, με for ἐμὲ 45, ἀκούσας ‖ ἐμέ for με. 46, θεὸν for πατέρα[2d]. 51, ἐκ τοῦ ἐμοῦ ἄρτου for ἐκ τούτου τ. ἀρ. ‖ ζήσει ‖ δώσω ὑπὲρ τῆς τοῦ κόσμου ζωῆς, ἡ σάρξ μου ἐστίν, for δώσω ἡ σ. μ. ἐ., ἣν ἐγὼ δ. ὑπ. τ. τ. κόσμ. ζωῆς. 52, ἡμῖν οὗτος 54, –ἐν 65, ἐμὲ for με 66, οὖν after τούτου ‖ πολλοὶ τ. μαθ. αὐτ. ἀπῆλθον (S –αὐτοῦ) 70, ὁ Ἰησ. after αὐτοὺς (see note; not so S) 71, ἐμελλεν (S –λον) ‖ αὐτὸν παραδιδ.

vii. 1, –Καὶ 4, τι ἐν κρυπτῷ 6, –οὖν 10, εἰς τὴν ἑορτήν after οἱ ἀδ. αὐτοῦ and om. after ἀνέβη ‖ ἀλλ' for ἀλλὰ ὡς 12, ἦν περὶ αὐτοῦ ‖ ἐν τῷ ὄχλῳ 16, –ὁ 17, –τοῦ 22, –διὰ τοῦτο ‖ ὁ M. 23, ὁ M. 29, ἀπέσταλκεν. 31, Πολλοὶ δὲ ἐπιστ. ἐκ τ. ὀχλ. εἰς αὐτ. ‖ –ὅτι ‖ μὴ for μήτι ‖ ποιεῖ for ἐπ. 32, οἱ ἀρχ. καὶ οἱ Φαρ. 35, –ἡμεῖς 37, ἐκραζεν ‖ –πρὸς μὲ 40, τούτων after τῶν λόγων 41, ἄλλοι[2d] for οἱ δὲ 42, ὁ χρ. ἐρχεται; 45, διατί 46, λαλεῖ after οὗτος 50, –ὁ ἐλθὼν πρὸς αὐτ. πρότερον 52, προφ. ἐκ τ. Γαλ. ‖ ἐγείρεται.

viii. 14, –δὲ 16, –πατήρ. 17, γεγραμμένον ἐστὶν for γέγραπται 23, ἐκ τ. κόσμ. τούτου ἐστε 38, ἃ ἐγὼ (see note) for ἐγὼ ὃ ‖ ἃ ἠκούσατε (S ἑωράκ.) παρὰ τοῦ πατρὸς for ὃ ἑωρ. παρὰ τῷ πατρὶ 39, ἐστε for ἦτε 41, εἶπαν 43, 46, διατί 48, Σαμαρίτης 52, εἶπαν 55, κἂν for καὶ ἐὰν 56, εἶδη 57, εἶπαν

ix. 1, εἶδεν 4, ἡμᾶς (2d) for ἐμὲ and με 6, –τοῦ τυφλοῦ 9, ἀλλὰ 11, ὁ ἀνθρ. ὁ λεγ. ‖ καὶ νιψάμ. 17, λέγ. οὖν 20, ἀπεκρ. οὖν 21, ἑαυτοῦ for αὐτοῦ[2d] 23, ἐπερωτήσατε for ἐρωτήσ. 28, εἶπαν 30, ἠνοιξεν (S –ξε) 35, –ὁ ‖ –αὐτῷ ‖ ἀνθρώπου for θεοῦ 37, ἑώρακας 40, –ταῦτα ‖ εἶπαν

x. 7, –πάλιν αὐτοῖς 8f –πρὸ ἐμοῦ 12, –δὲ (not S) ‖ ἐστὶν ‖ –τὰ πρόβατα[2d] 13, –ὁ δὲ μισθ. φείγει 14, γινώσκουσί με τὰ ἐμά for γινώσκομαι ὑπὸ τ. ἐμ. 16, δεῖ με 20, οὖν for δὲ 22, –τοῖς (see note) 24, εἶπον 25, –αὐτοῖς 26, ὅτι οὐκ for οὐ γάρ ‖ –καθὼς εἶπον ὑμῖν. 27, ἀκούουσιν 28, δίδ. αὐτοῖς ζωὴν αἰών. 29, –μου ‖ ὃ for ὃς ‖ μεῖζον (S μείζων) 31, –οὖν 32, ἔργα καλὰ 36, –τοῦ 38, πιστεύετε (2d) for πιστεύσατε 39, –πάλιν 42, πολλ. ἐπίστευσαν

xi. 1, τῆς Μαρ. 12, οἱ μαθηταί after αὐτῷ 18, –ἡ 21, –τὸν ‖ ἀπέθανεν ὁ ἀδ. μου for ὁ ἀδ. μου ἐτεθνήκει. 22, –ἀλλὰ 31, δόξαντες for λέγοντες 32, πρὸς for εἰς 33, εἶδεν 38, ἐμβριμούμενος 44, αὐτοῖς ὁ Ἰησ. for Ἰησ. αὐτούς 46, εἶπαν 51, ἐμελλεν 53, ἐβουλεύσαντο for συνεβ. 56, ἔλεγαν.

xii. 1, –ὁ τεθνηκώς, ‖ –ὁ before Ἰησ. 4, δὲ for οὖν 5, διατί 6, ἔχων for εἶχεν καὶ 9, ὁ ὄχλος 13, ὡσαννά for Ὡσαννά, ‖ καὶ ὁ βασ. 16, αὐτοῦ οἱ μαθ. 20, προσκυνήσωσιν 23, ἀποκρίνεται 25, ἀπολλύει for ἀπολέσει 29, –καὶ 34, ἀπεκρίθη οὖν 48, –ἐν (by mistake) 50, ἐγὼ λαλῶ,

xiii. 3, ἐδωκεν 10, –ἢ τοὺς πόδας 15, δέδωκα 18, τίνας for οἷς ‖ ἐπῆρκεν 19, ἀπάρτι 25, ἐπιπεσὼν οὖν for ἀναπεσὼν 26, –οὖν[1st] ‖ ὁ Ἰησ. 32, αὐτῷ[2d] for ἑαυτῷ 33, ἐγὼ before ὑπάγω 37, διατί

xiv. 3, τόπον ὑμῖν, 7, ἐγνώκατε ‖

μέ for με ‖ γνώσεσθε for ἐγνώκειτε ἄν ‖ ἀπάρτι 9, ὁ Ἰησ. ‖ τοσούτῳ χρόνῳ ‖ –καὶ before πῶς 10, ὁ ἐν ἐμοὶ μένων ‖ αὐτοῦ for αὐτός. 14, με after αἰτησητέ 15, τηρήσετε (*S* –σητε) 16, μεθ' ὑμῶν ἦ

xv. 4, μένῃ ‖ μένητε. 6, μένῃ ‖ αὐτὸ 10, κἀγὼ for ἐγὼ ‖ μου after πατρός 13, –τις 14, ἃ 16, ὃ (*S* ὡσει) 18, –ὑμῶν 24, ἐποίησεν, ‖ ἑωράκασιν 26, –δὲ

xvi. 7, –ἐγὼ3d 13, ἀκούει 16, οὐκέτι for οὐ 17, εἶπον ‖ –ἐγὼ 20, ἀλλ' 22, νῦν μὲν λύπην

xvii. 1, –ὁ before Ἰησ. ‖ ἐπάρας ‖ –καὶ before εἶπεν 2, δώσῃ (*S* δώσω) 4, τελειώσας 6, ἐδώκας ‖ καὶ ἐμοὶ for κἀμοὶ ‖ ἔδωκας 11, αὐτοὶ for οὗτοι ‖ –καὶ before ἡμεῖς. 13, ἑαυτοῖς for αὐτοῖς. 17, –σου 19, –ἐγὼ 21, πιστεύῃ

xviii. 1, τοῦ κέδρου for τῶν κέδρων 3, ἐκ τῶν before Φαρ. 5, Ἰησοῦς after αὐτοῖς 6, –ὅτι 7, αὐτοὺς ἐπηρ. 13, ἤγαγον for ἀπήγ. ‖ –αὐτὸν 14, ἀποθανεῖν for ἀπολέσθαι 15, –ὁ before ἄλλος 18, καὶ after δι2d ‖ ὁ Π. μετ. αὐτ. 24, ἀπέστειλεν οὖν (*S* δὲ) 28, ἀλλὰ for ἀλλ' ἵνα 29, Πειλᾶτος (*S* Πιλ. so elsewhere ch. xviii., xix.) ‖ ἔξω after Πειλ. ‖ –κατὰ 31, ὁ Πειλ. ‖ –αὐτόν3d after κρίν. ‖ εἶπον οὖν2d 33, εἰς τὸ πρ. πάλιν ‖ Πειλ. (so 37, 38) 37, ὁ Ἰησ. ‖ –ἐγὼ1st 39, ἀπολύσω ὑμῖν1st ‖ ἀπολ. ὑμῖν2d 40, –πάντες

xix. 1, Πειλ. 4, ὁ Πειλ. ἔξω ‖ οὐχ for ἐν αὐτῷ οὐδεμίαν 5, ἰδοὺ for Ἴδε 6, –λέγοντες ‖ Πειλ. 7, –αὐτῷ ‖ –ἡμῶν 8, 10, Πειλ. 11, ἔχεις ‖ δεδομ. σοι ‖ παραδούς ‖ με σοὶ 12, ὁ Πειλ. ἐζήτει 13, 15, Πειλ. 17, ἑαυτῷ for αὐτῷ 19, 21, 22, Πειλ. 23, τέσσερα 24, –ἡ λέγουσα 25, Μαριὰμ 2t 26, –αὐτοῦ 27, αὐτ. ὁ μαθ. 29, –οὖν after σκεῦος (*S* δὲ for οὖν) ‖ σπόγγον οὖν μεστὸν ὄξους for οἱ δὲ πλήσαντες σπ. ὄξους καὶ 30, –ὁ Ἰησ. 31, ἐπεὶ παρασκ. ἦν after Ἰουδαῖοι ‖ Πειλ. 35, πιστεύητε. 38, Μετὰ δὲ ‖ Πειλ. 2t ‖ ἦλθον ‖ ἦραν ‖ αὐτόν for τὸ σῶμα τ. Ἰησ. 40, –ἐν

xx. 1, 11, Μαριὰμ 11, ἔξω (*S* om.) κλαίουσα. 13, –καὶ1st 18, ἑώρακα 19, ὁ Ἰησ. 20, –καὶ2d 23, ἀφεωνται (*S* ἀφεθήσεται) 25, ἑωράκαμεν ‖ μου τ. ἥλοι. 31, πιστεύητε

xxi. 1, Ἰησοῦς after πάλιν (*S* π. ἐφανέρ. ὁ Ἰησ.) 4, ἐπὶ for εἰς 5, –ὁ 6, λέγει for ὁ δὲ εἶπεν 11, εἰς τὴν γῆν for ἐπὶ τῆς γῆς 12, δὲ after οὐδείς 17, λέγει for εἶπεν3d ‖ –Ἰησοῦς 21, οὖν after τοῦτον 23, οὗτος ὁ λόγος ‖ –τί πρὸς σέ; 25, *omits the whole verse.*

Acts i. 1, ὁ Ἰησ. 5, δὲ ἐν πνεύματι βαπτ. ἁγ. 7, –δὲ (not *S*) 8, ἐν before πάσῃ ‖ Σαμαρίᾳ 10, ἐσθήσεσι 11, βλέποντες for ἐμβλέπ. 14, –σὺν2d 15, ὡσεὶ for ὡς 16, –ταύτην 19, ὃ before καὶ ‖ πᾶσι ‖ Ἀχελδαμάχ, 22, ἀχρι for ἕως

ii. 2, καθήμενοι for καθεζόμενοι 3, καὶ ἐκάθισεν for ἐκ. τε 4, πάντες for ἅπ. 5, εἰς for ἐν 7, πάντες (ἅπαντες *S*[a]) after δὲ ‖ οὐχ for Οὐχὶ 12, θέλει (θέλοι *S*) for ἂν θέλοι 14, ὁ Πέτρος ‖ πάντες for ἅπ. 16, Ἰωήλ· after προφήτου 17, καὶ ἔσται 20, –ἡ after πρὶν ‖ –καὶ ἐπιφανῆ 21, ἂν for ἐὰν (*S*[a] omits the verse, but *S*[a] restores it) 22, δυνάμεσι ‖ τέρασι 25, μου after κύριον ‖ διαπαντός, 26, ἐλπίδι for ἐλπ. 27, ἐγκαταλείψεις (ἐγκατ. *S*) 31, ἐνκατ. 34, –ὁ 37, ποιήσωμεν, 38, φησίν, after μετανόησατε, ‖ τῶν ἁμαρτιῶν ὑμῶν for ἁμ. simply 40, αὐτοὺς after παρεκάλει 43, πολλὰ δὲ for πολλά τε ‖ after ἐγίνετο3d adds ἐν Ἱερουσαλὴμ, φόβος τε ἦν μέγας ἐπὶ πάντας. 44, καὶ πάντες ‖ πιστεύσαντες 47, –τῇ ἐκκλησίᾳ, adding ἐπὶ τὸ αὐτό, from iii. 1.

iii. 1, Ἐπὶ τὸ αὐτὸ transferred to ii. 47 ‖ Πέτρος δὲ 6, –ἐγειρε καὶ 7, adds αὐτὸν after ἤγειρεν ‖ αἱ βάσεις αὐτοῦ ‖ σφυδρά, 8, καὶ αἰνῶν 10, δὲ for τε ‖ αὐτὸς for οὗτος 11, τὸν Ἰωάν. ‖ Σολομῶντος 13, ὁ θεὸς added before Ἰσαὰκ and before Ἰακώβ, ‖ –αὐτὸν ‖ Πειλάτου (Πιλ. *S*), 19, πρὸς for εἰς 22, ἡμῶν for ὑμῶν after θεὸς

iv. 4, –ὁ 5, εἰς for ἐν 6, Ἄννας ὁ ἀρχιερεὺς καὶ Καϊάφας καὶ Ἰωάννης καὶ Ἀλέξανδρος 7, ἐν τῷ μέσῳ ‖ τοῦτο ἐποιήσατε 8, –τοῦ Ἰσραήλ, 9, σέσωται, 16, ποιήσωμεν ‖ ἀρνεῖσθαι 17, –ἀπειλῇ 18, –τὸ 19, εἶπον 25, ὁ τοῦ πατρὸς ἡμῶν διὰ πνεύματος ἁγίου στόματος for ὁ διὰ στόμ. ‖ ἵνατί 27, Πειλᾶτος 29, ἐπιδὲ 30, σε after ἐκτεινειν 32, –ὁ (twice) 33, δυνάμει μεγάλῃ ‖ Ἰησοῦ

Χριστοῦ τοῦ κυρίου for **τ. κ. Ἰησ.** 34, **ἦν** for **ὑπῆρχεν** 37, **πρὸς** for **παρὰ**

v. 3, **διατί** ‖ **–σε**2d 8, **ἀπεκρίθη δὲ** ‖ **–ὁ** before **Πέτρος** 10, **εὗρον** 12, **πολλὰ ἐν τῷ λαῷ·** ‖ **Σολομῶντος** (Σαλ. *S*) 15, **καὶ εἰς** for **κατὰ** 16, **–εἰς** before **Ἱερ.** 24, **–ἱερεὺς καὶ ὁ** 26, **ἦγεν** for **ἤγαγεν** ! **–ἵνα** (*see note*) 31, **τοῦ δοῦναι** 32, **–αὐτοῦ** before **μάρτ.** ‖ **–δὲ** after **πνεῦμα** 38, **ἄφετε** for **ἐάσατε**

vi. 3, **δέ**, for **οὖν**, 9, **τῶν λεγομένων** 13, **λαλῶν ῥήματα** 15, **πάντες** for **ἀπ.** ‖ **εἶδον**

vii. 1, **–ἄρα** 3, **ἐκ** before **τῆς συγ.** 7, **ὁ θεὸς εἶπεν**, 8, **–ὁ** before **Ἰσ.** and before **Ἰακ.** 10, **ἐναντι** for **ἐναντίον** ‖ **ἐφ'** before **ὅλον** 11, **Αἴγυπτον** for **γῆν Αἰγύπτου** 13, **αὐτοῦ** for **Ἰωσήφ**2d 15, **εἰς Αἴγυπτον** after **Ἰακὼβ** 16, **ἐν Συχέμ** for **τοῦ Σ.** 18, **ἐπ' Αἴγυπτον** after **ἕτερος** 21, **ἐκτεθέντος δὲ αὐτοῦ** 26, **συνήλλασσεν** for **συνήλασεν** ‖ **ἰνατί** 30, **ἐν φλογὶ πυρὸς** 39, **ἐν ταῖς καρδίαις** for **τῇ καρδίᾳ** 40, **ἐγένετο** for **γέγονεν** 43, **Ῥομφὰν** for **Ῥεφάν**, 45, **ἐξέωσεν** 46, **οἶκῳ** for **θεῷ** 47, **Σαλωμὼν** 50, **ταῦτα πάντα** 51, **καρδίαις** for **τῇ καρδίᾳ** 58, **αὐτῶν** after **ἱμάτια**

viii. 1, **–δὲ** after **πάντες** ‖ **Σαμαρίας** 2, **ἐποίησαν** 5, **εἰς τὴν πόλιν** ‖ **Σαμαρίας** (**Καισαρίας** *S*[*]) 7, **πολλοὶ** for **πολλῶν** 9, **Σαμαρίας** 10, **πάντες** after **προσεῖχον** 13, **σημεῖα καὶ δυνάμεις** ‖ **μεγάλας γινομένας** for **γινόμενα** 14, **Σαμαρία** 25, **Σαμαριτῶν** 27, **–ὃς** before **ἐληλύθει** 28, **–καὶ** before **ἀνεγίνωσκεν** 33, **–αὐτοῦ**1st ‖ **–δὲ** 40, **–αὐτὸν** (*by accident*) ‖ **Καισαρίαν.**

ix. 2, **ἂν** for **ἐάν** ‖ **ὄντας τῆς ὁδοῦ**, 3, **αὐτὸν περιήστραψεν** 8, **ἠνοιγμένων** 12, **χεῖρας**, 13, **ἤκουσα** 18, **ὡς** for **ὡσεὶ** 21, **εἰς** for **ἐν** ‖ **ἐληλύθει**, 22, **συνέχυνεν** (**–ννε** *S*) ‖ **–τοὺς** before **Ἰουδαίους** ‖ **συμβιβάζων** 25, **αὐτὸν** (*omitted accidentally in ed.* 7, *see note*) after **καθῆκαν** 26, **εἰς** for **ἐν** ‖ **ἐπείραζεν** for **ἐπειρᾶτο** 30, **Καισαρίαν** 31, **Σαμαρίας** 34, **–ὁ**2d 36, **ἀγαθῶν ἔργων** 37, **ἔθηκαν αὐτὴν** 40, **καὶ** before **θεὶς** 43, **–αὐτὸν**

x. 1, **Καισαρίᾳ** 2, **–τε** ‖ **διαπαντός**, 3, **περὶ** before **ὥραν** 9, **αὐτῶν** for **ἐκείνων** 11, **–δεδεμενον καὶ** 15, **ἐκαθάρισεν** 17, **–καὶ** ‖ **ὑπὸ** for **ἀπὸ** 19, **ζητοῦντες** 24, **εἰσῆλθαν** for **–θεν** ‖ **Καισαρίαν** 26, **καὶ ἐγὼ** for **κἀγὼ** 30, **–νηστεύων καὶ** 32, **–ὃς παραγενόμενος λαλήσει σοι** 33, **ὑπὸ** for **ἀπὸ** 37, **ἀρξάμενος** 39, **ἐν** before **Ἱερ.** 40, **ἐν** before **τῇ τρίτῃ ἡμ.** 48, **δὲ** for **τε** ‖ **αὐτοὺς** ‖ **Ἰησοῦ Χριστοῦ** for **τοῦ κυρίου**

xi. 9, **ἐκαθάρισεν** 11, **ἤμεν** ‖ **Καισαρίας** 12, **μηδὲν διακρίναντα** (**–νοντα** *S*[*]) after **αὐτοῖς** 13, **δὲ** for **τε** ‖ **–αὐτῷ** 16, **τοῦ κυρίου** 17, **–δὲ** 18, **ἐδόξασαν** ‖ **ἄρα** for **Ἄραγε** ‖ **εἰς ζωὴν ἐδωκεν.** 20, **καὶ** before **πρὸς** 22, **οὔσης** before **ἐν Ἱερ.** ‖ **–διελθεῖν** 23, **τὴν χάριν τὴν** 26, **πρώτως** for **πρῶτον** 28, **–καὶ**

xii. 1, **ὁ βασ. Ἡρῴδης** 3, **–αἱ** 5, **ἐκτενῶς** for **ἐκτενὴς** 9, **διὰ** for **ὑπὸ** 19, **–τὴν** before **Καισ.** (*see note*) ‖ **Καισαρίαν** 21, **–καὶ** 25, **–καί**2d

xiii. 1, **τετραάρχου** 4, **–τὴν**1st ‖ **Σελευκίαν** ‖ **–τὴν**2d 6, **Βαριησοῦ**, 11, **τε** for **δὲ** ‖ **ἔπεσεν** for **ἐπέπεσεν** 14, **ἐλθόντες** for **εἰσελθ.** 15, **ἐν ὑμῖν λόγος** 17, **Ἰσραηλ** after **τούτου** 19, **–αὐτοῖς** 20, **καὶ μετὰ ταῦτα** transposed after **πεντήκοντα.** ‖ **–τοῦ** 25, **–ὁ** before **Ἰωάν.** (*see note*) ‖ **τί ἐμὲ** for **Τίνα με** 26, **ἡμῖν** for **ὑμῖν**2d 28, **Πειλᾶτον** (**Πιλ.** *S*) 32, **ἡμῶν** for **αὐτῶν ἡμῖν** 39, **–καὶ** 43, **αὐτοῖς** after **προσλαλ.** 44, **δὲ** for **τε** ‖ **ἐρχομένῳ** for **ἐχομένῳ** 45, **–τοῦ** ‖ **λαλουμένοις** for **λεγομένοις** 46, **–δὲ** 49, **καθ'** for **ὰ'** 52, **δὲ** for **τε**

xiv. 3, **ἐπὶ** before **τῷ λόγῳ** ‖ **διδόντος** 7, **εὐαγγ. ἦσαν.** 8, **ἀδύνατος ἐν Λυστροις** (*so intended, but the text and note are both wrong*) 10, **–τῇ** 12, **Δία**, 17, **καίτοι** (so *S*[*c*]) for **καίτοιγε** (so *S*[*]) ‖ **αὐτὸν** for **ἑαυτὸν** 22, **ἐνμενειν** 25, **εἰς τὴν Πέργην** for **ἐν Πέργῃ**

xv. 1, **τῷ** after **ἔθει** 3, **Σαμάρειαν**, 4, **ὑπὸ** for **ἀπὸ** 6, **δὲ** for **τε** 7, **ζητήσεως** for **συνζητ.** 16, **κατεστραμμένα** for **κατεσκαμμένα** 17, **–ὁ** 20, **–ἀπὸ** 22, **ἐδοξε** 23, **–καὶ οἱ** before **ἀδελφοὶ** 26, **παραδεδωκόσι** 28, **τῷ πνεύματι τῷ ἁγίῳ** for **τ. ἁγ. πν.** ‖ **τούτων** after **πλὴν** 30, **κατῆλθον** for **ἦλθον** 32, **ἐπεστήριξαν** (so *S*[*]; *S*[*] omits **καὶ ἐπ.**) 37, **ἐβούλετο** ‖ **τὸν Ἰωάννην**

xvi. 1, **εἰς** before **Λύστραν** 6, **διῆλθον** 7, **δὲ** after **ἐλθόντες** 9, **καὶ** before **παρακαλῶν** 10, **–τὴν** ‖ **συμβιβάζοντες**

‖ θεὸς for κύριος 11, −τῆς ‖ δὲ for τε ‖ Νέαν πόλιν for Νεάπολιν 12, κἀκεῖθεν for ἐκεῖθέν τε ‖ κολωνία. ‖ ταύτῃ for αὐτῇ 13, ἐνομίζομεν (−ζεν S) προσευχὴν 14, −τοῦ 15, μένετε· 17, κατακολουθοῦσα ‖ ἔκραζεν (for ἔκραξεν, misprint in 7th ed.) 18, −ὁ 19, τὸν Σίλαν 24, λαιῶν 26, ἠνοίχθησαν ‖ δε for τε 28, φωνῇ μεγάλῃ ‖ −ὁ 29, τῷ Σίλᾳ, 33, ἅπαντες for πάντες 34, ἠγαλλιάσατο 38, τε for δὲ 40, ἀπὸ for ἐκ ‖ ἰδιωτες παρεκάλεσαν τοὺς ἀδελφούς, for ἰδ. τ. ὠ. παρ. αὐτούς, ‖ ἐξῆλθαν.

xvii. 1, τὴν Ἀπολ. ‖ −ἡ 2, διελέξατο 3, −ὁ (also Χριστὸς Ἰησοῦς, for Χριστός, Ἰησοῦς) 5, ζηλώσαντες δὲ οἱ Ἰουδαῖοι καὶ προσλαβ. for προσλαβ. δὲ οἱ Ἰουδαῖοι οἱ ἀπειθοῦντες ‖ τινὰς ἄνδρας ‖ καὶ ἐπιστάντες for ἐπ. τε ‖ προαγαγεῖν for ἀγαγεῖν 6, −τὸν 7, ἕτερον λέγοντες 10, τῶν Ἰουδαίων ἀπῆεσαν· 11, −τὸ 13, καὶ ταράσσοντες after σαλεύοντες 14, ἕως for ὡς ‖ ὑπέμειναν 15, τὸν Τιμ. 18, Ἐπικουρίων 19, Ἄριον 20, τίνα θέλει for τί ἂν θέλοι 21, τι after ἀκούειν 22, −ὁ ‖ Ἄριου 26, −αἵματος 30, ἀπαγγέλλει for παραγγέλλει ‖ πάντας

xviii. 1, −δὲ 2, τεταχέναι for διατετ. 3, ἠργάζοντο· 5, εἶναι after Ἰουδαίοις 7, εἰσῆλθεν for ἦλθεν ‖ Τιτίου (S Τίτου) before Ἰούστου 9, ἐν νυκτὶ δι' ὁράματος 11, δὲ for τε 12, ἀνθυπάτου ὄντος for ἀνθυπατεύοντος 14, −οὖν ‖ ἀνεσχόμην 18, Κενχρεαῖς 19, διελέξατο 22, Καισαρίαν, 23, στηρίζων for ἐπιστηρίζων 26, Πρίσκιλλα καὶ Ἀκύλας (S −λα) ‖ τὴν ὁδὸν τοῦ θεοῦ.

xix. 1, κατελθεῖν for ἐλθεῖν 2, οὐδ' for οὐδὲ 3, ὁ δὲ εἶπεν for εἶπέν τε 4, −μὲν 6, ἦλθε 7, δώδεκα. for δεκαδύο. 8, τὰ before περὶ 11, ὁ θεὸς ἐποίει 14, −οἱ 15, αὐτοῖς after εἶπεν 16, ἐφαλόμενος 22, −τὴν[1st] 24, οὐκ ὀλίγην ἐργασίαν, 27, τῆς μεγαλειότητος 30, Παῦλον δὲ for τοῦ δὲ Π. 32, συνκεχυμένη, ‖ ἕνεκα for −κεν 33, συνεβίβασαν for προεβίβ. 34, κράζοντες 37, ὑμῶν for ἡμῶν. 38, ἔχουσι 39, περὶ ἑτέρων for περαιτέρω 40, οὐ after περὶ οὗ ‖ ἀπολοῦναι for δοῦναι ‖ περὶ before τῆς συστρ. (see note)

xx. 1, μεταπεμψάμενος for προσκαλεσάμενος ‖ παρακαλέσας (S. παρ. καὶ), before ἀσπασάμενος ‖ πορεύεσθαι ‖ −τὴν 3, γνώμης 4, −ἄχιι τῆς Ἀσίας 5, οὗτοι· δὲ 6, ὅπου for οὗ 13, διατεταγμένος ἦν, 14, συνέβαλλεν (S −λλον) 15, −καὶ μείναντες ἐν Τρωγυλίῳ ‖ τῇ δὲ ἐχ. 16, εἴη for ἦν 21, −τὴν after πίστιν ‖ Χριστόν after Ἰησοῦν. 22, ἐμοὶ for μοι 23, λέγον 26, ὡστι for ὡς ‖ εἰμι for ἐγὼ 27, ὑμῖν transposed after θεοῦ 28, −οὖν 29, −γὰρ ‖ −τοῦτο, 30, ἑαυτῶν for αὐτῶν[2d]. 32, οἰκοδομῆσαι for ἐποικ. ‖ τὴν κληρονομίαν

xxi. 3, ἀναφάναντες ‖ κατῆλθομεν for κατήχθημεν ‖ τὸ πλοῖον ἦν 5, ἡμᾶς ἐξαρτίσαι ‖ γυναιξὶ 8, ἤλθομεν ‖ Καισαρίαν 9, θυγ. τεσ. παρθένοι 13, τότε ἀπεκρίθη for ἀπ. τε ‖ καὶ εἶπεν after Παῦλος 16, Καισαρίας 18, τε for δὲ 20, εἶπαν ‖ −ἐν τοῖς Ἰουδαίοις 25, −μηδὲν τοιοῦτον τηρεῖν αὐτοὺς εἰ μὴ 31, συνχύννεται 33, ἀλύσεσι δυσί, ‖ −ἂν 37, τι after εἰπεῖν 40, γενομένης

xxii. 2, προσεφώνει 3, −μὲν 8, ἐμέ· 9, −καὶ ἐμφοβοι ἐγένοντο 13, ἐμὲ 16, ἀπόλυσαι (misprint for ἀπόλουσαι) 18, ἰδον ‖ −τὴν 23, δὲ for τε 28, δὲ after ἀπεκρίθη 29, αὐτὸν ἦν 30, ὑπὸ for παρὰ

xxiii. 1, τῷ συνεδρίῳ ὁ Παῦλος 5, ὅτι before ἀρχοντα 8, μήτε for μηδὲ ‖ τινὲς τῶν γραμματέων for γραμματεῖς 10, γινομένης ‖ φοβηθεὶς for εὐλαβηθεὶς 11, οὕτω 14, μηδενὸς 16, τὴν ἐνέδραν for τὸ ἐνεδρον ‖ παραγενόμενος 17, ἄπαγε 22, ἀπέλυσε ‖ ἐμέ. 23, τινας δύο ‖ Καισαρίας, 24, διασώσωσι 25, ἔχουσαν for περιέχ. 27, −αὐτὸν 28, −αὐτὸν 30, −μέλλειν ‖ ἐξ αὐτῶν after ἔσεσθαι ‖ −ἐξαυτῆς 32, ἀπέρχεσθαι for πορεύεσθαι 33, Καισαρίαν 34, ἐπαρχείας 35, τοῦ Ἡρώδου

xxiv. 1, πρεσβ. τινῶν for τῶν πρεσβ. 3, διορθωματων for κατορθωμάτων 5, στάσεις for στάσιν 11, δώδεκα for δεκαδύο 12, ἐπίστασιν for ἐπισύστασιν 13, οἰ δὲ for οὔτε ‖ σοι after δύνανται 14, πᾶσι ‖ τοῖς ἐν before τοῖς προφ. 15, πρὸς for εἰς 16, διαπαντός. 18, αἷς for οἷς 20, −ἐν ἐμοὶ 24, ἰδίᾳ before γυναικὶ (so S^a, not S^m) ‖ Ἰησοῦν after Χριστὸν (so S^m, omitted by S^a and apparently S^n) 25, −ἔσεσθαι 27, χάριτα ‖ κατέλιπε

xxv. 1, ἐπαρχείῳ (*S** –χω) for ἐροῦμεν ‖ προπάτορα (with *S**) for πατέρα (*S*ᵃ) 5, ἀσεβήν, 9, –ὅτι 11, δὲ for διὰ ‖ –καὶ before αὐτοῖς ‖ –τὴν 15, ἐπὶ τοπον for τουτῳ 6, Καισαρίαν, 7, αὐτὸν after περιέστησαν 10, ἐστὶν δὲ for γὰρ after οὐ 18, ἐπ' for ἐφ' 19, transposed before ἐπὶ τ. β. ‖ ἠδίκηκα, –οὐ 21, καὶ πληροφορηθεὶς 13, Καισωρίαν ‖ ἀσπασάμενοι 17, αὐτῶν after σὺν 18, ἐγὼ ὑπενόουν πονηρὰν (*S** –ρα), for ὑπ. ἐγώ, 20, –εἰς[1st] 24, βιώντες for ἐπιβ. ‖ αὐτὸν ζῆν 25, κατελαβόμην (*S*ᶜ, but *S** καταλαβόμενος) ‖ –καὶ before αὐτοῦ

xxvi. 1, ἀπελογεῖτο transposed after χεῖρα 2, ἐπὶ σοῦ μέλλων σήμ. ἀπολ. 3, σε ὄντα 4, τὴν ἐκ νεύτ. ‖ ἴσασι ‖ πάντες οἱ 5, θέλωσι ‖ θρησκίας 6, ἡμῶν after πατέρας 7, ἐκτενείᾳ 12, –καὶ[1st] ‖ –παρὰ 14, λέγουσαν for λαλοῦσαν ‖ –καὶ λέγουσαν 20, –εἰς before πᾶσαν 21, –οἱ ‖ ὄντα after συλλαβ. 25, Παῦλος after ὁ δὲ 28, ποιῆσαι for γενέσθαι. 29, εὐξάμην 30, συνκαθήμενοι 31, ἢ δεσμῶν ἄξιον ‖ τι after ἀξιών

xxvii. 2, εἰς after πλεῖν 3, πορευθέντι 5, Μύρρα (*S* Λύστραν) 8, πόλις ἦν ‖ Λασαία (*S** Λασσ–). 11, –τοῦ 12, πλείονες ‖ ἐκεῖθεν for κἀκεῖθεν, 14, εὐρακύλων for εὐροκλύδων· 16, Κλαῦδα 19, ἐρίψαν for ἐρρίψαμεν· 23, ἐγώ, after εἰμὶ 27, ἐγένετο for ἐπεγένετο 30, πρῴρης (*S*ᶜ; πλωρης *S**) 33, ἡμέρα ἐμέλλεν for ἡμελλεν ἡμ. 39, ἐβουλεύοντο ‖ δύναιντο for δυνατὸν 41, πρῷρα 43, ἀπορίψαντας

xxviii. 3, ἐξελθοῦσα for διεξ. 4, εἶδον 5, ἀποτινάξας 6, ἐμπιπρᾶσθαι for πιμπρασθαι ‖ μεταβαλλόμενοι 14, παρ' for ἐπ' 15, ἐλαβε 16, εἰσῆλθομεν ‖ τὴν Ῥώμην, 17, ἔθεσι 20, εἵνεκεν for ἕνεκ. 21. περὶ (*S* κατὰ) σοὺ ἰδεξ. 22, ἡμῖν ἐστὶν 23, ἦλθον for ἦκον 25, τε for δὲ 31, –Χριστοῦ

Romans i. 24, –καὶ 27, τε for δὲ ‖ ἄρρενες 2*l* (so *S**, but *S*ᵃ ἄρσενες for 2d ἀρ.) ‖ ἄρρεσιν (so *S**, but *S*ᵃ ἄρσ.) 29, κακίᾳ πλεονεξίᾳ

ii. 2, γὰρ for δὲ 8, ἀπειθοῦσι ‖ –μὲν 16, Χριστοῦ Ἰησοῦ (so *S**, not *S*ᵃ) 26, σὺχ for συχὶ 29, ἀλλ'

iii. 4, καθάπερ for καθὼς ‖ νικήσεις 7, δὲ for γὰρ 12, ὁ ποιῶν 22, –καὶ ἐπὶ πάντας 26, Ἰησοῦ after πίστεως. 28, γὰρ for οὖν 30, εἴπερ for ἐπείπερ

iv. 1, εὑρηκέναι transposed after ἐροῦμεν ‖ προπάτορα (with *S**) for πατέρα (*S*ᵃ) 5, ἀσεβήν, 9, –ὅτι 11, δὲ for διὰ ‖ –καὶ before αὐτοῖς ‖ –τὴν 15, δὲ for γὰρ after οὐ 18, ἐπ' for ἐφ' 19, –οὐ 21, καὶ πληροφορηθεὶς

v. 1, ἔχωμεν 2, τῇ πίστει after ἐσχήκαμεν ‖ ἐπ' for ἐφ' 6, ἔτι after ἀσθενῶν 8, εἰς ἡμᾶς ὁ θεὸς 12, ἡ ἁμαρτία εἰς τὸν κόσμον ‖ adds ὁ θάνατος after ἀνθρώπους 17, τῷ τοῦ ἑνὸς for ἐν ἑνὶ

vi. 11, εἶναι after ἑαυτοὺς 13, ὡσεὶ for ὡς

vii. 13, ἐγένετο for γέγονεν 15, τοῦτο before πράσσω 16, σύνφημι 17, ἐνοικοῦσα for οἰκοῦσα

viii. 2, σε for με 11, τὸν Ἰησοῦν ‖ ἐκ νεκρῶν Χριστὸν for Χρ. ἐκ νεκρ. ‖ Ἰησοῦν after Χριστὸν ‖ διὰ τοῦ ἐνοικοῦντος αὐτοῦ πνεύματος 15, δουλίας for –λείας 21, διότι for ὅτι ‖ δουλίας 23, ἡμεῖς before καὶ[2d] 26, προσευξώμεθα 27, ἐραυνῶν 34, Ἰησοῦς after Χριστὸς ‖ –καὶ before ἐγερθείς, also before ἔστιν

ix. 15, Μωϋσεῖ for –σῇ (*see note in 7th edition*) 18, ἐλεεῖ 19, –οὖν after τί 20, ὦ ἄνθρωπε, μενοῦνγε 28, –ἐν δικαιοσύνῃ, ὅτι λόγον συντετμημένον 29, ἐνκατέλιπεν ‖ ὡμοιώθημεν. 31, –δικαιοσύνης[2d] 32, διατί; ‖ –γὰρ

x. 5, ὅτι placed after γράφει ‖ –του ‖ –αὐτὰ ‖ αὐτῇ for αὐτοῖς. 14. ἐπικαλέσωνται ‖ πιστεύσωσιν ‖ ἀκούσονται 15, κηρύξωσιν ‖ –εἰρήνην, τῶν εὐαγγελιζομένων 17, Χριστοῦ for θεοῦ 19, ἐπ' ἔθνει

xi. 2, Ἠλείᾳ (*S* Ηλια) 6, –εἰ δὲ ἐξ ἔργων, οὐκέτι ἐστιν χάρις, ἐπεὶ τὸ ἔργον οὐκέτι ἐστιν ἔργον. 8, καθάπερ for καθὼς 10, διαπαντὸς 13, δὲ for γὰρ ‖ οὖν after μὲν 17, –καὶ after ῥίζης 19, –οἱ 20, ὑψηλὰ φρόνει for ὑψηλοφρόνει 21, –μήπως 22, ἐπιμένῃς ‖ 23, ἐπιμένωσιν 25, παρ' for ἐν 31, νῦν before ἐλεηθῶσιν

xii. 1, τῷ θεῷ εὐάρεστον 4, πολλὰ μέλη 5, τὸ δὲ for ὁ δὲ 14, ὑμᾶς after διώκοντας 20, ἀλλὰ ἐὰν for ἐὰν οὖν

xiii. 1, ὑπὸ for ἀπὸ after εἰ μὴ 11, ἤδη ὑμᾶς for ἡμᾶς ἤδη

xiv. 5, γὰρ after μὲν 6, –καὶ ὁ μὴ φρονῶν τὴν ἡμέραν κυρίῳ οὐ φρονεῖ. 14, ἑαυτοῦ for αὐτοῦ 19, διώκομεν 21, –ἢ

σκανδ. ἡ ἀσθενεῖ. 22, ἣν after πίστιν xv. 4, διὰ after καὶ 14, τῆς γνώσεως 15, –ἀδελφοί, ‖ ἀπὸ for ὑπὸ 18, κατειργάσατο 19, θεοῦ, after πνεύματος 23, κλίμασι ‖ πολλῶν for ἱκανῶν 24, –ἐλεύσομαι πρὸς ὑμᾶς ‖ ὑφ' for ἀφ' 26, also 27, ηὐδόκησαν 30, ἀδελφοί, after ὑμᾶς, 31, τοῖς ἀγ. γένηται, 32, ἐλθὼν ἐν χαρᾷ for ἐν χαρᾷ ἐλθω ‖ –καὶ xvi. 2, αὐτὴν προσδέξ. 6, ὑμᾶς. for ἡμᾶς. 8, 'Αμπλίατον for 'Αμπλίαν 14, 'Ασύνκριτον, 17, ἐκκλίνετε 20, –Χριστοῦ 24, *omits the verse.* 27, τῶν αἰῶνων· after αἰῶνας

1 CORINTHIANS i. 2, τῇ οὔσῃ ἐν Κορίνθῳ, placed after θεοῦ ‖ –τε 14, –τῷ θεῷ 25, –ἐστίν[2d] ii. 2, εἰδέναι τι 3, κἀγὼ for καὶ ἐγὼ 9, ἃ[2d] for ὅσα 10, δὲ for γὰρ[1st] ‖ –αὐτοῦ. 15, –τὰ iii. 3, σαρκικοί ἐστε. 5, τί twice for τίς ‖ –ἀλλ' ἢ 10, ἔθηκα, 11, 'Ιησοῦς Χριστός. 12, –τοῦτον ‖ χρυσίον, for χρυσόν, ‖ ἀργύριον, for ἄργυρον, 19, τῷ θεῷ iv. 6, 'Απολλῶν (so *S*[a], but -λω *S*[a]) 14, νουθετῶν. 17, αὐτὸ after τοῦτο ‖ 'Ιησοῦ, after Χριστῷ v. 3, –ὡς[1st] 4, –ἡμῶν[1st] 5, 'Ιησοῦ. after κυρίου 8, εἰλικρινίας ‖ 12, –καὶ vi. 5, οὐδεὶς σοφός, for σοφὸς οὐδὲ εἷς 7, –οὖν ‖ διατί 2ἰ 10, –οὐ after θεοῦ 11, Χριστοῦ after 'Ιησοῦ 16, ἢ before οὐκ 19, τὸ σῶμα vii. 9, κρεῖττον ‖ γαμεῖν 13, εἴ τις for ἥτις 17, μεμέρικεν 18, ἐκλήθη; ‖ τις; 21, ἐκλήθης; 27, γυναικί; ‖ γυναικός; 32, ἀμέσῃ 33, ἀμεσῃ 34, καὶ μεμέρισται ‖ τῷ σώματι ‖ τῷ πνεύματι· ‖ ἀμέσῃ 37, αὐτοῦ after καρδία[1st] ‖ ποιήσει. 38, γαμιζων for ἐκγαμίζων 2ἰ ‖ τὴν ἑαυτοῦ παρθένον after γαμίζων[1st] ‖ ποιήσει. for ποιεῖ.[2d] 39, –καὶ after δὲ viii. 2, οὔπω for οὐδέπω ‖ –οὐδὲν ‖ ἔγνω 4, –ἕτερος 7, συνηθείᾳ for συνειδήσει, 8, οὔτε ἐὰν φάγ. περισσεύομεν, οὔτε ἐὰν μὴ φάγ. ὑστερούμεθα. 10, εἰδωλίῳ ix. 1, ἑόρακα; 3, ἔστιν αὕτη. 4, –εἶν; 6, –τοῦ 11, θερίσομεν; 12, ἐκκοπὴν for ἐγκ. 13, τὲ ἐκ τ. ἱερ. ‖ συμμερίζονται; 15, οὐδεὶς for ἵνα τις 16, εὐαγγελίζωμαι. for –ωμαι. 27, ὑπωπιάζω for ὑποπ. x. 2, ἐβαπτίσθησαν 3, πνευμ. βρῶμα 5, εὐδόκησεν 7, πεῖν 8, –ἐν ‖ εἰσεσιτρεῖς 9, κύριον, for Χριστόν, ‖ ἐξεπείρασαν for ἐπείρασαν ‖ ἀπώλλυντο. 10, καθάπερ for καθὼς 11, τυπικῶς for τύποι ‖ συνέβαινεν 16, τοῦ αἵμ. τοῦ Χρ. ἐστίν; ‖ τοῦ σώμ. τοῦ Χρ. ἐστίν; 19, ἐστίν; ‖ ἐστίν; 20, δαιμ. καὶ οὐ θεῷ θύουσιν· 27, –δὲ 29, ἑαυτί xi. 2, –ἀδελφοί, 5, αὐτῆς· for ἑαυτῆς· 15, αὐτῇ. after δέδοται 17, παραγγέλλων ‖ ἐπαινῶ 19, –καὶ[2d] 26, ἄχρι 28, ἀνθρωπος ἑαυτόν, 32, τοῦ κυρίου (*see note to 7th ed.*) xii. 6, ὁ δὲ for καὶ ὁ 9, –δὲ[1st] 10, διάκρισις ‖ –δὲ after ἑτέρῳ 12, πολλὰ ἔχει, 24, ὑστερουμένῳ 25, σχίσματα 26, –ἓν[2d] xiii. 2, μεθιστάναι, for -νειν, 3, οὐθὲν for οὐδὲν 4, χρηστεύεται ἡ ἀγάπη, οὐ ζηλοῖ ἡ ἀγάπη, 8, πίπτει· for ἐκπίπτει· 9, γὸρ for δὲ xiv. 6, νῦν for νυνὶ ‖ –ἐν before διδαχῇ 7, δῶ, 8, σάλπιγξ φωνὴν 13, διὸ for διόπερ 16, εὐλογῆς 19, τῷ νοΐ for διὰ τοῦ νοός 21, ἑτέρων 23, πάντες λαλ. γλώσσ. 25, –ὁ 26, –ὑμῶν 34, –ὑμῶν ‖ ἐπιτρέπεται ‖ ὑποτασσέσθωσαν, 38, ἀγνοεῖται. for -είτω. 39, μου, after ἀδελφοί ‖ –ἐν xv. 5, ἔπειτα for εἶτα 6, –καὶ 10, –ἡ before σὺν 12, ὅτι ἐκ νεκρῶν ἐγήγερται (*so intended; but text and note are both wrong*) 14, –δὲ after κενὴ 21, –ὁ 38, –τὸ before ἰδ. 49, φορέσωμεν 50, δύναται, 55, transpose κέντρον and νῖκος xvi. 17, οὗτοι for αὐτοὶ 22, μαρὰν ἀθά.

2 CORINTHIANS i. 6, between σωτηρίας[1st] and τῆς ἐνεργουμένης transpose, from the end of the verse, εἴτε παρακαλούμεθα, ὑπὲρ τῆς ὑμῶν παρακλήσεως (omitting καὶ σωτηρίας[2d]) ‖ πάσχομεν. καὶ . . . ὑμῶν, 8, περὶ for ὑπερ[1st] ‖ –ημιν ‖ ὑπερ δύναμιν ἐβαρήθημεν, 10, ἐρρύσατο ‖ ῥύσεται, 11,

ἡμῶν. for ὑμῶν^{2d}. 12, ἀγιότητι for ἁπλότητι ‖ εἰλικρινίᾳ 13, – καὶ before ἐως 14, ἡμῶν after κυρίου 15, πρὸς ὑμᾶς ἐλθεῖν, ‖ σχῆτε, 17, βουλόμενος for βουλευόμ. 20, διὰ καὶ δι' αὐτοῦ for καὶ ἐν αὐτῷ 22, ἀραβῶνα

ii. 1, πρὸς ὑμᾶς ἐλθεῖν. 17, εἰλικρινίας, ‖ κατέναντι for κατενώπιον ‖ – τοῦ before θεοῦ^{3d}

iii. 1, – συστατικῶν^{2d} 3, καρδίαις 5, ἀφ' ἑαυτῶν before ἱκανοί ‖ ἑαυτῶν for αὐτῶν 9, τῇ διακονίᾳ ‖ – ἐν 13, ἑαυτοῦ, for αὐτοῦ, 15, ἂν after ἡνίκα ‖ ἀναγινώσκηται 16, δὲ ἐὰν for δ' ἂν

iv. 6, εἰπών· ‖ λάμψει, 10, τοῖς σώμασιν for τῷ σώματι^{2d} 13, διὰ καὶ ἐλάλ. 16, ἔσω ἡμῶν for ἔσωθεν

v. 3, ἐνδυσάμενοι for ἐκδ. 5, – καὶ ‖ ἀραβῶνα 12, – γὰρ (*see note*) ‖ μὴ ἐν καρδίᾳ. for οὐ καρδ. 15, – εἰ 16, – δὲ 17, – τὰ πάντα

vi. 16, συνκατάθεσις (*S* συγ.) ‖ ἡμεῖς for ὑμεῖς ‖ ἔσμεν ‖ μου

vii. 3, πρὸς κατάκρ. οὐ 11, –ὑμᾶς ‖ κατηργάσατο (*S* κατειργ.) 12, ὑμῖν, οὐκ (not οὐχ) 14, –ἡ before ἐπὶ

viii. 12, ἂν for ἐαν 13, – δὲ 18, τὸν ἀδελφὸν μετ' αὐτοῦ, 19, σὺν for ἐν 21, προνοοῦμεν

ix. 2, τὸ ὑμῶν for ὁ ἐξ ὑμ. 5, μὴ for καὶ μὴ 7, προῄρηται 8, δυνατεῖ for δυνατὸς

x. 7, βλέπετε; ‖ ἐφ' for ἀφ' ‖ – Χριστοῦ after ἡμεῖς 8, – καὶ before περισσ. ‖ καυχήσομαι 10, αἱ ἐπιστ. μέν, 12, συνιᾶσιν. (so *S*^{a}; *S** συνισασιν) 18, ἀλλ'

xi. 3, – οὕτως ‖ – τὸν 9, ἐμαυτὸν ὑμῖν 11, διατί; 17, κατὰ κύρ. λαλῶ, 18, – τὴν 21, ἠσθενήκαμεν· 23, περισσοτέρως, for ὑπερβαλλόντως, ‖ ὑπερβαλλόντως, for περισσοτέρως^{2d}, 28, ἐπίστασις for ἐπισύστασις ‖ μοι for μου 32, πόλιν Δαμ.

xii. 1, δεῖ, for δὴ (*S* δὲ) ‖ συμφέρον ‖ μέν, for μοι· ‖ δὲ for γὰρ 6, – τι 7, σατανᾶ for σατὰν 10, καὶ for ἐν^{5th} 12, τε after σημείοις 13, ἡσσώθητε for ἠττήθητε 14, ἀλλὰ οἱ for ἀλλ' οἱ 15, ὑμῶν. εἰ for ὑμῶν, εἰ καὶ ‖ ἀγαπῶ, for -πῶν ‖ ἧσσον for ἧττον (*see note*) ‖ ἀγαπῶμαι; 19, κατέναντι for κατενώπιον ‖ – τοῦ 20, ἔρις,

xiii. 4, – εἰ 10, ὁ κύρ. ἔδωκέν μοι

GALATIANS i. 4, αἰῶνος τοῦ ἐνεστῶτος for ἐνεστ. αἰ. 8, εὐαγγελίσηται ‖ – ὑμῖν^{1st} 10, – γὰρ after εἰ 18, τρία ἔτη

ii. 6, ὁ θεὸς 8, καὶ ἐμοὶ for κἀμοὶ 14, ζῇς, after Ἰουδαϊκῶς ‖ πῶς for τι 16, ὅτι^{2d} for διότι

iii. 1, – ἐν ὑμῖν 7, υἱοί εἰσιν 10, – ἐν before πᾶσιν 21, ἦν ἂν 23, συνκλειόμενοι 28, ἅπαντες for πάντες 29, κατὰ

iv. 3, ἤμεθα for ἦμεν^{2d} 9, δουλεύσαι 14, ὑμῶν for μου τὸν 15, ποῦ for τίς 18, – τὸ 19, τέκνα for τεκνία ‖ μέχρις for ἄχρις 24, δουλίαν 25, – Ἄγαρ 30, κληρονομήσει

v. 1, – ᾗ ‖ ἠλευθέρωσεν. ‖ οὖν after στήκετε ‖ δουλίας 4, – τοῦ 7, – τῇ 15, ὑπ' 17, γὰρ for δὲ^{2d} ‖ ἐὰν for ἂν 21, καθὼς without καὶ

vi. 2, ἀναπληρώσετε (*S* -σατε) 10, ἐχωμεν 14, – τῷ before κόσμῳ· 16, στοιχήσουσιν,

EPHESIANS i. 6, ἧς for ἐν ᾗ 10, ἐπὶ τοῖς οὐρανοῖς for ἐν τ. οὐρ. 16, – ὑμῶν after μνείαν 18, – καὶ 20, ἐνήργηκεν (*S* -σεν) ‖ καθίσας αὐτὸν for ἐκάθισεν

ii. 3, ἤμεθα 8, – τῆς 13, ἐγενήθητε ἐγγὺς 15, αὐτῷ for ἑαυτῷ 19, ἀλλὰ

iii. 1, – Ἰησοῦ 7, τῆς δοθείσης 8, – ἐν 9, καὶ φωτίσαι (καὶ omitted by *mistake in 7th ed.*) ‖ – πάντας 12, – τὴν^{2d} 16, ὦ 21, καὶ ἐν Χρ. Ἰησ.

iv. 8, – καὶ 9, μέρη after κατώτερα 14, κυβίᾳ 16, αὐτοῦ for ἑαυτοῦ 17, – λοιπὰ 26, – τῷ 28, ταῖς ἰδίαις χερσὶν τὸ ἀγαθόν, for τὸ ἀγ. τ. χερσίν,

v. 2, ἡμῶν for ὑμῶν 4, ἢ for καὶ^{2d} (so *S**; *S*^{a} καὶ) ‖ ἃ οὐκ ἀνῆκεν, for τὰ οὐκ ἀνήκοντα, 5, ὁ for ὃς 15, ἀκριβῶς πῶς 17, συνίετε 19, – ἐν 30, – ἐκ τῆς σαρκὸς αὐτοῦ καὶ ἐκ τῶν ὀστέων αὐτοῦ. 31, τὸν πατέρα ‖ τὴν μητ. ‖ τῇ γυναικὶ, for πρὸς τὴν γυν. αὐτοῦ,

vi. 4, παιδίᾳ (*see note on Heb.* xii. 7)

‖ 5, τοὶς κατὰ σαρκα κυρίοις ‖ – τῆς 6, ὀφθαλμοδουλίαν 8, ἑκαστος ἐάν τι ποιήσῃ for ὁ ἐάν τι ἑκαστος ποι. (*S** ἐὰν ποι. ἑκ.) 10, Τοῦ λοιποῦ, 16, ἐν[1st] for ἐπὶ 21, καὶ ὑμεὶς εἰδῆτε ‖ γνωρίσει ὑμὶν

PHILIPPIANS i. 5, τῆς πρώτης (*see note*) 6, ἀχρι 9, περισσεύῃ 14, τοῦ θεοῦ after λόγον 18, ὁτι after πλὴν 24, – ἐν 25, παραμενῶ for συμπαρ. 27, ἀκούω

ii. 3, κατ' ἐριθείαν 5, – γὰρ ‖ φρονεῖτε 9, τὸ ὀνομα 15, ἀμωμα for ἀμώμητα 18, τὸ δὲ αὐτὸ 30, Χριστοῦ (*S* κυρίου) after ἔργον ‖ παραβολευσάμενος for παραβουλευσ.

iii. 7, – ἀλλὰ 8, μενοῦνγε for μὲν οὐν ‖ – εἰναι[2d] 10, – τὴν[2d] ‖ – τῶν ‖ συνμορφιζόμενος 12, – καὶ[1st] ‖ Ἰησοῦ. after Χριστοῦ 13, οὐπω for οὐ 17, οὕτω (*see note*) 21, σύνμορφον

COLOSSIANS (Inscr. Κολοσσαεις) i. 2, Κολοσσαὶς 3, καὶ πατρὶ 6, – καὶ before ἐστιν 10, – ὑμᾶς ‖ ἀρεσκίαν ‖ τῇ ἐπιγνώσει for εἰς τὴν ἐπίγνωσιν 12, ὑμᾶς for ἡμὰς 16 – τὰ after πάντα ‖ – τὰ after καὶ[1st] 26, νὺν for νυνὶ

ii. 1, ὑπὲρ for περὶ ‖ Λαοδικίᾳ ‖ ἑόρακαν 2, συνβιβασθέντες ‖ – τὸ ‖ Χριστοῦ, after θεοῦ, 3, – τῆς after καὶ 4, – δὲ 7, – ἐν αὐτῇ 12, – τῶν 13, – ἐν (so *S**; *S*[a] has ἐν) 17, τοῦ Χριστοῦ. 18, θρησκίᾳ (*S* -σκεια) ‖ – μῇ 23, ἐθελοθρησκίᾳ

iii. 4, ὑμῶν for ἡμῶν 5, – ὑμῶν 11, – τὰ before πάντα (*see note*) 16, ταὶς καρδίαις 17, ἀν for ἐὰν 20, γὰρ εὐάρεστὸν ἐστιν for γάρ ἐστιν εὐάρ. 22, ὀφθαλμοδουλίαις 25, κομεῖται

iv. 8, γνῶτε ‖ ἡμῶν for ὑμῶν[1st] 12, σταθῆτε for στῆτε 13 and 15, Λαοδικίᾳ 15, αὐτὼν for αὐτοῦ 16, Λαοδικίας

1 THESSALONIANS i. 2, – ὑμῶν[2d] 4, τοῦ θεοῦ. 5, – ἐν before πληροφ. 8, ἐν τῇ before Ἀχαίᾳ. ‖ ἀλλὰ 10, ἐκ[2d] for ἀπὸ

ii. 3, οὐδὲ[2d] for οὐτε 5, κολακίας 6, ἀπ' for ἀπὸ 7, ἀλλὰ

iii. 1, ηὐδοκήσαμεν 2, διάκονον for συνεργὸν 13, ἀμὴν. after αὐτοῦ,

iv. 8, διδόντα 10, – τοὺς before ἐν 13, κοιμωμένων, ‖ λυπῆσθε

v. 3, ἐπίσταται for ἐφ. 6, – καὶ after ὡς 10, περὶ for ὑπὲρ 13, αὐτοῖς. for ἑαυτοῖς. 15, ἀποδοῖ, ‖ – καὶ[1st] 27, – ἁγίους

2 THESSALONIANS i. 2, ἡμῶν after πατρὸς 4, αὐτοὺς ἡμᾶς

ii. 3, ἀνομίας, for ἁμαρτίας, (4, ἐστὶν for ἐστιν) 6, αὐτοῦ for ἑαυτοῦ 8, ἀνελεῖ (*S** ἀναλοῖ) for ἀναλωσει 12, ἀλλὰ ‖ – ἐν 14, καὶ ἐκάλ. 16, ὁ πατὴρ for καὶ π.

iii. 4, – καὶ before ποιεῖτε 6, ἡμῶν after κυρίου 8, νυκτὸς καὶ ἡμέρας 13, ἐγκακήσετε 14, – καὶ 16, διαπαντὸς

1 TIMOTHY i. 4, ἐκζητήσεις for ζητήσεις 9, ἀσεβέσι 12, – καὶ 16, Ἰησοῦς Χριστὸς 18, στρατεύσῃ

ii. 3, – γὰρ 8, διαλογισμοῦ 9, – καὶ[1st] (*see note*) 12, διδάσκειν δὲ γυναικὶ

iii. 3, ἀλλὰ

iv. 2, κεκαυστηριασμένων 3, ἐπεγνωκόσι 10, – καὶ[1st] ‖ ἀγωνιζόμεθα, for ὀνειδιζόμεθα,

v. 5, – τὸν 8, – τῶν[2d] ‖ προνοεῖται, 11, καταστρηνιάσωσιν 15, γὰρ τινες ἐξετράπ. 16, – πιστὸς ἢ ‖ ἐπαρκείσθω 23, – σου[1st]

vi. 3, προσέχεται for προσέρχεται 4, ἔρις, 7, – δῆλον 11, – τοῦ ‖ πραϋπαθίαν. 13, – σοι ‖ – τοῦ[1st] ‖ Πειλάτου (*S* Πιλ.) 17, ὑψηλὰ φρονεὶν for ὑψηλοφρονεῖν ‖ ἐπὶ θεῷ for ἐν τῷ θεῷ 21, μεθ' ὑμῶν. for μετὰ σοῦ.

2 TIMOTHY i. 11, – ἐθνων 17, σπουδαίως for σπουδαιότερον

ii. 14, θεοῦ for κυρίου 18, – τὴν before ἀνάστασιν

iii. 10, παρηκολούθησας 12, ζῆν εὐσεβῶς 15, – τὰ[1st] 16, παιδίαν

iv. 2, παρακάλεσον, ἐπιτιμῆσον, 5, ἀναλύσεώς μου for ἐμῆς ἀναλ. 7, τὸν καλὸν ἀγῶνα for τὸν ἀγ. τὸν καλὸν 8, πᾶσι ‖ ἠγαπηκόσι 10, ἐγκατέλειπον ‖ Γαλλίαν, for Γαλατίαν, 11, ἄγε for ἄγαγε 13, ἀπέλιπον 14, ἀποδώσει 15,

ἀντέστη 16, παρεγένετο, for συνπαρ. [ἐγκατελιπον·

TITUS i. 1, Ἰησοῦ Χριστοῦ 5, ἀπέλιπον 10, – καὶ[1st] ‖ τῆς περιτ.
ii. 3, μηδὲ for μὴ before οἴνῳ (*see note*) 6, 7, σωφρονεῖν περὶ πάντα, not σωφρονεῖν, περὶ πάντα 9, ἰδίοις δεσπότας 10, πᾶσαν πίστιν (so *S*[c]; *S*[*] omits πιστιν) 11, –ἡ before σωτ. 13. Χριστοῦ Ἰησοῦ,
iii. 5, ἃ for ὧν 9, ἔριν 10, καὶ δευτέραν νουθεσίαν for νουθ. κ. δευτ. 13, Ἀπολλῶν ‖ λίπῃ.

PHILEMON 2, ἀδελφῇ for ἀγαπητῇ 6, ὑμὶν for ἡμὶν ‖ – Ἰησοῦν 7, χαρὰν for χάριν ‖ πολλὴν ἔσχον for ἔχομεν πολλὴν 11, καὶ before σοὶ[2nd] ‖ σοι, after ἀνέπεμψά 12, –σὺ δὲ ‖ σπλάγχνα. 16, ἀλλὰ 21, ὑπὲρ ἃ 25, –ἡμῶν

HEBREWS i. 3, – δι' ἑαυτοῦ ‖ καθ. τῶν ἁμ. ποιησ. 8, ὁ θρόνος σου ὁ θεὸς εἰς (omitting commas) ‖ αἰῶνος, καὶ ἡ ῥάβδος τῆς εὐθ. ῥάβδος 9, ἀδικίαν for ἀνομίαν· 12, ἀλλάξεις for ἑλίξεις
ii. 15, δουλίας.
iii. 6, μέχρι τέλους βεβαίαν after ἐλπίδος 13, τις ἐξ ὑμῶν 19, δι' ἀπιστ.
iv. 2, συνκεκερασμένος 6, δι' ἀπειθ., 15, πεπειρασμένον
v. 9, πᾶσιν placed after ἐγένετο
vi. 16, – μὲν 18, τὸν θεόν, 19, ἀσφαλῆ
vii. 3, ἀφωμοιωμένος 6, – τὸν[1st] 9, δι' for διὰ (*see note*) 10, – ὁ (*see note*) 22, καὶ κρείττονος 26, ὑμὶν *is a misprint for* ἡμὶν (*so also in ed.* 1859 *and* 1873) 27, προσενέγκας. for ἀνενέγκας.
viii. 4, οὖν for γὰρ 8, αὐτοὺς 10, καρδίαν 11, – αὐτῶν[1st] 12, – καὶ τῶν ἀνομιῶν αὐτῶν
ix. 1, Εἶχε 6, διαπαντὸς 17, διαθέμενος. not διαθέμενος; 18, οὐδ' 24, – ὁ before Χρ. 26, τῆς ἁμαρτίας (*see note*)
x. 2, κεκαθαρισμένους; for κεκαθαρμένους; 10, – οἱ 12, οὗτος for αὐτὸς 15, εἰρηκεναι for προειρηκ. 16, ἐπὶ τὴν διανοιαν 23, λελουσμένοι 30, – λέγει κύριος 34, ἑαυτοὺς ‖ κρείσσονα 37, χρονισει

xi. 5, εὐηρεστηκέναι 6, – τῷ 8, ἤμελλεν 13, κομισάμενοι for λαβόντες 15, μνημονεύουσιν 20, – καὶ[1st] 28, ὁλοθρεύων 30, Ἱερειχὼ 32, – τε καὶ[1st] ‖ – καὶ before Ἰεφθάε, 33, ἠργάσαντο for εἰργ. 34, ἐδυναμώθησαν for ἐνεδυν. 37, ἐπειράσθησαν, ἐπρίσθησαν,
xii. 3, ἑαυτὸν for αὐτὸν (*S*[*] ἑαυτοὺς) 5, παιδίας 7, παιδιαν 8, παιδίας, ‖ νόθοι καὶ οὐχ υἱοί ἐστε. 11, μὲν for δὲ[1st] ‖ παιδία 13, ποιεῖτε 16, ἀπέδοτο 18, – ὄρει 21, οὕτω 23, πνεύμασι 25, ἐξέφυγον for ἔφυγον 27, τὴν τῶν σαλ. μετάθ.
xiii. 4, γὰρ for δὲ 6, – καὶ 9, περιπατοῦντες. 10, ἐξουσίαν after ἔχουσιν 11, περὶ ἁμαρτίας after αἷμα 15, διαπαντὸς 21, – ἔργῳ ‖ ἡμὶν for ὑμὶν ‖ τῶν αἰώνων· after αἰῶνας 23, ἡμῶν after ἀδελφὸν 25, – ἀμήν.

JAMES i. 18, αὐτοῦ for ἑαυτοῦ 19, Ἴστε, (so *S*[c]; *S*[*] ιστω) for Ὥστε, ‖ ἔστω δὲ 20, οὐκ ἐργάζεται. for οὐ κατεργάζεται. 22, μόνον ἀκρ. 25, – οὗτος before οὐκ. 26, αὐτοῦ for ἑαυτοῦ 2*t* ‖ θρησκία. 27, θρησκία
ii. 2, – τὴν 3, καὶ ἐπιβλέψητε for ἐπιβλ. δὲ 4, – καὶ[1st] 6, οὐχ for οὐχὶ ‖ καταδυν. ὑμᾶς, for καταδυν. ὑμῶν, 15, – δὲ 18, σοι δείξω 19, εἷς ἐστὶν ὁ θεός; for εἷς ὁ θεός ἐστιν; 22, συνεργεῖ for συνήργει 26, – τῶν
iii. 3, αὐτοὺς ἡμὶν, ‖ αὐτῶν μετάγομεν 4, – ἂν after ὅπου ‖ βούλεται· 5, 6, ἀνάπτει ἡ γλῶσσα. πῦρ, for ἀνάπτει, καὶ ἡ γλῶσσα πῦρ· 6, ἀδικίας, (*with comma*) ‖ καὶ σπιλοῦσα for ἡ σπιλ. 8, δύν. δαμάσαι ἀνθρώπων· (*see note*) 14, καὶ ψεύδ. after τ. ἀλ. ‖ –κατὰ
iv. 2, καὶ συκ ἔχετε διὰ 3, 4, δαπανήσητε, μοιχαλίδες. for δαπανήσητε. μοιχαλίδες, 4, ἐστὶν τῷ θεῷ; for τοῦ θεοῦ ἐστίν; 5, κατῴκισεν for κατῴκησεν 7, ἀντίστητε δὲ 9, – καὶ before κλαύσ. 13, ἢ αὔριον for καὶ αὔρ. ‖ – ἕνα
v. 4, ἀφυστερημένος for ἀπεστερημένος 9, κατ' (*S* κατὰ) ἀλλήλων, ἀδελφοί, 10, ἐν before τῷ (*S* omits) ὀνόματι 11, τοὺς ὑπομείναντας· ‖ εἴδετε, ‖ ὁ κύριος after ἐστιν 13, ἐν ὑμὶν; ‖ εὐθ. τις;

14, *ἐν ὑμῖν ;* ‖ – *αὐτὸν* after *ἀλείφ.* (*S* adds *αὐτὸν*) ‖ *τοῦ κυρίου.* 16, *ἐξομολ. σὸν* ‖ *τὰς ἁμαρτίας,* for *τὰ παραπτώματα,* 17, *Ἠλείας* (*S ηλιας*) 18, *ἔδωκεν ὑετὸν* (*S τὸν ὑετ.*) 19, *μου,* after *Ἀδελφοί* 20, *αὐτοῦ* after *ψυχὴν*

1 PETER i. 9, *ὑμῶν* after *πίστεως* 12, *ἐν* before *πνεύματι* 14, *συσχηματιζόμενοι* for *συνσχ.* 16, *–ὅτι*[1st] ‖ *διότι* for *ὅτι*[2d] 24, *–αὐτοῦ*

ii. 3, *εἰ* for *εἰπερ* 5, *ἐποικοδομεῖσθε* for *οἰκοδομεῖσθε,* ‖ *εἰς* before *ἱεράτευμα* 7, *ἀπιστοῦσιν* for *ἀπειθοῦσιν* 13, *–σὸν* 20, *–γὰρ*[2d] 21, *ὑμῶν,* for *ἡμῶν,*

iii. 1, *–αἱ* 7, *ἐνκόπτεσθαι* for *ἐκκόπτ.* 11, *–δὲ* 13, *ζηλωταί,* for *μιμηταί,* 15, *–δὲ*[2d] 18, *ἀπέθανεν,* for *ἔπαθεν,* ‖ *ἡμᾶς* for *ὑμᾶς* (*S*[*] omits) 22, *–τοῦ*

iv. 6, *κριθῶσι* ‖ *ζῶσι* 7, *–τὰς* 8, *–δὲ* 15, *ἀλλοτριεπίσκοπος* for *ἀλλοτριοεπ.* 17, *–ὁ* 18, *–δὲ* ‖ *ὁ ἁμαρτ.* 19, *–ὡς*

v. 1, *σὺν* after *Πρεσβ.* 2, *–ἐπισκοποῦντες* ‖ *κατὰ θεόν,* after *ἑκουσίως* ‖ *μηδὲ* for *μὴ*[2d] 6, *χεῖραν* 8, *καταπιεῖν* 9, *τῷ κόσμῳ* 10, *–Ἰησοῦ* 11, *τῶν αἰῶνων,* after *αἰῶνας* 12, *στῆτε.*

2 PETER i. 3, *τὰ πάντα* 4, *τὰ τίμ. ἡμῖν καὶ μέγιστα* ‖ *τῷ κόσμῳ* 17, *οὗτός ἐστιν ὁ υἱ. μ. ὁ ἀγ.,* ‖ *–μου* after *ἀγ.* 18, *ἐν τῷ ὄρει τῷ ἁγίῳ.* 21, *ποτὲ προφ.*

ii. 4, *σιροῖς* for *σειραῖς* 7, *ἐρρύσατο* 9, *πειρασμῶν* 11, *παρὰ κυρίῳ* after *αὐτῶν* 12, *γεγενημένα* 15, *καταλείποντες* 19, *–καὶ* 20, *ἡμῶν* after *κυρίου* 21, *κρεῖσσον* ‖ *ὑποστρέψαι* for *ἐπιστρέψαι* (*S εἰς τὰ ὀπίσω ἀνακάμψαι*)

iii. 7, *αὐτῷ* for *αὐτοῦ* 9, *δι' ὑμᾶς,* for *εἰς ὑμᾶς,* 10, *–οἱ* ‖ *λυθήσεται,* 11, *σὺν* for *οὕτως* 13, *καινὴν γῆν* ‖ *τὰ ἐπαγγέλματα* 16, *ταῖς ἐπ.* ‖ *ἐν αἷς*

1 JOHN i. 1, 2, 3, *ἑωράκαμεν* 3, *καὶ ὑμῖν,* 4, *ἡμεῖς* for *ὑμῖν* ‖ *ἡμῶν* for *ὑμῶν* 8, *οὐκ ἔστιν ἐν ἡμῖν.*

ii. 10, *οὐκ ἔστιν ἐν αὐτῷ·* 19, *ἦσαν ἐξ ἡμῶν,* 20, *πάντες.* for *πάντα.* 27, *ἐλάβετε* ‖ *μένετε* 28, *ἐὰν* for *ὅταν*

iii. 1, *καὶ ἐσμέν.* after *κληθῶμεν,* 6, *ἑώρακεν* 7, *Τεκνία,* for *Παιδία,* 13, *Καὶ μὴ θαυμ.,* 15, *ἑαυτῷ* for *αὐτῷ* 16, *ὑμῶν misprint for ἡμῶν* 18, *ἀλλὰ* 19, *γνωσόμεθα* 23, *πιστεύωμεν* ‖ *ἡμῖν.* after *ἐντολὴν*

iv. 12, *ἐν ἡμῖν ἐστίν.* 16, *μένει.* after *αὐτῷ* 20, *ἑώρακεν* 21 ‖ *οὐ* for *πῶς*

v. 13, *τοῖς πιστεύουσιν* for *οἱ π.* 18, *ἀλλ'* 21, *ἑαυτὰ*

2 JOHN 3, *ἡμῶν* for *ὑμῶν* 5, *καινὴν γράφων σοι,* ‖ *εἴχαμεν* 6, *ἵνα* before *καθὼς* 7, *ἐξῆλθον* (*see note*) 9, *καὶ τὸν πατ. καὶ τὸν υἱὸν* 11, *αὐτῷ* before *χαίρειν* 12, *πεπληρωμένη ᾖ.* (*S*[*] *ἦν*)

3 JOHN 3, *–γὰρ* 10, *–ἐκ* 11, *ἑώρακεν* 12, *ὑπὸ αὐτῆς* ‖ *οἴδας*

JUDE 1, *Ἰησοῦ Χριστοῦ* 5, *–ὁ* ‖ *πιστεύσαντες misprint for -τας* 15, *–αὐτῶν* after *ἀσεβεῖς* (*see note*) ‖ *λόγων* after *σκληρῶν* 18, *–ὅτι* after *ὑμῖν* 24, *ὑμᾶς* for *αὐτοὺς*

REVELATION i. 3, *τὸν λόγον* 5, *λύσαντι* for *λούσαντι* ‖ *ἐκ* for *ἀπὸ*[2d] 6, *τῶν αἰῶνων* after *αἰῶνας* 8, *ὦ,* for *ὡ,* 9, *διὰ* before *τὴν μαρτ.* 10, *ὀπίσω μου φωνὴν μεγ.* 11, *Σμύρναν* ‖ *Θυάτειρα* ‖ *Φιλαδελφίαν* ‖ *Λαοδικίαν.* 12, *εἶδον* 13, *ἐν μέσῳ* for *ἐμμέσῳ* (*S μέσον*) ‖ *ποδήρη* ‖ *μασθοῖς* for *μαστοῖς* 14, *ὡς* for *ὡσεὶ* 15, *πεπυρωμένῳ,* 17, *εἶδον* 19, *εἶδες* ‖ *γενέσθαι* 20, *οἷς* for *ὧν*

ii. 1, *ἐν μέσῳ* for *ἐμμέσῳ* ‖ *χρυσῶν* 2, *–εἶναι* 5, *πέπτωκες,* 7, *νικῶντι* ‖ *–μου* 8, *Σμύρνῃ* 10, *–δὴ* after *ἰδοὺ* ‖ *βάλλειν* (*see note*) 13, *–καὶ*[2d] (before *ἐν τ. ἡμ.*) ‖ *–αἷς* (*S*[*] reads *ἐν τ. ἡμ. ἐν ταῖς*) ‖ *Ἀντείπας* (*S*[*] *Αντιπας*) 14, *ἀλλ'* ‖ *ὅτι* before *ἔχεις* ‖ *–καὶ*[1st] 15, *τῶν Νικ.* 16, *–σὺν* 18, *φλὸξ* 19, *–σου*[2d] 20, *ἀλλ'* ‖ *–σου*[2d] ‖ *αὐτὴν* for *ἑαυτὴν* 22, *μετανοήσουσιν* 28, *πρωϊνόν.* for *προϊνόν.*

iii. 2, *τὰ ἔργα* 3, *γνώσῃ* 4, *ἔχεις ὀλίγα ὀνόματα* (*see note*) ‖ *ἃ οὐκ* 5, *οὕτως* for *οὗτος* 7, *Φιλαδελφίᾳ* ‖ *κλείων* for *κλείει* 8, *ἠνεῳγμένην,* 14, *Λαοδικίᾳ*

7, ἐλεεινὸς 18, παρ' ἐμοὶ χρυσίον ‖ ἐγχρισαι

iv. 4, θρόνους ‖ τέσσαρας, (*S* τέσσαρες) ‖ –τοὺς before εἴκοσι^{2d} (*S* omits, with context) ‖ τέσσαρας^{2d} for –έσσερας (*S* omits, with context) 5, ἃ (*S** omits, with context) 6, ἐν μέσῳ for ἐμμέσῳ ‖ ἐνπροσθεν for ἐμπρ. 9, ἐπὶ τῷ θρόνῳ

v. 1, 2, εἶδον 3, ἐδύνατο ‖ οὔτε for οὐδὲ, 3 times (*S* omits οὔτε^{2d}, with context) 4, –ἐγὼ 5, ἀνοῖξαι for ὁ ἀνοίγων 6, εἶδον ‖ ἐν μέσῳ twice for ἐμμέσῳ ‖ ἑστηκὼς ‖ ἀπεσταλμένα 8, ἃ for αἱ (*see note*) 10, τῷ θεῷ ἡμῶν after αὐτοὺς ‖ βασιλεύσουσιν 11, εἶδον, ‖ ὡς before φωνὴν 13, –ἃ ἐστιν ‖ πάντα καὶ for πάντας 14, ἔλεγον for λέγοντα ‖ –τὸ before ἀμήν,

vi. 6, ὡς before φωνὴν ‖ ἐν μέσῳ for ἐμμέσῳ 7, φωνὴν after ἤκουσα 8, –ὁ before θάνατος, ‖ ἠκολούθει 11, ἑκάστῳ before στολὴ ‖ ἀναπαύσωνται ‖ μικρόν, after χρόνον 12, μέγας ἐγένετο, ‖ μέλας ἐγένετο 13, βάλλουσα 16, πέσετε 17, αὐτῶν,

vii. 1, τέσσαρας (*Tisch. ed.* 1859 τέσσερας *by mistake; see his note*) ‖ ἐπὶ πᾶν δένδρ. for ἐπί τι δένδρ. 6, Νεφθαλεὶμ (*S* Νεφθαλι) 7, Ασηὶ ‖ Ἰσσάχαρ 9, φοίνικας 11, εἱστήκεισαν (*S* ιστηκισαν) 12, ἀμήν. after αἰώνων, 14, αὐτὰς after ἐλεύκαναν 15, ἐπὶ τοῦ θρόνου (*see note*) 16, οὐδὲ μὴ for οὐδ' οὐ μὴ 17, ποιμανεῖ ‖ ὁδηγήσει

viii. 5, φωναὶ καὶ ἀστραπαὶ 6, αὐτοὺς for ἑαυτοὺς 7, μεμιγμένον

ix. 3, αὐτοῖς 4, αὐτοῖς ‖ –αἰτῶν 5, αὐτοῖς 6, εὑρήσουσιν 7, ὅμοιοι^{1st} for –οια 8, εἶχαν 11, ἔχουσιν ἐπ' αὐτῶν βασιλέα (*S* ἐχ. ἑαυτῶν τὸν βασιλ.) ‖ τὸν ἀγγ. ‖ ᾧ before ὄνομα^{1st} ‖ καὶ ἐν for ἐν δὲ 20, οὐδὲ for οὐ

x. 1, εἶδον 4, ἐμελλον 5, εἶδον 8, βιβλαρίδιον for βιβλιδάριον 11, –ἐπὶ before ἔθνεσιν (*see note*)

xi. 2, ἐξωθεν^{2d} for ἔξω (*S** ἐσω) ‖ –καὶ before δύο. 5, θελήσῃ for θέλει^{2d} 6, ἐξουσίαν κλεῖσαι τὸν οὐρ., 9, καὶ ἤμισυ, ‖ ἀφίουσιν for ἀφοῦσιν 10, πέμπουσιν 11, –τὰς (*see note*) 12, ἤκουσαν ‖ φωνῆς μεγάλης . . . λεγουσης (*see note*) 14, ἰδοὺ ἡ οὐαὶ ἡ τρίτη ἔρχεται (*S* ἰδοὺ ἐρχ. etc.) 16, οἱ κάθηνται for καθήμενοι 17, καὶ ὅτι εἴληφας

xii. 2, καὶ κράζει 6, τρέφουσιν for ἐκτρέφωσιν 7, –τοῦ before πολεμῆσαι 12, –οἱ before οὐρ. 13, ἄρσενα.

xiii. 1, 2, εἶδον 2, λεόντων 5, βλασφημίας, 6, –καὶ before τοὺς 11, εἶδον 12, ποιεῖ^{2d} for ἐποίει 13, ποιῇ καταβ. ἐκ τ. οὐρ. 14, εἰκόνα 15, προσκυνήσουσιν 17, –καὶ ‖ δύνηται

xiv. 4, ὑπάγῃ. 6, εἶδον 7, τὴν θάλ. 8, ἄλλος ἄγγ. δεύτ. (*S** om. ἄγγ.) 10, ἀγγέλων ἁγίων for τῶν ἀγγέλων 13, ἀπάρτι. ‖ γὰρ for δὲ 14, ἐπὶ τῆς κεφαλῆς (*see note*) 16, ἐπὶ τῆς νεφέλης 18, –ὁ before ἔχων ‖ φωνῇ for κραυγῇ ‖ αἱ σταφυλαὶ αὐτῆς. for ἡ σταφ. τῆς γῆς.

xv. 2, νικῶντας 3, τοῦ δούλου 6, ἐξῆλθον ‖ ἐκ τοῦ ναοῦ, after πληγὰς 8, –ἐκ τοῦ before καπνοῦ

xvi. 1, ἐκχέετε 4, –εἰς^{2d} 5, ὁ ὅσιος, 6, αἷματα for αἷμα^{1st} ‖ ἐδωκας 9, –οἱ ἄνθρωποι^{2d} 12, –τὸν before Εὐφρ. ‖ ἀνατολῆς 14, –ἐκείνης 17, ἐκ for ἀπὸ^{1st}

xvii. 1, ἐπὶ ὑδάτων πολλῶν (*see note*) 3, εἶδον ‖ γέμοντα for γέμον τὰ ‖ ἔχοντα 4, καὶ κεχρυσ. ‖ χρυσῷ for χρυσίῳ ‖ γέμων ‖ αὐτῆς^{2d} for τῆς γῆς (*S* αὐτῆς καὶ τῆς γῆς) 6, εἶδα 7, διατὶ ‖ ἐγώ σοι ἐρῶ 8, εἶδες ‖ ὑπάγειν ‖ θαυμάσονται 13, γνώμην ἔχουσιν, ‖ τὴν ἐξουσ. 14, σύτους, *misprint for* αὐτούς, 16, –ἐν before πυρί· 17, μίαν γνώμην 18, εἶδες

xviii. 2, δαιμονίων for δαιμόνων 4, ὁ λαός μου ἐξ αὐτῆς, 9, κλαύσονται (*see note*) 12, μαργαριτῶν ‖ σιρικοῦ for σηρ. ‖ θύϊον *misprt. for* θύϊνον 14, ἀπώλοντο ‖ οὐκέτι οὐ μὴ αὐτά ‖ εὑρήσουσιν. 16, χρυσῷ ‖ μαργαρίτῃ, 19, ἔβαλον

xix. 5, ἐκ for ἀπὸ ‖ –καὶ before οἱ φοβ. 6, λεγόντων· (*S* λεγουσῶν) 7, δώμεν 9, –οἱ after λόγοι 11, εἶδον 12, –ὀνόματα γεγραμμένα, καὶ 13, περιρεραμμένον for βεβαμμένον 14, –τὰ after στρατεύματα ‖ ἐφ' 17, εἶδον ‖ ἐν before φωνῇ 18, –τε after μικρῶν 20, καὶ μετ' αὐτοῦ ὁ ‖ τῆς καιομένης

xx. 2, ὁ ἐστιν ‖ ὁ διάβ. 3, πλανήσῃ ‖ αὐτὸν ληθῆναι 6, ἀλλὰ ‖ τὰ χίλ. 8, – τὸν before Μαγώγ, 10, καὶ τοῦ θείου, 11, εἶδον ‖ ἀπὸ τοῦ προσ. 12, εἶδον

xxi. 1, 2, εἶδον 3, λαοὶ ‖ ἔσται μετ' αὐτῶν. ‖ – αὐτῶν θεὸς 4, – ὁ θεὸς ‖ ἐκ for ἀπὸ ‖ – ὁ before θάν. 6, – εἰμι ‖ ω. for ὠ, 9, τῶν γεμόντων τῶν for γεμισας 10, ἐπὶ ὄρος ‖ ἀπὸ for ἐκ2d 12, – ὀνόματα2d 13, ἀνατολὴς 16, – καὶ after ὅσον ‖ ἐπὶ σταδίων ‖ ὁώδεκα for δεκαδύο 18, – ἦν (S* ἦν without ἡ) 19, χαλκαὶ. misprint for χαλκηδών, 22, εἶδον

xxii. 2, ἐν μέσῳ for ἐμμέσῳ ‖ μῆνα ‖ ἕκαστον ἀποδιδ. 5, ἔτι, after ἔσται ‖ οὐκ ἔχουσιν χρείαν for οὐ χρεία ‖ φωτὸς before λύχνου ‖ ἡλίου, after φωτὸς2d 6, ὁ κύρ. 8, ὁ βλέπων καὶ ἀκούων ‖ ἐβλεψα, for ὅτε ἤουν, ‖ δεικνύντος for δεικνύοντος 10, γὰρ after καιρὸς 11, ῥυπανθήτω for ῥυπαρευθήτω 13, ω, for ὠ, ‖ ὁ πρῶτος ‖ ὁ ἔσχ., 15, ποιῶν καὶ φιλῶν 16, ἐπὶ before ταῖς ἐκκλ. ‖ πρωϊνός. for προϊνός. 18, ἐπ' αὐτὸν ὁ θεὸς

THE END.

A

GREEK-ENGLISH LEXICON

TO THE

NEW TESTAMENT.

A NEW EDITION, WITH ADDITIONS AND ALTERATIONS,

REVISED BY

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ADVERTISEMENT.

Among the entire body of words occurring in the New Testament, three classes have been specifically distinguished; namely,

(1) Those, the occurrence of which may be regarded as commencing within the later Greek period, which is here reckoned from Polybius inclusive, marked (L. G.):

(2) New Testament words, marked (N. T.); those, namely which occur in the New Testament alone, or, if also found elsewhere, only in certain peculiar quarters.

(3) Those which, besides their occurrence in the New Testament, are found only in the Septuagint and kindred writings, marked (S.)

ABBREVIATIONS,

ETC.

USED IN THE FOLLOWING LEXICON.

a.	Aorist.
absol	absolutely, without case or adjunct.
accus.	accusative case.
adj.	adjective.
adv.	adverb.
al.	*alibi*, in other texts.
al. freq.	*alibi frequenter*, in many other texts.
Aram.	Aramæan.
At.	Attic dialect.
bis,	twice.
cf.	*confer*, compare.
coll.	*collato*, being compared.
comp.	comparative.
conj.	conjunction.
contr	contraction, or contracted.
dat.	dative case.
dimin.	diminutive.
enclit.	enclitic, throwing the accent on the preceding syllable.
&, et,	and.
e. g.	*exempli gratia*, for example.
f.	future tense.
fr.	from.
gen.	genitive case.
genr.	generally, in a general sense, not affected by adjuncts.
Heb.	Hebrew, or the Hebrew idiom.
i. e.	*id est*, that is.
idem,	the same.
imperat.	imperative mood.
imperf.	imperfect tense.
impers.	impersonal.
impl.	implication.
inf.	infinitive mood.
int. interj.	interjection.
intrans	intransitive
lit	literally.
met.	metaphorically.
meton.	by metonymy.
metath.	metathesis, the transposition of letters.
mid.	middle voice.
N. T.	New Testament.
opt.	optative mood.
O. T.	Old Testament.
part.	participle.
pass.	passive voice.
p. per.	perfect tense.
plu. p.	pluperfect tense.
pl.	plural.
pr.	properly.
preced.	preceding.
prep.	preposition.
pron.	pronoun.
quater	four times.
sc.	*scilicet*, that is to say that is.
seq.	*sequente*, as, seq. gen. *sequente genitivo*, with a genitive following.
sing.	singular — the figures placed before sing. or pl. denote the person.
spc.	specially, i. e. in a special and local meaning.
subj.	subjunctive mood.
subs.	substantive.
superl.	superlative.
ter,	thrice.
trans.	transitively.
trop.	tropically, i. e. turned aside from its strict literal meaning
v.	*vel*, or.
v. r.	a various reading to the common text.
viz.	*videlicet*, that is, namely.
voc.	vocative case.

ὁ attached to a word shows it to be masculine; ἡ, to be feminine; ὁ ἡ, to be common, i. e. masculine and feminine; and τὸ, to be neuter.

GREEK AND ENGLISH LEXICON

TO THE

NEW TESTAMENT.

Α, α, *Alpha*, the first letter of the Greek Alphabet, and used for the *first*, Re. 1. 8, 11; 21. 6; 22. 13.

In composition, it denotes privation; sometimes augmentation, and union.

Ἀβαρής, ές, οῦς, ὁ, ἡ, τὸ, -ές, (ἀ & βάρος) not burdensome, not chargeable, 2 Co. 11. 9.

Ἀββᾶ, ind. Ch. or Sy. אַבָּא, father, Mar. 14. 36. Ro. 8. 15. Ga. 4. 6.

Ἄβυσσος, ου, ἡ, *pr.* bottomless; place of the dead, hell.

Ἀγαθοεργέω, ῶ, **Ἀγαθουργῶ**, f. ήσω, (ἀγαθός & ἔργον) to do good, confer benefits, 1 Ti. 6. 18. N. T.

Ἀγαθοποιέω, ῶ, f. ήσω, (ἀγαθός & ποιέω) to do good, benefit, do well: (S.) *whence*

Ἀγαθοποιΐα, ας, ἡ, well-doing, probity, 1 Pe. 4. 19. L. G.

Ἀγαθοποιός, οῦ, ὁ, ἡ, a well-doer, 1 Pe. 2. 14. L. G.

Ἀγαθός, ή, όν, good, profitable, generous, beneficent, upright, virtuous: *whence*

Ἀγαθωσύνη, ης, ἡ, goodness, virtue, beneficence. S.

Ἀγαλλίασις, εως, ἡ, exultation, extreme joy: (S.) *from*

Ἀγαλλιάω, ῶ, f. άσω, to celebrate, praise; *also equivalent to* Ἀγαλλιάομαι, ῶμαι, to exult, rejoice exceedingly; to desire ardently, Jno. 8. 56. S.

Ἄγαμος, ου, ὁ, ἡ, (ἀ & γάμος) unmarried. 1 Co. 7. 8, 11, 32, 34.

Ἀγανακτέω, ῶ, f. ήσω, to be pained; to be angry, vexed, indignant; to manifest indignation: *whence*

Ἀγανάκτησις, εως, ἡ, indignation, 2 Co. 7. 11.

Ἀγαπάω, ῶ, f. ήσω, p. ἠγάπηκα, to love, value, esteem, feel or manifest generous concern for, be faithful towards; to delight in; to set store upon, Re. 12. 11: *whence*

Ἀγάπη, ης, ἡ, love, generosity, kindly concern, devotedness; *pl.* love-feasts, Ju. 12. S.

Ἀγαπητός, ή, όν, beloved, dear; worthy of love.

Ἀγγαρεύω, f. εύσω, (ἄγγαρος, a Persian courier, or messenger, who had authority to press into his service men, horses, &c.) to press or compel another to go somewhere, or carry some burden.

Ἀγγεῖον, ου, τό, (ἄγγος, the same) a vessel, utensil, Mat. 13. 48; 25. 4.

Ἀγγελία, ας, ἡ, a message, doctrine, or precept, delivered in the name of any one, 1 Jno. 3. 11: *from*

Ἄγγελος, ου, ὁ, ἡ, one sent, a messenger, angel.

Ἄγε, *a particle of exhortation*, (pr. imperat. of ἄγω) come, come now, Ja. 4. 13; 5. 1.

Ἀγέλη, ης, ἡ, (ἄγω) a drove, flock, herd.

Ἀγενεαλόγητος, ου, ὁ, ἡ, (ἀ & γενεαλογέω) not included in a pedigree independent of pedigree, He. 7. 3 N. T.

Ἀγενής, ές, ὁ, ἡ, τό, -ές. (ἀ & γένος) ignoble, base, 1 Co. 1. 28.

Ἁγιάζω, f. άσω, p. pass. ἡγίασμαι, (ἅγιος) to separate, consecrate:

cleanse, purify, sanctify; regard or reverence as holy: (S.) *whence*

'Αγιασμός, οῦ, ὁ, sanctification, moral purity, sanctity. S.

'Αγιος, ία, ιον, separate from common condition and use; dedicated, Lu. 2. 23; hallowed; *used of things*, τὰ ἅγια, the sanctuary; *and of persons*, saints, *e.g. members of the first Christian communities*; pure, righteous, *ceremonially or morally*; holy: *whence*

'Αγιότης, ητος, ἡ, holiness, sanctity, He. 12. 10. S.

'Αγιωσύνη, ης, ἡ, sanctification, sanctity, holiness. S.

'Αγκάλη, ης, ἡ, (ἀγκή, the same) the arm, Lu. 2. 28. (ᾰ)

"Αγκιστρον, ου, τό, a hook, fish-hook, Mat. 17. 27.

"Αγκῦρα, ας, ἡ, an anchor, Ac. 27. 29, 30, 40.

"Αγναφος, ου, ὁ, ἡ, (ἀ & γνάπτω, to full, dress) unfulled, undressed; new, Mat. 9. 16. Mar. 2. 21. N. T.

'Αγνεία, ας, ἡ, (ἁγνός) purity, chastity, 1 Ti. 4. 12; 5. 2.

Αγνίζω, f. ίσω, to purify; to purify morally, reform. 'Αγνίζομαι, p. ἡγνισμαι, a. 1. ἡγνίσθην, to live like one under a vow of abstinence, *as the Nazarites*: *whence*

'Αγνισμός, οῦ, ὁ, purification, abstinence, Ac. 21. 26. L. G.

'Αγνοέω, ῶ, f. ήσω, to be ignorant; not to understand; sin through ignorance: *whence*

αγνόημα, ατος, τό, error, sin of ignorance, He. 9. 7.

'Αγνοια, ας, ἡ, ignorance.

Αγνός, ή, όν, pure, chaste, modest, innocent, blameless: *whence*

Αγνότης, ητος, ἡ, purity, life of purity, 2 Co. 6. 6.

'Αγνῶς, *adv.* purely, sincerely, Phl. 1. 16.

'Αγνωσια, ας, ἡ, (ἀ & γνῶσις) ignorance, 1 Co. 15. 34. 1 Pe. 2. 15.

"Αγνωστος, ου, ὁ, ἡ, (ἀ & γνωστός) unknown, Ac. 17. 23.

'Αγορά, ᾶς, ἡ, ἀγείρω, to gather together) a place of public concourse, forum, market-place; things sold in the market, provisions: *whence*

'Αγοράζω, f. άσω, p. pass. ἠγόρασμαι, a. 1. pass. ἠγοράσθην, to buy; redeem, acquire *by a ransom or price paid*.

'Αγοραῖος, ου, ὁ, ἡ, one who visits the forum; a lounger, one who idles away his time in public places, a low fellow, Ac. 17. 5.

'Αγόραιος, ου, ὁ, ἡ, pertaining to the forum, judicial; ἀγόραιοι, court days, Ac. 19. 38.

"Αγρα, ας, ἡ, a catching, thing taken, draught *of fishes*, Lu. 5. 4, 9.

'Αγράμμᾰτος, ου, ὁ, ἡ, (ἀ & γράμμα) illiterate, unlearned, Ac. 4. 13.

'Αγραυλέω, ῶ, f. ήσω, (ἀγρός & αὐλή) to remain in the open air, *especially* by night, Lu. 2. 8.

'Αγρεύω, f. εύσω, (ἄγρα) to take in hunting, catch, Mar. 12. 13.

'Αγριέλαιος, ου, ἡ, (ἄγριος & ἐλαία) a wild olive-tree, oleaster, Ro. 11. 17, 24.

"Αγριος, ία, ιον, belonging to the field, wild; fierce, raging: *from*

'Αγρός, ου, ὁ, a field, especially a cultivated field; *pl.* the country; lands, farms, villages.

'Αγρυπνέω, ῶ, f. ησω, to be awake watch; to be watchful, vigilant: *whence*

'Αγρυπνία, ας, ἡ, want of sleep watching, 2 Co. 6. 5; 11. 27.

"Αγω, f. ἄξω, p. ἦχα, ἀγήοχα, a. 2. ἤγαγον, f. 1. pass. ἀχθήσομαι, a. 1. pass. ἤχθην, p. pass. ἦγμαι, to lead, bring; lead away, drive off, *as a booty of cattle*; conduct, accompany; lead out, produce; conduct with force, drag, hurry away; guide, incite, entice; convey oneself, go, go away; pass or spend *as time*; celebrate: *whence*

'Αγωγή, ῆς, ἡ, guidance, mode of instruction, discipline, course of life, 2 Ti. 3. 10.

'Αγών, ῶνος, ὁ, place of contest, racecourse, stadium; a contest, strife, contention; peril, toil: *whence*

'Αγωνία, ας, ἡ, contest, violent struggle; agony, anguish, Lu. 22. 44.

Αγωνίζομαι, f. ίσομαι, p. pass. ἠγώνισμαι, to be a combatant in the public games; to contend, fight, strive earnestly.

Αδάπανος, ου, ὁ, ἡ, (ἀ & δαπάνη) without expence, gratuitous, 1 Co. 9. 18.

Ἀδελφή, ῆς, ἡ, a sister; near kinswoman or female relative; a female member of the Christian community: *from*

Ἀδελφός, οῦ, ὁ, (ἀ & δελφύς, the womb) a brother; near kinsman or relative; one of the same nation or nature; one of equal rank and dignity; an associate, a member of the Christian community: *whence*

Ἀδελφότης, τητος, ἡ, brotherhood, the body of the Christian brotherhood, 1 Pe. 2. 17; 5. 9. S.

Ἄδηλος, ου, ὁ, ἡ, τό, ον, (ἀ & δῆλος) not apparent or obvious; uncertain, not distinct, Lu. 11. 44. 1 Co. 14. 8: *whence*

Ἀδηλότης, τητος, ἡ, uncertainty, inconstancy, 1 Ti. 6. 17. L. G.

Ἀδήλως, *adv.* not manifestly, uncertainly, dubiously, 1 Co. 9. 26.

Ἀδημονέω, ῶ, f. ήσω, to be depressed or dejected, full of anguish or sorrow.

Ἅιδης, ου, ὁ, the invisible abode or mansion of the dead; the place of punishment, hell; the lowest place or condition, Mat. 11. 23. Lu. 10. 15.

Ἀδιάκριτος, ου, ὁ, ἡ, (ἀ & διακρίνω) undistinguishing, impartial, Ja. 3. 17.

Ἀδιάλειπτος, ου, ὁ, ἡ, (ἀ & διαλείπω) unceasing, constant, settled, Ro. 9. 2. 2 Ti. 1. 3: *whence*

Ἀδιαλείπτως, *adv.* unceasingly, by an unvarying practice.

Ἀδιαφθορία, ας, ἡ, (ἀ & διαφθορά) incorruptness, genuineness, pureness, Tit. 2. 7.

Ἀδικέω, ῶ, f. ήσω, p. ηκα, (ἀ & δίκη) to act unjustly; wrong; injure; violate a law: *whence*

Ἀδίκημα, ατος, τό, an act of injustice, crime.

Ἀδικία, ας, ἡ, injustice, wrong; iniquity, falsehood, deceitfulness.

Ἄδικος, ου, ὁ, ἡ, τό, -ον, unjust, unrighteous, iniquitous, vicious; deceitful, fallacious.

Ἀδίκως, *adv.* unjustly, undeservedly, 1 Pe. 2. 19.

Ἀδόκιμος, ου, ὁ, ἡ, (ἀ & δόκιμος) unable to stand test, rejected, refuse, worthless.

Ἄδολος, ου, ὁ, ἡ, (ἀ & δόλος) without deceit, sincere, 1 Pe. 2. 2.

Ἀδρότης, τητος, ἡ, (ἁδρός, mature, full) abundance, 2 Co. 8. 20.

Ἀδυνατέω, ῶ, f. ήσω, not to be able; to be impossible: *from*

Ἀδύνατος, ου, ὁ, ἡ, τό, -ον, (ἀ & δύναμαι) impotent, weak; impossible.

Ἀιδω (contr. fr. ἀείδω) f. ᾄσω, ᾄσομαι, to sing.

Ἀεί, alway, for ever, aye.

Ἀετός, οῦ, ὁ, an eagle.

Ἄζυμος, ου, ὁ, ἡ, (ἀ & ζύμη) unleavened; τὰ ἄζυμα, the feast of unleavened bread; *metaph.* pure from foreign matter, unadulterated, genuine; τὸ ἄζυμον, genuineness, 1 Co. 5. 7, 8.

Ἀήρ, ἀέρος, ὁ, air, atmosphere.

Ἀθανασία, ας, ἡ, (ἀ & θάνατος) immortality, 1 Co. 15. 53, 54. 1 Ti. 6. 16.

Ἀθέμῑτος, ου, ὁ, ἡ, τό, -ον, (ἀ & θεμιτός, lawful) unlawful, criminal, wicked, Ac. 10. 28. 1 Pe. 4. 3.

Ἄθεος, ου, ὁ, ἡ, (ἀ & Θεός) an Atheist; godless, estranged from the knowledge and worship of the true God, Ep. 2. 12.

Ἄθεσμος, ου, ὁ, ἡ, (ἀ & θεσμός, law) lawless, unrestrained, licentious, 2 Pe. 2. 7; 3. 17. L. G.

Ἀθετέω, ῶ, f. ήσω, (ἀ & τίθημι) *pr.* to displace, set aside; to abrogate, annul, violate, swerve from; reject, contemn: (L. G.) *whence*

Ἀθέτησις, εως, ἡ, abrogation, annulling, He. 7. 18; 9. 26.

Ἀθλέω, ῶ, f. ήσω, p. ᾔθληκα, (ἆεθλος, strife, contest) to strive, contend, be a champion in the public games, 2 Ti. 2. 5: *whence*

Ἄθλησις, εως, ἡ, contest, combat struggle, conflict, He. 10. 32. L. G

Αθυμέω, ῶ, f. ήσω, (ἀ & θυμός) to despond, be disheartened, Col. 3. 21.

Ἄθῷος, ου, ὁ, ἡ, (ἀ & θωή, a penalty) unpunished; *metaph.* innocent, Mat. 27. 4, 24.

Αἴγειος, εία, ειον, (αἴξ, γός, a goat) belonging to a goat, He. 11. 37.

Αἰγιαλός, οῦ, ὁ, sea-shore.

Ἀΐδιος, ου, ὁ, ἡ, (ἀεί) always existing, eternal, Ro. 1. 20. Jude 6.

Αἰδώς, οῦς, ἡ, modesty, reverence, 1 Ti. 2. 9. He. 12. 28.

Αἷμα, ατος, τό, blood; of the colour of blood; bloodshed; blood-guiltiness; natural descent.

Αἱματεκχυσία, ας, ἡ, (αἷμα & ἔκχυσις, fr. ἐκχέω) an effusion or shedding of blood, He. 9. 22. N. T.

Αἱμορρόεω, ῶ, f. ήσω, (αἷμα & ῥόος, fr. ῥέω) to have a flux of blood, Mat. 9. 20.

Αἶνεσις, εως, ἡ, praise, He. 13. 15: (S.) *from*

Αἰνέω, ῶ, f. έσω, (αἶνος) to praise, celebrate.

Αἴνιγμα, ατος, τό, (αἰνίσσω, to intimate obscurely) an enigma, any thing obscurely expressed or intimated, 1 Co. 13. 12.

Αἶνος, ου, ὁ, praise, Mat. 21. 16. Lu. 18. 43.

Αἵρεσις, εως, ἡ (αἱρέομαι) *strictly*, a choice or option; *hence*, a sect, faction; *by impl.* discord, contention.

Αἱρετίζω, f. ίσω, a. 1. ᾑρέτισα, (fr. same) to choose, choose with delight or love, Mat. 12. 18.

Αἱρετικός, οῦ, ὁ, (fr. same) one who creates or fosters factions, Tit 3. 10.

Αἱρέω, ῶ, f. ήσω, p. ᾕρηκα, p. pass. ᾕρημαι, mid. αἱρέομαι, οῦμαι, a. 2. εἱλόμην, to take; *mid.* to choose.

Ἄἴρω, f. ἀρῶ, a. 1. ἦρα, to take up, lift, raise; bear, carry; take away, remove; destroy, kill.

Αἰσθάνομαι, f. αἰσθήσομαι, a. 2. ᾐσθόμην, to perceive, understand, Lu. 9. 45: *whence*

Αἴσθησις, εως, ἡ, perception, understanding, Phil. 1. 9.

Αἰσθητήριον, ου, τό, an organ of perception; internal sense, He. 5. 14.

Αἰσχροκερδής, έος, οῦς, ὁ, ἡ, (αἰσχρός & κέρδος) eager for dishonourable gain, sordid, 1 Ti. 3. 3, 8. Tit. 1. 7: *whence*

Αἰσχροκερδῶς, *adv.* for the sake of base gain, sordidly, 1 Pe. 5 2. N. T.

Αἰσχρολογία, ας, ἡ, (αἰσχρός & λόγος) vile or obscene language, foul talk, Col. 3. 8.

Αἰσχρός, ά, όν, *strictly*, deformed, opp. to καλός; *metaph.* indecorous, indecent, dishonourable, vile: *whence*

Αἰσχρότης, τητος, ἡ, indecorum, indecency, Ep. 5. 4.

Αἰσχύνη, ης, ἡ, shame, disgrace; cause of shame, dishonourable conduct: (ὐ) *whence*

Αἰσχύνομαι, f. υνοῦμαι & υνθήσομαι, to be ashamed, confounded.

Αἰτέω, ῶ, f. ήσω, a. 1. ᾔτησα, to ask, request; demand; desire, Ac. 7. 46: *whence*

Αἴτημα, ατος, τό, a thing asked or sought for; petition, request, Lu. 23. 24. 1 Jno. 5. 15.

Αἰτία, ας, ἡ, cause, motive, incitement; accusation, crime; case.

Αἰτιάομαι, ῶμαι, (αἰτία) v. r. Ro. 3. 9, to charge, accuse.

Αἴτιος, ου, ὁ, ἡ, causative; αἴτιος, an author or causer, He. 5. 9; τὸ αἴτιον, *equivalent to* αἰτία.

Αἰτίωμα, ατος, τό, v. r. Ac. 25. 7, *equivalent to* αἰτίαμα. N. T.

Αἰφνίδιος, ου, ὁ, ἡ, unforeseen, unexpected, sudden, Lu. 21. 34. 1 Thes 5. 3.

Αἰχμαλωσία, ας, ἡ, (αἰχμάλωτος) captivity, state of captivity; captive multitude, Ep. 4. 8. Re. 13. 10 L. G.

Αἰχμαλωτεύω, f. εύσω, to lead captive; *met.* to captivate, Ep. 4. 8. 2 Ti 3. 6.

Αἰχμαλωτίζω, f. ίσω, to lead captive; *by impl.* to subject, Lu. 21. 24 Ro. 7. 23. 2 Co. 10. 5. L. G.

Αἰχμάλωτος, ου, ὁ, (αἰχμή, a spear & ἁλίσκομαι, to capture) a captive Lu. 4. 18.

Αἰών, ῶνος, ὁ, *pr.* a period of time of significant character; life; an era: an age; *hence*, a state of things marking an age or era; the present order of nature; the natural condition of man, the world; ὁ αἰών, illimitable duration, eternity; *as also*, οἱ αἰῶνες, ὁ αἰὼν τῶν αἰώνων, οἱ αἰῶνες τῶν αἰώνων; *by an Aramaism* οἱ αἰῶνες, the material universe He. 1. 2: *whence*

Αἰώνιος, ίου, ὁ, ἡ, & **αἰώνιος**, ία, ον, indeterminate as to duration, eternal, everlasting.

Ἀκαθαρσία, ας, ἡ, (ἀ & καθαίρω) uncleanness; lewdness; impurity of motive, 1 Thes. 2. 3.

Ἀκαθαρτης, ητος, ἡ, impurity, Re. 17. 4. N. T.

Ἀκάθαρτος, ου, ὁ, ἡ, impure, unclean; lewd; foul.

Ακαιρέομαι, οῦμαι, f. ήσομαι, (ἀ & καιρός) to be without opportunity, or occasion, Phi. 4. 10. N. T.

Ακαίρως, *adv.* unseasonably, 2 Ti. 4. 2.

Ἀκακος, ου, ὁ, ἡ, (ἀ & κακός) free from evil, innocent, blameless; artless, simple, Ro. 16. 18. He. 7. 26.

Ακανθα, ης, ἡ, a thorn, thorn-bush, Mat. 7. 16: *whence*

Ἀκάνθινος, ου, ὁ, ἡ, thorny, made of thorns, Mar. 15. 17. Jno. 19. 5.

Ἀκαρπος, ου, ὁ, ἡ, τό, -ον, (ἀ & καρπός) without fruit, unfruitful, barren; *by impl.* noxious.

Ἀκατάγνωστος, ου, ὁ, ἡ, τό, -ον, (ἀ & καταγινώσκω) *pr.* not worthy of condemnation *by a judge*; *hence*, irreprehensible, Tit. 2. 8. S.

Ἀκατακάλυπτος, ου, ὁ, ἡ, (ἀ & κατακαλύπτω) uncovered, unveiled, 1 Co. 11. 5, 13. L. G.

Ἀκατάκριτος, ου, ὁ, ἡ, (ἀ & κατακρίνω) uncondemned *in a public trial*, Ac. 16. 37; 22. 25. N. T.

Ἀκατάλυτος, ου, ὁ, ἡ, (ἀ & καταλύω) incapable of dissolution, indissoluble; *hence*, enduring, everlasting, He. 7. 16. L. G.

Ακατάπαυστος, ου, ὁ, ἡ, (ἀ & καταπαύω) which cannot be restrained *from a thing*, unceasing, 2 Pe. 2. 14. L. G.

Ἀκαταστασία, ας, ἡ, (ἀ & καθίσταμαι, to be in a fixed and tranquil state) *pr.* instability; *hence* an unsettled state; disorder, commotion, tumult, sedition, Lu. 21. 9. 1 Co. 14. 33. 2 Co. 6. 5; 12. 20. Ja. 3. 16. L. G.

Ἀκατάστατος, ου, ὁ, ἡ, unstable, inconstant, Ja. 1. 8.

Ἀκατάσχετος, ου, ὁ, ἡ, (ἀ & κατέχω) not coercible, irrestrainable, untameable, unruly, Ja. 3. 8. L. G.

Ἀκέραιος, ου, ὁ, ἡ, (ἀ & κεράννυμι, to mix) *pr.* unmixed; *hence*, without mixture of vice or deceit, sincere, artless, blameless, Mat. 10. 16. Ro. 16. 19. Phi. 2. 15.

Ακλινής, ους, ὁ, ἡ, (ἀ & κλίνω) not declining, unwavering, steady. He. 10. 23.

Ακμάζω, f. άσω, to flourish, ripen, be in one's prime, Re. 14. 18: *from*

Ακμή, ῆς, ἡ, (ἀκή, idem) *pr.* the point of a weapon; point of time; ἀκμήν for κατ' ἀκμήν, *adv.* yet, still, even now, Mat. 15. 16.

Ακοή, ῆς, ἡ, (ἀκούω) hearing, the act or sense of hearing; the instrument of hearing, the ear; a thing heard, instruction, doctrine, report.

Ακολουθέω, ῶ, f. ήσω, p. ηκολούθηκα, to follow; follow as a disciple; imitate.

Ακούω, f. ουσω, ούσομαι, p. ἀκήκοα, p. pass. ἠκουσμαι a. 1. pass. ἠκούσθην, to hear; hearken, listen to; heed, obey; understand.

Ακρασία, ας, ἡ, (ἀκρατής) intemperance, incontinence, Mat. 23. 25. 1 Co. 7. 5.

Ακρᾰτής, έος, οῦς, ὁ, ἡ, τό, -ές, (ἀ & κράτος) not master of one's self, intemperate, 2 Ti. 3. 3.

Ακρᾶτος, ου, ὁ, ἡ, τό, -ον, (ἀ & κεράννυμι) unmixed, unmingled *wine*, Re. 14. 10.

Ακρίβεια, ας, ἡ, accuracy, exactness; *or* rigour, severe discipline Ac. 22. 3: *from*

Ακρῐβής, έος, ὁ, ἡ, τό, -ές, accurate, exact; severe, rigorous, Ac. 18 26; 23. 15, 20; 24. 22; 26. 5: *whence*

Ακριβόω, ῶ, f. ώσω, p. ηκρίβωκα, to inquire accurately, or assiduously Mat. 2. 7, 16: *comp.* ver. 8.

Ακριβῶς, *adv.* diligently, accurately, Mat. 2. 8. Lu. 1. 3. Ac. 18. 25. Ep. 5. 15. 1 Thes. 5. 2.

Ἀκρίς, ίδος, ἡ, a locust, Mat. 3. 4. Mar. 1. 6. Re. 9. 3, 7.

Ἀκροατήριον, ου, τό, (ἀκροάομαι, to hear) a place of audience, auditorium, Ac. 25. 23. L. G.

Ἀκροᾱτής, οῦ, ὁ, a hearer, Ro. 2. 13. Ja. 1. 22, 23, 25.

Ἀκροβυστία, ας, ἡ, (ἄκρον & βύω, to cover) the prepuce, foreskin; uncircumcision, the state of being uncircumcised; *the abstract being put for the concrete*, uncircumcised men, i. e. Gentiles. S.

Ἀκρογωνιαῖος, α, ον, (ἄκρος & γωνία) corner-foundation *stone*, Ep. 2. 20. 1 Pe. 2. 6. S.

Ἀκροθίνιον, ου, τό, (ἄκρος & θίν, a heap) the first-fruits of the produce of the ground, which were taken from the top of the heap and offered to the gods; the best and choicest of the spoils of war, usually collected in a heap, He. 7. 4.

Ἄκρον, ου, τό, the top, tip, end, extremity, Mat. 24. 31. Mar. 13. 27. Lu. 16. 24. He. 11. 21: *from*

Ἄκρος, α, ον, (ἀκή) pointed; *hence*, extreme, uppermost.

Ακῡρόω, ῶ, f. ώσω, (ἀ & κυρόω) to deprive of authority, annul, abrogate, Mat. 15. 6. Mar. 7. 13. Gal. 3. 17. L. G.

Ακωλύτως, adv. (ἀ & κωλύω) without hindrance, freely, Ac. 28. 31. (ῡ).

Ἄκων, ουσα, ον, (for ἀέκων, fr. ἀ & ἑκών) unwilling, 1 Co. 9. 17.

Αλάβαστρον, ου, το, alabaster; a vase to hold perfumed ointment, *properly made of alabaster, but also of other materials*, Mat. 26. 7. Mar. 14. 3. Lu. 7. 37.

Ἀλαζονεία, ας, ἡ, ostentation; boasting; haughtiness, 1 Jno. 2. 16: *from*

Ἀλαζών, όνος, ὁ, ἡ, ostentatious, vain-glorious, arrogant, boasting, Ro. 1. 30. 2 Ti. 3. 2.

Ἀλαλάζω, f. άξω, άξομαι, *pr.* to raise the war-cry, ἀλαλά; *hence*, to utter other loud sounds; to wail, Mar. 5. 38; to tinkle, ring, 1 Co. 13. 1.

Ἀλαλητος, ου, ὁ, ἡ, τυ, -ωτ, (ἀ & λαλέω) unutterable, *or* unexpressed, Ro. 8. 26. L. G.

Ἄλαλος, ου, ὁ, ἡ, (fr. same) unable to speak, dumb, Mar. 7. 37.

Ἅλας, ατος, τό, (ᾱλς) salt; *met.* wisdom and prudence. L. G.

Ἀλείφω, f. ψω, to anoint *with oil or ointment.*

Ἀλεκτοροφωνία, ας, ἡ, (ἀλέκτωρ & φωνή) the cock-crowing, the third watch of the night, *intermediate to midnight and daybreak, and termed* cock-crow, Mar. 13. 35. L. G.

Ἀλέκτωρ, ορος, ὁ, a cock, *gallus*, Mat. 26. 34. Mar. 14. 30. Lu. 22. 34. Jno. 13. 38.

Ἄλευρον, ου, τό, (ἀλέω, to grind) meal, flour, Mat. 13. 33. Lu. 13. 21.

Ἀλήθεια, ας, ἡ, (ἀληθής) truth, verity; love of truth, veracity, sincerity; divine truth revealed to man; practice in accordance with Gospel truth.

Ἀληθεύω, f. εύσω, to speak or maintain the truth; act truly or sincerely, Ga. 4. 16. Ep. 4. 15: *from*

Ἀληθής, έος, ὁ, ἡ, τό, -ές, true; worthy of credit; studious of truth, veracious: *whence*

Ἀληθινός, ἡ, όν, sterling; real; unfeigned, trustworthy, true.

Ἀλήθω, f. ἀλήσω, (ἀλέω, idem) to grind, Mat. 24. 41. Lu. 17. 35.

Ἀληθῶς, *adv.* (ἀληθής) truly, really; certainly, of a truth; truly, veraciously.

Ἁλιεύς, έος, έως, ὁ, (ᾱλς, the sea) a fisherman, Mat. 4. 18, 19. Mar. 1. 16, 17. Lu. 5. 2: *whence*

Ἁλιεύω, f. εύσω, to fish, Jno. 21. 3.

Ἁλίζω, f. ίσω, (ᾱλς) to salt, season with salt, preserve by salting, Mat. 5. 13. Mar. 9. 49.

Ἁλίσγημα, ατος, τό, (ἁλισγέω, to pollute, *in the Sept.*) pollution, defilement, Ac. 15. 20. N. T.

Ἀλλά, conj. but; however; but still more; ἀλλάγε, at all events; ἀλλ' ἤ, unless, except. Ἀλλά *also serves to introduce a sentence with keenness and emphasis*, Ro. 6. 5; 7. 7. Phil. 3. 8. Jno. 16. 2.

Ἀλλάσσω, f. άξω, a. 1. pass ἠλ-

ἀλάχθην, a. 2. ἠλλάγην, f. ἀλλαγήσομαι, (fr. ἄλλος) to change, alter, transform, Ac. 6. 14. Ro. 1. 23. 1 Co. 15. 51, 52. Ga. 4. 20. He. 1. 12.

Αλλαχόθεν, adv. (ἄλλος & -θεν, denoting *from* a place) from another place or elsewhere, Jno. 10. 1. L. G.

Αλληγορέω, ῶ, (ἄλλος & ἀγορεύω, to speak) to say what is either designed or fitted to convey a meaning other than the literal one, to allegorize, Ga. 4. 24. L. G.

Αλληλουΐα, Heb. הַלְלוּיָהּ, Praise ye Jehovah, Re. 19. 1, 3, 4, 6.

Αλλήλων, gen. pl., ἀλλήλοις, αις, οις, dat. ἀλλήλους, ας, α, acc. (fr. ἄλλος) one another, each other.

Αλλογενής, έος, ό, ἡ, (ἄλλος & γένος) of another race or nation, *i.e. not a Jew*; a stranger, foreigner, Lu. 17. 18. S.

Αλλομαι, f. ἀλοῦμαι, a. 1. ἠλάμην, to leap, jump, leap up, Ac. 3. 8; 14. 10; to spring, *as water*, Jno. 4. 14.

Αλλος, η, ο, another, some other; ὁ ἄλλος, the other; οἱ ἄλλοι, the others, the rest.

Αλλοτριοέπισκοπος, ου, ό, ἡ, *pr.* one who meddles with the affairs of others, a busy-body in other men's matters; factious, 1 Pe. 4. 15. (N. T.) fr. ἐπίσκοπος *and*

Αλλότριος, ία, ιον, (ἄλλος) belonging to another, alienus, foreign; a foreigner, alien.

Αλλόφῡλος, ου, ό, ἡ, (ἄλλος & φυλή) of another race or nation, i. e. not a Jew, a foreigner, Ac. 10. 28.

Αλλως, *adv.* (ἄλλος) otherwise, 1 Ti. 5. 25.

Αλοάω, ῶ, f. ήσω, & άσω, to thresh; to tread, or thresh out, 1 Co. 9. 9, 10. 1 Ti. 5. 18.

Αλογος, ου, ό, ἡ, τό, -ον, (α & λόγος) without speech or reason, irrational, brute; unreasonable, absurd Ac. 25. 27. 2 Pe. 2. 12. Jude 10.

Αλόη, ης, ἡ also termed ξυλαλόη, ἀγάλλοχον, aloe, lign-aloe, *excoecaria agallochum* Linn., a tree which grows in India and Cochin-China, the wood of which is soft and bitter-though highly aromatic. It is used by the Orientals as a perfume; and employed for the purposes of embalming, Jno. 19. 39. L. G.

Αλς, ἁλός, ό, salt, Mar. 9. 49.

Αλῠκός, ή, όν, (ἅλς) brackish, bitter, salt, Ja. 3. 12.

Αλῦπος, ου, ό, ἡ, (ἀ & λύπη) free from grief or sorrow, Phi. 2. 28.

Αλῦσις, εως, ἡ, a chain, Mar. 5. 3, 4.

Αλυσιτελής, έος, ό, ἡ, (ἀ & λυσιτελής, i. e. λύων τὰ τέλη) *pr.* bringing in no revenue or profit; *hence*, unprofitable, useless; *and by impl.* destructive, fatal, He. 13. 17.

Αλων, ωνος, ἡ, (a later form of ἅλως, ω, ἡ) a threshing-floor, a place where corn is trodden out; *meton.* the corn which is trodden out, Mat. 3. 12. Lu. 3. 17.

Αλώπηξ, εκος, ἡ, a fox; *met.* a crafty man, Mat. 8. 20. Lu. 9. 58; 13. 32.

Αλωσις, εως, ἡ, (ἁλίσκομαι) a taking, catching, capture.

Αμα, *adv.* with, together with; at the same time.

Αμᾰθής, έος, ό, ἡ, (ἀ & μανθάνω) unlearned, uninstructed, rude, 2 Pe. 3. 16.

Αμαράντινος, ου, ό, ἡ, &

Αμάραντος, ου, ό, ἡ, (ἀ & μαραίνομαι) unfading; *hence*, enduring, 1 Pe. 1. 4; 5. 4. L. G.

Αμαρτάνω, f. ἁμαρτήσομαι & ἁμαρτήσω, a. 1. ἡμάρτησα, a. 2. ἥμαρτον, *pr.* to miss a mark; to be in error; to sin; to wrong: *whence*

Αμάρτημα, ατος, τό, an error, sin; offence, Mar. 3. 28; 4. 12. Ro. 3. 25. 1 Co. 6. 18.

Αμαρτία, ας, ἡ, error; offence, sin; a principle or cause of sin; proneness to sin, sinful propensity; guilt or imputation of sin; a guilty subject, sin-offering, expiatory victim.

Αμάρτυρος, ου, ό, ἡ, (ἀ & μάρτυς) without testimony or witness, without proof, Ac. 14. 17.

Αμαρτωλός, οῦ, ό, ἡ, (ἁμαρτάνω) one who deviates from the path of virtue, a sinner; depraved, sinful detestable. L. G.

Ἀμάχος, ου, ὁ, ἡ, (ἀ & μάχομαι) not disposed to fight; not quarrelsome or contentious, 1 Ti. 3. 3. Tit. 3. 2.

Ἀμάω, ῶ, f. ήσω, to collect; to reap, mow, or cut down, Ja. 5. 4.

Ἀμέθυστος, ου, ὁ, (ἀ & μεθύω) an amethyst, a gem of a deep purple or violet colour, *so called from its supposed efficacy in keeping off drunkenness*, Re. 21. 20.

Ἀμελέω, ῶ, f. ήσω, p. ἠμέληκα, ἀμελής, ἀ & μέλει) not to care for, to neglect, disregard, Mat. 22. 5. 1 Ti. 4. 14. He. 2. 3; 8. 9. 2 Pe. 1. 12.

Ἄμεμπτος, ου, ὁ, ἡ, (ἀ & μεμπτός, fr μέμφομαι) blameless, irreprehensible, without defect, Lu. 1. 6. Phi. 2. 15; 3. 6. 1 Thes. 3. 13. He. 8. 7.

Ἀμέμπτως, *adv.* blamelessly, unblameably, unexceptionably, 1 Thes. 2. 10; 5. 23.

Ἀμέριμνος, ου, ὁ, ἡ, (ἀ & μέριμνα) free from care or solicitude, Mat. 28. 14. 1 Co. 7. 32.

Ἀμετάθετος, ου, ὁ, ἡ, (ἀ & μετατίθημι) unchangeable, He. 6. 17, 18. L. G.

Ἀμετακίνητος, ου, ὁ, ἡ, (ἀ & μετακινέω) immoveable, firm, 1 Co. 15. 58.

Ἀμεταμέλητος, ου, ὁ, ἡ, (ἀ & μεταμέλομαι) not to be repented of; *by impl.* irrevocable, enduring, Ro. 11. 29. 2 Co. 7. 10.

Ἀμετανόητος, ου, ὁ, ἡ, (ἀ & μετανοέω) impenitent, obdurate. Ro. 2. 5. L. G.

Ἄμετρος, ου, ὁ, ἡ, τό, -ον, (ἀ & μέτρον) without or beyond measure, immoderate, 2 Co. 10. 13, 15.

Ἀμήν, (Heb. אָמֵן firm, faithful, true) *used as a particle both of affirmation and assent*, in truth, verily, most certainly; so be it; ὁ ἀμήν, the faithful and true One, Re. 3. 14.

Ἀμήτωρ, ορος, ὁ, ἡ, (ἀ & μήτηρ) without mother; independent of maternal descent, He. 7. 3.

Ἀμίαντος, ου, ὁ, ἡ, (ἀ & μιαίνω) *pr.* unstained, unsoiled; *met.* undefiled, chaste, He. 13. 4; pure, sincere, Ja. 1. 27; inviolate, unimpaired, 1 Pe. 1. 4.

Ἄμμος, ου, ἡ, sand.

Ἀμνός, οῦ, ὁ, a lamb, Jno 1. 29 36. Ac. 8. 32. 1 Pe. 1. 19.

Ἀμοιβή, ῆς, ἡ, (ἀμείβω, ἀμείβομαι, to requite) requital; *of kind offices*, recompence, 1 Ti. 5. 4.

Ἄμπελος, ου, ἡ, a vine, grape-vine.

Ἀμπελουργός, οῦ, ὁ, ἡ, (ἄμπελος & ἔργον) a vine-dresser, Lu. 13. 7.

Ἀμπελών, ῶνος, ὁ, a vineyard.

Ἀμύνω, f. υνῶ, a. 1. ἤμυνα, to ward off, help, assist; *mid.* ἀμύνομαι, to repel from one's self, resist, make a defence, assume the office of protector and avenger, Ac. 7. 24.

Ἀμφιβάλλω, f. βαλῶ, (ἀμφὶ, about, & βάλλω) v. r. Mar. 1. 16, to throw around; to cast *a net*: whence

Ἀμφίβληστρον, ου, τό, *pr.* what is thrown around, e. g. *a garment*, a large kind of fish-net, drag, Mat. 4. 18. Mar. 1. 16.

Ἀμφιέννυμι, f. ἀμφιέσω, p. pass. ἠμφίεσμαι, (ἀμφί & ἕννυμι, to put on) to clothe, invest, Mat. 6. 30; 11. 8. Lu. 7. 25; 12. 28.

Ἀμφοδον, ου, τό, (equivalent to ἀμφοδος, ου, ἡ, fr. ἀμφί & ὁδός) a road leading round a town or village; the street of a village, Mar. 11. 4.

Ἀμφότεροι, αι, α, (ἄμφω, both) both.

Ἀμώμητος, ου, ὁ, ἡ, (ἀ & μῶμος) blameless, irreprehensible, Phi. 2. 15. 2 Pe. 3. 14.

Ἄμωμον, ου, τό, v. r. Re. 18. 13, amomum, an odoriferous shrub, from which a precious ointment was prepared.

Ἄμωμος, ου, ὁ, ἡ, (ἀ & μῶμος) blameless.

Ἄν. *The various constructions of this particle, and their significations, must be learnt from the grammars. Standing at the commencement of a clause, it is another form of ἐάν*, if, Jno. 20. 23.

Ἀνά, *prep. used in the N. T. only in certain forms.* Ἀνὰ μέρος, in turn; ἀνὰ μέσον, through the midst, between; ἀνὰ δηνάριον, at the rate of a denarius; *with numerals*, ἀνὰ δύο

τόν, in parties of a hundred. *In composition*, step by step, up, back, again.

Ἀναβαθμός, οῦ, ὁ, the act of ascending; means of ascent, steps, stairs, Ac. 21. 35, 40: *from*

Ἀναβαίνω, f. βήσομαι, p. βέβηκα, a. 2. ἀνέβην, (ἀνά & βαίνω) to go up, ascend; climb; embark; to rise, mount upwards, *as smoke*; to grow or spring up, *as plants*; to spring up, arise, *as thoughts*.

Ἀναβάλλω, f. βαλῶ, p. βέβληκα, (ἀνά & βάλλω) to throw back; *mid.* to put off, defer, adjourn, Ac. 24. 22.

Ἀναβιβάζω, f. άσω, a. 1. ἀνεβίβασα, (ἀνά & βιβάζω) to cause to come up or ascend, draw or bring up, Mat. 13. 48.

Ἀναβλέπω, f. ψω, (ἀνά & βλέπω) to look upwards; to see again, recover sight: *whence*

Ἀνάβλεψις, εως, ἡ, recovery of sight, Lu. 4. 18.

Ἀναβοάω, ῶ, f. ήσομαι, a. 1. ησα, (ἀνά & βοάω) to cry out or aloud, exclaim, Mat. 27. 46. Mar. 15. 8. Lu. 9. 38.

Ἀναβολή, ῆς, ἡ, (ἀναβάλλω) delay, Ac. 25. 17.

Ἀνάγαιον, ου, τό v. r. for ἀνώγεον, *which see.*

Ἀναγγέλλω, f. γελῶ, a. 1. ἀνήγγειλα, a. 2. pass. ἀνηγγέλην, (ἀνά & ἀγγέλλω) to bring back word, announce, report; to declare, set forth, teach.

Ἀναγεννάω, ῶ, f. ήσω, p. pass. ἀναγεγέννημαι, (ἀνά & γεννάω) to beget or bring forth again; regenerate, 1 Pe. 1. 3, 23. N. T.

Ἀναγινώσκω, f. γνώσομαι, a. 2. ἀνέγνων, a. 1. pass. ἀνεγνώσθην, (ἀνά & γινώσκω) to gather exact knowledge of, recognise, discern; *especially*, to read.

Ἀναγκάζω, f. άσω, (ἀνάγκη) to force, compel; constrain, urge.

Ἀναγκαῖος, α, ον, (ἀνάγκη) necessary, indispensable, 1 Co. 12. 22; necessary, needful, right, proper, Ac. 13. 46. 2 Co. 9. 5. Phi. 1. 24; 2. 25. He. 8. 3; near, intimate, closely connected, *necessarius, as friends*, Ac. 10. 24.

Ἀναγκαστῶς, *adv.* by constraint or compulsion, unwillingly, *opp. to* ἑκουσίως, 1 Pe. 5. 2: *from*

Ἀνάγκη, ης, ἡ, (ἄγχω, to compress) necessity, constraint, compulsion; obligation of duty, moral or spiritual necessity; distress, calamity, affliction.

Ἀναγνωρίζω, f. ισω, a. 1. pass. ἀνεγνωρίσθην, (ἀνά & γνωρίζω) to recognise; *pass.* to be made known, or to cause one's self to be recognised, Ac. 7. 13.

Ἀνάγνωσις, εως, ἡ, (ἀναγινώσκω) reading, Ac. 13. 15. 2 Co. 3. 14. 1 Ti. 4. 13.

Ἀνάγω, f. άξω, a. 2. ἀνήγαγον, a. 1. pass. ἀνήχθην, (ἀνά & ἄγω) to conduct; to lead or convey from a lower place to a higher; to offer up, *as a sacrifice*; to lead out, produce; ἀνάγομαι, *as a nautical term*, to set sail, put to sea.

Ἀναδείκνυμι, v. νύω, f. ξω, (ἀνά & δείκνυμι) *pr.* to show anything by raising it aloft, *as a torch*; to display, manifest, show plainly or openly, Ac. 1. 24; to mark out, constitute, appoint *by some outward sign*, Lu. 10. 1: *whence*

Ἀνάδειξις, εως, ἡ, a showing forth, manifestation; entrance upon the duty or office to which one is consecrated, Lu. 1. 80. L. G.

Ἀναδέχομαι, f. ξομαι, (ἀνά & δέχομαι) to receive, *as opposed to shunning or refusing*; to receive *with hospitality*, Ac. 28. 7; to embrace *a proffer or promise*, He. 11. 17.

Ἀναδίδωμι, f. δώσω, a. 2. ἀνέδων, (ἀνά & δίδωμι) to give forth, up, or back; deliver, present, Ac. 23. 33.

Ἀναζάω, ῶ, f. ήσω, (ἀνά & ζάω) to live again, recover life, Ro. 14. 9. Re. 20. 5; to revive, recover activity, Ro. 7. 9; *met.* to live a new and reformed life, Lu. 15. 24, 32. L. G.

Ἀναζητέω, ῶ, f. ήσω, (ἀνά & ζητέω) to track; seek diligently, inquire after, search for, Lu. 2. 44. Ac. 11. 25.

Ἀναζώννυμι, f. ζώσω, (ἀνά & ζώννυμι) to gird *with a belt or girdle*; mid. ἀναζωννυμαι, to gird one's self, 1 Pe. 1. 13. 8.

Αναζωπυρέω, ῶ, *f.* ήσω, (ἀνά & ζωπυρέω, to revive a fire, fr. ζωός & πῦρ) *pr.* to kindle up a dormant fire; *met.* to revive, excite; stir up, cultivate one's powers, 2 Ti. 1. 6.

Ἀναθάλλω, *f.* θαλῶ, a. 2. ἀνέθαλον, (ἀνά & θάλλω, to thrive, flourish) *pr.* to recover verdure, flourish again; *met.* to recover activity, Phi. 4. 10.

Ἀνάθεμα, ατος, τό, (*a later equivalent to* ἀνάθημα, fr. ἀνατίθημι) a devoted thing, *but ordinarily in a bad sense*, a person or thing accursed, Ro. 9. 3. 1 Co. 12. 3; 16. 22. Ga. 1. 8, 9; a curse, execration, anathema, Ac. 23. 14: *whence*

Ἀναθεματίζω, *f.* ίσω, to declare any one to be ἀνάθεμα, to curse, bind by a curse, Mar. 14. 71. Ac. 23. 12, 14, 21. S.

Ἀναθεωρέω, ῶ, *f.* ήσω, (ἀνά & θεωρέω) to view, behold attentively, contemplate, Ac. 17. 23. He. 13. 7.

Ἀνάθημα, ατος, τό, (ἀνατίθημι) a gift or offering consecrated to God, Lu. 21. 5.

Ἀναίδεια, ας, ἡ, (ἀ & αἰδώς) *pr.* impudence; *hence*, importunate solicitation, or pertinacious importunity, *without regard to time, place, or person*, Lu. 11. 8.

Ἀναίρεσις, εως, ἡ, *pr.* a taking up or away; death, a putting to death, murder, Ac. 8. 1; 22. 20: *from*

Ἀναιρέω, ῶ, *f.* ήσω, a. 2. ἀνεῖλον, a. 1. pass. ἀνῃρέθην, (ἀνά & αἱρέω) *pr.* to take up, lift, *as from the ground*; to take away or off, put to death, kill, murder; to take away, abolish, abrogate, He. 10. 9; *mid.* to take up *infants in order to bring them up*, Ac. 7. 21.

Ἀναίτιος, ίου, ὁ, ἡ. (ἀ & αἰτία) guiltless, innocent, Mat. 12. 5, 7.

Ἀνακαθίζω, *f.* ίσω, (ἀνά & καθίζω) to set up; *intrans.* to sit up, Lu. 7. 15. Ac. 9. 40.

Ανακαινίζω, *f.* ίσω, (ἀνά & καινίζω) to renovate, renew, He. 6. 6.

Ἀνακαινόω, ῶ, *f.* ώσω, (ἀνά & καινός) to renovate, invigorate, renew, 2 Co. 4. 16. Col. 3. 10: (N. T.) *whence*

Ανακαίνωσις, εως, ἡ, renovation, reformation, Ro. 12. 2. Tit. 3. 5.

Ἀνακαλίπτω, *f.* ψω, (ἀνά & καλύπτω) to unveil, uncover; *pass. met.* to be freed from obscurity or impediments to knowledge, 2 Co. 3. 14, 18.

Ἀνακάμπτω, *f.* ψω, (ἀνά & κάμπτω) *pr.* to reflect, bend back; *hence*, to bend back one's course, return, Mat. 2. 12. Lu. 10. 6. Ac. 18. 21. He. 11. 15.

Ἀνάκειμαι, *f.* είσομαι, (ἀνά & κεῖμαι) to be laid up, *as offerings*; *later*, to lie, be in a recumbent posture, recline *at table*.

Ανακεφαλαιόω, ῶ, *f.* ώσω, (ἀνά & κεφάλαιον) to bring together several things under one, reduce under one head, Ep. 1. 10; to comprise, Ro. 13. 9. L. G.

Ἀνακλίνω, *f.* ῖνῶ, (ἀνά & κλίνω) to lay down; to cause to recline *at table*, &c.: *mid.* ἀνακλίνομαι, to recline at table.

Ανακόπτω, *f.* ψω, (ἀνά & κόπτω) *pr.* to beat back; *hence*, to check, impede, hinder, restrain, Ga. 5. 7.

Ανακράζω, *f.* ξω, (ἀνά & κράζω) to cry aloud, exclaim, shout, Mar. 1. 23; 6. 49. Lu. 4. 33; 8. 28; 23. 18.

Ανακρίνω, *f.* ῖνῶ, (ἀνά & κρίνω) to sift, examine, question; to try; to judge, give judgment upon: *hence*

Ἀνάκρῖσις, εως, ἡ, investigation, judicial examination, hearing of a cause, Ac. 25. 26.

Ανακύπτω, *f.* ψω, (ἀνά & κύπτω) *pr.* to raise up one's self, look up, Lu. 13. 11. Jno. 8. 7, 10; *met.* to recover from dejection, be cheered, Lu. 21. 28.

Ἀναλαμβάνω, *f.* λήψομαι, a. 2. ἀνέλαβον, a. 1. pass. ἀνελήφθην, to take up, receive up; bear, carry; take *as a companion*, take to one's self, assume: *hence*

Ἀνάληψις, εως, ἡ, a taking up, receiving up, Lu. 9. 51.

Ἀναλίσκω, *f.* λώσω, a. 1. ἀνήλωσα, & ἀνάλωσα, a. 1. pass. ἀνηλώθην & ἀναλώθην, (ἀνά & ἁλίσκω) to consume, destroy, Lu. 9. 54. Ga. 5. 15. 2 Thes. 2. 8.

Ἀναλογία, ας, ἡ, (ἀνά & λόγος) analogy, ratio, proportion, Ro. 12. 6

Ἀναλογίζομαι, *f.* ίσομαι, (ἀνά & λογίζομαι) to consider attentively He. 12. 3.

Ἄναλος, ου, ὁ, ἡ, τό, -ον, (ἀ & ἅλς) without saltness, or the taste and pungency of salt, insipid, Mar. 9. 50.

Ἀνάλυσις, εως, ἡ, *pr.* dissolution; *met.* departure, death, 2 Ti. 4. 6: *from*

Ἀναλύω, f. ὑσω, (ἀνά & λύω) *pr.* to loose, dissolve; *intrans.* to loose *in order to departure*, depart, Lu. 12. 36; *from life*, Phi. 1. 23.

Ἀναμάρτητος, ου, ὁ, ἡ, (ἀ & ἁμαρτάνω) without sin, guiltless, Jno. 8. 7

Ἀναμένω, f. ενῶ, (ἀνά & μένω) to await, wait for, expect, 1 Thes. 1. 10.

Ἀναμιμνήσκω, f. μνήσω, a. 1. pass. ἀνεμνήσθην (ἀνά & μιμνήσκω) to remind, cause to remember, 1 Co. 4. 17; to exhort, 2 Ti. 1. 6; *mid.* to call to mind, recollect, remember, Mar. 14. 72. 2 Co. 7. 15. He. 10. 32: *hence*

Ἀνάμνησις, εως, ἡ, remembrance; a commemoration, memorial, Lu. 22. 19. 1 Co. 11. 24, 25. He. 10. 3.

Ἀνανεόω, ῶ, f. ώσω, to renew; *mid* to reform, become a new person, Ep. 4. 23.

Ἀνανήφω, f. ψω, (ἀνά & νήφω) to become sober; *met.* to recover sobriety of mind, 2 Ti. 2. 26. L. G.

Ἀναντίῤῥητος, ου, ὁ, ἡ, (ἀ & ἀντερῶ) not to be contradicted, indisputable, Ac. 19. 36: (L. G.) *hence*

Ἀναντιῤῥήτως, *adv. pr.* without contradiction or gainsaying; without hesitation, promptly, Ac. 10. 29.

Ἀνάξιος, ίου, ὁ, ἡ, (ἀ & ἄξιος) unworthy, inadequate, 1 Co. 6. 2: *hence*

Ἀναξίως, *adv.* unworthily, in an improper manner, 1 Co. 11. 27, 29.

Ἀνάπαυσις, εως, ἡ, rest, intermission, Mat. 11. 29. Re. 4. 8; 14. 11; *meton.* place of rest, fixed habitation, Mat. 12. 43. Lu. 11. 24: *from*

Ἀναπαύω, f. αύσω, (ἀνά & παύω) to cause to rest, give rest or quiet; *mid.* to take rest, repose, refreshment; to have a fixed place of rest, abide, dwell, 1 Pe. 4. 14.

Ἀναπείθω, f. είσω, (ἀνά & πείθω) to persuade *to a different opinion*; to seduce, Ac. 18. 13.

Ἀναπέμπω, f. ψω, (ἀνά & πέμπω) to send back, or again, Phile. 11; to send up, remit *to a tribunal*, Lu. 23. 7, 11, 15.

Ἀνάπηρος, ου, ὁ, ἡ, (ἀνά & πηρός, maimed) maimed, deprived of some member of the body, or at least of its use, Lu. 14. 13, 21.

Ἀναπίπτω, f. πεσοῦμαι, a. 2. ἀνέπεσον, (ἀνά & πίπτω) to fall or recline backwards; recline *at table*, &c.

Ἀναπληρόω, ῶ, f. ώσω, (ἀνά & πληρόω) to fill up, complete; fulfil, confirm, *as a prophecy by the event*; fill *the place of any one*; to supply, make good; to observe fully, keep, *the law*.

Ἀναπολόγητος, ου, ὁ, ἡ, (ἀ & ἀπολογέομαι) inexcusable, Ro. 1. 20; 2. 1. L. G.

Ἀναπτύσσω, f ξω, (ἀνά & πτύσσω) to roll back, unrol, unfold, Lu. 4. 17.

Ἀνάπτω, f. ψω, (ἀνά & ἅπτω) to light, kindle, set on fire, Lu. 12. 49. Ac. 28. 2. Ja. 3. 5.

Ἀναρίθμητος, ου, ὁ, ἡ, (ἀ & ἀριθμός) innumerable, He. 11. 12.

Ἀνασείω, f. είσω, (ἀνά & σείω) *pr.* to shake up; *met.* to stir up, instigate, Mar. 15. 11. Lu. 23. 5.

Ἀνασκευάζω, f. άσω, (ἀνά & σκευάζω, fr. σκεύος) *pr.* to collect one's effects or baggage (σκευή) *in order to remove*; to lay waste by carrying off or destroying every thing, destroy; *met.* to unsettle, pervert, subvert, Ac. 15. 24.

Ἀνασπάω, ῶ, f. άσω, (ἀνά & σπάω) to draw up, or out, Lu. 14. 5. Ac. 11. 10. (ᾰ).

Ἀνάστᾰσις, εως, ἡ, (ἀνίστημι) a raising or rising up; resurrection; *meton.* the author of resurrection, Jno. 11. 25; *met.* & *meton.* the author and cause of felicity, Lu. 2. 34.

Ἀναστατόω, ῶ, f. ώσω, (fr. same) i. e. ἀνάστατον ποιεῖν, to lay waste, destroy; to disturb the public tranquillity, excite to sedition and tumult, Ac. 17. 6; 21. 38; to disturb the mind of any one *by doubts*, &c.; to subvert, unsettle, Gal. 5. 12. L. G

Ἀνασταυρόω, ῶ, f. ώσω, (ἀνά &

σταυρόω) *pr.* to crucify; *met.* to treat with the greatest indignity, He. 6. 6.

Ἀναστενάζω, f. ξω, (ἀνά & στενάζω) to sigh, groan deeply, Mar. 8. 12.

Ἀναστρέφω, f. ψω, (ἀνά & στρέφω) to overturn, throw down; to turn back, return; *mid.* versari, to be employed, occupied, engaged; to have intercourse or be conversant with; to live, pass one's life, follow any mode of life: *hence*

Ἀναστροφή, ῆς, ἡ, conversation, mode of life, conduct, deportment.

Ἀνατάσσομαι, f. τάξομαι, (ἀνά & τάσσω) *pr.* to arrange; *hence*, to compose, Lu. 1. 1. L. G.

Ἀνατέλλω, f. τελῶ, a. 1. ἀνέτειλα, (ἀνά & τέλλω, to make to rise) to cause to rise; *intrans.* to rise, spring up, *as the sun, stars*, &c.

Ἀνατίθεμαι, a. 2. ἀνεθέμην, (ἀνά & τίθημι) to submit to a person's consideration a statement or report of *matters*, Ac. 25. 14. Gal. 2. 2.

Ἀνατολή, ῆς, ἡ, (ἀνατέλλω) *pr.* a rising *of the sun*, &c.; the place of rising, the east; *met.* the dawn or day-spring, Lu. 1. 78.

Ἀνατρέπω, f. ψω, (ἀνά & τρέπω) *pr.* to overturn, overthrow; *met.* to subvert, corrupt, 2 Ti. 2. 18. Tit. 1. 11.

Ἀνατρέφω, f. θρέψω, p. pass. ἀνατέθραμμαι, a. 2. pass. ἀνετράφην, (ἀνά & τρέφω) to nurse, *as an infant*, Ac. 7. 20; to bring up, educate, Ac. 7. 21; 22. 3.

Ἀναφαίνω, f. φανῶ, (ἀνά & φαίνω) to bring to light, display; *mid.* to appear, Lu. 19. 11; *a nautical term*, to come in sight of, Ac. 21. 3.

Ἀναφέρω, f. οἰσω, a. 1. ἤνεγκα, a. 2. ἀνήνεγκον, (ἀνά & φέρω) to bear or carry upwards, lead up; to offer *sacrifices*; to bear aloft or sustain a burden, *as sins*, 1 Pe. 2. 24. He. 9. 28.

Ἀναφωνέω, ῶ, f. ήσω, (ἀνά & φωνέω) to exclaim, cry out, Lu. 1. 42.

Ἀναχύσις, εως, ἡ, (ἀναχέω, to pour out) a pouring out; *met.* excess, 1 Pe. 4. 4. L. G.

Ἀναχωρέω, ῶ, f. ήσω, (ἀνά & χωρέω) to go backward; depart, go away; withdraw, retire.

Ἀνάψυξις εως, ἡ, *pr.* a refreshing coolness after heat; *met.* refreshing, recreation, rest, Ac. 3. 19. L. G. *from*

Ἀναψύχω, f. ξω, (ἀνά & ψύχω) to recreate by fresh air; to refresh, cheer, 2 Ti. 1. 16. (ῠ).

Ἀνδραποδιστής, οῦ, ὁ, (ἀνδράποδον, a slave) a man-stealer, kidnapper, 1 Ti. 1. 10.

Ἀνδρίζω, f. ίσω, (ἀνήρ) to render brave or manly; *mid.* to show or behave one's self like a man, 1 Co. 16. 13.

Ἀνδροφόνος, ου, ὁ, (ἀνήρ & φόνος) a homicide, man-slayer, murderer, 1 Ti. 1. 9.

Ἀνέγκλητος, ου, ὁ, ἡ, (ἀ & ἐγκαλέω) not arraigned; unblameable, irreproachable, 1 Co. 1. 8. Col. 1. 22. 1 Ti. 3. 10. Tit. 1. 6, 7.

Ἀνεκδιήγητος, ου, ὁ, ἡ, (ἀ & ἐκδιηγέομαι) which cannot be related, inexpressible, unutterable, 2 Co. 9. 15. L. G.

Ἀνεκλάλητος, ου, ὁ, ἡ, (ἀ & ἐκλαλέω) unspeakable, ineffable, 1 Pe. 1. 8. L. G.

Ἀνέκλειπτος, ου, ὁ, ἡ, (ἀ & ἐκλείπω) unfailing, exhaustless, Lu. 12. 33. L. G.

Ἀνεκτός, ή, όν, (ἀνέχω) tolerable, supportable, Mat. 10. 15; 11. 22, 24. Mar. 6. 11. Lu. 10. 12, 14.

Ἀνελεήμων, ονος, ὁ, ἡ, (ἀ & ἐλεήμων) unmerciful, uncompassionate, cruel, Ro. 1. 31.

Ἀνεμίζω, f. ίσω, to agitate with the wind; *pass.* to be agitated or driven by the wind, Ja. 1. 6. (L. G.) *from*

Ἄνεμος, ου, ὁ, the wind; *met.* levity, emptiness, Ep. 4. 14.

Ἀνένδεκτος, ου, ὁ, ἡ, τό, -ον, (ἀ & ἐνδέχεται) impossible, what cannot be, Lu. 17. 1. N. T.

Ἀνεξερεύνητος, ου, ὁ, ἡ, τό, -ον, (ἀ & ἐξερευνάω) unsearchable, inscrutable, Ro. 11. 33.

Ἀνεξίκακος, ου, ὁ, ἡ, (ἀνέχομαι & κακός) enduring or patient under evils and injuries 2 Ti. 2. 24. L. G.

Ἀνεξιχνίαστος, ου, ὁ, ἡ, (ἀ & ἐξιχνιάζω, to explore) which cannot be explored, inscrutable, incomprehensible, Ro. 11. 33. Ep. 3. 8. 8.

Ἀνεπαίσχυντος, ου, ὁ, ἡ, (ἀ & ἐπαισχύνομαι) without cause of shame, irreproachable, 2 Ti. 2. 15. N. T.

Ἀνεπίληπτος, ου, ὁ, ἡ, (ἀ & ἐπιλαμβάνω) *pr.* not to be laid hold of; *met.* irreprehensible. unblameable, 1 Ti. 3. 2; 5. 7; 6. 14.

Ἀνέρχομαι, f. ελεύσομαι, a. 2. ἀνῆλθον, (ἀνά & ἔρχομαι) to ascend, go up, Jno. 6. 3. Gal. 1. 17, 18.

Ἄνεσις, εως, ἡ, (ἀνίημι) *pr.* the relaxing of any state of constraint; relaxation *of rigour of confinement*, Ac. 24 23; *met.* ease, rest, peace, tranquillity, 2 Co. 2. 12; 7. 5; 8. 13. 2 Thes. 1. 7.

Ἀνετάζω, f. άσω, to examine thoroughly; to examine *by torture*, Ac. 22. 24, 29. S.

Ἄνευ, without, Mat. 10. 29. 1 Pe. 3. 1; 4. 9.

Ἀνεύθετος, ου, ὁ, ἡ, (ἀ & εὔθετος) not commodious, inconvenient, Ac. 27. 12. N. T.

Ἀνευρίσκω, f. ρήσω, (ἀνά & εὑρίσκω) to find by diligent search, Lu. 2. 16. Ac. 21. 4.

Ἀνέχομαι, f. ἐξομαι, imperf. ἀνειχόμην, ἠνειχόμην, ἠνεσχόμην, (ἀνά & ἔχω) to endure. bear with; to suffer, admit, permit.

Ἀνεψιός, οῦ, ὁ, a nephew, Col. 4. 10.

Ἄνηθον, ου, τό, anethum, dill, an aromatic plant, Mat. 23. 23.

Ἀνήκω, (ἀνά & ἥκω) to come up to, to pertain to; *ἀνήκει, impers.* it is fit, proper, becoming, Col. 3. 18. Ep. 5. 4. Philem. 8.

Ἀνήμερος, ου, ὁ, ἡ, (ἀ & ἥμερος, gentle, mild.) ungentle, fierce, ferocious, 2 Ti. 3. 3.

Ἀνήρ, ἀνδρός, ὁ, a male person of full age and stature, as opposed to a child or female; a husband; a man, homo, human being; a certain man; some one; that man, he, ille; *used also pleonastically with other nouns and adjectives.*

Ἀνθίστημι, f. ἀντιστήσω, a. 2. ἀντέστην, perf. ἀνθέστηκα, (ἀντί & ἵστημι) to oppose, resist, stand out against.

Ἀνθομολογέομαι, οῦμαι, (ἀντι & ὁμολογέω.) *pr.* to come to an agreement; *hence*, to confess openly what is due; to confess, give thanks, praise celebrate, extol, Lu. 2. 38.

Ἄνθος, εος, ους, τό, a flower, Ja 1. 10, 11. 1 Pe. 1. 24. bis.

Ἀνθρακιά, ᾶς, ἡ, a mass or heap of live coals, Jno. 18. 18; 21. 9: *from*

Ἄνθραξ, ακος, ὁ, a coal, burning coal, Ro. 12. 20.

Ἀνθρωπάρεσκος, ου, ὁ, ἡ, (ἄνθρωπος & ἀρέσκω) desirous of pleasing men, Ep. 6. 6. Col. 3. 22. S.

Ἀνθρώπινος, η, ον, (ἄνθρωπος) human, belonging to man, 1 Co. 2. 4, 13; 4. 3; 10. 13. Ja. 3. 7. 1 Pe. 2. 13; suited to man, Ro. 6. 19.

Ἀνθρωποκτόνος, ου, ὁ, ἡ, (ἄνθρωπος & κτείνω) a homicide, murderer, Jno. 8. 44. 1 Jno. 3. 15.

Ἄνθρωπος, ου, ὁ, ἡ, a human being; an individual; *used also pleonastically with other words; met.* a spiritual frame or character, 1 Pe. 3. 4.

Ἀνθυπατεύω, f. εύσω, to be proconsul, Ac. 18. 12: *from*

Ἀνθύπατος, ου, ὁ, (ἀντί & ὕπατος, a consul) a proconsul, Ac. 13. 7, 8, 12; 19. 38. L. G.

Ἀνίημι, f. ἀνήσω, a. 2. ἀνῆν, s. ἀνῶ, a. 1. pass. ἀνέθην, (ἀνά & ἵημι) to loose, slacken, Ac. 27. 40; to unbind, unfasten, Ac. 16. 26; to omit or lessen, Ep. 6. 9; to leave or neglect, He. 13. 5.

Ἀνίλεως, ω, ὁ, ἡ, (ἀ & ἵλεως) uncompassionate, unmerciful, stern, Ja. 2. 13. N. T.

Ἄνιπτος, ου, ὁ, ἡ, (ἀ & νίπτω) unwashed, Mat. 15. 20. Mar. 7. 2, 5.

Ἀνίστημι, f. ἀναστήσω, a. 1. ἀνέστησα, *trans.* to cause to stand up or rise; to raise up, *as the dead*; to cause to appear or exist; *intrans* a. 2. ἀνέστην, imperat. ἀνάστηθι, ἀνάστα, and *mid.*, to rise up; to come into existence.

Ἀνόητος, ου, ὁ, ἡ, (ἀ & νοέω) inconsiderate, unintelligent, unwise; Lu. 24. 25. Ro. 1. 14. Gal. 3. 1, 3. Tit. 3. 3; brutish, 1 Ti. 6. 9.

Ἄνοια, ας, ἡ, (ἀ & νοῦς) want of understanding, folly, rashness, madness, Lu. 6. 11. 2 Ti. 3. 9.

Ἀνοίγω, f. ἀνοίξω, a. 1. ἀνέῳξα

ῳκεα, p. ἀνέῳχα (ἀνά & οἴγω) *trans.* to open; *intrans.* p. 2. ἀνέῳγα, p. pass. ἀνέῳγμαι, ἠνέῳγμαι, a. 1. pass. ἀνεῴχθην, ἠνεῴχθην, ἠνοίχθην, to be opened, to be open.

'Ανοικοδομέω, ῶ, f. ήσω, (ἀνά & οἰκοδομέω) to rebuild, Ac. 15. 16. *bis.*

"Ανοιξις, εως, ἡ, (ἀνοίγω) an opening, act of opening, Ep. 6. 19.

'Ανομία, ας, ἡ, lawlessness, violation of law, iniquity, sin: *from*

"Ανομος, ου, ὁ, ἡ, (ἀ & νόμος) lawless, without law, not subject to law; violating the law, wicked, impious, a transgressor: *whence*

'Ανόμως, *adv.* without law, Ro. 2. 12. *bis.*

'Ανορθόω, ῶ, f. ώσω, (ἀνά & ὀρθόω) to restore to straightness or erectness, Lu. 13. 13; to reinvigorate, He. 12. 12; to reerect, Ac. 15. 16.

'Ανόσιος, ὁ, ἡ, (ἀ & ὅσιος, pious) impious, unholy, 1 Ti. 1. 9. 2 Ti. 3. 2.

'Ανοχή, ῆς, ἡ, (ἀνέχομαι) forbearance, patience, Ro. 2. 4; 3. 26.

'Ανταγωνίζομαι, f. ίσομαι, (ἀντί & ἀγωνίζομαι) to contend, strive against, He. 12. 4.

'Αντάλλαγμα, ατος, τό, (ἀνταλλάσσω, to exchange) a price paid in exchange for a thing, compensation, ransom, Mat. 16. 26. Mar. 8. 37.

'Αναπληρόω, ῶ, f. ώσω, (ἀντί & ἀναπληρόω) to fill up, complete, supply, Col. 1. 24.

'Ανταποδίδωμι, f. δώσω, a. 2. ἀνταπέδων, a. 1. pass. ἀνταπεδόθην, (ἀντί & ἀποδίδωμι) to repay, requite, recompence, Lu. 14. 14. *bis.* Ro. 11. 35; 12. 19. 1 Thes. 3. 9. 2 Thes. 1. 6. He. 10. 30: *whence*

'Ανταπόδομα, ατος, τό, requital, recompence, retribution, retaliation, Lu. 14. 12. Ro. 11. 9. S.

'Ανταπόδοσις, εως, ἡ, recompence, reward, Col. 3. 24.

'Ανταποκρίνομαι, a. 1. ἀνταπεκρίθην, (ἀντί & ἀποκρίνομαι) to answer, speak in answer, Lu. 14. 6; to reply against, contradict, dispute, Ro. 9. 20. S.

Ἀντεῖπον, inf. ἀντειπεῖν, see ἀντιλέγω.

'Αντέχομαι, f. ἀνθέξομαι, (ἀντί & ἔχω) to hold firmly, cling or adhere to; to be devoted to any one, Lu. 16. 13. Tit. 1. 9; to exercise a zealous care for any one, 1 Thes. 5. 14.

'Αντί, *pr.* over against; *hence*, in correspondence to; in place of; in retribution or return for; in consideration of; on account of.

'Αντιβάλλω, (ἀντί & βάλλω), *pr.* to throw or toss from one to another; *met.* to agitate, converse or discourse about, Lu. 24. 17.

'Αντιδιατίθημι, (ἀντί & διατίθημι) to oppose; *mid.* to be of an opposite opinion, to be adverse or averse to, 2 Ti. 2. 25. L. G.

'Αντίδικος, ου, ὁ, ἡ, (ἀντί & δίκη) *pr.* an opponent in a lawsuit, Mat 5. 25. *bis.* Lu. 12. 58; 18. 3; an adversary, 1 Pe 5 8.

'Αντίθεσις, εως, ἡ, (ἀντί & τίθημι, *pr.* opposition; *hence*, a question proposed for dispute, disputation, 1 Ti. 6. 20.

'Αντικαθίστημι, f. ήσω, (ἀντί & καθίστημι) *trans.* to set in opposition; *intrans.* a. 2. ἀντικατέστην, to withstand, resist, He. 12. 4.

'Αντικαλέω, (ἀντί & καλέω) to invite in return, Lu. 14. 12.

'Αντίκειμαι, f. είσομαι, (ἀντί & κεῖμαι) *pr.* to occupy an opposite position; *met.* to oppose, be adverse to.

'Αντικρύ, *adv.*, opposite to, over against, Ac. 20. 15.

'Αντιλαμβάνομαι, f. λήψομαι, (ἀντιλαμβάνω, to take in turn) to aid, assist, help, Lu. 1. 54. Ac. 20. 35; to be a recipient, 1 Ti. 6. 2.

'Αντιλέγω, f. λέξω, a. 2. ἀντεῖπον, (ἀντί & λέγω) to speak against, contradict; gainsay, deny; to oppose, be adverse to, Lu. 2. 34; 20. 27. Jno. 19. 12. Ac. 13. 45; 28. 19, 22. Ro. 10. 21. Tit. 1. 9; 2. 9.

'Αντίληψις, εως, ἡ, (ἀντιλαμβάνω) aid, assistance; *met.* one who aids or assists, a help, 1 Co. 12. 28.

Αντιλογία, ας, ἡ, (ἀντιλέγω) contradiction, question, He. 6. 16; 7. 7; opposition, rebellion, Jude 11; contumely, He. 12. 3.

Αντιλοιδορέω, ῶ, f. ήσω, (ἀντί &

λοιδορεω) to reproach and revile again or in return, 1 Pe. 2. 23. L. G.

Αντίλυτρον, ου, τό, (ἀντί & λύτρον) a ransom, 1 Ti. 2. 6. N. T.

Αντιμετρέω, ῶ, f. ήσω, (ἀντί & μετρέω) to measure again or in return, Lu. 6. 38. Mat. 7. 2. N.T.

Αντιμισθία, ας, ἡ, (ἀντί & μισθός) a retribution, recompence, Ro. 1. 27. 2 Co. 6. 13. L. G.

Αντιπαρέρχομαι, f. ελεύσομαι, a. 2. ῆλθον, (ἀντί & παρέρχομαι) to pass over against, to pass by unnoticed, Lu. 10. 31, 32. L. G.

Αντιπέραν, *adv.*, over against, on the opposite side, Lu. 8. 26.

Αντιπίπτω, f. πεσοῦμαι, (ἀντί & πίπτω) *pr.* to fall upon, rush upon *any one; hence*, to resist by force, oppose, strive against, Ac. 7. 51.

Αντιστρατεύομαι, (ἀντί & στρατεύω) to war against; to contravene, oppose, Ro. 7. 23.

Αντιτάσσω, f. τάξω, (ἀντί & τάσσω) to post in adverse array, *as an army; mid.* to set one's self in opposition, resist, Ac. 18. 6. Ro. 13. 2. Ja. 5. 6; to be averse, Ja. 4. 6. 1 Pe. 5. 5.

Αντίτυπος, ου, ὁ, ἡ, (ἀντί & τύπος) of correspondent stamp or form, corresponding, similar, 1 Pe. 3. 21; τὸ ἀντίτυπον, a copy, He. 9. 24.

Αντίχριστος, ου, ὁ, (ἀντί & χριστός) antichrist, an opposer of Christ, 1 Jno. 2. 18, 22; 4. 3. 2 Jno. 7.

Αντλέω, ῶ, f. ήσω, (ἄντλος, a sink) to draw, e. g. *wine, water*, &c. Jno. 2. 8, 9; 4. 7, 15: *whence*

Αντλημα, ατος, τό, *pr.* that which is drawn; a bucket, vessel for drawing water, Jno. 4. 11. L. G.

Αντοφθαλμέω, ῶ, f. ήσω, (ἀντί & ὀφθαλμός) *pr.* to look in the face, i.e. *rectis oculis; met. a nautical term*, to bear up against *the wind*, Ac. 27. 15. L. G.

Ανυδρος, ου, ὁ, ἡ, (ἀ & ὕδωρ) without water, dry, 2 Pe. 2. 17. Jude 12. τόποι ἄνυδροι, dry places, *and therefore, in the East*, barren, desert, Mat. 12. 43. Lu. 11. 24.

Ανυπόκριτος, ου, ὁ, ἡ, (ἀ & ὑποκρίνομαι) unfeigned, real, sincere, Ro. 12. 9, et al. L. G

Ανυπότακτος, ου, ὁ, ἡ, (ἀ & ὑποτάσσω) not subjected, not made subordinate, He. 2. 8; insubordinate, refractory, disorderly, contumacious, lawless, 1 Ti. 1. 9. Tit. 1. 6, 10. L. G.

Ανω, *adv.* above; up, upwards; ὁ, ἡ, τό, ἄνω, that which is above, higher.

Ανώγεον, v. ἀνώγαιον, v. ἀνώγεων, v. ἀνάγειον, ου, τό, (ἄνω & γῆ) an upper room, or chamber, cenaculum, Mar. 14. 15. Lu. 22. 12.

Ανωθεν, *adv. of place*, from above, from a higher place; *of time*, from the first or beginning; again, anew; *with a preposition*, the top or upper part, Mat. 27. 51.

Ανωτερικός, ή, όν, upper, higher; inland, Ac. 19. 1. N. T.

Ανώτερος, α, ον, (comp. of ἄνω) higher, superior; to a higher place, Lu. 14. 10; above, before, He. 10. 8. L. G.

Ανωφελής, έως, ὁ, ἡ, τό, -ες, (ἀ & ὠφελέω) useless, unprofitable, mischievous, Tit. 3. 9. He. 7. 18.

Αξίνη, ης, ἡ, an axe, Mat. 3. 10. Lu. 3. 9. (i).

Αξιος, ία, ιον, of equal value; worthy, estimable; worthy of, deserving, *either good or evil*; correspondent to; comparable to; suitable, due: *whence*

Αξιόω, ῶ, f. ώσω, p. pass. ηξίωμαι, to judge or esteem worthy or deserving; to deem fitting, to require, Ac. 15. 38; 28. 22.

Αξίως, *adv.* worthily, suitably, properly, in a becoming manner.

Αόρατος, ου, ὁ, ἡ, τό, -ον, (ἀ & ὁράω) invisible, Ro. 1. 20. Co. 1. 15, 16. 1 Ti. 1. 17. He. 11. 27.

Απαγγέλλω, f. γελῶ, a. 1. ἀπήγγειλα, a. 2. pass. ἀπηγγέλην, (ἀπό & ἀγγέλλω) to enounce that with which a person is charged, or which is called for by circumstances; to carry back word; to report; to declare plainly; to announce formally.

Απάγχω, f. ἀγξω, (ἀπό & ἄγχω, to compress) to strangle; *mid.* to choke or strangle one's self, hang one's self, Mat. 27. 5.

Απάγω, f. ξω, a. 2. ἀπήγαγον, a

1. pass. ἀπήχθην, (ἀπὸ & ἄγω) to lead away, conduct; *met.* to seduce.

Ἀπαίδευτος, ου, ὁ, ἡ, (ἀ & παιδεύω) uninstructed, ignorant: silly, unprofitable, 2 Ti. 2. 23.

Ἀπαίρω, f. ἀρῶ, a. 1. pass. ἀπήρθην, subj. ἀπαρθῶ, (ἀπό & αἴρω) to take away; *pass.* to be taken away; *in the sense of* departing, Mat. 9. 15. Mar. 2. 20. Lu. 5. 35.

Ἀπαιτέω, ῶ, f. ήσω, (ἀπό & αἰτέω) to demand, require, demand back, Lu. 6. 30; 12. 20.

Ἀπαλγέω, ῶ, f. ήσω, p. ἀπήλγηκα, (ἀπό & ἀλγέω, to be in pain, grieve) *pr.* to desist from grief; *hence*, to become insensible or callous, Ep. 4. 19.

Ἀπαλλάσσω, f. ξω, a. 1. pass. ἀπηλλάχθην, (ἀπὸ & ἀλλάσσω) to set free, deliver, set at liberty, He. 2. 15; to rid *judicially*, Lu. 12. 58; *mid.* to leave, depart, remove from, Ac. 19. 12.

Ἀπαλλοτριόω, ῶ, f. ώσω, p. pass. ἀπηλλοτρίωμαι (ἀπό & ἀλλοτριόω, to alienate) to alienate; *pass.* to be alienated from, be a stranger to, Ep. 2. 12; 4. 18. Col. 1. 21.

Ἁπαλός, ή, όν, soft, tender, Mat. 24. 32. Mar. 13. 28.

Ἀπαντάω, ῶ, f. ήσω, (ἀπό & ἀντάω, to meet) to meet, encounter: *whence*

Ἀπάντησις, εως, ἡ, a meeting, encounter: εἰς ἀπάντησιν, i. q. ἀπαντᾶν, to meet, Mat. 25. 1, 6. Ac. 28. 15. 1 Th. 4. 17. L. G.

Ἅπαξ, *adv.* once; once for all; actually, in fact, Jude 3, 5.

Ἀπαράβατος, ου, ὁ, ἡ, (ἀ & παραβαίνω) not transient; not to be superseded, unchangeable, He. 7. 24. L. G.

Ἀπαρασκεύαστος, ου, ὁ, ἡ, (ἀ & παρασκενάζω) unprepared, 2 Co. 9. 4.

Ἀπαρνέομαι, οῦμαι, f. ήσομαι, & pass. ἀπαρνηθήσομαι, (ἀπό & ἀρνέομαι) to deny, disown; to renounce, disregard.

Ἀπαρτί, adv. (ἀπό & ἄρτι) from this time, henceforth, Jno. 1. 52. Re. 14. 13; forthwith.

Ἀπαρτισμός, ου, ὁ, (ἀπαρτίζω, to perfect, fr. ἀπό & ἄρτιος) completion, perfection, Lu. 14. 28. L. G.

Ἀπαρχή, ῆς, ἡ, (ἀπό & ἀρχή) *pr.* the first act of a sacrifice; *hence*, the first-fruits, first portion, firstling, Ro. 8. 23, et al.

Ἅπας, ασα, αν, (a strengthened form of πᾶς) all, the whole.

Ἀπατάω, ῶ, f. ήσω, a. 1. pass. ἠπατήθη, to deceive, seduce into error, Ep. 5. 6. 1 Ti. 2. 14. Ja. 1. 26: *whence*

Ἀπάτη, ης, ἡ, deceit, deception, delusion.

Ἀπάτωρ, ορος, ὁ, ἡ, (ἀ & πατήρ) *pr.* without a father, fatherless; *hence*, independent of paternal descent, He. 7. 3. (ᾰ).

Ἀπαύγασμα, ατος, τό, (ἀπό & αὐγάζω) an effulgence, He. 1. 3. L. G.

Ἀπείδον, subj. ἀπίδω, *see* ἀφοράω.

Ἀπείθεια, ας, ἡ, (ἀπειθής) that disposition of mind which will not be persuaded, which refuses belief and obedience, obstinacy, contumacy, disobedience, unbelief, Ro. 11. 30, 32. Ep. 2. 2; 5. 6. He. 4. 6, 11. Col. 3. 6.

Ἀπειθέω, ῶ, f. ήσω, not to suffer one's self to be persuaded; to refuse belief, disbelieve, be incredulous; to refuse obedience through unbelief, disobey; refuse belief and obedience, be contumacious: *from*

Ἀπειθής, έος, οῦς, ὁ, ἡ, (ἀ & πείθω) who will not be persuaded, who refuses belief and obedience, unbelieving, disobedient, contumacious.

Ἀπειλέω, ῶ, f. ήσω, a. 1. ἠπείλησα, to threaten, menace, rebuke, Ac. 4. 17. 1 Pe. 2. 23: *whence*

Ἀπειλή, ῆς, ἡ, threat, commination, Ac. 4. 17, 29; 9. 1; harshness of language, Ep. 6. 9.

Ἄπειμι, f. ἔσομαι, (ἀπό & εἰμί) to be absent.

Ἄπειμι, imperfect, ἀπῄειν, (ἀπό & εἶμι, to go) to go away, depart, Ac 17. 10.

Ἀπείπον, a. 2. *act.* to tell out; to refuse, forbid; *mid.* a. 1. ἀπειπάμην, to renounce, disclaim, 2 Co. 4. 2.

Ἀπείραστος, ου, ὁ, ἡ, (ἀ & πειράζω) not having tried, inexperienced, *or*, untried, *or*, incapable of being tried, Ja. 1. 13. L. G.

Ἄπειρος, ου, ὁ, ἡ, (ἀ & πεῖρα) unexperienced, unskilful, ignorant, He. 5. 13.

Ἀπεκδέχομαι, f. ἐξομαι, (ἀπό & ἐκδέχομαι) to expect, wait or look for, Ito. 8. 19, 23, 25. 1 Co. 1. 7. Gal. 5. 5. Phl. 3. 20. He. 9. 28. L. G.

Ἀπεκδύομαι, f. ὑσομαι, (ἀπό & ἐκδύω) to put off, strip, divest, renounce, Col. 2. 15; 3. 9. (L. G.): *whence*

Ἀπέκδυσις, εως, ἡ, a putting or stripping off, renunciation, Col. 2. 11. N. T.

Ἀπελαύνω, f. ελάσω, a. 1. ἀπήλασα, (ἀπό & ἐλαύνω) to drive away, Ac. 18. 16.

Ἀπελεγμός, οῦ, ὁ, (ἀπελέγχω, to refute, fr. ἀπό & ἐλέγχω) *pr.* refutation; *by impl.* disesteem, contempt, disgrace, Ac. 19. 27. N. T.

Ἀπελεύθερος, ου, ὁ, ἡ, (ἀπό & ἐλεύθερος) a freed-man, 1 Co. 7. 22.

Ἀπελπίζω, f. ίσω, (ἀπό & ἐλπίζω) to lay aside hope, despond, despair; *also*, to hope for something in return, Lu. 6. 35. L. G.

Ἀπέναντι, *adv.* (ἀπό & ἔναντι) opposite to, over against, Mat. 21. 2; 27. 61; contrary to, in opposition to, against, Ac. 17. 7; before, in the presence of, Mat. 27. 24. Ac. 3. 16. L. G.

Ἀπέραντος, ου, ὁ, ἡ, (ἀ & πέρας) unlimited, interminable, endless, 1 Ti. 1. 4.

Ἀπερισπάστως, *adv.* (ἀ & περισπάω) without distraction, without care or solicitude, 1 Co. 7. 35. L. G.

Ἀπερίτμητος, ου, ὁ, ἡ, τό, -ον, (ἀ & περιτέμνω) *pr.* uncircumcised; *met.* obdurate, pertinacious, Ac. 7. 51. L. G.

Ἀπέρχομαι, f. ελεύσομαι, a. 2. ἦλθον, (ἀπό & ἔρχομαι) to go away, depart; to go forth, pervade, *as a rumour*; to arrive at *a destination*; to pass away, disappear; *in N. T.*, ἀπέρχομαι ὀπίσω, to follow.

Ἀπέχω, f. ἀφέξω, (ἀπό & ἔχω) *trans.* to have in full *what is due or is sought*; *hence, impers.* ἀπέχει, it is enough; *intrans.* to be distant, to be estranged; *mid.* to abstain from.

Ἀπιστέω, ῶ, f. ήσω, (ἀ & πίστις) to refuse belief, be incredulous, disbelieve; Mar. 16. 11, 16. Lu. 24. 11, 41. Ac. 28. 24; to prove false, violate one's faith, be unfaithful, 2 Ti. 2. 13. Ro. 3. 3.

Ἀπιστία, ας, ἡ, (fr. same) unbelief, want of trust and confidence; a state of unbelief, 1 Ti. 1. 13; violation of faith, perfidy, Ro. 3. 3. He. 3. 12, 19.

Ἄπιστος, ου, ὁ, ἡ, τό, -ον, (ἀ & πιστός) unbelieving, incredulous, without confidence *in any one*; violating one's faith, unfaithful, false, treacherous; one who has not embraced the Christian faith, an unbeliever, infidel, pagan; *pass.* incredible, Ac. 26. 8.

Ἁπλόος, όη, όον, contr. οῦς, ῆ, οῦν, *pr.* single; *hence*, simple, uncompounded; sound, perfect, Mat. 6. 22. Lu. 11. 34; *whence*

Ἁπλότης, ητος, ἡ, simplicity, sincerity, purity or probity of mind, Ro. 12. 8. 2 Co. 1. 12; 11. 3. Ep. 6. 5. Col. 3. 22; liberality, *as arising from simplicity and frankness of character*, 2 Co. 8. 2; 9. 11, 13.

Ἁπλῶς, *adv.* in simplicity; sincerely, really; *or*, liberally, bountifully, Ja. 1. 5.

Ἀπό, prep. *pr.* forth from, away from; *hence it variously signifies* departure; distance of time or place; avoidance; riddance; derivation from a quarter, source, or material; origination from agency or instrumentality.

Ἀποβαίνω, f. βήσομαι, a. 2. ἀπέβην, (ἀπό & βαίνω) to descend *from a ship*, disembark, Lu. 5. 2. Jno. 21. 9; to become, result, happen, Lu. 21. 13. Phl. 1. 19.

Ἀποβάλλω, f. βαλῶ, a. 2. ἀπέβαλον, (ἀπό & βάλλω) to cast or throw off, cast aside, Mar. 10. 50.

Ἀποβλέπω, f. ψω, (ἀπό & βλέπω) *pr.* to look off from all other objects and at a single one; *hence*, to turn a steady gaze, to look with fixed and earnest attention, He. 11. 26.

Ἀπόβλητος, ου, ὁ, ἡ, τό, -ον, (ἀποβάλλω) *pr.* to be cast away; *met.* to be contemned, regarded as vile, 1 Ti. 4. 4.

Ἀποβολή, ῆς, ἡ, (fr. same) a casting off; rejection, reprobation, Ro.

11. 15; loss deprivation, *of life*, &c. Ac 2:. 22.

'Απογίνομαι, a. 2. ἀπεγενόμην, (ἀπό & γίνομαι) to be away from, unconnected with; to die; *met.* to die to, or renounce, *any thing*, 1 Pe. 2. 24.

'Απογρᾰφή, ῆς, ἡ, a register, inventory; registration, enrolment, Lu. 2. 2. Ac. 5. 37: *from*

Απογράφω, f. ψω, (ἀπό & γράφω) *pr.* to copy; *hence*, to register, enrol; *mid.* to procure the registration of one's name, to give in one's name for registration, Lu. 2. 1, 3, 5.

'Αποδείκνῡμι, f. δείξω, to point out, display; prove, evince, demonstrate, Ac. 25. 7; to designate, proclaim, hold forth, 2 Thes. 2. 4; to constitute, appoint, Ac. 2. 22; 1 Co. 4. 9. 2 Thes. 2. 4: *whence*

'Απόδειξις, εως, ἡ, manifestation, demonstration, indubitable proof, 1 Co. 2. 4.

'Αποδεκατόω, ῶ, f. ώσω, (ἀπό & δεκατόω) to pay or give tithes of, Mat. 23. 23. Lu. 11. 42; 18. 12; to tithe, levy tithes upon, He. 7. 5. 8.

'Αποδεκτος, ου, ὁ, ἡ, τό, -ον, acceptable, 1 Ti. 2. 3; 5. 4 (L. G.): *from*

'Αποδέχομαι, f. δέξομαι, (ἀπό & δέχομαι) to receive *kindly* or *heartily*, welcome, Lu. 8. 40. Ac. 15. 4; 18. 27; 28. 30; to receive with approbation, assent to, approve, Ac. 2. 41; to accept with satisfaction, applaud, Ac. 24. 3.

'Αποδημέω, ῶ, f. ήσω, to be absent from one's home or country; to travel into foreign countries, Mat. 21. 33; 25. 14, 15. Mar. 12. 1. Lu. 15. 13; 20. 9: *from*

'Απόδημος, ου, ὁ, ἡ, (ἀπό & δῆμος) absent in foreign countries, Mar. 13. 34.

'Αποδίδωμι, f. δώσω, (ἀπό & δίδωμι) to render that on which there is a claim, or which is looked for; to render in full; to give back, restore, refund; render back, requite, retaliate; pay a debt; discharge an obligation, perform whatever is to be performed; *mid.* to sell.

'Αποδιορίζω, f. ίσω, (ἀπό & διορίζω, to set bounds) *pr.* to separate by intervening boundaries; to separate, Jude 19. N. T

'Αποδοκιμάζω, f. άσω, (ἀπό & δοκιμάζω) to reject upon trial, to reject, Mat. 21. 42. Mar. 12. 10. Lu. 20. 17. 1 Pe. 2. 4, 7; to repulse, refuse credence or admittance, disallow, Lu. 9. 22; 17. 25. He. 12. 17.

'Αποδοχή, ῆς, ἡ, (ἀποδέχομαι) *pr.* reception, welcome; *met.* cordial assent, 1 Ti. 1. 15; 4. 9.

'Απόθεσις, εως, ἡ, (ἀποτίθημι) a putting off or away, laying aside, 1 Pe. 3. 21. 2 Pe. 1. 14.

'Αποθήκη, ης, ἡ, (fr. same) a place where any thing is laid up for preservation, repository, granary, storehouse, barn, Mat. 3. 12; 6. 26; 13. 30. Lu. 3. 17; 12. 18, 24.

'Αποθησαυρίζω, f. ίσω, (ἀπό & θησαυρίζω) *pr.* to lay up in store, hoard; *met.* to collect abundantly, treasure up, 1 Ti. 6. 19. L. G.

'Αποθλίβω, f. ψω, (ἀπό & θλίβω) *pr.* to press out; to press close, press upon, crowd, Lu. 8. 45. (i).

'Αποθνήσκω, f. θανοῦμαι, a. 2. ἔθανον, (ἀπό & θνήσκω) to die; to become putrescent, rot, *as seeds*, Jno. 12. 24. 1 Co. 15. 36; to wither, become dry, *as a tree*, Jude 12; *met.* to be obnoxious to condemnation and punishment, be exposed to misery or the second death, Jno. 6. 50; 8. 21, 24; to die to any thing, i. e. to renounce, refuse submission to, be completely severed from, Ro. 6. 2. Gal. 2. 19. Col. 3. 3.

'Αποκαθίστημι, v. ἀποκαθιστάνω, f. στήσω, a. 1. pass. ἀποκατεστάθη, (ἀπό & καθίστημι) to restore any thing to its former place or state, Mat. 12. 13; 17. 11. Mar. 3. 5; 8. 25, et al.

'Αποκαλύπτω, f. ψω, (ἀπό & καλύπτω) *pr.* to uncover, bring to light what was hidden; to reveal; to set in a clear light; to display; *pass.* to be manifested, appear: *whence*

'Αποκάλυψις, εως, ἡ, a disclosure, revelation; *met.* illumination, instruction; manifestation, appearance. L. G.

Αποκαραδοκία, ας, ἡ, (ἀπό & καραδοκέω, to watch with the head stretched out, to keep an eager look out; fr. κάρα, the head, and δοκεύω to watch) earnest expectation, hope Ro. 8. 19. Phi. 1. 20. N. T.

Ἀποκαταλλάσσω, f. ξω, (ἀπό & καταλλάσσω) to transfer from a certain state to another which is quite different; *hence*, to reconcile, restore to favour, Ep. 2. 16. Col. 1. 20, 21. N. T.

Ἀποκατάστᾰσις, εως, ἡ, (ἀποκαθίστημι) *pr.* a restitution or restoration of any thing to its former state; *hence*, change from worse to better, melioration, introduction of a new and better era, Ac. 3. 21.

Ἀπόκειμαι, f. είσομαι, (ἀπό & κεῖμαι) to be laid up, preserved, Lu. 19. 20; to be in store for, be reserved, await *any one*, Col. 1. 5. 2 Ti. 4. 8. He. 9. 27.

Ἀποκεφαλίζω, f. ίσω, (ἀπό & κεφαλή) to behead, Mat. 14. 10. Mar. 6. 16, 28. Lu. 9. 9.

Ἀποκλείω, f. είσω, (ἀπό & κλείω) to close, shut up, Lu. 13. 25.

Ἀποκόπτω, f. ψω, (ἀπό & κόπτω) to cut off, amputate, Mar. 9. 43, 45. Jno. 18. 10, 26. Ac. 27. 32. Gal. 5. 12.

Ἀπόκρῐμα, ατος, τό, a judicial sentence, 2 Co. 1. 9: (L. G.) *from*

Ἀποκρίνομαι, a. 1. ἀπεκρινάμην & ἀπεκρίθην, f. ἀποκριθήσομαι, (ἀποκρίνω, to separate, fr. ἀπό & κρίνω) to answer; *in N. T.* to speak with reference to certain present circumstances, Mat. 11. 25, et al.: *whence*

Ἀπόκρῐσις, εως, ἡ, an answer, reply, Lu. 2. 47; 20. 26. Jno. 1. 22; 19. 9.

Ἀπόκρυπτω, f. ψω, (ἀπό & κρύπτω) to hide away; to conceal, withhold from sight or knowledge, Mat. 11. 25; 25. 18, et al.: *whence*

Ἀπόκρῠφος, ου, ὁ, ἡ, τό, -ον, hidden away; concealed, Mar. 4. 22. Lu. 8. 17; stored up, Col. 2. 3.

Ἀποκτείνω, f. κτενῶ, a. 1. pass. ἀπεκτάνθην, (ἀπό & κτείνω) to kill, put to death, murder, destroy, annihilate.

Ἀποκυέω, ῶ, f. ήσω, (ἀπό & κυέω) *pr.* to bring forth, *as women*; *met.* to be the cause of, produce, Ja. 1. 15; to be the author of spiritual generation, Ja. 1. 18. L. G.

Ἀποκυλίω, f. ίσω. (ἀπό & κυλίω) to roll away, Mat. 28. 2. Mar. 16. 3, 4. Lu. 24. 2. (i). L. G.

Ἀπολαμβάνω, f. λη ψομαι, a. 2. ἔλαβον, (ἀπό & λαμβάνω) to receive in full, Lu. 16. 25, to receive what is due, sought, or needed; to receive back, recover; to receive in hospitality, welcome, 3 Jno. 8; to take aside, lead away, Mar. 7. 33.

Ἀπόλαυσις, εως, ἡ, (ἀπολαύω, to obtain a portion *of a thing*, enjoy) beneficial participation, 1 Ti. 6. 17; enjoyment, pleasure, He. 11. 25.

Ἀπολείπω, f. ψω, (ἀπό & λείπω) to leave, leave behind; *pass.* to be left, remain, 2 Ti. 4. 13, 20. He. 4. 6, 9; 10. 26; to relinquish, forsake, desert, Jude 6.

Ἀπολείχω, f. ξω, (ἀπό & λείχω, to lick) *pr.* to lick off; to cleanse by licking, lick clean, Lu. 16. 21. L. G.

Ἀπόλλῡμι, f. ολέσω, & ολῶ, a. 1. ἀπώλεσα, p. ἀπολώλεκα, (ἀπό & ὄλλυμι) to destroy utterly; to kill; to bring to nought, render vain, 1 Co. 1. 19; to lose, be deprived of; *mid.* ἀπόλλῡμαι f. ολοῦμαι, a. 2. ἀπωλόμην, p ἀπόλωλα, to be destroyed, perish; to be put to death, die; to be lost, wander, Mat. 10. 6; 15. 24.

Ἀπολλύων, οντος, ὁ, Apollyon, the destroyer, i. q. Ἀβαδδών, Re. 9. 11. N. T.

Ἀπολογέομαι, οῦμαι, f. ήσομαι, a. 1. ἀπελογησάμην & ἀπελογήθην (ἀπό & λόγος) to defend one's self against a charge, to make a defence, Lu. 12. 11; 21. 14, et al.: *whence*

Ἀπολογία, ας, ἡ, a verbal defence, Ac. 22. 1; 25. 16, et al.

Ἀπολούω, f. ούσω, (ἀπό & λούω) to cleanse by bathing; *mid.* to cleanse one's self; to procure one's self to be cleansed; *met. of sin*, Ac. 22. 16. 1 Co. 6. 11.

Ἀπολύτρωσις, εως, ἡ, (ἀπολυτρόω, to dismiss any one for a ransom paid, fr. ἀπό & λυτρόω) redemption, a deliverance procured by the payment of a ransom; *mysten.* a redeemer, the author of redemption, 1 Co. 1. 30; deliverance, *simply, the idea of a ransom being excluded*, Lu 21. 28. He. 11. 35. N. T.

Ἀπολύω, f. ύσω, (ἀπό & λύω) *pr.* to loose; to release from any tie or burden; *hence*, to give liberty, riddance, forgiveness; to divorce; to

allow to depart; to permit, *or*, signal a departure from life, Lu. 2. 29; *mid.* to depart. (ŭ).

Ἀπομάσσω, f. ξω, (ἀπό & μάσσω, to wipe) to wipe off; *mid.* to wipe off one's self, Lu. 10. 11.

Ἀπονέμω, f. νεμῶ, (ἀπό & νέμω, to allot) to portion off; to assign, bestow, 1 Pe. 3. 7.

Ἀπονίπτω, f. ψω, (ἀπό & νίπτω) to cleanse *a part of the body* by washing; *mid. of one's self*, Mat. 27. 24.

Ἀποπίπτω, f. πεσοῦμαι, a. 2. ἀπέπεσον, (ἀπό & πίπτω) to fall off, or from, Ac. 9. 18.

Ἀποπλανάω, ῶ, f. ήσω, (ἀπό & πλανάω) to cause to wander; *met.* to deceive, pervert, seduce, Mar. 13. 22; *pass.* to wander; *met.* to swerve from, apostatise, 1 Ti. 6. 10.

Ἀποπλέω, f. πλεύσομαι, a. 1. ἀπέπλευσα, (ἀπό & πλέω) to depart by ship, sail away, Ac. 13. 4; 14. 26; 20. 15; 27. 1.

Ἀποπλύνω, f. υνῶ, (ἀπό & πλύνω) to wash, rinse, Lu. 5. 2. (ŭ).

Ἀποπνίγω, f. ξω, a. 2. pass. ἀπεπνίγην, (ἀπό & πνίγω) to choke, suffocate, Mat. 13. 7. Lu. 8. 33; to drown, Lu. 8. 7. (ĭ).

Ἀπορέω, ῶ, f. ήσω, & ἀπορέομαι, (ἀ & πόρος, a way) *pr.* to be without means; *met.* to hesitate, be at a stand, be in doubt and perplexity, Jno. 13. 22. Ac. 25. 20. 2 Co. 4. 8. Gal. 4. 20; *whence*

Ἀπορία, ας, ή, doubt, uncertainty, perplexity, Lu. 21. 25.

Ἀποῤῥίπτω, f. ψω, (ἀπό & ῥίπτω) to throw off, Ac. 27. 43.

Ἀπορφανίζω, f. ίσω, (ἀπό & ὄρφανος) to deprive, bereave, 1 Thes. 2. 17.

Ἀποσκευάζομαι, f. άσομαι, (ἀποσκευάζω, to pack up articles, σκεύη, for removal) to prepare for a journey, take one's departure, Ac 21. 15.

Ἀποσκίασμα, ατος, τό, (ἀπό & σκίαζο, to throw a shadow, fr. σκιά) a shadow cast; *met.* the slightest trace, Ja. 1. 17. L. G.

Ἀποσπάω, ῶ, f. άσω, (ἀπό & σπάω) to draw away from, to draw out or forth, Mat. 26. 51; to draw away, seduce, Ac. 20. 30 *mid.* a. 1. ἀπεσπάσθην, to separate one's self, to retire, part, Lu. 22. 41. Ac. 21. 1. (ă).

Ἀποστασία, ας, ή, (ἀφίστημι) a defection, apostasy, Ac. 21. 21. 2 Thes. 2. 3. L. G.

Ἀποστάσιον, ίου, τό, (fr. same) defection, desertion, *as of a freedman from a patron; in N. T.* the act of putting away a wife, repudiation, divorce, Mat. 19. 7. Mar. 10. 4; *meton.* a bill of repudiation, deed of divorce, Mat. 5. 31.

Ἀποστεγάζω, f. άσω, (ἀπό & στέγη) to remove or break through a covering or roof of a place, Mar. 2. 4.

Ἀποστέλλω, f. στελῶ, a. 1. ἀπέστειλα, p. ἀπέσταλκα, p. pass. ἀπέσταλμαι, a. 2. pass. ἀπεστάλην, (ἀπό & στέλλω) to send forth *a messenger, agent, message, or command*; to issue, publish; put forth into action, Mar. 4. 29; to despatch; to liberate, dismiss, send away.

Ἀποστερέω, ῶ. f. ήσω, p. pass. ἀπεστέρημαι, (ἀπό & στερέω, to deprive) to deprive, detach; to debar, 1 Co. 7. 5; to deprive *in a bad sense*, defraud, Mar. 10. 19. 1 Co. 6. 7. *mid.* to suffer one's self to be deprived or defrauded, 1 Co. 6. 8; *pass.* to be destitute or devoid of, 1 Ti. 6. 5; to be unjustly withheld, Ja. 5. 4.

Ἀποστολή, ῆς, ή, (ἀποστέλλω) a sending, expedition; office or duty of one sent as a messenger or agent; office of an apostle, apostleship, Ac. 1. 25. Ro. 1. 5 1 Co. 9. 2. Gal. 2. 8.

Ἀπόστολος, ου, ό, (fr. same) one sent as a messenger or agent, the bearer of a commission, messenger; an apostle.

Ἀποστοματίζω, f. ίσω, (ἀπό & στόμα) *pr.* to speak or repeat off hand; *also*, to require or lead others to speak without premeditation, *as by questions calculated to elicit unpremeditated answers*, to endeavour to entrap into unguarded language. Lu. 11. 53.

Ἀποστρέφω, f. ψω, (ἀπό & στρέφω) to turn away; to remove, Ac. 3. 26. Ro. 11. 26. 2 Ti. 4. 4; to turn *a people from their allegiance to their sovereign*, pervert, incite to revolt, Lu. 23. 14; to replace, restore, Mat. 26. 52; 27. 3; *mid.* a. 2. ἀπεστράφην

to turn away from any one, to slight, reject, repulse, Mat. 5. 42. Tit. 1. 14. He. 12. 25; to desert, 2 Ti. 1. 15.

Αποστυγέω, ῶ, f. ήσω, (ἀπό & στυγέω, to hate) to shrink from with abhorrence, detest, Ro. 12. 9.

Αποσυνάγωγος, ου, ὁ, ἡ, (ἀπό & συναγωγή) expelled or excluded from the synagogue, excommunicated, cut off from the rights and privileges of a Jew, and excluded from society, Jno. 9. 22; 12. 42; 16. 2. N. T.

Αποτάσσομαι, f. ξομαι, (ἀποτάσσω, to set apart, fr. ἀπό & τάσσω) to take leave of, bid farewell to, Lu. 9. 61. Ac. 18. 18, 21. 2 Co. 2. 13; to dismiss, send away, Mar. 6. 46; to renounce, forsake, Lu. 14. 33.

Αποτελέω, ῶ, f. έσω, a. 1. pass. ἀπετελέσθην, (ἀπό & τελέω) to complete; pass. to be perfected, to arrive at full stature or measure, Ja. 1. 15.

Αποτίθημι, f. θήσω, & mid. ἀποτίθεμαι, a. 2. ἀπεθέμην, to lay off, lay down or aside, as garments, Ac. 7. 58; met. to lay aside, put off, renounce, Ro. 13. 12. Ep. 4. 22, 25. Col. 3. 8, et al.

Αποτινάσσω, f. ξω, (ἀπό & τινάσσω, to shake) to shake off, Lu. 9. 5. Ac. 28. 5.

Αποτίνω, f. ίσω, (ἀπό & τίνω) to pay off what is claimed or due; to repay, refund, make good, Phile. 19.

Αποτολμάω, ῶ, f. ήσω, (ἀπό & τολμάω) to dare or risk outright; to speak without reserve or restraint, Ro. 10. 20.

Αποτομία, ας, ἡ, (ἀπότομος, cut off, shear, fr. ἀποτέμνω, to cut off, fr. ἀπό & τέμνω) pr. abruptness; met. unmitigated severity, rigour, Ro. 11. 22. L. G.

Αποτόμως, adv. sharply, severely, 2 Co. 13. 10. Tit. 1. 13.

Αποτρέπω, f. ψω, (ἀπό & τρέπω) to turn any one away from a thing; mid. to turn one's self away from any one; to avoid, shun, 2 Ti. 3. 5.

Απουσία, ας, ἡ, (ἄπειμι) absence, Phi. 2. 12.

Αποφέρω, f. ἀποίσω, a. 1. ἤνεγκα, a. 2. ἤνεγκον, a. 1 pass. ᾠνέχθην, (ἀπό & φέρω) to bear or carry away, conduct away, Mar. 15. 1. Lu. 16. 22 1 Co. 16. 3. Re. 17. 3; 21. 10.

Αποφεύγω, f. ξομαι, a. 2. ἀπέφυγον, (ἀπό & φεύγω) to flee from, escape; met. to renounce, be free from, 2 Pe. 1. 4; 2. 18, 20.

Αποφθέγγομαι, f. έγξομαι, (ἀπό & φθέγγομαι) to speak out, declare, particularly solemn, weighty, or pithy sayings, Ac. 2. 4, 14; 26. 25. L. G.

Αποφορτίζομαι, f. ίσομαι, (ἀπό & φόρτος) to unlade, Ac. 21. 3. L. G.

Απόχρησις, εως, ἡ, (ἀποχράομαι, to use up, consume by use) a using, or a discharge of an intended use, Col. 2. 22. L. G.

Αποχωρέω, ῶ, ήσω, (ἀπό & χωρέω) to go from or away, depart, Mat. 7. 23. Lu. 9. 39. Ac. 13. 13.

Αποχωρίζω, f. ίσω, a. 1. pass. ἀπεχωρίσθην (ἀπό & χωρίζω) to separate; pass. to be swept aside, Re. 6. 14; to part, Ac. 15. 39.

Αποψύχω, f. ξω, (ἀπό & ψύχω) pr. to breathe out, faint away, die; met. to faint at heart, be dismayed, Lu. 21. 26. (ῠ).

Απρόσιτος, ου, ὁ, ἡ, τό, -ον, (ἀ & προσιτός, accessible, fr. πρόσειμι, to approach) unapproached, unapproachable, 1 Ti. 6. 16. L. G.

Απρόσκοπος, ου, ὁ, ἡ, (ἀ & προσκοπή) act. not causing to stumble; met. not causing others to stumble in the path of duty, 1 Co. 10. 32; pass. not stumbling, advancing without stumbling; met. not obnoxious to moral exception, unblameable, clear, Ac. 24. 16. Phi. 1. 10. N. T.

Απροσωπολήπτως, adv. (ἀ & προσωπολημπτέω) without respect of persons, impartially, 1 Pe. 1. 17. N. T.

Απταιστος, ου, ὁ, ἡ, (ἀ & πταίω) free from stumbling; met. free from offence and sin; irreprehensible, Jude 24.

Απτω, f. ψω, pr. to bring in contact, fit, fasten; to light, kindle; mid. ἅπτομαι, f. ψομαι, a. 1. ἡψάμην, to touch; to partake, Col. 2. 21; to have intercourse with; to know carnally, 1 Co. 7. 1; by impl. to harm, 1 Jno. 5. 18.

Απωθέω, ῶ, f. ωθήσω & ώσω, &

mid. ἀπωθέομαι, οὔμαι, a. 1 ἀπωσάμην, (ἀπό & ὠθέω, to thrust) to thrust away, repel from one's self, repulse, Ac. 7. 27; to refuse, reject, cast off, Ac. 7. 39; 13. 46. Ro. 11. 1, 2. 1 Ti. 1. 19.

Ἀπώλεια, ας, ἡ, (ἀπόλλυμι) consumption, destruction; waste, profusion, Mat. 26. 8. Mar. 14. 4; destruction, state of being destroyed, Ac. 25,16; perdition, misery, eternal ruin, Mat. 7. 13. Ac. 8. 20, et al.

Ἄρα. *This particle denotes, first, transition from one thing to another by natural sequence; secondly, logical inference; in which case the premises are either expressed,* Mat. 12. 28, *or to be variously supplied.* Therefore, then, consequently; should it so result. Ac. 17. 27.

Ἆρα, *a stronger form of the preceding, used in interrogations.*

Ἀρά, ας, ἡ, *pr.* a prayer; *more commonly* a prayer for evil; curse, cursing, imprecation, Ro. 3. 14.

Ἀργέω, ῶ, f. ήσω, *pr.* to be unemployed; to be inoperative, linger, 2 Pe. 2. 3: *from*

Ἀργός, ή, όν, (ἀ & ἔργον) *contr. fr.* ἀεργός, *pr.* inactive, unemployed, Mat. 20. 3, 6; idle, averse from labour, 1 Ti. 5. 13. Tit. 1. 12; *met.* 2 Pe. 1. 8; unprofitable, hollow, *or by impl.* injurious, Mat. 12. 36.

Ἀργύρεος, έα, εον, *contr.* οῦς, ᾶ, οῦν, (ἄργυρος) made of silver, Ac. 19. 24. 2 Ti. 2. 20. Re. 9. 20.

Ἀργύριον, ίου, τό, (fr. same) silver; *meton.* money; *spc.* a piece of silver money, a shekel.

Ἀργυροκόπος, ου, ὁ, (same & κόπτω) a forger of silver, silversmith, Ac. 19. 24. L. G.

Ἄργυρος, ου, ὁ, silver; *meton.* any thing made of silver; money.

Ἀρειοπαγίτης, a judge of the court of Areopagus. (ῑ).

Ἄρειος, ου, ὁ, ή, (Ἄρης, Mars) of or belonging to Mars, Ac. 17. 19, 22.

Ἀρεσκεία, ας, ἡ; a pleasing, desire of pleasing, Col. 1. 10: *from*

Ἀρέσκω, f. ἀρέσω, imperf. ἤρεσκον, a. 1. ἤρεσα, to please; to be pleasing, acceptable; to consult the pleasure of: *whence*

Ἀρεστός, ή, όν, pleasing, acceptable, 1 Jno. 3. 22; 8. 29; Ac. 12. 3; deemed proper, Ac. 6. 2.

Ἀρετή, ῆς, ἡ, goodness, good quality *of any kind;* gracious dealing *of God,* 1 Pe. 2. 9; 2 Pe. 1. 3; virtue, uprightness, Phi. 4. 8. 2 Pe. 1. 5.

Ἀριθμέω, ῶ, f. ήσω, a. 1. ἠρίθμησα, p. pass. ἠρίθμημαι, to number, Mat. 10. 30. Lu. 12. 7. Re. 7. 9: *from*

Ἀριθμός, οῦ, ὁ, a number, Lu. 22. 3. Jno. 6. 10. Ac. 4. 4. Re. 20. 8; 13. 18.

Ἀριστάω, ῶ, f. ήσω, a. 1. ἠρίστησα, (ἄριστον) to take the first meal, breakfast, Jno. 21. 12, 15; *al. o,* to take a midday meal, Lu. 11. 37.

Ἀριστερός, ά, όν, the left; ἀριστερά, sc. χείρ, the left hand, Mat. 6. 3; *so* ἐξ ἀριστερῶν sc. μερῶν, Lu. 23. 33. 2 Co. 6. 7.

Ἄριστον, ου, τό, *pr.* the first meal, breakfast; *afterwards extended to signify also* a slight midday meal, luncheon, Mat. 22. 4.

Ἀρκετός, ή, όν, sufficient, enough, Mat. 6. 34; 10. 25; 1 Pe. 4. 3: *from*

Ἀρκέω, ῶ, f. ήσω, a. 1. ἤρκεσα, *pr.* to ward off; *thence,* to be of service, avail; to suffice, be enough; *pass.* to be contented, satisfied, Lu. 3. 14. 1 Ti. 6. 8. He. 13. 5. 3 Jno. 10.

Ἄρκος, *v. r. for the following.*

Ἄρκτος, ου, ὁ, ή, a bear, Re. 13. 2.

Ἅρμα, ατος, τό, a chariot, vehicle, Ac. 8. 28, 29, 38.

Ἁρμόζω, f. όσω, to fit together; *mid.* ἁρμόζομαι, a. 1. ἡρμοσάμην, to join, unite *in marriage,* espouse, betroth, 2 Co. 11. 2.

Ἁρμός, οῦ, ὁ, a joint or articulation *of the bones,* He. 4. 12.

Ἀρνέομαι, οὔμαι, f. ήσομαι, p. ἤρνημαι a. 1. ἠρνησάμην, to deny, contradict, affirm not to be; *by impl.* to reject, renounce, disown; to be unwilling, refuse, He. 11. 24.

Ἀρνίον, ου, τό, a young lamb, lambkin, lamb, Jno. 21. 15. Re. 5. 6, 8.

Ἀρνός, *a gen. without a nom. in use, its place being supplied by* ἀμνός, a lamb.

Ἀροτριάω, ῶ, f. άσω, to plough, Lu. 17. 7. 1 Co. 9. 10: *from*

ἄροτρον, ου, τό, (ἀρόω, to plough) a plough, Lu. 9. 62.

ἁρπᾰγή, ῆς, ἡ, (ἁ·ρπάζω) plunder, pillage, rapine; the act of plundering, He. 10. 34; prey, spoil, *or*, rapacity, Mat. 23. 25. Lu. 11. 39.

ἁρπαγμός, οῦ, ὁ, rapine, robbery, thing plundered; *met.* & *meton.* what is retained with an eager grasp, or eagerly claimed and conspicuously exercised, Phl. 2. 6: *from*

ἁρπάζω, f. ἀσω & ξω, a. 1. ἥρπασα, a. 1. pass. ἡρπάσθην, a. 2. pass. ἡρπάγην, to seize, *as a wild beast*, Jno. 10. 12; take away by force, snatch away, Mat. 13. 19. Jno. 10. 28, 29. Ac. 23. 10. Jude 23; *met.* to seize on with avidity, claim, vindicate one's right, Mat. 11. 12; to convey away suddenly, transport hastily, Jno. 6. 15, et al.

ἅρπαξ, ᾰγος, ὁ, ἡ, τό, *pr.* ravenous, ravening, *as a wild beast*, Mat. 7. 15; *met.* rapacious, given to extortion and robbery, an extortioner, Lu. 18. 11. 1 Co. 5. 10, 11; 6. 10.

ἀρρᾰβών, ῶνος, ὁ, (Hebrew, ערבון) a pledge, earnest, 2 Co. 1. 22; 5. 5. Ep. 1. 14.

ἄρρᾰφος, ου, ὁ, ἡ, (ἀ & ῥάπτω, to sew) not sewed, without seam, Jno. 19. 23. N. T.

ἄρρην, ἄρρεν, ενος, ὁ, τό, male, of the male sex, Ro. 1. 27. Re. 12. 5, 13.

ἄρρητος, ου, ὁ, ἡ, τό, -ον, (ἀ & ῥητός) *pr.* not spoken; what ought not to be spoken, secret; which cannot be spoken or uttered, ineffable, 2 Co. 12. 4.

ἄρρωστος, ου, ὁ, ἡ, (ἀ & ῥώννυμι) infirm, sick, an invalid, Mat. 14. 14. Mar. 6. 5, 13; 16. 18. 1 Co. 11. 30.

ἀρσενοκοίτης, ου, ὁ, (ἄρσην & κοίτη) one who lies with a male, a sodomite, 1 Co. 6. 9. 1 Ti. 1 10. L. G.

ἄρσην, ἄρσεν, ενος, ὁ, τό, male, of the male sex, Mat. 19. 4. Mar. 10. 6. Lu. 2. 23. Ro. 1. 27. Gal. 3. 28.

Ἄρτεμις, ιδος, ἡ, Artemis or Diana, Ac. 19. 24, 27, 28, 34.

ἀρτέμων, ονος, ὁ, (ἀρτάω, to suspend) a topsail, artemon, supparum; *or, according to others*, the dolon of Pliny and Pollux, a small sail near the prow of the ship, which was hoisted when the wind was too strong to use larger sails, Ac. 27. 40. N. T.

ἄρτι, *adv. of time, pr.* at the present moment, close upon it *either before or after*; now, at the present juncture, Mat. 3. 15; forthwith, presently; just now, recently, already, 1 Thes. 3. 6; ἕως ἄρτι, until now, hitherto, Mat. 11. 12. Jno. 2. 10, et al.; ἀπ' ἄρτι, v. ἀπάρτι, from this time, henceforth, Mat. 23. 39, et al.

ἀρτιγέννητος, ου, ὁ, ἡ, (ἄρτι & γεννάω) just born, new-born, 1 Pe. 2. 2. L. G.

ἄρτιος, ου, ὁ, ἡ, (ἄρω, to fit, adapt) complete, perfect, 2 Ti. 3. 17.

ἄρτος, ου, ὁ, bread; a loaf or thin cake of bread, Mat. 26. 26, et al.; food, Mat. 15. 2. Mar. 3 20, et al.; support, maintenance, living, necessaries of life, Mat. 6. 11. Lu. 11. 3. 2 Thes. 3. 8.

ἀρτύω, v. ἀρτύνω, f. ὑσω, f. pass. ἀρτυθήσομαι, p. pass. ἤρτυμαι, (ἄρω, to fit) *pr.* to fit, prepare; to season, make savoury, Mar. 9. 50. Lu. 14. 34. Col. 4. 6.

ἀρχάγγελος, ου, ὁ, (ἀρχι- & ἄγγελος) an archangel, chief angel, 1 Thes. 4. 16. Jude 9. N. T.

ἀρχαῖος, αία, αῖον, old, ancient, of a former age, Mat. 5. 21, 27, 33, et al.: *from*

ἀρχή, ῆς, ἡ, a beginning; *in respect of time*, beginning *of things*; commencement *of the gospel dispensation*; *of place*, first place or precedence *in rank or power*, sovereignty; one invested with authority, a magistrate, potentate, prince; an extremity, corner, Ac. 10. 11. Τὴν ἀρχήν, *used adverbially*, wholly, altogether, Jno. 8. 25.

ἀρχηγός, οῦ, ὁ, (ἀρχή & ἄγω) a chief, leader, prince, sovereign, Ac. 5. 31; author, efficient cause, Ac. 3. 15. He. 2. 10; 12. 2.

ἀρχιερατικός, ή, όν, pontifical, belonging to, or connected with the high priest or his office, Ac. 4. 6: (N. T.) *from*

ἀρχιερεύς, έως, ὁ, (ἀρχι- & ἱερεύς) a high priest, chief priest.

ἀρχιποίμην, ενος, ὁ, (ἀρχι- & ποιμήν) chief shepherd, 1 Pe. 5. 4. N. T.

Ἀρχισυναγωγος, ου, ὁ, (αρχι- & συναγωγή) a president or moderating elder of a synagogue, Mar. 5. 22, 35, 36, 38. Lu. 8. 49, et al. N. T.

Ἀρχιτέκτων, ονος, ὁ, (ἀρχι- & τέκτων) architect, head or master-builder, 1 Co. 3. 10.

Ἀρχιτελώνης, ου, ὁ, (ἀρχι- & τελώνης) a chief publican, chief collector of the customs or taxes, Lu. 19. 2. N. T.

Ἀρχιτρίκλινος, ου, ὁ, (ἀρχι- & τρίκλινος, triclinium, a dining-room in which three couches were placed round the table, &c.) director of a feast, Jno. 2. 8, 9. N. T.

Ἄρχω, f. ξω, *pr.* to be first; to reign, govern; *mid.* to begin; to attempt; to take commencement.

Ἄρχων, οντος, ὁ, one invested with power and dignity, chief, ruler, prince, magistrate, Mat. 9. 23; 20. 25, et al. freq.

Ἄρωμα, ατος, τό, any aromatic substance, spice, &c. Mar. 16. 1. Lu. 23. 56; 24. 1. Jno. 19. 40.

Ἀσάλευτος, ου, ὁ, ἡ, τό, -ον, (ἀ & σαλεύω) unshaken, immoveable, Ac. 27. 41; *met.* firm, stable, enduring, He. 12. 28.

Ἄσβεστος, ου, ὁ, ἡ, τό, -ον, (ἀ & σβέννυμι) unquenched; inextinguishable; unquenchable, Mat. 3. 12. Mar. 9. 43, 45. Lu. 3. 17.

Ἀσέβεια, ας, ἡ, (ἀσεβής) impiety, ungodliness; improbity, wickedness, Ro. 1. 18; 11. 26. 2 Ti. 2. 16. Tit. 2. 12. Jude 15. 18.

Ἀσεβέω, ῶ, f. ήσω, p. ἠσέβηκα, a. 1. ἠσέβησα, to be impious, to act impiously or wickedly, live an impious life, 2 Pe. 2. 6. Jude 15 *from*

Ἀσεβής, έος, οῦς, ὁ, ἡ, τό, -ές, (ἀ & σέβομαι) impious, ungodly; wicked, sinful, Ro. 4. 5; 5. 6, et al.

Ἀσέλγεια, ας, ἡ, (ἀσελγής, outrageous) intemperance, licentiousness, lasciviousness, Ro. 13. 13, et al.: insolence, outrageous behaviour, Mar. 7. 22.

Ἄσημος, ου, ὁ, ἡ, (ἀ & σῆμα) *pr.* not marked; *met.* not noted, not remarkable, unknown to fame, ignoble, mean, inconsiderable, Ac. 21. 39.

Ἀσθένεια, ας, ἡ, (ἀσθενής) want of strength, weakness, feebleness, 1 Co. 15. 43; bodily infirmity, state of ill health, sickness, Mat. 8. 17. Lu 5. 15, et al.; *met.* infirmity, frailty, imperfection, *intellectual and moral*, Ro. 6. 19. 1 Co. 2. 3. He. 5. 2; 7. 28; *by impl.* suffering, affliction, distress, calamity, Ro. 8. 26, et al.

Ἀσθενέω, ῶ, f. ήσω, a. 1. ἠσθένησα, (fr. same) to be weak, infirm, deficient in strength; to be inefficient, Ro. 8. 3. 2 Co. 13. 3; to be sick, Mat. 25. 36, et al.; *met.* to be weak *in faith*, to doubt, hesitate, be unsettled, timid, Ro. 14. 1. 1 Co. 8. 9, 11, 12. 2 Co. 11. 29; to be deficient in authority, dignity, or power, be contemptible, 2 Co. 11. 21; 13. 3, 9; *by impl.* to be afflicted, distressed, needy, Ac. 20. 35. 2 Co. 12. 10; 13. 4, 9: *whence*

Ἀσθένημα, ατος, τό, *pr.* weakness, infirmity; *met.* doubt, scruple, hesitation, Ro. 15. 1. N. T.

Ἀσθενής, έος, οῦς, ὁ, ἡ, τό, -ές, (ἀ & σθένος, strength) without strength, weak, infirm, Mat. 26. 41. Mar. 14. 38. 1 Pe. 3. 7; helpless, Ro. 5. 6; imperfect, inefficient, Gal. 4. 9; feeble, without energy, 2 Co. 10. 10; infirm in body, sick, sickly, Mat. 25. 39, 43, 44, et al.; weak, *mentally or spiritually*, dubious, hesitating, 1 Co. 8. 7, 10; 9. 22. 1 Thes. 5. 14; *by impl.* afflicted, distressed, oppressed with calamities, 1 Co. 4. 10.

Ἀσιανός, οῦ, ὁ, ἡ, (Ἀσία) belonging to the Roman province of Asia, Ac. 20. 4.

Ἀσιάρχης, ου, ὁ, (Ἀσία & ἀρχή) an Asiarch, an officer in the province of Asia, as in other eastern provinces of the Roman empire, selected, with others, from the more opulent citizens, to preside over the things pertaining to religious worship, and to exhibit annual public games at their own expense in honour of the gods, in the manner of the ædiles at Rome, Ac. 19. 31. L. G.

Ἀσιτία, ας, ἡ, abstinence from food, fasting, Ac. 27. 21: *from*

Ἄσιτος, ου, ὁ, ἡ, (ἀ & σῖτος) abstaining from food, fasting, Ac. 27. 33.

Ἀσκέω, ῶ, f. ήσω, to exercise or exert one's self, endeavour, Ac. 24. 16.

Ἀσκός, οῦ, ὁ, a leathern bag or bottle, bottle of skin, Mat. 9. 17. Mar. 2. 22. Lu. 5. 37, 38.

Ἀσμένως, *adv.* gladly, joyfully, Ac. 2. 41; 21. 17.

Ἄσοφος, ου, ὁ, ἡ, (ἀ & σοφός) unwise; destitute of Christian wisdom, Ep. 5. 15.

Ἀσπάζομαι, f. σομαι, a. 1. ἠσπασάμην, p. ἠσπασμαι, to salute, greet, welcome, express one's good wishes, pay one's respects, Mat. 10. 12. Mar. 9. 15, et al. freq.; to bid farewell, Ac. 20. 1; 21. 6; to treat with affection, Mat. 5. 47; *met.* to embrace mentally, welcome to the heart or understanding, He. 11. 13: *whence*

Ἀσπασμός, οῦ, ὁ, salutation, greeting, Mat. 23. 7. Mar. 12. 38, et al.

Ἄσπιλος, ου, ὁ, ἡ, (ἀ & σπίλος) spotless, unblemished, pure, 1 Ti. 6. 14. Ja. 1. 27. 1 Pe. 1. 19. 2 Pe. 3. 14. L. G.

Ἀσπίς, ίδος, ἡ, an asp, a species of serpent of the most deadly venom, Ro. 3. 13.

Ἄσπονδος, ου, ὁ, ἡ, (ἀ & σπονδή, a libation *usually conjoined with the making of a treaty*) *pr.* unwilling to make a treaty; *hence,* implacable, irreconcileable, Ro. 1. 31. 2 Ti. 3. 3.

Ἀσσάριον, ίου, τό, *dimin. of the Latin* as, a Roman brass coin of the value of one-tenth of a denarius or δραχμή, and equal to 3 and one-tenth farthings of our money, *used to convey the idea of a very trifling sum,* Mat. 10. 29. Lu. 12. 6. N. T.

Ἄσσον, *adv.* nearer; very nigh, close, Ac. 27. 13; *used as the comp. of* ἄγχι.

Ἀστατέω, ῶ, f. ήσω, (ἄστατος, unfixed, unstable, fr. ἀ & ἵστημι) to be unsettled, have no fixed residence, wander about without a home, 1 Co. 4. 11. L. G.

Ἀστεῖος, ου, ὁ, ἡ, (ἄστυ, a city) *pr.* belonging to a city; well-bred, polite, polished; *hence,* elegant, fair, comely, beautiful, Ac. 7. 20. He. 11. 23.

Ἀστήρ, έρος, ὁ, a star, luminous body like a star, luminary, Mat. 2. 2, 7, 9, 10. Re. 1. 16, et. al.

Ἀστήμικτος, ου, ὁ, ἡ, (ἀ & στηρίζω) not made firm; unsettled, unstable, unsteady, 2 Pe. 2. 14; 3. 16. L. G.

Ἄστοργος, ου, ὁ, ἡ, (ἀ & στοργή, natural or instinctive affection) devoid of natural or instinctive affection, without affection to kindred, Ro. 1. 31. 2 Ti. 3. 3.

Ἀστοχέω, ῶ, f. ήσω, a. 1. ἠστόχησα, (ἀ & στόχος, a mark) *pr.* to miss the mark; *met.* to err, deviate, swerve from, 1 Ti. 1. 6, 21. 2 Ti. 2. 18. L. G.

Ἀστραπή, ῆς, ἡ, lightning, Mat. 24. 27; *by impl.* light, brightness, lustre, Lu. 11. 36: *whence*

Ἀστράπτω, f. ψω, to lighten, flash as lightning, Lu. 17. 24; to be bright, shining, Lu. 24. 4.

Ἄστρον, ου, τό, a constellation; a star, Lu. 21. 25. Ac. 7. 43; 27. 20 He. 11. 12.

Ἀσύμφωνος, ου, ὁ, ἡ, (ἀ & σύμφωνος) discordant in sound; disagreeing, of a different opinion, Ac. 28. 25.

Ἀσύνετος, ου, ὁ, ἡ, (ἀ & συνετός fr. συνίημι) without understanding, dull of apprehension, stupid, Mat. 15. 16. Mar. 7. 18. Ro. 1. 21; foolish, wicked, ungodly, corrupt, Ro. 1. 31; 10. 19.

Ἀσυνθέτος, ου, ὁ, ἡ, (ἀ & συντίθεμαι, to make a covenant) a violator of covenants, covenant breaker, perfidious, Ro. 1. 31.

Ἀσφάλεια, ας, ἡ, *pr.* state of one who is secure from falling, firmness; safety, security, 1 Thes. 5. 3; certainty, truth, Lu. 1. 4; diligence, carefulness, vigilance, Ac. 5. 23: *from*

Ἀσφαλής, ές, οῦς, ὁ, ἡ, τό, -ές, (ἀ & σφάλλομαι, to stumble, fall) *pr.* firm, secure from falling; firm, sure, steady, immoveable, He. 6. 19; *met.* certain, sure, Ac. 21. 34; 22. 30; 25. 26; affording means of security, making secure, Phi. 3. 1: *whence*

Ἀσφαλίζω, f. ίσω, to make fast, safe, or secure, Mat. 27. 64–66. Ac. 16. 24. L. G.

Ἀσφαλῶς, *adv.* securely, safely; with care and diligence, Mar. 14. 44 Ac. 16. 23; certainly, assuredly, Ac 2. 36.

Ασχημονέω, ῶ, f. ήσω, to be ἀσχήμων, indecorous, to behave in an unbecoming manner, or indecorously, 1 Co. 13. 5; to behave in a manner open to censure, 1 Co. 7. 36.

Ἀσχημοσύνη, ης, ἡ, *pr.* external indecorum; nakedness, shame, pudenda, Re. 16. 15; indecency, infamous lust or lewdness, Ro. 1. 27: *from*

Ἀσχήμων, ονος, ὁ, ἡ, τό, -ον, (ἀ & σχῆμα) indecorous, uncomely, indecent, 1 Co. 12. 23.

Ἀσωτία, ας, ἡ, (*pr.* the disposition and life of one who is ἄσωτος, abandoned, recklessly debauched) profligacy, dissoluteness, debauchery, Ep. 5. 18. Tit. 1. 6. 1 Pe. 4. 4.

Ἀσώτως, *adv.* dissolutely, profligately, Lu. 15. 13.

Ἀτακτέω, ῶ, f. ήσω, *pr.* to desert one's ranks; *met* to neglect one's duties, behave disorderly, 2 Thes. 3. 7: *from*

Ἄτακτος, ου, ὁ, ἡ, (ἀ & τάσσω) *pr. spoken of soldiers* who desert their ranks; *met.* neglectful of duties, disorderly, 1 Thes. 5. 14.

Ἀτάκτως, *adv.* disorderly, 2 Thes. 3. 6. 11.

Ἄτεκνος, ου, ὁ, ἡ, (ἀ & τέκνον) childless, Lu. 20. 28, 29, 30.

Ατενίζω, f. ίσω, a. 1. ἠτένισα, (ἀτενής, intent) to fix one's eyes upon, to look steadily, gaze intently, Lu. 4. 20, et al.

Ἄτερ, without, Lu. 22. 6, 35.

Ἀτῑμάζω, f. άσω, a. 1. ἠτίμασα, a. 1. pass. ἠτιμάσθην, (ἄτιμος) to dishonour, treat with contumely or indignity, Lu. 20. 11. Jno. 8. 49, et al.

Ἀτῑμία, ας, ἡ, dishonour, infamy, Ro. 1. 26; indecorum, 1 Co. 11. 14; meanness, vileness, Ro. 9. 21. 1 Co. 15. 43. 2 Ti. 2. 20: *from*

Ἄτῑμος, ου, ὁ, ἡ, (ἀ & τιμή) unhonoured, without honour, exposed to contumelious treatment, Mat. 13 57. Mar. 6. 4. 1 Co. 4. 10; 12. 23.

Ἀτῑμόω, ῶ, p. pass. ἠτίμωμαι, to dishonour, treat with contumely, Mar. 12. 4.

Ατμίς, ίδος, ἡ, an exhalation, vapour, smoke, Ac. 2. 19. Ja. 4. 14.

Ἄτομος, ου, ὁ, ἡ, (ἀ & τέμνω) indivisible, *and by impr.* exceedingly minute: ἐν ἀτόμῳ sc. χρόνῳ, in an indivisible point of time, in an instant or moment, 1 Co. 15. 52.

Ἄτοπος, ου, ὁ, ἡ, (ἀ & τόπος) *pr* out of place; inopportune, unsuitable, absurd; new, unusual, strange, *in N. T.* improper, amiss, wicked. Lu. 23. 41. 2 Thes. 3. 2: noxious, harmful, Ac. 28. 6.

Αὐγάζω, f. άσω, to shine upon, illuminate, irradiate, 2 Co. 4. 4: *from*

Αὐγή, ῆς, ἡ, radiance; day-break, Ac. 20. 11.

Αὐθάδης, εος, οῦς, ὁ, ἡ, (αὐτός & ᾅδομαι) one who pleases himself, wilful, obstinate; arrogant, imperious, Ti. 1. 7. 2 Pe. 2. 10. (ᾰ).

Αὐθαίρετος, ου, ὁ, ἡ, (αὐτός & αἱρέομαι) *pr.* one who chooses his own course of action; acting spontaneously, of one's own accord, 2 Cr. 8. 3, 17.

Αὐθεντέω, ῶ, f. ήσω, (to be αὐθέντης, one acting by his own authority or power, *contr. fr.* αὐτοέντης, one who executes with his own hand) to have authority over, domineer, 1 Ti. 2. 12. N. T.

Αὐλέω, ῶ, f. ήσω, a. 1. ηὔλησα (αὐλός) to play on a pipe or flute pipe, Mat. 11. 17. Lu. 7. 32. 1 Co 14. 7.

Αὐλή, ῆς, ἡ, *pr.* an unroofed enclosure; court-yard; sheepfold, Jno 10. 1, 16; an exterior court, i. q προαύλιον, i. e. *an enclosed place between the door and the street*, Re. 11 2; an interior court, quadrangle, i. e *the open court in the middle of oriental houses, which are commonly built in the form of a square enclosing this court*, Mat. 26. 58, 69, et al.; *by synecd.* a house, mansion, palace, Mat. 26. 3. Lu. 11. 21.

Αὐλητής, οῦ, ὁ, (αὐλέω) a player on a pipe or flute, Mat. 9. 23. Re. 18. 22.

Αὐλίζομαι, f. ίσομαι, a. 1. ηὐλίσθην (αὐλή) *pr.* to pass the time in a court-yard; to lodge, bivouac; *hence* to pass the night in any place, to lodge at night, pass or remain through the night, Mat. 21. 17. Lu 21 37.

Αὐλός, οῦ, ὁ, a pipe or flute, 1 Co. 14. 7.

Αὐξάνω, υ, αὔξω, f. ήσω, a. 1. ηὔξησα, a. 1. pass. ηὐξήθην, *trans.* to cause to grow or increase; *pass.* to be increased, enlarged, Mat. 13. 32. 1 Co. 3. 6, 7, et al.; *intrans.* to increase, grow, Mat. 6. 28. Mar. 4. 8, et al.: *whence*

Αὔξησις, εως, ἡ, increase, growth, Ep. 4. 16. Col. 2. 19.

Αὔριον, *adv.* to-morrow, Mat. 6. 30, et al.; ἡ αὔριον sc. ἡμέρα, the morrow, the next day, Mat. 6. 34, et al.

Αὐστηρός, ά, όν, *pr.* harsh, sour in flavour; *met.* harsh, rigid, ungenerous, Lu. 19. 21, 22.

Αὐτάρκεια, ας, ἡ, a competence of the necessaries of life, 2 Co. 9. 8; a frame of mind viewing one's lot as sufficient, contentedness, 1 Ti. 6. 6: *from*

Αὐτάρκης, εος, ους, ὁ, ἡ, (αὐτός & ἀρκέω) *pr.* sufficient or adequate in one's self; contented with one's lot, Phi. 4. 11.

Αὐτοκατάκριτος, ου, ὁ, ἡ, (αὐτός & κατακρίνω) self-condemned, Tit. 3. 11. N. T.

Αὐτόματος, ου, ὁ, ἡ, (αὐτός & μέμαα, to be excited) self-excited, acting spontaneously, spontaneous, of his own accord, Mar. 4. 8. Ac. 12. 10.

Αὐτόπτης, ου, ὁ, ἡ, (αὐτός & ὄψομαι) an eye-witness, Lu. 1. 2.

Αὐτός, ή, ό, *a reflexive pron.*, self, very; alone, Mar. 6. 31. 2 Co. 12. 13; of one's self, of one's own motion, Jno. 16. 27; *used also in the oblique cases independently as a personal pron. of the third person*; ὁ αὐτός, the same; unchangeable, He. 1. 12; κατὰ τὸ αὐτό, at the same time, together, Ac. 14. 1; ἐπὶ τὸ αὐτό, in one and the same place, Mat. 22. 34; at the same time, together, Ac. 3. 1. *But for a full account of the uses of* αὐτός, *see the Grammars.*

Αὐτοῦ, ῆς, οῦ, *recip. pron. contr. fr.* ἑαυτοῦ, ῆς, οῦ, himself, herself, itself, Mat. 1. 21, et al. freq.; for σεαυτοῦ, ῆς, οῦ, thyself, Mat. 23. 37.

Αὐτοῦ, *adv. of place, pr.* in the very place; here, there, in this, or that place, Mat. 26. 36. Ac. 15. 34; 16. 19, 21. 4.

Αὐτόχειρ, ρος, ὁ, ἡ, (αὐτός & χείρ) acting or doing any thing with one's own hands, Ac. 27. 19.

Αὐχμηρός, ά, όν, (αὐχμέω, to be dry, squalid, filthy) squalid, filthy; *by impl.* dark, obscure, murky, 2 Pe. 1. 19.

Ἀφαιρέω, ῶ, f. ήσω, a. 2. ἀφεῖλον, a. 1. pass. ἀφαιρεθήσομαι, (ἀπό & αἱρέω) to take away, remove, Lu. 1. 25; 19. 42, et al.; to take off, cut off, remove by cutting off, Mat. 26. 51. Mar. 14. 47. Lu. 22. 50.

Ἀφανής, ές, οῦς, ὁ, ἡ, τό, -ές, (ἀ & φαίνω) out of sight; not manifest, hidden, concealed, He. 4. 13: *whence*

Ἀφανίζω, f. ίσω, to remove out of sight, cause to disappear; *pass.* to disappear, vanish, Ja. 4. 14; *by impl.* to destroy, consume, *so that nothing shall be left visible*, Mat. 6. 19, 20; *met.* to spoil, deform, disfigure, Mat. 6. 16: *whence*

Ἀφανισμός, οῦ, ὁ, a disappearing, vanishing away; *met.* destruction, abolition, abrogation, He. 8. 13. L. G.

Ἄφαντος, ου, ὁ, ἡ (ἀ & φαίνω) not appearing, not seen, invisible; *hence*, ἄφαντος γενέσθαι, to disappear, vanish, Lu. 24. 31.

Ἀφεδρών, ῶνος, ὁ, (ἀπό & ἕδρα, a seat) a privy, Mat. 15. 17. Mar. 7. 19. L. G.

Ἀφειδία, ας, ἡ, (ἀ & φείδομαι) *pr.* the disposition of one who is ἀφειδής, unsparing; *hence, in N. T.*, unsparingness *in the sense of* rigour, severity, austerity, Col. 2. 23.

Ἀφελότης, τητος, ἡ, (ἀφελής, not rough, plain, *met.* simple, sincere, fr. ἀ & φελλεύς, a rough, stony region) sincerity, simplicity, Ac. 2. 46. N. T.

Ἄφεσις, εως, ἡ, (ἀφίημι) dismission, deliverance *from captivity*, Lu 4. 18, *bis*; remission, forgiveness, pardon, Mat. 26. 28, et al.

Ἀφή, ῆς, ἡ, (ἅπτω) a fastening; a ligature, *by which the different members are connected*, commissure, joint, Ep. 4. 16. Col. 2. 19.

Ἀφθαρσία, ας, ἡ, (ἀ & φθείρω) incorruptibility, incorruptness; *by impl.* immortality, 1 Co. 15. 42, 53, 54;

with the accessory idea of felicity, Ro. 2. 7, et al.; *ἐν ἀφθαρσίᾳ*, purely, sincerely, constantly, Ep. 6. 24. L. G.

Ἄφθαρτος, ου, ὁ, ἡ, (fr. same) incorruptible, immortal, imperishable, undying, enduring, Ro. 1. 23. 1 Co. 9. 25; 15. 52, et al.

Ἀφθορία, ας, ἡ, (fr. same) v. r. Tit. 2. 7, *pr.* incapability of decay; *met.* incorruptness, integrity, genuineness, purity. N. T.

Ἀφίημι, f. ἀφήσω, a. 1. ἀφῆκα, a. 1. pass. ἀφείθην & ἀφέθην, f. pass. ἀφεθήσομαι, imperf. 3 per. s. ἤφιε, Mar. 1. 34; 11. 16, p. pass. 3 per. pl. ἀφέωνται, pres. 2 per. s. ἀφεῖς, v. r. Re. 2. 20, (ἀπό & ἵημι) to send away, dismiss, suffer to depart; to emit, send forth; *τὴν φωνήν*, the voice, to cry out, utter an exclamation, Mar. 15. 37; *τὸ πνεῦμα*, the spirit, to expire, Mat. 27. 50; to omit, pass over or by, neglect, care not, Mat. 15. 14; 23. 23. He. 6. 1; to permit, suffer, let, forbid not; to give up, yield, resign, Mat. 5. 40; to remit, forgive, pardon; to relax, suffer to become less intense, Re. 2. 4; to leave, depart from; to desert, forsake; to leave remaining or alone; to leave behind, *sc. at one's death*, Mar. 12. 19, 20, 21, 22. Jno. 14. 27.

Ἀφικνέομαι, οὔμαι, f. ἵξομαι, a. 2. ἀφικόμην, (ἀπό & ἱκνέομαι, to come, arrive) to come, arrive at; to reach *as a report*, Ro. 16. 19.

Ἀφιλάγαθος, οῦ, ὁ, ἡ, (ἀ, φίλος & ἀγαθός) not a lover of, inimical to, good and good men, 2 Ti. 3. 3. N. T.

Ἀφιλάργῡρος, ου, ὁ, ἡ, (ἀ, φίλος & ἄργυρος) not fond of money, not covetous, liberal, generous, 1 Ti. 3. 3. He. 13. 5. N. T.

Ἄφιξις, εως, ἡ, (ἀφικνέομαι) arrival; departure, Ac. 20. 29.

Ἀφίστημι, f. ἀποστήσω, a. 1. ἀπέστησα, (ἀπό & ἵστημι) *trans.* to put away, separate; to draw off or away, withdraw, induce to revolt, Ac. 5. 37; *intrans.*, *p.* ἀφέστηκα, *a.* 2. ἀπέστην, *and mid.* to depart, go away from, Lu. 2. 37, et al.; *met.* to desist or refrain from, let alone, Ac. 5. 38; 22. 29. 2 Co. 12. 8; to make defection, fall away, apostatise, Lu. 8. 13. 1 Ti. 4. 1. He. 3. 12; to withdraw from, have no intercourse with, 1 Ti. 6. 5 to abstain from, 2 Ti. 2. 19.

Ἄφνω, *adv.* suddenly, unexpectedly, Ac. 2. 2; 16. 26; 28. 6.

Ἀφόβως, *adv.* (ἄφοβος, fearless, fr. ἀ & φόβος) fearlessly, boldly, intrepidly, Phi. 1. 14; securely, peacefully, tranquilly, Lu. 1. 74. 1 Co. 16. 10; impudently, shamefully, Jude 12.

Ἀφομοιόω, ῶ, f. ώσω, (ἀπό & ὁμοιόω) to assimilate, cause to resemble, He. 7. 3.

Ἀφοράω, ῶ, f. ἀπόψομαι, a. 2. ἄπειδον, (ἀπό & ὁράω) to view with undivided attention *by looking away from every other object*; to regard fixedly and earnestly, He. 12. 2; to see distinctly, Phi. 2. 23.

Ἀφορίζω, f. ίσω, & ἀφοριῶ, p. pass. ἀφώρισμαι, (ἀπό & ὁρίζω) to limit off; to separate, sever from the rest, Mat. 13. 49, et al.; to separate from society, cut off from all intercourse, excommunicate, Lu. 6. 22; to set apart, select, Ac. 13. 2. Ro. 1. 1. Gal. 1. 15.

Ἀφορμή, ῆς, ἡ, (ἀπό & ὁρμή) *pr.* a starting point; means to accomplish an object; occasion, opportunity, Ro. 7. 8, 11, et al.

Ἀφρίζω, f. ίσω, to froth, foam, Mar. 9. 18, 20: *from*

Ἀφρός, οῦ, ὁ, froth, foam, Lu. 9. 39.

Ἀφροσύνη, ης, ἡ, inconsiderateness, folly; folly, *in the sense of* ostentation, boasting, 2 Co. 11. 1, 17, 21; foolishness, levity, wickedness, impiety, Mar. 7. 22: *from*

Ἄφρων, ονος, ὁ, ἡ, (ἀ & φρήν) unwise, inconsiderate, simple, foolish, Lu. 11. 40; 12. 20. 1 Co. 15. 36; ignorant, destitute of the knowledge of the true religion, Ro. 2. 20. Ep. 5. 17. 1 Pe. 2. 15; vain, ostentatious, 2 Co. 11. 16, 19; 12. 6, 11.

Ἀφυπνόω, ῶ, f. ώσω, (ἀπό & ὕπνος) to awake from sleep; *in N. T.* to go off into sleep, fall asleep, Lu. 8. 23.

Ἄφωνος, ου, ὁ, ἡ, (ἀ & φωνή) dumb, destitute of the power of speech, 1 Co. 12. 2. 2 Pe. 2. 16; silent, mute, uttering no voice. Ac. 8. 32; inarticulate, consisting of inarticulate sounds, unmeaning, 1 Co. 14. 10.

Ἀχάριστος, ου, ὁ, ἡ, (ἀ & χάρις) unthankful, ungrateful, Lu. 6. 35. 2 Ti. 3. 2.

Ἀχειροποίητος, ου, ὁ, ἡ, (ἀ & χειροποίητος) not made with hands, Mar. 14. 58. 2 Co. 5. 1. Col. 2. 11. N. T.

Ἀχλύς, ύος, ἡ, a mist; darkening of the sight, Ac 13. 11.

Ἄχρεῖος, α, ον, (ἀ & χρεία) useless, unprofitable, worthless, Mat. 25. 30; unmeritorious, Lu. 17. 10: *whence*

Ἀχρειόω, ῶ, f. ώσω, a. 1. pass. ἠχρειώθην, to render useless; *met. pass.* to become corrupt, depraved, Ro. 3. 12. L. G.

Ἄχρηστος, ου, ὁ, ἡ, (ἀ & χρηστός) unuseful, useless, unprofitable, *and by impl.* detrimental, causing loss, Philem. 11.

Ἄχρι, *v.* ἄχρις, *originally an adv. of place; used as a prep., with respect to place,* as far as; *to time,* until, during; *as a conj.,* until.

Ἄχυρον, ου, τό, chaff, straw broken up *by treading out the grain,* Mat. 3. 12. Lu. 3. 17.

Ἀψευδής, ές, οῦς, ὁ, ἡ, (ἀ & ψευδής) free from falsehood; incapable of falsehood, Tit. 1. 2.

Ἄψινθος, ου, ἡ, wormwood, Re. 8. 11, *where, as a proper name, it is masculine, according to the v. r.*

Ἄψυχος, ου, ὁ, ἡ, τό, -ον, (ἀ & ψυχή) void of life or sense, inanimate, 1 Co. 14. 7.

B.

Βαθμός, οῦ, ὁ, (βαίνω) *pr.* a step, stair; *met.* grade of dignity, degree, rank, standing, 1 Ti. 3. 13.

Βάθος, εος, ους, τό, depth; τὸ βάθος, deep water, Lu. 5. 4. Mat. 13. 5, et al.; *met.* fulness, abundance, immensity, Ro. 11. 33. 2 Co. 8. 2; an extreme degree, 2 Co. 8. 2; *pl.* deep laid plans, profound, secret things, 1 Co. 2. 10. Re. 2. 24.

Βαθύνω, f. ὔνῶ, to deepen, excavate, Lu. 6. 48: *from*

Βαθύς, εῖα, ύ, deep Jno. 4. 11; *met.* deep, profound, Ac 20. 9; ὄρθρου βαθέος, *lit.* at deep morning twilight *i.e.* at the earliest dawn, Lu. 24. 1.

Βάϊον, *v.* Βαΐον, ου, τό, a palm branch, Jno. 12. 13. S.

Βαλάντιον, ου, τό, a bag, purse, Lu. 10. 4; 12. 33; 22. 35, 36.

Βάλλω, f. βαλῶ, a. 2. ἔβαλον, p. βέβληκα, p. pass. βέβλημαι, a. 1. pass. ἐβλήθην, f. pass. βληθήσομαι, to throw, cast; to lay, Re. 2. 22. Mat. 8. 6, 14, et al.; to put, place, Ja. 3. 3; to place, deposit, Mat. 27. 6. Mar. 2. 41-44. Lu. 21. 1-4; Jno. 12. 6; to pour, Jno. 13. 5; to thrust, Jno. 18. 11; 20. 27. Mar. 7. 33. Re. 14. 19; to send forth, Mat. 10. 34; to assault, strike, Mar. 14. 65; *met.* to suggest, Mat. 10. 34. Jno. 13. 2; *intrans.* to rush, beat, *as the wind,* Ac. 27. 14.

Βαπτίζω, f. ἰσω, a. 1. ἐβάπτισα, p. pass. βεβάπτισμαι, a. 1. pass. ἐβαπτίσθην, (βάπτω) *pr.* to dip, immerse; to cleanse or purify by washing; to administer the rite of baptism, to baptize; *met. with various reference to the ideas associated with Christian baptism as an act of dedication, e. g. marked designation, devotion, trial,* &c.; *mid.* to procure baptism for one's self, to undergo baptism, Ac. 22. 16.

Βάπτισμα, ατος, τό, *pr.* immersion; baptism, ordinance of baptism, Mat. 3. 7. Ro. 6. 4, et al.; *met.* baptism *in the trial of suffering,* Mat 20. 22, 23. Mar. 10. 38, 39. N. T.

Βαπτισμός, οῦ, ὁ, *pr.* an act of dipping or immersion; a baptism, He. 6. 2; an ablution, Mar. 7. 4, 8. He. 9. 10. N. T.

Βαπτιστής, οῦ, ὁ, one who baptises, Mat. 3. 1; 11. 11, 12, et al. N. T.

Βάπτω, f. ψω, a. 1. ἔβαψα, p. pass. βέβαμμαι, to dip, Jno 13. 26. Lu. 16. 24; to dye, Re. 19. 13.

Βάρ, indec. ὁ, (בַּר, Chald. or Syr.) a son, Mat. 16. 17.

Βάρβαρος, ου, ὁ, a barbarian, *pr.* one to whom a pure Greek dialect is not native; one who is not a proper Greek, Ro. 1. 14. Col. 3. 11. Ac. 28. 2, 4; a foreigner speaking a strange language, 1 Co. 14. 11.

Βαρέω, ῶ, f. ήσω, p. pass. βεβάρημαι, (βάρος) to be heavy upon, weigh down, burden, oppress, *as sleep,* Mat

26. 13. Mar. 14. 40. Lu. 9. 32; *surfeiting*, v. r. Lu. 21. 34; *calamities*, 2 Co. 1. 8; 5. 4; *or trouble, care, expense*, &c. 1 Ti. 5. 16.

Βαρέως, *adv.* heavily; *met.* with difficulty, dully, stupidly, Mat. 13. 15. Ac. 28. 27.

Βάρος, εος, τό, weight, heaviness; a burden, any thing grievous and hard to be borne, Mat. 20. 12. Ac. 15. 28. Re. 2. 24; burden, charge, *or*, weight, influence, dignity, honour, 1 Thes. 2. 6; *with another noun in government*, fulness, abundance, excellence, 2 Co. 4. 17.

Βαρύνω, f. υνῶ, a. 1. pass. ἐβαρύνθην, *see* βαρέω, Lu. 21. 34. (ῠ): *from*

Βαρύς, εῖα, ύ, heavy; *met.* burdensome, oppressive, or difficult of observance, *as precepts*, Mat. 23. 4. 1 Jno. 5. 3; weighty, important, momentous, Mat. 23. 23. Ac. 25. 7; grievous, oppressive, afflictive, violent, rapacious, Ac. 20. 29; authoritative, strict, stern, severe, 2 Co. 10. 10.

Βαρύτῑμος, ου, ὁ, ἡ, (βαρύς & τιμή) of great price, precious, Mat. 26. 7.

Βασανίζω, f. ίσω, a. 1. pass. ἐβασανίσθην, (βάσανος) *pr.* to apply the lapis Lydius or touchstone; *met.* to examine, scrutinise, try *either by words or torture; in N. T.* to afflict, torment; *pass.* to be afflicted, tormented, pained, *by diseases*, Mat. 8. 6, 29, et al.; to be tossed, agitated, *as by the waves*, Mat. 14. 24: *whence*

Βασανισμός, οῦ, ὁ, *pr.* examination *by the lapis Lydius or by torture*; torment, torture, Re. 9. 5; 14. 11; 18. 7, 10, 15.

Βασανιστής, οῦ, ὁ, *pr.* an inquisitor, tormentor; *in N. T.* a keeper of a prison, gaoler, Mat. 18. 34.

Βάσᾰνος, ου, ἡ, *pr.* lapis Lydius, *a species of stone from Lydia, which being applied to metals was thought to indicate any alloy which might be mixed with them, and therefore used in the trial of metals; hence*, examination *of a person, especially by torture; in N. T.* torture, torment, severe pain, Mat. 4. 24. Lu. 16. 23, 28.

Βασιλεία, ας, ἡ, (βασιλεύς) a kingdom, realm, *the region or country governed by a king*; kingly power, authority, dominion, reign; royal dignity, the title and honour of king; ἡ βασιλεία, Mat. 9. 35, ἡ βασιλεία τοῦ Θεοῦ,—τοῦ Χριστοῦ,—τοῦ οὐρανοῦ,—τῶν οὐρανῶν, the reign or kingdom of the Messiah, *both in a false and true conception of it; used also, with various limitation, of its* administration and coming history *as in the parables*; its distinctive nature, Ro. 14. 17, requirements, privileges, rewards, consummation.

Βασίλειος, ου, ὁ, ἡ, royal, regal; *met.* possessed of high prerogatives and distinction, 1 Pe. 2. 9; τὰ βασίλεια sc. δώματα, regal mansions, palaces, Lu. 7. 25: *from*

Βασιλεύς, έως, ὁ, a king, monarch, one possessing regal authority: *whence*

Βασιλεύω, f. εύσω, to possess regal authority, be a king, reign; to rule, govern, Mat. 2. 22; *met.* to be in force, predominate, prevail, Ro. 5. 14, 17, 21; 6. 12; to be in a state of prosperity and happiness, 1 Co. 4. 8.

Βασιλικός, ή, όν, royal, regal, Ac. 12. 20, 21; βασιλικός, *used as a subst* a person attached to the king, courtier; *by impl.* of the highest excellence, Ja. 2. 8.

Βασίλισσα, ης, ἡ, (a later form of βασιλίς) a queen, Mat. 12. 42. Lu. 11. 31. Ac. 8. 27. Re. 18. 7.

Βάσις, εως, ἡ, (βαίνω) *pr.* a step; the foot, Ac. 3. 7.

Βασκαίνω, f. ανῶ, a. 1. ἐβάσκηνα & ἐβάσκᾶνα, *pr.* to slander; *thence*, to bewitch *by spells, or by any other means*; to delude, Gal. 3. 1.

Βαστάζω, f. άσω, a. 1. ἐβάστασα, *pr.* to lift, raise, bear aloft; to bear, carry, *in the hands or about the person*; carry *as a message*, Ac. 9. 15; to take away, remove, Mat. 8. 17. Jno. 20. 15; to take up, Jno. 10. 31. Lu. 14. 27; to bear *as a burden*, endure, suffer; to sustain, Ro. 11. 18; to bear with, tolerate; to sustain *mentally*, comprehend, Jno. 16. 12.

Βάτος, ου, ὁ & ἡ, a bush, bramble, Mar. 12. 26, et al.

Βάτος, ου, ὁ, (Heb. בַּת) a bath, a measure for liquids, which is stated by Josephus (Ant. 1. viii. c. 2 9.) to

contain 72 sextarii, or about 13 and a half gallons. Others make it about 9 gallons; and others, 7 and a half gallons.

Βάτραχος, ου, ὁ, a frog, Re. 16.13.

Βαττολογέω, ῶ, f. ήσω, (βάττος, stammerer), *pr.* to stammer; *hence*, to babble; to use vain repetitions, Mat. 6. 7. L. G.

Βδέλιγμα, ατος, τό, (βδελύσσομαι) an abomination, an abominable thing, Mat. 24. 15. Mar. 13. 14, et al.: idolatry with all its pollutions, Re. 17. 4, 5; 21. 27. S.

Βδελυκτός, ή, όν, abominable, detestable, Tit. 1. 16: (S.) *from*

Βδελύσσομαι, f. ξομαι, p. ἐβδέλυγμαι, to abominate, loathe, detest, abhor, Ro. 2. 22; *pass.* to be abominable, detestable, Re. 21. 8.

Βέβαιος, αία, ον, (βέβαα, p. of βαίνω) firm, stable, stedfast, He. 3. 6, 14; 6. 19; sure, certain, established, Ro. 4. 16, et al.: *whence*

Βεβαιόω, ῶ, f. ώσω, a. 1. ἐβεβαίωσα, to confirm, establish; to render constant and unwavering, 1 Co. 1. 8, et al.; to strengthen or establish *by arguments or proofs*, ratify, Mar. 16. 20; verify, *as promises*, Ro. 15. 8.

Βεβαίωσις, εως, ή, confirmation, firm establishment, Phi. 1. 7. He. 6. 16.

Βέβηλος, ου, ὁ, ή, (βαίνω, to tread, and βηλός, a threshold) *pr.* what is open and accessible to all; *hence*, profane, not religious, not connected with religion; unholy; a despiser, scorner, 1 Ti. 1. 9; 4. 7, et al.: *whence*

Βεβηλόω, ῶ, f. ώσω, a. 1. ἐβεβήλωσα, to profane, pollute, violate, Mat. 12. 5. Ac. 24. 6. L. G.

Βελόνη, ης, ή, v. r. Lu. 18. 25, *pr.* the point of a spear; a needle.

Βέλος, εος, τό, a missile weapon, dart, arrow, Ep. 6. 16.

Βελτίων, ονος, ὁ, ή, τό, -ον, (comp. of ἀγαθός) better; βέλτιον, *as an adv.* very well, too well to need informing, 2 Ti. 1. 18.

Βῆμα, ατος, τό, (βαίνω) a step, foot-step, foot-breadth, space to set the foot on, Ac. 7. 5; an elevated place ascended by steps, tribunal, throne, Mat. 27. 19. Ac. 12. 21. et al.

Βήρυλλος, ου, ὁ, ή, a beryl, a precious stone of a sea-green colour, found chiefly in India, Re. 21. 20. L. G.

Βία, ας, ή, force, impetus, violence, Ac. 5. 26; 21. 35, et al.: *hence*

Βιάζω, f. άσω, and mid. βιάζομαι, to urge, constrain, overpower *by force*; to press earnestly forward, to rush, Lu. 16. 16; *pass.* to be an object of an impetuous movement, Mat. 11. 12.

Βίαιος, α, ον, violent, vehement, Ac. 2. 2.

Βιαστής, οῦ, ὁ, (βιάζω) one who uses violence, or is impetuous; one who feels an eager, vehement desire for anything, Mat. 11. 12. L. G.

Βιβλαρίδιον, ου, τό, (*dimin. of* βιβλάριον, a roll, fr. βίβλος) a small volume or scroll, a little book, Re. 10. 2, 8, 9, 10. L. G.

Βιβλίον, ου, τό, (*pr. dimin. of* βίβλος) a written volume or roll, book, Lu. 4. 17, 20, et al.; a scroll, bill, billet, Mat. 19. 7. Mar. 10. 4.

Βίβλος, ου, ή, *pr.* the inner bark or rind of the papyrus, *which was anciently used instead of paper*; *hence*, a written volume, or roll, book, catalogue, account, Mat. 1. 1. Mar. 12. 26, et al.

Βιβρώσκω, f. βρώσομαι, p. βέβρωκα, to eat.

Βίος, ου, ὁ, life; means of living; sustenance, maintenance, substance, goods, Mar. 12. 44, et al.: *whence*

Βιόω, ῶ, f. ώσω, a. 1. ἐβίωσα, to live, 1 Pe. 4. 2.

Βίωσις, εως, ή, manner of life, Ac. 26. 4. S.

Βιωτικός, ή, όν, pertaining to this life, or the things of this life, Lu. 21 34. 1 Co. 6. 3, 4.

Βλαβερός, ά, όν, hurtful, 1 Ti. 6. 9: *from*

Βλάπτω, f. ψω, a. 1. ἔβλαψα, *pr.* to weaken, hinder, disable; to hurt, harm, injure, Mar. 16. 18. Lu. 4. 35.

Βλαστάνω, f. ήσω, a. 1. ἐβλάστησα, a. 2. ἔβλαστον, *intrans.* to germinate bud, sprout, spring up, Mat. 13. 26 Mar. 4. 27. He. 9. 4; *trans.* *use*

causal. to cause to shoot, produce, yield, Ja. 5. 18.

Βλασφημέω, ῶ, f. ήσω, p. βεβλασφήμηκα, a. 1. ἐβλασφήμησα, to calumniate, revile, treat with calumny and contumely, Mat. 27. 39, et al.; to speak of God or divine things in terms of impious irreverence, to blaspheme, Mat. 9. 3; 26. 65, et al.: *tchence*

Βλασφημία, ας, ἡ, calumny, railing, reproach, Mat. 15. 19. Mar. 7. 22, et al.; blasphemy, Mat. 12. 31; 26. 65, et al.

Βλάσφημος, ου, ὁ, ἡ, calumnious, railing, reproachful, 2 Ti. 3. 2. 2 Pe. 2. 11; blasphemous, Ac. 6. 11, 13. 1 Ti. 1. 13.

Βλέμμα, ατος, τό, a look; the act of seeing, sight, 2 Pe. 2. 8: *from*

Βλέπω, f. ψω, a. 1. ἔβλεψα, to possess and use the faculty of sight; to direct the eyes towards; to behold; to face, Ac. 27. 12; to descry, observe; *met.* to direct the thoughts towards, consider; to discern mentally, perceive; to have regard to; to mind; to take heed; *in N. T.* βλέπειν ἀπό, to beware of, shun. Mat. 8. 15.

Βλητέος, α, ον, (*verbal adj. fr.* βάλλω) requiring to be cast or put, Mar. 2. 22. Lu. 5. 38. N. T.

Βοάω, ῶ, f. ήσω, a. 1. ἐβόησα, to cry out; to exclaim, proclaim, Mat. 3. 3; 15. 34. Ac. 8. 7, et al.; πρός τινα, to invoke, implore the aid of any one, Lu. 18. 7: *from*

Βοή, ῆς, ἡ, a cry, outcry, exclamation, Ja. 5. 4.

Βοήθεια, ας, ἡ, help, succour, He. 4. 16; *meton. pl.* helps, contrivances for relief and safety, Ac. 27. 17: *from*

Βοηθέω, ῶ, f. ήσω, a. 1. ἐβοήθησα, (βοή & θέω, to run) *pr.* to run to the aid of those who cry for help; to advance to the assistance of any one, help, aid, succour, Mat. 15. 25. Mar. 9. 22, 24, et al.: *from*

Βοηθός, οῦ, ὁ, a helper, He. 13. 6.

Βόθυνος, ου, ὁ, a pit, well, or cistern, Mat. 12. 11; 15. 14. Lu. 6. 39.

Βολή, ῆς, ἡ, (βάλλω) a cast, a throw; the distance to which any thing can be thrown, Lu. 22. 41.

Βολίζω, f. ίσω, a. 1. ἐβόλισα, to heave the lead, sound, Ac. 27. 28: (L. G.) *from*

Βολίς, ίδος, ἡ, (βάλλω) a missile weapon, dart, javelin, He. 12. 20; *also* a plummet, lead for sounding. L. G.

Βόρβορος, ου, ὁ, mud, mire, dung, filth, 2 Pe. 2. 22.

Βορρᾶς, ᾶ, ὁ, i. q. βορέας, *pr.* the north, or N. N. E. wind; *meton.* the north, Lu. 13. 29. Re. 21. 13.

Βόσκω, f. βοσκήσω, a. 1. ἐβόσκησα, to feed, pasture, tend while grazing; βόσκομαι, to feed, be feeding, Mat. 8. 30, 33. Lu. 8. 32, 34, et al.

Βοτάνη, ης, ἡ, (βόσκω) herb, herbage, produce *of the earth*, He. 6. 7.

Βότρυς, υος, ὁ, a bunch or cluster of grapes, Re. 14. 18.

Βουλευτής, ου, ὁ, a counsellor, senator; member of the Sanhedrim, Mar. 15. 43. Lu. 23. 50: *from*

Βουλεύω, f. εύσω, to give counsel, to deliberate; *mid.* βουλεύομαι, to deliberate, Lu. 14. 31. Jno. 12. 10. Ac. 5. 33; to purpose, determine, Ac. 15. 37; 27. 39. 2 Co. 1. 17: *from*

Βουλή, ῆς, ἡ, (βούλομαι) counsel, purpose, design, determination, decree, Lu. 7. 30; 23. 51, et al. freq.; *by impl.* secret thoughts, cogitations *of the mind*, 1 Co. 4. 5.

Βούλημα, ατος, τό, purpose, will, determination, Ac. 27. 43. Ro. 9. 19.

Βούλομαι, f. βουλήσομαι, *imperf.* ἐβουλόμην & At. ἠβουλόμην, a. 1. pass. ἐβουλήθην & ἠβουλήθην, p. βεβούλημαι, to be willing, disposed, Mar. 15. 15. Ac. 25. 20; 28. 18, et al.; to intend, Mat. 1. 19. Ac. 5. 28; 12. 4. 2 Co. 1. 15; to desire, 1 Ti. 6. 9; to choose, be pleased, Jno. 18. 39. Ac. 18. 15. Ja. 3. 4; to will, decree, appoint, Lu. 22. 42. Ja. 1. 18. 1 Co. 12. 11. 1 Ti. 2. 8; 5. 14, et al.; ἐβουλόμην, I could wish, Ac. 25. 22.

Βουνός, οῦ, ὁ, a hill, hillock, rising ground, Lu. 3. 5; 23. 30.

Βοῦς, βοός, ὁ, ἡ, an ox, a bull or cow, *an animal of the ox kind*, Lu. 13. 15, et al.

Βραβεῖον, ου, τό, (βραβεύς, a judge

or arbiter in the public games) a prize *bestowed on victors in the public games, such as a crown, wreath, chaplet, garland, &c.* 1 Co. 9. 24. Phi. 3. 14. L. G.

Βραβεύω, f. εύσω, (fr. same) *pr.* to be a director, or arbiter in the public games; *in N. T.* to preside direct, rule, govern, be predominant Col. 3. 15.

Βραδύνω, f. υνῶ, (βραδύς) to be slow, to delay, be behindhand, 1 Ti. 3. 15. 2 Pe. 3. 9.

Βραδυπλοέω, ῶ, f. ήσω, to sail slowly, Ac. 27. 7: (L. G.) fr. πλέω &

Βραδύς, εῖα, ύ, slow; not hasty, Ja. 1. 19; slow of understanding, heavy, stupid, Lu. 24. 25: *whence*

Βραδύτης, τῆτος, ἡ, slowness, tardiness, delay, 2 Pe. 3. 9.

Βραχίων, ονος, ὁ, the arm; *meton.* strength, might, power, Lu. 1. 51. Jno. 12. 38. Ac. 13. 17. (ῐ).

Βραχύς, εῖα, ύ, short, brief; few, small, Lu. 22. 58. Jno. 6. 7, et al.

Βρέφος, εος, τό, a child; *whether unborn*, an embryo, fœtus, Lu. 1. 41, 44; *or just born*, an infant, Lu. 2. 12, 16. Ac. 7. 19; *or partly grown*, Lu. 18. 15. 2 Ti. 3. 15; *met.* one who has just embraced the Christian faith, 1 Pe. 2. 2.

Βρέχω, f. ξω, a. 1. ἔβρεξα, to wet, moisten, Lu. 7. 38; to rain, cause or send rain, Mat. 5. 45. Lu. 17. 29, et al.

Βροντή, ῆς, ἡ, thunder, Mar. 3. 17. Jno. 12. 29, et al.

Βροχή, ῆς, ἡ, (βρέχω) rain, Mat. 7. 25, 27. L. G.

Βρόχος, ου, ὁ, a cord, noose, 1 Co. 7. 35.

Βρυγμός, οῦ, ὁ, a grating or gnashing of the teeth, Mat. 8. 12, 13. 42 50, et al.: *from*

Βρύχω, f. ξω, to grate or gnash *the teeth*, Ac. 7. 54. (ῠ).

Βρύω, *pr.* to be full, to swell *with any thing*; to emit, send forth, Ja. 3. 11.

Βρῶμα, ατος, τό, (βιβρώσκω) food, Mat. 14. 15. Mar. 7. 19, et al.; solid food, 1 Co. 3. 2.

Βρώσιμος, ον, ὁ, ἡ, (fr. same) eatable, that may be eaten, Lu. 24. 41.

Βρῶσις, εως, ἡ, eating, the act of eating, Ro. 14. 17. 1 Co. 8. 4, et al.; meat, food, Jno. 6. 27. He. 12. 16; a canker or rust, ærugo Mat. 6. 19, 20.

Βυθίζω, f. ίσω, a. 1. ἐβύθισα, to immerse, submerge, cause to sink, Lu. 5. 7; to plunge deep, drown, 1 Ti. 6. 9: *from*

Βυθός, ου, ὁ, the bottom, lowest part; the deep, sea, 2 Co. 11. 25.

Βυρσεύς, έως, ὁ, (βύρσα, a hide) a tanner, leather-dresser, Ac. 9. 43; 10. 6, 32. L. G.

Βύσσινος, η, ον, made of byssus or fine cotton, Re. 18. 16: *from*

Βύσσος, ου, ἡ, byssus, *a species of fine cotton highly prized by the ancients*, Lu. 16. 19. v. r. Re. 18. 12.

Βωμός, οῦ, ὁ, *pr.* a slightly elevated spot, base, pedestal; *hence*, an altar Ac. 17. 23.

Γ

Γάγγραινα, ης, ἡ, (γράω, γραίνω, to eat, gnaw) gangrene, mortification, 2 Ti. 2. 17.

Γάζα, ης, ἡ, a treasure, treasury, Ac. 8. 27.

Γαζοφυλάκιον, ου, τό, (γάζα & φυλακή) a treasury; the sacred treasury, Mar. 12. 41, 43. Lu. 21. 1. Jno. 8. 20. L. G.

Γάλα, γάλακτος, τό, milk, 1 Co. 9. 7; *met. spiritual* milk, the elementary parts of Christian instruction, 1 Co. 3. 2. He. 5. 12, 13; *spiritual* nutriment, 1 Pe. 2. 2.

Γαλήνη, ης, ἡ, tranquillity of the sea, a calm, Mat. 8. 26. Mar. 4. 39. Lu. 8. 24.

Γαμέω, ῶ, f. ῶ, &, later, ήσω, p. γεγάμηκα, a. 1. ἔγημα & ἐγάμησα, a. 1. *pass.* ἐγαμήθην, to marry, take a wife; to marry, enter the marriage state; *mid.* to marry, be married, Mar. 10. 12. 1 Co. 7. 9, 10, 28, 39, et al.: *whence*

Γαμίζω, f. ίσω, to give in marriage, permit to marry, v. r. 1 Co. 7. 38 N. T.

Γαμίσκομαι, to be given in marriage, Mar. 12. 25. L. G.

Γάμος, ου, ὁ, a wedding, nuptials.

the nuptial ceremonies; the attendant festivities, Mat. 25. 10. Jno. 2. 1, 2. Re. 19. 7, 9; any feast or banquet, Lu. 12. 36; 14. 8; *meton.* the room in which a banquet is held, Mat. 22. 10; the marriage state, He. 13. 4.

Γάρ, *a causal particle or conjunction*, for; *it is, however, frequently used with an ellipsis of the clause to which it has reference, and its force must then be variously expressed*: Mat. 15. 27; 27. 23, et al.: *it is also sometimes epexegetic, or introductory of an intimated detail of circumstances*, now, then, to wit, Mat. 1. 18.

Γαστήρ, τέρος, τρός, ἡ, the belly, stomach; the womb, Lu. 1. 31; ἐν γαστρὶ ἔχειν, to be with child, Mat. 1. 18, 23; 24. 19, et al.; γαστέρες, paunches, gluttons, Tit. 1. 12.

Γε, *an enclitic particle imparting emphasis; indicating that a particular regard is to be had to the term to which it is attached. Its force is to be conveyed, when this is possible, by various expressions*: at least, indeed, even, &c.

Γέεννα, ης, ἡ, (Heb. גֵּיא הִנֹּם) Gehenna, *pr.* the valley of Hinnom *south of Jerusalem, once celebrated for the horrid worship of Moloch, & afterwards polluted with every species of filth, as well as the carcases of animals, and dead bodies of malefactors; to consume which, in order to avert the pestilence which such a mass of corruption would occasion, constant fires were kept burning; hence*, hell, the fires of Tartarus, the place of punishment in Hades, Mat. 5. 22, 29, 30; 10. 28; 18. 9, et al. N. T.

Γείτων, ονος, ὁ, ἡ, a neighbour, Lu. 14. 12; 15. 6, 9. Jno. 9. 8.

Γελάω, ῶ, *f.* ἀσομαι, &, later, ασω, a. 1. ἐγέλασα, to laugh, smile; *by impl.* to be merry, happy, to rejoice, Lu. 6. 21, 25. (ᾰ).

Γέλως, ωτος, ὁ, laughter; *by impl.* mirth, joy, rejoicing, Ja. 4. 9.

Γεμίζω, *f.* ίσω, a. 1. ἐγέμισα, a. 1. pass. ἐγεμίσθην, to fill, Mar. 4. 37; 15. 36, et al.: *from*

Γέμω, to be full, Mat. 23. 27. Lu. 11. 39, et al.

Γενεά, ᾶς, ἡ, *pr.* birth; *hence*, progeny; a generation *of mankind*, Mat. 11. 16; 23. 36, et al.; a generation, *a step in a genealogy*, Mat. 1. 17; a generation, *an interval of time*, an age; *in N. T.* course of life, *in respect of its events, interests, or character*, Lu. 16. 8. Ac. 13. 36.

Γενεαλογέω, ῶ, *f.* ήσω, (γενεά & λέγω) to reckon one's descent, derive one's origin, He. 7. 6: *whence*

Γενεαλογία, ας, ἡ, genealogy, catalogue of ancestors, history of descent, 1 Ti. 1. 4. Tit. 3. 9.

Γενέσια, ων, τά, *pr.* a day observed in memory of the dead; *in N. T. equivalent to* γενέθλια, celebration of one's birth-day, birth-day festival Mat. 14. 6. Mar. 6. 21.

Γένεσις, εως, ἡ, birth, nativity, Mat. 1. 18. Lu. 1. 14. Ja. 1. 23; successive generation, descent, lineage, Mat. 1. 1; *meton.* life, Ja. 3. 6.

Γενετή, ῆς, ἡ, birth, Jno. 9. 1.

Γένημα, τό, v. r. Lu. 12. 18. 2 Co. 9. 10, natural produce, fruit, increase. N. T.

Γεννάω, ῶ, *f.* ήσω, p. γεγέννηκα, a. 1. ἐγέννησα, *p. pass.* γεγέννημαι, a. 1. *pass.* ἐγεννήθην, *spoken of men*, to beget, generate, Mat. 1. 2...16, et al.; *of women*, to bring forth, bear, give birth to, Lu. 1. 13, 57, et al.; *pass.* to be born, produced, Mat. 2. 1, 4, et al.; *met.* to produce, excite, give occasion to, effect, 2 Ti. 2. 23; *from the Heb.* to constitute as son, to constitute as king, or as the representative or vicegerent of God, Ac. 13. 33. He. 1. 5; 5. 5; *by impl.* to be a parent to *any one*; *pass.* to be a son or child *to any one*, Jno. 1. 13. 1 Co. 4. 15, et al.: *whence*

Γέννημα, ατος, τό, what is born or produced, offspring, progeny, brood, Mat. 3. 7; 12. 34, et al.; fruit, produce, Mat. 26. 29. Mar. 14. 25, et al.; fruit, increase, Lu. 12. 18; 2 Co. 9. 10.

Γέννησις, εως, ἡ, birth, nativity, Mat. 1. 18. Lu. .. 14.

Γεννητός, ή, όν, born, or produced of, Mat. 11. 11. Lu. 7. 28.

Γένος, εος, τό, (γίνομαι) offspring, progeny, Ac. 17. 28, 29; family, kindred, lineage, Ac. 7. 13, et al.; race nation, people, Mar. 7. 26. Ac. 4. 36

et al.; kind, sort, species, Mat. 13. 47, et al.

Γερουσία, ας, ἡ, a senate, assembly of elders; the elders *of Israel collectively*, Ac. 5. 21: *from*

Γέρων, οντος, ὁ, an old man, Jno. 3. 4.

Γεύομαι, f. γεύσομαι, a. 1. ἐγευσάμην, (mid. of γεύω, to cause to taste) to taste, Mat. 27. 34. Jno. 2. 9; *absol.* to take food, Ac. 10. 10, et al.; *met.* to have perception of, experience, He. 6. 4, 5. 1 Pe. 2. 3; θανάτου γεύεσθαι, to experience death, to die, Mat. 16.28, et al.

Γεωργέω, ῶ, f. ήσω, (γεωργός) to cultivate, till the earth, He. 6. 7.

Γεώργιον, οῦ, τό, cultivated field, or ground, a farm, 1 Co. 3. 9: *from*

Γεωργός, οῦ, ὁ, (γῆ & ἔργον) a husbandman, one who tills the earth, 2 Ti. 2. 6. Ja. 5. 7; *in N. T. spec.* a vine-dresser, keeper of a vineyard, i. q. ἀμπελουργός, Mat. 21. 33, 34, et al.

Γῆ, γῆς, ἡ, (contr. fr. γέα) earth, soil, Mat. 13. 5. Mar. 4. 8, et al.; the ground, surface of the earth, Mat. 10. 29. Lu. 6. 49, et al.; the land, *as opposed to the sea or a lake*, Lu. 5. 11. Jno. 21. 8, 9, 11; the earth, world, Mat. 5. 18, 35, et al.; *by synecd.* the inhabitants of the earth, Mat. 5. 13; 6. 10; 10. 34; a land, region, tract, country, territory, Mat. 2. 20; 14. 34; *by way of eminence*, Canaan or Palestine, Mat. 5. 5; 24. 30; 27. 45. Ep. 6. 3; the inhabitants of any region or country, Mat. 10. 15; 11. 24, et al.

Γῆρας, αος, ως, τό, *dat.* γήραϊ, γήρᾳ, also γήρει, old age, Lu. 1. 36: *whence*

Γηράσκω, v. γηράω, ω, f. άσομαι, a. 1. ἐγήρασα, & ἐγήρᾱνα, to be or become old, Jno. 21. 18. He. 8. 13.

Γίνομαι, (a later form of γίγνομαι) f. γενήσομαι, p. γέγονα & γεγένημαι, a. 1. ἐγενήθην, a. 2. ἐγενόμην, to come into existence; to be created, exist by creation, Jno. 1. 3, 10. He. 11. 3. Ja. 3. 9; to be born, produced, grow, Mat. 21. 19. Jno. 8. 58, et al.; to arise, come on, occur, *as the phenomena of nature*, &c.; Mat. 8. 24, 26; 9. 16, et al.; to come, approach, *as morning or evening*, Mat. 8. 16; 14. 15, 23; to be appointed, constituted, established, Mar. 2. 27. Ga. 3. 17, et al.; to take place, come to pass, happen, occur, Mat. 1. 22; 24. 6, 20, 21, 34, et al. freq.; to be done, performed, effected, Mat. 21. 42, et al.; to be fulfilled, satisfied, Mat. 6. 10; 26. 42, et al.; to come into a particular state or condition; to become, assume the character and appearance *of any thing*, Mat. 5. 45; 12. 45, et al.; to become or be made *any thing*, be changed or converted, Mat. 4. 3; 21. 42. Mar. 1. 17, et al., to be, esse, Mat. 11. 26; 19. 8; γίνεσθαι ὑπό τινα, to be subject to, Ga. 4. 4; γίνεσθαι ἐν ἑαυτῷ, to come to one's self, to recover from a trance or surprise, Ac. 12. 11; μὴ γένοιτο, let it not be, far be it from, God forbid, Lu. 20. 16. Ro. 3. 4, 31, et al.; to be kept, celebrated, solemnised, *as festivals*, Mat. 26. 2, et al.; to be finished, completed, He. 4. 3.

Γινώσκω, (a later form of γιγνώσκω) f. γνώσομαι, p. ἔγνωκα, a. 2. ἔγνων, p. pass. ἔγνωσμαι, a. 1. pass. ἐγνώσθην, to know, *whether the action be inceptive or complete and settled*; to perceive, Mat. 22. 18. Mar. 5. 29; 8. 17; 12. 12. Lu. 8. 46; to mark, discern, Mat. 25. 24. Lu. 19. 44; to ascertain by examination, Mar. 6. 38. Jno. 7. 51. Ac. 23. 28; to understand, Mar. 4. 13. Lu. 18. 34. Jno. 12. 16; 13. 7. Ac. 8. 30. 1 Co. 14. 7, 9; to acknowledge, Mat. 7. 23. 2 Co. 3. 2; to resolve, conclude, Lu. 16. 4. Jno. 7. 26; 17. 8; to be assured, Lu. 21. 20. Jno. 6. 69; 8. 52. 2 Pe. 1. 20; to be skilled, to be master *of a thing*, Mat. 16. 3. Ac. 21. 37; to know *carnally*, Mat. 1. 25. Lu. 1. 34; *fr. the Heb.* to view with favour, 1 Co. 8. 3. Gal. 4. 9.

Γλεῦκος, εος, τό, *pr.* the unfermented juice of grapes, must; *hence*, sweet new wine, Ac. 2. 13: *from*

Γλυκύς, εῖα, ύ, sweet, Ja. 3. 11, 12 Re. 10. 9, 10.

Γλῶσσα, ης, ἡ, the tongue, Mar. 7 33, 35, et al.; *meton.* speech, talk 1 Jno. 3. 18; a tongue, language Ac. 2. 11. 1 Co. 13. 1, et al.; *meton.* a language not proper to a speaker a gift or faculty of such language, Mar. 16. 17. 1 Co. 14. 13, 14, 26, et al.; *fr. Heb.* a nation *as defined by*

its language, Re. 5. 9, et al.; *met.* a tongue-shaped flame, Ac. 2. 3.

Γλωσσόκομον, ου, τό, (γλῶσσα & κομέω, to keep, preserve) *pr.* a box for keeping the tongues, mouthpieces, or reeds, of musical instruments; *hence, genr.* any box or receptacle; *in N. T.* a purse, money bag, Jno. 12. 6; 13. 29. L. G.

Γναφεύς, έως, ὁ, (γνάφος, a teasel, or thistle) a fuller, *part of whose business was to raise a nap by means of teasels*, &c., Mar. 9. 3.

Γνήσιος, ου, ὁ, ἡ, (γένος) lawful, legitimate, *as children*; genuine, *in faith*, &c. 1 Ti. 1. 2. Tit. 1. 4; true, sincere, 2 Co. 8. 8. Phi. 4. 3: *whence*

Γνησίως, *adv.* genuinely, sincerely, Phi. 2. 20.

Γνόφος, ου, ὁ, a thick cloud, darkness, He. 12. 18.

Γνώμη, ης, ἡ, (γινώσκω) the mind, *as the means of knowing and judging; various operations of the mind, as* inclination, 1 Co. 1. 10; accordance, consent, Phile. 14; purpose, resolution, Ac. 20. 3; opinion, judgment, 1 Co. 7. 25, 40. 2 Co. 8. 10.

Γνωρίζω, f. ίσω, At. ιῶ, a. 1. ἐγνώρισα, a. 1. pass. ἐγνωρίσθην, to make known, reveal, declare, Jno. 15. 15; 17. 26, et al.; to know, Phl. 1. 22.

Γνῶσις, εως, ἡ, (γινώσκω) knowledge, Lu. 1. 77; knowledge *of an especial kind and relatively high character*, Lu. 11. 52. Ro. 2. 20. 1 Ti. 6. 20, *more particularly in respect of Christian enlightenment*, Ro. 15. 14. 1 Co. 8. 10; 12. 8. 2 Co. 11. 6, et al.

Γνώστης, ου, ὁ, (fr. same) one acquainted with *a thing*, knowing, skilful, Ac. 26. 3. L. G.

Γνωστός, ή, όν, (fr. same) known, Jno. 18. 15, 16, et al.; certain, incontrovertible, Ac. 4. 16; τὸ γνωστόν, that which is known or is cognisable, the unquestionable attributes, Ro. 1. 19; *subst.* an acquaintance, Lu. 2. 44; 23. 49.

Γογγύζω, f. ύσω, a. 1. ἐγόγγυσα, to speak privately and in a low voice, mutter, Jno. 7. 32; to utter secret and sullen discontent, express indignant complaint, murmur, grumble, Mat. 20. 11. Lu. 5. 30. Jno. 6. 41, 43, 61: (L. G.) *whence*

Γογγυσμός, οῦ, ὁ, a muttering murmuring, low and suppressed discourse, Jno. 7. 12; the expression of secret and sullen discontent, murmuring, complaint, Ac. 6. 1. Phi. 2. 14. 1 Pe. 4. 9. L. G.

Γογγυστής, οῦ, ὁ, a murmurer, Jude 16. L. G.

Γόης, ητος, ὁ, a juggler, diviner; *hence, by impl.* an impostor, cheat, 2 Ti. 3. 13.

Γόμος, ου, ὁ, (γέμω) the lading of a ship, Ac. 21. 3; *by impl.* merchandise, Re. 18. 11, 12.

Γονεύς, έως, ὁ, (γίνομαι) a father; *pl.* parents, Mat. 10. 21. Lu. 2. 27, 41. 2 Co. 12. 14.

Γόνυ, ατος, τό, the knee, Lu. 22. 41. He. 12. 12, et al.

Γονυπετέω, ῶ, f. ήσω, a. 1. ἐγονυπέτησα, (γόνυ & πίπτω) to fall upon one's knees, to kneel before, Mat. 17. 14; 27. 29. Mar. 1. 40; 10. 17.

Γράμμα, ατος, τό, (γράφω) *pr.* that which is written or drawn; a letter, character of the alphabet, Lu. 23. 38; a writing, book, Jno. 5. 47; an acknowledgment of debt, an account, a bill, note, Lu. 16. 6, 7; an epistle, letter, Ac. 28. 21. Ga. 6. 11; τὰ γράμματα, Holy writ, the sacred books of the Old Testament, the Jewish Scriptures, 2 Ti. 3. 15; *spc.* the letter of the law of Moses, *i. e.* the bare literal sense, Ro. 2. 27, 29. 2 Co. 3. 6, 7; *pl.* letters, learning, Jno. 7. 15. Ac. 26. 24: *whence*

Γραμματεύς, εως, ὁ, a scribe, a clerk, town-clerk, register, recorder, Ac. 19. 35; one skilled in the Jewish law, a teacher or interpreter of the law, Mat. 2. 4; 5. 20, et al. freq.; *genr.* a religious teacher, Mat. 13. 52; *by synecd.* any one distinguished for learning or wisdom, 1 Co. 1. 20.

Γραπτός, ή, όν, (γράφω) written, Ro. 2. 15.

Γραφή, ῆς, ἡ, a writing; *in N. T.* the Holy Scriptures, the Jewish Scriptures or books of the Old Testament, Mat. 21. 42. Jno. 5. 39, et al.; *by synecd.* doctrines, declarations, oracles, or promises *contained in the sacred books*, Mat. 22. 29. Mar. 12. 24, et al.; *spc.* a prophecy, Mat.

96. 64. Mar. 14. 49. Lu. 4. 21; 24. 27, 32; *with the addition of* προφητική, Ro. 16. 26, *of* τῶν προφητῶν, Mat. 26. 56: *from*

Γράφω, f. ψω, p. γέγρᾰφα, a. 1. ἔγραψα, to engrave, write, *according to the ancient method of writing on plates of metal, waxed tables*, &c. Jno. 8. 6, 8; to write *on parchment, paper*, &c. *generally*, Mat. 27. 37, et al.; to write *letters to another*, Ac. 23. 25. 2 Co. 2. 9; 13. 10, et al.; to describe in writing, Jno. 1. 46. Ro. 10. 5; to inscribe *in a catalogue*, &c. Lu. 10. 20. Re. 13. 8; 17. 8, et al; to write or impose a law, command or enact in writing, Mar. 10. 5; 12. 19. Lu. 2. 23, et al.

Γραώδης, εος, ὁ, ἡ, τό, -ες, (γραῦς, an old woman) old-womanish; *by impl.* silly, absurd, 1 Ti. 4. 7. L. G.

Γρηγορέω, ῶ, f. ήσω, a. 1. ἐγρηγόρησα, (a later form from the *perf.* ἐγρήγορα) to be awake, to watch, Mat. 26. 38, 40, 41. Mar. 14. 34, 37, 38; to be alive, 1 Thes. 5. 10; *met.* to be watchful, attentive, vigilant, circumspect, Mat. 25. 13. Mar. 13. 35, et al.

Γυμνάζω, f. άσω, p. pass. γεγύμνασμαι, (γυμνός) *pr.* to train in gymnastic discipline; *hence*, to exercise *in any thing*, train to use, discipline, 1 Ti. 4. 7. He. 5. 14; 12. 11. 2 Pe. 2. 14: *whence*

Γυμναυία, ας, ἡ, *pr.* gymnastic exercise; *hence*, bodily discipline *of any kind*, 1 Ti. 4. 8.

Γυμνητεύω, f. εύσω, to be naked; *by synecd.* to be poorly clad, or destitute of proper and sufficient clothing, 1 Co. 4. 11: (L. G.) *from*

Γυμνός, ή, όν, naked, without clothing, Mar. 14. 51, 52; without the upper garment, and clad only with an inner garment or tunic, Jno. 21. 7; poorly or meanly clad, destitute of proper and sufficient clothing, Mat. 25. 36, 38, 43, 44. Ac. 19. 16. Ja 2. 15; *met.* without a body, 2 Co. 5. 3; not covered, uncovered, open, manifest, He. 4. 13; bare, mere, 1 Co. 15. 37; naked of spiritual clothing, Re. 3. 17; 16. 15; 17. 16: *whence*

Γυμνότης, τητος, ἡ, nakedness; want of proper and sufficient clothing, Ro. 8. 35. 2 Co. 11. 27; *spiritual* nakedness, being destitute of spiritual clothing, Re. 3. 18. 5.

Γυναικάριον, (dimin. of γυνή) a little woman, muliercula; a trifling, weak, silly woman, 2 Ti. 3. 6. L. G.

Γυναικεῖος, εία, εῖον, pertaining to women, female, 1 Pe. 3. 7: *from*

Γυνή, γυναικός, ἡ, a woman, Mat 5. 28, et al.; a married woman, wife, Mat. 5. 31, 32; 14. 3, et al.; *in the voc.* ὦ γύναι, O woman, *an ordinary mode of addressing females under every circumstance; met. used of the church, as united to Christ*, Re. 19. 7; 21. 9.

Γωνία, ας, ἡ, an exterior angle, projecting corner, Mat. 6. 5; 21. 42, et al.; an interior angle; *by impl.* a dark corner, obscure place, Ac. 26. 26; corner, extremity, or quarter *of the earth*, Re. 7. 1; 20. 8.

Δ

Δαιμονίζομαι, f. ίσομαι, a. 1. pass. ἐδαιμονίσθην, in N. T. to be possessed, afflicted, vexed, by a demon, or evil spirit; i. q. δαιμόνιον ἔχειν, Mat. 4. 24; 8. 16, 28, 33, et al.: *from*

Δαιμόνιον, ίου, τό, (δαίμων) a *heathen* god, deity, Ac. 17. 18. 1 Co. 10. 20, 21. Re. 9. 20; *in N. T.*, a demon, evil spirit, Mat. 7. 22; 9. 33, 34; 10. 8; 12. 24, et al.: *whence*

Δαιμονιώδης, εος, ὁ, ἡ; pertaining to or proceeding from demons; demoniacal, devilish, Ja. 3. 15. L. G.

Δαίμων, ονος, ὁ, ἡ, a god, a superior power; *in N. T.* a malignant demon, evil angel, Mat. 8. 31. Mar. 5. 12. Lu. 8. 29. Re. 16. 14; 18. 2.

Δάκνω, f. δήξομαι, a. 2. ἔδακον, p. δέδηχα, to bite, sting; *met.* to molest, vex, injure, Gal. 5. 15.

Δάκρυ, υος, τό, & δάκρυον, ύου, τό, a tear.

Δακρύω, f. ύσω, a. 1. ἐδάκρυσα, to shed tears, weep, Jno. 11. 35. (ῠ).

Δακτύλιος, ου, ὁ, a ring for the finger, Lu. 15. 22: *from*

Δάκτυλος, ου, ὁ, a finger, Mat. 23. 4. Mar. 7. 33, et al.; *fr. Heb.* power, Lu. 11. 20.

Δαμάζω, f. άσω, a. 1. ἐδάμασα, p. pass. δεδάμασμαι, (δαμάω, the same)

to subdue, tame, Mar. 5. 4. Ja. 3. 7; *met.* to restrain within proper limits, govern, Ja. 3. 8. (μᾰ).

Δάμᾰλις, εως, ἡ, a heifer, He. 9. 13.

Δανείζω, f. *είσω,* a. 1. *ἐδάνεισα,* to lend money, Lu. 6. 34, 35; *mid.* to borrow money, Mat. 5. 42: *from*

Δάνειον, ου, τό, (δίνος, a gift, loan) a loan, debt, Mat. 18. 27.

Δανειστής, οῦ, ὁ, (δανείζω) a lender, creditor, Lu. 7. 41. L. G.

Δαπανάω, ῶ, f. *ήσω,* a. 1. *ἐδαπάνησα,* to expend, be at expense, Mar. 5. 26. Ac. 21. 24. 2 Co. 12. 15; to spend, waste, consume by extravagance, Lu. 15. 14. Ja. 4. 3: *from*

Δαπάνη, ης, ἡ, expense, cost, Lu. 14. 28. (ᾰ̆).

Δέ, *a conjunctive particle, marking the superaddition of a clause, whether in opposition or in continuation, to what has preceded, and it may be variously rendered* but, on the other hand, and, also, now, &c.; *καὶ δέ, when there is a special superaddition in continuation,* too, yea, &c. *It sometimes is found at the commencement of the apodosis of a sentence,* Ac. 11. 17. *It serves also to mark the resumption of an interrupted discourse,* 2 Co. 2. 10. Gal. 2. 6.

Δέησις, εως, ἡ, (δέομαι) want, entreaty; prayer, supplication, Lu. 1. 13; 2. 37; 5. 33, et al.

Δεῖ, *imperson.* fr. δέω, f. *δεήσει,* a. 1. *ἐδέησε, imperf. ἔδει, subj. δέῃ, inf. δεῖν, part. δέον,* it is binding, it is necessary, it behoveth, it is proper; it is inevitable, Ac. 21. 22.

Δεῖγμα, ᾰτος, τό, (δείκνυμι) *pr.* that which is shown, a specimen, sample; *met.* an example *by way of warning,* Jude 7: *whence*

Δειγματίζω, f. *ίσω,* a. 1. *ἐδειγμάτισα,* to make a public show or spectacle of, Col. 2. 15. *N. T.*

Δεικνύω, (ῦ) v. *δείκνῡμι,* f. *δείξω,* a. 1. *ἔδειξα,* a. 1. pass. *ἐδείχθην,* to show, point out, present to the sight, Mat. 4. 8; 8. 4, et al.; to exhibit, permit to see, cause to be seen, Jno. 2. 18; 10. 32. 1 Ti. 6. 15; to demonstrate, prove, Ja. 2. 18; 3. 13; met. to teach, make known, declare, announce, Mat. 16. 21. Jno. 5. 20. Ac. 10. 28, et al.

Δειλία, ας, ἡ, (δειλός) timidity 2 Ti. 1. 7.

Δειλιάω, ῶ, f. *άσω,* to be timid, be in fear, Jno. 14. 27: (L. G.) *from*

Δειλός, ή, όν, timid, fearful, pusillanimous, cowardly, Mat. 8. 26. Mar. 4. 40. Re. 21. 8.

Δεῖνα, ὁ, ἡ, τό, gen. **δεῖνος,** acc. *δεῖνα,* such a one, a certain one, Mat. 26. 18.

Δεινῶς, *adv.* (δεινος, terrible, vehement) dreadfully, grievously greatly, vehemently, Mat. 8. 6. Lu 11. 53.

Δειπνέω, ῶ, f. *ήσω* & *ήσομαι,* a. 1 *ἐδείπνησα,* to sup, Lu. 17. 8; 22. 20. 1 Co. 11. 25. Re. 3. 20: *from*

Δεῖπνον, ου, τό, *pr.* a meal; supper, the principal meal taken in the evening, Lu. 14. 12. Jno. 13. 2, 4, et al.; *meton.* food, 1 Co. 11. 21; a feast, banquet, Mat. 23. 6. Mar. 6. 21, 12. 39, et al.

Δεισιδαιμονία, ας, ἡ, fear of the gods; *in a bad sense,* superstition; a form of religious belief, Ac. 25. 19: (L. G.) *from*

Δεισιδαίμων, ονος, ὁ, ἡ, (δείδω, to fear, & *δαίμων*) reverencing the gods and divine things, religious; *in a bad sense,* superstitious; *in N. T.* careful and precise in the discharge of religious services, Ac. 17. 22.

Δέκα, οἱ, αἱ, τά, ten, Mat. 20. 24; 25. 1, et al.; *ἡμερῶν δέκα,* ten days, a few days, a short time, Re. 2. 10.

Δεκαδύο, οἱ, αἱ, τά, (δέκα & δύο) i. q. *δώδεκα,* twelve, Ac. 19. 7; 24. 11.

Δεκαπέντε, οἱ, αἱ, τά, (δέκα & πέντε) fifteen, Jno. 11. 18. Ac. 27. 28. Gal. 1. 18.

Δεκατέσσαρες, ων, οἱ, αἱ, & τὰ *δεκατέσσαρα,* (δέκα & τέσσαρες) fourteen, Mat. 1. 17. 2 Co. 12. 2. Gal. 2. 1.

Δέκᾰτος, η, ον, (δέκα) tenth, Jno. 1. 40. Re. 11. 13; 21. 20; *δεκάτη,* sc. *μερίς,* a tenth part, tithe, He. 7. 2, 4, 8, 9: *whence*

Δεκατόω, ῶ, f. *ώσω,* p. *δεδεκάτωκα,* to cause to pay tithes; *pass* to be tithed, pay tithes, He. 7. 6, 9. N. T.

Δεκτός, ή, όν, (δέχομαι) accepted, acceptable, agreeable, approved

Lu. 4 24. Ac. 10. 35. Phi 4. 18; *by impl. when used for a certain time*, marked by a favourable manifestation of the divine pleasure, propitious. Lu. 4. 19. 2 Co. 6. 2. S.

Δελεάζω, f. *άσω*, (δέλεαρ, a bait,) *pr.* to entrap, take or catch *with a bait*; *met.* allure, entice, delude, Jn. 1. 14. 2 Pe. 2. 14, 18.

Δένδρον, ου, τό, a tree, Mat. 3. 10. 7. 17; 13. 32.

Δεξιολάβος, ου, ὁ, (δεξιός & λαμβάνω) one posted on the right hand; a flank guard; a light armed spearman, Ac. 23. 23. (ᾰ). N T.

Δεξιός, ά, όν, right, *as opposed to left*, dexter, Mat. 5. 29, 30. Lu. 6. 6, et al.; ἡ δεξιά, sc. *χείρ*, the right hand, Mat. 6. 3; 27. 29, et al.; τὰ δεξιά, sc. *μέρη*, the parts towards the right hand, the right hand side; *καθίζειν*, v. *καθῆσθαι*, v. *ἑστάναι*, *ἐκ δεξιῶν* (*μερῶν*) τινος, to sit or stand at the right hand of any one, to enjoy with any one the highest honour and dignity which he can bestow, Mat. 20. 21; 26. 64, et al.; *εἶναι ἐκ δεξιῶν* (*μερῶν*) τινος, to be at one's right hand, to be one's helper, to afford aid to any one, Ac. 2. 25; δεξιὰς (*χεῖρας*) διδόναι, to give the right hand *to any one, as a pledge of sincerity in one's promises*, Gal. 2. 9.

Δέομαι, see δέω.

Δέον, οντος, τό, (*part. of* δεῖ) necessary, 1 Pe. 1. 6; proper, right, Ac. 19. 36. 1 Ti. 5. 13.

Δέος, δέους, τό, (δείδω, to fear) fear, v.r. He. 12. 28.

Δέρμα, ᾰτος, τό, (δέρω) the skin *of an animal*, He. 11. 37: *whence*

Δερμάτϊνος, η, ον, made of skin, leathern, Mat. 3. 4. Mar. 1. 6.

Δέρω, f. δερῶ, a. 1. ἔδειρα, 2 f. pass. δαρήσομαι, to skin, flay; *hence*, to bent, scourge, Mat. 21. 35. Mar. 12. 3, 5; 13. 9, et al.

Δεσμεύω, f. εύσω, (δεσμός) to bind, bind up, *as a bundle*, Mat. 23. 4; to bind, confine, Ac. 22. 4.

Δεσμέω, ῶ, f. ήσω, (fr. same) to bind, confine, i.q. *δεσμεύω*, Lu. 8. 29. L. G.

Δεσμή, ῆς, ἡ, (δέω) a bundle *as of tares*, Mat. 13. 30.

Δεσμιος, ίου, ὁ, (fr. same) one bound, a prisoner, Mat. 27. 15, 16. Mar. 15. 6, et al.

Δεσμός, οῦ, ὁ, *pl.* τά δεσμά, & οἱ δεσμοί, (fr. same) a bond, any thing by which one is bound, a cord, chain, fetters, &c.; *and by meton.* imprisonment, Lu. 8. 29. Ac. 16. 26; 20. 23, et al.; a string or ligament, *as of the tongue*, Mar. 7. 35; *met.* an impediment, infirmity, Lu. 13. 16

Δεσμοφύλαξ, ᾰκος, ὁ, (δεσμός & φυλάσσω) a keeper of a prison, jailer, Ac. 16. 23, 27, 36. (ῠ). L. G.

Δεσμωτήριον, ίου, τό, (δεσμόω) a prison, Mat. 11. 2. Ac. 5. 21, 23; 16. 26.

Δεσμώτης, ου, ὁ, (fr. same) a prisoner, i.q. δέσμιος, Ac. 27. 1, 42.

Δεσπότης, ου, ὁ, a lord, master, *especially of slaves*, 1 Ti. 6. 1, 2. 2 Ti. 2. 21. Tit. 2. 9. 1 Pe. 2. 18; *by impl. as denoting the possession of supreme authority*, Lord, sovereign, *used of God*, Lu. 2. 29. Ac. 4. 24. Re. 6. 10, *and of Christ*, 2 Pe. 2. 1. Jude 4.

Δεῦρο, *adv.* hither, here; *used also as a sort of imperative*, come, come hither! Mat. 19. 21. Mar. 10. 21, et al.; *used of time*, ἄχρι τοῦ δεῦρο, sc. *χρόνου*, to the present time, Ro. 1. 13.

Δεῦτε, i.e. δεῦρ' ἴτε, *an exclamation in the plural, of which the singular form is* δεῦρο, come, Mat. 4. 19; 11. 28, et al.; *as a particle of exhortation, incitement, &c., and followed by an imperative*, come now, &c. Mat. 21. 38; 28. 6, et al.

Δευτεραῖος, αία, αῖον, (δεύτερος) on the second day *of a certain state or process, and used as an epithet of the subject or agent*, Ac. 28. 13.

Δεύτερον, *neut. of* δεύτερος, *used as an adv.* the second time, again, Jno. 3. 4; 21.16, et al.

Δευτερόπρωτος, ου, ὁ, ἡ, (δεύτερος & πρῶτος) second-first, *an epithet of uncertain meaning, but probably appropriated to the Sabbath following the first day of unleavened bread*, Lu. 6. 1. N. T.

Δεύτερος, α, ον, (δύο) second, Mat. 22. 26, et al.; τὸ δεύτερον, again

the second time, another time, Jude 5; *so* ἐκ δευτέρου, Mat. 26. 42, et al.; & ἐν τῷ δευτέρῳ, Ac. 7. 13.

Δέχομαι, f. ξομαι, p. δέδεγμαι, a. 1. ἐδεξάμην, to take *into one's hands*, &c. Lu. 2. 28; 16. 6, 7, et al.; to receive, Ac. 22. 5; 28. 21. Phi. 4. 18; to receive into and retain, contain, Ac. 3. 21; *met.* to receive *by the hearing*, learn, acquire a knowledge of, 2 Co. 11. 4. Ja. 1. 21; to receive, admit, grant access to, to receive kindly, welcome, Mat. 10. 40, 41; 18. 5, et al.; to receive in hospitality, entertain, Lu. 9. 53. He. 11. 31; to bear with, bear patiently, 2 Co. 11. 16; *met.* to receive, approve, assent to, Mat. 11. 14. Lu. 8. 13. Ac. 8. 14; 11. 1, et al.; to admit, *and by impl.* to embrace, follow, 1 Co. 2. 14. 2 Co. 8. 17, et al.

Δέω, f. δήσω, p. δέδεκα, a. 1. ἔδησα, p. pass. δέδεμαι, a. 1. pass. ἐδέθην, to bind, tie, Mat. 13. 30; 21. 2, et al.; to bind, confine, Mat. 27. 2; 14. 3, et al.; to impede, hinder, 2 Ti. 2. 9; to affect with disease, Lu. 13. 16; to bind *by a legal or moral tie, as marriage*, Ro. 7. 2. 1 Co. 7. 27, 39; *by impl.* to impel, compel, Ac. 20. 22; *in N. T.* to pronounce or declare any thing to be binding or obligatory; *or*, to declare any thing prohibited and unlawful, Mat. 16. 19; 18. 18.

Δέω, f. δεήσω, a. 1. ἐδέησα, to lack, fall short of; *mid.* δέομαι, f. δεήσομαι, a. 1. ἐδεήθην, to be in want, to need; to ask, request, Mat. 9. 38. Lu. 5. 12; 8. 28, 38, et al.; *in N. T. absol.* to pray, offer prayer, beseech, supplicate, Lu. 21. 36; 22. 32. Ac. 4. 31; 8. 22, 24, et al.

Δή, *a particle serving to add an intensity of expression to a term or clause. Its simplest and most ordinary uses are when it gives impressiveness to an affirmation*, indeed, really, doubtless, Mat. 13. 23. 2 Co. 12. 1, *or earnestness to a call, injunction or entreaty*, Lu. 2. 15. Ac. 13. 2; 15. 36. 1 Co. 6. 20.

Δῆλος, η, ον, *pr.* clearly visible; plain, manifest, evident, Mat. 26. 73. 1 Co. 15. 27. Gal. 3. 11. 1 Ti. 6. 7: *whence*

Δηλόω, ῶ, f. ώσω, a. 1. ἐδήλωσα, to render manifest or evident; to make known, to tell, relate, 2a clare, 1 Co. 1. 11. Col. 1. 8; to show point out, bring to light, 1 Co. 3. 13; to intimate, signify, He. 9. 8; 12. 27 1 Pe. 1. 11.

Δημηγορέω, ῶ, f. ήσω, (δῆμος & ἀγορεύω) to address a public assembly, to deliver an harangue or public oration, Ac. 12. 21.

Δημιουργός, οῦ, ὁ, (δῆμος & ἔργον) *pr.* one who labours for the public, or, exercises some public calling; an architect, *especially* the Divine Architect of the universe, He. 11. 10.

Δῆμος, ου, ὁ, the people, Ac. 12. 22; 17. 5; 19. 30, 33: *whence*

Δημόσιος, ία, ον, public, belonging to the public, Ac. 5. 18; δημοσίᾳ, publicly, Ac. 16. 37; 18. 28; 20. 20

Δηνάριον, ίου, τό, *Lat.* denarius, *a Roman silver coin. The silver denarius was at first equivalent to about 8½d. of English money, declining, under the empire, to about 7½d., and was therefore somewhat less than the Greek* δραχμή. *The name originally imported* ten asses.

Δήποτε, *an intensive combination of the particle* δή *with* ποτε; which see; *as an intensive*, Jno. 5. 4.

Δήπου, see ποῦ.

Διά, *prep., with a genitive*, through, *used of place or medium*, Mat. 7. 13. Lu. 6. 1. 2 Co. 11. 33, et al.; through, *of time*, during, in the course of, He. 2. 15. Ac. 5. 19, et al.; after an interval of, Mar. 2. 1, et al.; through, *of immediate agency, causation, instrumentality*, by means of, by, Jno. 1. 3. Ac. 3. 18, et al.; *of means or manner*, through, by, with, Lu. 8. 4. 2 Co. 5. 7; 8. 8, et al.; *of state or condition*, in a state of, Ro. 4. 11, et al.; *with an accusative, used of causation which is not direct and immediate in the production of a result*, on account of, because of, for the sake of, with a view to, Mar. 2. 27. Jno. 1. 31, et al.; *rarely*, through, while subjected to *a state of untoward circumstances*, Gal. 4. 13.

Διαβαίνω, f. βήσομαι, a. 2. διέβην, (διά & βαίνω) to pass through or over, Lu. 16. 26. Ac. 16. 9. He. 11. 29.

Διαβάλλω, f. βαλῶ, (διά & βάλλω) to throw or convey through & over

to thrust through; to defame, to inform against, Lu. 16. 1.

Διαβεβαιόομαι, (διά & βεβαιόω) to assert strongly, asseverate, 1 Ti. 1. 7. Tit. 3. 8.

Διαβλέπω, f. ψω, (διά & βλέπω) to look through; to view steadily; to see clearly or steadily, Mat. 7. 5. Lu. 6. 42.

Διάβολος, ου, ὁ, ἡ, (διαβάλλω) a calumniator, slanderer, 1 Ti. 3. 11. 2 Ti. 3. 3. Tit. 2. 3; a treacherous informer, traitor, Jno. 6. 70; ὁ διάβολος, the devil.

Διαγγέλλω, f. γελῶ, a. 1. διήγγειλα, a. 2. pass. διηγγέλην, (διά & ἀγγέλλω) to publish abroad, Lu. 9. 60. Ro. 9. 17; to certify *to the public*, Ac. 21. 26; to tell, announce, give notice of, divulge, publish abroad, Ac. 21. 26; to declare, promulgate, teach, Lu. 9. 60; *fr. the Heb.* to celebrate, praise, Ro. 9. 17.

Διαγίνομαι, f. γενήσομαι, a. 2. διεγενόμην, (διά & γίνομαι) to continue through; to intervene, elapse, Mar. 16. 1. Ac. 25. 13; 27. 9.

Διαγινώσκω, f. γνώσομαι, (διά & γινώσκω) *pr.* to distinguish; to resolve determinately; to examine, inquire into, *judicially*, Ac. 23. 15; 24. 22.

Διαγνωρίζω, f. ίσω, (διά & γνωρίζω) to tell abroad, publish, Lu. 2. 17. N. T.

Διάγνωσις, εως, ἡ, (διαγινώσκω) *pr.* an act of distinguishing or discernment; a determination; examination *judicially*, hearing, trial, Ac. 25. 21.

Διαγογγύζω, f. ύσω, (διά & γογγύζω) to murmur, mutter, Lu. 15. 2; 19. 7. L. G.

Διαγρηγορέω, ῶ, (διά & γρηγορέω) to remain awake; to wake thoroughly, Lu. 9. 32. L. G.

Διάγω, f. ξω, (διά & ἄγω) to conduct or carry through or over; to pass or spend *time*, live, 1 Ti. 2. 2. Tit. 3. 3.

Διαδέχομαι, f. δέξομαι, (διά & δέχομαι) to receive by transmission; to receive by succession, Ac 7. 45.

Διάδημα, ατος, τό, (διαδέω, διά & δέω) *pr.* a band or fillet; a diadem, *the badge of a sovereign*, Re. 12. 3, 13. 1; 19. 12.

Διαδίδωμι, f. δώσω, a. 1. διέδωκα, (διά & δίδωμι) to deliver from hand to hand; to distribute, divide, Lu. 11. 22; 18. 22. Jno. 6. 11. Ac. 4. 35.

Διάδοχος, ου, ὁ, ἡ, (διαδέχομαι) a successor, Ac. 24. 27.

Διαζώννῡμι, v. ζωννύω, f. ζώσω, p. pass. διέζωσμαι, (διά & ζώννυμι) to gird firmly round, Jno. 13. 4, 5; *mid* to gird round one's self, Jno. 21. 7.

Διαθήκη, ης, ἡ, (διατίθημι) a testamentary disposition, will; a covenant, He. 9. 16, 17. Gal. 3. 15; *in N. T.*, a covenant *of God with men*, Gal. 3. 17; 4. 24. He. 9. 4. Mat. 26. 28, et al.; the writings of the old covenant, 2 Co. 3. 14.

Διαίρεσις, εως, ἡ, a division; a distinction, difference, diversity, 1 Co 12. 4, 5, 6; *from*

Διαιρέω, ῶ, f. ήσω, a. 2. διεῖλον, (διά & αἱρέω) to divide, to divide out, distribute, Lu. 15. 12. 1 Co. 12. 11.

Διακαθαρίζω, f. ιῶ, (διά & καθαρίζω,) to cleanse thoroughly, Mat. 3. 12. Lu. 3. 17. N. T.

Διακατελέγχομαι, f. έγξομαι, (διά, κατά, & ἐλέγχομαι) to confute strenuously or thoroughly, Ac. 18. 28. N. T.

Διακονέω, ῶ, f. ήσω, imperf. ἐδιακόνουν, a. 1, ἐδιακόνησα, p δεδιακόνηκα, but later διηκόνουν, διηκόνησα, δεδιηκόνηκα, (διάκονος) to wait, attend upon, serve, Mat. 8. 15. Mar. 1. 31. Lu. 4. 39, et al.; to be an attendant or assistant, Ac. 19. 22; to perform a service by commission, 2 Co. 3. 3. 1 Pe. 1. 12; to minister to another's necessities, relieve, assist, or supply with the necessaries of life, provide the means of living, Mat. 4. 11; 27. 55. Mar. 1. 13; 15. 41. Lu. 8. 3; to fill the office of διάκονος, deacon, perform the duties of that office, 1 Ti. 3. 10, 13. 1 Pe. 4. 11; to collect and make distribution of alms, Ro. 15. 25. 2 Co. 8. 19, 20. He. 6. 10.

Διακονία, ας, ἡ, serving, service, waiting, attendance, the act of rendering friendly offices, Lu. 10. 40. 2 Ti. 4. 11. He. 1. 14; relief, aid, Ac. 6. 1; 11. 29. 2 Co. 8. 4; 9. 1, 12, 13; a commission, Ac. 12. 25. Ro. 15. 31; a commission or ministry *in the*

the second time, another time, Jude 5; *so ἐκ δευτέρου*, Mat. 26. 42, et al.; & *ἐν τῷ δευτέρῳ*, Ac. 7. 13.

Δέχομαι, f. *ξομαι*, p. *δέδεγμαι*, a. 1. *ἐδεξάμην*, to take *into one's hands*, &c. Lu. 2. 28; 16. 6, 7, et al.; to receive, Ac. 22. 5; 28. 21. Phl. 4. 18; to receive into and retain, contain, Ac. 3. 21; *met.* to receive *by the hearing*, learn, acquire a knowledge of, 2 Co. 11. 4. Ja. 1. 21; to receive, admit, grant access to, to receive kindly, welcome, Mat. 10. 40, 41; 18. 5, et al.; to receive in hospitality, entertain, Lu. 9. 53. He. 11. 31; to bear with, bear patiently, 2 Co. 11. 16; *met.* to receive, approve, assent to, Mat. 11. 14. Lu. 8. 13. Ac. 8. 14; 11. 1, et al.; to admit, *and by impl.* to embrace, follow, 1 Co. 2. 14. 2 Co. 8. 17, et al.

Δέω, f. *δήσω*, p. *δέδεκα*, a. 1. *ἔδησα*, p. pass. *δέδεμαι*, a. 1. pass. *ἐδέθην*, to bind, tie, Mat. 13. 30; 21. 2, et al.; to bind, confine, Mat. 27. 2; 14. 3, et al.; to impede, hinder, 2 Ti. 2. 9; to affect with disease, Lu. 13. 16; to bind *by a legal or moral tie, as marriage*, Ro. 7. 2. 1 Co. 7. 27, 39; *by impl.* to impel, compel, Ac. 20. 22; *in N. T.*, to pronounce or declare any thing to be binding or obligatory; *or*, to declare any thing prohibited and unlawful, Mat. 16. 19; 18. 18.

Δέω, f. *δεήσω*, a. 1. *ἐδέησα*, to lack, fall short of; *mid.* *δέομαι*, f. *δεήσομαι*, a. 1. *ἐδεήθην*, to be in want, to need; to ask, request, Mat. 9. 38. Lu. 5. 12. 8. 28, 38, et al.; *in N. T. absol.* to pray, offer prayer, beseech, supplicate, Lu. 21. 36; 22. 32. Ac. 4. 31; 8. 22, 24, et al.

Δή, *a particle serving to add an intensity of expression to a term or clause. Its simplest and most ordinary uses are when it gives impressiveness to an affirmation*, indeed, really, doubtless, Mat. 13. 23. 2 Co. 12. 1, *or earnestness to a call, injunction or entreaty*, Lu. 2. 15. Ac. 13. 2; 15. 36. 1 Co. 6. 20.

Δῆλος, η, ον, *pr.* clearly visible; plain, manifest, evident, Mat. 26. 73. 1 Co. 15. 27. Gal. 3. 11. 1 Ti. 6. 7: *whence*

Δηλόω, ῶ, f. *ώσω*, a. 1. *ἐδήλωσα*, to render manifest or evident; to make known, to tell, relate, *to declare*, 1 Co. 1. 11. Col. 1. 8; to show, point out, bring to light, 1 Co. 3. 13. to intimate, signify, He. 9. 8; 12. 27 1 Pe. 1. 11.

Δημηγορέω, ῶ, f. *ήσω*, (*δῆμος* & *ἀγορεύω*) to address a public assembly, to deliver an harangue or public oration, Ac. 12. 21.

Δημιουργός, οῦ, ὁ, (*δῆμος* & *ἔργον*) *pr.* one who labours for the public, or, exercises some public calling; an architect, *especially* the Divine Architect of the universe, He. 11. 10.

Δῆμος, ου, ὁ, the people, Ac. 12. 22; 17. 5; 19. 30, 33: *whence*

Δημόσιος, ία, ον, public, belonging to the public, Ac. 5. 18; *δημοσίᾳ*, publicly, Ac. 16. 37; 18. 28; 20. 20.

Δηνάριον, ίου, τό, *Lat.* denarius, *a Roman silver coin. The silver denarius was at first equivalent to about* 8½*d. of English money, declining, under the empire, to about* 7½*d., and was therefore somewhat less than the Greek* δραχμή. *The name originally imported* ten asses.

Δήποτε, *an intensive combination of the particle* δή *with* ποτε; which see; *as an intensive*, Jno. 5. 4.

Δήπου, see ποῦ.

Διά, *prep., with a genitive*, through, *used of place or medium*, Mat. 7. 13. Lu. 6. 1. 2 Co. 11. 33, et al.; through, *of time*, during, in the course of, He. 2. 15. Ac. 5. 19, et al.; after an interval of, Mar. 2. 1, et al.; through, *of immediate agency, causation, instrumentality*, by means of, by, Jno. 1. 3. Ac. 3. 18, et al.; *of means or manner*, through, by, with, Lu. 8. 4. 2 Co. 5. 7; 8. 8, et al.; *of state or condition*, in a state of, Ro. 4. 11, et al.; *with an accusative, used of causation which is not direct and immediate in the production of a result*, on account of, because of, for the sake of, with a view to, Mar. 2. 27. Jno. 1. 31, et al.; *rarely*, through, while subjected to *a state of untoward circumstances*, Gal. 4. 13.

Διαβαίνω, f. *βήσομαι*, a. 2. *διέβην*, (*διά* & *βαίνω*) to pass through or over. Lu. 16. 26. Ac. 16. 9. He. 11. 29.

Διαβάλλω, f. *βαλῶ*, (*διά* & *βάλλω*) to throw or convey through or over

to thrust through; to defame, to inform against, Lu. 16. 1.

Διαβεβαιόομαι, (διά & βεβαιόω) to assert strongly, asseverate, 1 Ti. 1. 7. Tit. 3. 8.

Διαβλέπω, f. ψω, (διά & βλέπω) to look through; to view steadily; to see clearly or steadily, Mat. 7. 5. Lu. 6. 42.

Διάβολος, ου, ὁ, ἡ, (διαβάλλω) a calumniator, slanderer, 1 Ti. 3. 11. 2 Ti. 3. 3. Tit. 2. 3; a treacherous informer, traitor, Jno. 6. 70; ὁ διάβολος, the devil.

Διαγγέλλω, f. γελῶ, a. 1. διήγγειλα, a. 2. pass. διηγγέλην, (διά & ἀγγέλλω) to publish abroad, Lu. 9. 60. Ro. 9. 17; to certify *to the public*, Ac. 21. 26; to tell, announce, give notice of, divulge, publish abroad, Ac. 21. 26; to declare, promulgate, teach, Lu. 9. 60; *fr. the Heb.* to celebrate, praise, Ro. 9. 17.

Διαγίνομαι, f. γενήσομαι, a. 2. διεγενόμην, (διά & γίνομαι) to continue through; to intervene, elapse, Mar. 16. 1. Ac. 25. 13; 27. 9.

Διαγινώσκω, f. γνώσομαι, (διά & γινώσκω) *pr.* to distinguish; to resolve determinately; to examine, inquire into, *judicially*, Ac. 23. 15; 24. 22.

Διαγνωρίζω, f. ίσω, (διά & γνωρίζω) to tell abroad, publish, Lu. 2. 17. N. T.

Διάγνωσις, εως, ἡ, (διαγινώσκω) *pr.* an act of distinguishing or discernment; a determination; examination *judicially*, hearing, trial, Ac. 25. 21.

Διαγογγύζω, f. ύσω, (διά & γογγύζω) to murmur, mutter, Lu. 15. 2; 19. 7. L. G.

Διαγρηγορέω, ῶ, (διά & γρηγορέω) to remain awake; to wake thoroughly, Lu. 9. 32. L. G.

Διάγω, f. ξω, (διά & ἄγω) to conduct or carry through or over; to pass or spend *time*, live, 1 Ti. 2. 2. Tit. 3. 3.

Διαδέχομαι, f. δέξομαι, (διά & δέχομαι) to receive by transmission; to receive by succession, Ac 7. 45.

Διάδημα, ατος, τό, (διαδέω, διά & δέω) *pr.* a band or fillet; a diadem, *the badge of a sovereign*, Re. 12. 3, 13. 1; 19. 12.

Διαδίδωμι, f. δώσω, a. 1. διέδωκα, (διά & δίδωμι) to deliver from hand to hand; to distribute, divide, Lu. 11. 22; 18. 22. Jno. 6. 11. Ac. 4. 35.

Διάδοχος, ου, ὁ, ἡ, (διαδέχομαι) a successor, Ac. 24. 27.

Διαζώννῡμι, v. ζωννύω, f. ζώσω, p. pass. διέζωσμαι, (διά & ζώννυμι) to gird firmly round, Jno. 13. 4, 5; *mid* to gird round one's self, Jno. 21. 7.

Διαθήκη, ης, ἡ, (διατίθημι) a testamentary disposition, will; a covenant, He. 9. 16, 17. Gal. 3. 15; *in N. T.*, a covenant *of God with men*, Gal. 3. 17; 4. 24. He. 9. 4. Mat. 26. 28, et al.; the writings of the old covenant, 2 Co. 3. 14.

Διαίρεσις, εως, ἡ, a division; a distinction, difference, diversity, 1 Co 12. 4, 5, 6; *from*

Διαιρέω, ῶ, f. ήσω, a. 2. διεῖλον, (διά & αἱρέω) to divide, to divide out, distribute, Lu. 15. 12. 1 Co. 12. 11.

Διακαθαρίζω, f. ιῶ, (διά & καθαρίζω,) to cleanse thoroughly, Mat. 3. 12. Lu. 3. 17. N. T.

Διακατελέγχομαι, f. έγξομαι, (διά, κατά, & ἐλέγχομαι) to confute strenuously or thoroughly, Ac. 18. 28. N. T.

Διακονέω, ῶ, f. ήσω, imperf. ἐδιακόνουν, a. 1, ἐδιακόνησα, p δεδιακόνηκα, but later διηκόνουν, διηκόνησα, δεδιηκόνηκα, (διάκονος) to wait, attend upon, serve, Mat. 8. 15. Mar. 1. 31. Lu. 4. 39, et al.; to be an attendant or assistant, Ac. 19. 22; to perform a service by commission, 2 Co. 3. 3. 1 Pe. 1. 12; to minister to another's necessities, relieve, assist, or supply with the necessaries of life, provide the means of living, Mat. 4. 11; 27. 55. Mar. 1. 13; 15. 41. Lu. 8. 3; to fill the office of διάκονος, deacon, perform the duties of that office, 1 Ti. 3. 10, 13. 1 Pe. 4. 11; to collect and make distribution of alms, Ro. 15. 25. 2 Co. 8. 19, 20. He. 6. 10.

Διακονία, ας, ἡ, serving, service, waiting, attendance, the act of rendering friendly offices, Lu. 10. 40. 2 Ti. 4. 11. He. 1. 14; relief, aid, Ac. 6. 1; 11. 29. 2 Co. 8. 4; 9. 1, 12, 13; a commission, Ac. 12. 25. Ro. 15. 31; a commission or ministry *in the*

service of the Gospel, Ac. 1. 17, 25; 20. 24. Ro. 11. 13. 2 Co. 4. 1; 5. 18. 1 Ti. 1. 12; service *in the Gospel*, Ac. 6. 4; 21. 19. 1 Co. 16. 15. 2 Co. 6. 3; 11. 8. Ep. 4. 12. Re. 2. 19; a function, ministry, or office *in the church*, Ro. 12. 7. 1 Co. 12. 5. Col. 4. 17. 2 Ti. 4. 5; a ministering *in the conveyance of a revelation from God*, 2 Co. 3. 7, 8, 9.

Διάκονος, ου, ὁ, ἡ, one who renders service to another, an attendant, servant, Mat. 20. 26; 22. 13. Jno. 2. 5, 9, et al.; one who executes a commission, a deputy, Ro. 13. 4; 15. 8. Χριστοῦ, Θεοῦ, ἐν κυρίῳ, &c. a religious instructor, preacher of the gospel, 1 Co. 3. 5. 2 Co. 3. 6; 6. 4, et al.; a follower, disciple, Jno. 12. 26; a deacon or deaconess, *whose official duty was to superintend the alms of the church, with other kindred services*, Ro. 16. 1. Phi. 1. 1. 1 Ti. 3. 8, 12. (ᾰ).

Διᾰκόσιοι, αι, α, two hundred, Mar. 6. 37. Jno. 6. 7, et al.

Διακούω, f. ούσομαι, (διά & ἀκούω) to hear a thing through; to hear *judicially*, Ac. 23. 35.

Διακρίνω, f. ῐνῶ, (διά & κρίνω) to separate, sever; to make a distinction or difference, Ac. 15. 9. 1 Co. 11. 29; to make to differ, distinguish, prefer, confer a superiority, 1 Co. 4. 7; to examine, scrutinise, estimate, 1 Co. 11. 31; 14. 29; to discern, discriminate, Mat. 16. 3; to judge, hear and decide a cause, 1 Co. 6. 5; *mid.* διακρίνομαι, a. 1. διεκρίθην, to dispute, contend, Ac. 11. 2. Jude 9; to make a distinction mentally, Ja. 2. 4. Jude 22; *in N. T.*, to hesitate, be in doubt, doubt, Mat. 21. 21. Mar. 11. 23, et al.: *whence*

Διάκρῐσις, εως, ἡ, a separation; a distinction, *or*, doubt, Ro. 14. 1; a discerning, the act of discerning or distinguishing, He. 5. 14; the faculty of distinguishing and estimating, 1 Co. 12. 10.

Διακωλύω, f. ύσω, (διά & κωλύω) to hinder, restrain, prohibit, Mat. 3. 14. (ῠ).

Διαλαλέω, ῶ, f. ήσω, (διά & λαλέω) to talk with; *by impl.* to consult, deliberate, Lu. 6. 11; to divulge, publish, spread by rumour, Lu. 1. 65.

Διαλέγομαι, f. λέξυμαι, a. 1. διελέχθην. (διά & λέγω) to discourse, reason, argue, Ac. 17. 2, 17; 24. 12, et al.; to address, speak to, He. 12. 5; to contend, dispute, Mar. 9. 34. Jude 9.

Διαλείπω, f. ψω, a. 2. διέλιπον, (διά & λείπω) to leave an interval; to intermit, cease, Lu. 7. 45.

Διάλεκτος, ου, ἡ, speech; manner of speaking; peculiar language of a nation, dialect, vernacular idiom, Ac. 1. 19; 2. 6, 8; 21. 40; 22. 2; 26. 14.

Διαλλάσσω, (διά & ἀλλάσσω) to change, exchange; *pass.* διαλλάσσομαι, a. 2. διηλλάγην, to be reconciled *to another*, Mat. 5. 24.

Διαλογίζομαι, f. ίσομαι, (διά & λογίζομαι) *pr.* to make a settlement of accounts; to reason, deliberate, ponder, consider, Mat. 16. 7, 8. Mar. 2. 6, 8. Jno. 11. 50, et al.; to dispute, contend, Mar. 9. 33: *whence*

Διαλογισμός, οῦ, ὁ, reasoning, ratiocination, thought, cogitation, purpose, Mat. 15. 19. Mar. 7. 21, et al.; discourse, dispute, disputation, contention, Lu. 9. 46, et al.; doubt, hesitation scruple, Lu. 24. 38

Διαλύω, f. ύσω, (διά & λύω) to dissolve, dissipate, disperse, Ac. 5. 36.

Διαμαρτύρομαι, f. ρουμαι, a. 1. διεμαρτυράμην, (διά & μαρτύρομαι) to make solemn affirmation, protest; to charge, exhort with entreaty, admonish solemnly, Lu. 16. 28. Ac. 2. 40, et al.; to testify or teach earnestly, enforce publicly, Ac. 8. 25; 18. 5, et al. (ῠ).

Διαμάχομαι, f. χέσομαι, οῦμαι, (διά & μάχομαι) to fight out, to fight resolutely; *met.* to contend vehemently, insist, Ac. 23. 9.

Διαμένω, f. ενῶ, a. 1. διέμεινα, p. διαμεμένηκα, (διά & μένω) to continue throughout; to continue, be permanent or unchanged, Lu. 1. 22. Gal. 2. 5. He. 1. 11. 2 Pe. 3. 4; to continue, remain constant, Lu. 22. 28.

Διαμερίζω, f. ίσω, (διά & μερίζω) to divide into parts and distribute, Mat. 27. 35. Mar. 15. 24. Ac. 2. 3, et al.; *pass. in N. T.*, to be in a state of dissension, Lu. 11. 17, 18; 12. 52, 53: *whence*

Διαμερισμός, οῦ, ὁ, division; *met.*

in *N. T.*, disunion, dissension, Lu. 12. 51. L. G.

Διανέμω, f. ἐμῶ, a. 1. pass. διενεμήθην, (διά & νέμω) to distribute; to divulge, spread abroad, Ac. 4. 17.

Διανεύω, f. εύσω, (διά & νεύω) to signify by a nod, beckon, make signs, Lu. 1. 22. L. G.

Διανόημα, ατος, τό, (διανοέομαι, to turn over in the mind, think, fr. διά & νοέω) thought, Lu. 11. 17.

Διάνοια, ας, ἡ, (fr. same) *pr.* thought, intention; the mind, intellect, understanding, Mat. 22. 37. Mar. 12. 30. Lu. 10. 17, et al.; an operation of the understanding, thought, imagination, Lu. 1. 51; insight, comprehension, 1 Jno. 5. 20; mode of thinking and feeling, disposition of mind and heart, the affections, Ep. 2. 3. Col. 1. 21.

Διανοίγω, f. οίξω, (διά & ἀνοίγω) to open, Mar. 7. 34, 35. Lu. 2. 23; 24. 31; *met.* to open the sense *of a thing*, explain, expound, Lu. 24. 32. Ac. 17. 3; διανοίγειν τὸν νοῦν, τὴν καρδίαν, to open the mind, the heart, *so as to understand and receive*, Lu. 24. 45 Ac. 16. 14.

Διανυκτερεύω, f. εύσω, (διά & νύξ) to pass the night, spend the whole night, Lu. 6. 12.

Διανύω, f. ὑσω, (διά & ἀνύω, to accomplish) to complete, finish, Ac. 21. 7. (ῠ).

Διαπαντός, (i. e. διὰ παντός) through all time, throughout; always, Mar. 5. 5, et al.; continually *by stated routine*, Lu. 24. 53. He. 9. 6.

Διαπαρατριβή, ῆς, ἡ, (διά & παρατριβή, collision, altercation, fr. παρατρίβω, to rub against, παρά & τρίβω) pertinacious disputation, v. r. 1 Ti. 6. 5. N. T.

Διαπεράω, ῶ, f. άσω, (διά & περάω) to pass through or over, Mat. 9. 1; 14. 34. Mar. 5. 21, et al. (ᾰ).

Διαπλέω, f. εύσομαι, a. 1. διέπλευσα, (διά & πλέω) to sail through or over, Ac. 27. 5.

Διαπονέομαι, οῦμαι, f. ήσομαι, a. 1. διεπονήθην, (διαπονέω, to elaborate, fr διά & πονέω) *pr.* to be thoroughly exercised with labour; to be wearied; to be vexed, Ac. 4. 2; 16. 18.

Διαπορεύομαι, f. εύσομαι, (διά & πορεύομαι) to go or pass through, Lu. 6. 1; 13. 22. Ac. 16. 4; to pass by, Lu. 18. 36, i. q. παράγομαι, v. 37.

Διαπορέω, ῶ, f. ήσω, (διά & ἀπορέω) to be utterly at a loss; to be in doubt and perplexity, Lu. 9. 7; 24. 4, et al.

Διαπραγματεύομαι, f. εύσομαι, (διά & πραγματεύομαι) to dispatch a matter thoroughly; to make profit in business, gain in trade, Lu. 19. 15.

Διαπρίω, f. ίσω, (διά & πρίω) to divide with a saw, saw asunder; to grate *the teeth in a rage; pass. met.* to be cut *to the heart*, to be enraged, Ac. 5. 33; 7. 54. (ῐ)

Διαρθρόω, ῶ, f. ώσω, & διαρθροῦμαι, a. 1. διηρθρώθην, (διά & ἄρθρον, a joint) to articulate, speak distinctly, v. r. Lu. 1. 64.

Διαρπάζω, f. άσω, (διά & ἁρπάζω) to plunder, spoil, pillage, Mat. 12. 29, *bis.* Mar. 3. 27, *bis.*

Διαρρήγνῡμι & **διαῤῥήσσω**, f. ήξω, (διά & ῥήγνυμι) to break asunder, rend, tear, burst, Mat. 26. 65, et al.

Διασαφέω, ῶ, f. ήσω, a. 1. διεσάφησα (διά & σαφής, manifest) to make known, declare, tell plainly, or fully, Mat. 18. 31.

Διασείω, f. σω, (διά & σείω) *pr.* to shake thoroughly or violently: to harass, intimidate, extort from, Lu. 3. 14.

Διασκορπίζω, f. ίσω, (διά & σκορπίζω) to disperse, scatter, Mat. 26. 31. Mar. 14. 27, et al.; to dissipate, waste, Lu. 15. 13; 16. 1; to winnow, *or*, to strew, Mat. 25. 24, 26. L. G.

Διασπάω, ῶ, f. άσομαι, p. pass. διέσπασμαι, a. 1. pass. διεσπάσθην, (διά & σπάω) to pull or tear asunder or in pieces, burst, Mar. 5. 4. Ac. 23 10. (ᾰ).

Διασπείρω, f. ερῶ, a. 2. p. pass. διεσπάρην, (διά & σπείρω) to scatter abroad or in every direction, *as seed*; to disperse, Ac. 8. 1, 4; 11. 19; *whence*

Διασπορά, ᾶς, ἡ, *pr.* a scattering *as of seed*; dispersion; *in N. T. meton.* the dispersed portion of the Jews, *specially termed* the dispersion, Jno. 7. 35. Ja. 1. 1. 1 Pe. 1. 1. L. G.

Διαστέλλω, (διά & στέλλω) to

separate, distinguish; *mid.* διαστέλλομαι, a. 1. διεστειλάμην, to determine, issue a decision; to state or explain distinctly and accurately; *hence*, to admonish, direct, charge, command, Ac. 15. 24. He. 12. 20; *when followed by a negative clause*, to interdict, prohibit, Mat. 16. 20. Mar. 5. 43, et al.

Διάστημα, ατος, τό, (διΐστημι) interval, space, distance, Ac. 5. 7.

Διαστολή, ῆς, ἡ, (διαστέλλω) distinction, difference, Ro. 3. 22; 10. 12. 1 Co. 14. 7. L. G.

Διαστρέφω, f. ψω, p. pass. διέστραμμαι, (διά & στρέφω) to distort, turn awry; *met.* to pervert, corrupt, Mat. 17. 17. Lu. 9. 41, et al.; to turn out of the way, cause to make defection, Lu. 23. 2. Ac. 13. 8; διεστραμμένος, perverse, corrupt, erroneous.

Διασώζω, f. σῶσω, a. 1. pass. διεσώθην, (διά & σώζω) to bring safe through; to convey in safety, Ac. 23. 24; *pass.* to reach a place or state of safety, Ac. 27. 44; 28. 1, 4. 1 Pe. 3. 20; to heal, to restore to health, Mat. 14. 36. Lu. 7. 3.

Διαταγή, ῆς, ἡ, (διατάσσω) an injunction, institute, ordinance, Ro. 13. 2. Ac. 7. 53. L. G.

Διάταγμα, ατος, τό, (fr. same) a mandate, commandment, ordinance, He. 11. 23. L. G.

Διαταράσσω, f. ξω, (διά & ταράσσω) to throw into a state of perturbation, to move or trouble greatly, Lu. 1. 29.

Διατάσσω, f. ξω, & mid. διατάσσομαι, (διά & τάσσω) *pr.* to arrange, make a precise arrangement; to prescribe, 1 Co. 11. 34; 16. 1. Tit. 1. 5; to direct, Lu. 8. 55. Ac. 20. 13; to charge, Mat. 11. 1; to command, Ac. 18. 2, et al.; to ordain, Gal. 3. 19.

Διατελέω, ῶ, f. έσω, (διά & τελέω) to complete, finish; *intrans.* to continue, persevere, *in a certain state or course of action*, Ac. 27. 33.

Διατηρέω, ῶ, f. ήσω, (διά & τηρέω) to watch carefully, guard with vigilance; to treasure up, Lu. 2. 51; ἑαυτὸν ἐκ, to keep one's self from, to abstain wholly from, Ac. 15. 29.

Διατί, i. e. διὰ τί, *interrog.* for what? why? wherefore? Mat. 9. 14; 13. 14 Lu. 19. 23, 31.

Διατίθημι, (διά & τίθημι) to arrange; *mid.* διατίθεμαι, f. θήσομαι, a. 2. διεθέμην, to arrange according to one's own mind; to make a disposition, to make a will; to settle the terms of a covenant, to ratify, Ac. 3. 25. He. 8. 10; 10. 16; to assign, Lu. 22. 29.

Διατρίβω, f. ψω, (διά & τρίβω) *pr.* to rub, wear away by friction; *met.* to pass or spend *time*, to remain, stay, tarry, continue, Jno. 3. 22; 11. 54. Ac. 12. 19; 14. 3, 28, et al. (i).

Διατροφή, ῆς, ἡ, (διατρέφω, to nourish) food, sustenance, 1 Ti. 6. 8.

Διαυγάζω, f. άσω, (διά & αὐγάζω) to shine through, shine out, dawn, 2 Pe. 1. 19. L. G.

Διαυγής, έος, οῦς, ὁ, ἡ, (διά & αὐγή) translucent, transparent, pellucid, v. r. Re. 21. 21.

Διαφανής, έος, οῦς, ὁ, ἡ, (διαφαίνω, to show through) transparent, pellucid, Re. 21. 21.

Διαφέρω, f. οίσω, a. 1. ήνεγκα, a. 2 ήνεγκον, (διά & φέρω) to convey through, across, Mar. 11. 16; to carry different ways or into different parts, separate; *pass.* to be borne, driven, or tossed hither and thither, Ac. 27. 27; to be promulgated, proclaimed, published, Ac. 13. 49; *intrans. met.* to differ, 1 Co. 15. 41; to excel, be better or of greater value, be superior, Mat. 6. 26; 10. 31, et al.; *impers.* διαφέρει, it makes a difference, it is of consequence; *with* οὐδέν, it makes no difference, it is nothing, Gal. 2. 6.

Διαφεύγω, f. ξομαι, a. 2. διέφυγον, (διά & φεύγω) to flee through, escape by flight, Ac. 27. 42.

Διαφημίζω, f. ίσω, a. 1. διεφήμισα, (διά & φημή) to report, proclaim, publish, spread abroad, Mat. 9. 31; 28. 15. Mar. 1. 45.

Διαφθείρω, f. φθερῶ, (διά & φθείρω) a. 1. διέφθειρα, p. διέφθαρκα, a. 2. pass. διεφθάρην, p. pass. διέφθαρμαι, to corrupt or destroy utterly; to waste, bring to decay, Lu. 12. 33. 2 Co. 4. 16; to destroy, Re. 8. 9; 11. 18; *met.* to corrupt, pervert utterly, 1 Ti. 6. 5; whence

Διαφθορά, ᾶς, ἡ, corruption, dissolution, Ac. 2. 27, 31; 13. 34, 35, 36, 37.

Διάφορος, ου, ὁ, ἡ, (διαφέρω) different, diverse, of different kinds, Ro. 12. 6 He. 9. 10; excellent, superior, He. 1. 4; 8. 6.

Διαφυλάσσω, f. ξω, (διά & φυλάσσω) to keep or guard carefully or with vigilance; to guard, protect, Lu. 4. 10.

Διαχειρίζω & **διαχειρίζομαι**, (διά & χείρ) *pr.* to have in the hands, to manage; *mid., later*, to kill, Ac. 5. 30; 26. 21.

Διαχλευάζω, f. άσω, (διά & χλευάζω) to jeer outright, deride, v. r. Ac. 2. 13.

Διαχωρίζομαι, f. ίσομαι, (mid. of διαχωρίζω, to separate, fr. διά & χωρίζω) to depart, go away, Lu. 9. 33.

Διδακτικός, ή, όν, (διδάσκω) apt or qualified to teach, 1 Ti. 3. 2. 2 Ti. 2. 24. N. T.

Διδακτός, ή, όν, (fr. same) *pr.* taught, teachable, *of things; in N. T.*, taught, *of persons*, Jno. 6. 45. 1 Co. 2. 13.

Διδασκαλία, ας, ἡ, the act or occupation of teaching, Ro. 12. 7. 1 Ti. 4. 13, et al.; information, instruction, Ro. 15. 4. 2 Ti. 3. 16; matter taught, precept, doctrine, Mat. 15. 9. 1 Ti. 1. 10, et al: *from*

Διδάσκαλος, ου, ὁ, a teacher, master. Ro. 2. 20, et al.; *in N. T. as an equivalent to* ῥαββί, Jno. 1. 39, et al.

Διδάσκω, f. διδάξω, p. **δεδίδαχα**, a. 1. ἐδίδαξα, a. 1. pass. ἐδιδάχθην, to teach, Mat. 4. 23; 22. 16, et al.; to teach or speak in a public assembly, 1 Ti. 2. 12; to direct, admonish, Mat. 28. 15. Ro. 2. 21, et al.: *whence*

Διδαχή, ῆς, ἡ, instruction, the giving of instruction, teaching, Mar. 4. 2; 12. 38, et al.; instruction, what is taught, doctrine, Mat. 16. 12. Jno. 7. 16, 17, et al.; *metom.* mode of teaching and kind of doctrine taught, Mat. 7. 28. Mar. 1. 27.

Δίδραχμον, ου, τό, (δίς & δραχμή) a didrachmon, or double drachm, *a silver coin equal to the drachm of Alexandria, to two Attic drachms, to two Roman denarii, and to the half-shekel of the Jews, in value about* 15*d.* *halfpenny of our money*, Mat. 17. 24 *bis.*

Δίδυμος, ου, ὁ, ἡ, (δύο) twofold; a twin; *the Greek equivalent to the name Thomas*, Jno. 11. 16; 20. 24: 21. 2.

Δίδωμι, f. δώσω, p. δέδωκα, a. 1. ἔδωκα, a. 2. ἔδων, p. pass. δέδομαι, a. 1. pass. ἐδόθην, to give, bestow, present, Mat. 4. 9; 6. 11. Jno. 3. 16; 17. 2, et al. freq.; to give, cast, throw, Mat. 7. 6; to supply, suggest, Mat. 10. 19. Mar. 13. 11; to distribute *alms*, Mat. 19. 21. Lu. 11. 41, et al.; to pay *tribute*, &c. Mat. 22. 17. Mar. 12. 14. Lu. 20. 22; to be the author or source *of a thing*, Lu. 12. 51. Ro. 11. 8, et al.; to grant, permit, allow, Ac. 2. 27; 13. 35. Mat. 13. 11; 19. 11, et al.; to deliver to, intrust, commit to the charge *of any one*, Mat. 25. 15. Mar. 12. 9, et al.; to give or deliver up, Lu. 22. 19. Jno. 6. 51, et al.; to reveal, teach, Ac. 7. 38; to appoint, constitute, Ep. 1. 22; 4. 11; to consecrate, devote, offer in sacrifice, 2 Co. 8. 5. Gal. 1. 4. Re. 8. 3, et al.; to present, expose *one's self in a place*, Ac. 19. 31; to recompense, Re. 2. 23; to attribute, ascribe, Jno. 9. 24. Re. 11. 13; *fr. the Heb.* to place, put, infix, inscribe, He. 8. 10; 10. 16, et al.; to infix, impress, 2 Co. 12. 7. Re. 13. 16; to inflict, Jno. 18. 22; 19. 3. 2 Thes. 1. 8; to give in charge, assign, Jno. 5. 36; 17. 4. Re. 9 5; to exhibit, put forth, Mat. 24. 24. Ac. 2. 19; to yield, bear *fruit*, Mat. 13. 8; διδόναι ἐργασίαν, operam dare, to endeavour, strive, Lu. 12. 58; διδόναι ἀπόκρισιν, responsum dare, to answer, reply. Jno. 1. 22; διδόναι τόπον, locum dare, to give place, yield, Lu. 14. 9. Ro. 12. 19.

Διεγείρω, f. διεγερῶ, a. 1. pass. διηγέρθην, (διά & ἐγείρω) to arouse or awake thoroughly, Mat. 1. 24. Mar. 4. 38, 39. Lu. 8. 24; *pass.* to be raised, excited, agitated, *as a sea*, Jno. 6. 18; *met.* to stir up, arouse, animate, 2 Pe. 1. 13; 3. 1.

Διενθυμέομαι, οῦμαι, (διά & ἐνθυμέομαι) to revolve thoroughly in the mind, consider carefully, v. r. Ac. 10. 19. L. G.

Διέξοδος, ου, ἡ, (διά & ἔξοδος) a passage throughout; a line of road a thoroughfare, Mat. 22. 9.

Διερμηνευτής, οῦ, ὁ, an interpreter, 1 Co. 14. 28: (L. G.) *from*

Διερμηνεύω, f. εὑσω, *a late compound used as an equivalent to the simple* ἑρμηνεύω, to explain, interpret, translate, Lu. 24. 27. Ac. 9. 36. 1 Co. 14. 5, 13, 27; to be able to interpret, 1 Co. 12. 30.

Διέρχομαι, f. ελεύσομαι, a. 2. διῆλθον, (διά & ἔρχομαι) to pass through, Mar. 10. 25. Lu. 4 30, et al.; to pass over, cross, Mar. 4. 35. Lu. 8. 22; to pass along, Lu. 19. 4; to proceed, Lu. 2. 15. Ac. 9. 38, et al.; to travel through or over *a country*, wander about, Mat. 12. 43. Lu. 9. 6, et al.; to transfix, pierce, Lu. 2. 35; to spread abroad, be prevalent, *as a rumour*, Lu. 5. 15; *met.* to extend to, Ro. 5. 12.

Διερωτάω, ῶ, f. ήσω, (διά & ἐρωτάω) to sift by questioning, *of persons; in N. T., of things*, to ascertain by inquiry, Ac. 10. 17.

Διετής, έος, οῦς, ὁ, ἡ, τό, -ές, (δίς & ἔτος) of two years; of the age of two years, Mat. 2. 16: *whence*

Διετία, ας, ἡ, the space of two years, biennium, Ac. 24. 27; 28. 30. N. T.

Διηγέομαι, οῦμαι, f. ήσομαι, (διά & ἡγέομαι) *pr.* to lead throughout; to declare thoroughly, detail, recount, relate, tell, Mar. 5. 16; 9. 9. Lu. 8. 39. Ac. 8. 33. He. 11. 32, et al.: *whence*

Διήγησις, εως, ἡ, a narration, relation, history, Lu. 1. 1.

Διηνεκής, ές, οῦς, ὁ, ἡ, τό, -ές, (διά & ἡνεκής, extended, prolonged) continuous, uninterrupted; εἰς τὸ, διηνεκές, perpetually, He. 7. 3; 10. 1, 12, 14.

Διθάλασσος, ου, ὁ, ἡ, (δίς & θάλασσα) bimaris, washed on both sides by the sea; τόπος διθάλασσος, a shoal or sand bank formed by the confluence of opposite currents, Ac. 27. 41. L. G.

Διϊκνέομαι, οῦμαι, f. ἱξομαι, (διά & ἱκνέομαι) to go or pass through; to penetrate, He. 4. 12.

Διΐστημι, f διαστήσω, (διά & ἵστημι) to set at an interval, apart; to station at an interval *from a former position*, Ac. 27. 28; *intrans.* a. 2. διέστην, to stand apart; to depart, be parted, Lu. 24. 51; *of time*, to intervene, be interposed, Lu. 22. 59.

Διϊσχυρίζομαι, f. ίσομαι, (διά & ἰσχυρίζομαι, fr. ἰσχυρός) to feel or express reliance; to affirm confidently, asseverate, Lu. 22. 59. Ac. 12. 15.

Δικαιοκρισία, ας, ἡ, (δίκαιος & κρίσις) just or righteous judgment, Ro. 2. 5. S.

Δίκαιος, αία, αιον, *used of things*, just, equitable, fair, Mat. 20. 4. Lu. 12. 57. Jno. 5. 30. Col. 4. 1, et al.; *of persons*, just, righteous, *absolutely*, Jno. 17. 25. Ro. 3. 10, 26. 2 Ti. 4. 8. 1 Pe. 3. 18. 1 Jno. 1. 9; 2. 1, 29. Re. 16. 5; righteous *by account and acceptance*, Ro. 2. 13; 5. 19, et al.; *in ordinary usage*, just, upright, innocent, pious, Mat. 5. 45; 9. 13, et al. freq.; ὁ δίκαιος, the Just One, *one of the distinctive titles of the Messiah*, Ac. 3. 14; 7. 52; 22. 14: *whence*

Δικαιοσύνη, ης, ἡ, fair and equitable dealing, justice, Ac. 17 31. He. 11. 33. Ro. 9. 28; rectitude, virtue, Lu. 1. 75. Ep. 5. 9; *in N. T.*, generosity, alms, 2 Co. 9. 10. v. r. Mat. 6. 1; piety, godliness, Ro. 6. 13, et al.; investiture with the attribute of righteousness, acceptance as righteous, justification, Ro. 4. 11; 10. 4, et al. freq.; a provision or means for justification, Ro. 1. 17. 2 Co. 3. 9, et al.; an instance of justification, 2 Co. 5. 21.

Δικαιόω, ῶ, f. ώσομαι, & ώσω, a. 1. ἐδικαίωσα, p. pass. δεδικαίωμαι, a. 1. pass. ἐδικαιώθην, *pr.* to make or render right or just; *mid.* to act with justice, Re 22. 11; to avouch to be good and true, to vindicate, Mat. 11. 19. Lu. 7. 29, et al.; to set forth as good and just, Lu. 10. 29; 16. 15; *in N. T.*, to hold as guiltless, to accept as righteous, to justify, Ro. 3. 26, 30, 4. 5; 8. 30, 33, et al.; *pass.* to be held acquit, to be cleared, Ac. 13. 39. Ro. 3. 24; 6. 7; to be approved, to stand approved, to stand accepted, Ro. 2. 13; 3. 20, 28, et al.: *whence*

Δικαίωμα, ατος, τό, *pr.* a rightful act, act of justice, equity; a sentence, *of condemnation*, Re. 15. 4; *in N. T., of acquittal*, justification, Ro. 5. 16; a decree, law, ordinance, Lu. 1. 6. Ro. 1. 32; 2. 26; 8. 4. He. 9 1, 10; a meritorious act, perfect

righteousness, Ro. 5. 18; state of righteousness, Re. 19. 8.

Δικαίως, *adv.* justly, with strict justice, 1 Pe. 2. 23; deservedly, Lu. 23. 41; as it is right, fit or proper, 1 Co. 15. 34; uprightly, honestly, piously, religiously, 1 Thes. 2. 10. Ti. 2. 12.

Δικαίωσις, εως, ἡ, *pr.* a making right or just; a declaration of right or justice; a judicial sentence; *in N. T.*, acquittal, acceptance, justification, Ro. 4. 25; 5. 18.

Δικαστής, οῦ, ὁ, (δικάζω, to judge, fr. δίκη) a judge, Lu. 12. 14. Ac. 7. 27, 35.

Δίκη, ης, ἡ, right, justice; *in N. T.*, judicial punishment, vengeance, 2 Thes. 1. 9. Jude 7; sentence of punishment, judgment, Ac. 25. 15; *personified*, the goddess of justice or vengeance, Nemesis, Pœna, Ac. 28. 4.

Δίκτυον, ου, τό, a net, fishing-net, Mat. 4. 20, 21, et al.

Δίλογος, ου, ὁ, ἡ, (δίς & λόγος) *pr.* saying the same thing twice; *in N. T.*, double-tongued, speaking one thing and meaning another, deceitful in words, 1 Ti. 3. 8. N. T.

Διό, (i. e. δι' ὁ) on which account, wherefore, therefore, Mat. 27. 8. 1 Co. 12. 3, et al.

Διοδεύω, f. εύσω, (διά & ὁδεύω) to travel through *a place*, traverse, Lu. 8. 1. Ac. 17. 1. L. G.

Διόπερ, *conj. strengthened from* διό, on this very account, for this very reason, wherefore, 1 Co. 8. 13; 10. 14; 14. 13.

Διοπετής, έος, οῦς, ὁ, ἡ, τό-ές, (Ζεύς, Διός, & πίπτω) which fell from Jupiter, or heaven; τοῦ διοπετοῦς, *sc.* ἀγάλματος, Ac. 19. 35.

Διόρθωμα, ατος, τό, (διορθόω, to correct, fr. διά & ὀρθόω, to make straight, fr. ὀρθός) correction, emendation, reformation, v. r. Ac. 24. 3.

Διόρθωσις, εως, ἡ, (fr. same) a complete rectification, reformation, He. 9. 10.

Διορύσσω, f. ξω, (διά & ὀρύσσω) to dig or break through, Mat. 6. 19, 20; 24. 43. Lu. 12. 39.

Διόσκουροι, v. διόσκοροι, ων, οἱ, (Ζεύς, Διός, & κοῦρος, a youth) the Dioscuri, Castor & Pollux, *sons of Jupiter by Leda, and patrons of sailors*, Ac. 28. 11.

Διότι, *conj.* (διά, ὅτι) on the account that, because, Lu. 2. 7; 21. 28. in as much as, Lu. 1. 13. Ac. 18. 10. et al.

Διπλόος, οῦς, όη, ῆ, όον, οῦν, double, Mat. 23. 15. 1 Ti. 5. 17. Re. 18. 6; *whence*

Διπλόω, ῶ, f. ώσω, a. 1. ἐδίπλωσα, to double; to render back double, Re. 18. 6.

Δίς, *adv.* (δύο) twice, Mar. 14. 30 72, et al.; *in the sense of* entirely, utterly, Jude 12; ἅπαξ καὶ δίς, once and again, repeatedly, Phi. 4. 16.

Διστάζω, f. άσω, a. 1. ἐδίστασα, (δίς) to doubt, waver, hesitate, Mat. 14. 31; 28. 17.

Δίστομος, ου, ὁ, ἡ, (δίς & στόμα) *pr.* having two mouths; two-edged, He. 4. 12. Re. 1. 16; 2. 12.

Δισχίλιοι, αι, α, (δίς & χίλιοι) two thousand, Mar. 5. 13. (i)

Διϋλίζω, f. ίσω, (διά & ὑλίζω, to strain, filter) to strain, filter thoroughly; to strain out or off, Mat. 23. 24.

Διχάζω, f. άσω, (δίχα, apart) to cut asunder, disunite; *met.* to cause to disagree, set at variance, Mat. 10. 35.

Διχοστασία, ας, ἡ, (δίχα & στάσις) a standing apart; a division, dissension, Ro. 16. 17. 1 Co. 3. 3. Gal. 5. 20.

Διχοτομέω, ῶ, f. ήσω, (δίχα & τέμνω) *pr.* to cut into two parts, cut asunder; *in N. T.*, to inflict a punishment of extreme severity, Mat. 24. 51. Lu. 12. 46.

Διψάω, ῶ, f. ήσω, a. 1. ἐδίψησα, (δίψα, thirst) to thirst, be thirsty, Mat. 25. 35, 37, 42, 44, et al.; *met.* to desire or long for ardently, Mat. 5. 6. Jno. 4. 14; 6. 35, et al.

Δίψος, εος, τό, thirst, 2 Co. 11. 27.

Δίψῡχος, ου, ὁ, ἡ, (δίς & ψυχή) double-minded, inconstant, fickle, Ja. 1. 8: 4. 8. L. G.

Διωγμός, οῦ, ὁ, (διώκω) *pr.* chase pursuit; persecution, Mat 13. 21 Mar. 4. 17; 10. 30, et al.

Διώκτης, ου, ὁ, a persecutor, 1 Ti 1. 13: (L. G.) *from*

Διώκω, f. ὡξω, a. 1. ἐδίωξα, p. pass. δεδίωγμαι, a. 1 pass. ἐδιώχθην, to put in rapid motion; to pursue; to follow, pursue the direction of, Lu. 17. 23; to follow eagerly, endeavour earnestly to acquire, Ro. 9. 30, 31; 12. 13, et al.; to press forwards, Phi. 3. 12, 14; to pursue *with malignity*, persecute, Mat. 5. 10, 11, 12, 44, et al.

Δόγμα, ατος, τό, (δοκέω) a decree, statute, ordinance, Lu. 2. 1. Ac. 16. 4; 17. 7. Ep. 2. 15. Col. 2. 14: *whence*

Δογματίζω, f. ίσω, to decree, prescribe an ordinance; *mid.* to suffer laws to be imposed on one's self, to submit to, bind one's self by, ordinances, Col. 2. 20. L. G.

Δοκέω, ῶ, f. δόξω, a. 1. ἔδοξα, to think, imagine, suppose, presume, Mat. 3. 9; 6. 7, et al.; to seem, appear, Lu. 10. 36. Ac. 17. 18, et al.; *impers.* δοκεῖ, it seems; it seems good, best or right, it pleases, Lu. 1. 3. Ac. 15. 22, 25, et al.

Δοκιμάζω, f. άσω, a. 1. ἐδοκίμασα, p. pass. δεδοκίμασμαι, (δόκιμος) to prove *by trial*; to test, assay *metals*, 1 Pe. 1. 7; to prove, try, examine, scrutinise, Lu. 14. 19. Ro. 12. 2, et al.; to put to the proof, tempt, He. 3. 9; to approve *after trial*, judge worthy, choose, Ro. 14. 22. 1 Co. 16. 3. 2 Co. 8. 22, et al.; to decide upon *after examination*, judge of, distinguish, discern, Lu. 12. 56. Ro. 2. 18. Phi. 1. 10.

Δοκιμασία, ας, ἡ, proof, probation, v. r. He. 3. 9.

Δοκιμή, ῆς, ἡ, trial, proof by trial, 2 Co. 8. 2; the state or disposition of that which has been tried and approved, approved character or temper, Ro. 5. 4. 2 Co. 2. 9, et al.; proof, document, evidence, 2 Co. 13. 3. L. G.

Δοκίμιον, ου, τό, that by means of which any thing is tried, proof, criterion, test; trial, the act of trying or putting to proof, Ja. 1. 3; approved character, 1 Pe. 1. 7: *from*

Δόκιμος, ου, ὁ, ἡ, proved, tried; approved *after examination and trial*, Ro. 16. 10. Ja. 1. 12, et al.; *by impl.* acceptable, Ro. 14. 18.

Δοκός, οῦ, ἡ & ὁ, a beam or spar *of timber*; Mat. 7. 3, 4, 5. Lu. 6 41, 42.

Δόλιος, ία, ιον, & ος, ον, (δόλος) fraudulent, deceitful, 2 Co. 11. 13: *whence*

Δολιόω, ῶ, f. ώσω, to deceive, use fraud or deceit, Ro. 3. 13. S.

Δόλος, ου, ὁ, *pr.* a bait or contrivance for entrapping; fraud, deceit, insidious artifice, guile, Mat. 26. 4. Mar. 7. 22; 14. 1, et al: *whence*

Δολόω, ῶ, f. ώσω, *pr.* to entrap, beguile; to adulterate, corrupt, falsify, 2 Co. 4. 2.

Δόμα, ατος, τό, (δίδωμι) a gift, present, Mat. 7. 11, et al. L. G.

Δόξα, ης, ἡ, (δοκέω) *pr.* a seeming; appearance; a notion, imagination, opinion; the opinion which obtains respecting one; reputation, credit, honour, glory; *in N. T.*, honourable consideration, Lu. 14. 10; praise, glorification, honour, Jno. 5. 41, 44. Ro. 4. 20; 15. 7, et al.; dignity, majesty, Ro. 1. 23. 2 Co. 3. 7, et al.; a manifestation of some glorious attribute, Jno. 11. 40. 2 Pe. 1. 3, et al.; *pl.* dignitaries, 2 Pe. 2. 10. Jude 8; glorification *in a future state of bliss*, 2 Co. 4. 17. 2 Ti. 2. 10, et al.; pride, ornament, 1 Co. 11. 15. 1 Thes. 2. 20; splendid array, pomp, magnificence, Mat. 6. 29; 19. 28, et al.; radiance, dazzling lustre, Lu. 2. 9. Ac. 22. 11, et al.

Δοξάζω, f. άσω, a. 1. ἐδόξασα, p. pass. δεδόξασμαι, a. 1. pass. ἐδοξάσθην, *according to the various significations of* δόξα, to think, suppose, judge; to extol, magnify, Mat. 6. 2. Lu. 4. 15, et al.; *in N. T.*, to adore, worship, Ro. 1. 21, et al.; to cause a manifestation of dignity, excellence, or majesty, Jno. 12. 28; 13. 32, et al.; to glorify *by admission to a state of bliss*, to beatify, Ro. 8. 30, et al.

Δορκάς, άδος, ἡ, a gazelle or antelope. Ac. 9. 36, 39.

Δόσις, εως, ἡ, (δίδωμι) *pr.* a giving; outlay, Phi. 4. 15; a donation, gift, Ja. 1. 17.

Δότης, ου, ὁ, (fr. same) a giver, 2 Co 9. 7. S.

Δουλαγωγέω, ῶ, f. ήσω, (δοῦλος

& ἀγω) *pr.* to bring into slavery; to treat as a slave; to discipline into subjection, 1 Co. 9. 27. L. G.

Δουλεία, ας, ἡ, (δοῦλος) slavery, bondage, servile condition; *in N. T., met. with reference to degradation and unhappiness*, thraldom *spiritual or moral*, Ro. 8. 15, 21. Gal. 4. 24; 5. 1. He. 2. 15.

Δουλεύω, f. εύσω, p. δεδουλευκα, a. 1. ἐδούλευσα, (fr. same) to be a slave or servant; to be in slavery or subjection, Jno. 8. 33. Ac. 7. 7. Ro. 9. 12; to discharge the duties of a slave or servant, Ep. 6. 7. 1 Ti. 6. 2; to serve, be occupied in the service of, be devoted, subservient, Mat. 6. 24. Lu. 15. 29. Ac. 20. 19. Ro. 14. 18; 16. 18, et al.; *met.* to be enthralled, involved in a slavish service, *spiritually or morally*, Gal. 4. 9, 25. Tit. 3. 3.

Δοῦλος, η, ον, *adj.* enslaved, enthralled, subservient, Ro. 6. 19; *as a subst.* δοῦλος, a male slave, or servant, *of various degrees*, Mat. 8. 9, et al. freq.; a person of mean condition, Phi. 2. 7; *fem.* δουλη, a female slave; a handmaiden, Lu. 1. 38, 48. Ac. 2. 18; δοῦλος, *used figuratively, in a bad sense*, one involved in *moral or spiritual* thraldom, Jno. 8. 34. Ro. 6. 17, 20. 1 Co. 7. 23. 2 Pe. 2. 19; *in a good sense*, a devoted servant, follower or minister, Ac. 16. 17. Ro. 1. 1, et al.; one pledged or bound to serve, 1 Co 7. 22. 2 Co. 4. 5; *whence*

Δουλόω, ῶ, f. ώσω, a. 1. ἐδούλωσα, p. pass. δεδούλωμαι, a. 1. pass. ἐδουλώθην, to reduce to servitude, enslave, oppress by retaining in servitude, Ac. 7. 6. 2 Pe. 2. 19; *met.* to render subservient, 1 Co. 9. 19; *pass.* to be under restraint, 1 Co. 7. 15; to be in bondage, *spiritually or morally*, Gal. 4. 3. Tit. 2. 3; to become devoted to the service of, Ro. 6. 18, 22.

Δοχή, ῆς, ἡ, (δέχομαι) *pr.* reception *of guests; in N. T.*, a banquet, feast, Lu. 5. 29; 14. 13.

Δράκων, οντος, ὁ, a dragon or large serpent; *met.* the devil or Satan, Re. 12. 3, 4, 7, 9, 13, 16, 17; 13. 2, 4, 11; 16. 13; 20. 2.

Δράσσομαι, (δραξ, the fist) *pr.* to grasp with the hand, clutch; to lay hold of, seize, take, catch, 1 Co. 3. 19.

Δραχμή, ῆς, ἡ, a drachm, *an Attic silver coin of nearly the same value as the Roman* denarius, *about* 7½*d. of our money*, Lu. 15. 8, 9.

Δρέπανον, ου, τό, (δρέπω, to crop, cut off) an instrument with a curved blade, *as* a sickle, Mar. 4. 29. Re. 14. 14, 15, 16, 17, 18, 19.

Δρόμος, ου, ὁ, (δέδρομα) a course, race, race-course; *met.* course *of life or ministry*, career, Ac. 13 25; 20. 24. 2 Ti. 4. 7.

Δύναμαι, f. δυνήσομαι, imperf. ἐδυνάμην, & ἠδυνάμην, a. 1. ἐδυνησάμην, & ἐδυνάσθην, ἐδυνήθην, ἠδυνήθην, to be able, *either intrinsically and absolutely, which is the ordinary signification; or, for specific reasons*, Mat. 9. 15. Lu. 16. 2.

Δύναμις, εως, ἡ, power; strength, ability, Mat. 25. 15. He. 11. 11; efficacy, 1 Co. 4. 19, 20. Phi. 3. 10. 1 Thes. 1. 5. 2 Ti. 3. 5; energy, Col. 1. 29. 2 Ti. 1. 7; meaning, purport *of language*, 1 Co. 14. 11; authority, Lu. 4. 36; 9. 1; might, power, majesty, Mat. 22. 29; 24. 30. Ac. 3. 12. Ro. 9. 17. 2 Thes. 1. 7. 2 Pe. 1. 16; *in N. T.*, a manifestation or instance of power, mighty means, Ac. 8. 10. Ro. 1. 16. 1 Co. 1. 18, 24; ἡ δύναμις, omnipotence, Mat. 26. 64. Lu. 22. 69. Mar. 14. 62; *pl.* authorities, Ro. 8. 38. Ep. 1. 21. 1 Pe. 3. 22; miraculous power, Mar. 5. 30. Lu. 1. 35; 5. 17; 6. 19; 8. 46; 24. 49. 1 Co. 2. 4; a miracle, Mat. 11. 20, 21, et al. freq.; a worker of miracles, 1 Co. 12. 28, 29; *fr. the Heb.* αἱ δυνάμεις τῶν οὐρανῶν, the heavenly luminaries, Mat. 24. 29. Mar. 13. 25. Lu. 21. 26; αἱ δυνάμεις, the spiritual powers, Mat. 14. 2. Mar. 6. 14; *whence*

Δυναμόω, ῶ, f. ώσω, to strengthen, confirm, Col. 1. 11. L. G.

Δυνάστης, ου, ὁ, a potentate, sovereign, prince, Lu. 1. 52. 1 Ti 6 15; a person of rank and authority a grandee, Ac. 8. 27.

Δυνατέω, ῶ, f. ήσω, to be powerful, mighty, to show one's self powerful, 2 Co. 13. 3. v. r. Ro. 14. 4. (N. T.): *from*

Δυνατός, ή, όν, (δύναμαι) able having power, powerful, mighty δυνατὸς εἶναι, to be able, i. q. δύνασθαι Lu. 14. 31. Ac. 11. 17, et al.; ὁ δυνα-

τός, the Mighty One, God, Lu. 1. 49; τὸ δυνατόν, power, i. q. δύναμις, Ro. 9. 22· valid, powerful, efficacious, 2 Co 10. 4; distinguished for rank, authority or influence, Ac. 25. 5. 1 Co. 1. 26; distinguished for skill or excellence, Lu. 24. 19. Ac. 7. 22. Ro. 15. 1; δυνατόν & δυνατά, possible, capable of being done, Mat. 19. 26; 24. 24, et al.

Δύνω, a. 2. ἔδυν, to sink, go down, set *as the sun*, Mar. 1. 32. Lu. 4. 40.

Δύο, both indeclin. & also gen. and dat. δυοῖν, v. gen. δυῶν, dat. δυσί; *in N. T.*, both indeclin. and also with dat. δυσί, two, Mat. 6. 24; 21. 28, 31, et al. freq.; οἱ δύο both, Jno. 20. 4; δύο ἢ τρεῖς, two or three, some, a few, Mat. 18. 20; *from the Heb.* δύο δύο, two and two, Mar. 6. 7, i. q. ἀνὰ δύο, Lu. 10. 1, and κατὰ δύο, 1 Co. 14. 27.

Δυς—, *an inseparable particle, conveying the notion of untowardness, as* hard, ill, unlucky, dangerous, *like the English* un—, mis—; *opp. to* εὖ.

Δυσβάστακτος, ου, ὁ, ἡ, (δυς & βαστάζω) difficult or grievous to be borne, oppressive, Mat. 23. 4. Lu. 11. 46. L. G.

Δυσεντερία, ας, ἡ, (δυς & ἔντερον, an intestine) a dysentery, Ac. 28. 8.

Δυσερμήνευτος, ου, ὁ, ἡ, (δυς & ἑρμηνεύω) difficult to be explained, hard to be understood, He. 5. 11. L. G.

Δύσκολος, ου, ὁ, ἡ, (δυς & κόλον, food) *pr.* peevish about food; hard to please; disagreeable; *in N. T.*, difficult, Mar. 10. 24: *whence*

Δυσκόλως, *adv.* with difficulty, hardly, Mat. 19. 23. Mar. 10. 23, et al.

Δυσμή, ῆς, ἡ, (δύω) a sinking or setting; *pl.* δυσμαί, αἱ, the setting of the sun; *hence*, the west, Mat. 8. 11; 24. 27, et al.

Δυσνόητος, ου, ὁ, ἡ, (δυς & νοητός, fr. νοέω) hard to be understood, 2 Pe. 3. 16. L. G.

Δυσφημέω, ῶ, f. ήσω, *pr.* to use ill words; to reproach, revile, v. r. 1 Co. 4. 13.

Δυσφημία, ας, ἡ, (δυς & φήμη) ill words; words of ill omen; reproach, contumely, 2 Co. 6. 8.

Δώδεκα, οἱ, αἱ, τά, (δύο & δέκα) twelve, Mat. 9. 20; 10. 1, et al.; οἱ δώδεκα, the twelve *apostles*, Mat. 26 14, 20, et al.: *whence*

Δωδέκατος, η, ον, the twelfth, Re. 21. 20.

Δωδεκάφυλον, ου, τό, (δώδεκα & φυλή) twelve tribes, Ac. 26. 7. N. T.

Δῶμα, ατος, τό, *pr.* a house; *synecd.* a roof, Mat. 10. 27; 24. 17, et a.

Δωρεά, ας, ἡ, a gift, free gift, benefit, Jno. 4. 10. Ac. 2. 38, et al.

Δωρεάν, accus. of δωρεά, *adv.* gratis, gratuitously, freely, Mat. 10. 8. Ro. 3. 24, et al.; *in N. T.* undeservedly, without cause, Jno. 15. 25; in vain, Gal. 2. 21.

Δωρέομαι, οῦμαι, f. ήσομαι, a. 1. ἐδωρήσατο, p. δεδώρημαι, (δῶρον) to give freely, grant, Mar. 15. 45. 2 Pe. 1. 3, 4: *whence*

Δώρημα, ατος, το, a gift, free gift, Ro. 5. 16. Ja. 1. 17.

Δῶρον, ου, τό, (δίδωμι) a gift, present, Mat. 2. 11. Ep. 2. 8. Re. 11. 10; an offering, sacrifice, Mat. 5. 23, 24; 8. 4, et al.; δῶρον, sc. ἐστι, it is consecrated to God, Mat. 15. 5. Mar. 7. 11; contribution *to the temple*, Lu. 21. 1, 4.

E.

Ἐᾶ, interj. ha! *an expression of surprise or displeasure*, Mar. 1. 24. Lu. 4. 34.

Ἐάν, *conj.* if. *The particulars of the use of* ἐάν *must be learnt from the grammars.* Ἐὰν μή, except, unless; *also equivalent to* ἀλλά, Gal. 2. 16. Ἐάν, *in N. T., as in the later Greek, is substituted for* ἄν *after relative words*, Mat. 5. 19, et al. freq.

Ἐάνπερ, *a strengthening of* ἐάν *by the enclitic particle* περ, if it be that, if at all events, He. 3. 6, 14; 6. 3.

Ἑαυτοῦ, ῆς, οῦ, contr. αὑτοῦ, ῆς, οῦ, pl. ἑαυτῶν, *a reflexive pronoun of the third person*, himself, herself, itself, Mat. 8. 22; 12. 26; 9. 21, et al.; *also used for the first and second persons*, Ro. 8. 23. Mat. 23. 31; *also equivalent to* ἀλλήλων, Mar. 10 26. Jno. 12. 19; ἀφ' ἑαυτοῦ, ἀφ' ἑαυτῶν of himself, themselves, voluntarily

spontaneously, Lu. 12. 47; 21. 30, et al., of one's own will merely, Jno. 5. 19; δι' ἑαυτοῦ, per se, of itself, in its own nature, Ro. 14. 14; ἐξ ἑαυτῶν, of one's self merely, 2 Co. 3. 5; καθ' ἑαυτόν, by one's self, alone, Ac. 28. 16. Ja. 2. 17; παρ' ἑαυτῷ, with one's self, at home, 1 Co. 16. 2; πρὸς ἑαυτόν, to one's self, to one's home, Lu. 24. 12. Jno. 20. 10; *or*, with one's self, Lu. 18. 11.

Εἀω, ῶ, f. ἄσω, imperf. εἶων, a. 1. εἴασα, to let, allow, permit, suffer to be done, Mat. 24. 43. Lu. 4. 41, et al.; to let be, let alone, desist from, Lu. 22. 51. Ac. 5. 38; to commit *a ship to the sea*, let *her* drive, Ac. 27. 40.

Ἑβδομήκοντα, οἱ, αἱ, τά, (ἑβδομος) seventy, Ac. 7. 14, et al.; οἱ ἑβδομ. the seventy *disciples*, Lu. 10. 1, 17.

Ἑβδομηκοντάκις, *adv.* seventy times, Mat. 18. 22.

Ἕβδομος, η, ον, (ἑπτά) seventh, Jno. 4. 52. Hc. 4. 4, et al.

Ἑβραϊκός, ή, όν, Hebrew, Lu. 23. 38: *from*

Ἑβραῖος, αία, αῖον, v. ου, ὁ, a Hebrew, one descended from Abraham the Hebrew, 2 Co. 11. 22. Phi. 3. 5; *in N. T.*, a Jew of Palestine, *opp. to* Ἑλληνιστής, Ac. 6. 1: *whence*

Ἑβραΐς, ἴδος, ἡ, sc. διάλεκτος, the Hebrew *dialect*, i. e. *the Hebræo-Aramean dialect of Palestine*, Ac. 21. 40, et al.

Ἑβραϊστί, in Hebrew, Jno. 5. 2; 19. 13, et al.

Ἑδράμον, part. δραμών, *see* τρέχω.

Ἐγγίζω, f. ίσω, At. ιῶ, p. ἤγγικα, a. 1. ἤγγισα, (fr. ἐγγύς) *pr.* to cause to approach; *in N. T. intrans.* to approach, draw near, Mat. 21. 1. Lu. 18. 35, et al.; *met.* to be at hand, impend, Mat. 3. 2; 4. 17, et al.; μέχρι θανάτου ἐγγίζειν, to be at the point of death, Phi. 2. 30; *fr. Heb.* to draw near *to God*, to offer *him* reverence and worship, Mat. 15. 8. He. 7. 19. Ja. 4. 8; *used of God*, to draw near *to men*, assist *them*, bestow favours *on them*, Ja. 4. 8. L. G.

Ἐγγράφω, f. ψω, p. pass. ἐγγέγραμμαι, (ἐν & γράφω) to engrave, inscribe; *met.* to infix or impress deeply, 2 Co. 3. 2, 3.

Ἔγγυος, ου, ὁ, ἡ, (fr. ἐγγύη, a pledge) a surety, sponsor, He. 7. 22.

Ἐγγύς, *adv.* near, *as to place*, Lu 19. 11, et al.; close at hand, Ro. 10. 8; near, *in respect of ready interposition*, Phi. 4. 5; near, *as to time*, Mat. 24. 32, 33, et al.; near *to God, as being in covenant with him*, Ep. 2. 13; οἱ ἐγγύς, the people near *to God*, the Jews, Ep. 2. 17.

Ἐγγύτερον, *adv.* (pr. neut. of ἐγγύτερος, comp. of ἐγγυς) nearer, Ro. 13. 11.

Ἐγείρω, f. ἐγερῶ, p. ἐγήγερκα, a. 1. ἤγειρα, p. pass. ἐγήγερμαι, a. 1. pass. ἠγέρθην, to excite, arouse, awaken, Mat. 8. 25, et al.; *mid.* to awake, Mat. 2. 13, 20, 21, et al.; *met. mid.* to rouse one's self to a better course of conduct, Ro. 13. 11. Ep. 5. 14; to raise from the dead, restore to life, Jno. 12. 1, et al., *and mid.* to rise from the dead, Mat. 27. 52. Jno. 5. 21, et al.; *met.* to raise as it were from the dead, 2 Co. 4. 14; to raise up, cause to rise up *from a recumbent posture*, Ac. 3. 7, *and mid.* to rise up, Mat. 17. 7, et al; to restore to health, Ja. 5. 15; *met. et seq.* ἐπί, to excite *to war*. *mid.* to rise up against, Mat. 24. 7, et al.; to raise up again, rebuild, Jno. 2. 19, 20; to raise up from a lower place, to draw up or out of *a ditch*. Mat. 12. 11; *fr. Heb.* to raise up, to cause to arise or exist, Ac. 13. 22, 23; *mid.* to arise, exist, appear, Mat. 3. 9; 11. 11, et al.: *whence*

Ἔγερσις, εως, ἡ, *pr.* the act of waking or rising up; resurrection, resuscitation, Mat. 27. 53.

Ἐγκάθετος, ου, ὁ, ἡ, (ἐν & καθίημι) suborned, Lu. 23. 20.

Ἐγκαίνια, ίων, τά, (ἐν & καινός) initiation, consecration; *in N. T.*, the feast of dedication, *an annual festival of eight days in the month Kisleu*, Jno. 10. 22.

Ἐγκαινίζω, f. ίσω, a. 1. ἐνεκαίνισα. p. pass. ἐγκεκαίνισμαι, to handsel, initiate, consecrate, dedicate, renovate; to institute, He. 9. 18; 10. 20. 8.

Ἐγκαλέω, ῶ, f. έσω, (ἐν & καλέω) to bring a charge against, accuse; to institute judicial proceedings, Ac. 19 38, 40; 23. 28, 29; 26. 2, 7. Ro. 8. 33

Εγκαταλείπω, f. ψω, a. 2. ἐγκατέλιπον, (ἐν & καταλείπω) to leave *in a place or situation*, Ac. 2. 27; to leave behind; to forsake, abandon, Mat. 27. 46, et al.; to leave, as a remnant from destruction, Ro. 9. 29.

Ἐγκατοικέω, ῶ, f. ήσω, (ἐν & κατοικέω) to dwell in or among, 2 Pe. 2. 8.

Ἐγκεντρίζω, f. ίσω, (ἐν & κεντρίζω, to prick) to ingraft; *met.* Ro. 11. 17, 19, 23, 24.

Ἔγκλημα, ατος, τό, (ἐγκαλέω) an accusation, charge, crimination, Ac. 23. 29; 25. 16.

Εγκομβόομαι, οῦμαι, f. ώσομαι, (κόμβος, a string, band; *whence* ἐγκόμβωμα, a garment which is fastened by tying) *pr.* to put on a garment which is to be tied; *in N. T.*, to put on, clothe; *met.* 1 Pe. 5. 5.

Εγκοπή, ῆς, ἡ, *pr.* an incision, *e. g. a trench, &c. cut in the way of an enemy*; an impediment, hindrance, 1 Co. 9. 12: (L. G.) *from*

Εγκόπτω, f. ψω, (ἐν & κόπτω) *pr.* to cut or strike in; *hence*, to impede, interrupt, hinder, Ro. 15. 22. 1 Thes. 2. 18. 1 Pe. 3. 7. Gal. 5. 7.

Ἐγκράτεια, ας, ἡ, (ἐγκρατής) self-control, continence, temperance, Ac. 24. 25, et al.

Ἐγκρατεύομαι, f. εύσομαι, to possess the power of self-control or continence, 1 Co. 7. 9; to practise abstinence, 1 Co. 9. 25.

Ἐγκρᾰτής, έος, ό, ἡ, (κράτος) strong, stout; possessed of mastery; master of self, Tit. 1. 8.

Ἐγκρίνω, f. ινῶ, (ἐν & κρίνω) to judge or reckon among, consider as belonging to, adjudge to the number of, class with, place in the same rank, 2 Co. 10. 12. (i)

Ἐγκρύπτω, f. ψω, (ἐν & κρύπτω) to conceal in *any thing*; to mix, intermix, Mat. 13. 33. Lu. 13. 21.

Ἔγκῡος, ου, ἡ, (ἐν & κύω) with child, pregnant, Lu. 2. 5.

Ἐγχρίω, f. ίσω, (ἐι & χρίω) to rub in, anoint, Re. 3. 18. (i)

Ἐγώ, gen. ἐμοῦ & μου, I.

Ἐδαφίζω, f. ίσω, At. ιῶ, *pr.* to form a level and firm surface; to level with the ground, overthrow raze, destroy, Lu. 19. 44: *from*

Ἔδαφος, εος, τό, *pr.* a bottom, base; *hence*, the ground, Ac. 22. 7.

Ἑδραῖος, αία, αῖον, (ἕδρα, a seat) sedentary; *met.* settled, steady, firm, stedfast, constant, 1 Co. 7. 37; 15. 58 Col. 1. 23.

Ἑδραίωμα, ατος, τό, (ἑδραιόω, to settle, fr. preceding) a basis, foundation, 1 Ti. 3. 15. N. T.

Ἐθελοθρησκεία, ας, ἡ, (ἐθέλω & θρησκεία) self-devised worship, supererogatory worship, will-worship, Col. 2. 23.

Ἐθέλω & **θέλω**, *the latter being the form in the present in N. T.*, f. ἐθελήσω & θελήσω, imperf. ἠθελον, a.1. ἠθέλησα, to exercise the will, *properly by an unimpassioned operation*; to be willing, Mat. 17. 4, et al.; to be inclined, disposed, Ro 13. 3. et al.; to choose, Lu. 1. 62; to intend, design, Lu. 14. 28, et al.; to will, Jno. 5. 21; 21. 22, et al.; ἠθελον, I could wish, Gal. 4. 20.

Ἐθίζω, f. ίσω, p. pass. εἴθισμαι, (ἔθος) to accustom; *pass.* to be customary, Lu. 2. 27.

Ἐθνάρχης, ου, ό, (ἔθνος & ἄρχω) a governor, chief, or head of any tribe or nation, prefect, 2 Co. 11. 32. L. G.

Ἐθνικός, ή, όν, (ἔθνος) national; *in N. T.*, gentile, heathen, not Israelitish, Mat. 6. 7; 18. 17: (L. G.) *whence*

Ἐθνικῶς, *adv.* after the manner of the gentiles, heathenishly, Gal. 2. 14. N. T.

Ἔθνος, εος, τό, a multitude, company, Ac. 17. 26. 1 Pe. 2. 9. Re. 21. 24; a nation, people, Mat. 20. 25; 21. 43, et al.; *pl.* ἔθνη, *fr. the Heb.*, nations or people, *as distinguished from the Jews*, the heathen, gentiles, Mat. 4. 15; 10. 5. Lu. 2. 32, et al.

Ἔθος, εος, τό, a custom, usage, Lu. 2. 42; 22. 39, et al.; an institute, rite, Lu. 1. 9. Ac. 6. 14; 15. 1, et al.

Εἰ, *conj.* if, Mat. 4. 3, 6; 12. 7. Ac. 27. 39, et al. freq.; since, Ac. 4. 9, et al.; whether, Mar. 9. 23. Ac. 17. 11, et al.; that, *in certain expressions*, Ac. 26. 8, 23. He. 7. 15; *by a suppression of the apodosis of a sentence*

εἰ *serves to express a wish*; O if! O that! Lu. 19. 42; 22. 42; *also a strong negation*, Mar. 8. 12. Hc. 3. 11; 4. 3; εἰ καί, if even, though, although, Lu. 18. 4, et al.; εἰ μή, unless, except, Mat. 11. 27, et al.; *also equivalent to* ἀλλά, but, Mat. 12. 4. Mar. 13. 32. Lu. 4. 26, 27; εἰ μήτι, unless perhaps, unless it be, Lu. 9. 13, et al.; εἴ τις, εἴ τι, *pr.* if any one: whosoever, whatsoever, Mat. 18. 28, et al. *The syntax of this particle must be learnt from the grammars. As an interrogative particle*, whether, Ac. 17. 11, et al.; *in N. T. as a mere note of interrogation*, Lu. 22. 49, et al.

Εἶδον, imperat. ἰδέ & ἴδε, optat. ἴδοιμι, subj. ἴδω, inf. ἰδεῖν, part. ἰδών, *see* ὁράω.

Εἶδος, εος, τό, form, external appearance, Lu. 3. 22; 9. 29. Jno. 5. 37; kind, species, 1 Thes. 5. 22; sight, perception, 2 Co. 5. 7.

Εἰδώ, εἰδέναι, εἰδώς, *see* οἶδα.

Εἰδωλεῖον, ου, τό, (εἴδωλον) a heathen temple, 1 Co. 8. 10. N. T.

Εἰδωλόθυτος, ον, (εἴδωλον & θύω) *pr.* sacrificed to an idol; *meton.* the remains of victims sacrificed to idols, *reserved for eating*. Ac. 15. 29; 21. 25, et al. N. T.

Εἰδωλολατρεία, ας, ἡ, (εἴδωλον & λατρεία) idolatry, worship of idols, 1 Co. 10. 14. Gal. 5. 20. et al. N. T.

Εἰδωλολάτρης, ου, ὁ, (εἴδωλον & λάτρις, a servant, worshipper) an idolater, worshipper of idols, 1 Co. 5. 10, 11; 6. 9; 10. 7, et al. N. T. (ᾰ)

Εἴδωλον, ου, τό, (εἶδος) *pr.* a form, shape, figure; image or statue; *hence*, an idol, image of a god, Ac. 7. 41, et al.; *meton.* a heathen god, 1 Co. 8. 4, 7, et al.; *for* εἰδωλόθυτον, the flesh of victims sacrificed to idols, Ac. 15. 20.

Εἰκῇ, *adv.* without plan or system; without cause, lightly, rashly, Mat. 5. 22. Col. 2. 18; to no purpose, in vain, Ro. 13. 4. 1 Co. 15. 2. Gal. 3. 4; 4. 11.

Εἴκοσι, οἱ, αἱ, τά, twenty, Lu. 14. 31, et al.

Εἰκοσιπέντε (εἴκοσι & πέντε) twenty-five, Jno. 6. 19.

Εἰκοσιτέσσαρες, (εἴκοσι & τέσσαρες) twenty-four, Re. 5. 8, 14.

Εἰκοσιτρεῖς, (εἴκοσι & τρεῖς) twenty-three, 1 Co. 10. 8.

Εἴκω, f. ξω, to yield, give place, submit, Gal. 2. 5.

Εἰκών, ονος, ἡ, a material image, likeness, effigy, Mat. 22. 20. Mar. 12. 16, et al.; a similitude, representation, exact image, 1 Co. 11. 7, et al.; resemblance, Ro. 8. 29, et al.

Εἰλικρίνεια, ας, ἡ, clearness, purity, *met.* sincerity, integrity, ingenuousness, 1 Co. 5. 8, et al.: *from*

Εἰλικρινής, έος, ό, ἡ, (εἵλη sunshine & κρίνω) *pr. that* which being viewed in the sunshine is found clear and pure; *met.* spotless, sincere, ingenuous, Phi. 1. 10. 2 Pe 3. 1.

Εἰλίσσω, f. ξω, *properly Tonic for* ἑλίσσω, (εἰλέω, to roll) to roll up, Re 6. 14.

Εἰμί, imperf. ἦν & ἤμην, f. ἔσομαι, imperat. ἴσθι, ἔστω & ἤτω, subj. ὦ, inf. εἶναι, part. ὤν, *a verb of existence*, to be, to exist, Jno. 1. 1; 17. 5. Mat. 6. 30 Lu. 4. 25, et al. freq.; ἐστί, it is possible, proper, Hc. 9. 5; *a simple copula to the subject and predicate, and therefore in itself affecting the force of the sentence only by its tense, mood, &c.*, Jno. 1. 1; 15. 1, et al. freq.; *it also forms a frequent circumlocution with the participles of the present and perfect of other verbs*, Mat. 19. 22. Mar. 2. 6, et al.

Εἶμι, to go, come, *but generally with a future signification*, v. r. Jno. 7. 34, 36.

Εἵνεκεν, *equivalent to* ἕνεκα, on account of, 2 Co. 7. 12, ter.

Εἶπα, Mat. 26. 25, et al., imperat. εἶπον or εἰπόν, v. r. Ac. 28. 26, *see* λέγω.

Εἴπερ, *a strengthening of* εἰ *by the enclitic particle* περ, if indeed, if it be so that, Ro. 8. 9. 1 Co. 15. 15; since indeed, since, 2 Thes. 1. 6. 1 Pe. 2. 3; although indeed, 1 Co. 8. 5.

Εἶπον, imperat. εἰπέ, subj. εἴπω, opt. εἴποιμι, inf. εἰπεῖν, part. εἰπών, *see* λέγω.

Εἴπως, (εἰ & πως) if by any means, if possibly, Ac. 27. 12, et al.

Εἰρηνεύω, f. εύσω, to be at peace; to cultivate peace, concord, or har

mony, Mar. 9. 50. Ro. 12. 18, et al.: *fr.* εἰρήνη, ης, ἡ, peace, Lu. 14. 32. Ac. 12. 20, et al.; tranquillity, Lu. 11. 21. Jno. 16. 33. 1 Thes. 5. 3; concord, unity, love of peace, Mat. 10. 34. Lu. 12. 51, et al.; *meton.* the author of peace or concord, Ep. 2. 14; *fr. the Heb.* felicity, every kind of blessing and good, Lu. 1. 79; 2. 14, 29, et al.; *meton.* a salutation expressive of good wishes, a benediction, blessing, Mat. 10. 13, et al.: *whence*

Εἰρηνικός, ή, όν, pertaining to peace; peaceable, disposed to pence and concord, Ja. 3. 17; *fr. the Heb.* profitable, blissful, He. 12. 11.

Εἰρηνοποιέω, ῶ, f. ήσω, (εἰρήνη & ποιέω) to make peace, restore concord, Col. 1. 20. L. G.

Εἰρηνοποιός, οῦ, ὁ, ἡ, a peacemaker, one who cultivates peace and concord, Mat. 5. 9.

Εἰς, into, Mat. 2. 11, et al.; to, as far as, to the extent of, Mat. 2. 23; 4. 24, et al.; until, Jno. 13. 1, et al.; against, Mat. 18. 15. Lu. 12. 10; before, in the presence of, Ac. 22. 30, et al.; in order to, for, with a view to, Mar. 1. 38, et al.; for the use or service of, Jno. 6. 9. Lu. 9. 13. 1 Co. 16. 1; in accordance with, Mat. 12. 41. Lu. 11. 32. 2 Ti. 2. 26; *also equivalent to* ἐν, Jno. 1. 18, et al.; by, *in forms of swearing*, Mat. 5. 35, et al.; *fr. the Heb.* εἶναι, γίνεσθαι εἰς—, to become, result in, amount to, Mat. 19. 5. 1 Co. 4. 3, et al.; εἰς τί, why, wherefore, Mat. 26. 8.

Εἷς, μία, ἕν, gen. ἑνός, μιᾶς, ἑνός, one, Mat. 10. 29, et al. freq.; only, unicus, Mar. 12. 6; one, united *so as to be, in a manner, one*, Mat. 19. 5, 6. Jno. 10. 30; one and the same, Lu. 12. 52. Ro. 3. 30, et al.; of one and the same standing or value, 1 Co. 3. 8; *equivalent to* τις, a certain one, Mat. 8. 19; 16. 14, et al.; a, an, Mat. 21. 19. Ja. 4. 13, et al.; εἷς ἕκαστος, each one, every one, Lu. 4. 40. Ac. 2. 3, et al.; εἷς τὸν ἕνα, one another, 1 Thes. 5. 11; εἷς—καὶ εἷς, the one—and the other, Mat. 20. 21, et al.; εἷς καθ' εἷς & ὁδὲ καθ' εἷς, one by one, one after another, in succession, Mar. 14. 19. Jno. 8. 9, et al.; *fr. the Heb., as an ordinal*, first, Mat. 28. 1, et al.

Εἰσάγω, f. ξω, (εἰς & ἄγω) to lead or bring in, introduce, conduct or usher in or to *a place or person*, Lu. 2. 27; 14. 21; 22. 54, et al. (ᾱ)

Εἰσακούω, f. σύσομαι, (εἰς & ἀκούω) to hear or hearken to, *i. e.* obey, 1 Co. 14. 21; to listen to *the prayers of any one*, accept one's petition, Mat. 6. 7. Lu. 1. 13. Ac. 10. 31. He. 5. 7.

Εἰσδέχομαι, f. δέξομαι, (εἰς & δέχομαι) to admit; to receive into *favour*, receive kindly, accept with favour, 2 Co. 6. 17.

Εἴσειμι, (εἰς & εἶμι) imperf. εἰσῄειν, to go in, enter, Ac. 3. 3; 21. 18, 26. He. 9. 6.

Εἰσέρχομαι, f. ελεύσομαι, a. 2. εἰσῆλθον, (εἰς & ἔρχομαι) to go or come in, enter, Mat. 7. 13; 8. 5, 8, et al.; *spc.* to enter by force, break in, Mar. 3. 27. Ac. 20. 29; *met. with* εἰς κόσμον, to begin to exist, come into existence, Ro. 5. 12. 2 Jno. 7; *or*, to make one's appearance on earth, He. 10. 5; to enter into or take possession of, Lu. 22. 3. Jno. 13. 27; to enter into, enjoy, partake of, Mat. 19. 23, 24, et al.; to enter into *any one's labour*, be *his* successor, Jno. 4. 38; to fall into, be placed in *certain circumstances*, Mat. 26. 41, et al.; to be put into, Mat. 15. 11. Ac. 11. 8; to present one's self before, Ac. 19. 30; *met.* to arise, spring up, Lu. 9. 46; *fr. the Heb.* εἰσέρχεσθαι καὶ ἐξέρχεσθαι, to go in and out, to live, discharge the ordinary functions of life, versari, Ac. 1. 21.

Εἰσκαλέω, ῶ, f. έσω, & mid. εἰσκαλέομαι, οῦμαι, (εἰς & καλέω) to call in; to invite in, Ac. 10. 23.

Εἴσοδος, ου, ἡ, (εἰς & ὁδός) a place of entrance; the act of bringing in or introducing; admission, reception. 1 Thes. 1. 9. He. 10. 19. 2 Pe. 1. 11; a coming, approach, access, 1 Thes. 2. 1; entrance upon office, commencement of official duties, Ac 13 24.

Εἰσπηδάω, ῶ, f. ήσω, (εἰς & πηδάω, to leap) to leap or spring in, rush in eagerly, Ac. 14. 14; 16. 29.

Εἰσπορεύομαι, f. εύσομαι, (εἰς & πορεύομαι) to go or come in, enter, Mar. 1. 21; 5. 40, et al.; to come to, visit, Ac. 28. 30; to be put in, Mat. 15. 17. Mar. 7. 15, 18, 19; to intro-

vene, Mar. 4. 19; *fr. the Heb.* εἰσπορεύεσθαι καὶ ἐκπορεύεσθαι, *equivalent to* εἰσέρχεσθαι καὶ ἐξέρχεσθαι, *above*, Ac. 9. 28.

Εἰστρέχω, a. 2. εἰσέδραμον, (εἰς & τρέχω) to run in, Ac. 12. 14.

Εἰσφέρω, f. οἴσω, a. 1. ἤνεγκα, a. 2. ἤνεγκον, (εἰς & φέρω) to bring in, to, or into, Lu. 5. 18, 19. 1 Ti. 6. 7. He. 13. 11; to bring to *the ears of any one*, to announce, Ac. 17. 20; to lead into, Mat. 6. 13. Lu. 11. 4.

Εἶτα, *adv.* then, afterwards, thereupon, Mar. 4. 17, 28. Lu. 8. 12, et al.; in the next place, 1 Co. 12. 28; besides, He. 12. 9.

Εἴωθα, 2. *p. from an old pr.* ἔθω *with a present signification*, plup. εἰώθειν, part. εἰωθώς, to be accustomed, to be usual, Mat. 27. 15, et al.

Ἐκ, *before a consonant*, ἐξ *before a vowel*, *prep.* from, out of, *a place*, Mat. 2. 15; 3. 17; of, from, out of, *denoting origin or source*, Mat. 1. 3; 21. 19; of, from *some material*, Mat. 3. 9. Ro. 9. 21; of, from, among, *partitively*, Mat. 6. 27; 21. 31. Mar. 9. 17; from, *denoting cause*, Re. 8. 11; 17. 6; *means or instrument*, Mat. 12. 33, 37; by, through, *denoting the author or efficient cause*, Mat. 1. 18. Jno. 10. 32; of, *denoting the distinguishing mark of a class*, Ro. 2. 8. Gal. 3. 7, et al.; *of time*, after, 2 Co. 4. 6. Re. 17. 11; from, after, since, Mat. 19. 12. Lu. 8. 27; for, with, *denoting a rate of payment, price*, Mat. 20. 2; 27. 7; at, *denoting position*, Mat. 20. 21, 23; *after passive verbs*, by, of, from, *marking the agent*, Mat. 15. 5. Mar. 7. 11; *forming with certain words a periphrasis for an adverb*, Mat. 26. 42, 44. Mar. 6. 51. Lu. 23. 8; *put after verbs of freeing*, Ro. 7. 24. 2 Co. 1. 10; *used partitively after verbs of eating, drinking, &c.* Jno. 6. 26. 1 Co. 9. 7.

Ἕκαστος, η, ον, each one, every one separately, Mat. 16. 27. Lu. 13. 15, et al.: *whence*

Ἑκάστοτε, *adv.* always, 2 Pe. 1. 15.

Ἑκατόν, οἱ, αἱ, τά, one hundred, Mat. 13. 8. Mar. 4. 8, et al.

Ἑκατονταετής, ές, ὁ, ἡ, (ἑκατόν & ἔτος) a hundred years old, Ro. 4. 19.

Ἑκατονταπλασίων, ονος, ὁ, ἡ, a hundredfold, centuple, Mat. 19. 29, et al.

Ἑκατοντάρχης, ου, ὁ, *and*

Ἑκατόνταρχος, ου, ὁ, (ἑκατόν & ἄρχος) commander of 100 men, a centurion, Mat. 8. 5, 8, 13. Lu. 7. 2, 6, et al.

Ἐκβάλλω, f. βαλῶ, a. 2. ἐξέβαλον. (ἐκ & βάλλω) to cast out, eject by force, Mat. 15. 17. Ac. 27. 38; to expel, force away, Lu. 4. 29. Ac. 7. 58; to refuse, Jno. 6. 37; to extract, Mat. 7. 4; to reject with contempt, despise, contemn, Lu. 6. 22; *in N. T.*, to send forth, send out, Mat. 9. 38. Lu. 10. 2; to send away, dismiss, Mat. 9. 25. Mar. 1. 12; *met.* to spread abroad, Mat. 12. 20; to bring out, produce, Mat. 12. 35; 13. 52, et al.

Ἔκβασις, εως, ἡ, (ἐκβαίνω) way out, egress; *hence*, result, issue, He. 13. 7; means of clearance or successful endurance, 1 Co. 10. 13.

Ἐκβολή, ῆς, ἡ, (ἐκβάλλω) a casting out; *especially*, a throwing overboard *of a cargo*, Ac. 27. 18.

Ἐκγαμίζω, f. ίσω, (ἐκ & γαμίζω) to give in marriage, Mrt. 22. 30; 24. 38 Lu. 17. 27. v. r. 1 Co. 7. 38. L. G.

Ἐκγαμίσκω, (ἐκ & γαμίσκω) i. q. ἐκγαμίζω, Lu. 20. 34, 35. L. G.

Ἔκγονος, ου, ὁ, ἡ, (ἐκγίνομαι, to be born) born of, descended from· ἔκγονα, descendants, grandchildren 1 Ti. 5. 4.

Ἐκδαπανάω, ῶ, f. ήσω, (ἐκ & δαπανάω) to expend, consume, exhaust, 2 Co. 12. 15. L. G.

Ἐκδέχομαι, f. ξομαι, (ἐκ & δέχομαι) *pr.* to receive from *another*; to expect, look for, Ac. 17. 16, et al.; to wait for, to wait, 1 Co. 11. 33. 1 Pe. 3. 20, et al.

Ἔκδηλος, ου, ὁ, ἡ, (ἐκ & δῆλος) clearly manifest, evident, 2 Ti. 3. 9.

Ἐκδημέω, ῶ, f. ήσω, (ἐκ & δῆμος) *pr.* to be absent from home, go abroad, travel; *hence*, to be absent from *any place or person*, 2 Co. 5. 6, 8, 9.

Ἐκδίδωμι, f. ἐκδώσω, a. 2. mid. ἐξεδόμην, (ἐκ & δίδωμι) to give out, to give up; to put out *at interest*; *in N. T.*, to let out *to tenants*, Mat. 21 33, 41, et al.

Ἐκδιηγέομαι, οῦμαι, f. ήσομαι, (ἐκ & διηγέομαι) to narrate fully, detail, Ac. 13. 14; 15. 3. L. G.

Ἐκδικέω, ῶ, f. ήσω, (ἐκ & δίκη) *pr.* to execute right and justice; to punish, 2 Co. 10. 6; *in N. T.*, to right, avenge *a person*, Lu. 18. 3, 5, et al.: (L. G.) *whence*

Ἐκδίκησις, εως, ἡ, satisfaction; vengeance, punishment, retributive justice, Lu. 21. 22. Ro. 12. 19, et al; ἐκδίκησιν ποιεῖν, to vindicate, avenge, Lu. 18. 7, 8, et al.; διδόναι ἐκδ. to inflict vengeance, 2 Thes. 1. 8.

Ἐκδίκος, ου, ὁ, ἡ, maintaining right; an avenger, one who inflicts punishment, Ro. 13. 4. 1 Thes. 4. 6.

Ἐκδιώκω, f. ώξω, (ἐκ & διώκω) *pr.* to chase away, drive out; *in N. T.*, to persecute, vex, harass, Lu. 11. 49. 1 Thes. 2. 15.

Ἔκδοτος, ου, ὁ, ἡ, (ἐκδίδωμι) delivered up, Ac. 2. 23.

Ἐκδοχή, ῆς, ἡ, (ἐκδέχομαι) *in N. T.*, a looking for, expectation, He. 10. 27.

Ἐκδύω, v. δύνω, f. ύσω, (ἐκ & δύνω) *pr.* to go out from; to take off, strip, unclothe, Mat. 27. 31; 27. 28, et al.; *mid.* to lay aside, to put off, 2 Co. 5. 4. (ῦω, ῦνω, ῦσω)

Ἐκεῖ, *adv.* there, in that place, Mat. 2. 13, 15, et al.; thither, Mat. 2. 22; 17. 20, et al.: *whence*

Ἐκεῖθεν, *adv.* from there, thence, Mat. 4. 21; 5. 26, et al.

Ἐκεῖνος, η, ο, (ἐκεῖ) *a demonstrative pronoun, used with reference to a thing previously mentioned or implied, or already familiar*; that, this, he, &c., Mat. 17. 27; 10. 14. 2 Ti. 4. 8, et al; *in contrast with* οὗτος, *referring to the former of two things previously mentioned*, Lu. 18. 14, et al.

Ἐκεῖσε, *adv.* thither, there, Ac. 21. 3; 22. 5.

Ἐκζητέω, ῶ, f. ήσω, (ἐκ & ζητέω) to seek out, investigate diligently, scrutinise, 1 Pe. 1. 10; to ask for, beseech earnestly, He. 12. 17; to seek diligently or earnestly after, Ac. 15. 17. Ro. 3. 11. He. 11. 6; *fr. the Heb.* to require, exact, demand, Lu. 11. 50, 51. L. G.

Ἐκθαμβέομαι, οῦμαι, to be amazed, astonished, awe-struck, Mar. 9. 15 14. 33; 16. 5, 6: *from*

Ἔκθαμβος, ου, ὁ, ἡ, (ἐκ & θάμβος) amazed, awe-struck, Ac. 3. 11. L. G

Ἔκθετος, ου, ὁ, ἡ, τό, ον, (ἐκτίθημι) exposed, cast out, abandoned, Ac. 7. 19.

Ἐκκαθαίρω, f. αρῶ, a. 1. ηρα, & later, ᾶρα, (ἐκ & καθαίρω) to cleanse thoroughly, purify, 2 Ti. 2. 21; to purge out, eliminate, 1 Co. 5. 7.

Ἐκκαίομαι, a. 1. pass. ἐξεκαύθην, (ἐκκαίω, to kindle up, ἐκ & καίω) to blaze out; to be inflamed, Ro. 1. 27.

Ἐκκακέω, ῶ, f. ήσω, (ἐκ & κακός) to lose spirits, to be faint-hearted, despond, Ep. 3. 13; to faint, to flag, be remiss, indolent, slothful, Lu. 18. 1. Gal. 6. 9. 2 Co. 4. 1, 16. 2 Thes. 3. 13. L. G.

Ἐκκεντέω, ῶ, f. ήσω, (ἐκ & κεντέω) to stab, pierce deeply, transfix, Jno. 19. 37. Re. 1. 7. L. G.

Ἐκκλάω, f. άσω, a. 1. pass. ἐξεκλάσθην, (ἐκ & κλάω) to break off, Ro. 11. 17, 19, 20.

Ἐκκλείω, f. είσω, (ἐκ & κλείω) to shut out, exclude; to shut off, separate, insulate, Gal. 4. 17; to leave no place for, eliminate, Ro. 3. 27.

Ἐκκλησία, ας, ἡ, (ἐκκαλέω, to summon forth) a popular assembly, Ac. 19. 32, 39, 41; *in N. T.*, the congregation *of the children of Israel*, Ac. 7. 38; *transferred to the Christian body, of which the congregation of Israel was a figure*, the church, 1 Co. 12. 28. Col. 1. 18, et al.; *a local portion of the church*, a *local* church, Ro 16. 1, et al.; a *Christian* congregation, 1 Co. 14. 4, et al.

Ἐκκλίνω, f. ινῶ, (ἐκ & κλίνω) to deflect, deviate, Ro. 3. 12: to decline or turn away from, avoid, Ro. 16. 17 1 Pe. 3. 11.

Ἐκκολυμβάω, ῶ, f. ήσω, (ἐκ & κολυμβάω) to swim out *to land*, Ac 27. 42.

Ἐκκομίζω, f. ίσω, (ἐκ & κομίζω) to carry, bring out; *especially*, to carry out *a corpse for burial*, Lu 7. 12.

Ἐκκόπτω, f. ψω, (ἐκ & κόπτω) to cut out; to cut off, Mat. 3. 10; 5. 30, et al.; *met.* to cut off *occasion*, re-

move, prevent, 2 Co. 11, 12; to render ineffectual, 1 Pe. 3. 7.

'Εκκρέμαμαι, (ἐκ & κρέμαμαι) to hang upon *a speaker*, fondly listen to, be earnestly attentive, Lu. 19. 48.

'Εκλαλέω, ῶ, f. ήσω, (ἐκ & λαλέω) to speak out; to tell, utter, divulge, Ac. 23. 22.

'Εκλάμπω, f. ψω, (ἐκ & λάμπω) to shine out or forth, be resplendent, Mat. 13. 43.

'Εκλανθάνω, (ἐκ & λανθάνω) to make to forget quite; *mid.* ἐκλανθάνομαι, p. ἐκλελησμαι, to forget entirely, He. 12. 5.

'Εκλέγω, f. ξω, to pick out; *in N. T., mid.* ἐκλέγομαι, a. 1. ἐξελεξάμην, to choose, select, Lu. 6. 13; 10. 42, et al.; *in N. T.*, to choose out *as the recipients of special favour and privilege*, Ac. 13. 17. 1 Co. 1. 27, et al.

'Εκλείπω, f. ψω, (ἐκ & λείπω) *intrans.*, to fail, Lu. 22. 32; to come to an end, He. 1. 12; to be defunct, die, Lu. 16. 9.

'Εκλεκτός, ή, όν, (ἐκλέγομαι) chosen out, selected; *in N. T.*, chosen *as a recipient of special privilege*, elect, Col. 3. 12, et al.; specially beloved, Lu. 23. 35; possessed of prime excellence, exalted, 1 Ti. 5. 21; choice, precious, 1 Pe. 2. 4, 6.

'Εκλογή, ῆς, ή, (same) the act of choosing out, election; *in N. T.*, election *to privilege by divine grace*, Ro. 11. 5, et al.; ἡ ἐκλογή, the aggregate of those who are chosen, the elect, Ro. 11. 7; ἐκλογῆς, *equivalent to* ἐκλεκτόν, *by Hebraism*, Ac. 9. 15.

'Εκλύομαι, (ἐκλύω, to loosen, debilitate, ἐκ & λύω) to be weary, exhausted, faint, Mat. 9. 36; 15. 32. Mar. 8. 3. Gal. 6. 9; to faint, despond, He. 12. 3, 5.

'Εκμάσσω, f. ξω, (εκ & μάσσω) to wipe off; to wipe dry, Lu. 7. 38, 44. Jno. 11. 2; 12. 3; 13. 5.

'Εκμυκτηρίζω, f. ίσω, (ἐκ & μυκτηρίζω, fr. μυκτήρ, the nose) to mock, deride, scoff at, Lu. 16. 14; 23. 35.

Εκνέω, f. ἐκνεύσομαι, a. 1. ἐξένευσα, *pr.* to swim out, to escape by swimming; *hence, generally*, to escape, get clear of *a place*, Jno. 5. 13; *though* ἐκνεύσας, *in this place, may be referred to* ἐκνεύω, to deviate, withdraw.

'Εκνήφω, f. ψω, (ἐκ & νήφω) *pr.* to awake sober after intoxication; *met.* to shake off mental bewilderment, to return to a right mode of thinking, feeling, acting, &c. 1 Co. 15. 34.

'Εκούσιος, α, ον, & ου, ό, ή, (ἑκών) voluntary, spontaneous, Phile. 14. *whence*

'Εκουσίως, *adv.* voluntarily, spontaneously, He. 10. 26. 1 Pe. 5. 2.

"Εκπάλαι, *adv.* (ἐκ & πάλαι) of old, long since, 2 Pe. 2. 3; 3. 5. L. G.

'Εκπειράζω, f. άσω, (ἐκ & πειράζω) to tempt, put to the proof, Mat. 4. 7. Lu. 4. 12. 1 Co. 10. 9; to try, sound, Lu. 10. 25. L. G.

'Εκπέμπω, f. ψω, (ἐκ & πέμπω) to send out, or away, Ac. 13. 4; 17. 10.

'Εκπερισσῶς, *adv.* (strengthened fr. περισσῶς) exceedingly, vehemently, v. r. Mar. 14. 31.

'Εκπετάννυμι, f. άσω (ἐκ & πετάννυμι) to stretch forth, expand, extend, Ro. 10. 21. (ă)

'Εκπηδάω, ῶ, f. ήσω, (ἐκ & πηδάω, to leap, spring) to leap forth, rush out, v. r. Ac. 14. 14.

'Εκπίπτω, f. πεσοῦμαι, p. πέπτωκα, a. 1. ἐξέπεσα, a. 2. ἐξέπεσον, to fall off or from, Mar. 13. 25. Ac. 12. 7; 27. 32, et al.; *met.* to fall from, forfeit, lose, Gal. 5. 4. 2 Pe. 3. 17. Re. 2. 5; to be cast ashore, Ac. 27. 17, 26, 29; to fall to the ground, be fruitless, ineffectual, Ro. 9. 6; to cease, come to an end, 1 Co. 13. 8.

'Εκπλέω, f. εύσομαι, a. 1. ἐξέπλευσα, (ἐκ & πλέω) to sail out or from *a place*, Ac. 15. 39; 18. 18; 20. 6.

'Εκπληρόω, ῶ, f. ώσω, (ἐκ & πληρόω) to fill out, complete, fill up; *met.* to fulfil, perform, accomplish, Ac. 13. 32: *whence*

'Εκπλήρωσις, εως, ή, *pr.* a filling up, completion; *hence*, a fulfilling, accomplishment, Ac. 21. 26. L. G.

'Εκπλήσσω, v. ττω, f. ξω, a. 2 pass. ἐξεπλάγην, (ἐκ & πλήσσω) *pr.* to strike out of; *hence*, to strike out of *one's wits*, to astound, amaze; *pass.* Mat. 7. 28; 13. 54, et al.

Ἐκπνέω, ῶ, *f.* εὐσω & εὔσομαι, (ἐκ & πνέω) to breathe out; to expire, die, Mar. 15. 37, 39. Lu. 23. 46.

Ἐκπορεύομαι, *f.* εὐσομαι, (ἐκ & πορεύομαι) to go from or out of *a place*, depart from, Mar. 11. 19; 13. 1, et al.; to be voided, Mar. 7. 19; to be cast out, Mat. 17. 21, to proceed from, be spoken, Mat. 4. 4; 15. 11, et al.; to burst forth, Re. 4. 5; to be spread abroad, Lu. 4. 37; to flow out, Re. 22. 1; *fr. the Heb.* ἐκπορ. καὶ εἰσπορ. *see* εἰσέρχομαι, Ac. 9. 28.

Ἐκπορνεύω, *f.* εὐσω, (ἐκ & πορνεύω) to be given to fornication, Jude 7. L. G.

Ἐκπτύω, *f.* ὑσω & ὔσομαι (ἐκ & πτύω) to spit out; *met.* to reject, Gal. 4. 14. (ῠ)

Ἐκριζόω, ῶ, *f.* ώσω, (ἐκ & ῥιζόω) to root up, eradicate, Mat. 13. 29; 15. 13. Lu. 17. 6. Jude 12. L. G.

Ἔκστᾰσις, εως, ἡ, (ἐξίστημι) *pr.* a displacement; *hence*, a displacement of the mind from its ordinary state and self-possession; amazement, astonishment, Mar. 5. 42; excess of fear; fear, terror, Mar. 16. 8. Lu. 5. 26. Ac. 3. 10; *in N. T.*, an ecstasy, a trance, Ac. 10. 10; 11. 5; 22. 17.

Ἐκστρέφω, *f.* ψω, p. pass. ἐξέστραμμαι, (ἐκ & στρέφω) *pr.* to turn out of, to turn inside out; *hence*, to change entirely; *in N. T.*, *pass.* to be perverted, Tit. 3. 11.

Ἐκταράσσω, *f.* ξω, (ἐκ & ταράσσω) to disturb, disquiet, throw into confusion, Ac. 16. 20.

Ἐκτείνω, *f.* τενῶ, (ἐκ & τείνω) to stretch out, Mat. 8. 3; 12. 13, et al.; to lay *hands on any one*, Lu. 22. 53; to exert *power and energy*, Ac. 4. 30; to cast out, let down *an anchor*, Ac. 27. 30.

Ἐκτελέω, ῶ, *f.* έσω, (ἐκ & τελέω) to bring quite to an end, to finish, complete, Lu. 14. 29, 30.

Ἐκτένεια, ας, ἡ, (ἐκτενής) *pr.* extension; *in N. T.*, intenseness, intentness; ἐν ἐκτενείᾳ, intently, assiduously, Ac. 26. 7. L. G.

Ἐκτενέστερον, *adv.* very earnestly, Lu. 22. 44: *pr. neut. comp. of*

Ἐκτενής, έος, ός, ή, τό, -ές, (ἐκτείνω. *pr.* extended; *met.* intense, earnest, fervent, Ac. 12. 5. 1 Pe. 4. 8: *whence*

Ἐκτενῶς, *adv.* intensely, fervently, earnestly, 1 Pe. 1. 22.

Ἐκτίθημι, *f.* ἐκθήσω, (ἐκ & τίθημι) *pr.* to place outside, put forth; to expose *an infant*, Ac. 7. 21; *met.* to set forth, declare, explain, Ac. 11. 4; 18. 26; 28. 23.

Ἐκτινάσσω, *f.* ξω, (ἐκ & τινάσσω, to shake) to shake out, shake off, Mat. 10. 14. Mar. 6. 11, et al.

Ἕκτος, η, ον, (ἕξ) sixth, Mat. 20. 5; 27. 45, et al.

Ἐκτός, *adv.* (ἐκ) without, on the outside; τὸ ἐκτός, the exterior, outside, Mat. 23. 26; *met.* besides, Ac. 26. 22. 1 Co. 15. 27; ἐκτὸς εἰ μή, unless, except, 1 Co. 14. 5, et al.

Ἐκτρέπω, *f.* ψω, a. 2. pass. ἐξετράπην, (ἐκ & τρέπω) to turn out or aside, He. 12. 13; *mid.* to turn away or aside, swerve, 1 Ti. 1. 6; 5. 15. 2 Ti. 4. 4; to turn from, avoid, 1 Ti. 6. 20.

Ἐκτρέφω, *f.* ἐκθρέψω, (ἐκ & τρέφω) to nourish, promote health and strength, Ep. 5. 29; to bring up, educate, Ep. 6. 4.

Ἔκτρωμα, ατος, τό, (ἐκτιτρώσκω, to cause abortion) an abortion, fœtus prematurely born, 1 Co. 15. 8.

Ἐκφέρω, *f.* ἐξοίσω, a. 1. ἐξήνεγκα, a. 2. ἐξήνεγκον, (ἐκ & φέρω) to bring forth, carry out, Lu. 15. 22. Ac. 5. 15. 1 Ti. 6. 7; to carry out *for burial*, Ac. 5. 6, 9, 10; to produce, yield, He. 6. 8.

Ἐκφεύγω, *f.* ξομαι, a. 2. ἐξέφυγον, p. ἐκπέφευγα, (ἐκ & φεύγω) *intrans.*, to flee out, to make an escape, Ac. 16. 27; 19. 16; *trans.*, to escape, avoid, Lu. 21. 36. Ro. 2. 3, et al.

Ἐκφοβέω, ῶ, *f.* ήσω, (ἐκ & φοβέω) to terrify, 2 Co. 10. 9.

Ἔκφοβος, ου, ὁ, ἡ, (ἐκ & φόβος) affrighted, Mar. 9. 6. He. 12. 21.

Ἐκφύω, *f.* ύσω, (ἐκ & φύω) to generate; to put forth, shoot, Mat. 24. 32. Mar. 13. 28. (ῠ, ῡσ—)

Ἐκχέω, *f.* ἐκχέω, or ἐκχεῶ, a. 1. ἐξέχεα, p. ἐκκέχυκα, pass. p. ἐκκέχυμαι

a. 1 ἐξεχύθην, to pour out, Re. 16. 1, 2, 3 et al.; to shed *blood*, Mat. 26. 28. Mar. 14. 24, et al.; *pass.* to gush out, Ac. 1. 18; to spill, scatter, Mat. 9. 17. Jno. 2. 15; *met.* to give largely, bestow liberally, Ac. 2. 17, 18, 33; 10. 45, et al.; *pass.* to rush headlong *into any thing*, be abandoned to, Jude 11.

Ἐκχύνω, *a later form equivalent to* ἐκχέω. Mat. 23. 35, et al.

Ἐκχωρέω, ῶ, f. ήσω, (ἐκ & χωρέω) to go out, depart from, flee, Lu. 21. 21.

Ἐκψύχω, f. ξω, to expire, give up the ghost, Ac. 5. 5, 10; 12. 23. (ῠ)

Ἑκών, οὖσα, όν, willing, voluntary, Ro. 8. 20. 1 Co. 9. 17.

Ἐλαία, ας, ἡ, an olive tree, Mat. 21. 1; 24. 3, et al.; an olive, fruit of the olive tree, Ja. 3. 12: *whence*

Ἔλαιον, ου, τό, olive oil, oil, Mat. 25. 3, 4, 8. Mar. 6. 13, et al.

Ἐλαιών, ῶνος, ὁ, an olive garden; *in N. T., the mount* Olivet, Ac. 1. 12.

Ἐλάσσων, ν. ττων, ονος, ὁ, ἡ, τό, -ον, (comp. of the old word ἐλαχύς) less; less *in age*, younger, Ro. 9. 12; less *in dignity*, inferior, He. 7. 7; less *in quality*, inferior, worse, Jno. 2. 10: *whence*

Ἔλαττον, *adv.* (pr. neut. of preced.) less, 1 Ti. 5. 9.

Ἐλαττονέω, ῶ, f. ήσω, a. 1. ἠλαττόνησα, *trans.* to make less; *intrans.* to be less, inferior; to have too little, want, lack, 2 Co. 8. 15. L. G.

Ἐλαττόω, ῶ, f. ώσω, p. pass. ἠλάττωμαι, to make less or inferior, He. 2. 7; *pass.* to be made less or inferior, He. 2. 9; to decline *in importance*, Jno. 3. 30.

Ἐλαύνω, f. ἐλάσω, p. ἐλήλακα, to drive, urge forward, spur on, Lu. 8. 29. Ja. 3. 4. 2 Pe. 2. 17; to impel *a vessel by oars*, to row, Mar. 6. 48. Jno. 6. 19.

Ἐλαφρία, ας, ἡ, lightness *in weight*; *hence*, lightness of mind, thoughtlessness, levity, 2 Co. 1. 17: (L. G.) *from*

Ἐλαφρός, ά, όν, light, not heavy, Mat. 11. 30. 2 Co. 4. 17.

Ἐλάχιστος, η, ον, (sup. of μικρός, fr. ἐλαχύς) smallest, least, Mat. 2. 6; 5. 19, et al.

Ἐλαχιστότερος, α, ον, (comp. of preced.) far less, far inferior, Ep. 3. 8. L. G.

Ἔλεγμός, οῦ, ὁ, v. r. 2 Ti. 3. 16, *a later equivalent to* ἔλεγχος.

Ἔλεγξις, εως, ἡ, (a later form for ἔλεγχος) reproof, confutation, 2 Pe. 2. 16.

Ἔλεγχος, ου, ὁ, (ἐλέγχω) *pr.* a trial in order to proof, a proof; *meton.* a certain persuasion, He. 11. 1; reproof, refutation, 2 Ti. 3. 16: *from*

Ἐλέγχω, f. ξω, a. 1. ἤλεγξα, a. 1. pass. ἠλέγχθην, to convict, Jno. 8. 9, 46; to refute, confute, 1 Co. 14. 24. Tit. 1. 9; to detect, lay bare, expose, Jno. 3. 20. Ep. 5. 11, 13; to put to shame; to reprove, reprehend, rebuke, Mat. 18. 15. Lu. 3. 19. 1 Ti. 5. 20; to discipline, correct by chastisement, chastise, He. 12. 5. Re. 3. 19.

Ἐλεεινός, ή, όν, (ἔλεος) pitiable, wretched, miserable, 1 Co. 15. 19. Re. 3. 17.

Ἐλεέω, ῶ, f. ήσω, a. 1. ἠλέησα, p. pass. ἠλέημαι, a. 1. pass. ἠλεήθην, (fr. same) to pity, commiserate, have compassion on; *pass.* to receive pity, experience compassion, Mat. 5. 7; 9. 27; 15. 22, et al.; to be gracious to *any one*, show gracious favour and saving mercy towards; *pass.* to be an object of gracious favour and saving mercy, Ro. 9. 15, 16, 18; 11. 30, 31, 32, et al.; *spc.* to obtain pardon and forgiveness, 1 Ti. 1. 13, 16.

Ἐλεημοσύνη, ης, ἡ, pity, compassion; *in N. T.*, alms, almsgiving, Mat. 6. 2, 3, 4. Lu. 11. 41, et al.: *from*

Ἐλεήμων, ονος, ὁ, ἡ, (ἐλεέω) merciful, pitiful, compassionate, Mat. 5. 7. He. 2. 17.

Ἔλεος, ου, ὁ, & in N. T. έους, τό, pity, mercy, compassion, Mat. 9. 13; 12. 7. Lu. 1. 50, 78, et al.; *meton.* benefit *which results from compassion*, kindness, mercies, blessings, Lu. 1 54, 58, 72; 10. 37. Ro. 9. 23, et al.

Ἐλευθερία, ας, ἡ, liberty, freedom, 1 Co. 10. 29. Gal. 2. 4, et al.: *from*

Ἐλεύθερος, α, ον, free, in a state of freedom *as opposed to slavery*, 1 Co. 12. 13. Gal. 3. 28, et al.; free, exempt, Mat. 17. 26. 1 Co. 7. 39, et al.; unre-

stricted, unfettered, 1 Co. 9. 1; free *from the dominion of sin*, &c. Jno. 8. 36. Ro. 6. 20; free *in the possession of Gospel privileges*, 1 Pe. 2. 16: *whence*

Ἐλευθερόω, ῶ, f. ώσω, to free, set free, Jno. 32. 36. Ro. 6. 18, 22, et al.

Ἔλευσις, εως, ἡ, (obs. ἐλεύθω) a coming, advent, Ac. 7. 52. L. G.

Ἐλεφάντινος, η, ον, (ἐλέφας, ivory) ivory, made of ivory, Re. 18. 12.

Ἑλίσσω, f. ξω, to roll, fold up, *as garments*, He. 1. 12.

Ἕλκος, εος, τό, *pr.* a wound; *hence*, an ulcer, sore, Lu. 16. 21. Re. 16. 2, 11: *whence*

Ἑλκόω, ῶ, f. ώσω, to ulcerate, exulcerate; *pass.* to be afflicted with ulcers, Lu. 16. 20.

Ἕλκω, & L. G. **ἑλκύω**, imp. εἷλκον, f. ύσω, a. 1. εἵλκυσα, to draw, drag, Jno. 21. 6, 11. Ac. 16. 19; 21. 30. Ja. 2. 6; to draw *a sword*, unsheath, Jno. 18. 10; *met.* to draw *mentally and morally*, Jno. 6. 44; 12. 32.

Ἑλλάς, άδος, ἡ, Hellas, Greece; *in N. T.*, the southern portion of Greece *as distinguished from Macedonia*, Ac. 20. 2.

Ἕλλην, ηνος, ὁ, a Greek, Ac. 18. 17. Ro. 1. 14; one not a Jew, a gentile, Ac. 14. 1; 16. 1, 3, et al.

Ἑλληνικός, ή, όν, Greek, Grecian, Lu. 23. 28. Re. 9. 11.

Ἑλληνίς, ίδος, ἡ, a female Greek, Mar. 7. 26. Ac. 17. 12.

Ἑλληνιστής, οῦ, ὁ, (ἑλληνίζω, to imitate the Greeks) *pr.* one who uses the language and follows the customs of the Greeks; *in N. T.*, a Jew by blood but a native of a Greek-speaking country, Ac. 6. 1; 9. 29.

Ἑλληνιστί, *adv.*, in the Greek language, Jno. 19. 20. Ac. 21. 37.

Ἑλλογέω, ῶ, f. ήσω, (ἐν & λόγος) to enter in an account, to put to one's account, Phile. 18; *in N. T.*, to impute, Ro. 5. 13.

Ἐλπίζω, f. ίσω, At. ιῶ, p. ἤλπικα, a. 1. ἤλπισα, to hope, expect, Lu. 23. 8; 24. 21, et al.; to repose hope and confidence in, trust, confide, Mat. 12. 21. Jno. 5. 45, et al.: *from*

Ἐλπίς, ίδος ἡ, *pr.* expectation; hope, Ac. 24. 15. Ro. 5. 4, et al.; *use ton.* the object of hope, thing hoped for, Ro. 8. 24. Gal. 5. 5, et al.; the author or source of hope, Col. 1. 27. 1 Ti. 1. 1, et al.; trust, confidence, 1 Pe. 1. 21; ἐπ' ἐλπίδι, in security, with a guarantee, Ac. 2. 26. Ro. 8. 20.

Ἐλωί, (Aram. אֱלָהִי) my God, Mar 15. 34.

Ἐμαυτοῦ, ῆς, οῦ, *reflexive pron.* (ἐμοῦ & αὐτοῦ) myself, mei ipsius, Lu. 7. 7. Jno. 5. 31, et al.

Ἐμβαίνω, f. ἐμβήσομαι, a. 2. ἐνέβην, (ἐν & βαίνω) to step in; to go on board *a ship*, embark, Mat. 8. 23; 9. 1; 13. 2, et al.

Ἐμβάλλω, f. βαλῶ, a. 2. ἐνέβαλον, (ἐν & βάλλω) to cast into, Lu. 12. 5.

Ἐμβάπτω, f. ψω, (ἐν & βάπτω) to dip in, Mat. 26. 23. Jno. 13. 26; *mid.* ἐμβάπτομαι, to dip *for food in a dish*, Mar. 14. 20.

Ἐμβατεύω, f. εύσω, (ἐν & βαίνω) *pr.* to step into or upon; *met.* to search into, investigate; to pry into intrusively, Col. 2. 18.

Ἐμβιβάζω, f. άσω, (ἐν & βιβάζω) to cause to step into or upon; to set in or upon; *especially*, to put on board, Ac. 27. 6.

Ἐμβλέπω, f. ψω, (ἐν & βλέπω) to look attentively, gaze earnestly *at an object, followed by* εἰς, Mar. 6. 26. Ac. 1. 11; to direct a glance, to look searchingly or significantly, *at a person, followed by the dat.*, Mar. 10. 21; 14. 67. Lu. 22. 61, et al.; *absol.* to see clearly, Mar. 8. 25. Ac. 22. 11.

Ἐμβριμάομαι, ῶμαι, f. ήσομαι, (ἐν & βριμάομαι, to snort) to be greatly fretted or agitated, Jno. 11. 33; to charge or forbid sternly or vehemently, Mat. 9. 30. Mar. 1. 43; to express indignation, to censure, Mar. 14. 5.

Ἐμέω, ῶ, f. έσω, to vomit, Re. 3. 16.

Ἐμμαίνομαι, f. ανοῦμαι, (ἐν & μαίνομαι) to be mad against, be furious towards, Ac. 26. 11. L. G.

Ἐμμένω, f. ενῶ, (ἐν & μένω) *pr.* to remain in *a place*; *met.* to abide by, to continue firm in, persevere in, Ac. 14. 22. Gal. 3. 10. He. 8. 9.

Ἐμός, ή, όν, *possessive adj. of the*

first pers., my, mine, Jno. 7. 16; 8. 37, et al.

Ἐμπαιγμονή, ῆς, ἡ, (ἐμπαίζω) mocking, scoffing, derision, v. r. 2 Pe. 3. 3. N. T.

Ἐμπαιγμός, οῦ, ὁ, mocking, scoffing, scorn, He. 11. 36: (L. G.) *from*

Ἐμπαίζω, f. αἴξω, (ἐν & παίζω) to play upon, deride, mock, treat with scorn and contumely, Mat. 20. 19; 27. 29, et al.; *by impl.* to illude, delude, deceive, Mat. 2. 16: *whence*

Ἐμπαίκτης, ου, ὁ, a mocker, derider, scoffer, 2 Pe. 3. 3. Jude 18. L. G.

Ἐμπεριπατέω, ῶ, f. ήσω, (ἐν & περιπατέω) *pr.* to walk about in *a place*; *met. in N. T.*, to live among, be conversant with, 2 Co. 6. 16.

Ἐμπίμπλημι, & **ἐμπιπλάω**, ῶ, f. ἐμπλήσω, a. 1. pass. ἐνεπλήσθην, (ἐν & πίμπλημι) to fill, Ac. 14. 17; *pass.* to be satisfied, satiated, full, Lu. 1. 53; 6. 25. Jno. 6. 12; *met.* to have full enjoyment of, Ro. 15. 24.

Ἐμπίπρημι, f. πρήσω, to set on fire, to burn, Mat. 22. 7.

Ἐμπίπτω, f. πεσοῦμαι, a. 2. ἐνέπεσον, (ἐν & πίπτω) to fall into, Mat. 12. 11. Lu. 14. 5; to encounter, Lu. 10 36; to be involved in, 1 Ti. 3. 6, 7; 6. 9: εἰς χεῖρας, to fall under the chastisement of, He. 10. 31.

Ἐμπλέκω, f. ξω, (ἐν & πλέκω) *pr.* to intertwine; *met.* to implicate, entangle, involve; *pass.* to be implicated, involved, or to entangle one's self in, 2 Ti. 2. 4. 2 Pe. 2. 20.

Ἐμπλοκή, ῆς, ἡ, (ἐμπλέκω) braiding or plaiting *of hair*, 1 Pe. 3. 3. L. G.

Ἐμπνέω, f. εύσω, (ἐν & πνέω) to breathe into or upon; to respire, breathe; *met.* to breathe of, be animated with the spirit of, Ac. 9. 1.

Ἐμπορεύομαι, f. εύσομαι, (ἐν & πορεύομαι) to travel; to travel for business' sake; to trade, traffic, Ja. 4. 13; *by impl.* to make a gain of, deceive for one's own advantage, 2 Pe. 2. 3: *whence*

Ἐμπορία, ας, ἡ, traffic, trade, Mat. 22. 5.

Ἐμπόριον, a mart, market-place, emporium; *meton.* traffic, Jno. 2. 16.

Ἔμπορος, ου, ὁ, *pr.* a passenger by sea; a traveller; one who travels about for traffic, a merchant, Mat 13. 45. Re. 18. 3, 11, 15, 23.

Ἔμπροσθεν, *adv., used also as a prep.*, before, in front of, Lu. 19. 4. Phi. 3. 14; before, in the presence of, in the face of, Mat. 5. 24; 23. 14; before, previous to, Jno. 1. 15, 27, 30, *fr. the Heb.* in the sight or estimation of, Mat. 11. 26; 18. 14, et al.

Ἐμπτύω, f. ύσω, (ἐν & πτύω) to spit upon, Mat. 26. 67; 27. 30, et al.; (ύω, ῦσω) L. G.

Ἐμφάνής, έος, οῦς, ὁ, ἡ, τό, -ές, (ἐν & φαίνω) apparent, conspicuous, obvious to the sight, Ac. 10. 40; *met.* manifest, known, comprehended, Ro. 10. 20: *whence*

Ἐμφανίζω, f. ίσω, a. 1. ἐνεφάνισα, to cause to appear clearly; to communicate, report, Ac. 23. 15, 22; to lay an information, Ac. 24. 1; 25. 2, 15; to manifest, intimate plainly, He. 11. 14; to reveal, make known, Jno. 14. 21, 22; *pass.* to appear, be visible, Mat. 27. 53; to present one's self, He. 9. 24.

Ἔμφοβος, ου, ὁ, ἡ, (ἐν & φόβος) terrible; *in N. T.*, terrified, affrighted, Lu. 24. 5, 37. Ac. 10. 4; 22. 9, et al.

Ἐμφυσάω, ῶ, f. ήσω, (ἐν & φυσάω, to breathe) to blow or breathe into, inflate; *in N. T.*, to breathe upon, Jno. 20. 22.

Ἔμφυτος, ου, ὁ, ἡ, (ἐν & φύω) implanted, ingrafted, infixed, Ja. 1. 21.

Ἐν, *prep. pr. referring to place*, in, Mat. 8. 6. Mar. 12. 26. Re. 6. 6, et al. freq.; upon, Lu. 8. 32, et al.; among, Mat. 11. 11, et al.; before, in the presence of, Mar. 8. 38, et al.; in the sight, estimation of, 1 Co. 14. 11, et al.; before, *judicially*, 1 Co. 6. 2; in, *of state, occupation, habit*, Mat. 21. 22. Lu. 7. 25. Ro. 4. 10, et al.; in the case of, Mat. 17. 12, et al.; in respect of, Lu. 1. 7. 1 Co. 1. 7, et al.; on occasion of, on the ground of, Mat. 6. 7. Lu. 1. 21, et al.; *used of the thing by which an oath is made*, Mat. 5. 34, et al.; *of the instrument, means, efficient cause*, Ro. 12. 21. Ac. 4. 12, et al.; equipped with, furnished with, 1 Co. 4. 21. He. 9. 25, et al.; arrayed with, accompanied by, Lu

14.31. Ju. 14, et al.; *of time*, during in the course of, Mat. 2. 1, et al.; *in N. T., of demoniacal possession*, possessed by, Mar. 5. 2, et al.

Ἐναγκαλίζομαι, f. ισομαι, (ἐν & ἀγκάλη) to take into or embrace in one's arms, Mar. 9. 36; 10. 16. L. G.

Ἐνάλιος, ία, ιον, & ου, ὁ, ἡ, (ἐν & ἅλς) marine, living in the sea, Ja. 3. 7.

Ἐναντι, *adv.* (ἐν & ἀντί) over against, in the presence of, Lu. 1. 8. L. G.

Ἐναντίον, *adv.* (pr. neut. of ἐναντίος) before, in the presence of, Mar. 2. 12. Lu. 20. 26. Ac. 8. 32; *fr. the Heb.* in the sight or estimation of, Ac. 7. 10; *with* τοῦ Θεοῦ, *an intensive expression*, Lu. 24. 19.

Ἐναντίος, α, ον, (ἐν & ἀντί) opposite to, over against, Mar. 15. 39; contrary, *as the wind*, Mat. 14. 24. Ac. 26. 9; 28. 17. 1 Thes. 2. 15; ὁ ἐξ ἐναντίας, an adverse party, enemy, Tit. 2. 8; adverse, hostile, counter, 1 Thes. 2. 15.

Ἐνάρχομαι, f. ξομαι, (ἐν & ἄρχομαι) to begin, commence, Gal. 3. 3. Phi. 1. 6.

Ἔνατος, *see* ἔννατος.

Ἐνδεής, έος, οῦς, ὁ, ἡ, (ἐνδέω) indigent, poor, needy, Ac. 4. 34.

Ἔνδειγμα, ατος, τό, a token, evidence, proof, 2 Thes. 1. 5: *from*

Ἐνδείκνῦμαι, f. δείξομαι, (mid. of ἐνδείκνυμι, to point out) to manifest, display, Ro. 9. 17, 22. He. 6. 10, et al; to give outward proof of, Ro. 2. 15; to display *a certain bearing towards a person*; *hence*, to perpetrate openly, 2 Ti. 4. 14: *whence*

Ἔνδειξις, εως, ἡ, a pointing out; *met.* manifestation, public declaration, Ro. 3. 25, 26; a token, sign, proof, i. q. ἔνδειγμα, 2 Co. 8. 24. Phi. 1. 28.

Ἕνδεκα, οἱ, αἱ, τά, (εἷς, ἕν & δέκα) eleven, Mat. 28. 16. Mar. 16. 14, et al: *whence*

Ἑνδέκατος, άτη, ατον, eleventh, Mat. 20. 6, 9. Re. 21. 20.

Ἐνδέχεται, *impers.* (ἐνδέχομαι, to admit) it is possible, Lu. 13. 33.

Ἐνδημέω, ῶ, f. ήσω, (ἐν & δῆμος) to dwell in *a place*, to be at home, 2 Co. 5. 6, 8, 9

Ἐνδιαδίσκω, *a later form, equivalent to* ἐνδύω, Lu. 8. 27; 16. 19; & v. r. Mar. 15. 17.

Ἔνδικος, ου, ὁ, ἡ, (ἐν & δίκη) fair, just, Ro. 3. 8. He. 2. 2.

Ἐνδόμησις, εως, ἡ, (ἐνδομέω) *pr.* a thing built in; *in N. T.*, a building, structure, Re. 21. 18. L. G.

Ἐνδοξάζω, f. άσω, (ἐν & δοξάζω) to invest with glory; *pass.* to be glorified, to be made a subject of glorification, 2 Thes. 1. 10, 12. 8.

Ἔνδοξος, ου, ὁ, ἡ, (ἐν & δόξα) honoured, 1 Co. 4. 10; notable, memorable, Lu. 13. 17; splendid, gorgeous, Lu. 7. 25; in unsullied array, Ep. 5. 27.

Ἔνδῦμα, ατος, τό, (ἐνδύω) clothing a garment, Mat. 6. 25, 28; 22. 11, 12, et al.; *in particular*, an outer garment, cloak, mantle, Mat 3. 4. L. G.

Ἐνδυναμόω, ῶ, f. ώσω, (ἐν & δύναμις) to empower, invigorate, Phi. 4. 13. 1 Ti. 1. 12. 2 Ti. 4. 17; *mid* to summon up vigour, put forth energy, Ep. 6. 10. 2 Ti. 2. 1; *pass* to acquire strength, be invigorated, be strong, Ac. 9. 22. Ep. 6. 20. He 11. 34. N. T.

Ἐνδύω & ἐνδύνω, f. ύσω, (ἐν & δύω) to enter, 2 Ti. 3. 6; to put on, clothe, invest, array, Mat. 27. 31. Mar. 15. 17, 20; *mid.* clothe one's self, be clothed or invested, Mat. 22. 11; 27. 31, et al.; *trop.* to be invested *with spiritual gifts, graces, or character*, Lu. 24. 49. Ro. 13. 14, et al. (ῦσω, ῦνω, ῦσω): *whence*

Ἔνδῦσις, εως, ἡ, a putting on, or wearing *of clothes*, 1 Pe. 3. 3.

Ἐνέδρα, ας, ἡ, (ἐν & ἕδρα) *pr.* a sitting in or on *a spot*; an ambush, ambuscade or lying in wait, Ac. 23. 16; 25. 3: *whence*

Ἐνεδρεύω, f. εύσω, to lie in wait or ambush for, Ac. 23. 21; to endeavour to entrap, Lu. 11. 54.

Ἔνεδρον, ου, τό, i. q. ἐνέδρα, Ac. 23. 16. N. T.

Ἐνειλέω, ῶ, f. ήσω, (ἐν & εἰλέω to inwrap, envelope, Mar. 15. 46.

Ἔνειμι, (ἐν & εἰμί) to be in or within; τὰ ἐνόντα, those things which are within, Lu. 11. 41.

Ἕνεκα, v. **ἕνεκεν**, v. **εἵνεκεν**, *adv.* on account of, for the sake of, by reason of, Mat. 5. 10, 11; 10. 18, 39, et al.

Ἐνέργεια, ας, ἡ, (ἐνεργής) energy, efficacy, power, Phi. 3. 21. Col. 2. 12; active energy, operation, Ep. 4. 16. Col. 1. 29, et al.

Ἐνεργέω, f. ήσω, a. 1. ἐνήργησα, (fr. same) to effect, 1 Co. 12. 6, 11. Gal. 3. 5. Ep. 1. 11, 20. Phi. 2. 13; *absol.* to be active, Mat. 14. 2. Mar. 6. 14. Ep. 2. 2; *in N. T.*, to communicate energy and efficiency, Gal. 2. 8; *pass.* to be called into activity, be actively developed, take effect, Ro. 7. 5. 2 Co. 1. 6, et al.; ἐνεργουμένη, Ja. 5. 16, full of energy, fervent: *whence*

Ἐνέργημα, ατος, τό, an effect, thing effected, 1 Co. 12. 6; operation, working, 1 Co. 12. 10. L. G.

Ἐνεργής, ές, οῦς, ό, ἡ, (ἐν & ἔργον) active, Phile. 6; efficient, energetic, He. 4. 12; adapted to accomplish *a thing*, effectual, 1 Co. 16. 9.

Ἐνευλογέω, ῶ, f. ησω, ἐν & εὐλογέω) to bless in respect of, or by means of, Ac. 3. 25. Gal. 3. 8. S.

Ἐνέχω, f. ξω, imperf. ἐνεῖχον, (ἐν & ἔχω) to hold within; to fix upon; *in N. T., intrans.* (*scil.* χόλον) to entertain a grudge against, Mar. 6. 19; to be exasperated against, Lu. 11. 53 *pass.* to be entangled, held fast in, Gal. 5.

Ἐνθάδε, *adv.* (ἔνθα, here, & δε, *an enclitic particle*) *pr.* hither, to this place, Jno. 4. 15, 16, et al.; *also*, here, in this place, Lu. 24. 41, et al.

Ἔνθεν, *adv.* (ἐν) hence, from this place, v. r. Lu. 16. 26.

Ἐνθῡμέομαι, οῦμαι, f. ήσομαι, a. 1. ἐνεθυμήθην, (ἐν & θυμός) to ponder in one's mind, think of, meditate on, Mat. 1. 20; 9. 4. Ac. 10. 19; *whence*

Ἐνθύμησις, εως, ἡ, the act of thought, cogitation, reflection, Mat. 9. 4; 12. 25. He. 4. 12; the result of thought, invention, device, Ac. 17. 29.

Ἔνι, (for ἔνεστι, fr ἔνειμι) there is in, there is contained, there exists, Gal. 3. 28, ter. Col. 3. 11. Ja. 1. 17.

Ἐνιαυτός, οῦ, ὁ, (ἔνος) a year, *more particularly as being a cycle of seasons, and in respect of its revolution* Jno. 11. 49, 51; 18. 13, et al.; *in N. T.*, an era, Lu. 4. 19.

Ἐνίστημι, f. ἐνστήσω, (ἐν & ἵστημι) to place in or upon; *intrans.* p. ἑνέστηκα, part. ἐνεστηκώς & ἐνεστώς, f. ἐνστήσομαι, to stand close upon; to be at hand, impend, to be present, Ro. 8. 38. 2 Thes. 2. 2, et al.

Ἐνισχύω, f. ύσω, (ἐν & ἰσχύω) to strengthen, impart strength and vigour, Lu. 22. 43; *intrans.* to gain, acquire, or recover strength and vigour, be strengthened, Ac. 9. 19 (ῡσ).

Ἔννατος, v. ἔνατος, άτη, ον, ninth, Mat. 20. 5. Re. 21. 20, et al.: *from*

Ἐννέα, οἱ, αἱ, τά, nine, Lu. 17. 17.

Ἐνενήκοντα, οἱ, αἱ, τά, ninety

Ἐνενηκονταεννέα, οἱ, αἱ, τά, (fr. two preced.) ninety-nine, Mat. 18. 12, 13. Lu. 15. 4, 7.

Ἐννεός, οῦ, ὁ, & ἐνεός, stupid; dumb; struck dumb with amazement, bewildered, stupified, Ac. 9. 7.

Ἐννεύω, f. εύσω, (ἐν & νεύω) to nod at, signify by a nod; to make signs; to intimate by signs, Lu. 1. 62.

Ἔννοια, ας, ἡ, (ἐν & νοέω, νοῦς) notion, idea; thought, purpose, intention, He. 4. 12. 1 Pe. 4. 1.

Ἔννομος, ου, ὁ, ἡ, (ἐν & νόμος) within law, lawful, legal, Ac. 19. 39; *in N. T.*, subject or under a law, obedient to a law, 1 Co. 9. 21.

Ἔννῡχος, ου, ὁ, ἡ, (ἐν & νύξ) nocturnal; *neut.* ἔννυχον, *as an adv.*, by night, Mar. 1. 35.

Ἐνοικέω, ῶ, f. ήσω, (ἐν & οἰκέω) to dwell in, inhabit; *in N. T., met.* to be indwelling *spiritually*, Ro. 8. 11. Col. 3. 16. 2 Ti. 1. 14; to be infixed *mentally*, 2 Ti. 1. 5; *of the Deity*, to be specially present, 2 Co. 6. 16.

Ἑνότης, τητος, ἡ, (εἷς, ἑνός) oneness, unity, Ep. 4. 3, 13.

Ἐνοχλέω, ῶ, f. ήσω, (ἐν & ὀχλέω) to trouble, annoy; to be a trouble, He. 12. 15.

Ἔνοχος, ου, ὁ, ἡ, (ἐνέχω) held in or by; subjected to, He. 2. 15; obnoxious, liable to, Mat. 5. 21, 22; 26. 66. Mar. 3. 29; 14. 64; an offender against, 1 Co. 11. 27. Ja. 2. 10.

Ἔνταλμα, ατος, τό, (ἐντέλλομαι)

equivalent to ἐντολή, a precept, commandment, ordinance, Mat. 15. 9. Mar. Col. 2. 22. S.

Ἐνταφιάζω, f. ἀσω, (ἐντάφιος, θάπτω) to prepare *a body* for burial, Mat. 26. 12; *absol.* to make the ordinary preparations for burial, Jno. 19. 40: (L. G.) *whence*

Ἐνταφιασμός, οῦ, ὁ, the preparation of a corpse for burial, Mar. 14. 8. Jno. 12. 7. N. T.

Ἐντέλλομαι, f. τελοῦμαι, a. 1. ἐνετειλάμην, p. ἐντέταλμαι, to enjoin, charge, command, Mat. 4. 6; 15. 4; 17. 9, et al.; to direct, Mat. 19. 7. Mar. 10. 3.

Ἐντεῦθεν, *adv.* hence, from this place, Mat. 17. 20. Lu. 4. 9, et al.; ἐντεῦθεν καὶ ἐντεῦθεν, hence and hence, on each side, Re. 22. 2; hence, from this cause, Ja. 4.

Ἔντευξις, εως, ἡ, (ἐντυγχάνω) *pr.* a meeting with; *hence*, converse, address; prayer, supplication, intercession, 1 Ti. 2. 1; 4. 5.

Ἔντιμος, ου, ὁ, ἡ, (ἐν & τιμή) honoured, estimable, dear, Lu. 7. 2; 14. 8. Phi. 2. 29; highly valued, precious, costly, 1 Pe. 2. 4. 6.

Ἐντολή, ῆς, ἡ, (ἐντέλλομαι an injunction; a precept, commandment, Mat. 5. 19; 15. 3, 6; instruction in one's duties, 1 Ti. 6. 14. 2 Pe. 2. 21; a command, direction, Jno. 10. 18. Ac. 17. 15; an edict, Jno. 11. 57; a direction, Mar. 10. 5; a commission, instructions committed to any one to be proclaimed, a charge, Jno. 12. 49, 50, et al.

Ἐντόπιος, ου, ὁ, ἡ, (ἐν & τόπος) i. q. ἔντοπος, in or of a place; an inhabitant, citizen, Ac. 21. 12.

Ἐντός, *adv.* (ἐν) inside, within, Lu. 11. τὸ ἐντός, the interior, inside, Mat. 23. 26.

Ἐντρέπω, f. ψω, (ἐν & τρέπω) *pr.* to turn one back upon himself; *hence*, to put to shame, make ashamed; *mid.* ἐντρέπομαι, f. ἐντραπήσομαι, a. 2. ἐνεπαπόμην, to revere, reverence, regard, Mat. 21. 37. Mar. 12. 6, et al.; *absol.* to feel shame, be put to shame, 2 Thes. 3. 14. Tit. 2. 8

Ἐντρέφω, f. ἐνθρέψω, (ἐν & τρέφω) to nourish in, bring up or educate in; *pass.* to be imbued, . Ti. 4. 6.

Ἔντρομος, ου, ὁ, ἡ, (ἐν & τρόμος trembling, terrified, Ac. 7. 32; 16. 29 He. 12. 21. L. G.

Ἐντροπή, ῆς, ἡ, (ἐντρέπω) reverence; *in N. T.*, shame, 1 Co. 6. 5, 15. 34.

Ἐντρυφάω, ῶ, f. ήσω, (ἐν & τρυφάω) to live luxuriously, riot, revel, 2 Pe. 2. 13.

Ἐντυγχάνω, f. τεύξομαι, a. 2. ἐντύχον, (ἐν & τυγχάνω) to fall in with, meet; to have converse with, address; to address or apply to *any one*, Ac. 25. 24; ὑπέρ τινος, to intercede for any one, plead the cause of, Ro. 8. 27, 34. He. 7. 25; κατά τινος, to address a representation or suit against any one, to accuse, complain of, Ro. 11. 2.

Ἐντυλίσσω, f. ξω, p. pass. ἐντετύλιγμαι, (ἐν & τυλίσσω) to wrap up in, inwrap, envelope, Mat. 27. 59. Lu. 23. 53: to wrap up, roll or fold together, Jno. 20. 7.

Ἐντυπόω, ῶ, f. ώσω, (ἐν & τυπόω, fr. τύπος, an impress) to impress a figure, instamp, engrave, 2 Co. 3. 7.

Ἐνυβρίζω, f. ίσω, (ἐν & ὕβρις) to insult, outrage, contemn, He. 10. 29

Ἐνυπνιάζω, f. άσω, & ἐνυπνιάζομαι, f. ἐνυπνιασθήσομαι, to dream; *in N. T.*, to receive some supernatural impression or information in a dream, Ac. 2. 17; to cherish vain opinions, Jude 8: *from*

Ἐνύπνιον, ου, τό, (pr. neut. of ἐνύπνιος, presented during sleep, fr. ἐν & ὕπνος) a dream; *in N. T.*, a supernatural suggestion or impression received during sleep, a vision, Ac. 2. 17.

Ἐνώπιον, *adv.* (pr. neut. of ἐνώπιος, in sight or front) before, in the presence of, Lu. 5. 25; 8. 47 in front of, Re. 4. 5, 6; immediately preceding *as a forerunner*, Lu. 1. 17. Re. 16. 19; *fr. the Heb.* in the presence of, *metaphysically, i. e. in the sphere of sensation or thought*, Lu. 12. 9; 15. 10. Ac. 10. 31; in the eyes of, in the judgment of, Lu. 16. 15; 24. 11 Ac. 4. 19, et al. L. G.

Ἐνωτίζομαι, f. ίσομαι, a. 1. ἐνωτισάμην, (ἐν & οὖς,) to give ear listen, hearken to, Ac. 2. 14. L. G.

Ἐξ, *see* ἐκ.

Ἑξ, οἱ, αἱ, τά, *six*, Mat. 17. 1. Mar. 9. 2, et al.

Ἐξαγγέλλω, *f.* γελῶ, (ἐξ & ἀγγέλλω) to tell forth, divulge, publish; to declare abroad, celebrate, 1 Pe. 2. 9.

Ἐξαγοράζω, *f.* άσω, (ἐξ & ἀγοράζω) to buy out *of the hands of a person*; to redeem, set free, Gal. 3. 13; *mid.* to redeem, buy off, to secure for one's self or one's own use; to rescue from loss or misapplication, Ep. 5. 16. Col. 4. 5. L. G.

Ἐξαγω, *f.* ξω, *a.* 2. ἐξήγαγον, (ἐξ & ἄγω) to bring or lead forth, conduct out of, Mar. 8. 23; 15. 20. Lu. 24. 50, et al.

Ἐξαιρέω, ῶ, *f.* ήσω, *a.* 2. ἐξεῖλον, (ἐξ & αἱρέω) to take out of; to pluck out, tear out, Mat. 5. 29; 18. 9; *mid.* to take out of, select, choose, Ac. 26. 17; to rescue, deliver, Ac. 7. 10, 34; 12. 11; 23. 27. Gal. 1. 4.

Ἐξαίρω, *f.* αρῶ, (ἐξ & αἴρω) *pr.* to lift up out of; *in N. T.*, to remove, eject, 1 Co. 5. 2, 13.

Ἐξαιτέω, ῶ, *f.* ήσω, (ἐξ & αἰτέω) to ask for from; to demand; *mid.* to demand for one's self, Lu. 22. 31; *also*, to obtain by asking.

Ἐξαίφνης, *adv.* (ἐξ & αἴφνης) suddenly, unexpectedly, Mar. 13. 36, et al.

Ἐξακολουθέω, ῶ, *f.* ήσω, (ἐξ & ἀκολουθέω) to follow out; to imitate, 2 Pe. 2. 2, 15; to observe as a guide, 2 Pe. 1. 16. L. G.

Ἑξακόσιοι, αι, α, (ἑξ & ἑκατόν) six hundred, Re. 13. 18; 14. 20.

Ἐξαλείφω, *f.* ψω, (ἐξ & ἀλείφω) *pr.* to anoint or smear over; *hence*, to wipe off or away, Re. 7. 17; 21. 4; to blot out, obliterate, expunge, Col. 2. 14. Re. 3. 5; *met.* to wipe out *guilt*, Ac. 3 19.

Ἐξάλλομαι, *f.* αλοῦμαι, (ἐξ & ἅλλομαι) to leap or spring up or forth, Ac. 3. 8.

Ἐξανάστασις, εως, ἡ, (ἐξ & ἀνάστασις) a raising up; a dislodgment; a rising up; a resurrection from *the dead*, Phi. 3. 11.

Ἐξανατέλλω, *f.* τελῶ, (ἐξ & ἀνατέλλω) to raise up, make to spring up; *intrans.* to rise up, sprout spring up or forth, Mat. 13. 5. Mar. 4. 5.

Ἐξαυ ίστημι, *f.* ἐξαναστήσω, (ἐξ & ἀνίστημι) to cause to rise up, raise up; *fr. the Heb.* to cause to exist, Mar. 12. 19. Lu. 20. 28; *intrans.* a. 2. ἀνέστην, to rise up from, stand forth, Ac. 15. 5.

Ἐξαπατάω, ῶ, *f.* ήσω, (ἐξ & ἀπατάω) *pr.* to deceive thoroughly; to deceive, delude, beguile, Ro. 7. 11; 16. 18. 1 Co. 3. 18, et al.

Ἐξάπινα, *adv., a later form for* ἐξαπίνης, suddenly, immediately, unexpectedly, Mar. 9. 8.

Ἐξαπορέω, ῶ, & ἐξαπορέομαι, οῦμαι, *f.* ήσομαι, (ἐξ & ἀπορέω) to be in the utmost perplexity or despair, 2 Co. 1. 8; 4. 8. L. G.

Ἐξαποστέλλω, *f.* στελῶ, (ἐξ & ἀποστέλλω) to send out or forth; to send away, dismiss, Lu. 1. 53, et al.; to dispatch *on a service or agency*, Ac. 7. 12, et al.; to send forth *as a pervading influence*, Gal. 4. 6.

Ἐξαρτίζω, *f.* ίσω, p. pass. ἐξήρτισμαι, (ἐξ & ἄρτιος) to equip or furnish completely, 2 Ti. 3. 17; to complete *time*, Ac. 21. 5. L. G.

Ἐξαστράπτω, *f.* ψω, (ἐξ & ἀστράπτω) *pr.* to flash forth; *hence*, to glisten, Lu. 9. 29.

Ἐξαυτῆς, *adv.* (ἐξ αὐτῆς, sc. τῆς ὥρας) *lit.* at the very time; presently, instantly, immediately, Mar. 6. 25. Ac. 10. 33; 11. 11, et al.

Ἐξεγείρω, *f.* γερῶ, (ἐξ & ἐγείρω) to excite, arouse *from sleep*; to raise up *from the dead*, 1 Co. 6. 14; to raise up into existence, *or*, into a certain condition, Ro. 9. 17.

Ἐξειμι, (ἐξ & εἶμι) imperf. ἐξήειν, inf. ἐξιέναι, part. ἐξιών, to go out or forth, Ac. 13. 42; to depart, Ac. 17. 15; 20. 7; ἐπὶ τὴν γῆν, to get to land, *from the water*, Ac. 27. 43.

Ἐξελέγχω, *f.* ξω, (ἐξ & ἐλέγχω) to search thoroughly, to test; to convict; *by impl.* to punish, Jude 15.

Ἐξέλκω, *f.* ξω, (ἐξ & ἕλκω) to draw or drag out; *met.* to withdraw, allure, hurry away, Ja. 1. 14.

Ἐξέραμα, ατος, τό, (ἐξεράω, to vomit) vomit, 2 Pe. 2. 22. L. G.

Ἐξερευνάω, ῶ, *f.* ήσω, (ἐξ & ἐρευνάω) to search out, to examine closely, 1 Pe. 1. 10.

Ἐξερχομαι, f. ἐξελεύσομαι, a. 2. ἐξῆλθον, p. ἐξελήλυθα, (ἐξ & ἔρχομαι) to go or come out of; to come out, Mat. 5. 26; 8. 34, et al.; to proceed, emanate, take rise from, Mat. 2. 6; 15. 18. 1 Co. 14. 36, et al.; to come abroad, 1 Jno. 4. 1, et al.; to go forth, go away, depart, Mat. 9. 31. Lu. 5. 8, et al.; to escape, Jno. 10. 39; to pass away, come to an end, Ac. 16. 19.

Ἔξεστι, *impers.*, part. ἐξόν, it is possible; it is permitted, it is lawful, Mat. 12. 2, 4, et al.

Ἐξετάζω, f. άσω, (ἐξ & ἑτάζω, to inquire, examine) to search out; to inquire by interrogation, examine strictly, Mat. 2. 8; 10. 11; to interrogate, Jno. 21. 12.

Ἐξηγέομαι, οὔμαι, f. ήσομαι, (ἐξ & ἡγέομαι) to be a leader; to detail, to set forth in language; to tell, narrate, recount, Lu. 24. 35. Ac. 10. 8, et al.; to make known, reveal, Jno. 1. 18.

Ἑξήκοντα, οἱ, αἱ, τά, (ἕξ) sixty, Mat. 13. 8, 23, et al.

Ἑξῆς, *adv.*, successively, in order; *in N. T. with the art.*, ὁ, ἡ, τό ἑξῆς, next, Lu. 7. 11; 9. 37, et al.

Ἐξηχέω, ῶ, f. ήσω, p. pass. ἐξήχημαι, (ἐξ & ἠχέω) to make to sound forth or abroad; *pass.* to sound forth, be promulgated, 1 Thes. 1. 8. L. G.

Ἕξις, εως, ἡ, (ἔχω) a condition of body or mind, *strictly, as resulting from practice*; habitude, He. 5. 14.

Ἐξίστημι, & ἐξιστάω, ῶ, f. ἐκστήσω, a. 1. ἐξέστησα, later p. ἐξέστακα, (ἐξ & ἵστημι) *trans. pr.* to put out of its place; to astonish, amaze, Lu. 24. 22. Ac. 8. 9, 11; *intrans.* a. 2. ἐξέστην, & mid. ἐξέσταμαι, to be astonished, Mat. 12. 23, et al.; to be beside one's self, Mar. 3. 21. 2 Co. 5. 13.

Ἐξισχύω, f. ύσω, (ἐξ & ἰσχύω) to be fully able, Ep. 3. 18. L. G.

Ἔξοδος, ου, ἡ, (ἐξ & ὁδός) a way out, a going out; a going out, departure, He. 11. 22; *met.* a departure from life, decease, death, Lu. 9. 31. 2 Pe. 1. 15.

Ἐξολοθρεύω, f. εύσω, (ἐξ & ὄλοθρος) to destroy utterly, exterminate, Ac. 3 23. L. G.

Ἐξομολογέω, ῶ, f. ησω, (ἐξ & ὁμολογέω) to agree, bind one's self, promise, Lu. 22. 6; *mid.* to confess, Mat. 3. 6; to profess openly, Phi. 2. 11, Re. 3. 5; to make open avowal of *benefits*; to praise, celebrate, Mat. 11. 25. Lu. 10. 21, et al. L. G.

Ἐξόν, *see* **Ἔξεστι**.

Ἐξορκίζω, f. ίσω, (ἐξ & ὁρκίζω) to put an oath *to a person*, to adjure, Mat. 26. 63: *schenc.*

Ἐξορκιστής, οῦ, ὁ, *pr.* one who puts an oath; *in N. T.*, an exorcist, one who by various kinds of incantations, &c. pretended to expel demons, Ac. 19. 13.

Ἐξορύσσω, f. ξω, (ἐξ & ὀρύσσω) to dig out or through, force up, Mar. 2. 4; to pluck out *the eyes*, Gal. 4. 15.

Ἐξουδενόω, Mar. 9. 12, *equivalent to*

Ἐξουθενέω, ῶ, f. ήσω, (ἐξ & οὐθέν, *a later form of* οὐδέν) to make light of, set at nought, despise, contemn, treat with contempt and scorn, Lu. 18. 9, et al.; to neglect, disregard, 1 Thes. 5. 20; ἐξουθενημένος, abject, contemptible, 2 Co. 10. 10; *by impl.* to reject with contempt, Ac. 4. 11. 8.

Ἐξουσία, ας, ἡ, (ἔξεστι) power, ability, faculty, Mat. 9. 8; 10. 1, et al.; efficiency, energy, Lu. 4. 32, et al.; liberty, license, Jno. 10. 18. Ac. 5. 4; authority, rule, dominion, jurisdiction, Mat. 8. 9; 28. 18; *meton. pl.* authorities, potentates, powers, Lu. 12. 11. 1 Co. 15. 24. Ep. 1. 21; right, authority, full power, Mat. 9. 6; 21. 23; privilege, prerogative, Jno. 1. 12; *perhaps*, a veil, 1 Co. 11. 10: *schence*

Ἐξουσιάζω, f. άσω, to have or exercise power or authority over *any one*, Lu. 22. 25; to possess independent control over, 1 Co. 7. 4, bis; *pass.* to be subject to, under the power or influence of, 1 Co. 6. 12. L. G.

Ἐξοχή, ῆς, ἡ, (ἐξέχω, to be prominent) *pr.* prominency, any thing prominent; *in N. T.*, eminence, distinction, Ac. 25. 23.

Ἐξυπνίζω, f. ίσω, to awake, arouse *from sleep*, Jno. 11. 11: (L. G.) *from*

Ἔξυπνος, ου, ὁ, ἡ, (ἐξ & ὕπνος) awake, aroused *from sleep*, Ac. 16. 27. L. G.

Ἔξω, *adv.* (ἐξ) without, out of

doors, Mat. 12. 46, 47; ὁ, ἡ, τὸ ἔξω, outer, external, foreign, Ac. 26. 11. 2 Co. 4. 16; *met.* not belonging to one's community, Mar. 4. 11. 1 Co. 5. 12, 13; out, away, *from a place or person*, Mat. 5. 13; 13. 48; *as a prep.* out of, Mar. 5. 10, et al.: *whence*

Ἐξωθεν, *adv.* outwardly, externally, Mat. 23. 27, 28. Mar. 7. 15; ὁ, ἡ, τὸ ἔξωθεν, outer, external, Mat. 23. 25. Lu. 11. 39; τὸ ἔξωθεν, the exterior, Lu. 11. 40; οἱ ἔξωθεν, those who do not belong to the Christian community, 1 Ti. 3. 7, et al.

Ἐξωθέω, ῶ, f. ήσω, & ώσω, a. 1. ἐξέωσα, in N. T. ἔξωσα, (ἐξ & ὠθέω) to expel, drive out, Ac. 7. 45; to propel, urge forward, Ac. 27. 39.

Ἐξώτερος, α, ον, (comp. of ἔξω) outer, exterior, external, Mat. 8. 12; 22. 13; 25. 30. S.

Ἐοικα, *p.*, *with pr. sig.*, *from obsol.* εἴκω, to be like, Ja. 1. 6, 23.

Ἑορτάζω, f. άσω, to keep a feast, celebrate a festival, 1 Co. 5. 8: *from*

Ἑορτή, ῆς, ἡ, a solemn feast, public festival, Lu. 2. 41; 22. 1. Jno. 13. 1; *spc. used of* the passover, Mat. 26. 5; 27. 15, et al.

Ἐπαγγελία, ας, ἡ, annunciation, 2 Ti. 1. 1; a promise, act of promising, Ac. 13. 23, 32; 23. 21; *meton.* the thing promised, promised favour and blessing, Lu. 24. 49. Ac. 1. 4, et al.: *from*

Ἐπαγγέλλω, f. ελῶ, (ἐπί & ἀγγέλλω) to declare, announce; *mid.* to promise, undertake, Mar. 14. 11. Ro. 4. 21, et al.; to profess, 1 Ti. 2. 10: *whence*

Ἐπάγγελμα, ατος, τό, a promise, 2 Pe. 3. 13; *meton.* promised favour or blessing, 2 Pe. 1. 4.

Ἐπάγω, f. άξω, a. 2. ἐπήγαγον, (ἐπί & ἄγω) to bring upon, cause to come upon, 2 Pe. 2. 1, 5; *met.* to cause to be imputed or attributed to, to bring *guilt* upon, Ac. 5. 28.

Ἐπαγωνίζομαι, f. ίσομαι, (ἐπί & ἀγωνίζομαι) to contend strenuously in defence of, Jude 3. L. G.

Ἐπαθροίζω, f. οίσω, (ἐπί & ἀθροίζω, to gather together) to collect close upon, or beside; *mid.* to crowd upon, Lu. 11. 29.

Ἐπαινέω, ῶ, f. έσω & έσομαι, a. 1 ἐπήνεσα, (ἐπί & αἰνέω) to praise, commend, applaud, Lu. 16. 8. Ro. 15. 11. 1 Co. 11. 2, 17, 22, bis.

Ἔπαινος, ου, ὁ, (ἐπί & αἶνος) praise, applause, honour paid, Ro. 2. 29. 2 Co. 8. 18, et al.; *meton.* ground or reason of praise or commendation, Phi. 4. 8; *by impl.* favourable regard, reward, Ro. 13. 3. 1 Pe. 2. 14. 1 Co. 4. 5.

Ἐπαίρω, f. αρῶ, a. 1. ἐπῆρα, a. 1. pass. ἐπήρθην, to lift up, raise, elevate; to hoist, Ac. 27. 40; τὴν φωνήν, to lift up the voice, to speak in a loud voice, Lu. 11. 27; τὰς χεῖρας, to lift up the hands *in prayer*, Lu. 24. 50. 1 Ti. 2. 8; τοὺς ὀφθαλμούς, to lift up the eyes, to look, Mat. 17. 8; τὴν κεφαλήν, to lift up the head, to be encouraged, animated, Lu. 21. 28; τὴν πτέρναν, to lift up the heel, to attack, assault; *or*, to seek one's overthrow or destruction, Jno. 13. 18; *pass.* to be borne upwards, Ac. 1. 9; *met. mid.* to exalt one's self, assume consequence, be elated, 2 Co. 10. 5, et al.

Ἐπαισχύνομαι, a. 1. ἐπησχύνθην, f. ἐπαισχυνθήσομαι, (ἐπί & αἰσχύνομαι) to be ashamed of, Mat. 8. 38. Lu. 9. 26, et al.

Ἐπαιτέω, ῶ, f ήσω, (ἐπί & αἰτέω) to prefer a suit or request in respect of certain circumstances; to ask alms, beg, Lu. 16. 3.

Ἐπακολουθέω, ῶ, f. ήσω, (ἐπί & ἀκολουθέω) to follow upon; to accompany, be attendant, Mar. 16. 20; to appear in the sequel, 1 Ti. 5. 24; *met.* to follow *one's steps*, to imitate, 1 Pe. 2. 21; to follow *a work*, pursue, prosecute be studious of, devoted to, 1 Ti. 5. 10.

Ἐπακούω, f. ούσομαι, (ἐπί & ἀκούω) to listen or hearken to; to hear with favour, 2 Co. 6. 2.

Ἐπακροάομαι, ῶμαι, (ἐπί & ἀκροάομαι, to hear) to hear, hearken, listen to, Ac. 16. 25.

Ἐπάν, *conj.* (ἐπεί & ἄν) whenever, as soon as, Mat. 2. 8. Lu. 11. 22, 34.

Ἐπάναγκες, *adv.* (ἐπί & ἀνάγκη) of necessity, necessarily; τὰ ἐπαναγκες, necessary things, Ac. 15. 28.

Ἐπανάγω, f. ξω, a. 2. ἐπανήγαγον

(ἐπί & ἀνάγω) to bring up or back; *intrans.* to return, Mat. 21. 18; *a nautical term*, to put off from shore, Lu. 5. 3, 4.

Επαναμιμνήσκω, f. ἐπαναμνήσω, (ἐπί & ἀναμιμνήσκω) to remind, put in remembrance, Ro. 15. 15.

Ἐπαναπαύω, f. αύσω, (ἐπί & ἀναπαύω) *pr.* to make to rest upon; *mid.* to rest upon; to abide with, Lu. 10. 6; to rely on, confide in, abide by confidingly, Ro. 2. 17. L. G.

Ἐπανέρχομαι, a. 2. ἐπανῆλθον, (ἐπί & ἀνέρχομαι) to come back, return, Lu. 10. 35; 19. 15.

Ἐπανίστημι, (ἐπί & ἀνίστημι) to raise up against; *mid.* to rise up against, Mat. 10. 21. Mar. 13. 12.

Ἐπανόρθωσις, εως, ἡ, (ἐπανορθόω, to set upright again; to set to rights; ἐπί & ἀνορθόω) correction, reformation, 2 Ti. 3. 16.

Επάνω, *adv.* (ἐπί & ἄνω) above, over, upon, *of place*, Mat. 2. 9; 5. 14; over, *of authority*, Lu. 19. 17, 19; above, more than, Mar. 14. 5, et al. (ᾰ)

Ἐπαρκέω, ῶ, f. έσω, (ἐπί & ἀρκέω) *pr.* to ward off; to assist, relieve, succour, 1 Ti. 5. 10, 16, bis.

Ἐπαρχία, ας, ἡ, (ἔπαρχος, a prefect, &c.) a prefecture, province, Ac. 23. 34; 25. 1. L. G.

Ἔπαυλις, εως, ἡ (ἐπί & αὐλίζομαι) *pr.* a place to pass the night in; a cottage; *in N. T.*, a dwelling, habitation, Ac. 1. 20.

Ἐπαύριον, *adv.* (ἐπί & αὔριον) tomorrow; ἡ ἐπαύριον, *sc.* ἡμέρα, the next or following day, Mat. 27. 62. Mar. 11. 12, et al.

Ἐπαυτοφώρῳ, *adv.* (ἐπί & αὐτόφωρος, fr. αὐτός & φώρ, a thief) *pr.* in the very theft; *in N. T.*, in the very act, Jno. 8. 4.

Ἐπαφρίζω, f. ίσω, (ἐπί & ἀφρίζω) to foam out; to pour out like foam, vomit forth, Jude 13.

Ἐπεγείρω, f. γερῶ, (ἐπί & ἐγείρω) to raise or stir up against, excite or instigate against, Ac. 13. 50; 14. 2.

Ἐπεί, *conj.*, when, after, as soon as, Lu. 7. 1; since, because, in as much as, Mat. 18. 32; 27. 6; for, for then, for else, since in that case, Ro. 3. 6 11. 6, et al.

Ἐπειδή, *conj.* (ἐπεί & δή) since, because, in as much as, Mat. 21. 46. Lu. 11. 6. Ac. 13. 46, et al.

Ἐπειδήπερ, *conj.* (ἐπειδή & περ) since now, since indeed, considering that, Lu. 1. 1.

Ἐπείδον, a. 2. of ἐφοράω, imperat. ἔπιδε, to look upon, regard; *in N. T.* to view with favour, Lu. 1. 25. Ac. 4. 29.

Ἔπειμι, (ἐπί & εἶμι) *part.* ἐπιών, to come upon; to come after; to succeed immediately, Ac. 7. 26; 16. 11; 20. 15; 21. 18; 23. 11.

Ἐπείπερ, *conj.* (ἐπεί & περ) since indeed, seeing that, Ro. 3. 30.

Ἐπεισαγωγή, ῆς, ἡ, (ἐπί & εἰσάγω) a superinduction, a further introduction, *whether by way of addition or substitution*, He. 7. 19.

Ἔπειτα, *adv.* (ἐπί & εἶτα) thereupon, then, after that, in the next place, afterwards, Mar. 7. 5. Lu. 16. 7, et al.

Ἐπέκεινα, *adv.* (i. e. ἐπ' ἐκεῖνα) on yonder side, beyond, Ac. 7. 43.

Ἐπεκτείνω, f. ενῶ, (ἐπί & ἐκτείνω) *pr.* to stretch out further; *in N. T.*, *mid.* to reach out towards, strain for, Phi. 3. 14.

Ἐπενδύτης, ου, ὁ, the outer or upper tunic, *worn between the inner tunic and the external garments*, Jno. 21. 7: (ῠ) *from*

Ἐπενδύω, f. ύσω, (ἐπί & ἐνδύω) to put on over or in addition to; *mid.* to put on oneself in addition; to be further invested, 2 Co. 5. 2, 4.

Ἐπέρχομαι, f. ελεύσομαι, a. 2. ἐπῆλθον, (ἐπί & ἔρχομαι) to come to, Ac. 14. 19; to come upon, Lu. 1. 35; 21. 26. Ac. 1. 8. Ja. 5. 1; to come upon unexpectedly, overtake, Lu. 21. 35; to be coming on, to succeed, Ep. 2. 7; to occur, happen to, Ac. 9. 24; 13. 40; to come against, attack, Lu. 11. 22.

Ἐπερωτάω, ῶ, f. ήσω, (ἐπί & ἐρωτάω) to interrogate, question, ask, Mat. 12. 10; 17. 10, et al.; *in N. T.*, to request, require, Mat. 16. 1; *fr. the Heb.* ἐπερ. τὸν Θεόν, to seek after

desire an acquaintance with God, Ro. 10. 20: *whence*

Επερώτημα, ατος, τό, *pr.* an interrogation, question; *in N. T.*, profession, pledge, 1 Pe. 3. 21.

Επέχω, f. ἐφέξω, imperf. ἐπεῖχον, a. 2. ἐπέσχον, (ἐπί & ἔχω) *trans.* to hold out, present, exhibit, display, Phi. 2. 16; *intrans.* to observe, take heed to, attend to, Lu. 14. 7. Ac. 3. 5. 1 Ti. 4. 16; to stay delay, Ac. 19. 22.

Επηρεάζω, f. άσω, to harass, insult, Mat. 5. 44. Lu. 6. 28; to traduce, calumniate, 1 Pe. 3. 16.

Επί, *prep.*, *with the gen.*, upon, on, Mat. 4. 6; 9. 2; 27. 19, et al.; in, *of locality*, Mar. 8. 4, et al.; near upon, by, at, Mat. 21. 19. Jno. 21. 1, et al.; upon, over, *of authority*, Mat. 2. 22. Ac. 8. 27, et al.; in the presence of, *especially in a judicial sense*, 2 Co. 7. 14. Ac. 25. 9, et al.; in the case of, in respect of, Jno. 6. 2. Gal. 3. 16; in the time of, at the time of, Ac. 11. 28. Ro. 1. 10, et al.; ἐπ' ἀληθείας, really, bona fide, Mar. 12. 32, et al.; *with the dat.*, upon, on, Mat. 14. 8. Mar. 2. 21. Lu. 12. 44, et al.; close upon, by, Mat. 24. 33. Jno. 4. 6, et al.; in the neighbourhood or society of, Ac. 28. 14; over, *of authority*, Mat. 24. 47, et al.; to, *of addition*, besides, Mat. 25. 20. Ep. 6. 16. Col. 3. 14, et al.; immediately upon, Jno. 4. 27; upon, *of the object of an act*, towards, to, Mar. 5. 33. Lu. 18. 7. Ac. 5. 35, et al.; against, *of hostile posture or disposition*, Lu. 12. 52, et al.; in dependance upon, Mat. 4. 4. Lu. 5. 5. Ac. 14. 3, et al.; upon the ground of, Mat. 19. 9. Lu. 1. 59. Phi. 1. 3. He. 7. 11; 8. 6; 9. 17, et al.; with a view to, Gal. 5. 13. 1 Thes. 4. 7, et al.; *with the acc.*, upon, *with the idea of previous or present motion*, Mat. 4. 5; 14. 19, 26, et al.; towards, *of place*, to, Mat. 3. 13; 22. 34, et al.; towards, *of the object of an action*, Lu. 6. 35; 9. 38, et al.; against, *of hostile movement*, Mat. 10. 21, et al.; over, *of authority*, Lu. 1. 33, et al.; to the extent of, *both of place and time*, Re. 21. 16. Ro. 7. 1, et al.; near, by, Mat. 9. 9, et al.; about, at, *of time*, Ac. 3. 1, et al.; in order to, with a view to, for the purpose of, Mat. 3. 7. Lu. 7. 44, et al.

Επιβαίνω, f. βήσομαι, p. βέβηκα, a. 2. ἐπέβην, (ἐπί & βαίνω) *pr.* to step upon; to mount, Mat. 21. 5; to go on board, Ac. 21. 6; Ac. 21. 2; 27. 2; to enter, Ac. 20. 18; to enter upon, Ac. 25. 1.

Επιβάλλω, f. βαλῶ, a. 2. ἐπέβαλον (ἐπί & βάλλω) to cast or throw upon, Mar. 11. 7. 1 Co. 7. 35; to lay on, apply to, Lu. 9. 62; to put on, sew on, Mat. 9. 16. Lu. 5. 36; τὰς χεῖρας, to lay hands on, offer violence to, seize, Mat. 26. 50, et al.; *also*, to lay hand to, undertake, commence, Ac. 12. 1; *intrans.* to rush, dash, beat into, Mar. 4. 37; to ponder, reflect on, Mar. 14. 72; to fall to one's share, pertain to, Lu. 15. 12.

Επιβαρέω, ῶ, f. ήσω, (ἐπί & βαρέω) to burden; *met.* to be burdensome, chargeable to, 1 Thes. 2. 9. 2 Thes. 3. 8; to bear hard upon, overcharge, over-censure, 2 Co. 2. 5. L.G.

Επιβιβάζω, f. άσω, (ἐπί & βιβάζω) to cause to ascend or mount, to set upon, Lu. 10. 34; 19. 35. Ac. 23. 24.

Επιβλέπω, f. ψω, (ἐπί & βλέπω) to look upon; to regard with partiality, Ja. 2. 3; to regard with kindness and favour, compassionate, Lu. 1. 48; 9. 38.

Επίβλημα, ατος, τό, (ἐπιβάλλω) that which is put over or upon; *in N. T.*, a patch, Mat. 9. 16. Mar. 2. 21. Lu. 5. 36, bis. L. G.

Επιβοάω, ῶ, f. ήσω, (ἐπί & βοάω) to cry out to or against; to vociferate, Ac. 25. 24.

Επιβουλή, ῆς, ἡ, (ἐπί & βουλή) a purpose or design against any one; conspiracy, plot, Ac. 9. 24; 20. 3, 19, 23. 30.

Επιγαμβρεύω, f. εύσω, (ἐπί & γαμβρεύω, to marry) to marry *a wife* by the law of affinity, Mat. 22. 24. S.

Επίγειος, είου, ὁ, ἡ, τό, -ον, (ἐπί & γῆ) *pr.* on the earth, Phi. 2. 10; earthly, terrestrial, Jno. 3. 12. 1 Co. 15. 40. 2 Co. 5. 1. Phi. 3. 19; earthly, low, grovelling, Ja. 3. 15.

Επιγίνομαι, (ἐπί & γίνομαι) to come on, spring up, *as the wind*, Ac. 28. 13.

Επιγινώσκω, f. γνώσομαι, a. 1. pass. ἐπεγνώσθην, (ἐπί & γινώσκω) *pr.* to make *a thing* a subject of observation; *hence*, to arrive at knowledge

from preliminaries; to attain to a knowledge of, Mat. 11. 27, et al.; to ascertain, Lu. 7. 37; 23. 7, et al.; to perceive, Mar. 2. 8; 5. 30, et al.; to discern, detect, Mat. 7. 16, 20, et a.; to recognise, Mar. 6. 33. Lu. 24. 16, 31. Ac. 3. 10, et al.; to acknowledge, admit, 1 Co. 14. 37. 1 Ti. 4. 3, et al.; *pass.* to have one's character discerned and acknowledged, 2 Co. 6. 9; *fr. the Heb.* to regard with favour and kindness, 1 Co. 16. 18: *whence*

Ἐπίγνωσις, εως, ἡ, the coming at the knowledge *of a thing*, ascertainment, Ro. 3. 20; a distinct perception or impression, acknowledgment, Col. 2. 2, et al.

Ἐπιγρᾰφή, ῆς, ἡ, an inscription; a legend *of a coin*, Mat. 22. 20. Mar. 12. 16. Lu. 20. 24; a label *of a criminal's name and offence*, Mar. 15. 26. Lu. 23. 38: *from*

Ἐπιγράφω, f. ψω, (ἐπί & γράφω) to imprint a mark on; to inscribe, engrave, write on, Mar. 15. 26. Ac. 17. 23. Re. 21. 12; *met.* to imprint, impress deeply upon, He. 8. 10; 10. 16. (ᾰ).

Ἐπιδείκνῡμι, v. νύω, & mid. ἐπιδείκνῡμαι, f. δείξω, (ἐπί & δείκνυμι) to exhibit, Mat. 16. 1. Ac. 9. 39; to show, Mat. 22. 19. Lu. 17. 14; 20. 24; 24. 40; to point out, Mat. 24. 1; to demonstrate, prove, Ac. 18. 28. He. 6. 17.

Ἐπιδέχομαι, f. δέξομαι, (ἐπί & δέχομαι) to admit; to receive kindly, welcome, entertain, 3 Jno. 10; *met.* to admit, approve, assent to, 3 Jno. 9.

Ἐπιδημέω, ῶ, f. ήσω, (ἐπί & δῆμος) to dwell among a people; to be at home among one's own people; *and, in N. T.*, to sojourn as a stranger among another people, Ac. 2. 10; 17. 21.

Ἐπιδιατάσσομαι, f. ξομαι, (ἐπί & διατάσσω) to enjoin *any thing* additional, superadd an injunction &c. Gal. 3. 15. N. T.

Ἐπιδίδωμι, f. δώσω, (ἐπί & δίδωμι) to give in addition; *also*, to give to, deliver to, give into one's hands, Mat. 7. 9, 10. Lu. 4. 17; 24. 30, 42, et al.; *intrans., probably a nautical term*, to commit a ship to the wind, let her drive, Ac. 27. 15.

Ἐπιδιορθόω, ῶ, f. ώσω, (ἐπί & διά, ὀρθόω) to set further to rights, to carry on an amendment, Tit. 1. 5.

Ἐπιδύω, f. δύσω, (ἐπί & δύω) *of the sun*, to set upon, to set during, Ep. 4. 26.

Ἐπιείκεια, ας, ἡ, reasonableness, equity; *in N. T.*, gentleness, mildness, 2 Co. 10. 1; lenity, clemency, Ac. 24. 4: *from*

Ἐπιεικής, ές, οῦς, ὁ, ἡ, (ἐπί & εἰκός) *pr.* suitable; fair, reasonable; gentle, mild, patient, 1 Ti. 3. 3. Tit. 3. 2. Ja. 3. 17. 1 Pe. 2. 18; τὸ ἐπιεικές, mildness, gentleness, probity, Phi. 4. 5.

Ἐπιζητέω, ῶ, f. ήσω, (ἐπί & ζητέω) to seek for, make search for, Ac. 12. 19; to require, demand, Mat. 12. 39; 16. 4. Ac. 19. 39; to desire, endeavour to obtain, Ro. 11. 7. He. 11. 14, et al.; to seek with care and anxiety, Mat. 6. 32.

Ἐπιθανάτιος, ου, ὁ, ἡ, (ἐπί & θάνατος) condemned to death, under sentence of death, 1 Co. 4. 9. L. G

Ἐπίθεσις, εως, ἡ, (ἐπιτίθημι) the act of placing upon, imposition *of hands*, Ac. 8. 18, et al.

Ἐπιθυμέω, ῶ, f. ήσω, (ἐπί & θυμός) to set the heart upon; to desire, long for, have earnest desire, Mat. 13. 17. Lu. 15. 16, et al.; to lust after, Mat. 5. 28, et al.; *spc.* to covet, Ro. 13. 9, et al.: *whence*

Ἐπιθυμητής, οῦ, ὁ, one who has an ardent desire for *a thing*, 1 Co. 10. 6.

Ἐπιθυμία, ας, ἡ, earnest desire, Lu. 22. 15, et al.; irregular or violent desire, cupidity, Mar. 4. 19, et al.; *spc.* impure desire, lust, Ro. 1. 24, et al.; *met.* the object of desire, what enkindles desire, 1 Jno. 2. 16, 17.

Ἐπικαθίζω, f. ίσω, (ἐπί & καθίζω) to cause to sit upon, seat upon, Mat. 21. 7; *or, according to the v. r.* ἐπεκάθισεν, *intrans.* to sit upon.

Ἐπικαλέω, ῶ, f. έσω, p. pass. ἐπικέκλημαι, a. 1. pass. ἐπεκλήθην, (ἐπί & καλέω) to call on; to attach or connect a name, Ac. 15. 17. Ja. 2. 7; to attach an additional name, to surname, Mat. 10. 3, et al.; *pass.* to receive an appellation or surname, He. 11. 16; *mid.* to call upon, invoke, 2 Co. 1. 23, et al.; to appeal to, Ac. 25. 11, 12, 21.

Επικάλυμμα, ατος, τό, a covering, veil; *met.* a cloak, 1 Pe. 2. 16: *from*

Επικαλύπτω, f. ψω, (ἐπί & καλύπτω) to cover over; *met.* to pardon, forgive, Ro. 4. 7.

Ἐπικατάρᾱτος, ου, ὁ, ἡ, (ἐπί & κατάρατος) cursed, accursed; obnoxious to the heaviest punishments, Gal. 3. 10; infamous, Gal. 3. 13; outcast, vile, Jno. 7. 49.

Ἐπίκειμαι, f. κείσομαι, (ἐπί & κεῖμαι) to lie upon, be placed upon, Jno. 11. 38; 21. 9; to press, urge upon, Lu. 5. 1. Ac. 27. 20; be urgent, importunate upon, Lu. 23. 23; to be imposed upon; be imposed by law, He. 9. 10; by necessity, 1 Co. 9. 16.

Επικούρειος, ου, ὁ, an Epicurean, a follower of the sect of Epicurus, Ac. 17. 18.

Ἐπικουρία, ας, ἡ, (ἐπίκουρος, a helper) help, assistance, Ac. 26. 22.

Ἐπικρίνω, f. ινῶ, (ἐπί & κρίνω) to decide; to decree, Lu. 23. 24. (ῐ)

Ἐπιλαμβάνω, f. λήψομαι, & mid. ἐπιλαμβάνομαι, (ἐπί & λαμβάνω) to take hold of, Mat. 14. 31. Mar. 8. 23; to lay hold of, seize, Lu. 23. 26. Ac. 16. 19, et al.; *met.* to seize on *one's words*, catch *in one's words*, Lu. 20. 20, 26; to obtain, *as if by seizure*, 1 Ti. 6. 12, 19; to assume a portion of, to assume the nature of, He. 2. 16; *or*, to succour.

Ἐπιλανθάνομαι, f. λήσομαι, a. 2. ἐπελαθόμην, (ἐπί & λανθάνω) to forget, Mat. 16. 5, et al.; to be forgetful, neglectful of, to disregard, Phi. 3. 14. He. 6. 10, et al.; *p. pass. part.* ἐπιλελησμένος, *in N. T., in a passive sense*, forgotten, Lu. 12. 6.

Επιλέγω, f. ξω, (ἐπί & λέγω) to call, denominate, Jno. 5. 2; *mid.* to select for one's self, choose, Ac. 15. 40.

Επιλείπω, f. ψω, (ἐπί & λείπω) to be insufficient, to run short, to fail, He. 11. 32.

Ἐπιλησμονή, ῆς, ἡ, (ἐπιλανθάνομαι) forgetfulness, oblivion, Ja. 1. 25. 8.

Επίλοιπος, ου, ὁ, ἡ, (ἐπιλείπω) remaining, still left, 1 Pe. 4. 2.

Επίλυσις, εως, ἡ, a loosing, liberation; *met.* interpretation *of what is enigmatical and obscure*, 2 Pe. 1. 20: *from*

Επιλύω, f. ύσω, (ἐπί & λύω) to loose *what has previously been fastened or entangled, as a knot*; *met.* to solve, to explain *what is enigmatical as a parable*, Mat. 4. 34; to settle put an end to *a matter of debate*, Ac. 19. 39.

Ἐπιμαρτυρέω, ῶ, f. ησω, (ἐπί & μαρτυρέω) to bear testimony to, to testify solemnly, 1 Pe. 5. 12.

Ἐπιμέλεια, ας, ἡ, (ἐπιμελής) care, attention, Ac. 27. 3.

Ἐπιμέλομαι, v. ἐπιμελέομαι, οῦμαι, f. ἐπιμεληθήσομαι, and, later, ἐπιμελήσομαι, a. 1. ἐπεμελήθην, (ἐπί & μέλομαι) to take care of, Lu. 10. 34, 35. 1 Ti. 3. 5.

Ἐπιμελῶς, *adv.* (ἐπιμελής) carefully, diligently, Lu. 15. 8.

Ἐπιμένω, f. νῶ, (ἐπί & μένω) to stay longer, prolong a stay, remain on, Ac. 10. 48; 15. 34, et al.; to continue, persevere, Jno. 8. 7. Ac. 12. 16; to adhere to, continue to embrace, Ac. 13. 43. Ro. 11. 22; to persist in, Ro. 6. 1, et al.

Ἐπινεύω, f. εύσω, (ἐπί & νεύω) to nod to; *met.* to assent to, consent, Ac. 18. 20.

Ἐπίνοια, ας, ἡ, (ἐπί & νοῦς) cogitation, purpose, device, Ac. 8. 22.

Ἐπιορκέω, ῶ, f. ήσω, (ἐπί & ὅρκος) to forswear one's self, to fail of observing one's oath, Mat. 5. 33.

Ἐπίορκος, ου, ὁ, ἡ, (fr. same) one who violates his oath, perjured, 1 Ti. 1. 10.

Ἐπιοῦσα, ης, ἡ, scil. ἡμέρα, *see* ἔπειμι.

Ἐπιούσιος, ίου, ὁ, ἡ, supplied with the coming day (ἡ ἐπιοῦσα), daily, *or*, sufficient, Mat. 6. 11. Lu. 11. 3. N. T.

Επιπίπτω, f. πεσοῦμαι, a. 2. ἐπέπεσον, (ἐπί & πίπτω) to fall upon; to throw one's self upon, Lu. 15. 20. Jno. 13. 25. Ac. 20. 10, 37; to press, urge upon, Mar. 3. 10; to light upon, Ro. 15. 3; to come over, Ac. 13. 11; to come upon, fall upon *mentally or spiritually*, Lu. 1. 12. Ac. 8. 16; 10. 10, 44; 11. 15; 19. 17.

Ἐπιπλήσσω, v. ττω, f. ξω, (ἐπί &

πλησσω) *pr.* to inflict blows upon; *met.* to chide, reprove, 1 Ti. 5. 1.

Ἐπιπίγω, f. ξω, (ἐπί & πνίγω) *pr.* to suffocate; *met.* to choke, obstruct the growth of, v. r. Lu. 8. 7. N. T.

Ἐπιποθέω, ῶ, f. ήσω, (ἐπί & ποθέω) to desire besides; *also*, to desire earnestly, long for, 2 Co. 5. 2; to have a strong bent, Ja. 4. 5; *by impl.* to love, have affection for, 2 Co. 9. 14, et al.: *whence*

Ἐπιπόθησις, εως, ἡ, earnest desire, strong affection, 2 Co. 7. 7, 11.

Ἐπιπόθητος, ου, ὁ, ἡ, τό, -ον, earnestly desired, longed for, Phi. 4. 1. L. G.

Ἐπιποθία, ας, ἡ, earnest desire, Ro. 15. 23. N. T.

Ἐπιπορεύομαι, f. εύσομαι, (ἐπί & πορεύομαι) to travel to; to come to, Lu. 8. 4.

Ἐπιῤῥάπτω, f. ψω, (ἐπί & ῥάπτω) to sew upon, Mar. 2. 21. N. T.

Ἐπιῤῥίπτω, f. ψω, (ἐπί & ῥίπτω) to throw or cast upon, Lu. 19. 35; *met.* to devolve upon, commit to, *in confidence*, 1 Pe. 5. 7.

Ἐπίσημος, ου, ὁ, ἡ, (ἐπί & σῆμα) *pr.* bearing a distinctive mark or device; noted, eminent, Ro. 16. 7; notorious, Mat. 27. 16.

Ἐπισιτισμός, οῦ, ὁ, (ἐπισιτίζομαι, to provision, fr. ἐπί & σιτίζω, to feed, fr. σῖτος) supply of food, provisions, Lu. 9. 12.

Ἐπισκέπτομαι, f. ψομαι, (ἐπί & σκέπτομαι) to look at observantly, to inspect; to look out, select, Ac. 6. 3; to go to see, visit, Ac. 7. 23; 15. 36; to visit *for the purpose of comfort and relief*, Mat. 25. 36, 43. Ja. 1. 27; *from the Heb., of God*, to visit *with gracious interposition*, Lu. 1. 68, 78, et al.

Ἐπισκευάζομαι, f. άσομαι, (ἐπισκευάζω, to put in readiness) to prepare for a journey, v. r. Ac. 21. 15.

Ἐπισκηνόω, ῶ, f. ώσω, (ἐπί & σκηνή, a tent) to quarter in or at; *met.* to abide upon, 2 Co. 12. 9. L. G.

Ἐπισκιάζω, f. άσω, (ἐπί & σκιάζω, to shade, fr. σκιά) to overshadow, Mat. 17. 5, et al.; *met.* to shed influence upon, Lu 1. 35.

Ἐπισκοπέω, ῶ (ἐπί & σκοπέω) to look at, inspect; *met.* to be circumspect, heedful, He. 12. 15; to oversee, to exercise the office of ἐπίσκοπος, 1 Pe. 5. 2.

Ἐπισκοπή, ῆς, ἡ, inspection, oversight, visitation; *of God*, visitation, interposition, *whether in mercy or judgment*, Lu. 19. 44. 1 Pe. 2. 12; *ecpe.* the office of an overseer or bishop, 1 Ti. 3. 1; *from the Heb.* charge, function, Ac. 1. 20. S.

Ἐπίσκοπος, ου, ὁ, *pr.* an inspector, overseer; a watcher, guardian, 1 Pe. 2. 25; *in N. T.*, an *ecclesiastical* overseer, Ac. 20. 28. Phi. 1. 1. 1 Ti. 3. 2. Tit. 1. 7.

Ἐπισπάω, ῶ, f. άσω, (ἐπί & σπάω) to draw upon or after; *in N. T.*, *mid.*, to obliterate circumcision *by artificial extension of the foreskin*, 1 Co. 7. 18.

Ἐπίσταμαι, σαι, ται, to be versed in, to be master of, 1 Ti. 6. 4; to be acquainted with, Ac. 18. 25; 19. 15. Jude 10; to know, Ac. 10. 28, et al.; to remember, comprehend, Mar 14. 68.

Ἐπιστάτης, ου, ὁ, (ἐφίσταμαι) *pr.* one who stands by; one who is set over; *in N. T., in voc., equivalent to* διδάσκαλε, *or* ῥαββί, Master, Doctor, Lu. 5. 5; 8. 24, 45, et al. (ᾰ)

Ἐπιστέλλω, f. ελῶ, (ἐπί & στέλλω) to send word to; to send injunctions, Ac. 15. 20; 21. 25; to write to, write a letter, He. 13. 22.

Ἐπιστήμων, ονος, ὁ, ἡ, (ἐπίσταμαι) knowing, discreet, Ja. 3. 13.

Ἐπιστηρίζω, f. ίξω, (ἐπί & στηρίζω) *pr.* to cause to rest or lean on, to settle upon; *met.* to confirm, strengthen, establish, Ac. 14. 22; 15. 32, 41; 18. 23.

Ἐπιστολή, ῆς, ἡ, (ἐπιστέλλω) word sent; an order, command; an epistle, letter, Ac. 9. 2; 15. 30, et al.

Ἐπιστομίζω, f. ίσω, (ἐπί & στόμα) to apply a curb or muzzle; *met.* to put to silence, Tit. 1. 11.

Ἐπιστρέφω, f. ψω, a. 2. pass. ἐπεστράφην, (ἐπί & στρέφω) *trans.* to turn towards; to turn round; to bring back, convert, Lu. 1. 16, 17. Ja. 5. 19, 20; *intrans. and mid.*, to turn one's self upon or towards, Ac. 9. 40 Re. 1. 12; to turn about, Mat. 9. 22

et al.: to turn back, return, Mat. 12. 44, et al.: *met.* to be converted, Ac. 28. 27, et al.: *whence*

'Επιστροφή, ῆς, ἡ, a turning towards, a turning about; *in N. T., met.*, conversion, Ac. 15. 3.

Επισυνάγω, f. ξω, (ἐπί & συνάγω) to gather to *a place;* to gather together, assemble, convene, Mat. 23. 37; 24. 31, et al.: (L. G.) *whence*

'Επισυναγωγή, ῆς, ἡ, the act of being gathered together or assembled, 2 Thes. 2. 1; an assembling together, He. 10. 25. S.

'Επισυντρέχω, (ἐπί & συντρέχω) to run together to *a place*, Mar. 9. 25. L. G.

'Επισύστασις, εως, ἡ, (ἐπισυνίσταμαι) a gathering, concourse, tumult, Ac. 24. 12; a crowding *of calls upon the attention and thoughts*, 2 Co. 11. 28.

'Επισφαλής, έος, οῦς, ὁ, ἡ, τό, -ές, (ἐπί & σφάλλω) on the verge of falling, unsteady; *met.* insecure, hazardous, dangerous, Ac. 27. 9.

'Επισχύω, f. ύσω, (ἐπί & ἰσχύω) to strengthen; *intrans.* to gather strength; *met.* to be urgent, to press on *a point*, Lu. 23. 5.

'Επισωρεύω, f. εύσω, (ἐπί & σωρεύω, fr. σωρός, a heap) to heap up, accumulate largely; *met.* to procure in abundance, 2 Ti. 4. 3. L. G.

'Επιτἄγή, ῆς, ἡ, *a later form for* ἐπίταξις or ἐπίταγμα, injunction, 1 Co. 7. 6, 25. 2 Co. 8. 8; a decree, Ro. 16. 26. 1 Ti. 1. 1. Tit. 1. 3; authoritativeness, strictness, Tit. 2. 15: *from*

'Επιτάσσω, f. ξω, (ἐπί & τάσσω) to set over or upon; to enjoin, charge, Mar. 1. 27; 6. 39. Lu. 4. 36, et al.

'Επιτελέω, ῶ, f. έσω, (ἐπί & τελέω) to bring to an end; to finish, complete, perfect, Ro. 15. 28. 2 Co. 8. 6, 11; to perform, Lu. 13. 32; to carry into practice, to realise, 2 Co. 7. 1; to discharge, He. 9. 6; to execute; He. 8. 5; *mid.* to end, make an end, Gal 3. 3; to carry out to completion, Phi. 1. 6; *pass.* to be fully undergone, endured, 1 Pe. 5. 9.

Επιτήδειος, εία, ειον, (ἐπιτηδές) fit, suitable, necessary, Ja. 2. 16.

'Επιτίθημι, f. ἐπιθήσω, (ἐπί & τίθημι) to put, place, or lay upon, Mat. 9. 18. Lu. 4. 40, et al.; to impose *a name*, Mar. 3. 16, 17; to lade, Ac. 28. 3; to inflict, Ac. 16. 23. Lu. 10. 30. Re. 22. 18; *mid.* to set or fall upon, assail, assault, attack, Ac. 18. 10.

'Επιτῑμάω, ῶ, f. ήσω, (ἐπί & τιμάω) *pr.* to set a value upon; to assess a penalty; to allege as a crimination; *hence*, to reprove, chide, censure, rebuke, reprimand, Mat. 19. 13. Lu. 23. 40, et al.; *in N. T.*, to admonish strongly, enjoin strictly, Mat. 12. 16. Lu. 17. 3.

'Επιτιμία, ας, ἡ, *used in N. T. in the sense of* ἐπιτίμημα or ἐπιτίμησις, a punishment, penulty, 2 Co. 2. 6.

'Επιτρέπω, f. ψω, a. 2. pass. ἐπετράπην, p. ἐπιτέτραμμαι, (ἐπί & τρέπω) to give over, to leave to the entire trust or management of *any one; hence*, to permit, allow, suffer, Mat. 8. 21. Mar. 5. 13, et al.: *whence*

'Επιτροπή, ῆς, ἡ, a trust; a commission, Ac. 26. 12.

'Επίτροπος, ου, ὁ, one to whose charge or control a thing is left; a steward, bailiff, agent, manager, Mat. 20. 8; steward or overseer *of the revenue*, treasurer, Lu. 8. 3; a guardian *of children*, Gal. 4. 2.

'Επιτυγχάνω, a. 2. ἐπέτῠχον, (ἐπί & τυγχάνω) to light upon, find; to hit, reach; to acquire, obtain, attain, Ro. 11. 7. He. 6. 15; 11. 33. Ja. 4. 2.

'Επιφαίνω, f. φανῶ, a. 1. ἐπέφηνα, later and in N. T., ἐπέφᾶνα, a. 2. pass. ἐπεφάνην, (ἐπί & φαίνω) to make to appear, to display; *pass.* to be manifested, revealed, Tit. 2. 11; 3. 4; *intrans.* to give light, shine, Lu. 1. 79. Ac. 27. 20.

'Επιφάνεια, ας, ἡ, appearance, manifestation, 1 Ti. 6. 14. 2 Ti. 1. 10, et al.; glorious display, 2 Thes. 2. 8: *from*

'Επιφᾰνής, έος, οῦς, ὁ, ἡ, *pr.* in full and clear view; splendid, glorious, illustrious, Ac. 2. 20.

'Επιφαύσκω, in N. T. f. αύσω, (φῶς) to shine upon, give light to, enlighten, Ep. 5. 14.

'Επιφέρω, f. ἐποίσω, a. 2. ἐπήνεγκον, (ἐπί & φέρω) to bring upon or against, Ac. 25. 18. Jude 9; to in

flict, Ro. 3. 5; to bring to, apply to, Ac. 19. 12; to bring in addition, add, superadd, Phi. 1. 16.

Επιφωνέω, ῶ, f. ήσω, (ἐπί & φωνέω) to cry aloud, shout, raise a shout in favour or against *any one*, Lu. 23. 21. Ac. 12. 22; 22. 24.

Ἐπιφώσκω, *a varied form of* ἐπιφαύσκω, to dawn, Mat. 21. 1; *hence, used of the reckoned commencement of the day*, to be near commencing, to draw on, Lu. 23. 54.

Ἐπιχειρέω, ῶ, f. ήσω, (ἐπί & χείρ) to put hand to *a thing*; to undertake, attempt, Lu. 1. 1. Ac. 9. 29; 19. 13.

Ἐπιχέω, ῶ, f. εύσω, (ἐπί & χέω) to pour upon, Lu. 10. 34.

Ἐπιχορηγέω, ῶ, f. ήσω, (ἐπί & χορηγέω) to supply further; to superadd, 2 Pe. 1. 5; to supply, furnish, give, 2 Co. 9. 10. Gal. 3. 5. 2 Pe. 1. 11; *pass.* to gather vigour, Col. 2. 19.

Ἐπιχορηγία, ας, ἡ, supply, aid, Ep. 4. 16. Phi. 1. 19. L. G.

Ἐπιχρίω, f. ίσω, (ἐπί & χρίω) to smear upon, to anoint, Jno. 9. 6, 11. (ῐ).

Ἐποικοδομέω, ῶ, f. ήσω, (ἐπί & οἰκοδομέω) to build upon; *pass. met.* to be built upon, rest firmly on, Ep. 2. 20. Col. 2. 7; to build besides or further; to build up, carry up a building; *met.* to carry up to a higher degree *of faith and spiritual advancement*, Ac. 20. 32, et al.

Ἐποκέλλω, a. 1. ἐπώκειλα, (ἐπί & ὀκέλλω, idem) to run *a ship* aground, Ac. 27. 41.

Ἐπονομίζω, f. άσω, (ἐπί & ὀνομάζω) to attach a name to; *pass.* to be named, to be styled, Ro. 2. 17.

Ἐποπτεύω, f. εύσω, to look upon, observe, watch; to witness, be an eye-witness of, 1 Pe. 2. 12; 3. 2; *from*

Ἐπόπτης, ου, ὁ, (ἐπί & ὄψομαι) a looker on, eye-witness, 2 Pe. 1. 16.

Ἔπος, εος, τό, (εἶπον) a word, that which is expressed by words; ὡς ἔπος εἰπεῖν, so to say, if the expression may be allowed, He. 7. 9.

Ἐπουράνιος, ίου, ὁ, ἡ, (ἐπί & οὐρανός) heavenly, *in respect of locality*, Ep. 1. 20; Phi. 2. 10, et al.; τὰ ἐπουράνια, the upper regions *of the air*, Ep. 6. 12; heavenly, *in respect of essence and character*, unearthly, 1 Co. 15. 48, 49, et al.; *met.* divine, spiritual, Jno. 3. 12, et al.

Ἑπτά, οἱ, αἱ, τά, seven, Mat. 15. 34, 37, et al.; *by Jewish usage for a round number*, Mat. 12. 45. Lu. 11. 26: *whence*

Ἑπτάκις, *adv.* seven times, Mat. 18. 21, 22. Lu. 17. 4, bis. (ᾰ)

Ἑπτακισχίλιοι, αι, α, (ἑπτάκις & χίλιοι) seven thousand, Ro. 11. 4.

Ἐργάζομαι, f. άσομαι, a. 1. εἰργασάμην, p. εἰργασμαι, (ἔργον) *intrans.* to work, labour, Mat. 21. 28. Lu. 13. 14; to trade, traffic, do business, Mat. 25. 16. Re. 18. 17; to act, exert one's power, be active, Jno. 5. 17; *trans.* to do, perform, commit, Mat. 26. 10. Jno. 6. 28; to be engaged in, occupied upon, 1 Co. 9. 13. Re. 18. 17; to acquire, gain by one's labour, Jno. 6. 27, et al.: *whence*

Ἐργασία, ας, ἡ, work, labour; *in N. T.*, ἐργασίαν διδόναι, operam dare, to endeavour, strive, Lu. 12. 58; performance, practice, Ep. 4. 19; a trade, business, craft, Ac. 19. 25; gain *acquired by labour or trade*, profit, Ac. 16. 16, 19; 19. 24, 25.

Ἐργάτης, ου, ὁ, a workman, labourer. Mt. 9. 37, 38; 20. 1, 2, 8; *met.* a *spiritual* workman or labourer, 2 Co. 11. 13, et al.; an artisan, artificer, Ac. 19. 25; a worker, practiser, Lu. 13. 27. (ᾰ)

Ἔργον, ου, τό, a work, any thing done or to be done; a deed, work, action, Jno. 3. 21. Ep. 2. 10. 2 Co. 9. 8, et al. freq.; duty enjoined, office, charge, business, Mar. 13. 34. Jno. 4. 34, et al. freq.; a process, course of action, Ja. 1. 4; a work, product of an action or process, Ac 7. 41. He. 1. 10 et al.

Ἐρεθίζω, f. ίσω, a. 1. ἠρέθισα, (ἐρέθω, idem, ἔρις) to provoke; to irritate, exasperate, Col. 3. 21; to incite, stimulate, 2 Co. 9. 2.

Ἐρείδω, f. είσω, a. 1. ἤρεισα, to make to lean upon; to fix firmly; *intrans.* to become firmly fixed, stick fast, Ac 27. 41.

Ἐρεύγομαι, f. ξομαι, to vomit, dis-

gorge, *met.* to utter, declare openly, Mat. 13. 35.

Ἐρευνάω, ῶ, f. ήσω, to search, trace, investigate, explore, Jno. 5. 39; 7. 52, et al.

Ἐρημία, a solitude, uninhabited region, waste, desert Mat. 15. 33, et al.: *from*

Ἔρημος, ου, ὁ, ἡ, & η, ον, lone, desert, waste, uninhabited, Mat. 14. 13, 15. Mar. 6. 31, 32, 35; lone, abandoned *to ruin*, Mat. 23. 38. Lu. 13. 35; *met.* lone, unmarried, Ga. 4. 27; *as a subs.* a desert, uninhabited region, waste, Mat. 3. 1; 24. 26. Ac. 7. 36, et al.: *whence*

Ἐρημόω, ῶ, f. ώσω, p. pass. ἠρήμωμαι, a. 1. pass. ἠρημώθην, to lay waste, make desolate, bring to ruin, Mat. 12. 25. Lu. 11. 17. Re. 17. 16; 18. 16, 19: *whence*

Ἐρήμωσις, εως, ἡ, desolation, devastation, Mat. 24. 15. Mar. 13. 14, et al. L. G.

Ἐρίζω, f. ίσω, (ἔρις) to quarrel; to wrangle; to use the harsh tone of a wrangler or brawler, to grate, Mat. 12. 19.

Ἐρῑθεία, ας, ἡ, (ἐριθεύομαι, to serve for hire, to serve a party; ἐρίθος, a hired labourer) the service of a party, party spirit; feud, faction, 2 Co. 12. 20; contentious disposition, Ja. 3. 14, et al.; *by impl.* untowardness, disobedience, Ro. 2. 8.

Ἔριον, ου, τό, (ἔρος, εἶρος, idem) wool, He. 9. 19. Re. 1. 14.

Ἔρις, ιδος, ἡ, altercation, strife, Ro. 13. 13; contentious disposition, Ro. 1. 29. Phi. 1. 15, et al.

Ἐρίφιον, ίου, τό, a goat, kid, Mat. 25. 33: *dim. from*

Ἔριφος, ου, ὁ, ἡ, a goat, kid, Mat. 25. 32. Lu. 15. 29.

Ἑρμηνεία, ας, ἡ, interpretation, explanation, 1 Co. 14. 26; *meton.* the power or faculty of interpreting, 1 Co. 12. 10: *from*

Ἑρμηνεύω, f. εύσω, (ἑρμηνεύς, an interpreter) to explain, interpret, translate, Jno. 1. 39, 43; 9. 7. He. 7. 2.

Ἑρμῆς, οῦ, ὁ, Hermes or Mercury, *son of Jupiter and Maia, the messenger and interpreter of the gods, and the patron of eloquence, learning, &c* Ac. 14. 12.

Ἑρπετόν, οῦ, τό, (ἕρπω, to creep) a creeping animal, a reptile, Ac. 10. 12, et al.

Ἐρυθρός, ά, όν, red, Ac. 7. 36. He 11. 29.

Ἔρχομαι, f. ἐλεύσομαι, a. 2. ἦλῦθον, by sync. ἦλθον, p. ἐλήλῦθα, to come, to go, to pass. *By the combination of this verb with other terms a variety of meaning results, which, however, is due, not to a change of meaning in the verb, but to the adjuncts.* Ὁ ἐρχόμενος, He who is coming, the expected Messiah, Mat 11. 3, et al.

Ἐρωτάω, ῶ, f. ήσω, to ask, interrogate, inquire of, Mat. 21. 24. Lu. 20. 3; *in N. T.*, to ask, request, beg, beseech, Mat. 15. 23. Lu. 4. 38. Jno. 14. 16, et al.

Ἐσθής, ῆτος, ἡ, (ἕννυμι, to clothe) a robe, vestment, raiment, Lu. 23 11. Ac. 1. 10, et al.: *whence*

Ἔσθησις, εως, ἡ, a garment, robe, raiment, Lu. 24. 4. L. G.

Ἐσθίω, f. ἔδομαι, & in N. T. φάγομαι, εσαι, a. 2. ἔφαγον, (ἔδω) to eat, Mat. 12. 1; 15. 27; ἐσθίειν καὶ πίνειν, to eat and drink, to eat and drink in the usual manner, follow the common mode of living, Mat. 11. 18; *also with the associated notion of supposed security*, Lu. 17. 27; to feast, banquet, Mat. 24. 49; *met.* to devour, consume, He. 10. 27. Ja. 5. 3; *from the Heb.* ἄρτον ἐσθίειν, to eat bread, to take food, take the usual meals, Mat. 15. 2, et al.

Ἐσοπτρον, ου, τό, (ὄψομαι) a mirror, speculum, Ja. 1. 23. 1 Co. 13. 12.

Ἑσπέρα, ας, ἡ, fem. of ἕσπερος, evening, Lu. 24. 29. Ac. 4. 3; 28. 23.

Ἔσχατος, η, ον, farthest; last, latest, Mat. 12. 45. Mar. 12. 6; lowest, Mat. 19. 30; 20. 16, et al.: *whence*

Ἐσχάτως, *adv.* extremely; ἐσχάτως ἔχειν, to be in the last extremity. Mar. 5. 23.

Ἔσω, *adv.*, *for the more usual form* εἴσω, in, within, in the interior of Mat. 26. 58. Jno. 20. 26, et al.; ὁ, ἡ τό ἔσω, inner, interior, internal; *met.* within the pale of community 1 Co

5. 12, ὁ ἔσω ἄνθρωπος, the inner man, the mind, soul, Ro. 7. 22: *whence*

Ἔσωθεν, *adv.* from within, from the interior, Mar. 7. 21, 23; within, in the internal parts, Mat. 7. 15, et al.; ὁ, ἡ, τό ἔσωθεν, interior, internal, Lu. 11. 39, 40; ὁ ἔσωθεν ἄνθρωπος, the mind, soul, 2 Co. 4. 16.

Ἐσώτερος, *a*, *ον*, inner, interior, Ac. 16. 24. He. 6. 19.

Ἑταῖρος, *ου*, *ὁ*, a companion, associate, fellow, comrade, friend, Mat. 11. 16; 20. 13; 22. 12; 26. 50.

Ἑτερόγλωσσος, *ου*, *ὁ*, *ἡ*, (ἕτερος & γλῶσσα) one who speaks another or foreign language, 1 Co. 14. 21. L. G.

Ἑτεροδιδασκαλέω, *ῶ*, *f.* *ήσω*, (ἕτερος & διδασκαλία) to teach other or different doctrine, *and spc.* what is foreign to the Christian religion, 1 Ti. 1. 3; 6. 3. N. T.

Ἑτεροζυγέω, *ῶ*, (ἕτερος & ζυγός) to be unequally yoked or matched, 2 Co. 6. 14.

Ἕτερος, *α*, *ον*, other, another, some other, Mat. 8. 21; 12. 45; *met.* different, Lu. 9. 29, et al.; ὁ ἕτερος, the other *of two*, Mat. 6. 24; τῇ ἑτέρᾳ, the next day, Ac. 20. 15; 27. 3; ὁ ἕτερος, one's neighbour, Ro. 13. 8, et al.; foreign, strange, Ac. 2. 4. 1 Co. 14. 21; illicit, Jude 7: *whence*

Ἑτέρως, *adv.* otherwise, differently, Phi. 3. 15.

Ἔτι, *adv.* yet, still, Mat. 12. 46; still, further, longer, Lu. 16. 2; further, besides, in addition, Mat. 18. 16; *with a compar.*, yet still, Phi. 1. 9.

Ἑτοιμάζω, *f.* *άσω*, (ἕτοιμος) to make ready, prepare, Mat. 22. 4; 26. 17, et al.: *whence*

Ἑτοιμασία, *ας*, *ἡ*, preparation; preparedness, readiness, alacrity, Ep. 6. 15.

Ἕτοιμος, *η*, *ον*, *ου*, *ὁ*, *ἡ*, also ἑτοῖμος, ready, prepared, Mat. 22. 4, 8. Mar. 14. 15, et al.: *whence*

Ἑτοίμως, *adv.* in readiness, preparedly, Ac. 21. 13, et al.

Ἔτος, *εος*, *τό*, a year, Lu. 2. 41; 3. 23, et al.

Εὖ, *adv.* well, good, happily, rightly, Mar. 14. 7. Ac. 15. 29; well! well done! Mat. 25. 21, 23, et al.

Εὐαγγελίζω, *f.* *ίσω*, to address with good tidings, Re. 10. 7; 14. 6; *but elsewhere mid.* εὐαγγελίζομαι, to proclaim as good tidings, to announce good tidings of, Lu. 1. 19, et al.; *absol.* to announce the good tidings *of the gospel*, Lu. 4. 18; 9. 6, et al.; *pass.* to be announced as good tidings, Lu. 16. 16; to be addressed with good tidings, Mat. 11. 5. Lu. 7. 22. He. 4. 2.

Εὐαγγέλιον, *ου*, *τό*, (εὖ & ἄγγελος) glad tidings, good or joyful news, Mat. 4. 23; 9. 35; the gospel, doctrines of the gospel, Mat. 26. 13. Mar. 8. 35; *meton.* the preaching of, or instruction in the gospel, 1 Co. 4. 15; 9. 14, et al.

Εὐαγγελιστής, *οῦ*, *ὁ*, (εὐαγγελίζω) *pr.* one who announces glad tidings; an evangelist, preacher of the gospel, teacher of the Christian religion, Ac. 21. 8. Ep. 4. 11. 2 Ti. 4. 5. N. T.

Εὐαρεστέω, *ῶ*, *f.* *ήσω*, p. εὐηρέστηκα, to please well, He. 11. 5, 6; *pass.* to take pleasure in, be well pleased with, He. 13. 6: (L. G.) *from*

Εὐάρεστος, *ου*, *ὁ*, *ἡ*, *τό*, *-ον*, (εὖ & ἀρεστός, fr. ἀρέσκω) well pleasing, acceptable, grateful, Ro. 12. 1, 2, et al.: *whence*

Εὐαρέστως, *adv.* acceptably, He. 12. 28.

Εὐγενής, *έος*, *οῦς*, *ὁ*, *ἡ*, (εὖ & γένος) well born, of high rank, honourable; Lu. 19. 12. 1 Co. 1. 26; generous, ingenuous, candid, Ac. 17. 11.

Εὐδία, *ας*, *ἡ*, (εὖ & Ζεύς, Διός, Jupiter, *lord of the air and heavens*) serenity of the heavens, a cloudless sky, fair or fine weather, Mat. 16. 2.

Εὐδοκέω, *ῶ*, *f.* *ήσω*, (εὖ & δοκέω) to think well, approve, acquiesce, take delight or pleasure, Mat. 3. 17; 17. 5. Mar. 1. 11. Lu. 3. 22; 12. 32, et al.: (L. G.) *whence*

Εὐδοκία, *ας*, *ἡ*, approbation; good will, favour, Lu. 2. 14; good pleasure, purpose, intention, Mat. 11. 26. Lu. 10. 21; Ep. 1. 5, 9. Phi. 2. 13; *by impl.* desire, Ro. 10. 1.

Εὐεργεσία, *ας*, *ἡ*, (εὐεργέτης) well doing; a good deed, benefit conferred, Ac. 4. 9; duty, good offices, 1 Ti. 6. 2.

Εὐεργετέω, ῶ, f. ήσω, to do good, exercise beneficence, Ac. 10. 38: *from*

Εὐεργέτης, ου, ὁ, (εὖ & ἔργον) a well doer; a benefactor Lu. 22. 25.

Εὔθετος, ου, ὁ, ἡ, (εὖ & τίθημι· *pr.* well arranged, rightly disposed; fit, proper, adapted, Lu. 9. 62; 14. 35; useful, He. 6. 7.

Εὐθέως, *adv.* (εὐθύς) immediately, forthwith, instantly, at once, Mat. 8. 3; 13. 5, et al.

Εὐθυδρομέω, ῶ, f. ήσω, (εὐθύς & δρόμος) to run on a straight course; to sail on a direct course, Ac. 16. 11; 21. 1. L. G.

Εὐθῡμέω, ῶ, f. ήσω, to be cheerful, be in good spirits, take courage, Ac. 27. 22, 25. Ja. 5. 13: *from*

Εὔθῡμος, ου, ὁ, ἡ, (εὖ & θυμός) of good cheer or courage, cheerful, Ac. 27. 36: *whence*

Εὐθυμότερον, *adv.* (pr. neut. comp. of preced.) more cheerfully, Ac. 24. 10.

Εὐθύμως, *adv.* cheerfully, v. r. Ac. 24. 10.

Εὐθύνω, f. υνῶ, a. 1. ῦνα, to guide straight; to direct, guide, steer *a ship*, Ja. 3. 4; to make straight, Jno. 1. 23: *from*

Εὐθύς, εῖα, ύ, straight, Mat. 3. 3. Mar. 1. 3; *met.* right, upright, true, Ac. 8. 21, et al.

Εὐθύς, *adv.* straight forwards; directly, immediately, instantly, forthwith, Mat. 3. 16; 13. 20, 21, et al.

Εὐθύτης, τητος, ἡ, rectitude, righteousness, equity, He. 1. 8. (ῠ).

Εὐκαιρέω, ῶ, f. ήσω, a. 1. ηὐκαίρησα, (εὔκαιρος) to have convenient time or opportunity, have leisure, Mar. 6. 31. 1 Co. 16. 12; to be at leisure *for a thing*, give one's self up *to a thing*, Ac. 17. 21. L. G.

Εὐκαιρία, ας, ἡ, convenient opportunity, favourable occasion, Mat. 26. 16. Lu. 22. 6: *from*

Εὔκαιρος, ου, ὁ, ἡ, (εὖ & καιρός) timely, opportune, seasonable, convenient, Mar. 6. 21. He. 4. 16: *whence*

Εὐκαίρως, *adv.* opportunely, seasonably, conveniently, Mar. 14. 11. 2 Ti. 4. 2.

Εὐκοπώτερος, α, ον, (comp. of εὔκοπος, easy, fr. εὖ & κόπος easier, more feasible, Mat. 9. 5; 19. 24. Mar. 2. 9, et al. L. G.

Εὐλάβεια, ας, ἡ, the disposition of one who is εὐλαβής, caution, circumspection; *in N. T.*, reverence *to God*, piety, He. 5. 7; 12. 28.

Εὐλαβέομαι, οῦ, f. ήσομαι, a. 1. ηὐλαβήθην, to be cautious or circumspect; to fear, be afraid or apprehensive, Ac. 23. 10; *in N. T. absol.* to reverence *God*, to be influenced by pious awe, He. 11. 7: *from*

Εὐλαβής, έος, οῦς, ὁ, ἡ, (εὖ & λαμβάνω) *pr.* taking hold of well, *i. e.* warily; *hence*, cautious, circumspect; full of reverence *towards God*, devout, pious, religious, Lu. 2. 25. Ac. 2. 5; 8. 2.

Εὐλογέω, ῶ, f. ήσω, p. ηκα, a. 1 ησα, (εὖ & λόγος) *pr.* to speak well of; *in N. T.*, to bless, ascribe praise and glorification, Lu. 1. 64, et al.; to bless, invoke a blessing upon, Mat. 5. 44, et al.; to bless, confer a favour or blessing upon, Ep. 1. 3. He. 6. 14, *pass.* to be blessed, be an object of favour or blessing, Lu. 1. 28, et al.: *whence*

Εὐλογητός, οῦ, ὁ, ἡ, worthy of praise or blessing, blessed, Mar. 14. 61. Lu. 1. 68, et al. S.

Εὐλογία, ας, ἡ, *pr.* good speaking; fair speech, flattery, Ro. 16. 18; *in N. T.*, blessing, praise, celebration, 1 Co. 10. 16. Re. 5. 12, 13; invocation of good, benediction, Ja. 3. 10; a favour conferred, gift, benefit, Ro. 15. 29. 2 Co. 9. 5, 6, et al.

Εὐμετάδοτος, ου, ὁ, ἡ, (εὖ & μεταδίδωμι) ready in imparting, liberal, bountiful, 1 Ti. 6. 18. L. G.

Εὐνοέω, ῶ, f. ήσω, (εὔνοος, εὖ & νόος, νοῦς) to have kind thoughts, be well affected or kindly disposed *towards*, Mat. 5. 25.

Εὔνοια, ας, ἡ, (fr. same) good will, kindliness; heartiness, Ep. 6. 7; conjugal duty, 1 Co. 7. 3.

Εὐνουχίζω, f. ίσω, a. 1. εὐνουχίσα, to emasculate, make a eunuch; to impose chaste abstinence on, to bind to a practical emasculation, Mat. 19. 12: (L. G.) *from*

Εὐνοῦχος, ου, ὁ, (εὐνή, a bed, &

ἔχω) *pr.* one who has charge of the bedchamber; *hence*, a eunuch, one emasculated, Mat. 19. 12; *as eunuchs in the East often rose to places of power and trust, hence*, a minister of a court, Ac. 8. 27, 34.

Εὐοδόω, f. ώσω, (εὖ & ὁδός) to give a prosperous journey; cause to prosper or be successful; *pass.* to have a prosperous journey, to succeed *in a journey*, Ro. 1. 10; *met.* to be furthered, to prosper, *temporally or spiritually*, 1 Co. 16. 2. 3 Jno. 2, *bis.*

Εὐπάρεδρος, ου, ὁ, ἡ, (εὖ & πάρεδρος, one who sits by, an assistant, assessor, fr. παρά & ἕδρα, a seat) constantly attending; assiduous, devoted to; τὸ εὐπάρεδρον, assiduity, devotedness, v. r. 1 Co. 7. 35. L. G.

Εὐπειθής, έος, οῦς, ὁ, ἡ, (εὖ & πείθω) easily persuaded, pliant, Ja. 3. 17.

Εὐπερίστατος, ου, ὁ, ἡ, (εὖ & περίσταμαι) easily or constantly environing or besetting, He. 12. 1. N. T.

Εὐποιΐα, ας, ἡ, (εὖ & ποιέω) doing good, beneficence, He. 13. 16. L. G.

Εὐπορέομαι, οῦμαι, f. ήσομαι, (εὔπορέω, to supply, fr. εὔπορος, easy, abounding, in easy circumstances) to be in prosperous circumstances, enjoy plenty, Ac. 11. 29.

Εὐπορία, ας, ἡ, (fr. same) wealth, abundance, Ac. 19. 25.

Εὐπρέπεια, ας, ἡ, (εὐπρεπής, well looking, fr. εὖ & πρέπει) grace, beauty, Ja. 1. 11.

Εὐπρόσδεκτος, ου, ὁ, ἡ, (εὖ & προσδέχομαι) acceptable, grateful, pleasing, Ro. 15. 16, 31. 2 Co. 8. 12. 1 Pe. 2. 5; *in N. T.*, gracious, 2 Co. 6. 2. L. G.

Εὐπρόεδρος, ου, ὁ, ἡ, (εὖ & πρόσεδρος, an assessor) constantly attending, assiduous, devoted to, 1 Co. 7. 35; *equivalent to* εὐπάρεδρος.

Εὐπροσωπέω, ῶ, f. ήσω, (εὐπρόσωπος, of a fair countenance, fr. εὖ & πρόσωπον) to carry or make a fair appearance, to be specious, Gal. 6. 12. N. T.

Εὑρίσκω, f. εὑρήσω, p. εὕρηκα, a. 2. εὗρον, a. 1 pass. εὑρέθην, later a. 1. εὑρησα, and a mid. εὑράμην, He. 9. 12; to find, to meet with, light upon, Mat. 18. 28; 20. 6; to find out, to detect, discover, Lu. 23. 2, 4, 14; to acquire, obtain, win, gain, Lu. 1. 30; 9. 12; to find *mentally*, to comprehend, recognise, Ac. 17. 27. Ro. 7. 21; to find *by experience*, observe, gather, Ro. 7. 18; to devise *as feasible*, Lu. 5. 19; 19. 48.

Εὐροκλύδων, (εὖρος, the east wind, & κλύδων, a wave) Euroclydon, *the name of a tempestuous wind*, Ac. 27. 14. *There are, however, two various readings*, Εὐρυκλύδων (εὐρύς) *and* Εὐρακύλων. Euroaquilo. (ῦ). N. T.

Εὐρύχωρος, ου. ὁ, ἡ, (εὐρύς, broad, & χώρα) spacious; broad, wide. Mat. 7. 13.

Εὐσέβεια, ας, ἡ, (εὐσεβής) reverential feeling; piety, devotion, godliness, Ac. 3. 12. 1 Ti. 2. 2; 4. 7, 8, et al.; religion, the *Christian* religion, 1 Ti. 3. 16.

Εὐσεβέω, ῶ, f. ήσω, to exercise piety; *towards a deity*, to worship, Ac. 17. 23; *towards relatives*, to be dutiful towards, 1 Ti. 5. 4: *from*

Εὐσεβής, έος, οῦς, ὁ, ἡ, (εὖ & σέβομαι) reverent; pious, devout, religious, Ac. 10. 2, 7; 22. 12. 2 Pe. 2. 9: *whence*

Εὐσεβῶς, *adv.* piously, religiously, 2 Ti 3. 12. Tit. 2. 12.

Εὔσημος, ου, ὁ, ἡ, (εὖ & σῆμα) *pr.* well marked, strongly marked; *met.* significant, intelligible, perspicuous, 1 Co. 14. 9.

Εὔσπλαγχνος, ου, ὁ, ἡ, (εὖ & σπλάγχνον) *in N. T.*, tender-hearted, compassionate, Ep. 4. 32. 2 Pe. 3. 8.

Εὐσχημόνως, *adv.* (εὐσχήμων) in a becoming manner, with propriety, decently, gracefully, Ro. 13. 13. 1 Co. 14. 40. 1 Thes. 4. 12.

Εὐσχημοσύνη, ης, ἡ, comeliness, gracefulness; *artificial* comeliness, ornamental array, embellishment, 1 Co. 12. 23: *from*

Εὐσχήμων, ονος, ὁ, ἡ, (εὖ & σχῆμα) of good appearance, pleasing to look upon, comely, 1 Co. 12. 24; *met.* becoming, decent; τὸ εὐσχημον, decorum, propriety, 1 Co. 7. 35; honourable, reputable, of high standing and influence, Mar. 15. 43. Ac. 13. 50; 17. 12.

Εὐτόνως, *adv.* (εὔτονος, on the

stretch, fr. εὖ & τείνω) intensely, vehemently, strenuously Lu. 23. 10. Ac. 18. 28.

Εὐτραπελία, ας, ἡ, (εὐτράπελος, ready, witty, fr. εὖ & τρέπω) facetiousness, pleasantry; *hence*, buffoonery, ribaldry, Ep. 5. 4.

Εὐφημία, ας, ἡ, *pr.* use of words of good omen; *hence*, favourable expression, praise, commendation, 2 Co. 6. 8: *from*

Εὔφημος, ου, ὁ, ἡ, (εὖ & φήμη) *pr.* of good omen, auspicious; *hence*, of good report, commendable, laudable, reputable, Phi. 4. 8.

Εὐφορέω, ῶ, f. ήσω, (εὔφορος, εὖ & φέρω) to bear or bring forth well or plentifully, yield abundantly, Lu. 12. 16.

Εὐφραίνω, f. ανῶ, a. 1. εὔφρηνα & εὐφράνα, (εὔφρων, εὖ & φρήν) to gladden, 2 Co. 2. 2; *pass.* to be glad, exult, rejoice, Lu. 12. 19. Ac. 2. 26; *mid.* to feast in token of joy, keep a day of rejoicing, Lu. 15. 23, 24, 29, 32, et al.

Εὐφροσύνη, ης, ἡ, (εὔφρων) joy, gladness, rejoicing, Ac. 2. 28; 14. 17.

Εὐχαριστέω, ῶ, f. ήσω, a. 1. ησα, (εὐχάριστος) to thank, give thanks, Mat. 15. 36; 26. 27, et al.

Εὐχαριστία, ας, ἡ, gratitude, thankfulness, Ac. 24. 3; thanks, the act of giving thanks, thanksgiving, 1 Co. 14. 16, et al.; conversation marked by the gentle cheerfulness of a grateful heart, *as contrasted with the unseemly mirth of* εὐτραπελία, Ep. 5. 4: *from*

Εὐχάριστος, ου, ὁ, ἡ, (εὖ & χάρις) grateful, pleasing; grateful, mindful of benefits, thankful, Col. 3. 15.

Εὐχή, ῆς, ἡ, a wish, prayer, Ja. 5. 15; a vow, Ac. 21. 23.

Εὔχομαι, f. ξομαι, a. 1. ηὐξάμην, to pray, offer prayer, Ac. 26. 29. 2 Co 13. 7, 9. Ja. 5. 16; to wish, desire, Ac. 27. 29. Ro. 9. 3. 3 Jno. 2.

Εὔχρηστος, ου, ὁ, ἡ, (εὖ & χρηστός) highly useful, very profitable, 2 Ti. 2. 21; 4. 11. Philc. 11.

Εὐψυχέω, ῶ, f. ήσω, (εὔψῡχος, of good courage, εὖ & ψυχή) to be animated, encouraged, in good spirits, Phi. 2. 19.

Εὐωδία, ας, ἡ, (εὐώδης, εὖ & ὄδωδα, ὀζω) a sweet smell, grateful odour, fragrance, 2 Co. 2. 15. Ep. 5. 2. Phi. 4. 18.

Εὐώνῡμος, ου, ὁ, ἡ, (εὖ & ὄνομα) of good name or omen; *used also as an euphemism by the Greeks instead of* ἀριστερός, *which was a word of bad import, as all omens on the left denoted misfortune;* the left, Mat. 20. 21, 23; 25. 33, 41, et al.

Ἔφἄγον, a. 2. of ἐσθίω.

Ἐφάλλομαι, f. αλοῦμαι, (ἐπί & ἅλλομαι) to leap or spring upon, assault, Ac. 19. 16.

Ἐφάπαξ, *adv.* (ἐπί & ἅπαξ) once for all, Ro. 6. 10; at once, 1 Co. 15. 6.

Ἐφεσῖνος, η, ον, Re. 2. 1, and

Ἐφέσιος, ία, ιον, Ephesian, of Ἔφεσος, ου, ἡ, Ephesus, *a city of Asia Minor*, Ac. 19. 28, 34, 35; 21. 29.

Ἐφευρετής, οῦ, ὁ, (ἐφευρίσκω, to come upon, find, discover, fr. ἐπί & εὑρίσκω) an inventor, deviser, Ro. 1. 30.

Ἐφημερία, ας, ἡ, *pr.* daily course; the daily service of the temple; a course *of priests to which the daily service for a week was allotted in rotation*, Lu. 1. 5, 8: (L. G.) *from*

Ἐφήμερος, ου, ὁ, ἡ, (ἐπί & ἡμέρα) lasting for a day; daily; sufficient for a day, necessary for every day, Ja. 2. 15.

Ἐφικνέομαι, οῦμαι, f. ἵξομαι, a. 2. ἐφικόμην, (ἐπί & ικνέομαι, to come) to come or reach to, to reach *a certain point or end;* to reach, arrive at, 2 Co. 10. 13, 14.

Ἐφίστημι, f. ἐπιστήσω, (ἐπί & ἵστημι) *trans.* to place upon, over, close by; *intrans.* p. ἐφέστηκα, part. ἐφεστώς, a. 2. ἐπέστην, mid. ἐφίσταμαι, to stand by or near, Lu. 2. 38; 4. 39; to come suddenly upon, Lu. 2. 9. 20. 4; to come upon, assault, Ac 6. 12; 17. 5; to come near, approach, Lu. 10. 40; to impend, be instant, be at hand, 1 Thes. 5. 3; to be present, Ac. 28. 2; to be pressing, urgent, earnest, 2 Ti. 4. 2.

Ἐφφαθά, (Aramaean, אתפתח) be thou opened, Mar. 7. 34.

Ἔχθρα, ας, ἡ, enmity, discord, feud, Lu. 23. 12. Gal. 5. 20; alienation

Ep. 2. 15, 16; a principle or state of enmity, Ro. 8. 7.

Ἐχθρός, ά, όν, hated, under disfavour, Ro. 11. 28; inimical, hostile, Mat. 13 28. Col. 1. 21; *as a subs.* an enemy, adversary, Mat. 5. 43, 44; 10. 36. Lu. 6. 27, 35, et al.

Ἔχιδνα, ης, ἡ, (ἔχις) a viper, poisonous serpent, Ac. 28. 3; *used also fig. of persons*, Mat. 3. 7.

Ἔχω, f. ἕξω, imperf. εἶχον, a. 2. ἔσχον, p. ἔσχηκα, to hold, Re. 2. 16, et al.; to seize, possess *a person*, Mar. 16. 8; to have, possess, Mat. 7. 29, et al. freq.; to have, have ready, be furnished with, Mat. 5. 23. Jno. 5. 36; 6. 68, et al.; to have *as a matter of crimination*, Mat. 5. 23. Mar. 11. 25, et al.; to have *at command*, Mat 27.65; to have *the power*, be able, Mat. 18. 25. Lu. 14. 14. Ac. 4. 14, et al.; to have *in marriage*, Mat. 14. 4, et al.; to have, be affected by, subjected to, Mat. 3. 14; 12. 10. Mar. 3. 10. Jno. 12. 48; 15. 22, 24; 16. 21, 22. Ac. 23. 29. 1 Ti. 5. 12. He. 7. 28. 1 Jno. 1. 8; 4. 18; χάριν ἔχειν, to feel gratitude, be thankful, 1 Ti. 1. 12. 2 Ti. 1. 3. Phile. 7; to hold, esteem, regard, Mat. 14. 5. Lu. 14. 18, 19, et al.; to have or hold *as an object of knowledge, faith, or practice*, Jno. 5. 38, 42; 14. 21. 1 Jno. 5. 12. 2 Jno. 9; *intrans. with adverbs or adverbial expressions*, to be, to fare, Mat. 9. 12. Mar. 2. 17; 5. 23. Lu. 5. 31. Jno. 4. 52. Ac. 7. 1; 12. 15; 15. 36; 21. 13. 2 Co. 10. 6; 12. 14. 1 Ti. 5. 25. 1 Pe. 4. 5; τὸ νῦν ἔχον, for the present; *in N. T.*, ἔχειν ἐν γαστρί, to be pregnant, Mat. 1. 18, et al.; *as also* ἔχειν κοίτην, Ro. 9. 10; ἔχειν δαιμόνιον, to be possessed, Mat. 11. 18, et al.; *of time*, to have continued, to have lived, Jno. 5. 5, 6; 8. 57; *of space*, to embrace, be distant, Ac. 1. 12; *mid. pr.* to hold by, cling to; *hence*, to border upon, be next, Mar. 1. 38. Lu. 13. 33. Ac. 20. 15; 21. 26; to tend immediately to, He. 6. 9.

Ἕως, *conj., of time*, while, as long as, Jno. 9. 4; until, Mat. 2. 9. Lu. 15. 4; *as also in N. T.*, ἕως οὗ, ἕως ὅτου, Mat. 5. 18, 26; ἕως ἄρτι, until now, Mat. 11. 12; ἕως πότε, until when, how long, Mat. 17. 17; ἕως σήμερον, until this day, to this time, 2 Co. 3. 15; *as prep., of time*, until, Mat. 24. 21; *of place*, unto, even to Mat. 11. 23. Lu. 2. 15; ἕως ἄνω, to the brim, Jno. 2. 7; ἕως εἰς, even to, as far as, Lu. 24. 50; ἕως κάτω, to the bottom; ἕως ὧδε, to this place, Lu. 23. 5; *of state*, unto, even to, Mat 26. 38; *of number*, even, so much as, Ro. 3. 12, et al. freq.

Ζ

Ζάω, ζῶ, ζῇς, ζῇ, f. ζήσω & ζήσομαι, a. 1. ἔζησα, p. ἔζηκα, to live, to be possessed of vitality, to exercise the functions of life, Mat. 27. 63. Ac. 17. 28, et al.; τὸ ζῆν, life, He. 2. 15; to have means of subsistence, 1 Co. 9. 14; to live, to pass existence *in a specific manner*, Lu. 2. 36; 15. 13, et al.; to be instinct with life and vigour; *hence*, ζῶν, living, *an epithet of God, in a sense peculiar to Himself*; ἐλπὶς ζῶσα, a vigorous and enduring hope, 1 Pe. 1. 3; ὕδωρ ζῶν, a perennial flow of water, Jno. 4. 10; to be cheered and happy, 1 Thes. 3. 8; to be exempt from spiritual condemnation, to have fruition of salvation, 1 Jno. 4. 9, et al.

Ζεστός, ή, όν, (ζέω) *pr.* boiled; boiling, boiling hot; *met.* glowing with zeal, fervent, Re. 3. 15, 16.

Ζεῦγος, εος, τό, a yoke *of animals*; a pair, couple, Lu. 2. 24; 14. 19.

Ζευκτηρία, ας, ἡ, (pr. fem. of ζευκτήριος, fr. ζεύγνυμι, to yoke, join) a fastening, band, Ac. 27. 40.

Ζεύς, Διός, ὁ, *the supreme God of the Greeks, answering to the* Jupiter *of the Romans*, Ac. 14. 12, 13.

Ζέω, f. ζέσω, to boil, to be hot; *in N. T., met.* to be fervent, ardent, zealous, Ac. 18. 25. Ro. 12. 11.

Ζηλεύω, f. εύσω, i. q. ζηλόω, v. r. Re. 3. 19: *from*

Ζῆλος, ου, ὁ, (ζέω) *in a good sense*, generous rivalry; noble aspiration; *in N. T.*, zeal, ardour in behalf of, ardent affection, Jno. 2. 17. Ro. 10. 2; *in a bad sense*, jealousy, envy, malice, Ac. 13. 45. Ro. 13 13; indignation, wrath, Ac. 5. 17 et al.: *whence*

Ζηλόω, ῶ, f. ώσω, to have strong affection towards, be ardently devoted to, 2 Co. 11. 2; to make a show of affection and devotion towards, Gal. 4. 17; to desire earnestly, aspire

eagerly after, 1 Co. 12. 31; 14. 1, 39; *absol.* to be fervent, to be zealous, Re. 3. 19; to be jealous, envious, spiteful, Ac. 7. 9; 17. 5. 1 Co. 13. 4. Ja. 4. 2; *pass.* to be an object of warm regard and devotion, Gal. 4. 18: *whence*

Ζηλωτής, οῦ, ὁ, *pr.* a generous rival, an imitator; *in N. T.*, an aspirant, 1 Co. 14. 12. Tit. 2. 14; a devoted adherent, a zealot, Ac. 21. 20; 22. 3. Gal. 1. 14.

Ζημία, ας, ἡ, damage, loss, detriment, Ac. 27. 10, 21. Phi. 3. 7, 8: *whence*

Ζημιόω, ῶ, f. ώσω, to visit with loss or harm; *pass.* to suffer loss or detriment, 1 Co. 3. 15. 2 Co. 7. 9; to lose, to forfeit, Mat. 16. 26. Mar. 8. 36. Phi. 3. 8.

Ζητέω, ῶ, f. ήσω, to seek, look for, Mat. 18. 12. Lu. 2. 48, 49; to search after, Mat. 13. 45; to be on the watch for, Mat. 26. 16; to pursue, endeavour to obtain, Ro. 2. 7; 1 Pe. 3. 11, et al.; to desire, wish, want, Mat. 12. 47; to seek, strive for, Mat. 6. 33; to endeavour, Mat. 21. 46; to require, demand, ask for, Mar. 8. 11. Lu. 11. 16; 12. 48; to inquire or ask questions, question, Jno. 16. 19; to deliberate, Mar. 11. 18. Lu. 12. 29; *in N. T. fr. Heb.* ζητεῖν τὴν ψυχήν, to seek the life *of any one*, to seek to kill, Mat. 2. 20: *whence*

Ζήτημα, ατος, τό, a question; a subject of debate or controversy, Ac. 15. 2; 18. 15; 23. 29, et al.

Ζήτησις, εως, ἡ, a seeking; an inquiry, a question; a dispute, debate, discussion, Jno. 3. 25. 1 Ti. 1. 4; a subject of dispute or controversy, Ac. 25. 20, et al.

Ζιζάνιον, ου, τό, zizanium, darnel, spurious wheat, *a plant found in Palestine, which resembles wheat both in its stalk and grain, but is worthless and deleterious*, Mat. 13. 25, 27, 29, 30, 36, 38, 40. L. G.

Ζόφος, ου, ὁ, gloom, thick darkness, 2 Pe. 2. 4, 17. Jude 6, 13.

Ζυγός, ου, ὁ, *a collateral form of* ζυγόν, (ζεύγνυμι) *pr.* a cross bar or band; a yoke; *met.* a yoke *of bondage*, state of slavery, servile condition, 1 Ti. 6. 1; service or obligation, Mat. 11. 29, 30. Ac. 15. 10. Gal. 5. 1; the beam of a balance: *by synecd.* a balance, pair of scales, Re. 6. 5.

Ζύμη, ης, ἡ, leaven, Mat. 16. 12; 13. 33; *met.* leaven *of the mind and conduct*, a system of doctrine or morals, *used in a bad sense*, Mat. 16. 6, 11. 1 Co. 5. 6, et al.: *whence*

Ζυμόω, ῶ, f. ώσω, to leaven, cause to ferment, Mat. 13. 33. Lu. 13. 21. 1 Co. 5. 6. Gal. 5. 9.

Ζωγρέω, ῶ, f. ήσω, p. ἐζώγρηκα, (ζωός, alive, & ἀγρεύω) *pr.* to take alive, take prisoner in war *instead of killing*; to take captive, enthral, 2 Ti. 2. 26; *also*, to catch animals, *as fish*: *in which sense it is used figuratively*, Lu. 5. 10.

Ζωή, ῆς, ἡ, (ζάω) life, animated existence, state of being alive, Lu. 16. 25. Ac. 17. 25; life, manner of life, conduct, Ro. 6. 4; *in N. T.*, life, deliverance from the proper penalty of sin, *expressed by* θάνατος, Jno. 6. 51. Ro. 5. 18, et al.; life, the final state of the redeemed, Mat. 25. 46, et al.; the author of life, means of attaining life, Jno. 5. 39; 11. 25. Col. 3. 4.

Ζώνη, ης, ἡ, a zone, belt, girdle, Mat. 3. 4; 10. 9, et al.

Ζώννῡμι, and in N. T. ζωννύω, f. ζώσω, to gird, gird on, put on one's girdle, Jno. 21. 18, *bis*.

Ζωογονέω, ῶ, f. ήσω, (ζωός & γόνος) *pr.* to bring forth living creatures; *in N. T.*, to preserve alive, save, Lu. 17. 33. Ac. 7. 19.

Ζῶον, ου, τό, a living creature, animal, He. 13. 11. 2 Pe. 2. 12, et al.

Ζωοποιέω, ῶ, f. ήσω, (ζωός & ποιέω) *pr.* to engender living creatures; to impart life, make alive, vivify, Ro. 4. 17; 8. 11. 1 Co. 15. 36; *in N. T., met.* to impart the life *of salvation*, Jno. 6. 63. 2 Co. 3. 6, et al.

H

Ἤ, either, or, Mat. 6. 24, et al.; *after comparatives, and* ἄλλος, ἕτερος, *expressed or implied*, than, Mat. 10. 15; 18. 8. Ac. 17. 21; 24. 21; *intensive after* ἀλλά & πρίν, Lu. 12. 51. Mat. 1. 18; *it also serves to point an interrogation*, Ro. 3. 29, et al.

Ἤ, *a particle occurring in the N. T. only in the combination* ἢ μήν, *introductory to the terms of an oath*, He. 6. 14.

Ἡγεμονεύω, *f.* εύσω, (ἡγεμών) to be a guide, leader, chief; *in N. T.*, to hold the office of a Roman provincial governor, Lu. 2. 2; 3. 1.

Ἡγεμονία, ας, ἡ, leadership, sovereignty; *in N. T.*, a reign, Lu. 3. 1: *from*

Ἡγεμών, όνος, ὁ, a guide; a leader; a chieftain, prince, Mat. 2. 6; a Roman provincial governor, *under whatever title*, Mat. 27. 2, et al.

Ἡγέομαι, οῦμαι, *f.* ήσομαι, to lead the way; to take the lead, Ac. 14.12; to be chief, to preside, govern, rule, Mat. 2. 6. Ac. 7. 10; ἡγούμενος, a chief officer *in the church*, He. 13. 7, 17, 24; *also, with* p. ἡγημαι, to think, consider, count, esteem, regard, Ac. 26. 2. 2 Co. 9. 5, et al.

Ἡδέως, *adv.* (ἡδύς) with pleasure, gladly, willingly, Mar. 6. 20; 12. 37. 2 Co. 11. 19.

Ἤδη, *adv.* before now, now, already, Mat. 3. 10; 5. 28, et al.; ἤδη ποτέ, at length, Ro. 1. 10. Phi. 4. 10.

Ἥδιστα, *adv.* (pr. neut. pl. superlat. of ἡδύς) with the greatest pleasure, most gladly, 2 Co. 12. 9, 15.

Ἡδονή, ῆς, ἡ, (ἥδος) pleasure, gratification; *esp.* sensual pleasure, Lu. 8. 14. Tit. 3. 3. Ja. 4. 3. 2 Pe. 2. 13; a passion, Ja. 4. 1.

Ἡδύοσμον, ου, τό, (ἡδύς & ὀσμή) garden mint, Mat. 23 23. Lu. 11. 42.

Ἦθος, εος, τό, *pr.* a place of customary resort, a haunt; *hence*, a settled habit of mind and manners, 1 Co. 15. 33.

Ἥκω, f. ἥξω, imperf. ἧκον, to be come, have arrived, Lu. 15. 27, et al.

Ἠλί, (Heb. אֵלִי) my God! Mat. 27. 46.

Ἡλικία, ας, ἡ, (ἥλιξ) a particular period of life; the period fitted for a particular function, prime, He. 11. 11; full age, years of discretion, Jno. 9. 21, 23; *perhaps*, the whole duration of life, Mat. 6. 27. Lu. 12. 25; *otherwise*, stature, Lu. 19. 3. Ep. 4. 13.

Ἡλίκος, η, ον, as great as; how great, Col. 2. 1. Ja. 3. 5. (ι).

Ἥλιος, ου, ὁ, the sun, Mat. 13. 43; 17 2. Mar. 1. 32, et al.; *metom.* light of the sun, light, Ac. 13. 11.

Ἧλος, ου, ὁ, a nail, Jno. 20. 25, *bis.*

Ἡμέρα, ας, ἡ, day, a day, the interval from sunrise to sunset, *opp. to* νύξ, Mat. 4. 2; 12. 40. Lu. 2. 44; the interval of twenty-four hours, *comprehending day and night*, Mat. 6. 34; 15. 32; *fr. the Heb.* ἡμέρᾳ καὶ ἡμέρᾳ, day by day, every day, 2 Co. 4. 16; ἡμέραν ἐξ ἡμέρας, from day to day, continually, 2 Pe. 2. 8; καθ' ἡμέραν, every day, daily, Ac. 17. 17. He. 3. 13; a point or period of time, Lu. 19. 42. Ac. 15. 7. Ep. 6. 13, et al.; a judgment, trial, 1 Co. 4. 3.

Ἡμέτερος, α, ον, our, Ac. 2. 11; 24. 6, et al.

Ἡμιθανής, έος, οῦς, ὁ, ἡ, (ἥμι— & θνήσκω) half dead, Lu. 10. 30.

Ἥμισυς, σεια, συ, half, Mar. 6. 23. Lu. 19. 8. Re. 11. 11; 12. 14.

Ἡμιώριον, ου, τό, (ἥμι— & ὥρα) half an hour, Re. 8. 1. L. G

Ἡνίκα, *adv.* when, 2 Co. 3. 15, 16. (ῐ).

Ἤπερ, (ἤ & περ) *an emphatic form of* ἤ, than, Jno. 12. 43.

Ἤπιος, ου, ὁ, ἡ, mild, gentle, kind, 1 Thes. 2. 7. 2 Ti. 2. 24.

Ἥρεμος, ου, ὁ, ἡ, *equivalent to the ordinary form* ἡρεμαῖος, tranquil, quiet, 1 Ti. 2. 2. N. T.

Ἡρωδιανοί, ῶν, οἱ, Herodians, partisans of Ἡρῴδης, Herod Antipas, Mat. 22. 16. Mar. 3. 6; 12. 13.

Ἡσυχάζω, f. άσω, (ἥσυχος) to be still, at rest; to live peaceably, be quiet, 1 Thes. 4. 11; to rest *from labour*, Lu. 23. 56; to be silent or quiet, acquiesce, to desist *from discussion* Lu. 14. 4. Ac. 11. 18; 21. 14.

Ἡσυχία, ας, ἡ, rest, quiet, tranquillity; a quiet tranquil life, 2 Thes. 3. 12; silence, silent attention, Ac. 22. 2. 1 Ti. 2. 1., 12.

Ἡσύχιος, ου, ὁ, ἡ, *equivalent to* ἥσυχος, quiet, tranquil, peaceful, 1 Ti 2. 2. 1 Pe. 3. 4.

Ἤτοι, *conj.* (ἤ & τοι) *in N. T. only in the usage*, ἤτοι— ἤ, whether, *with an elevated tone*, Ro. 6. 16.

Ἡττάομαι, ῶμαι, *f.* ἡττηθήσομαι & ἡττήσομαι, p. ἥττημαι, (ἧττων) to be less, inferior to; to fare worse, to be in a less favoured condition, 2 Co. 12. 13; *by impl.* to be overcome, vanquished, 2 Pe 2. 19, 20: *whence*

Ἥττημα, ατος, τό, an inferiority *to a particular standard*; default, failure, shortcoming, Ro. 11. 12. 1 Co. 6. 7. 8.

Ἧττων, *Att. for* ἥσσων, ονος, ὁ, ἡ, less, 2 Co. 12. 15; worse, 1 Co. 11. 17.

Ἠχέω, ῶ, f. ήσω, (ἠχή) to sound, ring, 1 Co. 13. 1; to roar, *as the sea*, Lu. 21. 25.

Ἦχος, ου, ὁ, *equivalent to* ἠχή, sound, noise, Ac. 2. 2. He. 12. 19; *met.* report, fame, rumour, Lu. 4. 37.

Θ

Θάλασσα, ης, ἡ, the sea, Mat. 23. 15. Mar. 9. 42; a sea, Ac. 7. 36; an inland sea, lake, Mat. 8. 24, et al.

Θάλπω, f. ψω, to impart warmth; *met.* to cherish, nurse, foster, Ep. 5. 29. 1 Thes. 2. 7.

Θαμβέω, ῶ, f. ήσω, a. 1. ἐθάμβησα, to be astonished, amazed, Ac. 9. 6; *later, pass.* to be astonished, amazed, awe-struck, Mar. 1. 27; 10. 24, 32: *from*

Θάμβος, εος, τό, astonishment, amazement, awe, Lu. 4. 36, et al.

Θανάσιμος, ου, ὁ, ἡ, (θάνατος) deadly, mortal, fatal, Mar. 16. 18.

Θανατηφόρος, ου, ὁ, ἡ, (θάνατος & φέρω) mortiferous, bringing or causing death, deadly, fatal, Ja. 3. 8.

Θάνατος, ου, ὁ, (θνήσκω) death, the extinction of life, *whether naturally*, Lu. 2. 26. Mar. 9. 1; *or violently*, Mat. 10. 21; 15. 4; imminent danger of death, 2 Co. 4. 11, 12; 11. 23; *in N. T.*, death, *as opposed to ζωή in its spiritual sense*, spiritual condemnation, exclusion from salvation, the penal state of loss of salvation. Jno. 8. 51. Ro. 6. 16, et al.: *whence*

Θανατόω, ῶ, f. ώσω, a. 1. ἐθανάτωσα, to put to death, deliver to death, Mat. 10. 21; 26. 59. Mar. 13. 12; *pass.* to be exposed to imminent danger of death, Ro. 8. 36; *in N. T.*, *met.* to subdue, mortify, Ro. 8. 13; *pass.* to be dead to, to be rid, parted from, *as if by the intervention of death*, Ro. 7. 4.

Θάπτω, f. ψω, τέτᾶφα, a. 1. ἔθαψα, a. 2. *pass.* ἐτάφην, to bury, inter, Mat 8. 21, 22; 14. 12, et al.

Θαρσέω, ῶ, &, new Attic, θαρρέω, ῶ, (θάρσος, θάρρος), f. ήσω, imperat. θάρσει, to be of good courage, be of good cheer, Mat. 9. 2, et al.; to be confident, hopeful, 2 Co. 7. 16, et al.; to be bold, maintain a bold bearing, 2 Co. 10. 1, 2.

Θάρσος, εος, τό, courage, confidence, Ac. 28. 15.

Θαῦμα, ατος, τό, a wonder; wonder, admiration, astonishment, Re. 17. 6: *whence*

Θαυμάζω, f. άσω, p. τεθαύμακα, a. 1. ἐθαύμασα, to admire, regard with admiration, wonder at, Lu. 7. 9. Ac. 7. 31; to reverence, adore, 2 Thes. 1. 10; *absol.* to wonder, be filled with wonder, admiration, or astonishment, Mat. 8. 10. Lu. 4. 22, et al.: *whence*

Θαυμάσιος, α, ον, wonderful, admirable, marvellous; τὸ θαυμάσιον, a wonder, wonderful work, Mat. 21. 15.

Θαυμαστός, ή, όν, wondrous, glorious, 1 Pe. 2. 9. Re. 15. 1; marvellous, strange, uncommon, Mat. 21. 42. Mar. 12. 11.

Θεά, ᾶς, ἡ, (θεός) a goddess, Ac. 19. 27, 35, 37.

Θεάομαι, ῶμαι, f. άσομαι, p. τεθέᾱμαι, a. 1. pass. ἐθεάθην, to gaze upon, Mat. 6. 1; 23. 5. Lu. 7. 24; to see, discern with the eyes, Mar. 16. 11, 14. Lu. 5. 27. Jno. 1. 14, 32, 38, et al.; to see, visit, Ro. 15. 24.

Θεατρίζομαι, to be exposed as in a theatre, be made a gazing-stock, object of scorn, He. 10. 33: (N. T.) *from*

Θέᾱτρον, ου, τό, (θεάομαι) a theatre, a place where public games and spectacles are exhibited, Ac. 19. 29, 31; *meton.* a show, gazing-stock, 1 Co. 4. 9.

Θεῖον, ου, τό, brimstone, sulphur, Lu. 17. 29. Re. 9. 17, 18, et al.

Θεῖος, α, ον, (Θεός) divine, pertaining to God, 2 Pe. 1. 3, 4; τὸ θεῖον, the

divine nature, divinity, Ac. 17. 29: *whence*

Θειότης, τητος, ἡ, divinity, deity, godhead, divine majesty, Ro. 1. 20. L. G.

Θειώδης, εος, ους, ὁ, ἡ, (θεῖον) of brimstone, sulphurous, Re. 9. 17. L. G.

Θέλημα, ατος, τό, (θέλω) will, bent, inclination, 1 Co. 16. 12. Ep. 2. 3. 1 Pe. 4. 3; resolve, 1 Co. 7. 37; will, purpose, design, 2 Ti. 2. 26. 2 Pe. 1. 21; will, sovereign pleasure, behest, Mat. 18. 14. Lu. 12. 47. Ac. 13. 22, et al. freq.; ἐν τῷ θελήματι Θεοῦ, Deo permittente, if God please or permit, Ro. 1. 10. S.

Θέλησις, εως, ἡ, will, pleasure, He. 2. 4: (L. G.) *from*

Θέλω, *see* ἐθέλω.

Θεμέλιος, ίου, ὁ, (pr. an adj. fr. θέμα, τίθημι) θεμέλιον, τό, a foundation, Lu. 6. 48, 49. He. 11. 10; *met.* a foundation *laid in elementary instruction*, He. 6. 1; a foundation *of a superstructure of faith, doctrine, or hope*, 1 Co. 3. 10, 11, 12. Ep. 2. 20. 1 Ti. 6. 19; a foundation *laid in a commencement of preaching the gospel*, Ro. 15. 20: *whence*

Θεμελιόω, ῶ, f. ώσω, p. τεθεμελίωκα, a. 1. ἐθεμελίωσα, to found, lay the foundation of, Mat. 7. 25. Lu. 6. 48. He. 1. 10; *met.* to ground, establish, render firm and unwavering, Ep. 3. 17. Col. 1. 23. 1 Pe. 5. 10.

Θεοδίδακτος, ου, ὁ, ἡ, (Θεός & διδακτός) taught of God, divinely instructed, 1 Thes. 4. 9. N. T.

Θεομάχεω, ῶ, f. ήσω, (θεός & μάχομαι) to fight or contend against God, to seek to counteract the divine will, Ac. 23. 9.

Θεομάχος, ου, ὁ, fighting against God, in conflict with God, Ac. 5. 39. (ᾰ). N. T.

Θεόπνευστος, ου, ὁ, ἡ, (θεός & πνέω) divinely inspired, 2 Ti. 3. 16. L. G.

Θεός, οῦ, ὁ, & ἡ, a deity, Ac. 7. 43. 1 Co. 8. 5; an idol, Ac. 7. 40; GOD, the true God, Mat. 3. 9, et al. freq.; God, possessed of true godhead, Jno. 1. 1. Ro. 9. 5; *fr. the Heb. applied to potentates*, Jno. 10. 34, 35; *τῷ Θεῷ, an intensive term, fr. the Heb.*, exceedingly, Ac. 7. 20, &, *perhaps*, 2 Co. 10. 4.

Θεοσέβεια, ας, ἡ, worshipping of God, reverence towards God, piety, 1 Ti. 2. 10: *from*

Θεοσεβής, έος, οῦς, ὁ, ἡ, (θεός & σέβομαι) reverencing God, pious, godly, devout, a sincere worshipper of God, Jno. 9. 31.

Θεοστυγής, ές, οῦς, ὁ, ἡ, (θεός & στυγέω, to hate) God-hated; *in N. T.*, a hater and contemner of God, Ro. 1. 30.

Θεότης, τητος, ἡ, (θεός) divinity, deity, godhead, Col. 2. 9. L. G.

Θεραπεία, service, attendance; healing, cure, Lu. 9. 11; Re. 22. 2; *meton.* those who render service, servants, domestics, family, household, Mat. 24. 45. Lu. 12. 42: *from*

Θεραπεύω, f. εύσω, a. 1. ἐθεράπευσα, to serve, minister to, render service and attendance; to render divine service, worship, Ac. 17. 25; to heal, cure, Mat. 4. 23, 24; 8. 16, et al.: *from*

Θεράπων, οντος, ὁ, an attendant, a servant; a minister, He. 3. 5.

Θερίζω, f. ίσω, a. 1. ἐθέρισα, (θέρος) to gather in harvest, reap, Mat. 6. 26; 25. 24, 26; *met.* to reap *the reward of labour*, 1 Co. 9. 11. 2 Co. 9. 6; to reap *the harvest of vengeance*, Re. 14. 15, 16: *whence*

Θερισμός, οῦ, ὁ, harvest, the act of gathering the harvest, reaping, Jno. 4. 35, et al.; *met.* the harvest *of the Gospel*, Mat. 9. 37, 38. Lu. 10. 2; a crop; *met.* the crop *of vengeance*, Re. 14. 15.

Θεριστής, οῦ, ὁ, one who gathers in the harvest, a reaper, Mat. 13. 30, 39.

Θερμαίνω, f. ανῶ, to warm; *mid.* to warm one's self, Mar. 14. 54, 67. Jno. 18. 18, 25. Ja. 2. 16: *from*

Θέρμη, ης, ἡ, (θερμός, θέρω) heat, warmth, Ac. 28. 3.

Θέρος, εος, τό, the warm season of the year, summer, Mat. 24. 32. Mar. 13. 28. Lu. 21. 30.

Θεωρέω, ῶ, f. ήσω, to be a spectator, to gaze on, contemplate; to behold, view *with interest and attention* Mat. 27. 55; 28. 1, et al.; to contem-

plate *mentally*, consider, He. 7. 4; *in N. T.*, to see, perceive, Mar. 3. 11, et al.; to come to a knowledge of, Jno. 6. 40; *fr. the Heb.* to experience, undergo, Jno. 8. 51, et al.: *whence*

Θεωρία, ας, ἡ, a beholding; a sight, spectacle, Lu. 23. 48.

Θήκη, ης, ἡ, (τίθημι) a repository, receptacle; a case, sheath, scabbard, Jno. 18. 11.

Θηλάζω, f. άσω, a. 1. ἐθήλασα, (θηλή, a nipple) to suckle, give suck, Mat. 24. 19. Mar. 13. 17. Lu. 21. 23; 23. 29; to suck, Mat. 21. 16. Lu. 11. 27.

Θῆλυς, θήλεια, θῆλυ, female; τὸ θῆλυ, sc. γενός, a female, Mat. 19. 4. Mar. 10. 6. Ga. 3. 28; ἡ θήλεια, woman, Ro. 1. 26, 27.

Θήρα, ας, ἡ, (θήρ, a wild beast) hunting, the chase; *met.* means of capture, a cause of destruction, Ro. 11. 9: *whence*

Θηρεύω, f. εύσω, to hunt, catch; *met.* to seize on, lay hold of, Lu. 11. 54.

Θηριομαχέω, ῶ, f. ήσω, a. 1. ἐθηριομάχησα, (θηρίον & μάχομαι) to fight with wild beasts; *met.* to be exposed to furious hostility, 1 Co. 15. 32. L. G.

Θηρίον, ου, τό, (equivalent to θήρ, but pr. a dimin. from it) a beast, wild animal, Mar. 1. 13. Ac. 10. 12, et al.; *met.* a brutish man, Tit. 1. 12.

Θησαυρίζω, f. ίσω, a. 1. ἐθησαύρισα, to collect and lay up stores or wealth, treasure up, Mat. 6. 19, 20; to heap up, accumulate, Ro. 2. 5. 1 Co. 16. 2; to reserve, keep in store, 2 Pe. 3. 7: *from*

Θησαυρός, οῦ, ὁ, a treasury, a store, treasure, precious deposit, Mat. 6. 19. 20, 21, et al.; a receptacle in which precious articles are kept, a casket, Mat. 2. 11; a store house, Mat. 12. 35.

Θιγγάνω, f. θίξομαι, a. 2. ἔθιγον, to touch, Col. 2. 21. He. 12. 20; to harm, He. 11. 28.

Θλίβω, f. ψω, p. pass. τέθλιμμαι, to squeeze, press; to press upon, encumber, throng, crowd, Mar. 3. 9; *met.* to distress, afflict, 2 Co. 1. 6; 4. 8, et al.; *pass.* to be compressed, narrow, Mat. 7. 14: (i) *whence*

Θλῖψις, εως, ἡ, *pr.* pressure, compression; *met.* affliction, distress *of mind*, 2 Co. 2. 4; distressing circumstances, trial affliction, Mat. 24. 9 et al. L. G.

Θνήσκω, f. θανοῦμαι, p. τέθνηκα, a. 2. ἔθανον, to die; *in N. T., only in the p. and plup.*, τέθνηκα, ἐτεθνήκειν, inf. τεθνάναι, part. τεθνηκώς, to be dead, Mat. 2. 20; Mar. 15. 44, et al.: *whence*

Θνητός, ή, όν, mortal, obnoxious to death, Ro. 6. 12; 8. 11. 2 Co. 4. 11; τὸ θνητόν, mortality, 1 Co. 15. 53, 54. 2 Co. 5. 4.

Θορυβέω, ῶ, f. ήσω, *intrans.* to make a din, uproar; *trans.* to disturb, throw into commotion, Ac. 17. 5; *in N. T., mid.* to manifest agitation of mind, to raise a lament, Mat. 9. 23. Mar. 5. 39. Ac. 20. 10: *from*

Θόρυβος, ου, ὁ, an uproar, din; an outward expression of mental agitation, Mar. 5. 38; a tumult, commotion, Mat. 26. 5, et al.

Θραύω, f. αύσω, to break, shiver; *met., pass. p. part.* τεθραυσμένος, shattered, crushed *by cruel oppression*, Lu. 4. 18.

Θρέμμα, ατος, τό, (τρέφω) that which is reared; *pl.* cattle, Jno. 4. 12.

Θρηνέω, ῶ, f. ήσω, a. 1. ἐθρήνησα, to lament, bewail, Mat. 11. 17. Lu. 7. 32. Jno. 16. 20: *from*

Θρῆνος, ου, ὁ, (θρέομαι, to shriek) wailing, lamentation, Mat. 2. 18.

Θρησκεία, ας, ἡ, religious worship, Col. 2. 18; religion, a religious system, Ac. 26. 5; religion, piety, Ja. 1. 26, 27: *from*

Θρῆσκος, ου, ὁ, ἡ, occupied with religious observances; *in N. T.*, religious, devout, pious, Ja. 1. 26.

Θριαμβεύω, f. εύσω, (θρίαμβος, a hymn in honour of Bacchus; a triumph) *pr.* to celebrate a triumph; *trans.* to lead in triumph, celebrate a triumph over, Col. 2. 15; *in N. T.* to cause to triumph, 2 Co. 2. 14. L. G.

Θρίξ, τρίχός, ἡ, a hair; *pl.* αἱ τρίχες, dat. θριξί, the hair *of the head*, Mat. 5. 36; 10. 30, et al.; *of an animal*, Mat. 3. 4. Mar. 1. 6.

Θροέω, ῶ, f. ήσω, (θρόος, an uproar, fr. θρόομαι, to make a clamour, to cry aloud; *in N. T., pass.* to be dis

turbed, disquieted, alarmed, terrified, Mat. 24. 6. Mar. 13. 7. 2 Th. 2. 2.

Θρόμβος, ου, ὁ, a lump; *espec.* a clot *of blood,* Lu. 22. 44.

Θρόνος, ου, ὁ, (θράω, to set) a seat, a throne, Mat. 5. 34; 19. 28. Lu. 1. 52; *meton.* power, dominion, Lu. 1. 32. He. 1. 8; a potentate, Col. 1. 16, et al.

Θυγάτηρ, τέρος, τρός, dat. τέρι, τρί, acc. τέρα, voc. θύγατερ, ἡ, a daughter, Mat. 9. 18; 10. 35, 37; *in the vocative, an expression of affection and kindness,* Mat. 9. 22; *fr. the Heb.* one of the female posterity *of any one,* Lu. 1. 5; *met.* a city, Mat. 21. 5. Jno. 12. 15; *pl.* female inhabitants, Lu. 23. 28: (ᾰ) *whence dimin.*

Θυγάτριον, ίου, τό, a little daughter, female child, Mar. 5. 23; 7. 25.

Θύελλα, ης, ἡ, (θύω) a tempest, whirlwind, hurricane, He. 12. 18.

Θύϊνος, η, ον, thyine, of θυία, thya, *an aromatic evergreen tree, arbor vitæ, resembling the cedar, and found in Lybia,* Re. 18. 12. (ῐ).

Θυμίαμα, ατος, τό, (θυμιάω) incense, any odoriferous substance burnt in religious worship, Re. 5. 8; 8. 3, 4; 18. 13; *or,* the act of burning incense, Lu. 1. 10, 11.

Θυμιατήριον, ίου, τό, a censer *for burning incense,* He. 9. 4: *from*

Θυμιάω, ῶ, f. άσω, (θύω) to burn incense, Lu. 1. 9.

Θυμομαχέω, ῶ, f. ήσω, (θυμός & μάχομαι) to wage war fiercely; to be warmly hostile to, be enraged against, Ac. 12. 20. L. G.

Θυμός, ου, ὁ, (θύω) *pr.* the soul, mind; *hence,* a strong passion or emotion of the mind; anger, wrath, Lu. 4. 28. Ac. 19. 28, et al.; *pl.* swellings of anger, 2 Co. 12. 20. Ga. 5. 20: *whence*

Θυμόω, ῶ, f. ώσω, to provoke to anger; *pass.* to be angered, enraged, Mat. 2. 16.

Θύρα, ας, ἡ, a door, gate, Mat. 6. 6. Mar. 1. 33; an entrance, Mat. 27. 60, et al.; *in N. T., met.* an opening, occasion, opportunity, Ac. 14. 27. 1 Co. 16. 9, et al.; *meton.* a medium or means of entrance, Jno. 10. 7, 9: *whence*

Θυρεός, οῦ, ὁ, a stone or other material employed to close a doorway: *later,* a large oblong shield, Ep. 6. 16.

Θυρίς, ίδος, ἡ, a small opening; a window, Ac. 20. 9. 2 Co. 11. 33.

Θυρωρός, οῦ, ὁ, (θύρα & οὖρος, a keeper) a door-keeper, porter, Mar. 13. 34. Jno. 10. 3; 18. 16, 17.

Θυσία, ας, ἡ, (θύω) sacrifice, act of sacrificing, He. 9. 26; the thing sacrificed, a victim, Mat. 9. 13; 12. 7 the flesh of victims *eaten by the sacrificers,* 1 Co. 10. 18; *in N. T.,* an offering or service *to God,* Phi. 4. 18, et al

Θυσιαστήριον, ίου, τό, an altar, Mat. 5. 23, 24. Lu. 1. 11, et al.; *spec.* the altar of burnt offering, Mat. 23. 35. Lu. 11. 51; *meton.* a class of sacrifices, He. 13. 10: (S.) *from*

Θύω, f. θύσω, p. τέθῦκα, a. 1. ἔθῦσα, pass. p. τέθυμαι, a. 1. ἐτύθην, to offer; to kill in sacrifice, sacrifice, immolate, Ac. 14. 13, 18, et al.; *in N. T.,* to slaughter *for food,* Mat. 22. 4, et al. (ῠ in θύω, ῡ in ἐτύθην).

Θώραξ, ᾶκος, ὁ, a breastplate, armour for the body, *consisting of two parts, one covering the breast and the other the back,* Re. 9. 9, 17. Ep. 6. 14. 1 Th. 5. 8.

I.

Ἴαμα, ατος, το, healing, cure, 1 Co. 12. 9, 28, 30: *from*

Ἰάομαι, ῶμαι, f. άσομαι, a. 1. ἰᾱσάμην, p. pass. ἴαμαι, a. 1. ἰάθην, to heal, cure, Mat. 8. 8. Lu. 9. 2; *met.* to heal *spiritually,* restore from a state of sin and condemnation, Mat. 13. 15. He. 12. 13, et al.: *whence*

Ἴασις, εως, ἡ, healing, cure, Lu. 13. 32. Ac. 4. 22, 30.

Ἴασπις, ιδος, ἡ, jasper, *a precious stone of various colours, as purple, cerulean, green,* &c. Re. 4. 3; 21. 11, 18, 19.

Ἰατρός, οῦ, ὁ, (ἰάομαι) a physician, Mat. 9. 12. Mar. 2. 17; 5. 26, et al.

Ἰδέ, or **ἰδέ,** imperat. of εἶδον, *used as an interj.,* lo! behold! Jno. 11. 36; 16. 29; 19. 4, 5, et al.

Ἰδέα, ας, ἡ, (ἰδεῖν) form; look, aspect, Mat. 28. 3.

Ἴδιος, α, ον, one's own, Mar. 15. 20. Jno 7. 14, et al.; due, proper, specially assigned, Ga. 6. 9. 1 Ti. 2. 6; 6. 15. Tit. 1. 3; *also used in N. T. as a simple possessive*, Eph. 5. 22, et al.; τὰ ἴδια, one's home, household, people, Jno. 1. 11; 16. 32 19. 27; οἱ ἴδιοι, members of one's household, friends. Jno. 1. 11. Ac. 24. 23, et al.; ἰδίᾳ, *adverbially*, severally, respectively, 1 Co. 12. 11; κατ' ἰδίαν, *adv.* privately, aside, by one's self, alone, Mat. 14. 13, 23, et al.; *whence*

Ἰδιώτης, ου, ὁ, *pr.* one in private life; one devoid of special learning or gifts, a plain person, Ac. 4. 13. 1 Co. 14. 16, 23, 24. 2 Co. 11. 6.

Ἰδού, *varied in accent from* ἰδοῦ, imperat. of εἰδάμην, *a particle serving to call attention*, lo! Mat. 1. 23. Lu. 1. 38. Ac. 8. 36, et al. freq.

Ἱδρώς, ῶτος, ὁ, (ἵδος, sweat) sweat, Lu. 22. 44.

Ἱερᾶτεία, ας, ἡ, priesthood, sacerdotal office, Lu. 1. 9.

Ἱεράτευμα, ατος, τό, a priesthood; *meton.* a body of priests, 1 Pe. 2. 5, 9: (S.) *from*

Ἱερατεύω, to officiate as a priest, perform sacred rites, Lu. 1. 8: *from*

Ἱερεύς, έως, ὁ, (ἱερός) a priest, one who performs sacrificial rites, Mat. 8. 4. Lu. 1. 5. Jno 1. 19, et al.

Ἱερόθῡτος, ου, ὁ, ἡ, (ἱερός & θύω) offered in sacrifice, v r. 1 Co. 10. 28.

Ἱερόν, ου, ὁ (ἱερός) a temple, Mat. 4. 5. Lu. 4. 9. Ac. 19. 27, et al.

Ἱεροπρεπής, έος, οῦς, ὁ, ἡ, (ἱερός & πρέπει) beseeming what is sacred; becoming holy persons, Tit. 2. 3.

Ἱερός, ά, όν, hallowed; holy, divine, 2 Ti. 3. 15; τὰ ἱερά, sacred rites, 1 Co. 9. 13. *bis.*

Ἱεροσολυμίτης, ου, ὁ, an inhabitant of Ἱεροσόλυμα, v. Ἱερουσαλήμ, Jerusalem, Mar. 1. 5. Jno. 7. 25. (ῑτ).

Ἱερωσῡλέω, ῶ, f. ήσω, to despoil temples, commit sacrilege, Ro. 2. 22: *from*

Ἱεροσῦλος, ου, ὁ, ἡ. (ἱερός, & συλάω) one who despoils temples, commits sacrilege, Ac. 19. 37.

Ἱερουργέω, ῶ, f. ήσω, (ἱερός & ἔργον) to officiate as priest, perform sacred rites; *in N. T.*, to minister *in a divine commission*, Ro. 15. 16. L. G.

Ἱερωσύνη, ης, ἡ, (ἱερεύς) priesthood, sacerdotal office, He 7. 11, 12, 14, 24. (ῡ).

Ἰησοῦς, οῦ, ὁ, (Heb. יְהוֹשׁוּעַ contr. יֵשׁוּעַ) a Saviour, Jesus, Mat. 1. 21, 25; 2. 1, et al. freq.; Joshua, Ac. 7. 45. He. 4. 8; Jesus, *a Jewish Christian*, Col. 4. 11.

Ἱκάνός, ή, όν, (ἵκω, v. ἱκάνω, to arrive at, reach to) befitting; sufficient, enough, Lu. 22. 38; ἱκανὸν ποιεῖν τινί, to satisfy, gratify, Mar. 15. 15; τὸ ἱκανὸν λαμβάνειν, to take security or bail *of any one*, Ac. 17. 9; *of persons*, adequate, competent, qualified, 2 Co. 2. 16; fit, worthy, Mat. 3. 11; 8. 8; *of number or quantity*, considerable, large, great, much, *and pl.* many, Mat. 28. 12. Mar. 10. 46, et al.: *whence*

Ἱκανότης, τητος, ἡ, sufficiency, ability, fitness, qualification, 2 Co. 3. 5.

Ἱκανόω, ῶ, f. ώσω, a. 1. ἱκάνωσα, to make sufficient or competent, qualify, 2 Co. 3. 6. Col. 1. 12. L. G.

Ἱκετηρία, ας, ἡ, (fem. of ἱκετήριος, sc. βάβδος, fr. ἱκέτης, suppliant) *pr.* an olive branch, *borne by suppliants in their hands*; supplication, He. 5. 7.

Ἰκμάς, άδος, ἡ, moisture, Lu. 8. 6.

Ἱλαρός, ά, όν, cheerful, not grudging, 2 Co. 9. 7: *whence*

Ἱλαρότης, τητος, ἡ, cheerfulness, Ro. 12. 8. L. G.

Ἱλάσκομαι, f. ἱλάσομαι, a. 1. ἱλάσθην, to appease, render propitious; *in N. T.*, to expiate, make an atonement or expiation for, He. 2. 17; ἱλάσθητι, be gracious, show mercy, pardon, Lu. 18. 13: *whence*

Ἱλασμός, οῦ, ὁ, propitiation, expiation; one who makes expiation, 1 Jno. 2. 2; 4. 10.

Ἱλαστήριος, α, ον, (ἱλάσκομαι) propitiatory; invested with propitiatory power, Ro. 3. 25; *in N. T. & S.*, τὸ ἱλαστήριον, the cover of the ark of the covenant, the mercy-seat, He. 9. 5.

Ἵλεως, ων, ὁ, ἡ, (Att. for ἵλαος, propitious, favourable, merciful, clement, He. 8. 12; *fr. the Heb.* ילע

σοι ὁ Θεός), God have mercy on thee, God forbid, far be it from thee, Mat. 16. 22.

Ἱμάς, ἀντος, ὁ, a strap or thong of leather, Ac. 22. 25; a shoe-latchet, Mar. 1. 7. Lu. 3. 16. Jno. 1. 27.

Ἱματίζω, f. ίσω, p. pass. ἱμάτισμαι, to clothe; *pass.* to be clothed, Mar. 5. 15. Lu. 8. 35: (N. T.) *from*

Ἱμάτιον, ίου, τό, (ἔννυμι, εἷμα) a garment; the upper garment, mantle, Mat. 5. 40; 9. 16, 20, 21; *pl.* the mantle and tunic together, Mat. 26. 65; *pl. gener.* garments, raiment, Mat. 11. 8; 24. 18, et al.

Ἱματισμός, οῦ, ὁ, (ἱματίζω) a garment; raiment, apparel, clothing, Lu. 7. 25; 9. 29, et al. L. G.

Ἱμείρω & **ἱμείρομαι**, (ἵμερος, desire) to desire earnestly; *by impl.* to have a strong affection for, love fervently, 1 Th. 2. 8.

Ἵνα, *conj.*, that, in order that, Mat. 19. 13. Mar. 1. 38. Jno. 1. 22; 3. 15; 17. 1; ἵνα μή, that not, lest, Mat. 7. 1; *in N. T., equivalent to* ὥστε, so that, so as that, Jno. 9. 2, et al.; *also, marking a simple circumstance*, the circumstance that, Mat. 10. 25. Jno. 4. 34; 6. 29. 1 Jno. 4. 17; 5. 3, et al.

Ἵνατι, *adv.* (ἵνα & τί) why is it that? wherefore? why? Mat. 9. 4; 27. 46, et al.

Ἰός, οῦ, ὁ, a missile, weapon, arrow, dart; venom, poison, Ro. 3. 13. Ja. 3. 8; rust, ærugo, Ja. 5. 3.

Ἰουδαία, ας, ἡ, (Ἰουδαῖος) Judea, Mat. 2. 1, 5, 22; 3. 1, et al.; *meton.* the inhabitants of Judea, Mat. 3. 5.

Ἰουδαΐζω, f. ίσω, (fr. same) to judaise, live like a Jew, follow the manners and customs of the Jews, Ga. 2. 14.

Ἰουδαϊκός, ή, όν, (fr. same) Jewish, current among the Jews, Tit. 1. 14: *whence*

Ἰουδαϊκῶς, *adv.* Jewishly, in the manner of Jews, Ga. 2. 14.

Ἰουδαῖος, αία, αῖον, Jewish, Mar. 1. 5. Jno. 3. 22. Ac. 16. 1; 24. 24.

Ἰουδαῖος, ου, ὁ, (Heb. יְהוּדִי) *pr.* one sprung from the tribe of Judah, or a subject of the kingdom of Judah; *in N. T.*, a descendant of Jacob, a Jew, Mat. 28. 15. Mar. 7. 3 Ac. 19. 34. Ro. 2. 28, 29, et al.

Ἰουδαϊσμός, ου, ὁ, Judaism, the character and condition of a Jew; practice of the Jewish religion, Ga. 1. 13, 14.

Ἱππεύς, έως, ὁ, (ἵππος) a horseman; *pl.* ἱππεῖς, horsemen, cavalry, Ac. 23. 23, 32.

Ἱππικός, ή, όν, equestrian; τό ἱππικόν, cavalry, horse, Re. 9. 16: *from*

Ἵππος, ου, ὁ, a horse, Ja. 3. 3. Re. 6. 2, 4, 5, 8, et al.

Ἶρις, ἴριδος, a rainbow, iris, Re. 4. 3; 10. 1.

Ἰσάγγελος, ου, ὁ, ή, (ἴσος & ἄγγελος) equal or similar to angels, Lu. 20. 36. N. T.

Ἴσᾶσι, 3 pl. of οἶδα, *usually in N. T.* οἴδασι, Ac. 26. 4.

Ἴσος, η, ον, equal, like, Mat. 20. 12. Lu. 6. 34, et al.; *neut. pl.* ἴσα, *adverbially*, on an equality, Phi. 2. 6; *met.* correspondent, consistent, Mar. 14. 56, 59: *whence*

Ἰσότης, τητος, ή, equality, equal proportion, 2 Co 8. 13, 14; fairness, equity, what is equitable, Col. 4. 1.

Ἰσότιμος, ου, ὁ, ή, (ἴσος & τιμή) of equal price, equally precious or valuable, 2 Pe. 1. 1.

Ἰσόψῡχος, ου, ὁ, ή, (ἴσος & ψυχή) like-minded, of the same mind and spirit, Phi. 2. 20.

Ἰσραηλίτης, ου, ὁ, an Israelite, a descendant of Ἰσραήλ, Israel or Jacob, Jno. 1. 48. Ac. 2. 22, et al.

Ἵστημι, and in N. T. ἱστάω, ῶ, f. στήσω, a. 1. ἔστησα, *trans.* to make to stand, set, place, Mat. 4. 5, et al.; to set forth, appoint, Ac. 1. 23; to fix, appoint, Ac. 17. 31; to establish, confirm, Ro. 10. 3. He. 10. 9; to set down, impute, Ac. 7. 60; to weigh out, pay, Mat. 26. 15; *intrans.* p. ἕστηκα, inf. ἑστάναι, part. ἑστώς, plup. εἱστήκειν, a. 2. ἔστην, pass. ἵσταμαι, f. σταθήσομαι, a. 1. ἐστάθην (ᾰ), to stand, Mat. 12. 46, et al.; to stand fast, be firm, be permanent, endure, Mat 12. 25. Eph. 6. 13, et al.; to be confirmed, proved, Mat. 18. 16. 2 Co. 13. 1; to stop, Lu. 7. 14; 8. 44. Ac. 8. 38, et al.

Ἱστορέω, ῶ, f. ήσω, (ἵστωρ, know-

ing) to ascertain by inquiry and examination; to inquire of; *in N. T.*, to visit *in order to become acquainted with*, Ga. 1. 18.

Ἰσχῡρός, ά, όν, strong, mighty, robust, Mat. 12. 29. Lu. 11. 21; powerful, mighty, 1 Co. 1. 27; 4. 10. 1 Jno. 2. 14; strong, fortified, Re. 18. 10; vehement, Mat. 14. 30; energetic, 2 Co. 10. 10; sure, firm, He. 6. 18, et al.: *from*

Ἰσχύς, ύος, ἡ, strength, might, power, Re. 18. 2. Eph. 1. 19; faculty, ability, 1 Pe. 4. 11. Mar. 12. 30, 33. Lu. 10. 27; *whence*

Ἰσχύω, f. ύσω, a. 1. ἴσχῡσα, to be strong, be well, be in good health, Mat. 9. 12; to have power, be able, Mat. 8. 28; 26, 40; to have power or efficiency, avail, be valid, Ga. 5. 6. He. 9. 17; to be of service, be serviceable, Mat. 5. 13; *metaph.* to prevail, Ac. 19. 16. Re. 12. 8, et al. (ῡ).

Ἴσως, *adv.* (ἴσος) equally; perhaps, it may be that, Lu. 20. 13.

Ἰταλικός, ή, όν, Italian, Ac. 10. 1.

Ἰχθύδιον, ου, τό, a small fish, Mat. 15. 34. Mar. 8. 7: *dimin. of*

Ἰχθύς, ύος, ὁ, a fish, Mat. 15. 36; 17. 27. Lu. 5. 6, et al.

Ἴχνος, εος, τό, (ἴκω) a footstep, track; *in N. T., pl.* footsteps, line of conduct, Ro. 4. 12. 2 Co. 12. 18. 1 Pe. 2. 21.

Ἰῶτα, indec. τό, iota; *in N. T., used like the Heb.* יוֹד, *the smallest letter in the Hebrew alphabet, as an expression for* the least or minutest part; a jot, Mat. 5. 18.

K.

Κἀγώ, *contracted from* καὶ ἐγω, but. κἀμοί, accus. κἀμέ, *καί retaining, however, its independent force*, Jno. 6. 57; 10 15, et al.

Καθά, *adv.* (καθ' ἅ) *lit.* according to what; as according as, Mat. 27. 10.

Καθαίρεσις, εως, ἡ, *pr.* a taking down; a pulling down, overthrow, demolition, 2 Co. 10. 4; *met.* a razing *as respects spiritual state, a counter process to religious advancement by apostolic instrumentality*, 2 Co. 10. 8; 13. 10: *from*

Καθαιρέω, ῶ, f. ήσω, & καθελῶ, a. 2. καθεῖλον, (κατά & αἱρέω) to take down, Mat. 15. 36, 46. Lu. 23. 53. Ac. 13. 29; to pull down, demolish. Lu. 12. 18; to throw or cast down, degrade, Lu. 1. 52; to destroy, put an end to, Ac. 19. 27; to overthrow, conquer, Ac. 13. 19; to pull down, subvert, 2 Co. 10. 5.

Καθαίρω, f. αρῶ, p. pass. κεκάθαρμαι, (καθαρός) to cleanse *from filth*, to clear *by pruning*, prune, Jno 15. 2; *met.* to cleanse *from sin*, make expiation, He. 10. 2.

Καθάπερ, *adv.* (καθ' ἅ περ) even as, just as, Ro. 4. 6, et al.

Καθάπτω, f. ψω, (κατά & ἅπτω) *trans.* to fasten or fit to; *in N. T., equivalent to* καθάπτομαι, to fix one's self upon, fasten upon, Ac. 28. 3.

Καθαρίζω, f. ίσω, & ιῶ, a. 1. ἐκαθάρισα, *a later equivalent to* καθαίρω, to cleanse, render pure, Mat. 23. 25. Lu. 11. 39; to cleanse *from leprosy*, Mat. 8. 2, 3; 10. 8; *met.* to cleanse *from sin*, purify by an expiatory offering, make expiation for, He. 9. 22, 23. 1 Jno. 1. 7; to cleanse *from sin*, free from the influence of error and sin, Ac. 15. 9. 2 Co. 7. 1; to pronounce ceremonially clean, Ac. 10. 15; 11. 9, et al.: *whence*

Καθαρισμός, οῦ, ὁ, ceremonial cleansing, purification, Lu. 2. 22. Jno. 2. 6; mode of purification, Jno. 2. 6; 3. 35; cleansing *of lepers*, Mar. 1. 44; *met.* expiation, He. 1. 3. 2 Pe. 1. 9, et al. L. G.

Κάθαρμα, ατος, τό, (καθαίρω) offscouring, filth; *met.* a mean and abject person, an outcast, 1 Co. 4. 13.

Καθαρός, ά, όν, clean, pure, unsoiled, Mat. 23. 26; 27. 59; *met.* clean *from guilt*, guiltless, innocent, Ac. 18. 6; 20. 26; sincere, unfeigned, upright, virtuous, void of evil, Mat. 5. 8; Jno. 15. 3; clean *ceremonially*, Lu. 11. 41: *whence*

Καθαρότης, τητος, ἡ, cleanness *ceremonial* purity, He. 9. 13.

Καθέδρα, ας, ἡ, (κατά & ἕδρα) a seat, Mat. 21. 12; 23. 2. Mar. 11. 15.

Καθέζομαι, f. καθεδοῦμαι, to seat one's self, sit down, Mat. 26. 55. Lu. 2. 46, et al.

Καθεῖς, (καθ' εἷς) one by one, one

after another, 1 Co. 14. 31. Ep. 5. 33. N. T.

Καθεξῆς, *adv.* (κατά & ἑξῆς) in a continual order or series, successively, consecutively, Lu 1. 3. Ac. 11. 4; 18. 23; ὁ, ἡ, *καθεξῆς*, succeeding, subsequent, Lu. 8. 1. Ac. 3. 24. L. G.

Καθεύδω, *f.* ευδήσω, (κατά & εὕδω, to sleep) to sleep, be fast asleep, Mat. 8. 24; 9. 24, et al.; *met.* to be slothful, careless, secure, Ep. 5. 14. 1 Th. 5. 6; to sleep *the sleep of death*, 1 Th. 5. 10.

Καθηγητής, οῦ, ὁ, (καθηγέομαι, to lead, conduct, fr. κατά & ἡγέομαι) *pr.* a guide, leader; *in N. T.*, a teacher, instructor, Mat. 23. 8, 10. L. G.

Καθήκω, (κατά & ἥκω) to reach, extend to; *καθήκει*, *impers.* it is fitting, meet, Ac. 22. 22; τὸ *καθῆκον*, what is fit, right, duty; τὰ *μὴ καθήκοντα*, *by litotes for* what is abominable or detestable, Ro. 1. 28.

Κάθημαι, 2 per. *κάθησαι* & *κάθῃ*, imperat. *κάθησο* & *κάθου*, (κατά & ἧμαι, to sit) to sit, be sitting, Mat. 9. 9; Lu. 10. 13; to be seated, 1 Co. 14. 30; to dwell, Mat. 4. 16. Lu. 1. 79; 21. 35, et al.

Καθημερινός, ή, όν, (*καθ' ἡμέραν*, daily) daily, day by day, Ac. 6. 1. L. G.

Καθίζω, *f.* ίσω, p. *κεκάθικα*, a. 1. *ἐκάθισα*, *trans.* to cause to sit, place; *καθίζομαι*, to be seated, sit, Mat. 19. 28. Lu. 22. 30; to cause to sit *as judges*, place, appoint, 1 Co. 6. 4; *intrans.* to sit, sit down, Mat. 13. 48; 26. 36; to remain, stay, continue, Lu. 24. 49.

Καθίημι, *f.* *καθήσω*, a. 1. *καθῆκα*, (κατά & ἵημι) to let down, lower, Lu. 5. 19. Ac. 9. 25; 10. 11; 11. 5.

Καθίστημι, and in N. T. *καθιστάω*, ῶ, *f.* *καταστήσω*, a. 1. *κατέστησα*, a. 1. pass. *κατεστάθην*, (ᾰ), (κατά & ἵστημι) to place, set, Ja. 3. 6; to set, constitute, appoint, Mat. 24. 45, 47. Lu. 12. 14; to set down *in a place*, conduct, Ac. 17. 15; to make, render, or cause to be, 2 Pe. 1. 8; *pass.* to be rendered, Ro. 5. 19.

Καθό, (*καθ' ὅ*) as, Ro. 8. 26; according as, in proportion as, 2 Co. 8. 12. 1 Pe. 4. 13.

Καθόλου, (*καθ' ὅλου*) on the whole, in general, altogether: *οὐ μὴ* with a *negative*, not at all, Ac. 4. 18.

Καθοπλίζω, *f.* ίσω, (κατά & ὁπλίζω) to arm completely, Lu. 11. 21.

Καθοράω, ῶ, (κατά & ὁράω) *pr.* to look down upon; *in N. T.*, to mark, perceive, discern, Ro. 1. 20.

Καθότι, (*καθ' ὅτι*) according as, in proportion as, Ac. 2. 45; 4. 35; inasmuch as, Lu. 1. 7; 19. 9. Ac. 2. 24.

Καθώς, (κατά & ὡς) as, in the manner that, Mat. 21. 6; 26. 24; how, in what manner, Ac. 15. 14; according as, Mar. 4. 33; inasmuch as, Jno. 17. 2; *of time*, when, Ac. 7. 17. L. G.

Καί, *conj.*, and, Mat. 2. 2, 3, 11; 4. 22; *καὶ—καί*, both—and; *as a cumulative particle*, also, too, Mat. 5. 39. Jno. 8. 19. 1 Co. 11. 6, et al.; *emphatic*, even, also, Mat. 10. 30. 1 Co. 3. 10, et al.; *in N. T., adversative*, but, Mat. 11. 19, et al.; *also introductory of the apodosis of a sentence*, Ja. 2. 4. Ga. 3. 28.

Καίγε, (*καί* & γε) at least, were it only, Lu. 19. 42; and even, yea too, Ac. 2. 18. L. G.

Καινός, ή, όν, new, recently made, Mat. 9. 17. Mar. 2. 22; new *in species, character, or mode*, Mat. 26. 28, 29. Mar. 14. 24, 25. Lu. 22. 20. Jno. 13. 34. 2 Co. 5. 17. Ga. 6. 15. Eph. 2. 15; 4. 24. 1 Jno. 2. 7. Re. 3. 12, et al.; novel, strange, Mar. 1. 27. Ac. 17. 19; new *to the possessor*, Mar. 16. 17; unheard of, unusual, Mar. 1. 27; Ac. 17. 19; *met.* renovated, better, of higher excellence, 2 Co. 5. 17. Re. 5. 9, et al.; *whence*

Καινότερος, α, ον, *pr. comparat. of preced.*, newer, more recent; *but used for the positive*, new, novel, Ac. 17. 21.

Καινότης, τητος, ή, newness, Ro. 6. 4; 7. 6

Καίπερ, (*καί* & *περ*) though, although, Phi. 3. 4. Re. 17. 8, et al.

Καιρός, οῦ, ὁ, *pr.* fitness, proportion, suitableness; a fitting situation, suitable place, 1 Pe. 4. 17; a limited period of time marked by a suitableness of circumstances, a fitting season, 1 Co. 4. 5. 1 Ti. 2. 6; 6. 15. Tit. 1. 3; opportunity, Ac 24. 25. Ga. 6. 10. He. 11. 15; a

limited period of time distinguished by characteristic circumstances, a signal juncture, a marked season, Mat. 16. 3. Lu. 12. 56; 21. 8. 1 Pe. 1. 11, et al; a destined time, Mat. 8. 29; 26. 18. Mar. 1. 15. Lu. 21. 24 1 Th. 5. 1, et al.; a season *in ordinary succession, equivalent to* ὥρα, Mat. 13. 30. Ac. 14. 17, et al.; *in N. T.*, a limited time, a short season, Lu. 4. 13, et al.; *simply*, a point of time, Mat. 11. 25. Lu. 13. 1, et al.

Καίτοι, (καί & enclit. τοι) and yet, though, although, He. 4. 3.

Καίτοιγε, (καίτοι & γε) although indeed, Jno. 4. 2. Ac. 14. 17; 17. 27.

Καίω, f. καύσω, pass. a. 1. ἐκαύθην, to cause to burn, kindle, light, Mat. 5. 15; *pass.* to be kindled, burn, flame, Lu. 12. 35; *met* to be kindled *into emotion*, Lu. 24. 32; to consume with fire, Jno. 15. 6. 1 Co. 13. 3.

Κἀκεῖ, (by crasis for καί ἐκεῖ) and there, Mat. 5. 23; 10. 11; there also, Mar. 1. 38; thither also, Ac. 17, 13, et al.

Κἀκείθεν, (by crasis for καί ἐκείθεν) and thence, Mar. 10. 1. Ac. 7. 4; 14. 26; 20. 15; 21. 1; 27. 4, 12; 28. 15; and then, afterwards, Ac. 13. 21.

Κἀκεῖνος, εἰνη, εἶνο, (by crasis for καί ἐκεῖνος) and he, she, it; and this, and that, Mat. 15. 18; 23. 23; he, she, it also; this also, that also, Mat. 20. 4.

Κακία, ας, ἡ, (κακός) malice, malignity, Ro. 1 29. Ep. 4. 31; wickedness, depravity, Ac. 8. 22. 1 Co. 5. 8; *in N. T.*, evil, trouble, calamity, Mat. 6. 34.

Κακοήθεια, ας, ἡ, (κακός & ἦθος) disposition for mischief, malignity, Ro. 1. 29.

Κακολογέω, ῶ, f. ησω, (κακός & λέγω) to speak evil of, revile, abuse, assail with reproaches, Mar. 9. 39. Ac. 19. 9; to address with offensive language, to treat with disrespect, contemn, Mat. 15. 4. Mar. 7. 10.

Κακοπάθεια, ας, ἡ, a state of suffering, affliction, trouble; *in N. T.*, endurance in affliction, Ja. 5. 10.

Κακοπαθέω, ῶ, f. ησω, (κακός & πάσχω) to suffer evil or afflictions, 2 Ti. 2. 9; to be vexed, troubled, dejected, Ja. 5. 13; *in N. T.*, to show endurance in trials and afflictions, 2 Ti. 2. 3.

Κακοποιέω, ῶ, f. ήσω, (κακός & ποιέω) to cause evil, injure, do harm, Mar. 3. 4. Lu. 6. 9; to do evil, commit sin, 1 Pe. 3. 17.

Κακοποιός, οῦ, ὁ, ἡ, (fr. same) an evil-doer, 1 Pe. 2. 12, et al.; a malefactor, criminal, Jno. 18. 30.

Κακός, ή, όν, bad, of a bad quality or disposition, worthless, corrupt, depraved, Mat. 21. 41; 24. 48. Mar. 7. 21; wicked, criminal, morally bad; τὸ κακόν, evil, wickedness, crime, Mat. 27. 23. Ac. 23. 9; malediction, 1 Pe. 3. 10; mischievous, harmful, baneful; τὸ κακόν, evil, mischief, harm, injury, Tit. 1. 12; afflictive, τὸ κακόν, evil, misery, affliction, suffering, Lu. 16. 25.

Κακοῦργος, ου, ὁ, ἡ, (κακός & ἔργον) an evil-doer, malefactor, criminal, Lu. 23. 32, 33, 39. 2 Ti. 2. 9.

Κακουχέω, ῶ, f. ήσω, (κακός & ἔχω) to maltreat, afflict, harass; *pass.* to be afflicted, be oppressed with evils, He. 11. 37; 13. 3.

Κακόω, ῶ, f. ώσω, a. 1. ἐκάκωσα, (κακός) to maltreat, cause evil to, oppress, Ac. 7. 6. 19; 12. 1; 18. 10. 1 Pe. 3. 13; *in N. T.*, to disaffect, cause to be evil affected, Ac. 14. 2.

Κακῶς, *adv.* (fr. same) ill, badly; *physically* ill, sick, Mat. 4. 24; 8. 16, et al.; grievously, vehemently, Mat. 15. 22; wretchedly, miserably, Mat. 21. 41; wickedly, reproachfully, Ac. 23. 5; wrongly, criminally, Jno. 18. 23; amiss, Ja. 4. 3.

Κάκωσις, εως, ἡ, (κακόω) ill-treatment, affliction, misery, Ac. 7. 34.

Καλάμη, ης, ἡ, the stalk *of grain*, straw, stubble, 1 Co. 3. 12. (ᾰ).

Κάλαμος, ου, ὁ, a reed, a cane, Mat. 11. 7; 12. 20. Lu. 7. 24; a reed *in its various appliances; as*, a wand, a staff, Mat. 27. 29, 30, 48. Mar. 15. 19, 36; a measuring rod, Re. 11. 1; a writer's reed, 3 Jno. 13.

Καλέω, ῶ, f. έσω, p. κέκληκα, a. 1. ἐκάλεσα, p. pass. κέκλημαι, a. 1. pass. ἐκλήθην, to call, call to, Jno. 10. 3; to call *into one's presence*, send for *a person*, Mat. 2. 7; to summon, Mat. 2. 15; 25. 14, et al.; to invite, Mat. 22. 9, et al.; to call *to the performa-*

ance of a certain thing, Mat. 9. 13. He. 11. 8, et al., to call *to a participation in the privileges of the Gospel*, Ro. 8. 30; 9. 24. 1 Co. 1. 9; 7. 18, et al.; to call *to an office or dignity*, He. 5. 4; to name, style, Mat. 1. 21, et al.; *pass.* to be styled, regarded, Mat. 5. 9, 19, et al.

Καλλιέλαιος, ου, ὁ, ἡ, (κάλλος & ἐλαιον) *pr. adj.* productive of good oil; *as subst.* a cultivated olive-tree, Ro. 11. 24.

Καλλίων, ονος, ὁ, ἡ, (comp. of καλός) better; neut. κάλλιον, *as an adv.* full well, Ac. 25. 10.

Καλοδιδάσκαλος, ου, ὁ, ἡ, (καλός & διδάσκαλος) teaching what is good, a teacher of good, Tit. 2. 3. N. T.

Καλοποιέω, ῶ, f. ήσω, (καλός & ποιέω) to do well, do good, 2 Th. 3. 13. 8.

Καλός, ή, όν, *pr.* beautiful; good, of good quality or disposition; fertile, rich, Mat. 13. 8, 23; useful, profitable, Lu. 14. 34; καλόν ἐστι, it is profitable, it is well, Mat. 18. 8, 9; excellent, choice, select, goodly, Mat. 7. 17, 19; καλόν ἐστι, it is pleasant, delightful, Mat. 17. 4; just, full *measure*, Lu. 6. 38; honourable, distinguished, Ja. 2. 7; good, possessing moral excellence, worthy, upright, virtuous, Jno. 10. 11, 14. 1 Ti. 4. 6; τὸ καλὸν & τὸ καλὸν ἔργον, what is good and right, a good deed, rectitude, virtue, Mat. 5. 16. Ro. 7. 18, 21; right, duty, propriety, Mat. 15. 26; benefit, favour, Jno. 10. 32, 33, et al.

Κάλυμμα, ατος, τό, a covering; a veil, 2 Co. 3. 13; *met.* a veil, a blind *to spiritual vision*, 2 Co. 3. 14, 15, 16: *from*

Καλύπτω, f. ψω, a. 1. ἐκάλυψα, p. pass. κεκάλυμμαι, to cover, Mat. 8. 24. Lu. 8. 16; 23. 30; to hide, conceal, Mat. 10. 26. 2 Co. 4. 3; *met.* to cover, throw a veil over, consign to oblivion, Ja. 5. 20. 1 Pe. 4. 8.

Καλῶς, *adv.* well, rightly, suitably, with propriety, becomingly, 1 Co. 7. 37; 14. 17. Ga. 4. 17; 5. 7, et al.; truly, justly, correctly, Mar. 12. 32. Lu. 20. 39. Jno. 4. 17, et al.; appositely, Mat. 15. 7. Mar. 7. 6; becomingly, honourably, Ja. 2. 3; well, effectually, Mar. 7. 9, 37. et al.; καλῶς εἰπεῖν, to speak well, praise, applaud, Lu. 6. 26; καλῶς ἔχειν, to be convalescent, Mar. 16. 18; καλῶς ποιεῖν, to do good, confer benefits, Mat. 5. 44; 12. 12; to do well, act virtuously, Phi. 4. 14, et al.

Κἀμέ, (καὶ ἐμέ) see κἀγώ.

Κάμηλος, ου, ὁ, ἡ, (Heb. גָּמָל) a camel, Mat. 3. 4; 23. 24, et al.

Κάμῖνος, ου, ἡ, a furnace, oven, kiln, Mat. 13. 42, 50. Re. 1. 15; 9. 2.

Καμμύω, f. ύσω, a. 1. ἐκάμμυσα, (contr. for κατεμύω, fr. κατά & μύω) to shut, close *the eyes*, Mat. 13. 15. Ac. 28. 27.

Κάμνω, f. καμοῦμαι, p. κέκμηκα, a. 2. ἔκαμον, *pr.* to tire with exertion, labour to weariness; to be wearied, tired out, exhausted, He. 12. 3. Re. 2. 3; to labour *under disease*, be sick Ja. 5. 15.

Κἀμοί, (καὶ ἐμοί) see κἀγώ.

Κάμπτω, f. ψω, a. 1. ἔκαμψα, *trans.* to bend, inflect *the knee*, Ro. 11. 4. Ep. 3. 14; *intrans.* to bend, bow, Ro. 14. 11. Phi. 2. 10.

Κἄν, (by crasis for καὶ ἐάν) and if, Mar. 16. 18; also if, Mat. 21. 21; even if, if even, although, Jno. 10. 38; if so much as, He. 12. 20; *also in N. T., simply equivalent to* καί *as a particle of emphasis, by a pleonasm of* ἄν, at least, at all events, Mar. 6. 56. Ac. 5. 15. 2 Co. 11. 16.

Κανανίτης, ου, ὁ, (Aram. קַנָּנָא, fr. Heb. קָנָא, to be zealous) Canaanite, i. q. ζηλωτής, zealot, Mat. 10. 4. Mar. 3. 18; coll. Lu. 6. 15. & Ac. 1. 13.

Κανών, ονος, ὁ, (κάνna v. κάνη, a cane) a measure, rule; *in N. T.*, prescribed range *of action or duty*, 2 Co. 10. 13, 15, 16; *met.* rule *of conduct or doctrine*, Ga. 6. 16. Phil. 3. 16.

Καπηλεύω, f. εύσω, (*pr.* to be κάπηλος, a retailer, huckster; *and, as these persons had the reputation of increasing their profits by adulteration, hence*) *in N. T.*, to corrupt, adulterate, 2 Co. 2. 17.

Καπνός, οῦ, ὁ, smoke, Ac. 2. 19. Re. 8. 4, et al.

Καρδία, ας, ἡ, (κέαρ, idem) the heart; the heart, *regarded as the seat of feeling, impulse, affection, desire*, Mat. 6. 21; 22. 37. Phil. 1. 7, et al.; the heart, *as the seat of intellect*

Mat. 13. 15. Ro. 1. 21, et al.; the heart, *as the inner and mental frame*, Mat. 5. 8. Lu. 16. 15. 1 Pe. 3. 4, et al.; the conscience, 1 Jn. 3. 20, 21.; the heart, the inner part, middle, centre, Mat. 12. 40, et al.

Καρδιογνώστης, ου, ὁ, (καρδία & γινώσκω) heart-knower, searcher of hearts, Ac. 1. 24; 15. 8. N. T.

Καρπός, οῦ, ὁ, fruit, Mat. 3. 10; 21. 19, 34; *fr. the Heb.* καρπὸς κοιλίας, fruit of the womb, offspring, Lu. 1. 42; καρπὸς ὀσφύος, fruit of the loins, offspring, posterity, Ac. 2. 30; καρπὸς χειλέων, fruit of the lips, praise, He. 13. 15; *met.* conduct, actions, Mat. 3. 8; 7. 16. Ro. 6. 22; benefit, profit, emolument, Ro. 1. 13; 6. 21; reward, Phi. 4. 17, et al.

Καρποφορέω, ῶ, f. ήσω, a. 1. ἐκαρποφόρησα, (καρπός & φορέω, fr. φέρω) to bear fruit, yield, Mar. 4. 28; *met.* to bring forth or exhibit actions or conduct, Mat. 13 23. Ro. 7. 5; *mid.* to expand by fruitfulness, to develop itself by success, Col. 1. 6.

Καρποφόρος, ου, ὁ, ἡ, (fr. same) fruitful, adapted to bring forth fruit, Ac. 14. 17.

Καρτερέω, ῶ, ήσω, a. 1. ἐκαρτέρησα, (καρτερός, by metath. fr. κράτος) to be stout; to endure patiently, bear up with fortitude, He. 11. 27.

Κάρφος, εος, τό, (κάρφω, to shrivel) any small dry thing, *as* chaff, stubble, splinter, mote, &c.; Mat. 7. 3, 4, 5. Lu. 6. 41, 42.

Κατά, *prep.*, *with a genitive*, down from, adown, Mat. 8. 32; down upon, upon, Mar. 14. 3. Ac. 27. 14; down into; κατὰ βάθους, profound, deepest, 2 Co. 8. 2; down over, throughout *a space*, Lu. 4. 14; 23. 5; concerning, *in cases of pointed allegation*, 1 Co. 15. 15; against, Mat. 12. 30, et al.; by, *in oaths*, Mat. 26. 63, et al.; *with an acc., of place*, in the quarter of; about, near, at, Lu. 10. 32. Ac. 2. 10; throughout, Lu. 8. 39; in, Ro. 16. 5; among, Ac. 21. 21; in the presence of, Lu. 2. 31; in the direction of, towards, Ac. 8. 26. Phi. 3. 14; *of time*, within the range of; during, in the course of, at, about, Ac. 12. 1; 27. 27; *distributively*, κατ' οἶκον, by houses, from house to house, Ac. 2. 46; κατὰ δύο, two and two, 1 Co. 14. 27; καθ' ἡμέραν, daily, Mat. 26. 55, et al.; *trop.*, according to, conformably to, in proportion to, Mat. 9. 29; 25. 15; after the fashion or likeness of, He. 5. 6; in virtue of, Mat. 19. 3; as respects, Ro. 1. 3. Ac. 25. 14, He. 9. 9.

Καταβαίνω, f. βήσομαι, a. 2. κατέβην, imperat. κατάβηθι, & κατάβα, p. καταβέβηκα, (κατά & βαίνω) to come or go down, descend, Mat. 8. 1; 17 9; to lead down, Ac. 8. 26; to come down, fall, Mat. 7. 25, 27, et al.; to be let down, Ac. 10. 11; 11. 5.

Καταβάλλω, f. βαλῶ, (κατά & βάλλω) to cast down, Re 12. 10; to prostrate, 2 Co. 4. 9, *mid.* to lay down, lay *a foundation*, He. 6. 1.

Καταβαρέω, ῶ, f. ήσω, (κατά & βαρέω) *pr.* to weigh down; *met.* to burden, be burdensome to, 2 Co. 12. 16. L. G.

Καταβαρύνω, f. υνῶ, (κατά & βαρύνω) to weigh down, oppress; *pass.* to be weighed down *by sleep*, be drowsy, v. r. Mar. 14. 40.

Κατάβασις, εως, ἡ, (καταβαίνω) the act of descending; a way down, descent, Lu. 19. 37.

Καταβιβάζω, f. άσω, (κατά & βιβάζω) to cause to descend, bring or thrust down, Mat. 11. 23. Lu. 10. 15.

Καταβολή, ῆς, ἡ, (καταβάλλω) *pr.* a casting down; laying the foundation foundation; beginning, commencement, Mat. 13. 35; 25. 34, et al; conception *in the womb*, He. 11. 11.

Καταβραβεύω, f. εύσω, (κατά & βραβεύω) *pr.* to give an unfavourable decision as respects a prize, to disappoint of the palm; *hence*, to beguile of, cause to miss, Col. 2. 18.

Καταγγελεύς, έως, ὁ, one who announces *any thing*, a proclaimer, publisher, Ac. 17. 18; *equivalent to* κατάγγελος. N. T.

Καταγγέλλω, f. γελῶ, a. 2. pass. κατηγγέλην, (κατά & ἀγγέλλω) to announce, proclaim, Ac. 13. 38; *in N. T.*, to laud, celebrate, Ro. 1. 8. 1 Co. 11. 26; to set forth, teach, inculcate, preach, Ac. 4. 2; 13. 5, et al.

Καταγελάω, ῶ, f. άσω, άσομαι, (κατά & γελάω) to deride, jeer, Mat 9. 24. Mar. 5. 40. Lu. 8. 53.

Καταγινώσκω, f. γνωσομαι, (κατά

& γινώσκω) to determine against, condemn, blame, reprehend, Ga. 2. 11. 1 Jno. 3. 20, 21.

Κατάγνυμι, v. -ύω, f. κατάξω, & κατεάξω, a. 1. κατέαξα, a. 2. pass. κατεάγην (ά), subj. κατεαγῶ (κατά & ἄγνυμι, to break) to break in pieces, crush, break in two, Mat. 12. 20. Jno. 19. 31, 32, 33.

Κατάγω, f. ξω, a. 2. κατήγαγον, (κατά & ἄγω) to lead, bring, or conduct down, Ac. 9. 30; 22. 30; 23. 15, 20, 28; to bring *a ship* to land; *pass.* κατάγομαι, a. 1. κατήχθην, to come to land, land, touch, Lu. 5. 11, et al.

Καταγωνίζομαι, f. ἰσομαι, a. 1. κατηγωνισάμην, (κατά & ἀγωνίζομαι) to subdue, vanquish, conquer, He. 11. 33. L. G.

Καταδέω, f. ήσω, (κατά & δέω) to bind down; to bandage *a wound*, Lu. 10. 34.

Κατάδηλος, ου, ὁ, ἡ, τό, -ον, (κατά & δῆλος) quite manifest or evident, He. 7. 15.

Καταδικάζω, f. άσω, (κατά & δικάζω) to give judgment against, condemn, Mat. 12. 7, 37. Lu. 6. 37. Ja. 5. 6.

Καταδίκη, ης, ἡ, (κατά & δίκη) condemnation, sentence of condemnation, v. r. Ac. 25. 15.

Καταδιώκω, f. ξω, (κατά & διώκω) to follow hard upon to track, follow perseveringly Mar. 1. 36.

Καταδουλόω, ῶ, f. ώσω, (κατά & δουλόω) to reduce to absolute servitude, make a slave of, 2 Co. 11. 20.

Καταδυναστεύω, f. εύσω, (κατά & δυναστεύω, to rule, reign) to tyrannise over, oppress, Ac. 10. 38. Ja. 2. 6.

Κατάθεμα, ατος, τό, (κατατίθημι) an execration, curse; *by meton.* what is worthy of execration, i. q. κατανάθεμα, v. r. Re. 22. 3: (N. T.) *whence*

Καταθεματίζω, f. ίσω, to curse, v. r. Mat. 26. 74. N. T.

Καταισχύνω, f. υνῶ, (κατά & αἰσχύνω) to shame, put to shame, put to the blush, 1 Co. 1. 27; *pass.* to be ashamed, be put to the blush, Lu. 13. 17; to dishonour, disgrace, 1 Co. 11. 4, 5; *fr. the Heb.* to frustrate, disappoint, Ro. 5. 5; 9. 33.

Κατακαίω, f. καύσω, a. 2. pass. κατεκάην, (κατά & καίω) to burn up, consume with fire, Mat. 3. 12; 13. 30, 40, et al.

Κατακαλύπτομαι, (mid. of κατακαλύπτω, to veil, fr. κατά & καλύπτω) to veil one's self, to be veiled or covered, 1 Co. 11. 6, 7.

Κατακαυχάομαι, ῶμαι, f. ήσομαι, (κατά & καυχάομαι) to vaunt one's self against, to glory over, to assume superiority over, Ro. 11. 18. Ja. 2. 13; 3. 14. S.

Κατάκειμαι, f. είσομαι, (κατά & κεῖμαι) to lie, be in a recumbent posture, be laid down, Mar. 1. 30; 2. 4; to recline *at table*, Mar. 2. 15; 14. 3, et al.

Κατακλάω, ῶ, f. άσω, a. 1. κατέκλασα, (κατά & κλάω) to break, break in pieces, Mar. 6. 41. Lu. 9. 16.

Κατακλείω, f. είσω, (κατά & κλείω) to close, shut fast; to shut up, confine, Lu. 3. 20. Ac. 26. 10.

Κατακληροδοτέω, ῶ, f. ήσω, (κατά, κλῆρος, & δίδωμι) to divide out by lot, distribute by lot, Ac. 13. 19. S.

Κατακληρονομέω, ῶ, f. ήσω, (κατά, κλῆρος & νέμω, to distribute) *same as preceding, for which it is a v. r.*

Κατακλίνω, (ῑ), f. ινῶ, a. 1. κατέκλινα, a. 1. pass. κατεκλίθην (ῑ), (κατά & κλίνω) to cause to lie down, cause to recline *at table*, Lu. 9. 14; *mid.* to lie down, recline, Lu. 14. 8; 24. 30.

Κατακλύζω, f. ύσω, a. 1. pass κατεκλύσθην, (κατά & κλύζω, to lave, wash) to inundate, deluge, 2 Pe. 3. 6: *whence*

Κατακλυσμός, οῦ, ὁ, an inundation, deluge, Mat. 24. 38, 39, et al.

Κατακολουθέω, ῶ, f. ήσω, (κατά & ἀκολουθέω) to follow closely or earnestly, Lu. 23. 55. Ac. 16. 17.

Κατακόπτω, f. ψω, (κατά & κόπτω) to cut or dash in pieces; to mangle, wound, Mar. 5. 5.

Κατακρημνίζω, f. ίσω, (κατά & κρημνός, a precipice) to cast down headlong, precipitate, Lu. 4. 29.

Κατάκριμα, ατος, τό, condemnation, condemnatory sentence, Ro. 5. 16. 18; 8. 1: (L. G.) *from*

Κατακρίνω, (ῑ), f. ινῶ, a. 1. κατέ-

κρίνω, p. pass. κατακέκριμαι, a. 1. pass. κατεκρίθην (ῐ), (κατά & κρίνω) to give judgment against, condemn, Mat. 27. 3. Jno. 8. 10, 11, et al.; to condemn, to place in a guilty light *by contrast*, Mat. 12. 41, 42. Lu. 11. 31, 32. He. 11. 7: *whence*

Κατάκρῐσις, εως, ἡ, condemnation, 2 Co. 3. 9; censure, 2 Co. 7. 3. S.

Κατακυριεύω, f. εύσω, (κατά & κυριεύω) to get into one's power; *in N. T.*, to bring under, master, overcome, Ac. 19. 16; to domineer over, Mat. 20. 25, et al. L. G.

Καταλᾰλέω, ῶ, f. ήσω, (κατά & λαλέω) to blab out; to speak against, calumniate, Ja. 4. 11. 1 Pe. 2. 12; 3. 16: *whence*

Καταλαλία, ας, ἡ, evil-speaking, detraction, backbiting, calumny, 2 Co. 12. 20. 1 Pe. 2. 1. S.

Κατᾰλᾰλος, ου, ὁ, ἡ, slanderous, a detractor, calumniator, Ro. 1. 30. N. T.

Καταλαμβάνω, f. λήψομαι, a. 2. κατέλᾰβον, (κατά & λαμβάνω) to lay hold of, grasp; to obtain, attain, Ro. 9. 30. 1 Co. 9. 24; to seize, take possession of, Mar. 9. 18; to come suddenly upon, overtake, surprise, Jno. 12. 35; to deprehend, detect in the act, seize, Jno. 8. 3. 4; *met.* to comprehend, apprehend, Jno. 1. 5; *mid.* to understand, perceive, Ac. 4. 13; 10. 34, et al.

Καταλέγω, f. ξω, (κατά & λέγω) to select; to reckon in a number, enter in a list or catalogue, enrol, 1 Ti. 5. 9.

Κατάλειμμα, ατος, τό, a remnant, a small residue, Ro. 9. 27: (L. G.) *from*

Καταλείπω, f. ψω, a. 2. κατέλῐπον, (κατά & λείπω) to leave behind; to leave behind *at death*, Mar. 12. 19; to relinquish, let remain, Mar. 14. 52; to quit, depart from, forsake, Mat. 4. 13; 16. 4; to neglect, Ac. 6. 2; to leave alone, or without assistance. Lu. 10. 40; to reserve, Ro. 11. 4.

Καταλιθάζω, f. άσω, (κατά & λιθάζω) to stone, kill by stoning, Lu. 20. 6. S.

Καταλλᾰγή, ῆς, ἡ, *pr.* an exchange; reconciliation, restoration to favour, Ro. 5. 11; 11. 15. 2 Co. 5. 18, 19: *from*

Καταλλάσσω, f. άξω, a. 2. pass. κατηλλάγην (ᾰ), (κατά & ἀλλάσσω) to change, exchange; to reconcile: *pass.* to be reconciled, Ro. 5. 10. 1 Co. 7. 11. 2 Co. 5. 18—20.

Κατάλοιπος, ου, ὁ, ἡ, (καταλείπω) remaining; οἱ κατάλοιποι, the rest, Ac. 15. 17.

Κατάλῠμα, ατος, τό, a lodging, inn, khan, Lu. 2. 7; a guest-chamber, cenaculum, Mar. 14. 14. Lu. 22. 11: (L. G.) *from*

Καταλύω (ῡ), f. ύσω, a. 1. pass. κατελύθην (ῠ), (κατά & λύω) to dissolve; to destroy, demolish, overthrow, throw down, Mat. 24. 2; 26. 61; *met.* to nullify, abrogate, Mat. 5. 17. Ac. 5. 38, 39, et al.; *intrans.* to unloose *harness*, &c., to halt, to stop for the night, lodge, Lu. 9. 12.

Καταμανθάνω, f. μαθήσομαι, a. 2. κατέμᾰθον, (κατά & μανθάνω) to learn or observe thoroughly; to consider accurately and diligently, contemplate, mark, Mat. 6. 28.

Καταμαρτῠρέω, ῶ, f. ήσω, (κατά & μαρτυρέω) to witness or testify against, Mat. 26. 62; 27. 13, et al.

Καταμένω, f. ενῶ, (κατά & μένω) to remain; to abide, dwell, Ac. 1. 13.

Κατᾰμόνας, *adv.* (κατά & μόνος) alone, apart, in private, Mar. 4. 10. Lu. 9. 18.

Κατανάθεμα, ατος, τό, (κατά & ἀνάθεμα) a curse, execration; *metom.* one accursed, execrable, Re. 22. 3: (N. T.) *whence*

Καταναθεματίζω, f. ίσω, to curse, Mat. 26. 74. N. T.

Κατανᾰλίσκω, f. λώσω, (κατά & ἀναλίσκω) to consume, *as fire*, He. 12. 29.

Καταναρκάω, ῶ, f. ήσω, (κατά & ναρκάω, to grow torpid) *in N. T.* to be torpid to the disadvantage of *any one*, to be a dead weight upon; *by impl.* to be troublesome, burdensome to, *in respect of maintenance*, 2 Co. 11. 9; 12. 13, 14.

Κατανεύω, f. εύσομαι, (κατά & νεύω) *pr.* to nod, signify ascent by a nod; *genr* to make signs, beckon, Lu. 5. 7.

Κατανοέω, ῶ, f. ήσω, (κατά & νοέω) to perceive, understand, apprehend,

Lu. 20. 23; to observe, mark, contemplate, Lu. 12. 24. 27; to discern, descry, Mat. 7. 3; to have regard to, make account of, Ro. 4. 19.

Καταντάω, ῶ, f. ήσω, (κατά & ἀντάω) to come to, arrive at, Ac. 16. 1; 20. 15; *of an epoch*, to come upon, 1 Co. 10. 11; *met.* to reach, attain to, Ac. 26. 7, et al. L. G.

Κατάνυξις, εως, ἡ, *in N. T.*, deep sleep, stupor, dulness, Ro. 11. 8. S.

Κατανύσσω, f. ξω, a. 2. pass. κατενύγην, (κατά & νύσσω) to pierce through; to pierce *with compunction and pain of heart*, Ac. 2. 37.

Καταξιόω, ῶ, f. ώσω, (κατά & ἀξιόω) to account worthy of, Lu. 20. 35; 21. 36. Ac. 5. 41. 2 Th. 1. 5.

Καταπατέω, ῶ, ήσω, (κατά & πατέω) to trample upon, tread down or under feet, Mat. 5. 13; 7. 6. Lu. 8. 5; 12. 1; *met.* to treat with contumely, spurn, He. 10. 29.

Κατάπαυσις, εως, ἡ, *pr.* the act of giving rest; a state of settled cessation or rest, He. 3. 11, 18; 4. 3, 11, et al.; a place of rest, place of abode, dwelling, habitation, Ac. 7. 49: *from*

Καταπαύω, f. αὐσω, (κατά & παύω) to cause to cease, restrain, Ac. 14. 18; to cause to rest, give rest to, introduce into a permanent settlement, He. 4. 8; *intrans.* to rest, desist from, He. 4. 4, 10.

Καταπέτασμα, ατος, τό, (καταπετάννυμι, to expand) a veil, curtain, Mat. 27. 51. Mar. 15. 38. Lu. 23. 45. He. 6. 19; 10. 20. S.

Καταπίνω, f. πίομαι, a. 2. κατέπιον, a. 1. pass. κατεπόθην, (κατά & πίνω) to drink, swallow, gulp down, Mat. 23. 24; to swallow up, absorb, Re. 12. 16. 2 Co. 5. 4; to ingulf, submerge, overwhelm, He. 11. 29; to swallow greedily, devour, 1 Pe. 5. 8; to destroy, annihilate, 1 Co. 15. 54. 2 Co. 2. 7.

Καταπίπτω, f. πεσοῦμαι, a. 2. κατέπεσον, p. πέπτωκα, (κατά & πίπτω) to fall down, fall prostrate, Ac. 26. 14; 28. 6.

Καταπλέω, f. εὐσομαι, a. 1. κατέπλευσα, (κατά & πλέω) to sail towards land, to come to land, Lu. 8. 26.

Καταπονέω, ῶ, f. ήσω, (κατά & πονέω) to exhaust by labour or suffering; to weary out, 2 Pe. 2. 7; to overpower, oppress, Ac. 7. 24.

Καταποντίζω, f. ίσω, (κατά & ποντίζω to sink, fr. πόντος) to sink in the sea; *pass.* to sink, Mat. 14. 30; *to be* plunged, submerged, Mat. 18. 6.

Κατάρα, ας, ἡ, (κατά & ἀρά) a cursing, execration, imprecation Ja. 3. 10; *fr. the Heb.* condemnation, doom, Ga. 3. 10, 13. 2 Pe. 2. 14; *meton.* a doomed one, one on whom condemnation falls, Ga. 3. 13: (ἄρ) *whence*

Καταράομαι, ῶμαι, f. άσομαι, a. 1. κατηρασάμην, in N. T., p. pass. part. κατηραμένος, to curse, to wish evil to, imprecate evil upon, Mat. 5. 44. Mar. 11. 21, et al.; *in N. T., pass.* to be doomed, Mat. 25. 41.

Καταργέω, ῶ, f. ήσω, p. κατήργηκα, a. 1. κατήργησα, p. pass. κατήργημαι, a. 1. pass. κατηργήθην, (κατά & ἀργός) to render useless or unproductive, occupy unprofitably, Lu. 13. 7; to render powerless, Ro. 6. 6; to make empty and unmeaning, Ro. 4. 14; to render null, to abrogate, cancel, Ro. 3. 3, 31. Eph. 2. 15, et al.; to bring to an end, 1 Co. 2. 6; 13. 8; 15. 24, 26. 2 Co. 3. 7, et al.; to destroy, annihilate, 2 Th. 2. 8. He. 2. 14; to free from, dissever from, Ro. 7. 2, 6. Ga. 5. 4.

Καταριθμέω, ῶ, f. ήσω, (κατά & ἀριθμέω) to enumerate, number with, count with, Ac. 1. 17.

Καταρτίζω, f. ίσω, a. 1. κατήρτισα, (κατά & ἀρτίζω) to adjust thoroughly; to knit together, unite completely, 1 Co. 1. 10; to frame, He. 11. 3; to prepare, provide, Mat. 21. 16. He. 10. 5; to qualify fully, to elevate to a complete standard, Lu. 6. 40. He. 13. 21. 1 Pe. 5. 10; *p. pass.* κατηρτισμένος, fit, ripe, Ro. 9. 22; to repair, refit, Mat. 4. 21. Mar. 1. 19; to supply, make good, 1 Th. 3. 10; to restore *to a forfeited condition*, to reinstate, Ga. 6. 1: *whence*

Κατάρτισις, εως, ἡ, *pr.* a complete adjustment; a state of completeness, perfection, 2 Co. 13. 9. L. G.

Καταρτισμός, οῦ, ὁ, completeness of qualification, a perfecting, Ep. 4. 12. L. G.

Κατασείω, f. σείσω, (κατά & σείω) to shake down or violently; τὴν χεῖρα *or* τῇ χειρί, to wave the hand, beckon;

to sign silence by waving the hand, Ac. 12. 17, et al.

Κατασκάπτω, f. ψω, (κατά & σκάπτω) *pr.* to dig down under, undermine; *by impl.* to overthrow, demolish, raze, Ro. 11. 3; τὰ κατεσκαμμένα, ruins, Ac. 15. 16.

Κατασκευάζω, f. άσω, (κατά & σκευάζω, fr. σκεῦος) to prepare, put in readiness, Mat. 11. 10. Mar. 1. 2. Lu. 1. 17; 7. 27; to construct, form, build, He. 3. 3, 4; 9. 2, 6; 11. 7. 1 Pe. 3. 20.

Κατασκηνόω, ῶ, f. ώσω, (κατά & σκηνόω, fr. σκηνή) to pitch one's tent; *in N. T.*, to rest in *a place*, settle, abide, Ac. 2. 26; to haunt, roost, Mat. 13. 32. Mar. 4. 32. Lu. 13. 19: *whence*

Κατασκήνωσις, εως, ἡ, *pr.* the pitching a tent; a tent; *in N. T.*, a dwelling-place; a haunt, roost, Mat. 8. 20. Lu. 9. 58. L. G.

Κατασκιάζω, f. άσω, (κατά & σκιάζω, idem) to overshadow, He. 9. 5.

Κατασκοπέω, ῶ, f. κατασκέψομαι, in N. T., a. 1. inf. κατασκοπῆσαι, (κατά & σκοπέω) to view closely and accurately; to spy out, Ga. 2. 4.

Κατασκοπός, οῦ, ὁ, a scout, spy, He. 11. 31.

Κατασοφίζομαι, f. ίσομαι, (κατά & σοφίζω) to exercise cleverness to the detriment of *any one*, to outwit; to make a victim of subtlety, to practise on by insidious dealing, Ac. 7. 19. L. G.

Καταστέλλω, f. στελῶ, a. 1. κατέστειλα, p. pass. κατέσταλμαι, (κατά & στέλλω) to arrange, dispose in regular order; to appease, quiet, pacify, Ac. 19. 35, 36.

Κατάστημα, ατος, τό, (καθίστημι) determinate state, condition; personal appearance, mien, deportment, Tit. 2. 3. L. G.

Κατασταλή, ῆς, ἡ, (καταστέλλω) *pr.* an arranging in order; adjustment of dress; *in N. T.*, apparel, dress, 1 Ti. 2. 9.

Καταστρέφω, f. ψω, (κατά & στρέφω) to invert; to overturn, overthrow, throw down, Mat. 21. 12. Mar. 11. 15.

Κατατρηνιάω, f. άσω, (κατά & στρηνιάω, to be headstrong, wanton, fr. στρηνής v. στρηνός, hard, harsh) to be headstrong or wanton towards, 1 Ti. 5. 11. N. T.

Καταστροφή, ῆς, ἡ, (καταστρέφω) an overthrow, destruction, 2 Pe. 2. 6; *met.* overthrow *of right principle or faith*, utter detriment, perversion, 2 Ti. 2. 14.

Καταστρώννυμι, v. νύω, f. καταστρώσω, a. 1. pass. κατεστρώθην, (κατά & στρώννυμι,—νύω) to strew down, lay flat; *pass.* to be strewn, laid prostrate *in death*, 1 Co. 10. 5.

Κατασύρω, (κατά & σύρω) to drag down; to drag away, Lu. 12. 58. (ῦ).

Κατασφάζω, v. σφάττω, f. σφάξω, (κατά & σφάζω, v. σφάττω) to slaughter, slay, Lu. 19. 27.

Κατασφραγίζω, f. ίσω, p. pass. κατεσφράγισμαι, (κατά & σφραγίζω) to seal up, Re. 5. 1.

Κατάσχεσις, εως, ἡ, (κατέχω) a possession, thing possessed, Ac. 7. 5. 8.

Κατατίθημι, f. θήσω, a. 1. κατέθηκα, (κατά & τίθημι) to lay down, deposit, Mar. 15. 46; *mid.* to deposit or lay up for one's self; χάριν, v. χάριτας, to lay up a store of favour for one's self, earn a title to favour *at the hands of a person*, to curry favour with, Ac. 24. 27; 25. 9.

Κατατομή, ῆς, ἡ, (κατατέμνω, to cut up, fr. κατά & τέμνω) concision, mutilation, Phi. 3. 2.

Κατοξεύω, f. εύσω, (κατά & τοξεύω, to shoot with a bow) to shoot down *with arrows*; to transfix *with an arrow or dart*, He. 12. 20.

Κατατρέχω, f. δραμοῦμαι, a. 2. ἔδραμον, (κατά & τρέχω) to run down, Ac. 21. 32.

Καταφέρω, f. κατοίσω, a. 1. pass. κατηνέχθην, (κατά & φέρω) to bear down; to overpower, *as sleep*, Ac. 20. 9; καταφέρειν ψῆφον, to give a vote or verdict, Ac. 26. 10.

Καταφεύγω, f. ξομαι, a. 2. κατέφυγον, (κατά & φεύγω) to flee to *for refuge*, Ac. 14. 6. He. 6. 18.

Καταφθείρω, f. φθερῶ, f. pass. καταφθαρήσομαι, (κατά & φθείρω) to destroy, cause to perish, 2 Pe. 2. 12; to corrupt, deprave, 2 Ti. 3. 8.

Καταφιλέω, ῶ, *f.* ήσω, (κατά & φιλέω) to kiss affectionately or with a semblance of affection, to kiss with earnest gesture, Mat. 26. 49. Lu. 7. 38. Ac. 20. 37, et al.

Καταφρονέω, ῶ, *f.* ήσω, (κατά & φρονέω) *pr.* to think in disparagement of; to contemn, scorn, despise, Mat. 18. 10. Ro. 2. 4; to slight, Mat. 6. 24. Lu. 16. 13. 1 Co 11. 22. 1 Ti. 4. 12; 6. 2. 2 Pe. 2. 10; to disregard, He. 12. 2: *whence*

Καταφρονητής, οῦ, ὁ, a contemner, despiser, scorner, Ac. 13. 41. L. G.

Καταχέω, *f.* εύσω, (κατά & χέω) to pour down upon, Mat. 26. 7. Mar. 14. 3.

Καταχθόνιος, ίου, ὁ, ἡ, (κατά & χθών, the earth) under the earth, subterranean, infernal, Phi. 2. 10.

Καταχράομαι, ῶμαι, *f.* ήσομαι, (κατά & χράομαι) to use downright; to use up, consume; to make an unrestrained use of, use eagerly, 1 Co. 7. 31; to use to the full, stretch to the utmost, 1 Co. 9. 18.

Καταψύχω, *f.* ξω, (κατά & ψύχω) to cool, refresh, Lu. 16. 24. (ῠ).

Κατείδωλος, ου, ὁ, ἡ, (κατά & εἴδωλον) rife with idols, sunk in idolatry, grossly idolatrous, Ac. 17. 16. N. T.

Κατέναντι, *adv.* (κατά & ἔναντι) over against, opposite to, Mar. 11. 2; 12. 41; 13. 3; ὁ, ἡ, τὸ, κατέναντι, opposite, Lu. 19. 30; before, in the presence of, in the sight, Ro. 4. 17. S.

Κατενώπιον, *adv.* v. *prep.* (κατά & ἐνώπιον) in the presence of, in the sight of, 2 Co. 2. 17; 12. 19. Ep. 1. 4. S.

Κατεξουσιάζω, *f.* άσω, (κατά & ἐξουσιάζω) to exercise lordship over, domineer over, Mat. 20. 25. Mar. 10. 42. N. T.

Κατεργάζομαι, *f.* άσομαι, (κατά & ἐργάζομαι) to work out; to effect, produce, bring out as a result, Ro. 4. 15; 5. 3; 7. 13. 2 Co. 4. 17; 7. 10. Phi. 2. 12. 1 Pe. 4. 3. Ja. 1. 3; to work, practise, realise in practice, Ro. 1. 27; 2. 9, et al.; to work or mould into fitness, 2 Co. 5. 5; to dispatch, subdue, Eph. 6. 13.

Κατέρχομαι, *f.* ελεύσομαι, *a.* 2. κατῆλθον, (κατά & ἔρχομαι) to come or go down, Lu. 4. 31; 9. 37; Ac. 8. 5; 9. 32, et al; to land at, touch at, Ac. 18. 22; 27. 5.

Κατεσθίω, *f.* καθέδομαι, *a.* 2. κατέφαγον, (κατά & ἐσθίω) to eat up, devour, Mat. 13. 4, et al.; to consume, Re. 11. 5; to expend, squander, Lu. 15. 30; *met.* to make a prey of, plunder, Mat. 23. 13. Mar. 12. 40. Lu. 20. 47. 2 Co. 11. 20; to vex, injure, Ga. 5. 15.

Κατευθύνω, *f.* ῦνῶ, *a.* 1. ῦνα, (κατά & εὐθύνω, fr. εὐθύς, straight) to make straight; to direct, guide aright, Lu. 1. 79. 1 Th. 3. 11. 2 Th. 3. 5.

Κατέφαγον, *a.* 2. of κατεσθίω.

Κατεφίστημι, intrans. *a.* 2. κατέστην, (κατά & ἐφίστημι) to come upon suddenly, rush upon, assault, Ac. 18. 12. N. T.

Κατέχω, *f.* καθέξω, & κατασχήσω, imperf. κατείχον, *a.* 2. κατέσχον, (κατά & ἔχω) to hold down; to detain, retain, Lu. 4. 42. Philem. 13; to hinder, restrain, 2 Th. 2. 6, 7; to hold downright, hold in a firm grasp, to have in full and secure possession, 1 Co. 7. 30. 2 Co. 6. 10; to come into full possession of, seize upon, Mat. 21. 38; to keep, retain, 1 Th. 5. 21; to occupy, Lu. 14. 9; *met.* to hold fast *mentally*, retain, Lu. 8. 15. 1 Co. 11. 2; 15. 2; to maintain, He. 3. 6, 14; 10. 23; *intrans., a nautical term*, to land, touch, Ac. 27. 40; *pass.* to be in the grasp of, to be bound by, Ro. 7. 6; to be afflicted with, Jno. 5. 4.

Κατηγορέω, ῶ, *f.* ήσω, (κατά & ἀγορεύω, to harangue) to speak against, accuse, Mat. 12. 10; 27. 12. Jno. 5. 45, et al.: *whence*

Κατηγορία, ας, ἡ, an accusation, crimination, Lu. 6. 7, et al.

Κατήγορος, ου, ὁ, an accuser, Jno. 8. 10. Ac. 23. 30, 35; 24. 8, et al.

Κατήγωρ, ορος, ὁ, an accuser, v. r. Re. 12. 10, *a barbarous form for* κατήγορος.

Κατήφεια, ας, ἡ, (κατήφης, having a downcast look, κατά & φάος) dejection, sorrow, Ja. 4. 9.

Κατηχέω, ῶ, *f.* ήσω, (κατά & ἠχέω) *pr.* to sound in the ears, make the ears ring; to instruct orally, inform

by teaching, Lu. 1. 4. 1 Co. 14. 19, et al.; *pass.* to be made acquainted with, be informed of, learn by report, Ac. 21. 21, 24. L. G.

Κατιόω, ῶ, f. ώσω, p. pass. *κατίωμαι*, (κατά & ἰός) to cover with rust; *pass.* to rust, become rusty or tarnished, Ja. 5. 3. L. G.

Κατισχύω, f. ύσω, (κατά & ἰσχύω) to overpower, Mat. 16. 18; *intrans.* to predominate, get the upper hand, Lu. 23. 23. (ῠ).

Κατοικέω, ῶ, f. ήσω, (κατά & οἰκέω) *trans.*, to inhabit, Ac. 1. 19, et al.; *intrans.*, to have an abode, dwell, Lu. 13. 4, Ac. 11. 29, et al.; to take up or find an abode, Ac. 7. 2, et al.; to indwell, Eph. 3. 17. Ja. 4. 5, et al.: *whence*

Κατοίκησις, εως, ἡ, an abode, dwelling, habitation, Mar. 5. 3.

Κατοικητήριον, ίου, τό, the same, Ep. 2. 22. Re. 18. 2.

Κατοικία, ας, ἡ, habitation, l. q. κατοίκησις, Ac. 17. 26. L. G.

Κατοπτρίζω, f. ίσω, (κάτοπτρον, a mirror) to show in a mirror; to present a clear and correct image of *a thing*; *mid.* to have presented in a mirror, to have a clear image presented, *or, perhaps*, to reflect, 2 Co. 3. 18. L. G.

Κατορθώμα, ατος, τό, (κατορθόω, to set upright, accomplish happily, fr. κατά & ὀρθόω, to make straight) any thing happily and successfully accomplished; a beneficial and worthy deed, Ac. 24. 3. L. G.

Κάτω, *adv.* & *prep.* (κατά) down, downwards, Mat. 4. 6. Lu. 4. 9; beneath, below, under, Mat. 27. 51. Mar. 14. 66, et al.; ὁ, ἡ, τὸ, κάτω, what is below, earthly, Jno. 8. 23.

Κατώτερος, α, ον, (comparat. fr. κάτω) lower, Ep. 4. 9.

Κατωτέρω, *adv.* (compar. of κάτω) lower, further down; *of time*, under, Mat. 2. 16.

Καῦμα, ατος, τό, (καίω) heat, scorching or burning heat, Re. 7. 16; 16. 9: *whence*

Καυματίζω, f. ίσω, to scorch, burn, Mat. 13. 6. Mar. 4. 6. Re. 16. 8, 9. L. G.

Καῦσις, εως, ἡ, (καίω) burning, being burned, He. 6. 8: *whence*

Καυσόομαι, οῦμαι, to be on fire, burn intensely, 2 Pe. 3. 10, 12. L. G.

Καύσων, ωνος, ὁ, fervent scorching heat; the scorching *of the sun*, Mat. 20. 12; hot weather, a hot time, Lu. 12. 55; the scorching wind of the East, Eurus, Ja. 1. 11.

Καυτηριάζω, f. άσω, p. pass. *κεκαυτηρίασμαι*, (καυτήριον, an instrument for branding, fr. καίω) to cauterise, brand; *pass. met.* to be branded with marks of guilt, *or*, to be seared into insensibility, 1 Ti. 4. 2.

Καυχάομαι, ῶμαι, f. ήσομαι, a. 1. ἐκαυχησάμην, p. κεκαύχημαι, to glory, boast, Ro. 2. 17, 23; ὑπέρ τινος, to boast of *a person or thing*, to undertake a laudatory testimony to, 2 Co. 12. 5; to rejoice, exult, Ro. 5. 2, 3, 11, et al.: *whence*

Καύχημα, ατος, τό, a glorying, boasting, 1 Co. 5. 6; ground or matter of glorying or boasting, Ro. 4. 2; joy, exultation, Phi. 1. 26; laudatory testimony, 1 Co. 9. 15, 16. 2 Co. 9. 3, et al.

Καύχησις, εως, ἡ, *a later equivalent to* καύχημα, Ro. 3. 27. 2 Co. 7. 4, 14; 11. 10, et al.

Κέδρος, ου, ἡ, a cedar, Jno. 18. 1, *where* κέδρων *is a false reading for the proper name* Κεδρών.

Κεῖμαι, f. *κείσομαι*, to lie, to be laid; to recline, to be lying, to have been laid down, Mat. 28. 6. Lu. 2. 12, et al.; to have been laid, placed, set, Mat. 3. 10. Lu. 3. 9. Jno. 2. 6, et al.; to be situated, *as a city*, Mat. 5. 14. Re. 21. 16; to be in store, Lu. 12. 19; *met.* to be constituted, established *as a law*, 1 Ti. 1. 9; *in N. T., of persons*, to be specially set, solemnly appointed, destined, Lu. 2. 34. Phi. 1. 17. 1 Th. 3. 3; to lie *under an influence*, to be involved in, 1 Jno. 5. 19.

Κειρία, ας, ἡ, a bandage, swath, roller; *in N. T., pl.* grave-clothes, Jno. 11. 44.

Κείρω, f. κερῶ, a. 1. mid. ἐκειράμην, to cut off *the hair*, shear, shave, Ac. 8. 32; 18. 18. 1 Co. 11. 6, *bis*.

Κέλευσμα, ατος, τό, a word of command; a mutual cheer; *hence*, *in N. T.*, a loud shout, an arousing outcry, 1 Th. 4. 16: *from*

Κελεύω, f. εύσω, a. 1. ἐκέλευτα, (κέλω, κέλομαι, idem) to order, command, direct, bid, Mat. 8. 18; 14. 19, 28, et al.

Κενοδοξία, ας, ἡ, empty conceit, vain glory, Phi. 2. 3: *from*

Κενόδοξος, ου, ὁ, ἡ, (κενός & δόξα) vain-glorious, desirous of vain glory, Ga. 5. 26.

Κενός, ή, όν, empty; having nothing, empty-handed, Mar. 12. 3; *met.* vain, fruitless, void of effect, Ac. 4. 25. 1 Co. 15. 10; εἰς κενόν, in vain, to no purpose, 2 Co. 6. 1, et al.; hollow, fallacious, false, Ep. 5. 6. Col. 2. 8; inconsiderate, foolish, Ja. 2. 20.

Κενοφωνία, ας, ἡ, (κενός & φωνή) vain, empty babbling, vain disputation, fruitless discussion, 1 Ti. 6. 20. 2 Ti. 2 16. N. T.

Κενόω, ῶ, f. ώσω, a. 1. ἐκένωσα, (κενός) to empty, evacuate; ἑαυτόν, to divest one's self of one's prerogatives, abase one's self, Phi. 2. 7; to deprive *a thing* of its proper functions, Ro. 4. 14. 1 Co. 1. 17; to show to be without foundation, falsify, 1 Co. 9. 15. 2 Co. 9. 3.

Κέντρον, ου, τό, (κεντέω, to prick) a sharp point; a sting, Re. 9. 10; a prick, stimulus, goad, Ac. 9. 5; 26. 14. *met., of death*, destructive power, deadly venom, 1 Co. 15. 55, 56.

Κεντυρίων, ωνος, ὁ, (Lat. *centurio*, fr. *centum*, a hundred) *in its original signification*, a commander of a hundred foot-soldiers, a centurion, Mar. 15. 39, 44, 45.

Κενῶς, *adv.* (κενός) in vain, to no purpose, unmeaningly, Ja. 4. 5. L. G.

Κεραία, ας, ἡ, (κέρας) *pr.* a horn-like projection, a point, extremity; *in N. T.* an apex, or fine point, *as of letters*; the minutest part, a tittle, Mat. 5. 18. Lu. 16. 17.

Κεραμεύς, έως, ὁ, (κέραμος) a potter, Mat. 27. 7, 10. Ro. 9. 21.

Κεραμικός, ή, όν, (fr. same) made by a potter, earthen, Re. 2. 27.

Κεράμιον, ίου, τό, (dimin. of κέραμος) an earthenware vessel, a pitcher, jar, Mar. 14. 13. Lu. 22. 10.

Κέραμος ου, ὁ, potter's clay; earthenware; a tile, tiling, Lu. 5. 19.

Κεράννῡμι, ν. νύω, (κεράω) f. κερῶ, a. 1. ἐκέρασα, p. pass. κέκραμαι later κεκέρασμαι, to mix, mingle *drink*; to prepare *for drinking*, Re 14. 10; 18. 6, *bis*.

Κέρας, ατος, τό, a horn, Re. 5. 6; 12. 3, et al.; a projecting extremity *at the corners of an altar*, Re. 9. 13; *fr. the Heb., used symbolically for* strength, power, Lu. 1. 69.

Κεράτιον, ίου, τό, (dimin. of κέρας) *pr.* a little horn; *in N. T.*, a pod, the pod of the carob tree, or Ceratonia siliqua *of Linnæus, a common tree in the East and the south of Europe, growing to a considerable size, and producing long slender pods, with a pulp of a sweetish taste and several brown shining seeds like beans, sometimes eaten by the poorer people in Syria and Palestine, and commonly used for fattening swine*, Lu. 15. 16.

Κερδαίνω, f. δανῶ, κερδήσω & ομαι, a. 1. ἐκέρδησα, to gain *as a matter of profit*, Mat. 25. 17, et al.; to win, acquire possession of, Mat. 16. 26; to profit in the avoidance of, to avoid, Ac. 27. 21; *in N. T.*, Χριστόν, to win *Christ*, to become possessed of *the privileges of the gospel*, Ph. 3. 8; to win over *from estrangement*, Mat. 18. 15; to win over *to embrace the gospel*, 1 Co. 9. 19. 20, 21, 22. 1 Pe. 3. 1; *absol.* to make gain, Ja. 4. 13: *from*

Κέρδος, εος, τό, gain, profit, Phi. 1. 21; 3. 7. Tit. 1. 11.

Κέρμα, ατος, τό, (κείρω) something clipped small; small change, small pieces of money, coin, Jno. 2. 15: *whence*

Κερματιστής, οῦ, ὁ, a money changer, Jno. 2. 14. N. T.

Κεφάλαιον, ου, τό, (κεφαλή) a sum total; a sum of money, capital, Ac. 22. 28; the crowning or ultimate point *to preliminary matters*, He. 8. 1: *whence*

Κεφαλαιόω, ῶ, f. ώσω, to sum up; *but in N. T., equiv. to* κεφαλίζω, to wound on the head, Mar. 12. 4.

Κεφαλή, ῆς, ἡ, the head, Mat. 5. 36; 6. 17, et al.; the head, top; κεφαλὴ γωνίας, the head of the corner, the chief corner stone, Mat. 21. 42. Lu

20. 17; *met.* the head, superior, chief, principal, one to whom others are subordinate, 1 Co. 11. 3. Ep. 1. 22, et al.

Κεφαλίς, ίδος, ἡ, (dimin. of κεφαλή) *in N. T.*, a roll, volume, division *of a book*, He. 10. 7.

Κημόω, ῶ, f. ώσω, (κημός, a curb, bridle, muzzle) to muzzle, v. r. 1 Co. 9. 9.

Κῆνσος, ου, ὁ, (Lat. *census*) a census, assessment, enumeration of the people and a valuation of their property; *in N. T.*, tribute, tax, Mat. 17. 25; poll-tax, Mat. 22. 17, 19. Mar. 12. 14.

Κῆπος, ου, ὁ, a garden, any place planted with trees and herbs, Lu. 13. 19. Jno. 18. 1, 26; 19. 41.

Κηπουρός, οῦ, ὁ, (κῆπος & οὖρος, a watcher) a garden-keeper, gardener, Jno. 20. 15.

Κηρίον, ου, τό, (κηρός, beeswax) a honeycomb; a comb filled with honey, Lu. 24. 42.

Κήρυγμα, ατος, τό, (κηρύσσω) proclamation, proclaiming, public announciation, Mat. 12. 41; public inculcation, preaching, 1 Co. 2. 4; 15. 14; *meton.* what is publicly inculcated, doctrine, &c. Ro. 16. 25, et al.

Κήρυξ, υκος, ὁ, a herald, public messenger; *in N. T.*, a proclaimer, publisher, preacher, 1 Ti. 2. 7. 2 Ti. 1. 11. 2 Pe. 2. 5.

Κηρύσσω, *f.* κηρύξω, a. 1. ἐκήρυξα, to publish, proclaim, *as a herald*, 1 Co. 9. 27; to announce openly and publicly, Mar. 1. 4. Lu. 4. 18; to noise abroad, Mar. 1. 45; 7. 36; to announce *as a matter of doctrine*, inculcate, preach, Mat. 24. 14 Mar. 1. 38; 13. 10. Ac. 15. 21. Ro. 2. 21, et al.

Κῆτος, εος, τό, a large fish, sea monster, whale, Mat. 12. 40.

Κηφᾶς, ᾶ, ὁ, (Aramæan, כֵּיפָא) Cephas, a rock, *rendered into Greek by* Πέτρος, Jno. 1. 43. 1 Co. 1. 12, et al.

Κιβωτός, οῦ, ἡ, a chest, coffer; the ark *of the covenant*, He. 9. 4; the ark *of Noah*, Mat. 24. 38. Lu. 17. 27, et al.

Κιθάρα, ας, ἡ, a lyre, 1 Co. 14. 7. Re. 5. 8; 14. 2; 15. 2. (ᾰ): *whence*

Κιθαρίζω, *f.* ίσω, to play on a lyre, to harp, 1 Co. 14. 7. Re. 14. 2.

Κιθαρῳδός, οῦ, ὁ, (κιθάρα & ἀείδω) one who plays on the lyre and accompanies it with his voice, a harper, Re. 14. 2; 18. 22.

Κινάμωμον, v. κιννάμωμον, ου, τό, cinnamon, *the aromatic bark of the* Laurus cinnamomum, *which grows in Arabia, Syria*, &c. Re. 18. 13.

Κινδυνεύω, *f.* εύσω, to be in danger or peril, Lu. 8. 23. Ac. 19. 27, 40. 1 Co. 15. 30: *from*

Κίνδῡνος, ου, ὁ, danger, peril, Ro. 8. 35. 2 Co. 11. 26.

Κῑνέω, ῶ, f. ήσω, a. 1. ἐκίνησα, (κίω, to go) to set a-going; to move, Mat. 23. 4; to excite, agitate, Ac. 24. 5; 21. 30; to remove, Re. 2. 5; 6. 14; *in N. T.*, κεφαλήν, to shake the head *in derision*, Mat. 27. 39. Mar. 15. 29; *mid.* to move, possess the faculty of motion, exercise the functions of life, Ac. 17. 28: *whence*

Κίνησις, εως, ἡ, a moving, motion, Jno. 5. 3.

Κιννάμωμον, *see* κινάμωμον.

Κλάδος, ου, ὁ, (κλάω, to break off) a bough, branch, shoot, Mat. 13. 32; 21. 8, et al.; *met.* offspring, progeny, posterity, Ro. 11. 16, 21.

Κλαίω, f. κλαύσομαι, in N. T. κλαύσω, a. 1. ἔκλαυσα, *intrans.* to weep, shed tears, Mat. 26. 75. Mar. 5. 38, 39. Lu. 19. 41; 23. 28, et al.; *trans.* to weep for, bewail, Mat. 2. 18.

Κλάσις, εως, ἡ, (κλάω) a breaking, the act of breaking, Lu. 24. 35. Ac. 2. 42.

Κλάσμα, ατος, τό, (fr. same) a piece broken off, fragment, Mat. 14. 20; 15. 37. Mar. 6. 43, et al.

Κλαυθμός, οῦ, ὁ, (κλαίω) weeping, Mat. 2. 18; 8. 12, et al.

Κλάω, f. κλάσω, a. 1. ἔκλᾰσα, to break off; *in N. T.*, to break *bread*, Mat. 14. 19, et al; *with figurative reference to the violent death of Christ*, 1 Co. 11. 24.

Κλείς, κλειδός, κλειδί, κλεῖδα & κλεῖν, ἡ, pl. κλεῖδες & κλεῖς, a key, *used in the N. T. as the symbol of power, authority*, &c. Mat. 16. 19. Re. 1. 18; 3. 7; 9. 1; 20. 1; *met.*

means of attaining *knowledge*, Lu. 11. 52: *from*

Κλείω, f. εἴσω, a. 1. ἔκλεισα, p. pass. κέκλεισμαι, a. 1. pass. ἐκλείσθην, to close, shut, Mat. 6. 6; 25. 10, et al.; to shut up *a person*, Re. 20. 3; *met. of the heavens*, Lu. 4. 25. Re. 11. 6; κλείσαι τὰ σπλάγχνα, to shut up one's bowels, to be hard-hearted, void of compassion, 1 Jno. 3. 17; κλείειν τὴν βασιλείαν τῶν οὐρανῶν, to endeavour to prevent entrance into the kingdom of heaven, Mat. 23. 14.

Κλέμμα, ατος, τό, (κλέπτω) theft, Re. 9. 21.

Κλέος, τό, *pr.* rumour, report; good report, praise, credit, 1 Pe. 2. 20.

Κλέπτης, ου, ὁ, a thief, Mat. 6. 19, 20; 24. 43, et al.; *trop.* a deceiver, impostor, Jno. 10. 8: *from*

Κλέπτω, f. ψω, & ψομαι, p. κέκλοφα, a. 1. ἔκλεψα, to steal, Mat. 6. 19, 20; 19. 18, et al.; to take away stealthily, remove secretly, Mat. 27. 64; 28. 13.

Κλῆμα, ατος, τό, (κλάω) a branch, shoot, twig, *esp. of the vine*, Jno. 15. 2, 4, 5, 6.

Κληρονομέω, ῶ, f. ήσω, p. κεκληρονόμηκα, a. 1. ἐκληρονόμησα, (κληρονόμος) *pr.* to acquire by lot; to inherit, obtain by inheritance; *in N. T.*, to obtain, acquire, receive possession of, Mat. 5. 5; 19. 29, et al.; *absol.* to be heir, Ga. 4. 30: *whence*

Κληρονομία, ας, ἡ, an inheritance, patrimony, Mat. 21. 38. Mar. 12. 7; a possession, portion, property, Ac. 7. 5; 20. 32, et al.; *in N. T.*, a share, participation *in privileges*, Ac. 20. 32. Eph. 1. 14, et al.

Κληρονόμος, ου, ὁ, (κλῆρος & νέμομαι) an heir, Mat. 21. 38. Ga. 4. 1, et al.; a possessor, Ro. 4. 13. He. 11. 7. Ja. 2. 5, et al.

Κλῆρος, ου, ὁ, a lot, die, a thing used in determining chances, Mat. 27. 35. Mar. 15. 24, et al.; assignment, investiture, Ac. 1. 17, 25; allotment, destination, Col. 1. 12; a part, portion, share, Ac. 8. 21; 26. 18; a constituent portion *of the church*, 1 Pe. 5. 3: *whence*

Κληρόω, ῶ, f. ώσω, to choose by lot; *mid.* κληροῦμαι, a. 1. ἐκληρώθην, to obtain by lot or assignment; to obtain a portion, receive a share, Eph. 1. 11.

Κλῆσις, εως, ἡ, (καλέω) a call calling, invitation; *in N. T.*, the call or invitation *to the privileges of the Gospel*, Ro. 11. 29. Ep. 1. 18, et al.; the favour and privilege of the invitation, 2 Th. 1. 11. 2 Pe. 1. 10; the temporal condition in which the call found a person, 1 Co. 7. 20; 1. 26.

Κλητός, ή, όν, (fr. same) called, invited; *in N. T.*, called *to privileges or functions*, Mat. 20. 16; 22. 14. Ro. 1. 1, 6, 7. 1 Co. 1. 1, 2, et al.

Κλίβανος, ου, ὁ, (At. κρίβανος) an oven, Mat. 6. 30. Lu. 12. 28.

Κλίμα, ατος, τό, (κλίνω) *pr.* a slope; a portion of the *ideal* slope *of the earth's surface*; a tract or region *of country*, Ro. 15. 23. 2 Co. 11. 10. Ga. 1. 21.

Κλίνη, ης, ἡ, (fr. same) a couch, bed, Mat. 9. 2, 6. Mar. 4. 21, et al.

Κλινίδιον, ίου, τό, (dim. of κλίνη) a small couch or bed, Lu. 5. 19, 24.

Κλίνω, f. ινῶ, p. κέκλικα, a. 1. ἔκλινα. *pr. trans.* to cause to slope or bend; to bow down, Lu. 24. 5. Jno. 19. 30; to lay down *to rest*, Mat. 8. 20. Lu. 9. 58; to put to flight *troops*, He. 11. 34; *intrans., of the day*, to decline, Lu. 9. 12; 24. 29.

Κλῖσία, ας, ἡ, (κλίνω) *pr.* a place for reclining; a tent, seat, couch; *in N. T.*, a company of persons reclining *at a meal*, Lu. 9. 14.

Κλοπή, ῆς, ἡ, (κλέπτω) theft, Mat. 15. 19. Mar. 7. 22.

Κλύδων, ωνος, ὁ, (κλύζω, *to dash, surge, like the waves*) a wave, billow, surge, Ja. 1. 6: *whence*

Κλυδωνίζομαι, to be tossed by waves; *met.* to fluctuate *in opinion*, be agitated, tossed to and fro, Ep. 4. 14. L. G.

Κνήθω, (κνάω) f. κνήσω, to scratch, to tickle, cause titillation; *in N. T. mid., met.* to procure pleasurable excitement for, to indulge an itching, 2 Ti. 4. 3.

Κοδράντης, ου, ὁ, (Lat. *quadrans*) a Roman brass coin, *equivalent to the* fourth part *of an* as, *or* ἀσσάριον, *or to* δύο λεπτά, *and equal to about*

three-fourths of a farthing, Mat. 5. 26. Mar. 12. 42. N. T.

Κοιλία, ας, ἡ, (κοῖλος, hollow) a cavity; the belly, Mat. 15. 17. Mar. 7. 19; the stomach, Mat. 12. 40. Lu. 15. 16; the womb, Mat. 19. 12. Lu. 1. 15, et al.; *fr. the Heb.* the inner self, Jno. 7. 38.

Κοιμάω, ῶ, f. ήσω, p. pass. κεκοίμημαι, to lull to sleep; *pass.* to fall asleep, be asleep, Mat. 28. 13. Lu. 22. 45; *met.* to die, be dead, Ac. 7. 60; 13. 36, et al.: *whence*

Κοίμησις, εως, ἡ, sleep; *meton.* rest, repose, Jno. 11. 13.

Κοινός, ή, όν, common, belonging equally to several, Ac. 2. 44; 4. 32; *in N. T.*, common, profane, He. 10. 29; *ceremonially* unclean, Mar. 7. 2. Ac. 10. 14, et al.: *whence*

Κοινόω, ῶ, f. ώσω, p. κεκοίνωκα, a. 1. ἐκοίνωσα, to make common; *in N. T.*, to profane, desecrate, Ac. 21. 28; to render *ceremonially* unclean, defile, pollute, Mat. 15. 11, 18, 20; to pronounce unclean *ceremonially*, Ac. 10. 15; 11. 9.

Κοινωνέω, ῶ, f. ήσω, p. κεκοινώνηκα, a. 1. ἐκοινώνησα, (κοινωνός) to have in common, share, He. 2. 14; to be associated in, to become a sharer in, Ro. 15. 27. 1 Pe. 4. 13; to become implicated in, be a party to, 1 Ti. 5. 22. 2 Jno. 11.; to associate one's self with *by sympathy and assistance*, to communicate with *in the way of aid and relief*, Ro. 12. 13. Ga. 6. 6: *whence*

Κοινωνία, ας, ἡ, fellowship, partnership, Ac. 2. 42. 2 Co. 6. 14. Ga. 2. 9. Phi. 3. 10. 1 Jno. 1. 3, et al.; participation, communion, 1 Co. 10. 16, et al.; aid, relief, He. 13. 16, et al.; contribution in aid, Ro. 15. 26.

Κοινωνικός, ή, όν, social; *in N. T.*, ready to communicate *in kind offices*, liberal, beneficent, 1 Ti. 6. 18.

Κοινωνός, οῦ, ὁ, ἡ, (κοινός) a fellow-partner, Mat. 23. 30. Lu. 5. 10. 1 Co. 10. 18, 20. 2 Co. 8. 23. Phile. 17. He. 10. 33; a sharer, partaker, 2 Co. 1. 7. 1 Pe. 5. 1. 2 Pe. 1. 4.

Κοίτη, ης, ἡ, (κεῖμαι) a bed. Lu. 11. 7; the *conjugal* bed, He. 13. 4; *meton.* sexual intercourse, concubitus; *hence*, lewdness, whoredom, chamb'ering, Ro. 13. 13; *in N. T.*, conception, Ro. 9. 10: *whence*

Κοιτών, ῶνος, ὁ, a bed-chamber, Ac. 12. 20.

Κόκκινος, η, ον, (κόκκος, kermes the coccus ilicis *of Linnæus, a small insect found on the leaves of the* quercus cocciferus, or holm oak, *which was used by the ancients, as the cochineal insect now is, for dyeing a beautiful crimson or deep scarlet colour, and supposed by them to be the* berry *of a plant or tree*) dyed with coccus, crimson, scarlet, Mat. 27. 28. He. 9. 19. Re. 17. 3, 4; 18. 12, 16.

Κόκκος, ου, ὁ, a kernel, seed, grain, Mat. 13. 31; 17. 20, et al.

Κολάζω, f. άσομαι & άσω, *pr.* to curtail, to coerce; to chastise, punish, Ac. 4. 21. 2 Pe. 2. 9.

Κολακεία, ας, ἡ, (κόλαξ, a flatterer) flattery, adulation, obsequiousness, 1 Th. 2. 5.

Κόλασις, εως, ἡ, (κολάζω) chastisement, punishment, Mat. 25. 46; painful disquietude, torment, 1 Jno. 4. 18.

Κολαφίζω, f. ίσω, (κόλαφος, a blow with the fist) to beat with the fist, buffet, Mat. 26. 67. Mar. 14. 65; *met.* to maltreat, treat with contumely and ignominy, 1 Co. 4. 11; to punish, 1 Pe. 2. 20; to buffet, fret, afflict, 2 Co. 12. 7.

Κολλάω, ῶ, f. ήσω, to glue or weld together; *mid.* to adhere to, Lu. 10. 11; *met.* to attach one's self to, unite with, associate with, Lu. 15. 15. Ac. 5. 13, et al.

Κολλούριον, ν. κολλύριον, ου, τό, (dimin. of κολλύρα, a cake) collyrium, eye-salve, Re. 3. 18.

Κολλυβιστής, οῦ, ὁ, (κόλλυβος, small coin) a money-changer, Mat. 21. 12. Mar. 11. 15. Jno. 2. 15.

Κολλύριον, *see* κολλούριον.

Κολοβόω, ῶ, f. ώσω, (κολοβός, curtailed, mutilated, fr. κόλος, id) *in N. T.*, *of time*, to cut short, shorten, Mat. 24. 22. Mar. 13. 20.

Κόλπος, ου, ὁ, the bosom, Lu. 16. 22, 23. Jno. 1. 18; 13. 23; the bosom of a garment, Lu. 6. 38; a bay, creek, inlet, Ac. 27. 39.

Κολυμβάω, ῶ, f. ήσω, to dive; *in N. T.*, *to* swim, Ac. 27. 43: *whence*

Κολυμβήθρα, ας, ἡ, a place where one may swim; a pond, pool, Jno. 5. 2, 4, 7; 9. 7, 11.

Κολωνία, ας, ἡ, (Lat. *colonia*) a Roman colony, Ac. 16. 12.

Κομάω, ῶ, f. ήσω, to have long hair, wear the hair long, 1 Co. 11. 14, 15: *from*

Κόμη, ης, ἡ, the hair; a head of long hair, 1 Co. 11. 15.

Κομίζω, f. ίσω, & ιῶ, mid. ισοῦμαι, a. 1. ἐκόμισα, (κομέω, to take care of) *pr.* to take into kindly keeping, to provide for; to convey, bring, Lu. 7. 37; *mid.* to bring for one's self; to receive, obtain, 2 Co. 5. 10. Ep. 6. 8, et al.; to receive again, recover, Mat. 25. 27. He. 11. 19.

Κομψότερον, *adv.* (comp. of κόμψως, well, smartly) *in N. T.*, in better health, Jno. 4. 52.

Κονιάω, ῶ, f. άσω, p. pass. κεκονίαμαι, (κόνις, v. κονία, dust, lime-dust) to white-wash, *or*, plaster, Mat. 23. 27. Ac. 23. 3.

Κονιορτός, οῦ, ὁ, (κόνις & ὄρνυμι, to raise) dust excited; dust, Mat. 10. 14. Lu. 9. 5; 10. 11. Ac. 13. 51; 22. 23.

Κοπιάζω, f. άσω, (κόπος) *pr.* to grow weary, suffer exhaustion; to abate, be stilled, Mat. 14. 32. Mar. 4. 39; 6. 51.

Κοπετός, οῦ, ὁ, (κόπτω) *pr.* a beating of the breast, &c. in token of grief; a wailing, lamentation, Ac. 8. 2.

Κοπή, ῆς, ἡ, (κόπτω) a stroke, smiting; *in N. T.*, slaughter, He. 7. 1.

Κοπιάω, ῶ, f. άσω, p. κεκοπίακα, a. 1. ἐκοπίασα, to be wearied or spent with labour, faint from weariness, Mat. 11. 28. Jno. 4. 6; *in N. T.*, to labour hard, to toil, Lu. 5. 5. Jno. 4. 38, et al.: *from*

Κόπος, ου, ὁ, (κόπτω) trouble, vexation, uneasiness, Mat. 26. 10. Mar. 14. 6; labour, wearisome labour, travail, toil, 1 Co. 3. 8; 15. 58, et al.; *meton.* the fruit or consequences of labour, Jno. 4. 38. 2 Co. 10. 15.

Κοπρία, ας, ἡ, dung, manure, Lu. 13. 8; 14. 35.

Κόπριον, ου, τό, *the same*, v. r. Lu. 13. 8. L. G.

Κόπτω, f. ψω, to smite, cut; to cut off or down, Mat. 21. 8. Mar. 11. 8 *mid.* to beat one's self *in mourning* lament, bewail, Lu. 8. 52; 23. 27, et al.

Κόραξ, ακος, ὁ, a raven, crow, Lu 12. 24.

Κοράσιον, ίου, τό, (dim. of κόρη) a girl, damsel, maiden, Mat. 9. 24, 25; 14. 11, et al. (ᾰ).

Κορβᾶν, ὁ, indec. v. κορβανᾶς, ᾶ, ὁ, (Heb. קָרְבָּן; Aram. קָרְבְּנָא, *explained in Greek by* δῶρον) corban, a gift, offering, oblation, any thing consecrated to God, Mar. 7. 11; *meton.* the sacred treasury, Mat. 27. 6.

Κορέννυμι, f. κορέσω, p. pass. κεκόρεσμαι, to satiate, satisfy, Ac. 27. 38. 1 Co. 4. 8.

Κορίνθιος, ία, ιον, Corinthian; an inhabitant of Κόρινθος, Corinth, Ac. 18. 8. 2 Co. 6. 11.

Κόρος, ου, ὁ, (Heb. כֹּר) a cor, *the largest Jewish measure for things dry, equal to the homer, and about fifteen bushels English, according to Josephus* (Ant. l. xv. c. 9. s. 2.), Lu. 16. 7.

Κοσμέω, ῶ, f. ήσω, p. κεκόσμηκα, a. 1. ἐκόσμησα, (κόσμος) to arrange, set in order; to adorn, decorate, embellish, Mat. 12. 44; 23. 29; to prepare, put in readiness, trim, Mat. 25. 7; *met.* to honour, dignify, Tit. 2. 10.

Κοσμικός, ή, όν, (κόσμος, the world) *pr.* belonging to the universe; *in N. T.*, accommodated to the present state of things, adapted to this world, worldly, Tit. 2. 12; τὸ κοσμικόν, *as a subst.*, the apparatus *for the service of the tabernacle*, He. 9. 1.

Κόσμιος, ία, ιον, v. ου, ὁ, ἡ, (κόσμος) decorous, well-ordered, 1 Ti. 2. 9; 3. 2.

Κοσμοκράτωρ, ορος, ὁ, (κόσμος & κρατέω) *pr.* monarch of the world; *in N. T.*, a worldly prince, a power paramount in the world *of the unbelieving and ungodly*, Ep. 6. 12. (ᾰ). L. G.

Κόσμος, ου, ὁ, *pr.* order, regular disposition; ornament, decoration, embellishment, 1 Pe. 3. 3: the world the material universe, Mat. 13. 35, et al. the world, the aggregate of sensible

tive existence, 1 Co. 4. 9; the *lower* world, the earth, Mar. 16. 15, et al.; the world, the aggregate of mankind, Mat. 5. 14, et al.; the world, the public, Jno. 7. 4; *in* N. T., the present order of things, the *secular* world, Jno. 18. 36, et al.; the human race *external to the Jewish nation*, the *heathen* world, Ro. 11. 12, 15; the world *external to the Christian body*, 1 Jno. 3. 1, 13, et al.

Κοῦμι, (Aram. קוּמִי 2 pers. fem. sing. imperat. of קוּם, to arise) cumi, arise, Mar. 5. 41.

Κουστωδία, ας, ἡ, (Lat. *custodia*) a watch, guard, Mat. 27. 65, 66; 28. 11.

Κουφίζω, f. ίσω, (κοῦφος, light) to lighten, make light or less heavy, Ac. 27. 38.

Κόφινος, ου, ὁ, a basket, Mat. 14. 20; 16. 9. Mar. 6. 43, et al.

Κράβ3ατος, ου, ὁ, (Lat. *grabatus*) a couch *capable of holding one person*, Mar. 2. 4, 9, 11, 12, et al. L. G.

Κράζω, f. κεκράξομαι, a. ἔκραξα, later f. κράξω, a. ἔκραξα, p. κέκραγα *with a pres. signif.*, to utter a cry, Mat. 14. 26, et al.; to exclaim, vociferate, Mat. 9. 27. Jno. 1. 15, et al.; to cry *for vengeance*, Ja. 5. 4; to cry *in supplication*, Ro. 8. 15. Ga. 4. 6.

Κραιπάλη, ης, ἡ, debauch, Lu. 21. 34. (ᾰ).

Κρᾶνίον, ου, τό, (κάρα) a skull, Mat. 27. 33. Mar. 15. 22. Lu. 23. 33. Jno. 19. 17.

Κράσπεδον, ου, τό, a margin, border; *in N. T.*, a fringe, tuft, tassel, Mat. 9. 20; 14. 36; 23. 5, et al.

Κραταιός, ά, όν, (κράτος) strong, mighty, powerful, 1 Pe. 5. 6.

Κραταιόω, ῶ, f. ώσω, (fr. same) to strengthen, render strong, corroborate, confirm; *pass.* to grow strong, acquire strength, Lu. 1. 80; 2. 40. Ep. 3. 16; to be firm, resolute, 1 Co. 16. 13. L. G.

Κρατέω, ῶ, f. ήσω, p. κεκράτηκα, a. 1. ἐκράτησα, (fr. same) *pr.* to be strong; to be superior to any one, subdue, vanquish, Ac. 2. 24; to get into one's power, lay hold of, seize, apprehend, Mat. 14. 3; 18. 28; 21. 46; to gain, compass, attain, Ac. 27. 13; *in N. T.*, to lay hold of, grasp, clasp, Mat. 9. 25. Mar. 1. 31; 5. 41; to retain, to keep under reserve, Mar 9. 10; *met.* to hold fast, observe, Mar. 7. 3, 8. 2 Th. 2. 15; to hold to, adhere to, Ac. 3. 11. Col. 2. 19; to restrain, hinder, repress, Lu. 24. 16. Re. 7. 1; to retain, not to remit *sins*, Jno. 20. 23.

Κράτιστος, η, ον, (superl. from κρατύς, strongest) *in N. T.*, κράτιστε, *a term of respect*, most excellent, noble, or illustrious, Lu. 1. 3. Ac. 23. 26; 24. 3; 26. 25.

Κράτος, εος, τό, strength, power, might, force, Ac. 19. 20. Ep. 1. 19; *meton.* a display of might, Lu. 1. 51; power, sway, dominion, He. 2. 14. 1 Pe. 4. 11; 5. 11, et al. (ᾰ).

Κραυγάζω, f. άσω, a. 1. ἐκραύγασα, to cry out, exclaim, vociferate, Mat. 12. 19; 15. 22, et al.: *from*

Κραυγή, ῆς, ἡ, (κράζω) a cry, outcry, clamour, vociferation, Mat. 25. 6. Ac. 23. 9. Ep. 4. 31. Re. 14. 18; a cry *of sorrow*, wailing, lamentation, Re. 21. 4; a cry *for help*, earnest supplication, He. 5. 7.

Κρέας, ατος, έως, τό, pl. κρέατα, κρέα, flesh, meat, Ro. 14. 21. 1 Co. 8. 13.

Κρείττων, ν. σσων, ονος, ὁ, ἡ, τὸ, -ον, (used as the comp. of ἀγαθός) better, more useful or profitable, more conducive to good, 1 Co. 7. 9, 38; superior, more excellent, of a higher nature, more valuable, He. 1. 4; 6. 9; 7. 7, 19, 22, et al.

Κρεμάννυμι, f. άσω, a. 1. ἐκρέμασα, a. 1. pass. ἐκρεμάσθην, to hang, suspend, Ac. 5. 30; 10. 39; *pass.* to be hung, suspended, Mat. 18. 6. Lu. 23. 39; *mid.* κρέμαμαι, to hang, be suspended, Ac. 28. 4. Ga. 3. 13, et al.; *met.* κρέμαμαι ἐν, to hang upon, to be referable to *as an ultimate principle*, Mat. 22. 40.

Κρημνός, οῦ, ὁ, (κρεμάννυμι) a hanging steep, precipice, a steep bank, Mat. 8. 32. Mar. 5. 13. Lu. 8. 33.

Κρής, ητός, pl. κρῆτες, a Cretan, an inhabitant of Κρήτη, Ac. 2. 11. Tit. 1. 12.

Κριθή, ῆς, ἡ, barley, Re. 6. 6: *wheat*

Κρίθινος, η, ον, made of barley, Jno 6. 9, 13.

Κρίμα, ν. κρῖμα, ατος, τό, (κρίνω) judgment; a sentence, award, Mat. 7. 2. Lu. 24. 20. Ro. 2. 2, et al.; an administrative decree, Ro. 11. 33; condemnation, Mat. 23. 14. Lu. 23. 40. Ro. 3. 8; 5. 16, et al.; administration of judgment, Jno. 9. 39. Ac. 24. 25, et al.; execution of justice, 1 Pe. 4. 17; a lawsuit, 1 Co. 6. 7.

Κρίνον, ου, τό, a lily, Mat. 6. 28. Lu. 12. 27.

Κρίνω, f. ῑνῶ, a. 1. ἔκρῑνα, p. κέκρῑκα, p. pass. κέκρῑμαι, a. 1. pass. ἐκρίθην, *pr.* to separate; to make a distinction between; to decide, determine, resolve, Ac. 3. 13; 15. 19; 27. 1, et al.; to deem, Ac. 13. 46. Ro. 14. 5; to resolve on, decree, Ac. 16. 4. Re. 16. 5; to form a judgment, to pass judgment on, Jno. 8. 15, et al.; to judge *judicially*, to try, Jno. 18. 31, et al.; to sentence, Jno. 7. 51; to condemn, Lu. 19. 22. Ac. 13. 27; *in N. T.*, to execute sentence upon, to punish, Ac. 7. 7, et al.; to administer a government over, Mat. 19. 28. Lu. 22. 30; *perhaps*, to avenge, He. 10. 30; *pass.* to be brought to trial, Ac. 25. 10, 20. Ro. 3. 4, et al.; *mid.* to go to law, litigate, Mat. 5. 40: *whence*

Κρίσις, εως, ἡ, *pr.* distinction; discrimination; judgment, decision, sentence, Jno. 7. 24; 5. 30; judgment, trial, Jno. 12. 31. He. 9. 27; administration of justice, Jno. 5. 22, 27; condemnatory sentence, condemnation, Jno. 12. 31; *in N. T., meton.* ground of condemnation, Jno. 3. 19; a court of justice, tribunal, Mat. 5. 21, 22; *fr. the Heb.* justice, equity, Mat. 23. 23. Lu. 11. 42. (ῐ).

Κριτήριον, ίου, τό, *pr.* a standard or means by which to judge, criterion; a court of justice, tribunal, Ja. 2. 6; a cause, controversy, 1 Co. 6. 2, 4: *from*

Κρῑτής, οῦ, ὁ, (κρίνω) a judge, Mat. 5. 25; 12. 27. Lu. 12. 14, et al., *fr. the Heb.* a ruler, prince, Ac. 13. 20: *whence*

Κριτικός, ή, όν, able or quick to discern or judge, He. 4. 12.

Κρούω, f. ούσω, to knock *at a door*, Mat. 7. 7, 8. Lu. 11. 9, 10; 13. 25, et al.

Κρύπτη, ή, a vault or closet, a cell *for stowage*, v. r. Lu. 11. 33.

Κρυπτός, ή, όν, hidden, concealed, secret, clandestine, Mat. 6. 4, 6, 18, et al.; τὰ κρυπτά, secrets, Ro. 2. 16 1 Co. 14. 25: *from*

Κρύπτω, f. ψω, a. 1. ἔκρυψα, p pass. κέκρυμμαι, a. 2. pass. ἐκρύβην (ῠ), to hide, conceal, Mat. 5. 14, et al.; *in N. T.*, to lay up in store, Col. 3. 3. Re. 2. 17; κεκρυμμένος, concealed, secret, Jno. 19. 38.

Κρυσταλλίζω, f. ίσω, to be clear, brilliant like crystal, Re. 21. 11: (N. T.) *from*

Κρύσταλλος, ου, ὁ, (κρύος, cold) *pr.* clear ice; crystal, Re. 4. 6; 22. 1.

Κρυφαῖος, αία, αῖον, (κρύπτω) secret, hidden, v. r. Mat. 6. 18.

Κρυφῇ, *adv.* (fr. same) in secret, secretly, not openly, Ep. 5. 12.

Κτάομαι, ῶμαι, f. ήσομαι, to get, procure, provide, Mat. 10. 9; to make gain, gain, Lu. 18. 12; to purchase, Ac. 8. 20; 22. 28; to be the cause or occasion of purchasing, Ac. 1. 18; to preserve, save, Lu. 21. 19; to get under control, to be winning the mastery over, 1 Th. 4. 4; p. κέκτημαι, to possess: *whence*

Κτῆμα, ατος, τό, a possession, property, & *spc.* real estate, Mat. 19. 22. Mar. 10. 22. Ac. 2. 45; 5. 1.

Κτῆνος, εος, τό, *pr.* property, *generally used in the plural* τὰ κτήνη; property *in animals*; a beast of burden, Lu. 10. 34. Ac. 23. 24; beasts, cattle, 1 Co. 15. 39. Re. 18. 13.

Κτήτωρ, ορος, ὁ, (κτάομαι) a possessor, owner, Ac. 4. 34. L. G.

Κτίζω, f. ίσω, a. 1. ἔκτισα, p. pass. ἔκτισμαι, *pr.* to reduce from a state of disorder and wildness; *in N. T.*, to call into being, to create, Mar. 13. 19, et al.; to call into individual existence, to frame, Eph. 2. 15; to create *spiritually*, to invest with a *spiritual* frame, Eph. 2. 10; 4. 24: *whence*

Κτίσις, εως, ἡ, *pr.* a framing, founding; *in N. T.*, creation, the act of creating, Ro. 1. 20; creation, the material universe, Mar. 10. 6; 13. 19. He. 9. 11. 2 Pe. 3. 4; a created thing, a creature, Ro. 1. 25; 8. 39. Co., 1. 15. He. 4. 13; the human race, Mar. 16. 15. Ro. 8. 19, 20, 21, 22. Col.

1. 23; a *spiritual* creation, 2 Co. 5. 17. Ga. 6. 15; an institution, ordinance, 1 Pe. 2. 13.

Κτίσμα, ατος, τό, *pr.* a thing founded; *in N. T.*, a created being, creature, 1 Ti. 4. 4. Ja. 1. 18, et al. L. G.

Κτιστής, οῦ, ὁ, v. *κτίστης*, ου, ὁ, a founder; a creator, 1 Pe. 4. 19. L. G.

Κυβεία, ας, ἡ, (*κυβεύω*, to play at dice; fr. *κύβος*, a cube, die) *pr.* dicing; *met.* sleight, versatile artifice, Eph. 4. 14.

Κυβέρνησις, εως, ἡ, (*κυβερνάω*, to steer, direct) government, office of a governor or director; *meton.* a director, 1 Co. 12. 28.

Κυβερνήτης, ου, ὁ, (fr. same) a pilot, helmsman, Ac. 27. 11. Re. 18. 17.

Κυκλόθεν, *adv.* around, round about, Re. 4. 3, 4, 8; 5. 11: *from*

Κύκλος, ου, ὁ, a circle; *in N. T.*, *κύκλῳ*, *adverbially*, round, round about, around, Mar. 3. 34; 6. 6, 36, et al.: *whence*

Κυκλόω, ῶ, f. ώσω, a. 1. ἐκύκλωσα, to encircle, surround, encompass, come around, Jno. 10. 24. Ac. 14. 20. *spec.* to besiege, Lu. 21. 20. He. 11. 30. Re. 20. 9.

Κύλισμα, ατος, τό, *pr.* a rolling thing; *in N. T.*, a place of rolling or wallowing, wallowing-place, 2 Pe. 2. 22: (L. G.) *from*

Κυλίω, f. ίσω, a. 1. ἐκύλῑσα, (a later form for *κυλίνδω*) to roll; *mid.* to roll one's self, to wallow, Mar. 9. 20. (i).

Κυλλός, ή, όν, *pr.* crooked, bent; maimed, lame, crippled, Mat. 18. 8, et al.

Κῦμα, ατος, τό, a wave, surge, billow, Mat. 8. 24; 14. 24, et al.

Κύμβαλον, ου, τό, (*κύμβος*, a hollow) a cymbal, 1 Co. 13. 1.

Κύμινον, ου, τό, cumin, cuminum sativum *of Linnæus, a plant, a native of Egypt and Syria, whose seeds are of an aromatic, warm, bitterish taste, with a strong but not disagreeable smell, and used by the ancients as a condiment*, Mat. 23. 23.

Κυνάριον, ίου, τό, (dimin. of *κύων*) a little dog; a cur, Mat. 15. 26, 27. Mar. 7. 27, 28.

Κύπριος, ου, ὁ, a Cypriot, an inhabitant of *Κύπρος*, Cyprus, Ac. 4. 36; 11. 20; 21. 16.

Κύπτω, f. ψω, a. 1. ἔκυψα, to bend forwards, stoop down, Mar. 1. 7. Jno 8. 6, 8.

Κυρηναῖος, ου, ὁ, a Cyrenian, an inhabitant of *Κυρήνη*, Cyrene, Mat. 27. 32, et al.

Κυρία, ας, ἡ, (*κύριος*) a lady, 2 Jno. 1, 5.

Κυριακός, ή, όν, (fr. same) pertaining to the Lord Jesus Christ, the Lord's, 1 Co. 11. 20. Re. 1. 10. N. T.

Κυριεύω, f. εύσω, Ro. 14. 9; a. 1. ἐκυρίευσα, to be lord over, to be possessed of mastery over, Ro. 6. 9, 14 7. 1. 2 Co. 1. 24; to exercise sway over, Lu. 22. 25: *from*

Κύριος, ίου, ὁ, a lord, master, Mat. 12. 8, et al.; an owner, possessor, Mat. 20. 8, et al.; a potentate, sovereign, Ac. 25. 26; a power, deity, 1 Co. 8. 5; the Lord, Jehovah, Mat. 1. 22, et al.; the Lord Jesus Christ, Mat. 24. 42. Mar. 16. 19. Lu. 10. 1. Jno. 4. 1. 1 Co. 4. 5, et al. freq.; *Κύριε, a term of respect of various force*, Sir, Lord, Mat. 13. 27. Ac. 9. 6, et al. freq.: *whence*

Κυριότης, τητος, ἡ, lordship; constituted authority, Eph. 1. 21. 2 Pe. 2. 10. Ju. 8.; *pl.* authorities, potentates, Col. 1. 16. N. T.

Κυρόω, ῶ, f. ώσω, p. *κεκύρωκα*, (*κῦρος*, authority, confirmation) to confirm, ratify, Ga. 3. 15; to assure, 2 Co. 2. 8.

Κύων, κυνός, ὁ, ἡ, a dog, Lu. 16. 21. 2 Pe. 2. 22; *met.* a dog, a religious corrupter, Phi. 3. 2; miscreant, Re. 22. 15.

Κῶλον, ου, τό, a member or limb of the body, He. 3. 17.

Κωλύω, f. ύσω, a. 1. ἐκώλῡσα, a. 1. pass. ἐκωλύθην (ῡ), to hinder, restrain, prevent, Mat. 19. 14. Ac. 8. 36. Ito. 1. 13, et al.

Κώμη, ης, ἡ, a village, a country town, Mat. 9. 35; 10. 11. Lu. 8. 1, et al.

Κωμόπολις, εως, ἡ, (*κώμη* & *πόλις*) a large village, open town, Mar 1. 38. L. G.

Κῶμος, ου, ὁ, *pr.* a festive procession, a merry-making; *in N. T.*, a revel, lascivious feasting, Ro. 13. 13. Ga. 5. 21. 1 Pe. 4. 3.

Κώνωψ, ωπος, ὁ, a gnat, culex, *which is found in wine when acescent*, Mat. 23. 24.

Κωφός, ή, όν, *pr.* blunt, dull, *as a weapon*; dull of hearing, deprived of hearing, deaf, Mat. 11. 5. Mar. 7. 32, 37. Lu. 7. 22; dumb, mute, Mat. 9. 32, 33, et al.; *meton.* making dumb, causing dumbness, Lu. 11. 14.

Λ

Λαγχάνω, f. λήξομαι, p. εἴληχα, p. 2. λέλογχα, a. 2. ἔλαχον, to have assigned to one, to obtain, receive, Ac. 1. 17. 2 Pe. 1. 1; to have fall to one by lot, Lu. 1. 9; *absol.* to cast lots, Jno. 19. 24.

Λάθρα, *adv.* (λανθάνω) secretly, Mat. 1. 19; 2. 7, et al.

Λαῖλαψ, απος, ἡ, a squall of wind, a hurricane, Mar. 4. 37, et al.

Λακτίζω, f. ίσω, (λάξ, with the heel) to kick, Ac. 9. 5; 26. 14.

Λαλέω, ῶ, f. ήσω, p. λελάληκα, a. 1. ἐλάλησα, to make vocal utterance; to babble, to talk; *in N. T., absol.*, to exercise the faculty of speech, Mat. 9. 33, et al.; to speak, Mat. 10. 20, et al.; to hold converse with, to talk with, Mat. 12. 46. Mar. 6. 50. Re. 1. 12, et al.; to discourse, to make an address, Lu. 11. 37. Ac. 11. 20; 21. 39, et al.; to make announcement, to make a declaration, Lu. 1. 55, et al.; to make mention, Jno. 12. 41. Ac. 2. 31. He. 4. 8. 2 Pe. 3. 16; *trans.*, to speak, address, preach, Mat. 9. 18. Jno. 3. 11. Tit. 2. 1, et al.; to give utterance to, to utter, Mar. 2. 7. Jno. 3. 34, et al.; to tell, recount, Mat. 26. 13, et al.; to declare, announce, reveal, Lu. 24. 25, et al.; to disclose, 2 Co. 12. 4.

Λαλιά, ᾶς, ἡ, talk; *in N. T.*, matter of discourse, Jno. 4. 42; 8. 43; language, dialect, Mat. 26. 73. Mar. 14. 70.

Λαμά v. λαμμᾶ, (Heb. למה) for what? why? wherefore? Mat. 27. 46. Mar. 15. 34.

Λαμβάνω, f. λήψομαι, p. εἴληφα, a. 2. ἔλαβον, a. 1. pass. ἐλήφθην, to take, take up, take in the hand, Mat. 10. 38; 13. 31, 33, et al.; to take on one's self, sustain, Mat. 8. 17; to take, seize, seize upon, Mat. 5. 40; 21. 34. Lu. 5. 26. 1 Co. 10. 13, et al.; to catch, Lu. 5. 5. 2 Co. 12. 16; to assume, put on, Phi. 2. 7; to make a rightful or successful assumption of, Jno. 3. 27; to conceive, Ac. 28. 15; to take *by way of provision*, Mat. 16. 5; to get, get together, Mat. 16. 9; to receive *as payment*, Mat. 17. 24. He. 7. 8; to take *to wife*, Mar. 12. 19; to admit, give reception to, Jno. 6. 21 2 Jno. 10; *met.* to give *mental* reception to, Jno. 3. 11, et al.; to be *simply* recipient of; to receive, Mat. 7. 8. Jno. 7. 23, 39; 19. 30. Ac. 10. 43; *in N. T.*, λαμβάνειν πεῖραν, to make encounter of *a matter of difficulty or trial*, He. 11. 29. 36; λαμβάνειν ἀρχήν, to begin, He. 2. 3; λαμβάνειν συμβούλιον, to take counsel, consult, Mat. 12. 14; λαμβάνειν λήθην, to forget, 2 Pe. 1. 9; λαμβάνειν ὑπόμνησιν, to recollect, call to mind, 2 Ti. 1. 5, λαμβάνειν περιτομήν, to receive circumcision, be circumcised, Jno. 7. 23; λαμβάνειν καταλλαγήν, to be reconciled, Ro. 5. 11; λαμβάνειν κρίμα, to receive condemnation or punishment, be punished, Mar. 12. 40; *fr. the Heb.* πρόσωπον λαμβάνειν, to accept the person *of any one*, show partiality towards, Lu. 20. 21.

Λαμμᾶ, *see* λαμά.

Λαμπάς, άδος, ἡ, (λάμπω) a light, Ac. 20. 8; a lamp, Re. 4. 5; a *portable* lamp, lantern, or flambeau, Mat 25. 1, 3, 4, 7, 8. Jno. 18. 3.

Λαμπρός, ά, όν, (λάμπω) bright, resplendent, Re. 22. 16; clear, pellucid, Re. 22. 1; white, glistering, Ac. 10. 30. Re. 15. 6; of a bright colour, gaudy, Lu. 23. 11; *by impl.* splendid, magnificent, sumptuous, Ja. 2. 2, 3. Re. 18. 14: *whence*

Λαμπρότης, τητος, ἡ, brightness, splendour, Ac. 26. 13.

Λαμπρῶς, *adv.* splendidly; magnificently, sumptuously, Lu. 16. 19.

Λάμπω, f. ψω & ψομαι, a. 1. ἔλαμψα, to shine, give light, Mat 5. 15, 16; 17. 2. Lu. 17. 24, et al.

Λανθάνω, f. λήσω, a. 2. ἔλαθον, p.

λανθάνω, to be unnoticed; to escape the knowledge or observation of *a person*, Ac. 26. 26. 2 Pe. 3. 5, 8; *absol.* to be concealed, escape detection, Mar. 7. 24. Lu. 8. 47; *with a participle of another verb*, to be unconscious *of an action while the subject or object of it*, He. 13. 2.

λαξευτός, ή, όν, (λᾶς, a stone, & ξέω, to cut, hew) cut in stone, hewn out of stone or rock, Lu. 23. 53. S.

Λαοδικεύς, έως, ό, a Laodicean, an inhabitant of Λαοδίκεια, Laodicea, Col. 4. 16. Re. 3. 14.

λαός, οῦ, ό, a body of people; a concourse of people, a multitude, Mat. 27. 25. Lu. 8. 47, et al.; the common people, Mat. 26. 5, et al.; a people, nation, Mat. 2. 4. Lu. 2. 32. Tit. 2. 14, et al.; ὁ λαός, the people *of Israel*, Lu. 2. 10.

λάρυγξ, υγγος, ό, the throat, gullet, Ro. 3. 13.

λάσκω, f. λᾱκήσω, a. 1. ἐλάκησα, *pr.* to emit a sound, ring; *hence*, to break with a sharp noise; to burst, Ac. 1. 18.

λατομέω, ῶ, f. ήσω, p. λελατόμηκα, a. 1. ἐλατόμησα, (λᾶς, a stone, & τέμνω) to hew stones; to cut out of stone, hew from stone, Mat. 27. 60. Mar. 15. 46. L. G.

λατρεία, ας, ή, service, servitude; religious service, worship, Jno. 16. 2. Ro. 9. 4; 12. 1. He. 9. 1, 6; *from*

λατρεύω, f. εύσω, a. 1. ἐλάτρευσα, (λάτρις, a servant) to be a servant, to serve, Ac 27. 23; to render religious service and homage, worship, Mat. 4. 10. Lu. 1. 74; *spc.* to offer sacrifices, present offerings, He. 8. 5; 9. 9.

λάχανον, ου, τό, (λαχαίνω, to dig) a garden herb, vegetable, Mat. 13. 32. Lu. 11. 42. Ro. 14 2.

λεγεών, ῶνος, ό, (Lat. *legio*) a *Roman* legion; *in N. T.*, legion *used indefinitely for a great number*, Mat. 26. 53. Mar. 5. 9, 15. Lu. 8. 30.

λέγω, f. ξω, to say, Mat. 1. 20, et al. freq; to speak, make an address or speech, Ac. 26. 1; to say *mentally, in thought*, Mat. 3. 9. Lu. 3. 8; to say *in written language*, Mar. 15. 28. Lu. 1. 63. Jno. 19. 37, et al.; to say, *as distinguished from acting*, Mat. 23. 3; to mention, speak of, Mar. 14. 71. Lu. 9. 31. Jno. 8. 27; to tell, declare, narrate, Mat. 21. 27. Mar 10. 32; to express, He. 5. 11; to put forth, propound, Lu. 5. 36; 13. 6. Jno. 16. 29; to mean, to intend to signify, 1 Co. 1. 12; 10. 29; to say, declare, affirm, maintain, Mat. 3. 9; 5. 18. Mar. 12. 18. Ac. 17. 7; 26. 22. 1 Co. 1. 10, et al.; to enjoin, Ac. 15. 24; 21. 21. Ro. 2. 22; to term, designate, call, Mat. 19. 17. Mar. 12. 37. Lu. 20. 37; 23. 2. 1 Co. 8. 5, et al.; to call *by a name*, Mat. 2. 23, et al.; *pass.* to be further named, to be surnamed, Mat. 1. 16, et al.; to be explained, interpreted, Jno. 4. 25; 20. 16, 24; *in N. T.*, σὺ λέγεις, thou sayest, *a form of affirmative answer to a question*, Mat. 27. 11. Mar. 15. 2. Jno. 18. 37.

λεῖμμα, ατος, τό, (λείπω) *pr.* a remnant; *in N. T.*, a small residue, Ro. 11. 5.

λεῖος, εία, εῖον, smooth, level, plain, Lu. 3. 5.

λείπω, f. ψω, a. 2. ἔλῐπον, *trans.* to leave, forsake; *pass.* to be left, deserted; *by impl.* to be destitute of, deficient in, Ja. 1. 4, 5; 2. 15; *intrans.* to fail, be wanting, be deficient, Lu. 18. 22, et al.

λειτουργέω, ῶ, f. ησω, p. λελειτούργηκα, (λειτουργός) *pr.* to perform some public service at one's own expense; *in N. T.*, to officiate *as a priest*, He. 10. 11; to minister *in the Christian church*, Ac. 13. 2; to minister to, assist, succour, Ro. 15. 27.

λειτουργία, ας, ή, (fr. same) *pr.* a public service discharged by a citizen at his own expense; *in N. T.*, a *sacred* ministration, Lu. 1. 23. Phi. 2. 17. He. 8. 6; 9. 21; a kind office, aid, relief, 2 Co. 9. 12. Phi. 2. 30.

λειτουργικός, ή, όν, ministering; engaged in subordinate service, He. 1. 14; (S) *from*

λειτουργός, οῦ, ό, (λεῖτος, public, & ἔργον) *pr.* a person of property who performed a public duty or service to the state at his own expense; *in N. T.*, a minister or servant, Ro. 13. 6, et al.; one who ministers relief, Phi. 2. 25.

λέντιον, ίου, τό, (Lat. *linteum*) a coarse cloth, *with which servants were*

girdle, a towel, napkin, apron, Jno. 13. 4, 5.

Λεπίς, ίδος, ἡ, a scale, shell, rind, crust, incrustation, Ac. 9. 19: *whence*

Λέπρα, ας, ἡ, the leprosy, Mat. 8. 3. Mar. 1. 42. Lu. 5. 12, 13.

Λεπρός, οῦ, ὁ, (fr. same) leprous; a leper, Mat. 8. 2; 10. 8, et al.

Λεπτόν, οῦ, τό, (λεπτός, thin, fine, small) a mite, *the smallest Jewish coin, equal to half a κοδράντης, and consequently to about three-eighths of a farthing*, Mar. 12. 42, et al.

Λευίτης, ου, ὁ, a Levite, one of the posterity of Λευΐ, Levi, Lu. 10. 32. Jno. 1. 19. Ac. 4. 36: *whence*

Λευϊτικός, ή, όν, Levitical, pertaining to the Levites, He. 7. 11.

Λευκός, ή, όν, *pr.* light, bright; white, Mat. 5. 36; 17. 2, et al.; whitening, growing white, Jno. 4. 35.

Λέων, οντος, ὁ, a lion, He. 11. 33. 1 Pe. 5. 8, et al.; *met.* a lion, cruel adversary, tyrant, 2 Ti. 4. 17; a lion, a hero, deliverer, Re. 5. 5.

Λήθη, ης, ἡ, (λανθάνω) forgetfulness, oblivion, 2 Pe. 1. 9.

Ληνός, οῦ, ὁ, ἡ, *pr.* a tub, trough; a wine-press, *into which grapes were cast and trodden*, Re. 14. 19, 20; 19. 15; a wine-vat, i. q. ὑπολήνιον, *the lower vat into which the juice of the trodden grapes flowed*, Mat. 21. 33.

Λῆρος, ου, ὁ, idle talk; an empty tale, Lu. 24. 11.

Ληστής, οῦ, ὁ, (λῄζομαι, λῄς, plunder) a plunderer, robber, highwayman, Mat. 21. 13; 26. 55. Mar. 11. 17. Lu. 10. 30. 2 Co. 11. 26, et al.; a bandit, brigand, Mat. 27. 38, 44. Mar. 15. 27. Jno. 18. 40; *trop.* a robber, rapacious impostor, Jno. 10. 1, 8.

Λῆψις, εως, ἡ, (λαμβάνω) a taking; receiving, receipt, Phl. 4. 15.

Λίαν, *adv.* much, greatly, exceedingly, Mat. 2. 16; 4. 8; 8. 28, et al.

Λιβανωτός, οῦ, ὁ, arbor thurifera, the tree producing frankincense, *growing in Arabia and Mount Lebanon*; *in N. T.*, frankincense, *the transparent gum which distils from incisions in the tree*, Mat. 2. 11. Re. 18. 13: *whence*

Λιβανωτός, οῦ, ὁ, ἡ, **frankincense**: *in N. T.*, a censer, Re. 8. 3, 5.

Λιβερτῖνος, ου, ὁ, (Lat. *libertinus*) a freed-man, one who having been a slave has obtained his freedom, or whose father was a freedman; *in N. T., the* λιβερτῖνοι *probably denote Jews who had been carried captive to Rome, and subsequently manumitted*, Ac. 6. 9.

Λιθάζω, f. άσω, (λίθος) to stone, pelt or kill with stones, Jno. 10. 31, 32, 33, et al.

Λίθῐνος, η, ον, (fr. same) made of stone, Jno. 2. 6, et al.

Λιθοβολέω, ῶ, f. ήσω, a. 1. ἐλιθοβόλησα, (λίθος & βάλλω) to stone, pelt with stones, *in order to kill*, Mat. 21. 35; 23. 37, et al. L. G.

Λίθος, ου, ὁ, a stone, Mat. 3. 9; 4. 3, 6, et al.; *used figuratively, of Christ* Eph. 2. 20. 1 Pe. 2. 6, et al.; *of believers*, 1 Pe. 2. 5; *meton.* a tablet of stone, 2 Co. 3. 7; a precious stone, Re. 4. 3, et al.

Λιθόστρωτον, ου, τό, (neut. of λιθόστρωτος, paved with stone, λίθος & στρώννυμι) a tessellated pavement, Jno. 19. 13.

Λικμάω, ῶ, f. ήσω, *pr.* to winnow grain; *in N. T.*, to scatter like chaff, Mat. 21. 44. Lu. 20. 18.

Λιμήν, ένος, ὁ, a port, haven, harbour, Ac. 27. 8, 12.

Λίμνη, ης, ἡ, a tract of standing water; a lake, Lu. 5. 1, 2, et al.

Λῖμός, οῦ, ὁ, famine, scarcity of food, want of grain, Mat. 24. 7; famine, hunger, famishment, Lu. 15. 17. Ro. 8. 35, et al.

Λίνον, ου, τό, flax; *by meton.* a flaxen wick, Mat. 12. 20; linen, Re. 15. 6.

Λῐπᾰρός, ά, όν, (λίπος, fat, fatness) fat; dainty, delicate, sumptuous, Re. 18. 14.

Λίτρα, ας, ἡ, a pound, libra, *equivalent to about twelve ounces avoirdupois*, Jno. 12. 3; 19. 39.

Λίψ, λιβός, ὁ, *pr.* the south-west wind; *meton.* the south-west quarter of the heavens, Ac. 27. 12.

Λογία, ας, ἡ, (λέγω, to collect) a

gathering, collection. 1 Co. 16. 1, 2. N. T.

Λογίζομαι, f. ίσιμαι, a. 1. ἐλογισάμην, a. 1. pass. ἐλογίσθην, f. λογισθήσομαι, p. λελόγισμαι, (λόγος) *pr.* to count, calculate; to count, enumerate, Mar. 15. 28. Lu. 22. 37; to set down *as a matter of account*, 1 Co. 13. 5. 2 Co. 3. 5; 12. 6; to impute, Ro. 4. 3. 2 Co. 5. 19. 2 Ti. 4. 16, et al.; to account, Ro. 2. 26; 8. 36; εἰς οὐδὲν λογισθῆναι, to be set at nought, despised, Ac. 19. 27; to regard, deem, consider, Ro. 6. 11; 14. 14. 1 Co. 4. 1. 2 Co. 10. 2. Phl. 3. 13; to infer, conclude, presume, Ro. 2. 3; 3. 28; 8. 18. 2 Co. 10. 2, 7, 11. He. 11. 19. 1 Pe. 5. 12; to think upon, ponder, Phl. 4. 8; *absol.* to reason, Mar. 11. 31. 1 Co. 13. 11.

Λογικός, ή, όν, (fr. same) pertaining to speech; pertaining to reason; *in N. T.*, rational, spiritual, pertaining to the mind and soul, Ro. 12. 1. 1 Pe. 2. 2.

Λόγιον, ίου, τό, (fr. same) an oracle, a divine communication or revelation, Ac. 7. 38. Ro. 3. 2, et al.

Λόγιος, ου, ὁ, ἡ, (fr. same) gifted with learning or eloquence, Ac. 18. 24.

Λογισμός, οῦ, ὁ, (λογίζομαι) *pr.* a computation, act of computing; a thought, cogitation, Ro. 2. 15; a conception, device, 2 Co. 10. 5.

Λογομαχέω, ῶ, f. ήσω, (λόγος & μάχομαι) to contend about words; *by impl.* to dispute about trivial things, 2 Ti. 2. 14: (N. T.) *whence*

Λογομαχία, ας, ἡ, contention or strife about words; *by impl.* a dispute about trivial things, unprofitable controversy, 1 Ti. 6. 4. N. T.

Λόγος, ου, ὁ, (λέγω) a word, a thing uttered, Mat. 12. 32, 37. 1 Co. 14. 19; speech, language, talk, Mat. 22. 15. Lu. 20. 20. 2 Co. 10. 10. Ja. 3. 2; converse, Lu. 24. 17; *mere* talk, wordy show, 1 Co. 4. 19, 20. Col. 2. 23. 1 Jno. 3. 18; language, mode of discourse, style of speaking, Mat. 5. 37. 1 Co. 1. 17. 1 Th. 2. 5; a saying, a speech, Mar. 7. 29. Eph. 4. 29; an expression, form of words, formula, Mat. 26. 44. Ro. 13. 9. Ga. 5. 14; a saying, a thing propounded in discourse, Mat. 7. 24; 19. 11. Jno. 4. 37; 6. 60. 1 Ti. 1. 15, et al.; a message, announcement, 2 Co. 5. 19; a *prophetic* announcement, Jno. 12. 38; an account, statement, 1 Pe. 3. 15; a story, report, Mat. 28. 15. Jno. 4. 39; 21. 23; 2 Th. 2. 2; a *written* narrative, a treatise, Ac. 1. 1; a set discourse, Ac. 20. 7; doctrine, Jno. 8. 31, 37. 2 Ti. 2. 17; subject-matter, Ac. 15. 6; reckoning, account, Mat. 12. 36; 18. 23; 25. 19. Lu. 16. 2. Ac. 19. 40; 20. 24. Ro. 9. 28. Phl. 4. 15, 17. He. 4. 13; a plea, Mat. 5. 32. Ac. 19. 38; a motive, Ac. 10. 29; reason, Ac. 18. 14; ὁ λόγος, the word *of God, especially in the gospel*, Mat. 13. 21, 22. Mar. 16. 20. Lu. 1. 2. Ac. 6. 4, et al.; ὁ λόγος, the *divine* Word, *or* Logos, Jno. 1. 1.

Λόγχη, ης, ἡ, *pr.* the head of a javelin; a spear, lance, Jno. 19. 34.

Λοιδορέω, ῶ, f. ήσω, (λοίδορος) to revile, rail at, Jno. 9. 28. Ac. 23. 4, et al.

Λοιδορία, ας, ἡ, reviling, railing, 1 Ti. 5. 14. 1 Pe. 3. 9: *from*

Λοίδορος, ου, ὁ, ἡ, reviling, railing; *as subst.* a reviler, railer, 1 Co. 5. 11; 6. 10.

Λοιμός, οῦ, ὁ, a pestilence, plague, Mat. 24. 7. Lu. 21. 11; *met.* a pest, pestilent fellow, Ac. 24. 5.

Λοιπός, ή, όν, (λείπω) remaining; the rest, remainder, Mat. 22. 6, et al.; *as an adv.* τοῦ λοιποῦ, henceforth, Ga. 6. 17; τὸ λοιπόν, v. λοιπόν, henceforwards, thenceforwards, Mat. 26. 45. 2 Ti. 4. 8. Ac. 27. 20, et al.; as to the rest, besides, 1 Co. 1. 16; finally Eph. 6. 10, et al.; ὁ δὲ λοιπόν, cæterum, but, now, 1 Co. 4. 2.

Λουτρόν, οῦ, τό, a bath, water for bathing; a bathing, washing, ablution, Ep. 5. 26. Tit. 3. 5: *from*

Λούω, f. σω, a. 1. ἔλουσα, p. pass. λέλουμαι, *pr.* to bathe the body, *as distinguished from washing only the extremities*, Jno. 13. 10; to bathe, wash, Ac. 9. 37; 16. 33. He. 10. 22. 2 Pe. 2. 22; *met.* to cleanse *from sin*, Re. 1. 5.

Λυκαονιστί, *adv.* in the dialect of Λυκαονία, Lycaonia, Ac. 14. 11.

Λύκος, ου, ὁ, a wolf, Mat. 10. 16, Lu. 10. 3. Jno. 10. 12; *met.* a person of wolf-like character, Mat. 7. 15. Ac. 20. 29.

Ὑβρίζω, f. ίσω, (ὕβρις, outrage) to outrage, violently maltreat; *in N. T.*, to make havock of, Ac. 8. 3.

Λυπέω, ῶ, f. ήσω, p. λελύπηκα, a. 1. ἐλύπησα, to occasion grief or sorrow to, to distress, 2 Co. 2. 2, 5; 7. 8; *pass.* to be grieved, pained, distressed, sorrowful, Mat. 17. 23; 19. 22, et al.; to aggrieve, cross, vex, Eph. 4. 30; *pass.* to feel pained, Ro. 14. 15: *from*

Λύπη, ης, ἡ, pain, distress, Jno. 16. 21; grief, sorrow, Jno. 16. 6, 20, 22, et al.; *meton.* cause of grief, trouble, affliction, 1 Pe. 2. 19.

Λύσις, εως, ἡ, (λύω) a loosing; *in N. T.*, a release *from the marriage bond*, a divorce, 1 Co. 7. 27.

Λυσιτελέω, ῶ, f. ήσω, (λύω, to pay, & τέλος, an impost) *pr.* to compensate for incurred expense; *by impl.* to be advantageous to, to profit, advantage; *impers.* Lu. 17. 2.

Λύτρον, ου, τό, (λύω, to pay quittance) *pr.* price paid; a ransom, Mat. 20. 28. Mar. 10. 45: *whence*

Λυτρόω, ῶ, f. ώσω, to release for a ransom; *mid.* to ransom, redeem; deliver, liberate, Lu. 24. 21. Tit. 2. 14. 1 Pe. 1. 18: *whence*

Λύτρωσις, εως, ἡ, redemption, He. 9. 12; liberation, deliverance, Lu. 1. 68; 2. 38. L. G.

Λυτρωτής, ου, ὁ, a redeemer; a deliverer, Ac. 7. 35. S.

Λυχνία, ας, ἡ, a candlestick, lampstand, Mat. 5. 15, et al.; *met.* a candlestick *as a figure of a Christian church*, Re. 1. 12, 13, 20; *of a teacher or prophet*, Re. 11. 4: (L. G.) *from*

Λύχνος, a light, lamp, candle, &c. Mat. 5. 15. Mar. 4. 21, et al.; *met.* a lamp, *as a figure of a distinguished teacher*, Jno. 5. 35.

Λύω, f. ύσω, p. λέλῦκα, a. 1. ἔλῦσα, p. pass. λέλῦμαι, a. 1. pass. ελύθην (ῠ), to loosen, unbind, unfasten, Mar. 1. 7, et al.; to loose, untie, Mat. 21. 2. Jno. 11. 44.; to disengage, 1 Co. 7. 27; to set free, set at liberty, deliver, Lu. 13. 16; to break, Ac. 27. 41. Re. 5. 2, 5; to break up, dismiss, Ac. 13. 43; to destroy, demolish, Jno. 2. 19. Ep. 2. 14; *met.* to infringe, Mat. 5. 19. Jno. 5. 18; 7. 23; to make void, nullify, Jno. 10. 35; *in N. T.*, to declare to be lawful and allowable, *or*, to admit to privileges, Mat. 18. 18 et al.

M

Μαγεία, ας, ἡ, *pr.* the system of the magians; magic, Ac. 8. 11: *from*

Μαγεύω, f. εύσω, to be a magian; to use magical arts, practise magic, sorcery, &c. Ac. 8. 9: *from*

Μάγος, ου, ὁ, (Pers. *mogh*, Heb. מג *akin to* μέγας, magnus) a magus, sage of the magian religion, magian, Mat. 2. 1, 7, 16; a magician, sorcerer, Ac. 13. 6, 8.

Μαθητεύω, f. εύσω, a. 1. ἐμαθήτευσα, *intrans.* to be the disciple of, follow as a disciple, Mat. 27. 57; *in N. T.*, *trans.* to make a disciple of, to train in discipleship, Mat. 28. 19. Ac. 14. 21; *pass.* to be trained, disciplined, instructed, Mat. 13. 52: (L. G.) *from*

Μαθητής, οῦ, ὁ, (μανθάνω) a disciple, Mat. 10. 24, 42, et al.: *whence*

Μαθήτρια, ας, ἡ, a female disciple a female Christian, Ac. 9. 36.

Μαίνομαι, f. μανήσομαι & μανοῦμαι, p. μέμηνα, to be disordered in mind, mad, Jno. 10. 20, et al.

Μακαρίζω, f. ίσω, At. ίῶ, to pronounce happy, felicitate, Lu. 1. 48. Ja. 5. 11: *from*

Μακάριος, ία, ιον, (μάκαρ, idem) happy, blessed, Mat. 5. 3, 4, 5, 7. Lu. 1. 45, et al.

Μακαρισμός, οῦ, ὁ, (μακαρίζω) a calling happy, the act of pronouncing happy, felicitation, Ro. 4. 6, 9; self-congratulation, Ga. 4. 15.

Μάκελλον, ου, τό, (Lat. *macellum*) a place where all kinds of provisions are exposed to sale, provision mart, shambles, 1 Co. 10. 25.

Μακράν, *adv.* (acc. fem. of μακρός) far, far off, at a distance, far distant, Mat. 8. 30. Mar. 12 34, et al.; *met.* οἱ μακράν, remote, foreign, alien, Ep. 2. 13, 17.

Μακρόθεν, *adv.* (fr. same) far off, at a distance, from afar, from a distance, Mar. 8. 3; 11. 13; *preceded by* ἀπό, *in the same sense*, Mat. 26. 58.

Μακροθῡμέω, ῶ, f. ήσω, (μακρός

θυμος, *μακρός* & *θυμός*) to be slow towards, be long enduring; to exercise patience, be long suffering, clement, or indulgent, to forbear, Mat. 18. 26, 29. 1 Co. 13. 4. 1 Th. 5. 14. 2 Pe. 3. 9; to have patience, endure patiently, wait with patient expectation, He. 6. 15. Ja. 5. 7 8; to bear long with entreaties for deliverance and avengement, Lu. 18. 7: *whence*

Μακροθυμία, ας, ἡ, patience; patient enduring of evil, fortitude, Col. 1. 11; slowness of avenging injuries, long suffering, forbearance, clemency, Ro. 2. 4; 9. 22. 2 Co. 6. 6; patient expectation, He. 6. 12, et al.

Μακροθύμως, *adv.* patiently, with indulgence, Ac. 26. 3.

Μακρός, ά, όν, (μῆκος) long; *of space*, far, distant, remote, Lu. 15. 13; 19. 12; *of time*, of long duration; prolix, Mat. 23. 13. Mar. 12. 40. Lu. 20. 47.

Μακροχρόνιος, ου, ὁ, ἡ, (*μακρός* & *χρόνος*) of long duration; long-lived, Ep. 6. 3. L. G.

Μαλακία, ας, ἡ, softness; languor, indisposition, weakness, infirmity of body, Mat. 4. 23, et al.: *from*

Μαλακός, ἡ, όν, soft; soft to the touch, delicate, Mat. 11. 8. Lu. 7. 25; *met.* cinædus, an instrument of unnatural lust, effeminate, 1 Co. 6. 9.

Μάλιστα, *adv.* (superlat. of μᾶλλα, very, much) most, most of all, chiefly, especially, Ac. 20. 38; 25. 26, et al.

Μᾶλλον, *adv.* (comparat. of *μάλα*) more, to a greater extent, in a higher degree, Mat. 18. 13; 27. 24. Jno. 5. 18. 1 Co. 14. 18, et al.; rather, in preference, Mat. 10. 6. Eph. 4. 28, et al.; *used in a periphrasis for the comparative*, Ac. 20. 35, et al.; *as an intensive with a comparative term*, Mat. 6. 26. Mar. 7. 36. 2 Co. 7. 13. Phi. 1. 23; μᾶλλον δέ, yea rather, Ro. 8. 34. Ga. 4. 9. Eph. 5. 11.

Μάμμη, & *μάμμα*, ης, ἡ, a mother; *later*, a grandmother, 2 Ti. 1. 5.

Μαμμωνᾶς, v. Μαμωνᾶς, ᾶ, ὁ, (Aram. ממון) wealth, riches, Lu. 16. 9, 11; *personified, like the Greek* Πλοῦτος, Mammon, Mat. 6. 24. Lu. 16. 13.

Μανθάνω, f. *μαθήσομαι*, a. 2. ἔμαθον, p. *μεμάθηκα*, to learn, be taught Mat. 9. 13; 11. 29; 24. 32; to learn *by practice or experience*, acquire a custom or habit, Phi. 4. 11. 1 Ti. 5. 4, 13; to ascertain, be informed, Ac. 23 27, et al.; to understand, comprehend, Re. 14. 3.

Μανία, ας, ἡ, (*μαίνομαι*) madness, insanity, Ac. 26. 24.

Μάννα, τό, indec. (Heb. מן, Exod. 16. 15.) manna, *the miraculous food of the Israelites while in the desert*, Jno. 6. 31, 49, 58, et al.

Μαντεύομαι, f. εὔσομαι, (*μάντις*, a soothsayer, diviner) to utter oracles, to divine, Ac. 16. 16.

Μαραίνω, f. ανῶ, a 1. pass. ἐμαράνθην, to quench, cause to decay, fade, or wither; *pass.* to wither, waste away; *met.* to fade away, disappear, perish, Ja. 1. 11.

Μαρὰν ἀθά, (Aram. מרן אתא) i. q. κύριος ἔρχεται, the Lord cometh, or will come *to judgment*, 1 Co. 16. 22.

Μαργαρίτης, ου, ὁ, (*μάργαρος*) a pearl, Mat. 7. 6; 13. 45, 46, et al. (i).

Μάρμαρος, ου, ὁ, (*μαρμαίρω*, to glisten, shine) a white glistening stone; marble, Re. 18. 12.

Μαρτύρέω, ῶ, f. ήσω, p. *μεμαρτύρηκα*, a. 1. ἐμαρτύρησα, *trans.* to testify, depose, Jno. 3. 11, 32. 1 Jno. 1. 2. Re. 1. 2; 22. 20; *absol.* to give evidence, Jno. 18. 23; to bear testimony, testify, Lu. 4. 22. Jno. 1. 7, 8, et al.; to bear testimony *in confirmation*, Ac. 14. 3; to declare *distinctly and formally*, Jno. 4. 44; *pass.* to be the subject of testimony, to obtain attestation *to character*, Ac. 6. 3; 10. 22. 1 Ti. 5. 10. He. 11. 2, 4; *mid., equivalent to* μαρτύρομαι, to make a solemn appeal, Ac. 26. 22. 1 Th. 2. 12.

Μαρτυρία, ας, ἡ, *judicial* evidence, Mar. 14. 55, 56, 59. Lu. 22. 71; testimony *in general*, Tit. 1. 13. 1 Jno. 5. 9; testimony, declaration *in a matter of fact or doctrine*, Jno. 1. 19; 3. 11. Ac. 22. 18, et al.; attestation *to character*, Jno. 5. 34, 36, et al.; reputation, 1 Ti. 3. 7.

Μαρτύριον, ίου, τό, testimony, evidence, 2 Co. 1. 12. Ja. 5. 3; testification, Ac. 4. 33; *in N. T.*, testimony, mode of solemn declaration or testi-

death n, Mat. 8. 4. Lu. 9. 5, et al.; testimony, matter of solemn declaration, 1 Co. 1. 6; 2. 1. 1 Ti. 2. 6; *σκηνὴ τοῦ μαρτυρίου, a title of the Mosaic tabernacle*, Ac. 7. 44. Re. 15. 5.

Μαρτύρομαι, to call to witness; *intrans.* to make a solemn affirmation or declaration, asseverate, Ac. 20. 26. Ga. 5. 3; to make a solemn appeal, Eph. 4. 17.

Μάρτυς, ῦρος, ὁ, ἡ, a *judicial* witness, deponent, Mat. 18. 16. He. 10. 28, et al.; *generally*, a witness *to a circumstance*, Lu. 24. 48. Ac. 10. 41, et al.; *in N. T.*, a witness, a testifier *of a doctrine*, Re. 1. 5; 3. 14; 11. 3; a martyr, Ac. 22. 20. Re. 2. 13.

Μασσάομαι, *rather* **μασάομαι**, ῶμαι, f. ήσομαι, to chew, masticate; *in N. T.*, to gnaw, Re. 16. 10.

Μαστιγόω, ῶ, f. ώσω, a. 1. ἐμαστίγωσα, (μάστιξ) to scourge, Mat. 10. 17; 20. 19, et al.; *met.* to chastise, He. 12. 6.

Μαστίζω, f. ίξω, to scourge, Ac. 22. 25: (poet. & L. G.) *from*

Μάστιξ, ῖγος, ἡ, a scourge, whip, Ac. 22. 24. He. 11. 36; *met.* a scourge, pain, disease, Mar. 3. 10; 5. 29, 34. Lu. 7. 21.

Μαστός, οῦ, ὁ, (a collateral form of μαζός) the breast, pap, Lu. 11. 27, et al.

Ματαιολογία, ας, ἡ, vain talking, idle disputation, 1 Ti. 1. 6: (L. G.) *from*

Ματαιολόγος, ου, ὁ, ἡ, (μάταιος & λέγω) a vain talker, given to vain talking or trivial disputation, Tit. 1. 10.

Μάταιος, αία, αιον, vain, ineffective, bootless, 1 Co. 3. 20; groundless, deceptive, fallacious, 1 Co. 15. 17; useless, fruitless, unprofitable, Tit. 3. 9. Ja. 1. 26; *fr. the Heb.* erroneous *in principle*, corrupt, perverted, 1 Pe. 1. 18; *τὰ μάταια*, superstition, idolatry, Ac. 14. 15: *whence*

Ματαιότης, τητος, ἡ, vanity, folly, 2 Pe. 2. 18; *fr. the Heb., religious* error, Eph. 4. 17; false religion, Ro. 8. 20. S.

Ματαιόω, ό, f. ώσω, to make vain; *fr. the Heb., pass.* to fall into religious error, to be perverted Ro. 1. 21. S.

Μάτην, *adv.* in vain, fruitlessly without profit, Mat. 15. 9. Mar. 7. 7.

Μάχαιρα, ας, ἡ, a large knife, poniard; a sword, Mat. 26. 47, 51, et al.; the sword *of the executioner*, Ac. 12. 2. Ro. 8. 35. He. 11. 37; *hence*, *φορεῖν μάχαιραν*, to bear the sword, to have the power of life and death, Ro. 13. 4; *meton.* war, Mat. 10. 34.

Μάχη, ης, ἡ, a fight, battle; *in N. T.*, contention, strife, dispute, controversy, 2 Co. 7. 5. 2 Ti. 2. 23, et al.: *from*

Μάχομαι, f. οῦμαι, v. έσομαι, to fight, to quarrel, Ac. 7. 26; to contend, dispute, Jno. 6. 52, et al.

Μεγαλαυχέω, ῶ, f. ήσω, (μέγας & αὐχέω, to boast) to boast, vaunt; to cause a great stir, Ja. 3. 5.

Μεγαλεῖος, εία, εῖον, (μέγας) magnificent, splendid; *τὰ μεγαλεῖα*, great things, wonderful works, Lu. 1. 49. Ac. 2. 11: *whence*

Μεγαλειότης, τητος, ἡ, majesty, magnificence, glory, Lu. 9. 43. Ac. 19. 27. 2 Pe. 1. 16. S.

Μεγαλοπρεπής, έος, οῦς, ὁ, ἡ, (μέγας & πρέπω) *pr.* becoming a great man; magnificent, glorious, most splendid, 2 Pe. 1. 17.

Μεγαλύνω, f. υνῶ, a. 1. ἐμεγάλυνα, (μέγας) to enlarge, amplify, Mat. 23. 5; to manifest in an extraordinary degree, Lu. 1. 58; to magnify, exalt, extol, Lu. 1. 46. Ac. 5. 13, et al.

Μεγάλως, *adv.* (μέγας) greatly, very much, vehemently, Phi. 4. 10.

Μεγαλωσύνη, ης, ἡ, greatness, majesty, He. 1. 3; 8. 1; *ascribed* majesty, Jude 25: (S.) *from*

Μέγας, μεγάλη, μέγα, compar. μείζων, superl. μέγιστος, great, large in size, Mat. 27. 60. Mar. 4. 32, et al.; great, much, numerous, Mar. 5. 11. He. 11. 26; great, grown up, adult, He. 11. 24; great, vehement, intense, Mat. 2. 10; 28. 8; great, sumptuous, Lu. 5. 29; great, important, weighty, of moment, 1 Co. 9. 11; 13. 13; great, splendid, magnificent, Re. 15. 3; extraordinary, wonderful, 2 Co. 11. 15; great, solemn, Jno. 7. 37; 19. 31; great *in rank*, noble, Re. 11. 18; 13. 16; great *in dignity*, distinguished

eminent, illustrious, powerful, Mat. 5. 19; 18. 1, 4, et al.; great, arrogant, boastful, Re. 13. 5: *whence*

Μέγεθος, εος, τό, greatness, vastness, Ep. 1. 19.

Μεγιστᾶνες, ων, οἱ, great men, lords, chiefs, nobles, princes, Mar. 6. 21. Re. 6. 15; 18. 23. L. G.

Μέγιστος, η, ον, greatest; pre-eminent, 2 Pe. 1. 4.

Μεθερμηνεύω, f. εύσω, (μετά & ἑρμηνεύω) to translate, interpret, Mat. 1. 23. Mar. 5. 41, et al. L. G.

Μέθη, ης, ἡ, (μέθυ) strong drink; drunkenness, Lu. 21. 34; a debauch in drinking, Ro. 13. 13. Ga. 5. 21.

Μεθίστημι, later also μεθιστάνω, (ἄ) f. μεταστήσω, a. 1. μετέστησα, (μετά & ἵστημι) to cause a change of position; to remove, transport, 1 Co. 13. 2; to transfer, Col. 1. 13; *met.* to cause to change sides; *by impl.* to pervert, mislead, Ac. 19. 26; to remove *from office*, dismiss, discard, Lu. 16. 4. Ac. 13. 22.

Μεθοδεία, ας, ἡ, (μεθοδεύω, to trace, investigate; to handle methodically; to handle cunningly; fr. μέθοδος, μετά & ὁδός) artifice, wile, Ep. 4. 14; 6. 11. N. T.

Μεθόριον, ου, τό, (neut. from μεθόριος, interjacent, μετά & ὅρος) confine, border, Mar. 7. 24.

Μεθύσκω, (μέθυ, strong drink) f. μεθύσω, a. 1. pass. ἐμεθύσθην, to inebriate, make drunk; *pass.* to be intoxicated, to be drunk, Lu. 12. 45. 1 Th. 5. 7, et al.; to drink freely, Jno. 2. 10.

Μέθυσος, ου, ὁ, ἡ, (μέθυ) drunken; a drunkard, 1 Co. 5. 11; 6. 10.

Μεθύω, (μέθυ) to be intoxicated, be drunk, Mat. 24. 49, et al. (ῠ).

Μειζότερος, α, ον, greater, 3 Jno. 4: *double comparat. from*

Μείζων, ονος, ὁ, ἡ, τό, -ον, greater: *comparat. of* μέγας.

Μέλαν, ἄνος, τό, (neut. fr. μέλας) ink, 2 Co. 3. 3. 2 Jno. 12. 3 Jno. 13.

Μέλας, αινα, αν, black, Mat. 5. 36. Re 6. 5, 12.

Μέλει, f. μελήσει, imperf. ἔμελε, imperat. μελέτω, *impers. verb*, there is a care, it concerns, Mat. 22. 16. Ac. 18. 17. 1 Co. 9. 9, et al.: *whence*

Μελετάω, ῶ, f. ήσω, a. 1. ἐμελέτησα, to care for; to bestow careful thought upon, to give painful attention to, be earnest in, 1 Ti. 4. 15; to devise, Ac. 4. 25; *absol.* to study beforehand, premeditate, Mar. 13. 11.

Μέλι, ῖτος, τό, honey, Mat. 3. 4. Mar. 1. 6. Re. 10. 9, 10.

Μελίσσιος, ισυ, ὁ, ἡ, τό, -ον, (μέλισσα, a bee, μέλι) of bees, made by bees, Lu. 24. 42.

Μέλλω, f. ήσω, imperf. ἔμελλον, At. ἤμελλον, to be about to, be on the point of, Mat. 2. 13. Jno. 4. 47; *it serves to express in general a settled futurity*, Mat. 11. 14. Lu. 9. 31. Jno. 11. 51, et al.; to intend, Lu. 10. 1, et al.; *particip.* μέλλων, ουσα, ον, future *as distinguished from past and present*, Mat. 12. 32. Lu. 13. 9, et al.; to be always, as it were, about to do, to delay, linger, Ac. 22. 16.

Μέλος, εος, τό, a member, limb, any part of the body, Mat. 5. 29, 30. Ro. 12. 4. 1 Co. 6. 15; 12. 12, et al.

Μεμβράνα, ης, ἡ, (Lat. *membrana*) parchment, vellum, 2 Ti. 4. 13.

Μέμφομαι, f. ψομαι, a. 1. ἐμεμψάμην, to find fault with, blame, censure; to intimate dissatisfaction with, He. 8. 8; *absol.* to find fault, Ro. 9. 19.

Μεμψίμοιρος, ου, ὁ, ἡ, (μέμψις, a finding fault, fr μέμφομαι, & μοῖρα, a portion, lot) finding fault or being discontented with one's lot, querulous; a discontented, querulous person, a repiner, Jude 16.

Μέν, *a particle serving to intimate that the term or clause with which it is used, stands distinguished from another, usually in the sequel, and then mostly with* δέ *correspondent*, Mat. 3. 11; 9. 37. Ac. 1. 1; ὁ μέν,—ὁ δέ, this—that, the one—the other, Phi 1. 16, 17; one—another, οἱ μέν—οἱ δέ some—others, Mat. 22. 5, 6; ὃς μέν—ὃς δέ, one—another, *pl.* some—others, Mat. 13. 8; 21. 35; ἄλλος μέν—ἄλλος δέ, one—another, 1 Co. 15. 39; ὧδε μέν—ἐκεῖ δέ, here—there, He. 7. 8; τοῦτο μέν—τοῦτο δέ, partly—partly, He. 10. 33, et al. freq.

Μενοῦν, v. μὲν οὖν, *see* οὖν.

Μενοῦνγε, (*μέν, οὖν, γε*) *a combination of particles serving to take up what has just preceded with either addition or abatement, like the Latin* imo; yea indeed, yea truly, yea rather, Lu. 11. 28. Ro. 9. 20; 10. 18. Phi. 3. 8. N. T.

Μέντοι, *conj.* (*μέν* & *τοι*) truly, certainly, sure, Ju. 8; nevertheless, however, Jno. 4. 27, et al.

Μένω, f. *μενῶ*, p. *μεμένηκα*, a. 1. *ἔμεινα*, to stay, Mat. 26. 38. Ac. 27. 31; to continue, 1 Co. 7. 11. 2 Ti. 2. 13; to dwell, lodge, sojourn, Jno. 1. 39. Ac. 9. 43, et al.; to remain, Jno. 9. 41; to rest, settle, Jno. 1. 32, 33; 3. 36; to last, endure, Mat. 11. 23. Jno. 6. 27. 1 Co. 3. 14; to survive, 1 Co. 15. 6; to be existent, 1 Co. 13. 13; to continue unchanged, Ro. 9. 11; to be permanent, Jno. 15. 16. 2 Co. 3. 11. He. 10. 34; 13. 14. 1 Pe. 1. 23; to persevere, be constant, be stedfast, 1 Ti. 2. 15. 2 Ti. 3. 14; to abide, to be in close and settled union, Jno. 6. 56; 14. 10; 15. 4, et al.; to indwell, Jno. 5. 38. 1 Jno. 2. 14; *trans.* to wait for, Ac. 20. 5, 23.

Μερίζω, f. *ἰσω*, (*μέρις*) to divide; to divide out, distribute, Mar. 6. 41; to assign, bestow, Ro. 12. 3. 1 Co. 7. 17. 2 Co. 10. 13. He. 7. 2; *mid.* to share, Lu. 12. 13; *pass.* to be subdivided, to admit distinctions, 1 Co. 1. 13; to be severed *by discord*, be at variance, Mat. 12. 25, et al.; to differ, 1 Co. 7. 34.

Μέριμνα, *ης*, *ἡ*, (*μερίζειν τὸν νοῦν*, dividing the mind) care, Mat. 13. 22. Lu. 8. 14, et al.; anxious interest, 2 Co. 11. 28: *whence*

Μεριμνάω, *ῶ*, f. *ήσω*, a. 1. *ἐμερίμνησα*, to be anxious, or solicitous, Phi. 4. 6; to expend careful thought, Mat. 6. 27; to concern one's self, Mat. 6. 25, et al.; to have the thoughts occupied with, 1 Co. 7. 32, 33, 34; to feel an interest in, Phi. 2. 20.

Μερίς, *ίδος*, *ἡ*, a part; a division *of a country*, district, region, tract, Ac. 16. 12; *met.* share, participation, Ac. 8. 21. Col. 1. 12; fellowship, consort, connection. 2 Co. 6. 15; a part *assigned*, lot, Lu. 10. 42.

Μερισμός, *οῦ*, *ὁ*, (*μερίζω*) a dividing, act of dividing, He. 4. 12; distribution, gifts distributed, He. 2. 4.

Μεριστής, *οῦ*, *ὁ*, (fr. same) a divider; an apportioner, arbitrator, Lu. 12. 14. N. T.

Μέρος, *εος*, *τό*, a part, portion, division, *of a whole*, Lu. 11. 36; 15. 12. Ac. 5. 2. Eph. 4. 16, et al.; a piece, fragment, Lu. 24. 42. Jno. 19. 23; a party, faction, Ac. 23. 9; *allotted* portion, lot, destiny, Mat. 24. 51. Lu. 12. 46; a calling, craft, Ac. 19. 27; a *partner's* portion, partnership, fellowship, Jno. 13. 8; *pl.* *μέρη*, a *local* quarter, district, region, Mat. 2. 22; 16. 13. Ac. 19. 1. Eph. 4. 9, et al.; side *of a ship*, Jno. 21. 6; *ἐν μέρει*, in respect, on the score, 2 Co. 3. 10; 9. 3. Col. 2. 16. 1 Pe. 4. 16; *μέρος τι*, partly, in some part, 1 Co. 11. 18; *ἀνὰ μέρος*, alternately, one after another, 1 Co. 14. 27; *ἀνὰ μέρος*, partly, in some part or measure, 2 Co. 1. 14; *ἐκ μέρους*, individually, 1 Co. 12. 27; partly, imperfectly, 1 Co. 13. 9; *κατὰ μέρος*, particularly, in detail, He. 9. 5.

Μεσημβρία, *ας*, *ἡ*, (*μέσος* & *ἡμέρα*) mid-day, noon, Ac. 22. 6; *meton.* the south, Ac. 8. 26.

Μεσίας, *see* **Μεσσίας**.

Μεσιτεύω, f. *εύσω*, a. 1. *ἐμεσίτευσα*, to perform offices between two parties; to intervene, interpose, He 6. 17: (L. G.) *from*

Μεσίτης, *ου*, *ὁ*, (*μέσος*) one that acts between two parties; a mediator, one who interposes to reconcile two adverse parties, 1 Ti. 2. 5; an internuncius, one who is the medium of communication between two parties, Ga. 3. 19, 20. He. 8. 6, et al. (c). L. G.

Μεσονύκτιον, *ίου*, *τό*, (*μέσος* & *νύξ*) midnight, Lu. 11. 5, et al.

Μέσος, *η*, *ον*, mid, middle, Mat. 25. 6. Ac. 26. 13; *τὸ μέσον*, the middle, the midst, Mat. 14. 24; *ἀνὰ μέσον*, in the midst; *fr. the Heb.* in, among, Mat. 13. 25; between, 1 Co. 6. 5; *διὰ μέσου*, through the midst of, Lu. 4. 30; *εἰς τὸ μέσον*, into, or in the midst, Mar. 3. 3. Lu. 6. 8; *ἐκ μέσου*, from the midst, out of the way, Col. 2. 14. 2 Th. 2. 7; *fr. the Heb.* from, from among, Mat. 13. 49; *ἐν τῷ μέσῳ*, in the midst, Mat. 10. 16; in the midst, in public, publicly, Mat. 14. 6; *ἐν μέσῳ*, in the midst of, among, Mat.

18. 20; *καὶ ἀ μέσον τῆς νυκτὸς*, about midnight, Ac. 27. 27, et al.

Μεσότοιχον, ου, τό, (*μέσος* & *τοῖχος*) a middle wall; a partition wall, a barrier, Ep. 2. 14. N. T.

Μεσουράνημα, ατος, τό, (*μέσος* & *οὐρανὸς*) the mid-heaven, mid-air, Re. 8. 13, et al. L. G.

Μεσόω, ῶ, f. ώσω, (*μέσος*) to be in the middle or midst; to be advanced midway, Jno. 7. 14.

Μεσσίας, ου, ὁ, (Heb. מָשִׁיחַ, fr. מָשַׁח, to anoint) the Messiah, the Anointed One, i. q. ὁ Χριστός, Jno. 1 42; 4. 25.

Μεστός, ή, όν, full, full of, filled with, Jno. 19. 29, et al.; replete, Ro. 1. 29; 15. 14, et al.: *whence*

Μεστόω, ῶ, ώσω, to fill; *pass.* to be filled, be full, Ac. 2. 13.

Μετά, *prep.*, *with a genitive*, with, together with, Mat. 16. 27; 12. 41; 26. 55; with, on the same side or party with, in aid of, Mat. 12. 30; 20. 20; with, by means of, Ac. 13. 17; with, *of conflict*, Re. 11. 7; with, among, Lu. 24. 5; with, to, towards, Lu. 1. 58, 72; *with an accusative*, after, *of place*, behind, He. 9. 3; *of time*, after, Mat. 17. 1; 24. 29; *followed by an infin. with the neut. article*, after, after that, Mat. 26. 32. Lu. 22. 20.

Μεταβαίνω, f. βήσομαι, p. μεταβέβηκα, a. 2. μετέβην, (*μετά* & *βαίνω*) to go or pass from one place to another, Jno. 5. 24; to pass away, be removed, Mat. 17. 20; to go away, depart, Mat. 8. 34, et al.

Μεταβάλλω, (*μετά* & *βάλλω*) to change; *mid.* to change one's mind, Ac. 28. 6.

Μετάγω, f. ξω, (*μετά* & *ἄγω*) to lead or move from one place to another; to change direction, turn about, Ja. 3. 3, 4.

Μεταδίδωμι, f. δώσω, (*μετά* & *δίδωμι*) to give a part, to share, Lu. 3. 11; to impart, bestow, Ro. 1. 11; 12. 8, et al.

Μετάθεσις, εως, ή, (*μετατίθημι*) a removal, translation, He. 11. 5; a transmutation, change *by the abolition of one thing and the substitution of another*, He. 7. 12.

Μεταίρω, f. αρῶ, a. 1. μετῆρα, (*μετά* & *αἴρω*) to remove, transfer; in *N. T. intrans.*, to go away, depart, Mat. 13. 53.

Μετακαλέω, ῶ, f. έσω, (*μετά* & *καλέω*) to call from one place into another; *mid.* to call or send for, invite to come to one's self, Ac. 7. 14, et al.

Μετακινέω, ῶ, f. ήσω, (*μετά* & *κινέω*) to move away, remove; *pass. met.* to stir away from, to swerve, Col. 1. 23.

Μεταλαμβάνω, f. λήψομαι, (*μετά* & *λαμβάνω*) to partake of, share in, Ac. 2. 46. 2 Ti. 2. 6, et al.; to get, obtain, find, Ac. 24. 25: *whence*

Μετάληψις, εως, ή, a partaking of, a being partaken of, 1 Ti. 4. 3.

Μεταλλάσσω, f. ξω, (*μετά* & *ἀλλάσσω*) to exchange, change for or into, transmute, Ro. 1. 25, 26.

Μεταμέλομαι, f. ήσομαι, a. 1. μετεμελήθην, (*μετά* & *μέλομαι*) to change one's judgment on past points of conduct; to change one's mind and purpose, He. 7. 21; to repent, regret, Mat. 21. 29, 32; 27. 3. 2 Co. 7. 8.

Μεταμορφόω, ῶ, f. ώσω, (*μετά* & *μορφόω*) to change the external form, transfigure; *mid.* to change one's form, be transfigured, Mat. 17. 2. Mar. 9. 2; to undergo a *spiritual* transformation, Ro. 12. 2. 2 Co. 3. 18.

Μετανοέω, ῶ, f. ήσω, (*μετά* & *νοέω*) to undergo a change in frame of mind and feeling, to repent, Lu. 17. 3, 4, et al.; to make a change of principle and practice, to reform, Mat. 3. 2, et al.: *whence*

Μετάνοια, ας, ή, a change of mode of thought and feeling, repentance, Mat. 3. 8. Ac. 20. 21. 2 Ti. 2. 25, et al.; *practical* reformation, Lu. 15. 7, et al.; reversal *of the past*, He. 12. 17.

Μεταξύ, *adv.* (*μετά*) between, Mat. 23. 35. Lu. 11. 51; 16. 26. Ac. 15. 9, *ἐν τῷ μεταξύ*, sc. *χρόνῳ*, in the mean time, mean while, Jno. 4. 31; in *N. T.*, ὁ *μεταξύ*, following, succeeding, Ac. 13. 42.

Μεταπέμπω, f. ψω, (*μετά* & *πέμπω*) to send after; *mid.* to send after or for *any one*, invite to come to one's self, Ac. 10. 5, et al.

Μεταστρέφω, f. ψω, a. 2. pass. μετ-

στρέφην, (μετα & στρέφω) to turn about: convert *into something else*, change, Ac. 2. 20. Ja. 4. 9; *by impl.* to pervert, Ga. 1. 7.

Μετασχηματίζω, f. ίσω, a. 1. μετεσχημάτισα, (μετά & σχηματίζω, to fashion, σχῆμα) to remodel, transfigure, Phl. 3. 21; *mid.* to transform one's self, 2 Co. 11. 13, 14, 15; to make an *imaginary* transference of *circumstances from the parties really concerned in them to others*, to transfer *in imagination*, 1 Co. 4. 6.

Μετατίθημι, f. θήσω, a. 1. μετέθηκα, a. 1. pass. μετετέθην, (μετά & τίθημι) to transport, Ac. 7. 16; to transfer, He. 7. 12; to translate *out of the world*, He. 11. 5; *met.* to transfer *to other purposes*, to pervert, Jude 4; *mid.* to transfer one's self, to change over, Ga. 1. 6.

Μετέπειτα, *adv.* (μετά & ἔπειτα) afterwards, He. 12. 17.

Μετέχω, f. μεθέξω, p. μετέσχηκα, a. 2. μετέσχον, (μετά & ἔχω) to share in, partake, 1 Co. 9. 10, 12; 10. 17, 21, et al.; to be a member of, He. 7. 13.

Μετεωρίζω, f. ίσω, (μετέωρος, raised from the ground) to raise aloft; *met.* to unsettle in mind; *pass.* to be excited with anxiety, be in anxious suspense, Lu. 12. 29.

Μετοικεσία, ας, ἡ, (μετοικέω, to change one's abode, μετά & οἰκέω) change of abode or country, migration, Mat. 1. 11, 12, 17. L. G.

Μετοικίζω, f. ίσω, (μετά & οἰκίζω, to fix in a habitation) to cause to change an abode, cause to emigrate, Ac. 7. 4.

Μετοχή, ῆς, ἡ, (μετέχω) a sharing, partaking; communion, fellowship, 2 Co. 6. 14.

Μέτοχος, ου, ὁ, (fr. same) a partaker, He. 3. 1, 14; 12. 8; an associate, partner, fellow, Lu. 5. 7. He. 1. 9.

Μετρέω, ῶ, f. ήσω, a. 1. ἐμέτρησα, (μέτρον) to mete, measure, Mat. 7. 2. Re. 11. 1, 2, et al.; *met.* to estimate, 2 Co. 10. 12: *whence*

Μετρητής, οῦ, ὁ, *pr.* a measurer; *also*, metretes, *Lat.* metreta, *equivalent to the Attic* ἀμφορεύς, *i. e. three-fourths of the Attic* μέδιμνος, *or Hebrew* בַּת, *and therefore equal to about nine gallons*, Jno. 2. 6.

Μετριοπαθέω, ῶ, f. ήσω, (μέτριος & πάθος) to moderate one's passions: to be gentle, compassionate, He 5. 2. L. G.

Μετρίως, *adv.* (μέτριος, μέτρον) moderately; slightly; οὐ μετρίως, no little, not a little, much, greatly, Ac. 20. 12.

Μετρον, ου, τό, measure, Mat. 7. 2. Mar. 4. 24. Lu. 6. 38. Re. 21. 17, et al.; measure, standard, Eph. 4. 13; extent, compass, 2 Co. 10. 13; *allotted* measure, specific portion, Ro. 12. 3. Eph. 4. 7, 16; ἐκ μέτρου, by measure, with definite limitation, Jno. 3. 34.

Μέτωπον, ου, τό, (μετά & ὤψ) forehead, front, Re. 7. 3; 9. 4, et al.

Μέχρι, & μέχρις *before a vowel, adv., of place*, unto, even to, Ro. 15. 19; *of time*, until, till, Mat. 11. 23; 13. 30, et al.

Μή, *a particle of negation*, not; *for the particulars of its usage, especially as distinguished from that of* οὐ, *see the grammars; as a conjunction*, lest, that not, Mat. 5. 29, 30; 18. 10; 24. 6. Mar. 13. 36; μή, or μήτι, or μήποτε, *prefixed to an interrogative clause is a mark of tone, since it expresses an intimation either of the reality of the matters respecting which the question is asked*, Mat. 12. 23, et al.; *or the contrary*, Jno. 4. 12, et al.

Μήγε, *a strengthened form for* μή, (μή & γε) Mat. 6. 1; 9. 17, et al.

Μηδαμῶς, *adv.* (μηδαμός, i. q. μηδείς) by no means, Ac. 10. 14; 11. 8.

Μηδέ, *conj.* neither, *and repeated*, neither—nor, Mat. 6. 25; 7. 6; 10. 9, 10; not even, not so much as, Mar. 2. 2, et al.

Μηδείς, μηδεμία, μηδέν, (μηδέ, εἷς) not one, none, no one, Mat. 8. 4, et al.

Μηδέποτε, *adv.* (μηδέ & ποτε) not at any time, never, 2 Ti. 3. 7.

Μηδέπω, *adv.* (μηδέ & πω) not yet, not as yet, He. 11. 7.

Μηκέτι, *adv.* (μή & ἔτι) no more, no longer, Mar. 1. 45; 2. 2, et al.

Μῆκος, εος, τό, length, Ep. 3. 18. Re. 21. 16: *whence*

Μηκύνω, f. υνῶ, to lengthen, pro

long; *mid.* to grow up, *as plants*, Mar. 4. 27.

Μηλωτή, ῆς, ἡ, (μῆλον, a sheep) a sheepskin, He. 11. 37.

Μήν, μηνός, ὁ, a month, Lu. 1. 24, 26, 36, 56, et al.; *in N. T.*, the new moon, the day of the new moon, Ga. 4. 10.

Μήν, *a particle occurring in the N. T. only in the combination* ἦ μήν. *See* ἦ.

Μηνύω, f. ὑσω, p. μεμήνυκα, a. 1. ἐμήνυσα, to disclose *what is secret*, Jno. 11. 57. Ac. 23. 30. 1 Co. 10. 28; to declare, indicate, Lu. 20. 37.

Μήποτε, (μή & ποτε) *has the same significations and usage as* μή; *which see*; He. 9. 17. Mat. 4. 6. Mat. 13. 15; *also*, whether, Lu 3. 15.

Μήπω, *adv.* (μή & πω) not yet, not as yet, Ro. 9. 11. He. 9. 8.

Μήπως, *conj.* (μή & πως) lest in any way or means, that in no way, Ac. 27. 29. Ro. 11. 21. 1 Co. 8. 9; 9. 27, et al.; whether perhaps, 1 Th. 3. 5.

Μηρός, οῦ, ὁ, the thigh, Re. 19. 16.

Μήτε, *conj.* (μή & τε) neither, μήτε —μήτε, v. μὴ—μήτε, v. μηδέ—μήτε, neither—nor, Mat. 5. 34, 35, 36. Ac. 23. 8. 2 Th. 2. 2; *in N. T. also equivalent to* μηδέ, not even, not so much as, Mar. 3. 20.

Μήτηρ, τέρος, τρός, ἡ, a mother, Mat. 1. 18; 12. 49, 50, et al. freq.; a parent *city*, Ga. 4. 26. Re. 17. 5.

Μήτι, (μή & τι) *has the same use as* μή *in the form* εἰ μήτι, Lu. 9. 13, et al.; *also when prefixed to an interrogative clause*, Mat. 7. 16. Jno. 4. 29. *See* μή.

Μήτιγε, (μήτι & γε) *strengthened for* μήτι, surely then, much more then, 1 Co. 6. 3.

Μήτρα, ας, ἡ, (μήτηρ) the womb, Lu. 2. 23. Ro. 4. 19.

Μητραλοίας, v. -λῴας, ου, ὁ, (μήτηρ & ἀλοάω, poet. for ἀλοάω, to smite) a striker of his mother, matricide, 1 Ti. 1. 9.

Μία, *see in* εἷς.

Μιαίνω, f. ανῶ, a. 1. ἐμίηνα & ἐμίᾶνα, p. μεμίαγκα, p. pass. μεμίασμαι, a. 1. pass. ἐμιάνθην, *pr.* to tinge, dye, stain; to pollute, defile, *ceremonially*, Jno. 18. 28; to corrupt, deprave, Tit. 1. 15 He. 12. 15. Jude 8: *whence*

Μίασμα, ατος, τό, pollution, *moral* defilement, 2 Pe. 2. 20.

Μιασμός, οῦ, ὁ, pollution, defiling, 2 Pe. 2. 10. L. G.

Μίγμα, or μῖγμα, ατος, τό, a mixture, Jno. 19. 39: *from*

Μίγνυμι & νύω, f. μίξω, a. 1. ἔμιξα, p. pass. μέμιγμαι, to mix, mingle, Mat. 27. 34. Lu. 13. 1. Re. 8. 7.

Μικρός, ά, όν, little, small, *in size, quantity*, &c. Mat. 13. 32; small, little *in age*, young, not adult, Mar. 15. 40; little, short *in time*, Jno. 7. 33; μικρόν, sc. χρόνον, a little while, a short time, Jno. 13. 33; μετὰ μικρόν, after a little while, a little while afterwards, Mat. 26. 73; little *in number*, Lu. 12. 32; small, little *in dignity*, low, humble, Mat. 10. 42; 11. 11; μικρόν, *as an adv.*, little, a little, Mat. 26. 39, et al.

Μίλιον, ίου, τό, (Lat. miliarium) a Roman mile, *which contained* mille passuum, 1000 *paces, or* 8 *stadia, i. e. about* 1680 *English yards*, Mat. 5. 41. L. G.

Μιμέομαι, οῦμαι, f. ήσομαι, (μῖμος, an imitator) to imitate, follow *as an example*, strive to resemble, 2 Th. 3. 7, 9. He. 13. 7. 3 Jno. 11: *whence*

Μιμητής, οῦ, ὁ, an imitator, follower, 1 Co. 4. 16. Eph. 5. 1, et al.

Μιμνήσκομαι, a. 1. ἐμνήσθην, f. μνησθήσομαι, p. μέμνημαι with pr. sig., (mid. of μιμνήσκω, to put in mind, remind) to remember, recollect, call to mind, Mat. 26. 75. Lu. 1. 54, 72; 16. 25; *in N. T., in a passive sense*, to be called to mind, be borne in mind, Ac. 10. 31. Re. 16. 19, et al.

Μισέω, ῶ, f. ήσω, p. μεμίσηκα, a. 1. ἐμίσησα, (μῖσος, hatred) to hate, regard with ill-will, Mat. 5. 43, 44; 10. 22; to detest, abhor, Jno. 3. 20. Ro. 7. 15; *in N. T.*, to regard with less affection, love less, esteem less, Mat. 6. 24. Lu. 14. 26.

Μισθαποδοσία, ας, ἡ, *pr.* the discharge of wages; requital; reward, He. 10. 35; 11. 26; punishment, He. 2. 2: *from*

Μισθαποδότης, ου, ὁ, (μισθός, ἀποδίδωμι) a bestower of remuneration, recompenser, rewarder, He. 11. 6. N. T.

Μίσθιος, ία, ιον, hired; *as subst.* a hired servant, hireling, Lu. 15. 17. 19: (L. G.) *from*

Μισθός, οῦ, ὁ, hire, wages, Mat. 20. 8. Ja. 5. 4, et al.; reward, Mat. 5. 12, 46; 6. 1, 2, 5, 16, et al.; punishment, 2 Pe. 2. 13, et al.: *whence*

Μισθόω, ῶ, f. ώσω, to hire out, let out to hire; *mid.* to hire, Mat. 20. 1, 7: *whence*

Μίσθωμα, ατος, τό, hire, rent; *in N. T.*, a hired dwelling, Ac. 28. 30.

Μισθωτός, οῦ, ὁ, a hireling, Mar. 1. 20. Jno. 10. 12, 13.

Μνᾶ, ᾶς, ἡ, *Lat.* mina; *a weight, equiv. to* 100 *drachmæ; also a sum, equiv. to* 100 *drachmæ, and the sixtieth part of a talent, worth about four pounds sterling.*

Μνεία, ας, ἡ, (μιμνήσκομαι) remembrance, recollection, Ph. 1. 3. 1 Th. 3. 6. 2 Ti. 1. 3; mention; μείαν ποιεῖσθαι, to make mention, Ro. 1. 9. Eph. 1. 16. 1 Th. 1. 2. Philem. 4.

Μνῆμα, ατος, τό, (μιμνήσκω) *pr.* a memorial, monument; a tomb, sepulchre, Mar. 5. 5, et al.

Μνημεῖον, ου, τό, (fr. same) *the same*, Mat. 8. 28; 23. 29, et al.

Μνήμη, ης, ἡ, (fr. same) remembrance, recollection; mention; μνήμην ποιεῖσθαι, to make mention, 2 Pe. 1. 15: *whence*

Μνημονεύω, f. εύσω, a. 1. ἐμνημόνευσα, to remember, recollect, call to mind, Mat. 16. 9. Lu. 17. 32. Ac. 20. 31, et al.; to be mindful of, to fix the thoughts upon, He. 11. 15; to make mention, mention, speak of, He. 11. 22.

Μνημόσυνον, ου, τό, (fr. same) a record, memorial, Ac. 10. 4; *honourable* remembrance, Mat. 26. 13. Mar. 14. 9.

Μνηστεύω, f. εύσω, a. 1. pass. ἐμνηστεύθην, to ask in marriage; to betroth; *pass.* to be betrothed, affianced, Mat. 1. 18. Lu. 1. 27; 2. 5.

Μογιλάλος, ου, ὁ, ἡ, (μόγις & λαλέω) having an impediment in one's speech, speaking with difficulty, a stammerer, Mar. 7. 32. (ᾰ). S.

Μόγις, *adv.* (μόγος, labour, toil) with difficulty, scarcely, hardly, Lu. 9. 39.

Μόδιος, ου, ὁ, (Lat. *modius*) a modius, *a Roman measure for things dry containing* 16 *sextarii, and equivalent to about* a peck; *in N. T.*, a corn measure, Mat. 5. 15. Mar. 4. 21. Lu. 11. 33.

Μοιχαλίς, ίδος, ἡ, (equiv. to μοιχάς, fem. of μοιχός) an adulteress, Ro. 7. 3. Ja. 4. 4; *by meton.* an adulterous mien, lustful significance, 2 Pe. 2. 14; *from the Heb., spiritually* adulterous, faithless, ungodly, Mat. 12. 39; 16. 4. Mar. 8. 38. L. G.

Μοιχάομαι, ώμαι, f. ήσομαι, (mid. of μοιχάω, to defile a married woman, fr. μοιχός) to commit or be guilty of adultery, Mat. 5. 32, et al.

Μοιχεία, ας, ἡ, (μοιχός) adultery, Mat. 15. 19. Mar. 7. 21, et al.

Μοιχεύω, f. εύσω, a. 1. ἐμοίχευσα, *trans.* to commit adultery with, debauch, Mat. 5. 28; *absol. and mid.* to commit adultery, Mat. 5. 27. Jno. 8. 4, et al.; to commit *spiritual* adultery, be guilty of idolatry, Re. 2. 22: *from*

Μοιχός, οῦ, ὁ, an adulterer, Lu. 18. 11. 1 Co. 6. 9. He. 13. 4. Ja. 4. 4.

Μόλις, *adv.* (μόλος, labour) with difficulty, scarcely, hardly, Ac. 14. 18; 27. 7, 8, 16. Ro. 5. 7. 1 Pe. 4. 18.

Μολύνω, f. υνῶ, a. 1. ἐμόλυνα, p. pass. μεμόλυσμαι, a. 1. ἐμολύνθην, *pr.* to stain, sully; to defile, contaminate *morally*, 1 Co. 8. 7. Re. 14. 4; to soil, Re. 3. 4: *whence*

Μολυσμός, οῦ, ὁ, pollution, 2 Co. 7. 1. L. G.

Μομφή, ῆς, ἡ, (μέμφομαι) a complaint, cause or ground of complaint, Col. 3. 13.

Μονή, ῆς, ἡ, (μένω) a stay in any place; an abode, dwelling, mansion, Jno. 14. 2, 23.

Μονογενής, έος, οῦς, ὁ, ἡ, (μόνος & γενος) only begotten, only born, Lu. 7. 12; 8. 42; 9. 38. He. 11. 17; *by impl.* most dear, most beloved, Jno. 1. 14, 18; 3. 16, 18. 1 Jno. 4. 9.

Μόνον, *adv.* only, Mat. 5. 47; 8. 8; οὐ μόνον—ἀλλὰ καὶ, not only—but also, Mat. 21. 21. Jno. 5. 18; μὴ μόνον—ἀλλὰ, not only—but, Ph. 2. 12, et al.: *from*

Μόνος, η, ον, without accompani

ment, alone, Mat. 14. 23; 18. 15. Lu. 10. 40, et al.; singly existent, sole, only, Jno. 17. 3, et al.; lone, solitary, Jno. 8. 29; 16. 32; alone *in respect of restriction*, only, Mat. 4. 4; 12. 4, et al.; alone *in respect of circumstances*, only, Lu. 24. 18; not multiplied by reproduction, lone, barren, Jno. 12. 24.

Μονόφθαλμος, ου, ὁ, ἡ, (μόνος & ὀφθαλμός) one-eyed; deprived of an eye, Mat. 18. 9. Mar. 9. 47.

Μονόω, ῶ, f. ώσω, p. pass. *μεμόνωμαι*, (μόνος) to leave alone; *pass.* to be left alone, be lone, 1 Ti. 5. 5.

Μορφή, ῆς, ἡ, form, Mar. 16. 12. Phi. 2. 6, 7: *whence*

Μορφόω, ῶ, f. ώσω, a. 1. pass. *ἐμορφώθην*, to give shape to, mould, fashion, Ga. 4. 19: *whence*

Μόρφωσις, εως, ἡ, *pr.* a shaping, moulding; *in N. T.*, external form, appearance, 2 Ti. 3. 5; a *settled* form, *prescribed* system, Ro. 2. 20.

Μοσχοποιέω, ῶ, f. ήσω, a. 1. *ἐμοσχοποίησα*, (μόσχος & ποιέω) to form an image of a calf, Ac. 7. 41. N. T.

Μόσχος, ου, ὁ, ἡ, *pr.* a tender branch, shoot; a young animal; a calf, young bullock, Lu. 15. 23, 27, 30. He. 9. 12, 19. Re. 4. 7.

Μουσικός, ή, όν, (μοῦσα, a muse, song, music) *pr.* devoted to the arts of the Muses; a musician; *in N. T., perhaps*, a singer, Re. 18. 22.

Μόχθος, ου, ὁ, wearisome labour, toil, travail, 2 Co. 11. 27. 1 Th. 2. 9. 2 Th. 3. 8.

Μυελός, οῦ, ὁ, marrow, He. 4. 12.

Μυέω, ῶ, f. ήσω, p. pass. *μεμύημαι*, (μύω, to shut *the mouth*) to initiate, instruct *in the sacred mysteries*; *in N. T. pass.*, to be disciplined *in a practical lesson*, to learn *a lesson*, Phi. 4. 12.

Μῦθος, ου, ὁ, a word, speech, a tale; a fable, figment, 1 Ti. 1. 4, et al.

Μυκάομαι, ῶμαι, to low, bellow, *as a bull*; *also*, to roar, *as a lion*, Re. 10. 33.

Μυκτηρίζω, f. ίσω, (μυκτήρ, the nose) to contract the nose in contempt and derision, toss up the nose; to mock, deride, Ga. 6. 7

Μυλικός, ή, όν, (μύλη, a mill) of a mill, belonging to a mill, Mar. 9. 42.

Μύλος, ου, ὁ, (fr. same) a millstone, Mat. 18. 6, et al.: *whence*

Μυλών, ῶνος, ὁ, a mill-house, *a place where the grinding of corn was performed*, Mat. 24. 41.

Μυριάς, άδος, ἡ, (μυρίος, innumerable) a myriad, ten thousand, Ac. 19. 19; *indefinitely*, a vast multitude, Lu. 12. 1. Ac. 21. 20, et al.

Μυρίζω, f. ίσω, (μύρον) to anoint, Mar. 14. 8.

Μυρίοι, αι, α, (μυρίος, innumerable) *indefinitely*, a great number, 1 Co. 4. 15; 14. 19; *specifically*, μύριοι, a myriad, ten thousand, Mat. 18. 24.

Μύρον, ου, τό, *pr.* aromatic juice which distils from trees; ointment, unguent, *usually perfumed*, Mat. 26. 7, 12. Mar. 14. 3, 4, et al.

Μυστήριον, ίου, τό, (μύστης, an initiated person, μυέω) a matter to the knowledge of which initiation is necessary; a secret *which would remain such but for revelation*, Mat. 13. 11. Ro. 11. 25. Col. 1. 26, et al.; a concealed power or principle, 2 Th. 2. 7; a hidden meaning *of a symbol*, Re. 1. 20; 17. 7.

Μυωπάζω, f. άσω, (μύω, to shut, close, & ὤψ) *pr.* to close the eyes, contract the eyelids, wink; to be nearsighted, dimsighted, purblind, 2 Pe. 1. 9.

Μώλωψ, ωπος, ὁ, the mark of a blow; a stripe, a wound, 1 Pe. 2. 24.

Μωμάομαι, ῶμαι, f. ήσομαι, a. 1. pass. *ἐμωμήθην*, to find fault with, censure, blame, 2 Co. 8. 20; *passively*, 2 Co. 6. 3: *from*

Μῶμος, ου, ὁ, blame, ridicule; a disgrace *to society*, a stain, 2 Pe. 2. 13.

Μωραίνω, f. ανῶ, a. 1. *ἐμώρᾱνα*, (μωρός) to be foolish, play the fool; *in N. T., trans.* to make foolish, convict of folly, 1 Co. 1. 20; *pass.* to be convicted of folly, to incur the character of folly, Ro. 1. 22; to be rendered insipid, Mat. 5. 13. Lu. 14. 34.

Μωρία, ας, ἡ, (fr. same) foolishness, 1 Co. 1. 18. 21. 23. et al.

Μωρολογία, ας, ἡ, (μωρός & λόγος) foolish talk, Ep. 5. 4.

Μωρός, ά, όν, foolish, Mat. 7. 26; 23. 17, 19. 2 Ti. 2. 23, et al.; *fr. the Heb.* a fool, a wicked, impious man, Mat. 5. 22.

N.

Ναζαρηνός, οῦ, ὁ, v. **Ναζωραῖος**, ου, ὁ, a Nazarene, an inhabitant of Ναζαρέθ, Nazareth, Mat. 2. 23. Jno. 1. 47; et. al.

Ναί, *a particle, used to strengthen an affirmation*, verily, Re. 22. 20; *to make an affirmation, or express an assent*, yea, yes, Mat. 5. 37. Ac. 5. 8, et al.

Ναός, οῦ, ὁ, (ναίω, to dwe'l) *pr.* a dwelling; the dwelling *of a deity*, a temple, Mat. 26. 61. Ac. 7. 48, et al.; *used figuratively of individuals*, Jno. 2. 19. 1 Co. 3. 16, et al.; *spc.* the cell of a temple; *hence*, the Holy Place *of the Temple of Jerusalem*, Mat. 23. 35. Lu. 1. 9, et al.; a model of a temple, a shrine, Ac. 19. 24.

Νάρδος, ου, ὁ, (Heb. נֵרְד) spikenard, andropogon nardus *of Linn., a species of aromatic plant with grassy leaves and a fibrous root, of which the best and strongest grows in India; in N. T.*, oil of spikenard, *an oil extracted from the plant, which was highly prized and used as an ointment either pure or mixed with other substances*, Mar. 14. 3. Jno. 12. 3.

Ναυᾰγέω, ῶ, f. ήσω, a. 1. ἐναυάγησα, (ναῦς & ἄγνυμ., to break) to make shipwreck, be shipwrecked, 2 Co. 11. 25. 1 Ti. 1. 19.

Ναύκληρος, ου, ὁ, (ναῦς & κλῆρος) the master or owner of a ship, Ac. 27. 11.

Ναῦς, νεώς, ἡ, (νέω, to swim) a ship, vessel, Ac. 27. 41: *whence*

Ναύτης, ου, ὁ, a shipman, sailor, seaman, Ac. 27. 27, 30. Re. 18. 17.

Νεᾱνίας, ου, ὁ, (νεάν, idem, fr. νέος) a young man, youth, Ac. 20. 9.; 23. 17, 18, 22. *used of* one who is in the prime and vigour of life, Ac. 7. 58.

Νεᾱνίσκος, ου, ὁ, (fr. same) a young man, youth, Mar. 14. 51; 16. 5, et al.; *used of* one in the prime of life, Mat. 19. 20, 22; *στρατιῶται*, soldiers, Mat. 14. 51.

Νεκρός, ά, όν, (νέκυς, a dead body) dead, without life, Mat. 11. 5. 22. 31; *met.* **νεκρὸς τινι**, dead to a thing, no longer devoted to, or under the influence of a thing, Ro. 6. 11; *in the sense of* vain, fruitless, powerless, inefficacious, Ja. 2. 17, 20, 26; *morally or spiritually* dead, sinful, vicious, impious, Ro. 6. 13. Ep. 5. 14; obnoxious to death, mortal, Ro. 6. 10; *met. and including the idea of* future punishment and misery, Ep. 2. 1. 5. Col. 2. 13; causing death and misery, fatal, having a destructive power, He. 6. 1; 9. 14, et al.: *whence*

Νεκρόω, ῶ, f. ώσω, a. 1. ἐνέκρωσα, *pr.* to put to death, kill; *in N. T. met.*, to deaden, mortify, Col. 3. 5; *pass.* to be rendered impotent, effete, Ro. 4. 19. He. 11. 12: (L. G.) *whence*

Νέκρωσις, εως, ἡ, *pr.* a putting to death; dying, abandonment to death, 2 Co. 4. 10; deadness, impotency, Ro. 4. 19. L. G.

Νέος, α, ον, recent, new, fresh, Mat. 9. 17. 1 Cor. 5. 7. Col. 3. 10. He. 12. 24; young, youthful, Tit. 2. 4, et al.: *whence*

Νεοσσός, οῦ, ὁ, the young of birds, a young bird, youngling, chick, Lu. 2. 24.

Νεότης, ητος, ἡ, (νέος) youth, Mat. 19. 20. Ac. 26. 4, et al.

Νεόφῠτος, ου, ὁ, ἡ, (νέος & φύω) newly or recently planted; *met.* a neophyte, one newly implanted *into the Christian Church*, a new convert, 1 Ti. 3. 6. S.

Νεύω, f. νεύσω, a. 1. ἔνευσα, to nod; to intimate by a nod or significant gesture, Jno. 13. 24. Ac. 24. 10.

Νεφέλη, ης, ἡ, a cloud, Mat. 17. 5; 24. 30; 26. 64, et al.

Νέφος, εος, τό, a cloud; *trop.* a cloud, a throng *of persons*, He. 12. 1.

Νεφρός, οῦ, ὁ, a kidney; *pl.* **νεφροί**, the kidneys, reins; *fr. the Heb. put for* the inmost mind, the most secret thoughts, desires, and affections, Re 2. 23.

Νεωκόρος, ου, ὁ, ἡ, (ναός, At. νεώς, & κορέω, to sweep clean) *pr.* one who

sweeps or cleanses a temple; *generally*, one who has the charge of a temple, ædituus; *in N. T.*, a devotee *city, as having specially dedicated a temple to some deity*, Ac. 19. 35.

Νεωτερικός, ή, όν, juvenile, natural to youth, youthful, 2 Ti. 2. 22: (L. G.) *from*

Νεώτερος, α ον, (compar. of νέος) younger, more youthful, Lu. 15. 12, 13, et al.

Νή, *a particle used in affirmative oaths*, by, 1 Co. 15. 31.

Νήθω, f. νήσω, (νέω, idem) to spin, Mat. 6. 28. Lu. 12. 27.

Νηπιάζω, f. άσω, to be childlike, 1 Co. 14. 20: *from*

Νήπιος, ίου, ὁ, (νή & ἔπος) *pr.* not speaking, infans; an infant, babe, child, Mat. 21. 16. 1 Cor. 13. 11; one below the age of manhood, a minor, Ga. 4. 1; *met.* a babe *in knowledge*, unlearned, simple, Mat. 11. 25. Ro. 2. 20.

Νησίον, ου, τό, a small island, Ac. 27. 16: *dimin. of*

Νῆτος, ου, ή, (νέω, to swim) an island, Ac. 13. 6; 27. 26, et al.

Νηστεία, ας, ή, fasting, want of food, 2 Co. 6. 5; 11. 27; a fast, religious abstinence from food, Mat. 17. 21. Lu. 2. 37, et al.; *spc.* the annual public fast of the Jews, the great day of atonement, *occurring in the month Tisri, corresponding to the new moon of October*, Ac. 27. 9: *from*

Νηστεύω, f. εύσω, a. 1. ἐνήστευσα, to fast, Mat. 4. 2; 6. 16, 17, 18; 9. 15, et al.: *from*

Νῆστις, ιος, εως, & ιδος, ὁ, ή, (νή & ἐσθίω) fasting, Mat. 15. 32. Mar. 8. 3.

Νηφάλιος, and later νηφαλέος, ίου, ὁ, ή. sober, temperate, abstinent in respect to wine, &c.; *in N. T. met.*, vigilant, circumspect, 1 Ti. 3. 2, 11. Tit. 2. 2: *from*

Νήφω, f. ψω, a. 1. ἔνηψα, to be sober, not intoxicated; *in N. T. met.*, to be vigilant, circumspect, 1 Th. 5. 6, 8, et al.

Νικάω, ῶ, f. ήσω, p. νενίκηκα, a. 1. ἐνίκησα, to conquer, overcome, vanquish, subdue, Lu. 11. 22. Jno. 16 33; *absol.* to overcome, prevail, Re. 5. 5; to come off superior *in a judicial cause*, Ro. 3. 4: *from*

Νίκη, ης, ή, victory; *meton.* a victorious principle, 1 Jno. 5. 4.

Νίκος, εος, τό, (a later equiv. to νίκη) victory, Mat. 12. 20. 1 Co. 15. 54, 55, 57.

Νιπτήρ, ῆρος, a basin *for washing some part of the person*, Jno. 13. 5: (N. T.) *from*

Νίπτω, f. ψω, a. 1. ἔνιψα, (a form of later use for νίζω) to wash; *spc.* to wash *some part of the person, as distinguished from* λούω, Mat. 6. 17. Jno. 13. 8, et al.

Νοέω, ῶ, f. ήσω, a. 1. ἐνόησα, (νόος) to perceive, observe; to mark *attentively*, Mat. 24. 15. Mar. 13. 14. 2 Ti. 2. 7; to understand, comprehend, Mat. 15. 17, et al.; to conceive, Eph. 3. 20: *whence*

Νοημα, ατος, τό, the mind, the understanding, intellect, 2 Co. 3. 14; 4. 4; the heart, soul, affections, feelings, disposition, 2 Co. 11. 3; a conception of the mind, thought, purpose, device, 2 Co 2. 11; 10. 5.

Νόθος, ου, ὁ, ή, spurious, bastard, He. 12. 8.

Νομή, ῆς, ή, (νέμω) pasture, pasturage, Jno. 10. 9; ἔχειν νομήν, to eat its way, spread corrosion, 2 Ti. 2. 17.

Νομίζω, f. ίσω, p. νενόμικα, a. 1. ἐνόμισα, (νόμος) to obtain as settled and established; to deem, 1 Co. 7. 26. 1 Ti. 6. 5; to suppose, presume, Mat. 5. 17; 20. 10. Lu. 2. 44, et al.; *pass.* to be usual, customary, Ac. 16. 13.

Νομικός, ή, όν, (fr. same) pertaining to law; relating to the *Mosaic* law, Tit. 3. 9; *as subst.* one skilled in law, a jurist, lawyer, Tit. 3. 13; *spc.* an interpreter and teacher of the *Mosaic* law, Mat. 22. 35, et al.

Νομμῶς, *adv.* (fr. same) lawfully, agreeably to law or custom, rightfully, 1 Ti. 1. 8. 2 Ti. 2. 5.

Νόμισμα, ατος, τό, (νομίζω) *pr.* a thing sanctioned by law or custom; lawful money, coin, Mat. 22. 19.

Νομοδιδάσκαλος, ου, ὁ, (νόμος & διδάσκαλος) a teacher and interpreter of the *Mosaic* law, Lu 5. 17, et al. N. T.

Νομοθεσία, ας, ή, legislation;

παθεσία, the gift of the *divine* Law, *or*, the *Mosaic* Law *itself*, Ro. 9. 4: *from*

Νομοθετέω, ῶ, f. ήσω, to impose a law, give laws; *in N. T., pass.* to have a law imposed on one's self, receive a law, He. 7, 11; to be enacted, constituted, He. 8. 6: *from*

Νομοθέτης, ου, ὁ, (νόμος & τίθημι) a legislator, lawgiver, Ja. 4. 12.

Νόμος, ου, ὁ, (νέμω) a law, Ro. 4. 15. 1 Ti. 1. 9; the *Mosaic* law, Mat. 5. 17, et al. freq.; the Old Testament Scripture, Jno. 10. 34; a legal tie, Ro. 7. 2, 3; a law, a rule, standard, Ro. 3. 27; a rule *of life and conduct*, Ga. 6. 2. Ja. 1. 25.

Νοσέω, ῶ, f. ήσω, (νόσος) to be sick; *met.* to have a diseased appetite or craving for *a thing*, have an excessive and vicious fondness for *a thing*, to dote, 1 Ti. 6. 4: *whence*

Νόσημα, ατος, τό, disease, sickness, Jno. 5. 4.

Νόσος, ου, ἡ, a disease, sickness, distemper, Mat. 4. 23, 24; 8. 17; 9. 35, et al.

Νοσσιά, ᾶς, ἡ, (contr. for νεοσσιά, fr. νεοσσός) a brood *of young birds*, Lu. 13. 34.

Νοσσίον, ου, τό, (contr. for νεοσσίων, dim. from νεοσσός) the young of birds, a chick; *pl.* a brood *of young birds*, Mat. 23. 37.

Νοσσός, οῦ, ὁ, (contr. for νεοσσός) a young bird, v. r. Lu. 2. 24.

Νοσφίζω, f. ίσω, (νόσφι, apart, separate) to deprive, rob; *mid.* to appropriate; to make secret reservation, Ac. 5. 2, 3; to purloin, Tit. 2. 10.

Νότος, ου, ὁ, the south wind, Lu. 12. 55. Ac. 27. 13; *meton.* the south, the southern quarter of the heavens, Mat. 12. 42. Lu. 11. 31; 13. 29. Re. 21. 13.

Νουθεσία, ας, ἡ, warning, admonition, 1 Co. 10. 11. Ep. 6. 4. Tit. 3. 10: *from*

Νουθετέω, ῶ, f. ήσω, (νοῦς & τίθημι) *pr.* to put in mind; to admonish, warn, Ac 20. 31. Ro. 15. 14, et al.

Νουμηνία, ας, ἡ, (contr. for νεομηνία, νέος & μήν) the new moon, Col. 2. 16.

Νουνεχῶς, *adv.* (νουνεχής, νοῦς & ἔχω) understandingly, sensibly, discreetly, Mar. 12. 34.

Νοῦς, νοῦ, & in N. T. νόος, dat. νοΐ, ὁ, (contr. for νόος) the mind, intellect, 1 Co. 14. 14, 15, 19; understanding, intelligent faculty, Lu. 24. 45; intellect, judgment, Ro. 7. 22, 25; opinion, sentiment, Ro. 14. 5. 1 Co. 1. 10; mind, thought, conception, Ro. 11. 34. 1 Co. 2. 16. Phi. 4. 7; settled state of mind, 2 Th. 2. 2; frame of mind, Ro. 1. 28; 12. 2. Col. 2. 18. Eph. 4. 23. 1 Ti. 6. 5. 2 Ti. 3. 8. Tit. 1. 15.

Νύμφη, ης, ἡ, a bride, Jno. 3. 29. Re. 18. 23; 21. 2, 9; 22. 17; *opposed to* πενθερά, a daughter-in-law, Mat. 10. 35. Lu. 12. 53: *whence*

Νυμφίος, ου, ὁ, a bridegroom, Mat. 9. 15; 25. 1, 5, 6, 10, et al.

Νυμφών, ῶνος, ὁ, a bridal chamber; *in N. T.*, υἱοὶ τοῦ νυμφῶνος, sons of the bridal chamber, the bridegroom's attendant friends, bridemen, *perhaps the same as the Greek* παρανύμφιοι, Mat. 9. 15. Mar. 2. 19. Lu. 5. 34. L. G.

Νῦν, & νυνί, *adv.* now, at the present time, Mar. 10. 30. Lu. 6. 21, et al. freq.; just now, Jno. 11. 8, et al.; forthwith, Jno. 12, 31; καὶ νῦν, even now, as matters stand, Jno. 11. 22; now, *expressive of a marked tone of address*, Ac. 7. 34; 13. 11. Ja. 4. 13; 5. 1; τό νῦν, the present time, Lu. 1. 48, et al.; τανῦν, or τὰ νῦν, now, Ac. 4. 29, et al.

Νύξ, νυκτός, ἡ, night, Mat. 2. 14; 28. 13. Jno. 3. 2; *met. spiritual* night, *moral* darkness, Ro. 13. 12. 1 Th. 5. 5.

Νύσσω, v. ττω, f. ξω, a. 1. ἔνυξα, to prick, pierce, Jno. 19. 34.

Νυστάζω, f. σω & ξω, (νεύω) to nod; to nod in sleep; to sink into a sleep, Mat. 25. 5; to slumber *in inactivity*, 2 Pe. 2. 3.

Νυχθήμερον, ου, τό, (νύξ & ἡμέρα) a day and night, twenty-four hours, 2 Co. 11. 25. L. G.

Νωθρός, ά, όν, slow, sluggish; untoward, He. 5. 11; 6. 12.

Νῶτος, ου, ὁ, the back *of men or animals*, Ro. 11. 10.

Ξ.

Ξενία, ας, ἡ, (ξένος) *pr.* state of being a guest; *then*, the reception of a guest or stranger, hospitality; *in N. T.*, a lodging, Ac. 28. 23. Phile. 22.

Ξενίζω, f. ίσω, a. 1. ἐξένισα, (fr. same) to receive as a guest, entertain, Ac. 10. 23; 28. 7. He. 13. 2; *pass.* to be entertained as a guest, to lodge or reside with, Ac. 10. 6, 18, 32; 21. 16; to strike with a feeling of strangeness, to surprise; *pass. or mid.* to be struck with surprise, be staggered, be amazed, 1 Pe. 4. 4, 12; *intrans.* to be strange; ξενίζοντα, strange matters, novelties, Ac. 17. 20.

Ξενοδοχέω, ῶ, f. ήσω, (ξενοδόχος, ξένος & δέχομαι) to receive and entertain strangers, exercise hospitality, 1 Ti. 5. 10.

Ξένος, η, ον, *adj.* strange, foreign; alien, Ep. 2. 12, 19; strange, unexpected, surprising, 1 Pe. 4. 12; novel, He. 13. 9; *subst.* a stranger, Mat. 25. 35, et al.; a host, Ro. 16. 23.

Ξέστης, ου, ὁ, (Lat. *sextus*, v. *sextarius*) a sextarius, *a Roman measure containing about one pint English; in N. T., used for* a small vessel, cup, pot, Mar. 7. 4, 8.

Ξηραίνω, f. ανῶ, a. 1. ἐξήρᾶνα, p. pass. ἐξήραμμαι, a. 1. pass. ἐξηράνθην, to dry up, parch, Ja. 1. 11; *pass.* to be parched, Mat. 13. 6, et al.; to be ripened *as corn*, Re. 14. 15; to be withered, to wither, Mar. 11. 20; *of parts of the body*, to be withered, Mar. 3. 1, 3; to pine, Mar. 9. 18: *from*

Ξηρός, ά, όν, dry, withered, Lu. 23. 31; ἡ ξηρά, sc. γῆ, the dry land, land, Mat. 23. 15. He. 11. 29; *of parts of the body*, withered, tabid, Mat. 12. 10.

Ξύλϊνος, ίνη, ίνον, wooden, of wood, made of wood, 2 Ti. 2. 20. Re. 9. 20: *from*

Ξύλον, ου, τό, wood, timber, 1 Co. 3. 12. Re. 18. 12; stocks, Ac. 16. 24; a club, Mat. 26. 47, 55; a post, cross, gibbet, Ac. 5. 30; 10. 39; 13. 29; a tree, Lu. 23. 31. Re. 2. 7.

Ξυράω, ῶ, f. ήσω, a. 1. ἐξύρησα, p. pass. ἐξύρημαι, (ξυρόν, a razor) to cut off the hair, shear, shave, Ac. 21. 24. 1 Co. 11. 5, 6.

O.

Ὁ, ἡ, τό, *the prepositive article, answering, to a considerable extent, to the English definite article: but, for the principle and facts of its usage, see the Grammars*; ὁ μὲν—ὁ δέ, the one—the other, Ph. 1. 16, 17. He. 7. 5, 6, 20, 21, 23, 24; *pl.* some—others, Mat. 13. 23; 22. 5, 6; ὁ δὲ, but he, Mat. 4. 4; 12. 48; οἱ δὲ, but others, Mat. 28. 17, et al.; *used, in a poetic quotation, for a personal pronoun*, Ac. 17. 28.

Ὀγδοήκοντα, οἱ, αἱ, τά, *indecl.*, eighty, Lu. 2. 37; 16. 7: *from*

Ὄγδοος, η, ον, (ὀκτώ) the eighth, Lu. 1. 59. Ac. 7. 8, et al.

Ὄγκος, ου, ὁ, *pr.* bulk, weight; a burden, impediment, He. 12. 1.

Ὅδε, ἥδε, τόδε, *demon. pron.* (ὁ, ἡ, τό & δε) this, that, he, she, it, Lu 10. 39; 16. 25. Ac. 15. 23, et al.

Ὁδεύω, f. εύσω, (ὁδός) to journey, travel, Lu 10. 33.

Ὁδηγέω, ῶ, f. ήσω, to lead, guide, Mat. 15. 14. Lu. 6. 39. Re. 7. 17; *met.* to instruct, teach, Jno. 16. 13. Ac. 8. 31: *from*

Ὁδηγός, οῦ, ὁ, (ὁδός & ἡγέομαι) a guide, leader, Ac. 1. 16; *met.* an instructor, teacher, Mat. 15. 14; 23. 16, 24. Ro. 2. 19.

Ὁδοιπορέω, ῶ, f. ήσω, (ὁδός & πόρος) to journey, travel, Ac. 10. 9: *whence*

Ὁδοιπορία, ας, ἡ, a journey, journeying, travel, Jno. 4. 6. 2 Co. 11. 26.

Ὁδός, οῦ, ἡ, a way, road, Mat. 2. 12; 7. 13, 14; 8. 28; 22. 9, 10; means of access, approach, entrance, Jno. 14. 6. He. 9. 8; direction, quarter, region, Mat. 4. 15; 10. 5; the act of journeying, a journey, way, course, Mat. 10. 10. Mar. 2. 23. 1 Th. 3. 11, et al.; a journey, *as regards extent*, Ac. 1. 12; *met.* a way, *systematic* course *of pursuit*, Lu. 1. 79. Ac. 2. 28; 16. 17; a way, *systematic* course *of action or conduct*, Mat. 21. 32. Ro. 11. 33. 1 Co. 4. 17, et al.; a way, system of doctrine, Ac. 18. 26; ἡ ὁδός, the way, the Christian faith, Ac. 19. 9, 23; 24. 22.

Ὀδούς, ὀδόντος, ὁ, a tooth, Mat. 5. 38; 8. 12, et al.

Ὀδυνάω, ῶ, to pain *either bodily or mentally*; *pass.* to be in an agony, be tormented, Lu. 2. 48; 16. 24, 25; to be distressed, grieved, Ac. 20. 38: *from*

Ὀδύνη, ης, ἡ, pain *of body or mind*; sorrow, grief, Ro. 9. 2. 1 Ti. 6. 10. (ὐ).

Ὀδυρμός, οῦ, ὁ, (ὀδύρομαι, to lament, bewail) bitter lamentation, wailing, Mat. 2. 18; *meton.* sorrow, mourning, 2 Co. 7. 7.

Ὄζω, f. ὀζήσω, & ὀζέσω, to smell, emit an odour; to have an offensive smell, stink, Jno. 11. 39.

Ὅθεν, *adv.* whence, Mat. 12. 44. Ac. 14. 26; from the place where, Mat. 25. 24, 26; whence, from which circumstance, 1 Jno. 2. 18; wherefore, whereupon, Mat. 14. 7.

Ὀθόνη, ης, ἡ, *pr.* fine linen; a linen cloth; a sheet, Ac. 10. 11; 11. 5: *whence the diminn.*

Ὀθόνιον, ου, τό, a linen cloth; *in N. T.*, a swath, bandage *for a corpse*, Lu. 24. 12, et al.

Οἶδα, 2 *p. from obsol.* εἴδω, *with the sense of the present*, plup. ᾔδειν, imper. ἴσθι, subj. εἰδῶ, opt. εἰδείην, inf. εἰδέναι, part. εἰδώς, f. εἰσομαι, & εἰδήσω, to know, Mat. 6. 8, et al.; to know how, Mat. 7. 11, et al.; *fr. Heb.* to regard with favour, 1 Thess. 5. 12.

Οἰκεῖος, εία, εῖον, (οἶκος) belonging to a house, domestic; *pl.* members of a family, immediate kin, 1 Ti. 5. 8; members of a *spiritual* family, Eph. 2. 19; members of a *spiritual* brotherhood, Ga. 6. 10.

Οἰκέτης, ου, ὁ, *pr.* an inmate of a house; a domestic servant, household slave, Lu. 16. 13. Ac. 10. 7. Ro. 14. 4. 1 Pe. 2. 18: *from*

Οἰκέω, ῶ, f. ήσω, (οἶκος) to dwell in, inhabit, 1 Ti. 6. 16; *intrans.* to dwell, live; to cohabit, 1 Co. 7. 12, 13; to be indwelling, indwell, Ro. 7. 17, 18, 20; 8. 9, 11. 1 Co. 3. 16: *whence*

Οἴκημα, ατος, τό, a dwelling; *used in various conventional senses, and among them*, a prison, Ac. 12. 7.

Οἰκητήριον, a habitation, dwelling, abode, Jude 6; *trop.* the abode *of the soul*, the bodily frame, 2 Co. 5. 2

Οἰκία, ας, ἡ, (οἶκος) a house, dwelling, abode, Mat. 2. 11; 7. 24, 27, et al.; *trop.* the abode *of the soul*, the body, 2 Co. 5. 1; *meton.* a household, family, Mat. 10. 13; 12. 25; *meton.* goods, property, means, Mat. 23. 14. et al.: *whence*

Οἰκιακός, οῦ, ὁ, belonging to a house; *pl.* the members of a household or family, kindred, Mat. 10. 25, 36. L. G.

Οἰκοδεσποτέω, ῶ, f. ήσω, *pr.* to be master of a household; to occupy one's self in the management of a household, 1 Ti. 5. 14: (L. G.) *from*

Οἰκοδεσπότης, ου, ὁ, (οἶκος & δεσπότης) the master or head of a house or family, Mat. 10. 25; 13. 27, 52, et al. L. G.

Οἰκοδομέω, ῶ, f. ήσω, a. 1. ᾠκοδόμησα, p. pass. ᾠκοδόμημαι, (οἰκοδόμος) to build a house; to build, Mat. 7. 24, et al.; to repair, embellish, and amplify *a building*, Mat. 23. 29, et al.; to construct, establish, Mat. 16 18; *met.* to contribute to advancement *in religious knowledge*, to edify, 1 Co. 14. 4, 17; to advance *a person's spiritual condition*, to edify, 1 Co. 8. 1, et al.; *pass.* to make *spiritual* advancement, be edified, Ac. 9. 31; to advance *in presumption*, be emboldened, 1 Co. 8. 10.

Οἰκοδομή, ῆς, ἡ, *pr.* the act of building; a building, structure, Mat. 24. 1, et al.; *in N. T.*, a *spiritual* structure, *as instanced in the Christian body*, 1 Co. 3. 9. Eph. 2. 21; *religious* advancement, edification, Ro. 14. 19. 1 Co. 14. 3, et al. L. G.

Οἰκοδομία, ας, ἡ, *pr.* a building of a house; *met. spiritual* advancement, edification, v. r. 1 Ti. 1. 4.

Οἰκοδόμος, ου, ὁ, (οἶκος & δέμω) a builder, architect, v. r. Ac. 4. 11.

Οἰκονομέω, ῶ, f. ήσω, (οἰκονόμος) to manage a household; to manage the affairs *of any one*, be steward, Lu. 16. 2: *whence*

Οἰκονομία, ας, ἡ, *pr.* the management of a household; a stewardship, Lu. 16. 2, 3, 4; *in N. T.*, an *apostolic* stewardship, a *ministerial* commission *in the publication and further*

ance of the Gospel, 1 Co. 9. 17. Eph. 1. 10; 3. 2. Col. 1. 25; *or*, an arranged plan, a scheme, Eph. 1. 10; a due discharge of a commission, 1 Ti. 1. 4.

Οἰκονόμος, ου, ὁ, the manager of a household; a steward, Lu. 12. 42; 16. 1, 3, 8. 1 Co. 4. 2; a manager, trustee, Ga. 4. 2; a *public* steward, treasurer, Ro. 16. 23; a *spiritual* steward, the holder of a commission *in the service of the Gospel*, 1 Co. 4. 1. Tit. 1. 7. 1 Pe. 4. 10.

Οἶκος, ου, ὁ, a house, dwelling, Mat. 9. 6, 7. Mar. 2. 1, 11; 3. 20, et al.; place of abode, seat, site, Mat. 23. 38. Lu. 13. 35; *met.* a *spiritual* house or structure, 1 Pet. 2. 5; *meton.* a household, family, Lu. 10. 5; 11. 17; a *spiritual* household, 1 Ti. 3. 15. He. 3. 6; family, lineage, Lu. 1. 27, 69; 2. 4; *fr. the Heb.* a people, nation, Mat. 10. 6; 15. 24.

Οἰκουμένη, ης, ἡ, (pr. fem. part. pass. of οἰκέω) scil. γῆ, the habitable earth, world, Mat. 24. 14. Ro. 10. 18. He. 1. 6, et al.; *used, however, with various restriction of meaning, according to the context*, Lu. 2. 1. Ac. 17. 6, et al.; *meton.* the inhabitants of the earth, the whole human race, mankind, Ac. 17. 31; 19. 27. Re. 3. 10.

Οἰκουργός, οῦ, ὁ, ἡ, (οἶκος & ἔργον) one who is occupied in domestic affairs, v. r. Tit. 2. 5. N. T.

Οἰκουρός, οῦ, ὁ, ἡ, (οἶκος & οὖρος, a watcher) *pr.* a keeper or guard of a house; a home-keeper, stay-at-home, domestic, Tit. 2. 5.

Οἰκτείρω, later f. ήσω, (οἶκτος, compassion) to compassionate, have compassion on, exercise grace or favour towards, Ro. 9. 15: *whence*

Οἰκτιρμός, οῦ, ὁ, compassion; kindness *in relieving sorrow and want*, Ph. 2. 1, Col. 3.12; favour, grace, mercy, Ro. 12. 1. 2 Co. 1. 3.

Οἰκτίρμων, ονος, ὁ, ἡ, compassionate, merciful, Lu. 6. 36. Ja. 5. 11.

Οἰνοπότης, ου, ὁ, ἡ, (οἶνος & πότης, πίνω) wine-drinking; *in a bad sense*, a wine-bibber, tippler, Mat. 11. 19. Lu. 7. 34.

Οἶνος, ου, ὁ, wine, Mat. 9. 17. Mar. 2. 22, et al.; *meton.* the vine and its clusters, Re. 6. 6; *met.* οἶνος, a potion, οἶνος τοῦ θυμοῦ, a furious potion, Re. 14. 8, 10; 16. 19; 17. 2; 18. 3.

Οἰνοφλυγία, ας, ἡ, (οἰνόφλυξ, οἶνος & φλύω, to bubble over, overflow) a debauch with wine, drunkenness, 1 Pe. 4. 3.

Οἴομαι, syncop. οἶμαι, f. οἰήσομαι, to think, suppose, imagine, presume, Jno. 21. 25. Phil. 1. 16. Ja. 1. 7.

Οἷος, οἵα, οἷον, *rel. pron. correlative to* ποῖος & τοῖος, what, of what kind or sort, as, Mat. 24. 21. Mar. 9. 3, et al.; οὐχ οἷον, not so as, Ro. 9. 6.

Οἴσω, *fut. of* φέρω; *which see.*

Ὀκνέω, ῶ, f. ήσω, a. 1. ὤκνησα, (ὄκνος, backwardness, slowness) to be slow, loth; to delay, hesitate, Ac 9. 38: *whence*

Ὀκνηρός, ά, όν, slow; slothful, indolent, idle, Mat. 25. 26. Ro. 12. 11; tedious, troublesome, Ph. 3. 1.

Ὀκταήμερος, ου, ὁ, ἡ, (ὀκτώ & ἡμέρα) on the eighth day, Ph. 3. 5. N. T.

Ὀκτώ, οἱ, αἱ, τά, eight, Lu. 2. 21; 9. 28, et al.

Ὄλεθρος, ου, ὁ, (ὄλλυμι, to destroy) perdition, destruction, 1 Co. 5. 5, et al.

Ὀλίγον, *adv.* (pr. neut. of ὀλίγος) a little, Mar. 1. 19; 6. 31, et al.

Ὀλιγόπιστος, ου, ὁ, ἡ, (ὀλίγος & πίστις) scant of faith, of little faith, one whose faith is small and weak, Mat. 6. 30; 8. 26, et al. N. T.

Ὀλίγος, η, ον, little, small, *in number*, &c.; *pl.* few, Mat. 7. 14; 9. 37; 20. 16. Lu. 13. 23; δι' ὀλίγων, sc. λόγων, in a few words, briefly, 1 Pe. 5. 12; little *in time*, short, brief, Ac. 14. 28. Re. 12. 12; πρὸς ὀλίγον, sc. χρόνον, for a short time, for a little while, Ja. 4. 14; little, small, light, &c. *in magnitude, amount*, &c., Lu. 7. 47. Ac. 12. 18; 15. 2; ἐν ὀλίγῳ, concisely, briefly, Ep. 3. 3; almost, Ac. 26. 28, 29.

Ὀλιγόψῡχος, ου, ὁ, ἡ, (ὀλίγος & ψυχή) faint-hearted, desponding 1 Th. 5. 14. L. G.

Ὀλιγωρέω, ῶ, f. ήσω, (ὀλίγος & ὥρα, care) to neglect, regard slightly,

make light of, despise, contemn, He. 12. 5.

Ολίγως, *adv.* (ὀλίγος) little, scarcely, v. r. 2 Pe. 2. 18.

Ολοθρευτής, οῦ, ὁ, a destroyer, 1 Co. 10. 10: (N. T.) *from*

Ὀλοθρεύω, f. εύσω, (ὅλεθρος) to destroy, cause to perish, He. 11. 28. S.

Ὁλοκαύτωμα, ατος, τό, (ὁλοκαυτόω, to offer a whole burnt offering, ὁλόκαυτος, ὅλος & καίω) a holocaust, whole burnt offering, Mar. 12. 33. He. 10. 6, 8. S.

Ολοκληρία, ας, ἡ, perfect soundness, Ac. 3. 16: (S.) *from*

Ὁλόκληρος, ον, ὁ, ἡ, (ὅλος & κλῆρος) whole, having all its parts, sound, perfect, complete in every part; *in N. T.*, the whole, 1 Th. 5. 23; *morally*, perfect, faultless, blameless, Ja. 1. 4.

Ὀλολύζω, f. ξω, a. 1. ὠλόλυξα, *pr.* to cry aloud in invocation; to howl, utter cries of distress, lament, bewail, Ja. 5. 1.

Ὅλος, η, ον, all, whole, entire, Mar. 1. 22; 4. 23. 24, et al. freq.

Ὁλοτελής, έος, ὁ, ἡ, (ὅλος & τελος) complete; all, the whole, 1 Th. 5. 13.

Ὀλυνθος, ου, ὁ, an unripe or unseasonable fig, *such as lying under the foliage, do not ripen at the usual season, but hang on the trees during winter*, Re. 6. 13.

Ὅλως, *adv.* (ὅλος) wholly, altogether; actually, really, re vera, 1 Co. 5. 1; 6. 7; 15. 29; *with a negative*, at all, Mat. 5. 34.

Ὄμβρος, ου, ὁ, (Lat. *imber*) rain, a storm of rain, Lu. 12. 54.

Ὁμείρομαι, to desire earnestly, have a strong affection for, v. r. 1 Th. 2. 8.

Ὁμῑλέω, ῶ, f. ήσω, (ὅμιλος) to be in company with, associate with; to converse with, talk with, Lu. 24. 14. 15. Ac. 20. 11; 24. 26.

Ὁμῑλία, ας, ἡ, intercourse, communication, converse, 1 Co. 15. 33: *from*

Ὅμιλος, ου, ὁ, (ὁμοῦ, & ἴλη, a band) a multitude, company, crowd, Re. 18. 17.

Ὁμίχλη, ης, ἡ, a mist, fog; a cloud, v r. 2 Pe. 2. 17.

Ὄμμα, ατος, τό, the eye, Mar. 8. 23.

Ὀμνύω, v. ὄμνῡμι, f. ὀμοῦμαι, p ὠμώμοκα, a. 1. ὤμοσα, to swear, Mat. 5. 34, et al.; to promise with an oath, Mar. 6. 23. Ac. 2. 30; 7. 17, et al. (ῡ).

Ὁμοθῡμαδόν, *adv.* (ὁμοῦ & θυμός) with one mind, with one accord unanimously, Ac. 1. 14. Ro 15. 6. together, at once, at the same time, Ac. 2. 1, 46; 4. 24, et al.

Ὁμοιάζω, f. άσω, (ὅμοιος) to be like, resemble, Mar. 14. 70. N. T.

Ὁμοιοπάθής, έος, οῦς, ὁ, ἡ, (ὅμοιος & πάθος) being affected in the same way *as another*, subject to the same incidents, of like infirmities, obnoxious to the same frailties and evils, Ac. 14. 15. Ja. 15. 17.

Ὅμοιος, οία, οιον, (ὁμός) like, similar, resembling, Mat. 11. 16; 13. 31, 33. 44, 45, 47, 52. Jno. 8. 55, et al. freq.; like, of similar drift and force, Mat. 22. 39. Mar. 12. 31: *whence*

Ὁμοιότης, τητος, ἡ, likeness, similitude, He. 4. 15; 7. 15.

Ὁμοιόω, ῶ, f. ώσω, a. 1. ὡμοίωσα, to make like, cause to be like or resemble, assimilate; *pass.* to be made like, become like, resemble, Mat. 6. 8; 13. 24; 18. 23; to liken, compare, Mat. 7. 24, 26; 11. 16, et al.: *whence*

Ὁμοίωμα, ατος, τό, *pr.* that which is conformed or assimilated; form, shape, figure, Re. 9. 7; likeness, resemblance, similitude, Ro. 1. 23; 5. 14; 6. 5; 8. 3. Ph. 2. 7.

Ὁμοίως, *adv.* (ὅμοιος) likewise, in a similar manner, Mat. 22. 26; 27. 41. Mar. 4. 16, et al.

Ὁμοίωσις, εως, ἡ, (ὁμοιόω) *pr.* assimilation; likeness, resemblance, Ja. 3. 9.

Ὁμολογέω, ῶ, f. ήσω, a. 1. ὡμολόγησα, (ὁμός, like, & λόγος) to speak in accordance, adopt the same terms of language; to engage, promise, Mat. 14. 7; to admit, avow frankly, Jno. 1. 20. Ac. 24. 14; to confess, 1 Jno. 1. 9; to profess, confess, Jno. 9. 22; 12. 42. Ac. 23. 8, et al.; to avouch, declare openly and solemnly, Mat. 7. 23; *in N. T.*, ὁμολογεῖν ἐν, to accord belief, Mat. 10. 32. Lu. 12. 8; to ac-

cur. approbation, Lu. 12. 8; *fr. Heb.* to accord praise, He. 13. 15: *whence*

'Ομολογία, ας, ἡ, assent, consent; profession, 2 Co. 9. 13. 1 Ti. 6. 12, 13. He. 3. 1; 4. 14; 10. 23.

'Ομολογουμένως, *adv.* (ὁμολογούμενος, pass. pr. part. of ὁμολογέω) confessedly, avowedly, without controversy, 1 Ti. 3. 16.

'Ομότεχνος, ου, ὁ, ἡ, (ὁμός, the same, & τέχνη) of the same trade or occupation, Ac. 18. 3.

Ομοῦ, *adv.* (ὁμός) together; in the same place, Jno. 21. 2; together, at the same time, Jno. 4. 36; 20. 4.

'Ομόφρων, ονος, ὁ, ἡ, (ὁμός & φρήν) of like mind, of the same mind, like-minded, 1 Pe. 3. 8.

"Ομως, *conj.* (ὁμός) yet, nevertheless; *with* μέντοι, but nevertheless, but for all that, Jno. 12. 42; *in N. T.*, even, though it be but, 1 Co. 14. 7. Ga. 3. 15.

Οναρ, τό, *indec.*, a dream, Mat. 1. 20; 2. 12, 13, 19, 22; 27. 19.

'Ονάριον, ίου, τό, (dimin. of ὄνος) a young ass, an ass's colt, Jno. 12. 14.

'Ονειδίζω, f. ίσω, a. 1. ὠνείδισα, (ὀνειδος) to censure, inveigh against, Mat. 11. 20. Mar. 16. 14; to upbraid, Ja. 1. 5; to revile, insult with opprobrious language, Mat. 5. 11, et al.: *whence*

'Ονειδισμός, οῦ, ὁ, censure, 1 Ti. 3. 7; reproach, reviling, contumely, Ro. 15. 3, et al. L. G.

Ονειδος, εος, τό, *pr.* fame, report, character; *usually*, reproach, disgrace, Lu. 1. 25.

Ονίνημι, f. ὀνήσω to help, profit, benefit; *mid.* ὀνίναμαι, a. 2. ὠνήμην & ὠνάμην, opt. ὀναίμην, to receive profit, pleasure, &c.; *with a gen.* to have joy of, Phile. 20.

Ονικός, ή, όν, (ὄνος) pertaining to an ass; μύλος ὀνικός, a millstone turned by an ass, a large, *or*, an upper, millstone, Mat. 18. 6. Lu. 17. 2. N. T.

Ονομα, ατος, τό, a name; the proper name *of a person*, &c., Mat. 1. 23, 25; 10. 2; 27. 32, et al.; a *mere* name or reputation, Re. 3. 1; *in N. T.*, a name *as the representative of a person*, Mat 6. 9. Lu. 6. 22; 11. 2; the name *of the author of a commission, delegated authority, or religious profession*, Mat. 7. 22; 10. 22; 12. 21; 18. 5, 20; 19. 29; 21. 9; 28. 19. Ac. 3. 16; 4. 7, 12, et al.; εἰς ὄνομα, *in* ὀνόματι, on the score of being *possessor of a certain character*, Mat. 10 41, 42. Mar. 9. 41: *whence*

'Ονομάζω, f. άσω, to name, Lu. 6 14; to style, entitle, Lu. 6. 13. 1 Co 5. 11; to make mention of, 1 Co. 5. 1 Eph. 5. 3; to make known, Ro. 15. 20; to pronounce *in exorcism*, Ac 19. 13; *in N. T.*, to profess, 2 Ti. 2. 19.

"Ονος, ου, ὁ, ἡ, an ass, *male or female*, Mat. 21. 2, 5, 7, et al.

"Οντως, *adv.* (ὤν, ὄντος, pres. part. of εἰμί) really, in truth, truly, Mar. 11. 32. Lu. 23. 47, et al.

"Οξος, εος, τό, vinegar; a wine of sharp flavour, posca, *which was an ordinary beverage, and was often mixed with bitter herbs, &c., and thus given to condemned criminals in order to stupify them, and lessen their sufferings*, Mat. 27. 34, 48. Mar. 15. 36. Lu. 23. 36. Jno. 19. 29, 30: *from*

'Οξύς, εῖα, ύ, sharp, keen, Re. 1. 16; 2. 12; 14. 14, 17, 18; 19. 15; swift, nimble, Ro. 3. 15.

'Οπή, ῆς, ἡ, a hole; a hole, vent, opening, Ja. 3. 11; a hole, cavern, He. 11. 38.

"Οπισθεν, *adv. of place*, from behind, behind, after, at the back of, Mat. 9. 20; 15. 23, et al.

'Οπίσω, *adv.* behind, after, at one's back, Mat. 4. 10; Lu. 7. 38. Re. 1. 10; τὰ ὀπίσω, the things which are behind, Phi. 3. 14; ὀπίσω & εἰς τὰ ὀπίσω, back, backwards, Mat. 24. 18. Mar. 13, 16. Lu. 9. 62.

'Οπλίζω, f. ίσω, to arm, equip; *mid.* to arm one's self, equip one's self, 1 Pe. 4. 1: *from*

"Οπλον, ου, τό, an implement, Ro. 6. 13; *pl.* τὰ ὅπλα, arms, armour, weapons, *whether offensive or defensive*, Jno. 18. 3. Ro. 13. 12. 2 Co. 6. 7; 10. 4.

'Οποῖος, οία, οῖον, what, of what sort or manner, 1 Co. 3. 13. Ga 2 6. 1 Th. 1. 9. Ja. 1. 24; *after* τοιοῦτος, as, Ac. 26. 29.

Οπότε, *adv.* when, Lu. 6. 3.

Όπου, *adv.* where, in which place, in what place, Mat. 6. 19, 20, 21. Re. 2. 13; whither, to what place, Jno. 8. 21; 14. 4; ὅπου, ἄν, v. ἐάν, wherever, in whatever place, Mat. 24. 28; whithersoever, Mat 8. 19. Ja. 3. 4; *met.* where, in which thing, state, &c., Col. 3. 11; whereas, 1 Co. 3. 3. 2 Pe. 2. 11.

Οπτάνομαι, to be seen, appear, Ac. 1. 3.

Οπτασία, ας, ἡ, (ὀπτάζω, equiv. to ὁράω) a vision, apparition, Lu. 1. 22; 24. 23. Ac. 26. 19. 2 Co. 12. 1. L. G.

Οπτός, ή, όν, (ὀπτάω, to roast) dressed by fire, roasted, broiled, &c. Lu. 24. 42.

Όπώρα, ας, ἡ, autumn; the fruit season; *meton.* fruits, Re. 18. 14.

Όπως, *adv.* how, in what way or manner, by what means, Mat. 22. 15. Lu. 24. 20; *conj.* that, in order that, *and* ὅπως μή, that not, lest, Mat. 6. 2, 4, 5, 16, 18. Ac. 9. 2, et al. freq.

Ὅραμα, ατος, τό, (ὁράω) a thing seen, sight, appearance, Ac. 7. 31; a vision, Mat. 17. 9. Ac. 9. 10, 12, et al.

Ὅρασις, εως, ἡ, (fr. same) seeing, sight; appearance, aspect, Re. 4. 3; a vision, Ac. 2. 17. Re. 9. 17.

Ὁρατός, ή, όν, visible, Col. 1. 16: *from*

Ὁράω, ῶ, f. ὄψομαι, rarely a. 1. ὠψάμην, imperf. ἑώρων, p. ἑώρᾶκα, a. 2. εἶδον, a. 1. pass. ὤφθην, f. ὀφθήσομαι, to see, behold, Mat. 2. 2, et al. freq.; to look, Jno. 19. 37; to visit, Jno. 16. 22. He. 13. 23; to mark, observe, Ac. 8. 23. Jas. 2. 24; to be admitted to witness, Lu. 17. 22. Jno. 3. 36. Col. 2. 18; *with θεόν*, to be admitted into the more immediate presence of God, Mat. 5. 8. He. 12. 14; to attain to a true knowledge of God, 3 Jno. 11; to see to *a thing*, Mat. 27. 4. Ac. 18. 15; ὅρα, see, take care, Mat. 8. 4. He. 8. 5, et al.; *pass.* to appear, Lu. 1. 11. Ac. 2. 3, et al.; to reveal one's self, Ac. 26. 16; to present one's self, Ac. 7. 26.

Ὀργή, ῆς, ἡ, *pr.* mental bent, impulse; anger, indignation, wrath, Ep. 4. 31. Col. 3. 8; μετ' ὀργῆς, indignantly, Mar. 3. 5; vengeance, punishment, Mat. 3. 7. Lu. 3. 7; 21 23. Ro. 13. 4, 5, et al.: *whence*

Ὀργίζω, f. ίσω, & ιῶ, a. 1. pass ὠργίσθην, to provoke to anger, irritate; *pass.* to be angry, indignant enraged, Mat. 5. 22; 18. 34, et al.

Ὀργίλος, η, ον, prone to anger irascible, passionate, Tit. 1. 7. (ῐ).

Ὀργυιά, ᾶς, ἡ, the space measured by the arms outstretched; a fathom, Ac. 27. 28, *bis.*: *from*

Ὀρέγω, f. ξω, to extend, stretch out; *mid.* to stretch one's self out, to reach forward to; *met.* to desire earnestly, long after, 1 Ti. 3. 1. He. 11. 16; *by impl.* to indulge in, be devoted to, 1 Ti. 6. 10.

Ορεινός, ή, όν, (ὄρος) mountainous, hilly, Lu. 1. 39, 65.

Ὄρεξις, εως, ἡ, (ὀρέγομαι) desire, longing; lust, concupiscence, Ro. 1. 27.

Ὀρθοποδέω, ῶ, f. ήσω, (ὀρθός, & πούς) to walk in a straight course; to be straightforward *in moral conduct*, Ga. 2. 14. N. T.

Ὀρθός, ή, όν, (ὄρω) erect, upright, Ac. 14. 10; plain, level, straight, He. 12. 13.

Ὀρθοτομέω, ῶ, f. ήσω, (ὀρθός & τέμνω) to cut straight; to direct aright; to set forth truthfully, without perversion or distortion, 2 Ti. 2. 15. S.

Ὀρθρίζω, f. ίσω, (ὄρθρος) to rise early in the morning; to come with the dawn, Lu. 21. 38. S.

Ὀρθρινός, ή, όν, (fr. same) of or belonging to the morning, morning, Re. 22. 16: (*usually* ῐ) *a later form for*

Ὄρθριος, ία, ιον, at day-break, early, Lu. 24. 22: *from*

Ὄρθρος, ου, ὁ, the dawn; the morning, Jno. 8. 2. Ac 5. 21; ὄρθρος βαθύς, the first streak of dawn, the early dawn, Lu. 24. 1.

Ὀρθῶς, *adv.* (ὀρθός) straightly; rightly, correctly, Mar. 7. 35. Lu. 7. 43, et al.

Ὁρίζω, f. ίσω, pass. a. 1. ὡρίσθην, p. ὥρισμαι, (ὅρος, a bound, limit) to set bounds to, to bound; to restrict, He. 4. 7; to settle, appoint definitely,

tively, Ac. 17. 26; to fix determinately, Ac. 2. 23; to decree, destine, Lu. 22. 22; to constitute, appoint, Ac. 10. 42; 17. 31; to characterise with precision, to set forth distinctively, Ro. 1. 4; *absol.* to resolve, Ac. 11. 29.

Ὅριον, ου, τό, (fr. same) a limit, bound, border of a territory or country; *pl.* τὰ ὅρια, region, territory, district, Mat. 2. 16; 4. 13; 8. 34, et al.

Ὁρκίζω, f. ίσω, to put to an oath; to obtest, adjure, conjure, Mar. 5. 7. Ac. 19. 13. 1 Th. 5. 27: *from*

Ὅρκος, ου, ὁ, an oath, Mat. 14. 7, 9; 26. 72, et al.; *meton.* that which is solemnly promised, a vow, Mat. 5. 33.

Ὁρκωμοσία, ας, ἡ, (ὅρκος & ὄμνυμι) the act of taking an oath; an oath, He. 7. 20, 21, 28. S.

Ὁρμάω, ῶ, f. ήσω, a. 1. ὥρμησα, *pr. trans.* to put in motion, incite; *intrans.* to rush, Mat. 8. 32. Mar. 5. 13. Lu. 8. 33, et al.: *from*

Ὁρμή, ῆς, ἡ, (ὄρω, ὄρνυμι, to put in motion) impetus, impulse; assault, violent attempt, Ac. 14. 5; *met.* impulse *of mind*, purpose, will, Ja. 3. 4.

Ὁρμημα, ατος, τό, (ὁρμάω) violent or impetuous motion; violence, Re. 18. 21.

Ὀρνέον, ου, τό, a bird, fowl, Re. 18. 2; 19. 17, 21.

Ὄρνις, ῖθος, ὁ, ἡ, a bird, fowl; the *domestic* hen, Mat. 23. 37. Lu. 13. 34.

Ὁροθεσία, ας, ἡ, (ὅρος, a bound, limit, & τίθημι) *pr.* the act of fixing boundaries; a bound set, certain bound, fixed limit, Ac. 17. 26. N. T.

Ὄρος, εος, τό, a mountain, hill, Mat. 5. 1, 14; 8. 1; 17. 20, et al.

Ὀρύσσω, v. ττω, f. ξω, a. 1. ὤρυξα, to dig, excavate, Mat. 21. 33; 25. 18. Mar. 12. 1.

Ὀρφανός, ή, όν, v. οῦ, ὁ, ἡ, bereaved *of parents*, orphan, Ja. 1. 27; bereaved, desolate, Jno. 14. 18.

Ὀρχέομαι, οῦμαι, f. ήσομαι, a. 1. ὠρχησάμην, to dance, Mat. 11. 17, et al.

Ὅς, ἥ, ὅ, *rel. pron.* who, which, qui, quæ, quod, Mat. 1. 16, 23, 25, et al.; *in N. T.*, *interrog.* ἐφ ὅ, wherefore, why, Mat. 26. 50; *in N. T.*, ὃς μὲν—ὃς δὲ, *for* ὁ μὲν—ὁ δὲ, Mat. 21. 35. 2 Co. 2. 16, et al.

Ὁσάκις, *adv.* (ὅσος) as often as, 1 Co. 11. 25, 26. Re. 11. 6. (Ā.)

Ὅσιος, ία, ιον, *pr.* sanctioned by the supreme law of God and nature; pious, devout, Tit. 1. 8; ure. 1 Ti. 2. 8; *supremely* holy, Ac. 2. 27; 13. 35. He. 7. 26. Re. 15. 4; 16. 5: τὰ ὅσια, pledged bounties, mercies, Ac. 13. 34: *whence*

Ὁσιότης, τητος, ἡ, piety, sacred observance of all duties towards God, holiness, Lu. 1. 75. Ep. 5. 24.

Ὁσίως, *adv.* piously, holily, 1 Th. 2. 10.

Ὀσμή, ῆς, ἡ, (ὄζω) smell, odour fragrant odour, Jno. 12. 3. Ep. 5. 2; Phil. 4. 18; *met.* 2 Co. 2. 14, 16.

Ὅσος, η, ον, *a correlative to* τόσος, τοσοῦτος, &c., as great, as much, Mar. 7. 36. Jno. 6. 11. He. 1. 4; 8. 6; 10. 25; ἐφ' ὅσον χρόνον, for how long a time, while, as long as, Ro. 7. 1; *so* ἐφ' ὅσον, sc. χρόνον, Mat. 9. 15; ὅσον χρόνον, how long, Mar. 2. 19; *neut.* ὅσον *repeated*, ὅσον ὅσον, *used to give intensity to other qualifying words*, e. g. μικρόν, the very least, a very very little while, He. 10. 37; ἐφ' ὅσον, in as much as, Mat. 25. 40, 45; καθ' ὅσον, by how much, so far as, He. 3. 3; *or*, in as much as, as, so, He. 7. 20; 9. 27; *pl.* ὅσα, so far as, as much as, Re. 1. 2; 18. 7; how great, how much, how many, what, Mar. 3. 8; 5. 19, 20; how many soever, as many as, all who, 2 Cor. 1. 20. Ph. 3. 15. 1 Ti. 6. 1; ὅσος ἄν, v. ἐάν, whosoever, whatsoever, Mat. 7. 12; 18. 18.

Ὅσπερ, ἥπερ, ὅπερ, (ὅς & περ) *an emphatic form of the relative*, Mar. 15. 6.

Ὀστέον, οῦν, έου, οῦ, τό, a bone, Mat. 23. 27. Lu. 24. 39, et al.

Ὅστις, ἥτις, ὅ τι, gen. οὑτινος, ἥστινος, οὑτινος, & ὅτου, (ὅς & τις) *rel. pron.* whoever, whatever; whosoever, whatsoever, Mat. 5. 39, 41; 13. 12; 18. 4; *its use in place of the simple relative is also required in various cases, which may be learnt from the grammars*; ἕως ὅτου, sc. χρόνου, until, Lu. 13. 8; while, Mat. 5. 25.

Οστράκῖνος, η, ον, (ὄστρᾰκον, an earthen vessel) earthen, of earthenware, 2 Co. 4. 7. 2 Ti. 2. 20. L. G.

Ὀσφρησ·ις, εως, ἡ, (ὀσφραίομαι, to smell, melt, the sense of smelling, 1 Co. 12. 17.

Ὀσφύς, ύος, ἡ, & pl. αἱ ὀσφύες, the loins, Mat. 3. 4. Mar. 1. 6, et al.

Ὅταν, *conj.* (ὅτε & ἄν) when, whenever, Mat. 5. 11; 6. 2. Mar. 3. 11. Re. 4. 9, et al. freq.; *in N. T.* in case of, on occasion of, Jno. 9. 5. 1 Co. 15. 27. He. 1. 6.

Ὅτε, *adv.* when, at the time that, at what time, Mat. 7. 28; 9. 25. Lu. 13. 35, et al. freq.

Ὅτι, *conj.* (ὅστις) that, Mat. 2. 16, 22, 23; 6. 5, 16; *often used pleonastically in reciting another's words*, Mat. 9. 18. Lu. 19. 42. Ac. 5. 23; *as a causal particle*, for that, for, because, Mat. 2. 18; 5. 3, 4, 5; 13. 13; because, seeing that, since, Lu. 23. 40. Ac. 1. 17.

Ὅτου, *see in* ὅστις.

Οὗ, *adv.* (pr. gen of ὅς) where, in what place, Mat. 2. 9; 18. 20; whither, to what place, Lu. 10. 1; 22. 10; 24. 28; οὗ ἐὰν, whithersoever, 1 Co. 16. 6.

Οὐ, *before a consonant*, οὐκ *before a vowel with a lenis*, & οὐχ *with an aspirate*, *adv. of negation*, not, no, Mat. 5. 37; 12. 43; 23. 37; *the peculiarities of its usage, and as distinct from* μή, *may be learnt from the grammars.*

Οὐά, *interj.* (Lat. *vah*) *expressive of insult and derision*, ah! aha! Mar. 15. 29.

Οὐαί, *interj.* (Lat. *væ*) wo! alas! Mat. 11. 21; 18. 7; 23. 13—16, et al.; ἡ οὐαί, *subs.* a woe, calamity, Re. 9. 12; 11. 14.

Οὐδαμῶς, *adv.* (οὐδαμός) by no means, Mat. 2. 6.

Οὐδέ, *adv.* (οὐ & δέ) neither, nor, and not, also not, Mat. 5. 15; 6. 15, 20, 25, 28; *when single*, not even, Mat. 6. 29; 8. 10.

Οὐδείς, οὐδεμία, οὐδέν, (οὐδέ & εἷς) not one, no one, none, nothing, Mat. 5. 13; 6. 24; 19. 17; *met.* οὐδέν, nothing, of no account, naught, Jno. 8. 54. Ac. 21. 24.

Οὐδέποτε, *adv.* (οὐδέ & πότε) never, Mat. 7. 23; 21. 16, 42, et al. freq.

Οὐδέπω, *adv.* (οὐδέ & πω) not yet, never yet, never, Lu. 23. 53. Jno. 7. 39, et al.

Οὐθείς, οὐθέν, *later forms for* οὐδείς, οὐδέν, v. r. 1 Co. 13. 2.

Οὐκ, *see* οὐ.

Οὐκέτι, *adv.* (οὐκ & ἔτι) no longer, no more, Mat. 22. 46, et al.

Οὐκοῦν, then, therefore, Jno. 18. 37.

Οὖν, *a particle expressing either simple sequence or consequence*; then, now then, Mat. 13. 18. Jno. 19. 29, et al.; then, thereupon, Lu. 15. 28. Jno. 6. 14. et al.; therefore, consequently, Mat. 5. 48. Mar. 10. 9, et al.: *it also serves to mark the resumption of discourse after an interruption by a parenthesis*, 1 Co. 8. 4, et al.

Οὔπω, *adv.* (οὐ & πω) not yet, Mat. 15. 17; 16. 19; 24. 6. Jno. 2. 4, et al.

Οὐρά, ᾶς, ἡ, a tail, Re. 9. 10, 19; 12. 4.

Οὐράνιος, ία, ιον, v. ιου, ὁ, ἡ, (οὐρανός) heavenly, celestial, Mat. 6. 14, 26, 32; 15. 13, et al.

Οὐρανόθεν, *adv.* from heaven, Ac. 14. 17; 26. 13: *from*

Οὐρανός, οῦ, ὁ, & pl. οὐρανοί, ῶν, οἱ, heaven, the heavens, the visible heavens and all their phenomena, Mat. 5. 18; 16. 1; 24. 29, et al. freq.; the air, atmosphere, *in which the clouds and tempests gather, the birds fly*, &c. Mat. 6. 26; 16. 2, 3, et al.; heaven, the peculiar seat and abode of God, of angels, of glorified spirits, &c., Mat. 5. 34, 45, 48; 6. 1, 9, 10; 12. 50. Jno. 3. 13, 31; 6. 32, 38, 41 42, 50, 51, 58; *in N. T.*, heaven, *as a term expressive of the Divine Being, His administration*, &c., Mat. 19. 14; 21. 25. Lu. 20. 4, 5. Jno. 3. 27.

Οὖς, ὠτός, τό, the ear, Mat. 10. 27. Mar. 7. 33. Lu. 22. 50. Ac. 7. 57, et al.

Οὐσία, ας, ἡ, (ὤν, οὖσα, ὄν, part. of εἰμί) substance, property, goods, fortune, Lu. 15. 12, 13.

Οὔτε, *conj.* (οὐ & τε) neither, nor, Lu. 20. 36; οὔτε—οὔτε, v. οὐδὲ—οὔτε, neither—nor, Lu. 20. 36; Ga. 1. 12; *in N. T., also used singly in the sense of* οὐδέ, not even, Mar. 5. 3. Lu. 12. 26. 1 Co. 3. 2.

Οὗτος, αὕτη, τοῦτο, *demons. pron.* this, this person or thing, Mat. 3. 3, 9, 17; 8. 9; 10 2; 24. 34, et al. freq.; *used by way of contempt*, this fellow, Mat 13 55; 27. 47; αὐτὸ τοῦτο, this very thing, this same thing, 2 Co. 2. 3; 7. 11; εἰς αὐτὸ τοῦτο, *and elliptically*, αὐτὸ τοῦτο; for this same purpose, on this account, Ep. 6. 18, 22. 2 Pe. 1. 5; καὶ οὗτος, and moreover, Lu. 7. 12; 16, 1; 20. 30; καὶ τοῦτο, and that too, 1 Co. 6. 6, 8; τοῦτο μὲν—τοῦτο δέ, partly—partly, He. 10. 33.

Οὕτως, & **οὕτω** *before a consonant*, *adv.* (οὗτος) thus, in this way, Mat. 1. 18; 2. 5; 5. 16, et al. freq.; ὃς μὲν οὕτως, ὃς δὲ οὕτως, one so, and another so, one in one way, and another in another, 1 Co. 7. 7, 26, 40; 9. 14; so, Mat. 7. 12; 12. 40; 24. 27, 37, et al. freq.; thus, under such circumstances, Ac. 20. 11; 27. 17; in an ordinary way, Jno. 4. 6.

Οὐχ, *see* **οὐ**.

Οὐχί, *adv.* (οὐ) not, Jno. 13. 10, 11; *when followed by* ἀλλά, nay, not so, by no means, Lu. 1. 60; 12. 51; *used also in negative interrogations*, Mat. 5. 46, 47; 6. 25.

Ὀφειλέτης, ου, ὁ, (ὀφείλω) a debtor, one who owes another, Mat. 18. 24; *met.* one who is in any way bound, or under obligation to perform any duty, Ro. 1. 14; 8. 12; 15. 27. Ga. 5. 3; *in N. T.*, one who fails in duty towards any one, a delinquent, offender, Mat. 6. 12; a sinner, Lu. 13. 4, cf. v. 2.

Ὀφειλή, ῆς, ἡ, (fr. same) a debt, Mat. 18. 32; *met.* a duty, due, Ro. 13. 7. 1 Co. 7. 3.

Ὀφείλημα, ατος, τό, a debt; a due, Ro. 4. 4; *in N. T.*, a delinquency, offence, fault, sin, Mat. 6. 12, cf. v. 14; *from*

Ὀφείλω, f. ήσω, a. 2. ὤφελον, to owe, be indebted, Mat. 18. 28, 30, 34; to incur a bond, to be bound to make discharge, Mat. 23. 16, 18; to be bound *by what is due or fitting*, Lu. 17. 10. Jno. 13. 14, et al.; to incur desert, to deserve, Jno. 19. 7; to be due or fitting, 1 Co. 7. 3, 36; *fr. the Aram.* to be delinquent, Lu. 11. 4.

Ὄφελον, (pr. n. 2. of ὀφείλω) *used later and in N. T. as an interj.*, O that! would that! 1 Co. 4. 8. Gal 5. 12, et al.

Ὄφελος, εος, τό, (ὀφέλλω, to further, augment) profit, utility, advantage, 1 Co. 15. 32, et al.

Ὀφθαλμοδουλεία, ας, ἡ, (ὀφθαλμός & δουλεία) eye-service, service rendered only while under inspection, Ep. 6. 6. Col. 3. 22. N. T.

Ὀφθαλμός, οῦ, ὁ, (ὄψομαι, ὤφθην) an eye, Mat. 5. 29, 38; 6. 23; 7. 3—5, et al.; ὀφθαλμὸς πονηρός, an evil eye, an envious eye, envy, Mat. 20. 15. Mar. 7. 22; *met.* the *intellectual* eye, Mat. 13. 15. Mar. 8. 18. Jno. 12. 40. Ac. 26. 18.

Ὄφις, εως, ὁ, a serpent, Mat. 7. 10; 10. 16; an *artificial* serpent, Jno. 3 14; *used of* the devil or Satan, Re. 12. 9, 14, 15; 20. 2; *met.* a man of serpentine character, Mat. 23. 33.

Ὀφρύς, ύος, ἡ, a brow, eye-brow; the brow *of a mountain*, edge of a precipice, Lu. 4. 29.

Ὀχλέω, ῶ, f. ήσω, (ὄχλος) *pr.* to mob; to vex, trouble, Lu. 6. 18. Ac 5. 16.

Ὀχλοποιέω, ῶ, f. ήσω, (ὄχλος & ποιέω) to collect a mob, create a tumult, Ac. 17. 5. N. T.

Ὄχλος, ου, ὁ, a crowd, a confused multitude of people, Mat. 4. 25; 5. 1; 7. 28; *spc.* the common people, Jno. 7. 49; a multitude, great number, Lu. 5. 29; 6. 17. Ac. 1. 15; *by impl.* tumult, uproar, Lu. 22. 6. Ac. 24. 18.

Ὀχύρωμα, ατος, τό, (ὀχυρόω, to fortify, ὀχυρός, firm, strong) a stronghold; *met.* an *opposing* bulwark *of error or vice*, 2 Co. 10. 4. S.

Ὀψάριον, ίου, τό, (dimin. of ὄψον, cooked provision as distinguished from bread; a dainty dish; fish) a little fish, Jno. 6. 9, 11; 21. 9, 10, 13.

Ὀψέ, *adv.* late; *put for* the first watch, at evening, Mar. 11. 19; 13. 35; ὀψὲ σαββάτων, after the close of the sabbath, Mat. 28. 1: *whence*

Ὀψίμος, ου, ὁ, ἡ, late; latter, Ja. 5. 7; *poetic and later prose for*

Ὄψιος, ία, ον, late, Mar. 11. 11; ἡ ὀψία, sc. ὥρα, evening, *two of which were reckoned by the Hebrews; one from the ninth hour, until sunset*, Mat. 8. 16; 14. 15, et al.; *and the other*

from sunset until dark, Mat. 14. 23; 16. 2, et al.

Ὄψις, εως, ἡ, a sight; the face, visage, countenance, Jno. 11. 44. Re. 1. 16; external appearance, Jno. 7. 24: *from*

Ὄψομαι, *see* ὁράω.

Ὀψώνιον, ίου, τό, (ὄψον, cooked provisions, &c.) provisions; a stipend or pay *of soldiers*, Lu. 3. 14. 1 Co. 9. 7; wages *of any kind*, 2 Co. 11. 8; *also* wages, a *stated* recompense, Ro. 6. 23. L. G.

Π.

Παγιδεύω, f. εύσω, to ensnare, entrap, entangle, Mat. 22. 15: *from*

Παγίς, ίδος, ἡ, (πήγνυμι) a snare, trap, gin, Lu. 21. 35; *met.* artifice, stratagem, device, wile, 1 Ti. 3. 7; 6. 9. 2 Ti. 2. 26; *met.* source of harm, Ro. 11. 9.

Πάγος, ου, ὁ, (fr. same) a hill; **Ἄρειος πάγος**, Areopagus, the hill of Mars *at Athens*, Ac. 17. 19, 22.

Πάθημα, ατος, τό, (πάσχω) what is suffered; suffering, affliction, Ro. 8. 18. 2 Co. 1. 5, 6, 7. Ph. 3. 10, et al.; emotion, passion, Ro. 7. 5. Ga. 5. 24.

Παθητός, οῦ, ὁ, ἡ, (fr. same) passible, capable of suffering, liable to suffer; *in N. T.*, destined to suffer, Ac. 26. 23.

Πάθος, εος, τό, (fr. same) suffering; an affection, passion, Ro. 1. 26.

Παιδαγωγός, οῦ, ὁ, (παῖς & ἀγωγός, ἀγω) a pedagogue, child-tender, *a person, usually a slave or freedman, to whom the boys of a family were committed, whose duty it was to attend them at their play, lead them to and from the public school, and exercise a constant superintendence over their conduct and safety; in N. T.*, an ordinary director or minister *contrasted with an Apostle, as a pedagogue occupies an inferior position to a parent*, 1 Co 4. 15; *a term applied to the Mosaic Law as dealing with men as in a state of mere childhood and tutelage*, Ga. 3. 24, 25.

Παιδάριον, ίου, τό, (dimin. of παῖς) a little boy, child; a boy, lad, Mat. 14. 16. Jno. 6 9.

Παιδεία, ας, ἡ, (παιδεύω) education, training up, nurture *of children*, Ep. 6. 4; instruction, discipline, 2 Ti. 3. 16; *in N. T.*, correction, chastisement, He. 12. 5, 7, 8, 11.

Παιδευτής, οῦ, ὁ, a preceptor, instructor, teacher, *pr. of boys; gen.* Ro. 2. 20; *in N. T.*, a chastiser, He. 12. 9: *from*

Παιδεύω, f. εύσω, a. 1. ἐπαίδευσα, (παῖς) to educate, instruct *children*, Ac. 7. 22; 22. 3; *gen.* παιδεύομαι, to be taught, learn, 1 Ti. 1. 20; to admonish, instruct by admonition, 2 Ti. 2. 25. Tit. 2. 12; *in N. T.*, to chastise, chasten, 1 Co. 11. 32. 2 Co. 6. 9. He. 12. 6, 7, 10. Re. 3. 19; *of criminals*, to scourge, Lu. 23. 16, 22.

Παιδιόθεν, *adv.* from childhood, from a child, Mar. 9. 21: (N. T.) *from*

Παιδίον, ου, τό, (dimin. of παῖς) an infant, babe, Mat. 2. 8, et al.; *but usually in N. T. as equiv. to* παῖς, Mat. 14. 21. Mar. 7. 28, et al. freq.; *pl. voc. used by way of endearment*, my dear children, 1 Jno. 2. 18, et al.; *also as a term of familiar address*, children, my lads, Jno. 21. 5.

Παιδίσκη, ης, ἡ, (fem. dim. of παῖς) a girl, damsel, maiden; a female slave or servant, Mat. 26. 69. Mar. 14. 66, 69, et al.

Παίζω, f. παίξομαι, to play in the manner of children; to sport, to practise the festive gestures *of idolatrous worship*, 1 Co. 10. 7: *from*

Παῖς, παιδός, ὁ, ἡ, a child *in relation to parents, of either sex*, Jno. 4. 51, et al.; a child *in respect of age, either male or female, and of all ages from infancy up to manhood*, a boy, youth, girl, maiden, Mat. 2. 16; 17. 18. Lu. 2. 43; 8. 54; a servant, slave, Mat. 8. 6, 8, 13, cf. v. 9. Lu. 7. 7, cf. v. 3, 10; an attendant, minister, Mat. 14. 2. Lu. 1. 69. Ac. 4. 25; *also* Lu. 1. 54, *or perhaps*, a child *in respect of fatherly regard*.

Παίω, f. παίσω, p. πεπαικα, a. 1. ἔπαισα, to strike, smite, *with the fist*, Mat. 26. 68. Lu. 22. 64; *with a sword*, Mar. 14. 47. Jno. 18. 10; to strike *as a scorpion*, to sting, Re. 9. 5.

Πάλαι, *adv.* of old, long ago, Mat. 11. 21. Lu. 10. 13. He. 1. 1. Jude 4; οἱ πάλαι, old, former, 2 Pe. 1. 9;

some time since, already, Mar. 15. 44: *whence*

Παλαιός, ά, όν, old, not new or recent, Mat. 9. 16, 17; 13. 52. Lu. 5. 36, et al.: *whence*

Παλαιότης, τητος, ἡ, oldness, antiquatedness, obsoleteness, Ro. 7. 6.

Παλαιόω, ῶ, f. ώσω, p. πεπαλαίωκα, (fr. same) to make old; *pass.* to grow old, to become worn or effete, Lu. 12. 33. He. 1. 11; *met.* to treat as antiquated, to abrogate, supersede, He. 8. 13.

Πάλη, ης, ἡ, (πάλλω, to swing round, sway backward and forward) wrestling; struggle, contest, Ep. 6. 12.

Παλιγγενεσία, ας, ἡ, (πάλιν & γένεσις) a new birth; regeneration, renovation, Mat. 19. 28. Tit. 3. 5. L. G.

Πάλιν, *adv. pr.* back; again, back again, Jno. 10. 17. Ac. 10. 16; 11. 10, et al.; again *by repetition*, Mat. 26. 43, et al.; again *in continuation*, further, Mat. 5. 33; 13. 44, 45, 47; 18. 19; again, on the other hand, 1 Jno. 2. 8, et al.

Παμπλήθει, *adv.* (πᾶς & πλῆθος) the whole multitude together, all at once, Lu. 23. 18.

Πάμπολυς, παμπόλλη, πάμπολυ, (πᾶς & πολύς) very many, very great, vast, Mar. 8. 1.

Πανδοχεῖον, ου, τό, a public inn, place where travellers may lodge, *called in the East by the name of* menzil, khan, caravanserai, Lu. 10. 34: *from*

Πανδοχεύς, έως, ὁ, (a later form for πανδοκεύς, πᾶς & δέχομαι) the keeper of a public inn or caravanserai, a host, Lu. 10. 35.

Πανήγυρις, εως, ἡ, (πᾶς & ἄγυρις, an assembly) *pr.* an assembly of an entire people; a solemn gathering at a festival; a festive convocation, He. 12. 23.

Πανοικί, *adv.* (πᾶς & οἶκος) with one's whole household or family, Ac. 16. 34.

Πανοπλία, ας, ἡ, (πᾶς & ὅπλον) panoply, complete armour, a complete suit of armour *both offensive and defensive, as the shield, sword, spear, helmet, breastplate*, &c., Lu 11. 22. Ep. 6. 11, 13.

Πανουργία, ας, ἡ, knavery, craft, cunning, Lu. 20. 23. 1 Co. 3. 19, et al.: *from*

Πανοῦργος, ου, ὁ, ἡ, (πᾶς & ἔργον) *pr.* ready to do any thing; *hence*, crafty, cunning, artful, wily, 2 Co. 12. 16.

Πανταχόθεν, *adv.* from all parts, from every quarter, Mar. 1. 45: *from*

Πανταχοῦ, *adv.* (πᾶς) in all places, every where, Mar. 16. 20. 1 Co. 4. 17. 9. 6, et al.

Παντελής, ές, ὁ, ἡ, (πᾶς & τέλος) perfect, complete; εἰς τὸ παντελές, *adverbially*, throughout, through all time, ever, He. 7. 25; *with a negative*, at all, Lu. 13. 11.

Πάντη, *adv.* (πᾶς) every where; in every way, in every instance, Ac. 24. 3.

Πάντοθεν, *adv.* (πᾶς & θεν) from every place, from all parts, Jno. 18. 20; on all sides, on every side, round about, Lu. 19. 43. He. 9. 4.

Παντοκράτωρ, ορος, ὁ, (πᾶς & κράτος) almighty, omnipotent, 2 Co. 6. 18. Re. 1. 8; 4. 8, et al. (ᾰ) L. G.

Πάντοτε, *adv.* (πᾶς) always, at all times, ever, Mat. 26. 11. Mar. 14. 7. Lu. 15. 31; 18. 1, et al. L. G.

Πάντως, *adv.* (πᾶς) wholly, altogether; at any rate, by all means, 1 Co. 9. 22; *by impl.* surely, assuredly, certainly, Lu. 4. 23. Ac. 18. 21; 21. 22; 28. 4; οὐ πάντως, in nowise, not in the least, Ro. 3. 9. 1 Co. 5. 10; 16. 12.

Παρά, *prep.*, *with a genitive*, from, *indicating source or origin*, Mat. 2. 4, 7. Mar. 8. 11. Lu. 2. 1, et al.; οἱ παρ' αὐτοῦ, his relatives or kinsmen, Mar. 3. 21; τὰ παρ' αὐτῆς πάντα, all her substance, property, &c., Mar. 5. 26; *with a dative*, with, by, nigh to, in, among, &c., Matthew 6. 1; 19. 26; 21. 25; 22. 25; παρ' ἑαυτῷ, at home, 1 Co. 16. 2; in the sight of, in the judgment or estimation of, 1 Co. 3. 19. 2 Pe. 2. 11; 3. 8; *with an accusative*, *motion* by, near to, along, Mat. 4. 18; *motion* towards, to, at, Mat. 15. 30. Mar. 2. 13; *motion terminating in rest*, at, by, near, by the side of, Mar. 4. 1, 4. Lu. 5. 1; 8. 5;

in deviation from, in violation of, inconsistently with, Ac. 18. 13. Ro. 1. 26; 11. 24; above, more than, Lu. 13. 2, 4. Ro. 1. 25; *after comparatives*, Lu. 3. 13. 1 Co. 3. 11; except, save, 2 Co. 11. 24; beyond, past, He. 11. 11; in respect of, on the score of, 1 Co. 12. 15, 16.

Παραβαίνω, f. βήσομαι, a. 2. παρέβην, (παρά & βαίνω) *pr.* to step by the side of; to deviate; *met.* to transgress, violate, Mat. 15. 2, 3. 2 Jno. 9; to incur forfeiture, Ac. 1. 25.

Παραβάλλω, f. βαλῶ, (παρά & βάλλω) to cast or throw by the side of; *met.* to compare, Mar. 4. 30; *absol. a nautical term*, to bring to, land, Ac. 20. 15.

Παράβασις, εως, ἡ, (παραβαίνω) a stepping by the side, deviation; a transgression, violation of law, Ro. 2. 23; 4. 15, et al.

Παραβάτης, ου, ὁ, (fr. same) a transgressor, violator of law, Ro. 2. 25, 27. Ga. 2. 18. Ja. 2. 9, 11. (ᾰ.)

Παραβιάζομαι, f. άσομαι, (παρά & βιάζω) to force; to constrain, press *with urgent entreaties*, Lu. 24. 29. Ac. 16. 15. L. G.

Παραβολεύομαι, f. εύσομαι, (παράβολος, risking, venturesome) to stake or risk one's self, v. r. Ph. 2. 30. N. T.

Παραβολή, ῆς, ἡ, (παραβάλλω) a placing one thing by the side of another; a comparing; a parallel case cited in illustration; a comparison, simile, similitude, Mar. 4. 30. He. 11. 19; a parable, *a short relation under which something else is figured, or in which that which is fictitious is employed to represent that which is real*, Mat. 13. 3, 10, 13, 18, 24, 31, 33, 34, 36, 53; 21. 33, 45; 22. 1; 24. 32, et al.; *in N. T.*, a type, pattern, emblem, He. 9. 9; a sentiment, grave and sententious precept, maxim, Lu. 14. 7; an obscure and enigmatical saying, any thing expressed in remote and ambiguous terms, Mat. 13. 35. Mar. 7. 17; a proverb, adage, Lu. 4. 23.

Παραβουλεύομαι, f. εύσομαι, (παρά & βουλεύω) to be reckless, regardless, Ph. 2. 30. N. T.

Παραγγελία, ας, ἡ, a command, order, charge, Ac. 5. 28; direction, precept, 1 Th. 4. 2, et al.: *from*

Παραγγέλλω, f. ελῶ, (παρά & ἀγγέλλω) to announce, notify; to command, direct, charge, Mat. 10. 5. Mar. 6. 8; 8. 6. Lu. 9. 21, et al.; to charge, obtest, entreat solemnly, 1 Ti. 6. 13.

Παραγίνομαι, f. γενήσομαι, a. 2. παρεγενόμην, (παρά & γίνομαι) to be by the side of; to come, approach, arrive, Mat. 2. 1; 3. 13. Mar. 14. 43. Lu. 7. 4, et al.; *seq.* ἐπί, to come upon *in order to seize*, Lu. 22. 52; to come forth in public, make appearance, Mat. 3. 1. He. 9. 11.

Παράγω, f. άξω, (παρά & ἄγω) to lead beside; *intrans.* to pass along or by, Mat. 20. 30. Jno. 9. 1; to pass on, Mat. 9. 9, 27; *intrans. & mid.* to pass away, be in a state of transition, 1 Co. 7. 31. 1 Jno. 2. 8, 17.

Παραδειγματίζω, (παράδειγμα, an example) to make an example of; to expose to ignominy and shame, Mat. 1. 19. He. 6. 6. L. G.

Παράδεισος, ου, ὁ, (of Oriental origin: in Heb. פַּרְדֵּס) a park, a forest where wild beasts were kept for hunting; a pleasure park, a garden of trees of various kinds; used *in the* LXX. *for* the Garden of Eden; *in N. T., the celestial* paradise, Lu 23. 43. 2 Co. 12. 4. Re. 2. 7.

Παραδέχομαι, f. ξομαι, (παρά & δέχομαι) to accept, receive; *met* to receive, admit, yield assent to Mar. 4. 20. Ac. 16. 21; 22. 18. 1 Ti 5. 19; *in N. T.*, to receive or embrace with favour, approve, love, He. 12. 6.

Παραδιατριβή, ῆς, ἡ, (παρά & διατριβή) useless disputation, 1 Ti. 6. 5 N. T.

Παραδίδωμι, f. δώσω, (παρά & δίδωμι) to give over, hand over, deliver up, Mat. 4. 12; 5. 25; 10. 4, 17, et al.; to commit, intrust, Mat. 11. 27; 25. 14, et al.; to commit, commend, Ac. 14. 26; 15. 40; to yield up, Jno. 19 30. 1 Co. 15. 24; to abandon, Ac. 7. 42. Eph. 4. 19; to expose *to danger*, hazard, Ac. 15. 26; to deliver *as a matter of injunction, instruction, &c.*, Mar. 7. 13. Lu. 1. 2. Ac. 6. 14, et al.; *absol.* to render a yield, to be matured, Mar. 4. 29.

Παράδοξος, ου, ὁ, ἡ, (παρά δόξαν, beside expectation) unexpected;

strange, wonderful, astonishing, Lu. 5. 26.

Παράδοσις, εως, ἡ, (παραδίδωμι) delivery, handing over, transmission; *in N. T.*, what is transmitted *in the way of teaching*, precept, doctrine, 1 Co. 11. 2. 2 Th. 2. 15; 3. 6; tradition, traditionary law, *handed down from age to age*, Mat. 15. 2, 3, 6, et al.

Παραζηλόω, f. ώσω, (παρά & ζηλόω) to provoke to jealousy, Ro. 10. 19; to excite to emulation, Ro. 11. 11, 14; to provoke to indignation, 1 Co 10. 22. S.

Παραθαλάσσιος, ία, ιον, (παρά & θάλασσα) by the sea-side, situated on the sea-coast, maritime, Mat. 4. 13.

Παραθεωρέω, ῶ, f. ήσω, (παρά & θεωρέω) to look at things placed side by side, *as in comparison*, compare in thus looking; to regard less in comparison, overlook, neglect, Ac. 6. 1.

Παραθήκη, ης, ἡ, (παρατίθημι) a deposit, a thing committed to one's charge, a trust, 2 Ti. 1. 12; v. r. 1 Ti. 6. 20. 2 Ti. 1. 14.

Παραινέω, ῶ, f. έσω, (παρά & αἰνέω) to advise, exhort, Ac. 27. 9, 22.

Παραιτέομαι, οῦμαι, f. ήσομαι, (παρά & αἰτέω) to entreat; to beg off, excuse one's self, Lu. 14. 18, 19; to deprecate, entreat against, Ac. 25. 11. He. 12. 19, to decline receiving, refuse, reject, 1 Ti. 4. 7; 5. 11. Tit. 3. 10. He. 12. 25; to decline, avoid, shun, 2 Ti. 2. 23.

Παρακαθίζω, f. ίσω, (παρά & καθίζω) to set beside; *intrans.* to sit by the side of, sit near, Lu. 10. 39.

Παρακαλέω, ῶ, f. έσω, (παρά & καλέω) to call for, invite to come, send for, Ac. 28. 20; to call upon, exhort, admonish, persuade, Lu. 3. 18. Ac. 2. 40; 11. 23; to beg, beseech, entreat, implore, Mat. 8. 5, 31; 18. 29. Mar. 1. 40; to animate, encourage, comfort, console, Mat. 2. 18; 5. 4. 2 Co. 1. 4, 6; *pass.* to be cheered, comforted, Lu. 16. 25. Ac. 20. 12. 2 Co. 7. 13, et al.

Παρακαλύπτω, f. ψω, (παρά & καλυπτω) to cover over, veil; *met. pass.* to be veiled *from comprehension*, Lu. 9 45

Παρακαταθήκη, ης, ἡ, (παρακατίθημι, to lay down by, deposit) a deposit, a thing committed to one's charge, a trust, 1 Ti. 6. 20. 2 Ti. 1. 14.

Παράκειμαι, (παρά & κεῖμαι) to lie near, be adjacent; *met.* to be at hand, be present, Ro. 7. 18, 21.

Παράκλησις, εως, ἡ, (παρακαλέω a calling upon, exhortation, incitement, persuasion, Ro. 12. 8. 1 Co. 14. 3; hortatory instruction, Ac. 13. 15; 15. 31; entreaty, importunity, earnest supplication, 2 Co. 8. 4; solace, consolation, Lu. 2. 25. Ro. 15. 4, 5. 2 Co. 1. 3—7; cheering and supporting influence, Ac. 9. 31; joy, gladness, rejoicing, 2 Co. 7. 13; cheer, joy, enjoyment, Lu. 6. 24.

Παράκλητος, ου, ὁ, one called or sent for to assist another; an advocate, one who pleads the cause of another, 1 Jno. 2. 1; *genr.* one present to render various beneficial service, *and thus* the Paraclete, *whose influence and operation were to compensate for the departure of Christ himself*, Jno. 14. 16. 26; 15. 26; 16. 7.

Παρακοή, ῆς, ἡ, (παρακούω) an erroneous or imperfect hearing; disobedience, Ro. 5. 19; a deviation from obedience, 2 Co. 10. 6. He. 2. 2.

Παρακολουθέω, ῶ, f. ήσω, (παρά & ἀκολουθέω) to follow or accompany closely; to accompany, attend, characterise, Mar. 16. 17; to follow *with the thoughts*, trace, Lu. 1. 3; to conform to, 1 Ti. 4. 6; 2 Ti. 3. 10.

Παρακούω, f. ούσομαι, (παρά & ἀκούω) to hear amiss, to fail to listen, neglect to obey, disregard, Mat. 18. 17.

Παρακύπτω, f. ψω, (παρά & κύπτω) to stoop beside; to stoop down *in order to take a view*, Lu. 24. 12. Jno 20. 5, 11; to bestow a close and attentive look, to look intently, to penetrate, Ja. 1. 25. 1 Pe. 1. 12.

Παραλαμβάνω, f. λήψομαι, (παρά & λαμβάνω) *pr.* to take to one's side to take, receive to one's self, Mat. 1 20. Jno. 14. 3; to take *with one's self*, Mat. 2. 13, 14, 20, 21; 4. 5, 8; to receive *in charge or possession*, Col 4. 17. He. 12. 28; to receive *as a matter of instruction*, Mar. 7. 4. 1 Co

11. 23; 15. 3; to receive, admit, acknowledge, Jno. 1. 11. 1 Co. 15. 1. Col. 2. 6; *pass.* to be carried off, Mat. 24. 40, 41. Lu. 17. 34—36.

Παραλέγομαι, (παρά & λέγω) to sail by, coast along, Ac. 27. 8, 13.

Παράλιος, ου, ὁ, ἡ, (παρά & ἅλς) adjacent to the sea, maritime; ἡ παράλιος, sc. χώρα, the sea-coast, Lu. 6. 17.

Παραλλαγή, ῆς, ἡ, (παραλλάσσω, to interchange) a shifting, mutation, change, Ja. 1. 17.

Παραλογίζομαι, f. ίσομαι, (παρά & λογίζομαι) to miscreckon, make a false reckoning; to impose upon, deceive, delude, circumvent, Col. 2. 4. Ja. 1. 22.

Παραλυτικός, ή, όν, paralytic, palsied, Mat. 4. 24; 8. 6; 9. 2, 6, et al.: *from*

Παραλύω, f. ύσω, (παρά & λύω) to unloose from proper fixity or consistency of substance; to enervate or paralyse *the body or limbs*; *pass.* to be enervated or enfeebled, He. 12. 12; *pass. part.* παραλελυμένος, paralytic, Lu. 5. 18, 24, et al.

Παραμένω, f. μενῶ, to stay beside; to continue, stay, abide, 1 Co. 16. 6. He. 7. 23; *met.* to remain constant in, persevere in, Ja. 1. 25.

Παραμυθέομαι, οῦμαι, f. ήσομαι, (παρά & μυθέομαι, to speak, fr. μῦθος) to exercise a gentle influence by words; to soothe, comfort, console, Jno. 11. 19, 31. 1 Th. 5. 14; to cheer, exhort, 1 Th. 2. 11: *whence*

Παραμυθία, ας, ἡ, comfort, encouragement, 1 Co. 14. 3.

Παραμύθιον, ίου, τό, gentle cheering, encouragement, Ph. 2. 1.

Παρανομέω, ῶ, f. ησω, (παρά & νόμος) to violate or transgress law, Ac. 23. 3: *whence*

Παρανομία, ας, ἡ, violation of law, transgression, 2 Pe. 2. 16.

Παραπικραίνω, f. ανῶ, a. 1. παρεπίκρανα, (παρα & πικραίνω) *pr.* to incite to bitter feelings; to provoke; *absol.* to act provokingly, be refractory, He. 3. 16: (S.) *whence*

Παραπικρασμός, οῦ, ὁ, exacerbation, exasperation, provocation; contumacy, rebellion, He. 3. 8, 15. 8.

Παραπίπτω, f. πεσοῦμαι, s. 2. παρέπεσον (παρά & πίπτω) *pr.* to fall by the side of; *met.* to fall off or away from, make defection from, He. 6. 6

Παραπλέω, ῶ, f. εύσομαι, (παρά & πλέω) to sail by or past *a place*, Ac. 20. 16.

Παραπλήσιος, ου, ὁ, ἡ, τό, -ον, (παρά & πλησίος, near) *pr.* near alongside; *met.* like, similar; *neut.* παραπλήσιον, *adverbially*, near to, with a near approach to, Ph. 2. 27: *whence*

Παραπλησίως, *adv.* like, in the same or like manner, He. 2. 14.

Παραπορεύομαι, f. εύσομαι, (παρά & πορεύομαι) to pass by the side of; to pass along, Mat. 27. 39. Mar. 11. 20; 15. 29, et al.

Παράπτωμα, ατος, τό, (παραπίπτω) *pr.* a stumbling aside, a false step; *in N. T.*, a trespass, fault, offence, transgression, Mat. 6. 14, 15; 11. 25, 26. Ro. 4. 25, et al.; a fall, defalcation *in faith*, Ro. 11. 11, 12. L. G.

Παραῤῥέω, f. ῥεύσομαι, a. 2. παρέῤῥυην, (παρά & ῥέω) to flow beside; to glide aside from; to fall off *from profession*, decline *from steadfastness*, forfeit faith, He. 2. 1.

Παράσημον, ου, τό, (παρά & σῆμα) a distinguishing mark; an ensign or device *of a ship*, Ac. 28. 11.

Παρασκευάζω, f. άσω, (παρά & σκευάζω) to prepare, make ready, 2 Co. 9. 2, 3; *mid.* to prepare one's self, put one's self in readiness, Ac. 10. 10. 1 Co. 14. 8.

Παρασκευή, ῆς, ἡ, a getting ready, preparation; *in N. T.*, preparation *for a feast*, day of preparation, Mat 27. 62. Mar. 15. 42, et al.

Παρατείνω, (παρά & τείνω) to extend, stretch out; to prolong, continue, Ac. 20. 7.

Παρατηρέω, ῶ, f. ήσω, (παρά & τηρέω) to watch narrowly, Ac. 9. 24: to observe or watch insidiously Mar. 3. 2. Lu. 6. 7; 14. 1; 20. 20, to observe scrupulously, Ga. 4. 10: *whence*

Παρατήρησις, εως, ἡ, careful watching, intent observation, Lu. 17. 20. L. G.

Παρατίθημι, f. παραθήσω, (παρά & τίθημι) to place by the side of, or

near; to set before, Mar. 6. 41; 8. 6, 7. Lu. 9. 16; *met.* to set or lay before, propound, Mat. 13. 24, 31; to inculcate, Ac. 17. 3; to deposit, commit to the charge of, intrust, Lu. 12. 48; 23. 46; to commend, Ac. 14. 23.

Παρατυγχάνω, f. τεύξομαι, a. 2. παρέτυχον, (παρά & τυγχάνω) to happen, to chance upon, chance to meet Ac. 17. 17.

Παραυτίκα, *adv.* (παρά & αὐτίκα) instantly, immediately; ὁ, ἡ, τὸ, παραυτίκα, momentary, transient, 2 Co. 4. 17.

Παραφέρω, f. οἰσω, a. 2. παρήνεγκον (παρά & φέρω) to carry past; to cause to pass away, Mar. 14. 36. Lu. 22. 42; *pass.* to be swept along, v. r. Jude 12; to be led away, misled, seduced, v. r. He. 13. 9.

Παραφρονέω, ῶ, f. ήσω, (παρά & φρονέω) to be beside one's wits; παραφρονῶν, in foolish style, 2 Co. 11. 23: *whence*

Παραφρονία, ας, ἡ, madness, folly, 2 Pe. 2. 16. N. T.

Παραχειμάζω, (παρά & χειμάζω) to winter, spend the winter, Ac. 27. 12; 28. 11. 1 Co. 16. 6. Tit. 3. 12: *whence*

Παραχείμασία, ας, ἡ, a wintering *in a place*, Ac. 27. 12. L. G.

Παραχρῆμα, *adv.* (παρά & χρῆμα) forthwith, immediately, Mat. 21. 19, 20. Lu. 1. 64, et al.

Πάρδᾶλις, εως, ἡ, (equiv. to πάρδος) a leopard, or panther, Re. 13. 2.

Παρεδρεύω, f. εύσω, (πάρεδρος, one who sits by, παρά & ἕδρα) to sit near; to attend, serve, v. r. 1 Co. 9. 13.

Πάρειμι, (παρά & εἰμι) to be beside; to be present, Lu. 13. 1, et al.; to be come, Mat. 26. 50. Jno. 7. 6; 11. 28. Col. 1. 6, et al.; to be in possession, He. 13. 5. 2 Pe. 1. 9, 12; *part.* παρών, οὖσα, όν, present, 1 Co. 5 3; τὸ παρόν, the present time, the present, He. 12. 11.

Παρεισάγω, f. άξω, (παρά & εἰσάγω) to introduce stealthily, 2 Pe. 2. 1: *whence*

Παρείσακτος, ου, ὁ, ἡ, clandestinely introduced, brought in stealthily, Ga. 2 4. N. T.

Παρεισδύω, v. δύνω, f. δύσω, a. 1. παρεισέδῦσα, (παρά & εἰσδύω) to enter privily, creep in stealthily, steal in, Jude 4.

Παρεισέρχομαι, a. 2. παρεισῆλθον, (παρά & εἰσέρχομαι) to supervene, Ro. 5. 20; to steal in, Ga. 2. 4.

Παρεισφέρω, f. οἰσω, a. 1. παρεισήνεγκα, (παρά & εἰσφέρω) to bring in beside; to bring into play, superinduce, exhibit in addition, 2 Pe. 1. 5.

Παρεκτός, *adv.* (παρά & ἐκτός) without, on the outside; except, Mat. 5. 32. Ac. 26. 29; τὰ παρεκτός, other matters, 2 Co. 11. 28. S.

Παρεμβολή, ῆς, ἡ, (παρεμβάλλω, to interpose or insert, παρά & ἐμβάλλω) an insertion beside; *later*, a marshalling *of an army*; an array *of battle*, army, He. 11. 34; a camp, He. 13. 11, 13. Re. 20. 9; a standing camp, fortress, citadel, castle, Ac 21. 34, 37; 22. 24; 23. 10, 16, 32.

Παρενοχλέω, ῶ, f. ήσω, (παρά & ἐνοχλέω) to superadd molestation; to trouble, harass, Ac. 15. 19.

Παρεπίδημος, ου, ὁ, ἡ, (παρά & ἐπίδημος) residing in a country not one's own, a sojourner, stranger, He. 11. 13. 1 Pe. 1. 1; 2. 11. L. G.

Παρέρχομαι, f. ελεύσομαι, a. 2. παρῆλθον, (παρά & ἔρχομαι) to pass beside, pass along, pass by, Mat. 8. 28. Mar. 6. 48; to pass, elapse, *as time*, Mat. 14. 15. Ac. 27. 9; to pass away, be removed, Mat. 26. 39, 42. Mar. 14. 35; *met.* to pass away, disappear, vanish, perish, Mat. 5. 18; 24. 34, 35; to become vain, be rendered void, Mat. 5. 18. Mar. 13. 31; to pass by, disregard, neglect, Lu. 11. 42; 15. 29; to come to the side of, come to, Lu. 12. 37; 17. 7.

Πάρεσις, εως, ἡ, (παρίημι) a letting pass; remission, forgiveness, pardon, Ro. 3. 25.

Παρέχω, f. έξω, a. 2. παρέσχον, (παρά & ἔχω) to hold beside; to hold out to, offer, present, Lu. 6. 29; to confer, render, Lu. 7. 4. Ac. 22. 2; 28. 2. Col. 4. 1; to afford, furnish, Ac. 16. 16; 17. 31; 19. 24. 1 Ti. 6. 17; to exhibit, Tit. 2. 7; to be the cause of, occasion, Mat. 26. 10. Mar. 14. 6. Lu. 11. 7, et al.

Παρηγορία, ας, ἡ, (παρηγορέω, to

exhort; to console) exhortatio n; comfort, solace, consolation, Col. 4. 11.

Παρθενία, ας, ἡ, virginity, Lu. 2. 36: *from*

Παρθένος, ου, ἡ, a virgin, maid, Mat. 1. 23; 25. 1, 7, 11. Ac. 21. 9, et al.; *in N. T. also masc.*, chaste, Re. 14. 4.

Παρίημι, f. παρήσω, (παρά & ἵημι) to let pass beside, let fall beside; to relax; *pass. p. part.* παρειμένος, hanging down helplessly, unstrung, feeble, He. 12. 12.

Παρίστημι, and later also παριστάνω, f. παραστήσω, (παρά & ἵστημι) *trans.* to place beside; to have in readiness, provide, Ac. 23. 24; to present, cause to be present, place at the disposal of, Mat. 26. 53. Ac. 9. 41; to present *to God*, dedicate, consecrate, devote, Lu. 2. 22. Ro. 6. 13, 19; to prove, demonstrate, show, Ac. 1. 3; 24. 13; to commend, recommend, 1 Co. 8. 8; *intrans.* p. παρέστηκα, part. παρεστώς, plp. παρειστήκειν a. 2. παρέστην, *and mid.*, to stand by or before, Ac. 27. 24. Ro. 14. 10; to stand by, to be present, Mar. 14. 47, 69, 70; to stand in attendance, attend, Lu. 1. 19; 19. 24; *of time*, to be present, have come, Mar. 4. 29; to stand by *in aid*, to aid, assist, support, Ro. 16. 2.

Πάροδος, ου, ἡ, (παρά & ὁδός) a way by; a passing by; **ἐν παρόδῳ**, in passing, by the way, 1 Co. 16. 1.

Παροικέω, ῶ, f. ήσω, (πάροικος) to dwell beside; *later*, to reside in a place as a stranger, sojourn, be a stranger or sojourner, Lu. 24. 18. He. 11. 9: *whence*

Παροικία, ας, ἡ, a sojourning, temporary residence in a foreign land, Ac. 13. 17. 1 Pe. 1. 17. S.

Πάροικος, ου, ὁ, ἡ, (παρά & οἶκος) a neighbour; *later*, a sojourner, temporary resident, stranger, Ac. 7. 6, 29. Ep. 2. 19. 1 Pe. 2. 11.

Παροιμία, ας, ἡ, (πάροιμος, by the road, trite, παρά & οἶμος) a by-word, proverb, adage, 2 Pe. 2. 22; *in N. T.*, an obscure saying, enigma, Jno. 16. 25, 29; a parable, similitude, figurative discourse, Jno. 10. 6.

Πάροινος, ου, ὁ, ἡ, (παρά & οἶνος) *pr.* pertaining to wine; given to wine, prone to intemperance, drunken; *hence*, quarrelsome, insolent, overbearing, 1 Ti. 3. 3. Tit. 1. 7.

Παροίχομαι, f. οιχήσομαι, p. ᾠχημαι, (παρά & οἴχομαι) to have gone by; *p. part.* παροιχημένος, bygone, Ac. 14. 16.

Παρομοιάζω, f. άσω, to be like, to resemble, Mat. 23. 27: (N. T.) *from*

Παρόμοιος, οία, οιον, (παρά & ὅμοιος) nearly resembling, similar, like, Mar. 7. 8, 13.

Παροξύνω, f. υνῶ, (παρά & ὀξύνω, to sharpen, fr. ὀξύς) to sharpen; *met.* to incite, stir up, Ac. 17. 16; to irritate, provoke, 1 Co. 13. 5: *whence*

Παροξυσμός, οῦ, ὁ, an inciting, incitement, He. 10. 24; a sharp fit of anger, sharp contention, angry dispute, Ac. 15. 39.

Παροργίζω, f. ίσω, (παρά & ὀργίζω) to provoke to anger, irritate, exasperate, Ro. 10. 19. Ep. 6. 4: (S.) *whence*

Παροργισμός, οῦ, ὁ, provocation to anger; anger excited, indignation, wrath, Ep. 4. 26. S.

Παροτρύνω, f. υνῶ, (παρά & ὀτρύνω, to excite) to stir up, incite, instigate, Ac. 13. 50.

Παρουσία, ας, ἡ, (πάρειμι) presence, 2 Co. 10. 10. Phi. 2. 12; a coming, arrival, advent, Ph. 1. 26. Mat. 24. 3, 27, 37, 39. 1 Co. 15. 23, et al.

Παροψίς, ίδος, ἡ, (παρά & ὄψον) *pr.* a dainty side-dish; *meton.* a plate, platter, Mat. 23. 25, 26

Παῤῥησία, ας, ἡ, (ῥῆσις, a speech) freedom in speaking, boldness of speech, Ac. 4. 13. 1 Ti. 3. 13; παῤῥησίᾳ, *as an adv.* freely, boldly, Jno. 7. 13. 26; *so* μετὰ παῤῥησίας, Ac. 2. 29. 4. 29, 31; licence, authority, Philem. 8; confidence, assurance, 2 Co. 7. 4. Ep. 3. 12. He. 3. 6; 10. 19; openness, frankness, 2 Co. 3. 12; παῤῥησίᾳ, and **ἐν παῤῥησίᾳ**, *adverbially*, openly, plainly, perspicuously, unambiguously, Mar. 8. 32. Jno. 10. 24; publicly, before all, Jno. 7. 4: *whence*

Παῤῥησιάζομαι, f. άσομαι, to speak plainly, freely, boldly, and confidently, Ac. 13. 46; 14. 3, et al.

Πᾶς, πᾶσα, πᾶν, gen. *παντός, πάσης, παντός,* all; *in the sing.* all, the whole, *usually when the subst. has the article,* Mat. 6. 29; 8. 32. Ac. 19. 26, et al.; every, *only with an anarthrous subst.*. Mat. 3. 10; 4. 4, et al.; *plu.* all, Mat. 1. 17, et al. freq.; **πάντα,** in all respects, Ac. 20. 35. 1 Co. 9. 25; 10. 33; 11. 2; *by a Hebraism, a negative with πᾶς is sometimes equivalent to οὐδείς or μηδείς,* Mat. 24. 22. Lu. 1. 37. Ac. 10. 14. Ro. 3. 20. 1 Co. 1. 29. Eph. 4. 29, et al.

Πάσχα, τό, indec. (Heb. פֶּסַח, Aram. פִּסְחָא, fr. פָּסַח, to pass over) the passover, the paschal lamb, Mat. 26. 17. Mar. 14. 12; *met. used of* Christ, the true paschal lamb, 1 Co. 5. 7; the feast of the passover, the day on which the paschal lamb was slain and eaten, *the 14th of Nisan,* Mat. 26. 18. Mar. 14. 1. He. 11. 28; *more gener.*, the whole paschal festival, *including the seven days of* the feast of unleavened bread, Mat. 26. 2. Lu. 2. 41. Jno. 2. 13, et al.

Πάσχω, f. **πείσομαι,** a. 2. **ἔπαθον,** p. **πέπονθα,** to be affected by *a thing whether good or bad;* to suffer, endure *evil,* Mat. 16. 21; 17. 12, 15; 27. 19; *absol.* to suffer *death,* Lu. 22. 15; 24. 26, et al.

Πατάσσω, f. **ἄξω,** a. 1. **ἐπάταξα,** to strike, beat upon; to smite, wound, Mat. 26. 51. Lu 22. 49. 50; *by impl.* to kill, slay, Mat. 26. 31. Mar. 14. 27. Ac. 7. 24; to strike gently, Ac. 12. 7; *fr. the Heb.* to smite, inflict evil, afflict with disease, plagues, &c. Ac. 12. 23. Re. 11. 6; 19. 15.

Πατέω, ῶ, f. **ήσω,** (**πάτος,** a path) *intrans.* to tread, Lu. 10. 19; *trans.* to tread *the winepress,* Re. 14. 20; 19. 15; to trample, Lu. 21. 24. Re. 11. 2.

Πατήρ, τέρος, τρός, ὁ, a father, Mat. 2. 22; 4. 21, 22; *spc. used of* God, *as the* Father *of man by creation, preservation,* &c., Mat. 5. 16, 45, 48; *and peculiarly as the* Father *of our Lord Jesus Christ,* Mat 7. 21. 2 Co. 1. 3; the founder of a race, remote progenitor, forefather, ancestor, Mat. 3. 9; 23. 30, 32; an elder, senior, father *in age,* 1 Jno. 2. 13, 14; a *spiritual* father, 1 Co. 4. 15; father, author, cause, source, Jno. 8. 44. He. 12. 9. Ja. 1. 17; *used as an appellation of honour,* Mat. 23. 9. Ac. 7. 2.

Πατραλῴας, ου, ὁ, (**πατήρ** & **ἀλοάω,** v. **ἀλοιάω,** to smite) a striker of his father; a parricide, 1 Ti. 1. 9.

Πατριά, ᾶς, ἡ, (**πατήρ**) descent, lineage; a family, tribe, race, Lu. 2. 4. Ac. 3. 25. Ep. 3. 15.

Πατριάρχης, ου, ὁ, (**πατριά** & **ἀρχή**) a patriarch, head or founder of a family, Ac. 2. 29; 7. 8, 9. He. 7. 4. S.

Πατρικός, ἡ, **όν,** (**πατήρ**) from fathers or ancestors, ancestral, paternal, Ga. 1. 14.

Πατρίς, ίδος, ἡ, (fr. same) one's native place, country, or city, Mat. 13. 54, 57. Mar. 6. 1, 4. Lu. 4. 23, 24. Jno. 4. 44.

Πατροπαράδοτος, ου, ὁ, ἡ, (**πατήρ** & **παραδότός,** fr. **παραδίδωμι**) handed down or received by tradition from one's fathers or ancestors, 1 Pe. 1. 18. L. G.

Πατρῷος, α, ον, (**πατήρ**) received from one's ancestors, paternal, ancestral, Ac. 22. 3; 24. 14; 28. 17.

Παύω, f. **παύσω,** to cause to pause or cease, restrain, prohibit, 1 Pe. 3 10; *mid.*, p. **πέπαυμαι,** to cease, stop, leave off, desist, refrain, Lu. 5. 4; 8 24, et al.

Παχύνω, f. **υνῶ,** a. 1. pass. **ἐπαχύνθην,** (**παχύς,** fat, gross) to fatten, make gross; *met. pass.* to be rendered gross, dull, unfeeling, Mat. 13. 15. Ac. 28. 27.

Πέδη, ης, ἡ, (**πέζα,** the foot) a fetter, Mar. 5. 4. Lu. 8. 29.

Πεδινός, ἡ, **όν,** (**πεδίον,** a plain, **πέδον,** the ground) level, flat, Lu. 6. 17.

Πεζεύω, f. **εύσω,** (**πέζα,** the foot) *pr.* to travel on foot; to travel by land, Ac. 20. 13.

Πεζῇ, *adv.* (pr. dat. fem. of **πεζός,** ή, όν, pedestrian, fr. **πέζα**) on foot, *or,* by land, Mat. 14. 13. Mar. 6. 33.

Πειθαρχέω, ῶ, f. **ήσω,** (**πείθομαι** & **ἀρχή**) to obey one in authority, Ac. 5. 29, 32. Tit 3. 1; *genr.* to obey, follow, or conform to advice, Ac. 27. 21.

Πειθός, ἡ, **όν,** (**πείθω**) persuasive, 1 Co. 2. 4. N. T.

Πειθώ, όος, οῦς, ἡ, Suada, the goddess of persuasion; **persuasiveness** v. r. 1 Co. 2. 4.

Πείθω, f. πείσω, p. πέπεικα, a. 1. ἔπεισα, p. pass. πέπεισμαι, a. 1. pass. ἐπείσθην, to persuade, seek to persuade, endeavour to convince, Ac. 18. 4; 19. 8, 26; 28. 23; to persuade, influence by persuasion, Mat. 27. 20. Ac. 13. 43; 16. 28; to incite, instigate, Ac. 14. 29; to appease, render tranquil, to quiet, 1 Jno. 3. 19; to strive to conciliate, aspire to the favour of, Ga. 1. 10; to pacify, conciliate, win over, Mat. 28. 14. Ac. 12. 20; *pass. & mid.* to be persuaded of, be confident of, Lu. 20. 6. Ro. 8. 38. He. 6. 9; to suffer one's self to be persuaded, yield to persuasion, to be induced, Ac. 21. 14; to be convinced, to believe, yield belief, Lu. 16. 31. Ac. 17. 4; to assent, listen to, obey, follow, Ac. 5. 36, 37, 40; p. 2. πέποιθα, to be assured, be confident, 2 Co. 2. 3. Ph. 1. 6. He. 13. 18; to confide in, trust, rely on, place hope and confidence in, Mat. 27. 43. Mar. 10. 24. Ro. 2. 19.

Πεινάω, ῶ, f. άσω, & ήσω, a. 1. ἐπείνασα, (πεῖνα, hunger) to hunger, be hungry, Mat. 4. 2. Mar. 11. 12; to be exposed to hunger, be famished, 1 Co. 4. 11. Phi. 4. 12; *met.* to hunger after, desire earnestly, long for, Mat. 5. 6.

Πεῖρα, ας, ἡ, a trial, attempt, endeavour; λαμβάνειν πεῖραν, to attempt, He. 11. 29; *also*, to experience, He. 11. 36; *whence*

Πειράζω, f. άσω, a. 1. ἐπείρασα, p. pass. πεπείρασμαι, a. 1. pass. ἐπειράσθην, to make proof or trial of, put to the proof, *whether with good or mischievous intent*, Mat. 16. 1; 22. 35, et al., *absol.* to attempt, essay, Ac. 16. 7; 24. 6; *in N. T.*, to tempt, Mat. 4. 1, et al.; to try, subject to trial, 1 Co. 10. 13, et al.: *whence*

Πειρασμός, οῦ, ὁ, a putting to the proof, proof, trial, 1 Pe. 4. 12. He. 3. 8; *direct* temptation *to sin*, Lu. 4. 13; trial, temptation, Mat. 6. 13; 26. 41; 1 Co. 10. 13, et al.; trial, calamity, affliction, Lu. 22. 28, et al. S.

Πειράομαι, ῶμαι, f. άσομαι, (i. q. Act. πειράω, fr. πεῖρα) to try, attempt, assay, endeavour, Ac. 9. 26; 26. 21.

Πεισμονή, ῆς, ἡ, (πείθω) a yielding to persuasion, assent, Ga. 5. 8. N. T.

Πέλαγος, εος, τό, the deep, the open sea, Mat. 18. 6; a sea, *contra distinguished from the sea in general and viewed from an adjacent country* Ac. 27. 5.

Πελεκίζω, f. ίσω, (πέλεκυς, an axe) to strike or cut with an axe; to behead, Re. 20. 4.

Πέμπτος, η, ον, (πέντε) fifth, Re. 6. 9; 9. 1; 16. 10; 21. 20.

Πέμπω, f. ψω, a. 1. ἔπεμψα, a. 1. pass. ἐπέμφθην, to send, to dispatch on any message, embassy, business, &c., Mat. 2. 8; 11. 2; 14. 10; to transmit, Ac. 11. 29. Re. 1. 11; to dismiss, permit to go, Mar. 5. 12; to send in or among, 2 Th. 2. 11; to thrust in, or put forth, Re. 14. 15, 18.

Πένης, ητος, ὁ, ἡ, (πένομαι, to labour *for one's bread*) *pr.* one who labours for his bread; poor, needy, 2 Co. 9. 9.

Πενθερά, ᾶς, ἡ, a mother-in-law, Mat. 8. 14; 10. 35. Mar. 1. 30. Lu. 4. 38; 12. 53: *from*

Πενθερός, οῦ, ὁ, a father-in-law, Jno. 18. 13.

Πενθέω, ῶ, f. ήσω, a. 1. ἐπένθησα, *trans.* to lament over, 2 Co. 12. 21; *absol.* to lament, be sad, mourn, Mat. 5. 4; 9. 15. Mar. 16. 10, et al.; *mid.* to bewail one's self, to feel compunction, 1 Co. 5. 2: *from*

Πένθος, εος, τό, mourning, sorrow, sadness, grief, Ja. 4. 9, et al.

Πενιχρός, ά, όν, (πένης) poor, needy, Lu. 21. 2.

Πεντάκις, *adv.* (πέντε) five times, 2 Co. 11. 24.

Πεντακισχίλιοι, αι, α, (πέντε & χίλιοι) five thousand one thousand, five thousand, Mat. 14. 21; 16. 9, et al.

Πεντακόσιοι, αι, α, (πέντε) five hundred, Lu. 7. 41. 1 Co. 15. 6.

Πέντε, οἱ, αἱ, τά, *indec.*, five, Mat. 14. 17, 19; 16. 9, et al.

Πεντεκαιδέκατος, η, ον, (πέντε, καί, & δέκα) fifteenth, Lu. 3. 1.

Πεντήκοντα, οἱ, αἱ, τά, (πέντε) fifty Mar. 6. 40. Lu. 7. 41, et al.

Πεντηκοστή, ῆς, ἡ, (fem. of πεντηκοστός, fiftieth) Pentecost, *or* the Feast of Weeks; *one of the three great Jewish festivals, so called because it was celebrated on the* fiftieth *day*

reckoning from the second day of the feast of unleavened bread, i. e. *from the* 16*th day of Nisan*, Ac. 2. 1; 20. 16. 1 Co. 16. 8.

Πεποίθησις, εως, ἡ, (πέποιθα, 2 p. of πείθω) trust, confidence, reliance, 2 Cc. 1. 15, et al. S.

Περι, *enclit. particle, serving to add force to the word to which it is subjoined.*

Πέραν, *adv.* across, beyond, over, on the other side, Mat. 4. 15, 25; 19. 1. Jno. 6. 1, 17; ὁ, ἡ, τὸ, πέραν, farther, on the farther side, *and* τὸ πέραν, the farther side, the other side, Mat. 8. 18, 28; 14. 22, et al.

Πέρας, ατος, τό, an extremity, end, Mat. 12. 42. Lu. 11. 31. Ro. 10. 18; an end, conclusion, termination, He. 6. 16.

Περί, *prep., with a genitive, pr. of place*, about, around; about, concerning, respecting, Mat. 2. 8; 11. 10; 22. 31. Jno. 8. 18. Ro. 8. 3, et al. freq.; *with an accusative, of place*, about, around, round about, Mat. 3. 4. Mar. 3. 34. Lu. 13. 8; οἱ περί τινα, the companions *of a person*, Lu. 22. 49; a person and his companions, Ac. 13. 13; *simply* a person, Jno. 11. 19; τὰ περί τινα, the condition, circumstances of *any one*, Ph. 2. 23; *of time*, about, Mat. 20. 3, 5, 6, 9; about, concerning, respecting, touching, Lu. 10. 40. 1 Ti. 1. 19; 6. 21. Tit. 2. 7, et al.

Περιάγω, f. ἀξω, (περί & ἄγω) to lead around, carry about *in one's company*, 1 Co. 9. 5; to traverse, Mat. 4. 23; 9. 35; 23. 15. Mar. 6. 6; *absol.* to go up and down, Ac. 13. 11. (ᾰ.)

Περιαιρέω, ῶ, f. ήσω, a. 2. περιεῖλον, (περί & αἱρέω) to take off, lift off, remove, 2 Co. 3. 16; to cast off, Ac. 27. 40; *met.* to cut off *hope*, Ac. 27. 20; *met.* to take away *sin*, remove *the guilt of sin*, make expiation for *sin*, He. 10. 11.

Περιαστράπτω, f. ψω, (περί & ἀστράπτω) to lighten around, shine like lightning around, Ac. 9. 3; 22. 6.

Περιβάλλω, f. βαλῶ, a. 2. περιέβαλον, p. pass. περιβέβλημαι, (περί & βάλλω) to cast around; to clothe, Mat. 25. 36, 38, 43; *mid.* to clothe one's self, to be clothed, Mat. 6. 29, 31. Lu. 23. 11. Jno. 19. 2. Ac. 12. 8. Re. 4. 4, et al.; to cast around *a thing*, to draw *a line of circumvallation*, Lu. 19. 43.

Περιβλέπομαι, f. ψομαι, (i. q. περιβλέπω, fr. περί & βλέπω) *trans.* to look round upon, Mar. 3. 5, 34; 11. 11. Lu. 6. 10; *absol.* to look around, Mar. 5. 32; 9. 8; 10. 23.

Περιβόλαιον, ου, τό, (περιβάλλω) that which is thrown around *any one*, clothing, covering, vesture; a cloak, mantle, He. 1. 12; a covering, a veil, 1 Co. 11. 15.

Περιδέω, f. ήσω, p. pass. δέδεμαι, (περί & δέω) to bind round about; *pass.* to be bound around, be bound up, Jno. 11. 44.

Περιεργάζομαι, f. άσομαι, (περί, *intensive*, & ἐργάζομαι) to do a thing with excessive or superfluous care; to be a busy-body, 2 Th. 3. 11.

Περίεργος, ου, ὁ, ἡ, (περί & ἔργον) over careful; officious, a busy-body, 1 Ti. 5. 13; *in N. T.*, περίεργα, magic arts, sorcery, Ac. 19. 19.

Περιέρχομαι, a. 2. ῆλθον, (περί & ἔρχομαι) to go about, wander about, rove, Ac. 19. 13. He. 11. 37; to go about, visit *from house to house*, 1 Ti. 5. 13; to take a circuitous course, Ac. 28. 13.

Περιέχω, f. περιέξω, a. 2. περιέσχον (περί & ἔχω) to encompass, enclose; to embrace, contain, *as a writing*, Ac. 23 25; *met.* to encompass, seize on *the mind*, Lu. 5. 9; περιέχει, *impers.* it is contained, it is among the contents *of a writing*, 1 Pe. 2. 6.

Περιζώννυμι, & **νύω**, r. ζώσω, p. pass. περιέζωσμαι (περί & ζώννυμι) to bind around *with a girdle*, gird; *in N. T., mid.* to gird one's self *in preparation for bodily motion and exertion*, Lu. 12. 37; 17. 8, et al.; to wear a girdle, Re. 1. 13; 15. 6.

Περίθεσις, εως, ἡ, (περιτίθημι) a putting on, wearing *of dress*, &c. 1 Pe. 3. 3. N. T.

Περιίστημι, f. περιστήσω, (περί & ἵστημι) to place around; *intrans.* a. 2. περιέστην, p. part. περιστώς, to stand around, Jno. 11. 42. Ac. 25, 7; *mid.* to keep aloof from, avoid, shun, 2 Ti 2. 16. Tit. 3. 9.

Περικάθαρμα, ατος, τό, (περικαθ

αίρω, to cleanse, purify. fr. περί & καθαίρω) *pr.* offscouring, filth; *met.* refuse, outcast, 1 Co. 4. 13. S.

Περικαλύπτω, f. ψω, (περί & καλύπτω) to cover round about, cover over; to cover *the face*, Mar. 14. 65; to blindfold, Lu. 22. 64; *pass.* to be overlaid, He. 9. 4.

Περίκειμαι, f. κείσομαι, (περί & κείμαι) to lie around, be circumjacent; to environ, He. 12. 1; to be hung round, Mar. 9. 42. Lu. 17. 2; to have around one's self, to wear, Ac. 28. 20; to be beset, He. 5. 2.

Περικεφαλαία, ας, ἡ, (fem. of περικεφάλαιος, περί & κεφαλή) a helmet, Ep. 6. 17. 1 Th. 5. 8. L. G.

Περικράτης, έος, ό, ἡ, (περί & κρατέω) overpowering; περικρατῆς γενέσθαι, to become master of, to secure, Ac. 27. 16. L. G.

Περικρύπτω, f. ψω, (περί & κρύπτω) to conceal by envelopment; to conceal *in retirement*, Lu. 1. 24. L. G.

Περικυκλόω, f. ώσω, (περί & κυκλόω) to encircle, surround, Lu. 19. 43.

Περιλάμπω, f. ψω, (περί & λάμπω) to shine around, Lu. 2. 9. Ac. 26. 13. L. G.

Περιλείπω, f. ψω, (περί & λείπω) to leave remaining; *pass.* to remain, survive, 1 Th. 4. 15, 17.

Περίλυπος, ου, ό, ἡ, (περί & λύπη) greatly grieved, exceedingly sorrowful, Mat. 26. 38. Mar. 6. 26; 14. 34, et al.

Περιμένω, f. ενῶ, (περί & μένω) to await, wait for, Ac. 1. 4.

Πέριξ, *adv.* (περί) round about; ὁ, ἡ, τό, περιξ, circumjacent, neighbouring, Ac. 5. 16.

Περιοικέω, ῶ, f. ήσω, to dwell around, or in the vicinity; to be a neighbour, Lu. 1. 65; *from*

Περίοικος, ου, ό, ἡ, (περί & οἶκος) one who dwells in the vicinity, a neighbour, Lu. 1. 58.

Περιούσιος, ου, ό, ἡ, (περιουσία, abundance, wealth, fr. περίειμι, to superabound) superabundant; peculiar, special, Tit. 2. 14 S.

Περιοχή, ῆς, ἡ, (περιέχω) a compass, circumference, contents; a section, a portion *of Scripture*, Ac. 8. 32.

Περιπατέω, ῶ, f. ήσω, (περί & πατέω) to walk. walk about, Mat. 9. 5; 11. 5; 14. 25, 26, 29, et al.; to rove, roam, 1 Pe. 5. 8; *with* μετά, to accompany, follow, have intercourse with, Jno. 6. 66. Re. 3. 4; to have one's locality, frequent, Jno. 7. 1; 11. 54; *fr. the Heb.* to live *in any particular manner*, follow a course of life or conduct, have one's conversation, behave, Ro. 6. 4; 8. 1, et al.

Περιπείρω, f. περῶ, a. 1. περιέπειρα, (περί & πείρω) to put on a spit, transfix; *met.* to pierce, wound deeply, 1 Ti. 6. 10.

Περιπίπτω, f. πεσοῦμαι, a. 2. περιέπεσον (περί & πίπτω) to fall around or upon, to fall in with, Lu. 10. 30; to fall into, light upon, Ac. 27. 41; to be involved in, Ja. 1. 2.

Περιποιέω, f. ήσω, (περί & ποιέω) to cause to remain over and above, to reserve, save; *mid.* to acquire gain, earn, 1 Ti. 3. 13; to purchase, Ac. 20. 28: *whence*

Περιποίησις, εως, ἡ, a laying up, keeping; an acquiring or obtaining, acquisition, 1 Th. 5. 9. 2 Th. 2. 14; a saving, preservation, He. 10. 39; a peculiar possession, specialty, Eph. 1. 14. 1 Pe. 2. 9.

Περιρρήγνυμι, f. ρήξω, (περί & ρήγνυμι) to break or tear all round; to strip off, Ac. 16. 22.

Περισπάω, ῶ, f. άσω, (περί & σπάω) to draw off from around; to wheel about; to distract; *pass.* to be distracted, over-busied, Lu. 10. 40.

Περισσεία, ας, ἡ, (περισσεύω) superabundance, Ro. 5. 17. 2 Co. 8. 2; 10. 15. Ja. 1. 21. S.

Περίσσευμα, ατος, τό, more than enough, residue over and above, Mar. 8. 8; abundance, exuberance, Mat. 12. 34. Lu. 6. 45; superabundance, affluence, 2 Co. 8. 13, 14. (L. G.) *from*

Περισσεύω, f. εύσω, to be over and above, to be superfluous, Mat. 14. 20; Mar. 12. 44. Lu. 21. 4, et al.; to exist in full quantity, to abound, be abundant, Ro. 5. 15. 2 Co. 1. 5; to increase, be augmented, Ac. 16. 5; to be advanced, be rendered more prominent, Ro. 3. 7; *of persons*, to be abundantly gifted, richly furnished, abound, Lu. 15. 17. Ro. 15. 13. 1 Co.

14. 12. 2 Co. 8. 7, et a.; to be possessed of a full sufficiency, Phi. 4. 12, 18; to abound *in performance*, 1 Co. 15. 58; to be a gainer, 1 Co. 8. 8; *in N. T., trans.* to cause to be abundant, 2 Co. 4. 15; 9. 8. Eph. 1. 8; to cause to be abundantly furnished, cause to abound, 1 Th. 3. 12; *pass.* to be gifted with abundance, Mat. 13. 12; 25. 29; *from*

Περισσός, ή, όν, (περί) over and above, Mat. 5. 37; superfluous, 2 Co. 9. 1; extraordinary, Mat. 5. 47; *compar.* more, greater, Mat. 11. 9; 23. 14, et al.; excessive, 2 Co. 2. 7; *adverbially*, περισσόν, in full abundance, Jno. 10. 10; περισσότερον & ἐκ περισσοῦ, exceedingly, vehemently, Mar. 6. 51; 7. 36. 1 Co 15. 10. Eph. 3. 20, et al.; τὸ περισσόν, pre-eminence, advantage, Ro. 3. 1: *whence*

Περισσοτέρως, *adv.* more, more abundantly, more earnestly, more vehemently, Mar. 15. 14. 2 Co. 7. 13, et al.; exceedingly, Ga. 1. 14.

Περισσῶς, *adv.* much, abundantly, vehemently, Ac. 26. 11; more, more abundantly, Mat. 27. 23. Mar. 10. 26.

Περιστερά, ᾶς, ή, a dove, pigeon, Mat. 3. 16; 10. 16, et al.

Περιτέμνω, f. τεμῶ, p. pass. περιτέτμημαι, a. 2. περιέτεμον, (περί & τέμνω) to cut around; to circumcise, remove the prepuce, Lu. 1. 59; 2. 21, et al.; *met.* Col. 2. 11; *mid.* to submit to circumcision, Ac. 15. 1, et al.

Περιτίθημι, f. περιθήσω, a. 1. περιέθηκα, a. 2. περιέθην, (περί & τίθημι) to place around, put about or around, Mat. 21. 33; 27. 28, et al.; *met.* to attach, bestow, 1 Co. 12. 23.

Περιτομή, ῆς, ή, (περιτέμνω) circumcision, the act or custom of circumcision, Jno. 7. 22, 23. Ac. 7. 8; the state of being circumcised, the being circumcised, Ro. 2. 25, 26, 27; 4. 10; *meton.* the circumcision, those who are circumcised, Ro. 3. 30; 4. 9; *met. spiritual* circumcision *of the heart and affections*, Ro. 2. 29. Col. 2. 11; *meton.* persons *spiritually* circumcised, Phi. 3. 3. S.

Περιτρέπω, f. ψω, (περί & τρέπω) to turn about; to bring round *into any state*, Ac. 26. 24.

Περιτρέχω, a. 2. περιέδραμον, (περί & τρέχω) to run about, run up and down, Mar. 6. 55.

Περιφέρω, f. περιοίσω, a. περιήνεγκα & περιήνεγκον, (περί & φέρω) to bear or carry about, Mar. 6. 55; 2 Co. 4. 10; *pass.* to be borne about hither and thither, to be whirled about, driven to and fro, Ep. 4. 14. He. 13. 9. Jude 12.

Περιφρονέω, ῶ, f. ήσω, (περί & φρήν) to contemplate, reflect on; to despise, disregard, Tit. 2. 15.

Περίχωρος, ό, ή, (περί & χώρα) circumjacent; ἡ περίχωρος, sc. γῆ, an adjacent or circumjacent region, country round about, Mat. 14. 35. Mar. 1. 28; *meton.* inhabitants of the region round about, Mat. 3. 5. L. G.

Περίψημα, ατος, τό, (περιψάω, to wipe on every side) filth which is wiped off; offscouring; *met.* 1 Co. 4. 13. N. T.

Περπερεύομαι, f. εύσομαι, (πέρπερος, braggart) to vaunt one's self, 1 Co. 13. 4. L. G.

Πέρυσι, *adv.* (πέρας,) last year, a year ago, 2 Co. 8. 10.

Πετάομαι, ῶμαι, *a later form for* πέτομαι, Re. 4. 7; 14. 6; 19. 17.

Πετεινόν, οῦ, τό, (neut. of πετεινός, ή, όν, winged, flying, fr. πέτομαι) a bird, fowl, Mat. 6. 26; 8. 20, et al.

Πέτομαι, f. πετήσομαι & πτήσομαι, to fly, Re. 12. 14.

Πέτρα, ας, ή, a rock, Mat. 7. 24, 25, et al.; *met.* Ro. 9. 33. 1 Pe. 2. 8; crags, clefts, Re. 6. 15, 16; stony ground, Lu. 8. 6, 13.

Πέτρος, ου, ό, a stone; *in N. T., the Greek rendering of the surname Cephas, given to the Apostle Simon, and having, therefore, the same sense as* πέτρα, Peter. Mat. 4. 18; 8. 14, et al.

Πετρώδης, εος, ους, ό, ή, τό, -ες, (πέτρα, πέτρος) like rock; stony, rocky, Mat. 13. 5, 20. Mar. 4. 5, 16.

Πήγανον, ου, τό, rue, *a plant*, ruta graveolens *of Linn.*, Lu. 11. 42.

Πηγή, ῆς, ή, a source, spring, fountain, Ja. 3. 11, 12; a well, Jno 4. 6; an issue, flux, flow, Mar. 5. 29; *met.* Jno. 4. 14.

Πήγνυμι & **πηγνύω**, f. ξω, a. 1. ἔπηξα, to fasten; pitch *a tent*, He. 8. 2.

αἴρω, to cleanse, purify. fr. περί & καθαίρω) *pr.* offscouring, filth; *met.* refuse, outcast, 1 Co. 4. 13. S.

Περικαλύπτω, f. ψω, (περί & καλύπτω) to cover round about, cover over; to cover *the face*, Mar. 14. 65; to blindfold, Lu. 22. 64; *pass.* to be overlaid, He. 9. 4.

Περίκειμαι, f. κείσομαι, (περί & κεῖμαι) to lie around, be circumjacent; to environ, He. 12. 1; to be hung round, Mar. 9. 42. Lu. 17. 2; to have around one's self, to wear, Ac. 28. 20; to be beset, He. 5. 2.

Περικεφαλαία, ας, ἡ, (fem. of περικεφάλαιος, περί & κεφαλή) a helmet, Ep. 6. 17. 1 Th. 5. 8. L. G.

Περικράτης, έος, ό, ἡ, (περί & κρατέω) overpowering; περικρατὴς γενέσθαι, to become master of, to secure, Ac. 27. 16. L. G.

Περικρύπτω, f. ψω, (περί & κρύπτω) to conceal by envelopment; to conceal *in retirement*, Lu. 1. 24. L. G.

Περικυκλόω, f. ώσω, (περί & κυκλόω) to encircle, surround, Lu. 19. 43.

Περιλάμπω, f. ψω, (περί & λάμπω) to shine around, Lu. 2. 9. Ac. 26. 13. L. G.

Περιλείπω, f. ψω, (περί & λείπω) to leave remaining; *pass.* to remain, survive, 1 Th. 4. 15, 17.

Περίλυπος, ου, ό, ἡ, (περί & λύπη) greatly grieved, exceedingly sorrowful, Mat. 26. 38. Mar. 6. 26; 14. 34, et al.

Περιμένω, f. ενῶ, (περί & μένω) to await, wait for, Ac. 1. 4.

Πέριξ, *adv.* (περί) round about; ὁ, ἡ, τό, περιξ, circumjacent, neighbouring, Ac. 5. 16.

Περιοικέω, ῶ, f. ήσω, to dwell around, or in the vicinity; to be a neighbour, Lu. 1. 65; *from*

Περίοικος, ου, ό, ἡ, (περί & οἶκος) one who dwells in the vicinity, a neighbour, Lu. 1. 58.

Περιούσιος, ου, ό, ἡ, (περιουσία, abundance, wealth, fr περίειμι, to superabound) superabundant; peculiar, special, Tit. 2. 14 S.

Περιοχή, ῆς, ἡ, (περιέχω) a compass, circumference, contents; a section, a portion *of Scripture*, Ac. 8. 32.

Περιπατέω, ῶ, f. ήσω, (περι & πατέω) to walk. walk about, Mat. 9. 5; 11. 5; 14. 25, 26, 29, et al.; to rove, roam, 1 Pe. 5. 8; *with* μετά, to accompany, follow, have intercourse with, Jno. 6. 66. Re. 3. 4; to have one's locality, frequent, Jno. 7. 1; 11. 54; *fr. the Heb.* to live *in any particular manner*, follow a course of life or conduct, have one's conversation, behave, Ro. 6. 4; 8. 1, et al.

Περιπείρω, f. περῶ, a. 1. περιέπειρα, (περί & πείρω) to put on a spit, transfix; *met.* to pierce, wound deeply, 1 Ti. 6. 10.

Περιπίπτω, f. πεσοῦμαι, a. 2. περιέπεσον (περί & πίπτω) to fall around or upon, to fall in with, Lu. 10. 30; to fall into, light upon, Ac. 27. 41; to be involved in, Ja. 1. 2.

Περιποιέω, f. ήσω, (περί & ποιέω) to cause to remain over and above, to reserve, save; *mid.* to acquire gain, earn, 1 Ti. 3. 13; to purchase, Ac. 20. 28: *whence*

Περιποίησις, εως, ἡ, a laying up, keeping; an acquiring or obtaining, acquisition, 1 Th. 5. 9. 2 Th. 2. 14; a saving, preservation, He. 10. 39; a peculiar possession, specialty, Eph. 1. 14. 1 Pe. 2. 9.

Περιρρήγνυμι, f. ρήξω, (περί & ῥήγνυμι) to break or tear all round; to strip off, Ac. 16. 22.

Περισπάω, ῶ, f. άσω, (περί & σπάω) to draw off from around; to wheel about; to distract; *pass.* to be distracted, over-busied, Lu. 10. 40.

Περισσεία, ας, ἡ, (περισσεύω) superabundance, Ro. 5. 17. 2 Co. 8. 2; 10. 15. Ja. 1. 21. S.

Περίσσευμα, ατος, τό, more than enough, residue over and above, Mar. 8. 8; abundance, exuberance, Mat. 12. 34. Lu. 6. 45; superabundance, affluence, 2 Co. 8. 13, 14. (L. G.) *from*

Περισσεύω, f. εύσω, to be over and above, to be superfluous, Mat. 14. 20; Mar. 12. 44. Lu. 21. 4, et al.; to exist in full quantity, to abound, be abundant, Ro. 5. 15. 2 Co. 1. 5; to increase, be augmented, Ac. 16. 5; to be advanced, be rendered more prominent, Ro. 3. 7; *of persons*, to be abundantly gifted, richly furnished, abound, Lu. 15. 17. Ro. 15. 13. 1 Co.

14. 12. 2 Co. 8. 7, et al.; to be possessed of a full sufficiency, Phi. 4. 12, 18; to abound *in performance*, 1 Co. 15. 58; to be a gainer, 1 Co. 8. 8; *in N. T., trans.* to cause to be abundant, 2 Co. 4. 15; 9. 8. Eph. 1. 8; to cause to be abundantly furnished, cause to abound, 1 Th. 3. 12; *pass.* to be gifted with abundance, Mat. 13. 12; 25. 29: *from*

Περισσός, ή, όν, (περί) over and above, Mat. 5. 37; superfluous, 2 Co. 9. 1; extraordinary, Mat. 5. 47; *compar.* more, greater, Mat. 11. 9; 23. 14, et al.; excessive, 2 Co. 2. 7; *adverbially*, περισσόν, in full abundance, Jno. 10. 10; περισσότερον & ἐκ περισσοῦ, exceedingly, vehemently, Mar. 6. 51; 7. 36. 1 Co. 15. 10. Eph. 3. 20, et al.; τὸ περισσόν, pre-eminence, advantage, Ro. 3. 1: *whence*

Περισσοτέρως, *adv.* more, more abundantly, more earnestly, more vehemently, Mar. 15. 14. 2 Co. 7. 13, et al.; exceedingly, Ga. 1. 14.

Περισσῶς, *adv.* much, abundantly, vehemently, Ac. 26. 11; more, more abundantly, Mat. 27. 23. Mar. 10. 26.

Περιστερά, ᾶς, ή, a dove, pigeon, Mat. 3. 16; 10. 16, et al.

Περιτέμνω, f. τεμῶ, p. pass. περιτέτμημαι, a. 2. περιέτεμον, (περί & τέμνω) to cut around; to circumcise, remove the prepuce, Lu. 1. 59; 2. 21, et al.; *met.* Col. 2. 11; *mid.* to submit to circumcision, Ac. 15. 1, et al.

Περιτίθημι, f. περιθήσω, a. 1. περιέθηκα, a. 2. περιέθην, (περί & τίθημι) to place around, put about or around, Mat. 21. 33; 27. 28, et al.; *met.* to attach, bestow, 1 Co. 12. 23.

Περιτομή, ῆς, ή, (περιτέμνω) circumcision, the act or custom of circumcision, Jno. 7. 22, 23. Ac. 7. 8; the state of being circumcised, the being circumcised, Ro. 2. 25, 26, 27; 4. 10; *meton.* the circumcision, those who are circumcised, Ro. 3. 30; 4. 9; *met. spiritual* circumcision *of the heart and affections*, Ro. 2. 29. Col. 2. 11; *meton.* persons *spiritually* circumcised, Phi. 3. 3. S.

Περιτρέπω, f. ψω, (περί & τρέπω) to turn about; to bring round *into my state*, Ac. 26. 24.

Περιτρέχω, a. 2. περιέδραμον, (περί & τρέχω) to run about, run up and down, Mar. 6. 55.

Περιφέρω, f. περιοίσω, a. περιήνεγκα & περιήνεγκον, (περί & φέρω) to bear or carry about, Mar. 6. 55; 2 Co. 4. 10; *pass.* to be borne about hither and thither, to be whirled about, driven to and fro, Ep. 4. 14. He. 13. 9. Jude 12.

Περιφρονέω, ῶ, f. ήσω, (περί & φρήν) to contemplate, reflect on; to despise, disregard, Tit. 2. 15.

Περίχωρος, ό, ή, (περί & χώρα) circumjacent; ἡ περίχωρος, sc. γῆ, as adjacent or circumjacent region, country round about, Mat. 14. 35. Mar. 1. 28; *meton.* inhabitants of the region round about, Mat. 3. 5. L. G.

Περίψημα, ατος, τό, (περιψάω, to wipe on every side) filth which is wiped off; offscouring; *met.* 1 Co. 4. 13. N. T.

Περπερεύομαι, f. εύσομαι, (πέρπερος, braggart) to vaunt one's self, 1 Co. 13. 4. L. G.

Πέρῦσι, *adv.* (πέρας,) last year, a year ago, 2 Co. 8. 10.

Πετάομαι, ῶμαι, *a later form for* πέτομαι, Re. 4. 7; 14. 6; 19. 17.

Πετεινόν, οῦ, τό, (neut. of πετεινός, ή, όν, winged, flying, fr. πέτομαι) a bird, fowl, Mat. 6. 26; 8. 20, et al.

Πέτομαι, f. πετήσομαι & πτήσομαι, to fly, Re. 12. 14.

Πέτρα, ας, ή, a rock, Mat. 7. 24, 25, et al.; *met.* Ro. 9. 33. 1 Pe. 2. 8; crags, clefts, Re. 6. 15, 16; stony ground, Lu. 8. 6, 13.

Πέτρος, ου, ό, a stone; *in N. T., the Greek rendering of the surname Cephas, given to the Apostle Simon, and having, therefore, the same sense as* πέτρα, Peter. Mat. 4. 18; 8. 14, et al.

Πετρώδης, εος, ους, ὁ, ἡ, τό, -ες, (πέτρα, πέτρος) like rock; stony, rocky, Mat. 13. 5, 20. Mar. 4. 5, 16.

Πήγανον, ου, τό, rue, *a plant*, ruta graveolens *of Linn.*, Lu. 11. 42.

Πηγή, ῆς, ή, a source, spring, fountain, Ja. 3. 11, 12; a well, Jno. 4. 6; an issue, flux, flow, Mar. 5. 29; *met.* Jno. 4. 14.

Πήγνυμι & πηγνύω, f. ξω, a. 1. ἔπηξα, to fasten; pitch *a tent*, He. 8. 2.

Πηδάλιον, ίου, τό, (πηδόν, the blade of an oar) a rudder, Ac. 27. 40. Ja. 3. 4.

Πηλίκος, η, ον, how large, Ga. 6. 11, how great *in dignity*, He. 7. 4. (ī)

Πηλός, οῦ, ὁ, moist earth, mud, slime, Jno. 9. 6, 11, 14, 15; clay, potter's clay, Ro. 9. 21.

Πήρα, ας, ἡ, a leather bag or sack *for provisions*, scrip, wallet, Mat. 10. 10. Mar 6. 8, et al.

Πῆχυς, εως, ὁ, *pr.* cubitus, the forearm; *hence*, a cubit, *a measure of length, equal to the distance from the elbow to the extremity of the little finger, usually considered as equivalent to a foot and a half, or 17 inches and a half*, Jno. 21. 8. Re. 21. 7; *met. of time*, a span, Mat. 6. 27. Lu. 12. 25.

Πιάζω, (a later form for πιέζω, derived from the Doric) f. άσω, a. 1. ἐπίασα, to press; *in N. T.*, to take or lay hold of, Ac. 3. 7; to take, catch *fish*, &c., Jno. 21. 3, 10. Re. 19. 20; to take, seize, apprehend, arrest, Jno. 7. 30, 32, 44, et al.

Πιέζω, f. έσω, p. pass. πεπίεσμαι, to press, to press or squeeze down, make compact by pressure, Lu. 6. 38.

Πιθανολογία, ας, ἡ, (πιθανός, persuasive, πείθω, & λόγος) persuasive speech, plausible discourse, Col. 2. 4.

Πικραίνω, ανῶ, (πικρός) to embitter, render bitter, Re. 10. 9; *pass.* to be embittered, be made bitter, Re. 8. 11; 10. 10; *met. pass.* to be embittered, to grow angry, harsh, Col. 3. 19.

Πικρία, ας, ἡ, bitterness, Ac. 8. 23. He. 12. 15; *met.* bitterness *of spirit and language*, harshness, Ro. 3. 14. Ep. 4 31: *from*

Πικρός, ή, όν, bitter, Ja. 3. 11; *met.* bitter, harsh, Ja. 3. 14: *whence*

Πικρῶς, *adv.* bitterly, Mat. 26. 75. Lu. 22. 62.

Πίμπλημι, f. πλήσω, a. 1. pass. ἐπλήσθην, to fill, Mat. 27. 48, et al.; *pass.* to be filled *mentally*, be under full influence, Lu. 1. 15; 4. 28, et al.; to be fulfilled, v. r. Lu. 21. 22; *of stated time*, to be brought to a close, arrive at its close, Lu. 1. 23, 57; 2. 6, 21, 22.

Πίμπρημι, f. πρήσω, to set on fire, burn, inflame; *in N. T., pass.* to swell from inflammation, Ac. 28. 6.

Πινακίδιον, ίου, τό, a small tablet *for writing*, Lu. 1. 63: *dimin. of*

Πίναξ, ακος, ὁ, *pr.* a board or plank; *in N. T.*, a plate, platter, dish *on which food was served*, Mat. 14. 8, 11 et al.

Πίνω, f. πίομαι, & πιοῦμαι, a. 2. ἔπιον, p. πέπωκα, to drink, Mat. 6. 25, 31; 26. 27, 29, et al. freq., *trop. of the earth*, to drink in, imbibe, He. 6. 7.

Πιότης, ητος, ἡ, (πίων, fat) fatness, richness, Ro. 11. 17.

Πιπράσκω, p. πέπρᾶκα, pass. p. πέπρᾶμαι, a. 1. ἐπράθην, (redupl. fr. περάω, to bring from a distance to to sell) to sell, Mat. 13. 46; 18. 25, et al.; *met. with ὑπό, pass.* to be sold under, to be a slave to, be devoted to, Ro. 7. 14.

Πίπτω, f. πεσοῦμαι, p. πέπτωκα, a. 2. ἔπεσον, & in N. T., a. 1. ἔπεσα, to fall, Mat. 15. 27. Lu. 10. 18; to fall, fall prostrate, fall down, Mat. 17. 6; 18. 29. Lu. 17. 16; to fall down dead, Lu. 21. 24; to fall, fall in ruins, Mat. 7. 25, 27. Lu. 11. 17; *met.* to fall, come by chance, *as a lot*, Ac. 1. 26; to fall, to fail, become null and void, fall to the ground, Lu. 16. 17· to fall, to come into a worse state Re. 2. 5; to come to ruin, Ro. 11. 11 He. 4. 11; to fall *into sin*, Ro. 11. 22. 1 Co. 10. 12; to fall *in judgment*, be condemned and punished, Re. 14. 8, to fall *upon*, seize, Re. 11. 11; to light *upon*, Re. 7. 16; to fall *under*, incur Ja. 5. 12.

Πιστεύω, f. εύσω, p. πεπίστευκα, (πίστις) to believe, give credit to, Mar. 1. 15; 16. 13. Lu. 24. 25; *intrans.* to believe, have a mental persuasion, Mat. 8. 13; 9. 28. Ja. 2. 19; to believe, be of opinion, Ro. 14. 2; *in N. T.*, πιστεύειν ἐν, εἰς, ἐπί, to believe in or on, Mat. 18. 6; 27. 42. Jno. 3. 15, 16, 18; *absol.* to believe, be a believer, profess the religion of Jesus, Ac. 2. 44; 4. 4, 32; 13. 48; *trans.* to intrust, commit to the charge or power of, Lu. 16. 11. Jno. 2. 24; *pass.* to be intrusted with, Ro. 3. 2. 1 Co. 9. 17.

Πιστικός, ή, όν, (πιστός) genuine pure, unadulterated, *or* (πίνω), spiked Mar. 14. 3. Jno. 12. 3. N. T.

Πίστις, εως, ἡ, (*πείθομαι*) faith, belief, firm persuasion, 2 Co. 5. 7. He. 11. 1; assurance, firm conviction, Ro. 14. 23; argument, proof, assurance. Ac. 17. 31; good faith, honesty, integrity, Mat. 23. 23. Ga. 5. 22. Tit. 2. 10; faithfulness, truthfulness, Ro. 3. 3; *in N. T.*, faith *in God and Christ*, Mat. 8. 10. Ac. 3. 16, et al. freq.; ἡ πίστις, the *matter of Gospel* faith, Ac. 6. 7. Jude 3, et al.

Πιστός, ή, όν, (*πείθω*) faithful, true, trusty, Mat. 24. 45; 25. 21, 23. Lu. 12. 42. 2 Ti. 2. 2; true, veracious, Re. 1. 5; 2. 13; credible, sure, certain, indubitable, Ac. 13. 34. 1 Ti. 1. 15; believing, yielding belief and confidence, Jno. 20. 27. Ga. 3. 9; *spc.* a *Christian* believer, Ac. 10. 45; 16. 1, 15. 2 Co. 6. 15: *whence*

Πιστόω, ῶ, f. ώσω, to make trustworthy; *pass.* to be assured, feel sure belief, 2 Ti. 3. 14.

Πλανάω, ῶ, f. ήσω, a. 1. ἐπλάνησα, to lead astray, cause to wander; *pass.* to go astray, wander about, stray, Mat. 18. 12, 13. 1 Pe. 2. 25; *met.* to mislead, deceive, Mat. 24. 4, 5, 11, 24; *pass.* to be deceived, err, mistake, Mat. 22. 29; to seduce, delude, Jno. 7. 12; *pass.* to be seduced or wander from the path of virtue, to sin, transgress, Tit. 3. 3. He. 5. 2. Ja. 5. 19, et al.: *from*

Πλάνη, ης, ἡ, a wandering; deceit, deception, delusion, imposture, fraud, Mat. 27. 64. 1 Th. 2. 3; seduction, deceiving, Ep. 4. 14. 2 Th. 2. 11. 1 Jno. 4. 6; error, false opinion, 2 Pe. 3. 17; wandering *from the path of truth and virtue*, perverseness, wickedness, sin, Ro. 1. 27. Ja. 5. 20. 2 Pe. 2. 18. Jude 11: *whence*

Πλανήτης, ου, ὁ, a rover, roving, a wanderer, wandering; ἀστὴρ πλανήτης, a wandering star, Jude 13.

Πλάνος, η, ον, & ος, ον, a wanderer, vagabond; *also act.* deceiving, seducing; a deceiver, impostor, Mat. 27. 63. 2 Co. 6. 8. 1 Ti. 4. 1. 2 Jno. 7.

Πλάξ, ακός, ἡ, a flat broad surface; a table, tablet, 2 Co. 3. 3. He. 9. 4.

Πλάσμα, ατος, τό, a thing formed or fashioned; *spc.* a potter's vessel, Ro. 9. 20: *from*

Πλάσσω, v. ττω, f. πλάσω, a. 1. ἔπλασα, a. 1. pass. ἐπλάσθην, to form, fashion, mould, Ro. 9. 20. 1 Ti. 2. 13: *whence*

Πλαστός, ή, όν, formed, fashioned, moulded; *met.* fabricated, counterfeit, delusive, 2 Pe. 2. 3.

Πλατεῖα, ας, ἡ, (pr. fem. of πλατύς) a street, broad way, Mat. 6. 5; 12. 19. Lu. 10. 10, et al.

Πλάτος, εος, τό, (fr. same) breadth, Ep. 3. 18. Re. 20. 9; 21. 16, bis.

Πλατύνω, f. υνῶ, p. pass. πεπλάτυσμαι, a. 1. pass. ἐπλατύνθην, to make broad, widen, enlarge, Mat. 23. 5; *pass. met., of the heart, from the Heb.*, to be expanded *with kindly and genial feelings*, 2 Co. 6. 11, 13: *from*

Πλατύς, εῖα, ύ, broad, wide, Mat. 7. 13.

Πλέγμα, ατος, τό, (πλέκω) any thing plaited or intertwined; a braid *of hair*, 1 Ti. 2. 9.

Πλεῖστος, η, ον, most; very great, Mat. 11. 20; 21. 8; τὸ πλεῖστον, *as an adv.* at most, 1 Co. 14. 27: *superlat. of* πολύς.

Πλείων, ονος, ὁ, ἡ, τό, -ον & πλέον, (comp. of πολύς) more *in number*, Mat. 21. 36; 26. 53; more *in quantity*, Mar. 12. 43. Lu. 21. 3; οἱ πλείονες ν. πλείους, the greater part, the majority, Ac. 19. 32; 27. 12; the more, 1 Co. 9. 19. 2 Co. 4. 15; *neut.* πλεῖον, *as an adv.* more, Lu. 7. 42; ἐπὶ πλεῖον, more, *of time*, longer, further, Ac. 24. 4; *of space*, more widely, Ac. 4. 17. 2 Ti. 2. 16; 3. 9; *for the pos.* much, *of time*, long, Ac. 20. 9; more, higher, greater, more excellent, of higher value, Mat. 5. 20; 6. 25.

Πλέκω, f. ξω, to interweave, weave, braid, plait, Mar. 15. 17. Jno. 19. 2.

Πλεονάζω, f. άσω, a. 1. ἐπλεόνασα, (πλείων, πλέον) to be more than enough; to have in abundance, superabound, 2 Co. 8. 15; to abound, be abundant, to increase, be augmented, Ro. 5. 20; 6. 1; *in N. T., trans.* to cause to abound or increase, to augment, 1 Th. 3. 12.

Πλεονεκτέω, ῶ, f. ήσω, (πλείων, πλέον & ἔχω) to have more *than another*; to take advantage of; to overreach, make gain of, 2 Co. 7. 2; 12. 17, 18; to wrong, 1 Th. 4. 6; to get

the better, or an advantage of, 2 Co. 2. 11: *whence*

Πλεονέκτης, ου, ὁ, one who has or claims to have more than his share; a covetous, avaricious person, one who defrauds for the sake of gain, 1 Co. 5. 10, 11; 6. 10. Ep. 5. 5.

Πλεονεξία, ας, ἡ, some advantage which one possesses over another; an inordinate desire of riches, covetousness, Lu. 12. 15, et al.; grasping, over-reaching, extortion, Ro. 1. 29. 1 Th. 2. 5, et al.; a gift exacted by importunity and conferred with grudging, 2 Co. 9. 5; a scheme of extortion, Mar. 7. 22.

Πλευρά, ας, *pr.* a rib; the side *of the body*, Jno. 19. 34; 20. 20, 25, 27. Ac. 12. 7.

Πλέω, f. πλεύσομαι & πλευσοῦμαι, a. 1. ἔπλευσα, p. πέπλευκα, to sail, Lu. 8. 23. Ac. 21. 3; 27. 2, 6, 24.

Πληγή, ῆς, ἡ, (πλήσσω) a blow, stroke, stripe, Lu. 10. 30; 12. 48; *meton.* a wound, Ac. 16. 33. Re. 13. 3, 12, 14; *fr. the Heb.* a plague, affliction, calamity, Re. 9. 20; 11. 6.

Πλῆθος, εος, τό, (πλήθω) fulness, amplitude, magnitude; a multitude, a great number, Lu. 1. 10; 2. 13; 5. 6; a multitude, a crowd, throng, Mar. 3. 7, 8. Lu. 6. 17, et al.: *whence*

Πληθύνω, f. υνῶ, a. 1. ἐπλήθυνα, a. 1. pass. ἐπληθύνθην, *trans.* to multiply, cause to increase, augment, 2 Co. 9. 10. He. 6. 14; *pass.* to be multiplied, increase, be accumulated, Mat. 24. 12. Ac. 6. 7; 7. 17, et al.; *intrans.* to multiply, increase, be augmented, Ac. 6. 1.

Πλήθω, see *πίμπλημι*.

Πλήκτης, ου, ὁ, (πλήσσω) a striker, one apt to strike; a quarrelsome, violent person, 1 Ti. 3. 3. Tit. 1. 7.

Πλήμμῦρα, ας, ἡ, (πλήμμη, the flow of the sea, πλήθω) the flood-tide; a flood, inundation, Lu. 6. 48.

Πλήν, *adv.* (πλέον) besides, except, Mar. 12. 32. Ac. 8. 1; 20. 23; *as a conj.* but, however, nevertheless, Mat. 18. 7. Lu. 19. 27. Eph. 5. 33, et al.

Πλήρης, εος, ους, ὁ, ἡ, (πλέος) full, filled, Mat. 14. 20; 15. 37; full of *disease*, Lu. 5. 12; *met.* full of, abounding in, wholly occupied with, completely under the influence of, as affected by, Lu. 4. 1. Jno. 1. 14. Ac 9. 36, et al.; full, complete, perfect Mar. 4. 28.

Πληροφορέω, ῶ, f. ήσω, a. 1. ἐπληροφόρησα, (πλήρης & φορέω) to bring full measure, to give in full; to carry out fully, to discharge completely, 2 Ti. 4. 5; 4. 17; *pass. of things*, to be fully established *as a matter of certainty*, Lu. 1. 1; *of persons*, to be fully convinced, assured, Ro. 4. 21: *whence*

Πληροφορία, ας, ἡ, full conviction, firm persuasion, assurance, 1 Th. 1. 5. Col. 2. 2, et al. N. T.

Πληρόω, ῶ, f. ώσω, p. πεπλήρωκα, a. 1. ἐπλήρωσα, (πλήρης) to fill, make full, fill up, Mat. 13. 48; 23. 32. Lu. 3. 5; to fill up *a deficiency*, Phi. 4. 18, 19; to pervade, Jno. 12. 3. Ac. 2. 2; to pervade *with an influence*, to influence fully, possess fully, Jno. 16. 6. Ac. 2. 28; 5. 3. Ro. 1. 29. Eph. 5. 18, et al.; to complete, perfect, Jno. 3. 29. Eph. 3. 19, et al.; to bring to an end, Lu. 7. 1; to perform fully, discharge, Mat. 3. 15. Ac. 12. 25; 13. 25; 14. 26. Ro. 13. 8. Col. 4. 17; to consummate, Mat. 5. 17; to realise, accomplish, fulfil, Lu. 1. 20; 9. 31. Ac. 3. 18; 13. 27; *fr. the Heb.* to set forth fully, Ro. 15. 19. Col. 1. 25; *pass., of time*, to be fulfilled, come to an end, be fully arrived, Mar. 1. 15. Lu. 21. 24. Jno. 7. 8, et al.; *of prophecy*, to receive fulfilment, Mat. 1. 22, et al. freq.: *whence*

Πλήρωμα, ατος, τό, that which fills up; full measure, entire contents, Mar. 8. 20. 1 Co. 10. 26, 28; complement, full extent, full number, Ga. 4. 4. Eph. 1. 10; that which fills up a deficiency, a supplement, a patch, Mat. 9. 16; fulness, abundance, Jno. 1. 16. Ro. 15. 29; a fulfilling, perfect performance, Ro. 13. 10; complete attainment *of entire belief*, full acceptance, Ro. 11. 12; full development, plenitude, Eph. 1. 23; 3. 19; 4. 13. Col. 1. 19; 2. 9.

Πλησίον, *adv.* (πέλας, idem) near, near by, Jno. 4. 5; ὁ πλησίον, a neighbour, Mat. 19. 19. Ro. 15. 2, et al.; a friendly neighbour, Mat. 5. 43.

Πλησμονή, ῆς, ἡ, (πίμπλημι) a filling up; *met.* gratification, satisfaction, Col. 2. 23.

Πλήσσω, *f.* ξω, a. pass. ἐπλήγην, to strike, smite; *fr. the Heb.* to smite, to plague, blast, Re. 8. 12.

Πλοιάριον, ου, τό, a small vessel, boat, Mar. 3. 9, et al.: *dimin. of*

Πλοῖον, ου, τό, (πλέω) a vessel, ship, bark, *whether large or small*, Mat. 4. 21, 22. Ac. 21. 2, 3, et al.

Πλόος, οῦς, όου, οῦ, and later, πλοῦς, πλοός, ὁ, (fr. same) sailing, navigation, voyage, Ac. 21. 7; 27. 9, 10.

Πλούσιος, α, ον, (πλοῦτος) rich, opulent, wealthy; *and pl. οἱ πλούσιοι*, the rich, Mat. 19. 23, 24; 27. 57, et al.; *met.* rich, abounding in, distinguished for, Ep. 2. 4. Ja. 2. 5. Re. 2. 9; 3. 17; *meton. used of one who is* in a state of glory, dignity, happiness, &c. 2 Co. 8. 9: *whence*

Πλουσίως, *adv.* richly, largely, abundantly, Col. 3. 16, et al.

Πλουτέω, ῶ, f. ήσω, p. πεπλούτηκα, a. 1. ἐπλούτησα, (πλοῦτος) to be or become rich, Lu. 1. 25. 1 Ti. 6. 9; *trop.* Lu. 12. 21; *met.* to abound in, be abundantly furnished with, 1 Ti. 6. 18; to be *spiritually* enriched, 2 Co. 8. 9, et al.

Πλουτίζω, f. ίσω, a. 1. ἐπλούτισα, to make rich, enrich; *met.* to enrich *spiritually*, 1 Co. 1. 5. 2 Co. 6. 10; 9. 11: *from*

Πλοῦτος, ου, ὁ, riches, wealth, opulence, Mat. 13. 22. Lu. 8. 14; *in N. T.*, πλοῦτος τοῦ Θεοῦ, v. Χριστοῦ, those rich benefits, those abundant blessings which flow from God or Christ, Ep. 3. 8. Phi. 4. 19; *met.* richness, abundance, copiousness, Ro. 2. 4; 11 33. 2 Co. 8. 2; *meton.* a *spiritual* enriching, Ro. 11. 12.

Πλύνω, f. υνῶ, a. 1. ἔπλυνα, to wash *garments*, Re. 7. 14.

Πνεῦμα, ατος, τό, (πνέω) wind, air in motion, Jno. 3. 8; breath, 2 Th. 2. 8; *the substance* spirit, Jno. 3. 6; a spirit, spiritual being, Jno. 4. 24. Ac. 23. 8, 9. He. 1. 14; a *bodyless* spirit, spectre, Lu. 24. 37; a *foul* spirit, δαιμόνιον, Mat. 8. 16. Lu. 10. 20; spirit, *as a vital principle*, Jno. 6. 63. 1 Co. 15. 45; the *human* spirit, the soul, Mat. 26. 41; 27. 50. Ac. 7. 59. 1 Co. 7. 34. Ja. 2. 26; the spirit *as the seat of thought and feeling*, the mind, Mar. 8. 12. Ac. 19. 21, et al.; spirit, mental frame, 1 Co. 4. 21. 1 Pe. 3. 4; a *characteristic* spirit, an influential principle, Lu. 9. 55. 1 Co. 2. 12. 2 Ti. 1. 7; a pervading influence, Ro. 11. 8; spirit, frame of mind, *as distinguished from outward circumstances and actions*, Mat. 5. 3; spirit *as distinguished from outward show and form*, Jno. 4. 23; spirit, a spiritual frame, Ro. 8. 4. Jude 19; spirit, *latent* spiritual import, spiritual significance, *as distinguished from the mere letter*, Ro. 2. 29; 7. 6. 2 Co. 3. 6, 17; spirit, *as a term for a principle superior to a merely natural or carnal course of things*, Ro. 8. 4. Ga. 4. 29; a spiritual dispensation, He. 9. 14; the Holy Spirit, Mat. 3. 16; 12. 31. Jno. 1. 32, 33, et al.; a gift of the Holy Spirit, Jno. 7. 39. Ac. 19. 2. 1 Co. 14. 12, et al.; an operation or influence of the Holy Spirit, 1 Co. 12. 3, et al.; a spiritual influence, an inspiration, Mat. 22. 43. Lu. 2. 27. Eph. 1. 17; a professedly divine communication, *or*, a professed possessor of a spiritual communication, 1 Co. 12. 10. 2 Th. 2. 2. 1 Jno. 4. 1, 2, 3: *whence*

Πνευματικός, ή, όν, spiritual, pertaining to the soul, *as distinguished from what concerns the body*, Ro. 15. 27. 1 Co. 9. 11; spiritual, pertaining to the nature of spirits, 1 Co. 15. 44; τὰ πνευματικὰ τῆς πονηρίας, i. q. τὰ πνεύματα τὰ πονηρά, evil spirits, Ep. 6. 12; spiritual, pertaining or relating to the influences of the Holy Spirit, *of things*, Ro. 1. 11; 7. 14, et al.; τὰ πνευματικά, spiritual gifts, 1 Co. 12. 1; 14. 1; superior in process to the natural course of things, miraculous, 1 Co. 10. 3; *of persons*, gifted with a spiritual frame of mind, spiritually affected, 1 Co. 2. 13, 15; endowed with spiritual gifts, inspired, 1 Co. 14. 37: *whence*

Πνευματικῶς, *adv.* spiritually, through spiritual views and affections, 1 Co. 2. 14; spiritually, in a spiritual sense, allegorically, Re. 11. 8.

Πνέω, *f.* πνεύσω, later πνεύσομαι & πνευσοῦμαι, a. 1. ἔπνευσα, to breathe; to blow, *as the wind*, Mat. 7. 25, 27, et al.

Πνίγω, *f.* ξω, ξομαι & ξοῦμαι, a. 1 ἔπνιξα, to stifle, suffocate, choke, Mar.

5. 13; to seize by the throat, Mat. 18. 28: (i) *whence*

Πνικτός, ή, όν, strangled, suffocated; *in N. T.*, τὸ πνικτόν, the flesh of animals killed by strangulation or suffocation, Ac. 15. 20, 29; 21. 25.

Πνοή, ῆς, ἡ, (πνέω) breath, respiration, Ac. 17. 25; a wind, a blast of wind, breeze, Ac. 2. 2.

Ποδήρης, εος, ους, ὁ, ἡ, (πούς & ἄρω, to fit) reaching to the feet; *as subst.*, *sc.* ἐσθής, a long, flowing robe reaching down to the feet, Re. 1. 13.

Πόθεν, *adv.* whence? *used of place, &c.* Mat. 15. 33; *met. of a state of dignity*, Re. 2. 5; *used of origin*, Mat. 21. 25; *of cause, source, author*, &c. Mat. 13. 27, 54, 56. Lu. 1. 43; how? in what way?, Mar. 8. 4; 12. 37.

Ποιέω, ῶ, f. ήσω, p. πεποίηκα, a. 1. ἐποίησα, to make, form, construct, Mat. 17. 4. Mar. 9. 5. Jno 2. 15; *of God*, to create, Mat. 19. 4. Ac. 4. 24; to make, prepare *a feast*, &c. Mat. 22. 2. Mar. 6. 21; *met.* to make, establish, ratify, *a covenant*, He. 8. 9; to make, assume, consider, regard, Mat. 12. 33; to make, effect, bring to pass, cause to take place, do, accomplish, Mat. 7. 22; 21. 21. Mar. 3. 8; 6. 5; 7. 37; *met.* to perfect, accomplish, fulfil, put in execution *a purpose, promise*, &c. Lu. 16. 4; 19. 48; to cause, make, Mat. 5. 32. Jno. 11. 37. Ac. 24. 12; to make *gain*, gain, acquire, profit, Mat. 25. 16. Lu. 19. 18; to get, procure, Lu. 12. 33; to make, to cause to be or become *any thing*, Mat. 21. 13; 23. 15; to use, treat, Lu. 15. 19; to make, constitute, appoint *to some office*, Mat. 4. 19. Mar. 3. 14; to make, declare to be, 1 Jno. 1. 10; 5. 10; to do, to perform, execute, practise, act, Mat. 5. 46, 47; 6. 2, 3; to commit *evil*, Mat. 13. 41; 27. 23; to be devoted to, follow, practise, Jno. 3. 21; 5. 29. Ro. 3. 12; to do, execute, fulfil, keep, observe, obey, *precepts*, &c. Mat. 1. 24; 5. 19; 7. 21, 24, 26; to bring *evil* upon, inflict, Ac. 9. 13; to keep, celebrate *a festival*, Mat. 26. 18; to institute the celebration of *a festival*, He. 11. 28; ποιεῖν τινα ἔξω, to cause to leave a *place*, i. q. ἔξω ἄγειν, to lead or conduct out, Ac. 5. 34; to pass, spend *time*, continue for *a time*, Mat. 20. 12. Ac. 15. 33; 18. 23. Ja. 4. 13; to bear, *as trees*, yield, produce, Mat. 3. 8, 10; 7. 17, 18, 19; *with a substantive or adjective it forms a periphrasis for the verb corresponding to the noun or adjective*, e. g. δῆλον ποιεῖν, i. q. δηλοῦν, to make manifest, betray, Mat. 26. 73; ἐκδίκησιν π., i. q. ἐκδικεῖν, to vindicate, avenge, Lu. 18. 7, 8, ἔκθετον π., i. q. ἐκτιθέναι, to expose *infants*, Ac. 7. 19; ἐνέδραν π., i. e. ἐνεδρεύειν, to lie in wait, Ac. 25. 3; ἐξουσίαν, π., i. e. ἐξουσιάζειν, to exercise power or authority, Re. 13. 12; κρίσιν π., i. q. κρίνειν, to judge, act as judge, Jno. 5. 27; λύτρωσιν π., i. q. λυτροῦν, to deliver, set free, Lu. 1. 68; μονὴν π., i. q. μένειν, to remain, dwell, Jno. 14. 23, πόλεμον π., i. q. πολεμεῖν, to make or wage war, fight, Re. 11. 7; συμβούλιον π., i. q. συμβουλεύεσθαι, to consult together, deliberate, Mar. 3. 6; συνωμοσίαν π., i. q. συνομνύναι, & συστροφὴν π., i. q. συστρέφεσθαι, to conspire together, form a conspiracy, Ac. 23. 12, 13; φανερὸν π., i. q. φανεροῦν, to make known, betray, Mat. 12. 16; ἀναβολὴν ποιεῖσθαι, i. q. ἀναβάλλεσθαι, to delay, procrastinate, Ac. 25. 17; βέβαιον π., i. q. βεβαιοῦν, to confirm, render firm and sure, 2 Pe. 1. 10; δεήσεις π., i. q. δεῖσθαι, to pray, offer prayer, Lu. 5. 33; ἐκβολὴν π., i. q. ἐκβάλλειν, to cast out, throw overboard, Ac. 27. 18; καθαρισμὸν π., i. e. καθαρίζειν, to cleanse *from sin*, He. 1. 3; κοινωνίαν π., i. q. κοινωνεῖν, to communicate in liberality, bestow alms, Ro. 15. 26; κοπετὸν, π., i. q. κόπτεσθαι, to lament, bewail, Ac. 8. 2; λόγον π., to regard, make account of, Ac. 20. 24; μνείαν π., i. q. μνησθῆναι, to call to mind, Ro. 1. 9; μνήμην π., to remember, retain in memory, 2 Pe. 1. 15; πορείαν π., i. q. πορεύεσθαι, to go, journey, travel, Lu. 13. 22; πρόνοιαν π., i. q. προνοεῖσθαι, to take care of, provide for, Ro. 13. 14; σπουδὴν π., i. e. σπουδάζειν, to act with diligence and earnestness, Jude 3: *whence*

Ποίημα, ατος, τό, that which is made or done; a work, workmanship, creation, Ro. 1. 20; *met.* Ep. 2. 10.

Ποίησις, εως, ἡ, a making; an acting, doing, performance; observance *of a law*, Ja. 1. 25.

Ποιητής, οῦ, ὁ, a maker; the maker

or author of a song or poem, a poet, Ac. 17. 28; a doer; a performer *of the enactments of a law*, Ro. 2. 13, et al.

Ποικίλος, η, ον, of various colours, variegated, chequered; various, diverse, manifold, Mat. 4. 24, et al. (ῐ.)

Ποιμαίνω, f. ανῶ, a. 1. ἐποίμᾱνα, to feed, pasture, tend a flock, Lu. 17. 7. 1 Co. 9. 7; *trop.* to nourish, promote the interest of, Jude 12; *met.* to tend, direct, superintend, Mat. 2. 6. Jno. 21. 16, et al.; to rule, Re. 2. 27: *from*

Ποιμήν, ένος, ὁ, one who tends flocks or herds, a shepherd, herdsman, Mat. 9. 36; 25. 32; *met.* a pastor, superintendent, guardian, Jno. 10. 11, 14, 16, et al.

Ποίμνη, ης, ἡ, a flock *of sheep*, Lu. 2. 8. 1 Co. 9. 7; *met.* a flock *of disciples*, Mat. 26. 31. Jno. 10. 16.

Ποίμνιον, ου, τό, (contr. for ποιμένιον, a flock) a flock; *met.* a flock *of Christian disciples*, Lu. 12. 32. Ac. 20. 28, 29. 1 Pe. 5. 2, 3.

Ποῖος, οία, οῖον, of what kind, sort, or species, Jno. 12. 33; 21. 19; what? which?, Mat. 19. 18; 21. 23, 24, 27, et al.

Πολεμέω, ῶ, f. ήσω, a. 1. ἐπολέμησα, to make or wage war, fight, Re. 2. 16; 12. 7, et al.; to battle, quarrel, Ja. 4. 2: *from*

Πόλεμος, ου, ὁ, war, Mat. 24. 6. Mar 13. 7; battle, engagement, combat, 1 Co. 14. 8. He. 11. 34; battling, strife, Ja. 4. 1, et al.

Πόλις, εως, ἡ, a city, an enclosed and walled town, Mat. 10. 5, 11; 11. 1; *meton.* the inhabitants of a city, Mat. 8. 34; 10. 15; *with a gen. of person, or a personal pron.*, the city *of any one*, the city *of one's birth or residence*, Mat. 9. 1. Lu. 2. 4, 11; ἡ πόλις, the city, κατ' ἐξοχήν, Jerusalem, Mat. 21. 18; 28. 11; *met.* a place of permanent residence, abode, home, He. 11. 10, 16; 13. 14.

Πολίτᾰρχης, ου, ὁ, (πόλις & ἄρχω) a ruler or prefect of a city, city magistrate, Ac. 17. 6, 8. N. T.

Πολῑτεία, ας, ἡ, (πολιτεύω) the state of being a citizen; citizenship, the right or privilege of being a citizen, freedom of a city or state, Ac. 22. 28; a commonwealth, community, Eph. 2. 12.

Πολίτευμα, ατος, τό, the administration of a commonwealth; *in N. T., equivalent to* πολιτεία, a community, commonwealth, Phi. 3. 20: *from*

Πολιτεύω, f. εύσω, *intrans.* to be a citizen; *trans.* to govern a city or state, administer the affairs of a state; *pass.* to be governed; *in N. T.*, to order one's life and conduct, converse, live, *in a certain manner as to habits and principles*, Ac. 23. 1. Ph. 1. 27: *from*

Πολίτης, ου, ὁ, (πόλις) a citizen, Lu. 15. 15; 19. 14. Ac. 21. 39. (ῐ.)

Πολλάκις, *adv.* (πολύς) many times, often, frequently, Mat. 17. 15. Mar. 5. 4; 9. 22, et al. (ᾰ.)

Πολλαπλᾶσίων, ονος, ὁ, ἡ, τό, -ον, (a later equivalent to πολλαπλάσιος, fr. πολύς) manifold, many times more, Lu. 18. 30.

Πολυεύσπλαγχνος, ου, ὁ, ἡ, (πολύς, εὖ, & σπλάγχνον) very merciful, very compassionate, v. r. Ja. 5. 11. N. T.

Πολυλογία, ας, ἡ, (πολύς & λόγος) wordiness, loquacity, Mat. 6. 7.

Πολυμερῶς, *adv.* (πολυμερής, consisting of many parts, πολύς & μέρος) in many parts *or* parcels, He. 1. 1.

Πολυποίκῐλος, ου, ὁ, ἡ, (πολύς & ποικίλος) exceedingly various, multifarious, multiform, manifold; *by impl.* immense, infinite, Ep. 3. 10.

Πολύς, πολλή, πολύ, *gen.* πολλοῦ, πολλῆς, πολλοῦ, great *in magnitude or quantity*, much, large, Mat. 13. 5. Jno. 3. 23; 15. 8; *pl.* many, Mat. 3. 7; *in time*, long, Mat. 25. 19. Mar. 6. 35. Jno. 5. 6; οἱ πολλοί, the many, the mass, Ro. 5. 15; 12. 5. 1 Co. 10. 33; τὸ πολύ, much, 2 Co. 8. 15; πολύ, *as an adv.* much, greatly Mar. 12. 27. Lu. 7. 47; *of time*, ἐπὶ πολύ, a long time. Ac. 28. 6; μετ' οὐ πολύ, not long after, Ac. 27. 14; *followed by a compar.*, much, 2 Co. 8. 22; πολλῷ, much, by much, Mat. 6. 30. Mar. 10. 48; τὰ πολλά, *as an adv.* most frequently, generally, Ro. 15. 22; πολλά, *as an adv.* much, greatly, vehemently, Mar. 1. 45; 3. 12; *of time*, many times, frequently, often, Mat. 9. 14.

Πολύσπλαγχνος, ου, ὁ, ἡ, (πολύς & σπλάγχνον) very merciful, very compassionate, Ja. 5. 11. N. T.

Πολυτελής, έος, οῦς, ὁ, ἡ, (πολύς & τέλος) expensive, costly, Mar. 14. 3. 1 Ti. 2. 9; of great value, very precious, 1 Pe. 3. 4.

Πολύτιμος, ου, ὁ, ἡ, (πολύς & τιμή) of great price, costly, precious, Mat. 13. 46. Jno. 12. 3.

Πολυτρόπως, *adv.* (πολύτροπος, πολύς & τρόπος) in many ways, in various modes, He. 1. 1.

Πόμα, ατος, τό, (πέπομαι, p. pass. of πίνω) drink, 1 Co. 10. 4. He. 9. 10.

Πονηρία, ας, ἡ, *pr.* badness, bad condition; *in N. T.*, evil disposition *of mind*, wickedness, mischief, malignity, Mat. 22. 18, et al.; *pl.* πονηρίαι, wicked deeds, villainies, Mar. 7. 23. Ac. 3. 26: *from*

Πονηρός, ά, όν, bad, unsound, Mat. 6. 23; 7. 17, 18; evil, afflictive, Ep. 5 16; 6. 13. Re. 16. 2; evil, wrongful, malignant, malevolent, Mat. 5. 11, 39. Ac. 28. 21; evil, wicked, impious, *and* τὸ πονηρόν, evil, wrong, wickedness, Mat. 5. 37, 45; 9. 4; slothful, inactive, Mat. 25. 26. Lu. 19. 22; ὁ πονηρός, the evil one, the devil, Mat. 13. 19, 38. Jno. 17. 15; evil *eye*, i. q. φθονερός, envious, Mat. 20. 15. Mar. 7. 22; *impl.* covetous, niggardly, Mat. 7. 11: *from*

Πόνος, ου, ὁ, (πένομαι) labour, travail; pain, misery, anguish, Re. 16. 10, 11; 21. 4.

Ποντικός, ή, όν, belonging to, or an inhabitant of Πόντος, Ac. 18. 2.

Πορεία, ας, ἡ, a going, progress; a journey, travel, Lu. 13. 22; *fr. the Heb.* way or manner of life, business, occupation, Ja. 1. 11: *from*

Πορεύομαι, f. εὐσομαι, a. ἐπορεύθην (mid. of πορεύω, to convey, transport, fr. πόρος) to go, pass from one place to another, Mat. 17. 27; 18. 12; to go away, depart, Mat. 24. 1; 25. 41. Jno. 14. 2, 3; *trop.* to go away, depart *from life*, to die, Lu. 22. 22; to go, pass on one's way, journey, travel, Mat. 2. 8, 9. Lu. 1. 39; 2. 41; πορεύομαι ὀπίσω, to go after, to become a follower or partisan, Lu. 21. 8; *or*, to pursue after, be devoted to, 2 Pe. 2. 10; *fr. the Heb.* to go or proceed *in any way or course of life*; live *in any manner*, Lu. 1. 6; 8. 14. Ac. 9. 31.

Πορθέω, ῶ, f. ήσω, (a collateral form of πέρθω) to lay waste, destroy; *impl.* to harass, ravage, Ac. 9. 21. Ga. 1. 13, 23.

Πορισμός, οῦ, ὁ, (πορίζομαι, to furnish to one's self, acquire, gain, *mid. of* πορίζω, to furnish, supply; & providing, procuring; *meton.* source of gain, 1 Ti. 6. 5, 6. L. G.

Πορνεία, ας, ἡ, fornication, whoredom, Mat. 15. 19. Mar. 7. 21. Ac. 15. 20, 29; concubinage, Jno. 8. 41; adultery, Mat. 5. 32; 19. 9; incest, 1 Co. 5. 1; lewdness, uncleanness, *genr.*, Ro. 1. 29; *from the Heb. and symbolically for* idolatry, Re. 2. 21; 14. 8: *from*

Πορνεύω, f. εύσω, a. 1. ἐπόρνευσα, to commit fornication or whoredom, 1 Co. 6. 18; 10. 8. Re. 2. 14, 20; *fr. the Heb.* to commit *spiritual* fornication, practise idolatry, Re. 17. 2; 18. 3, 9: *from*

Πόρνη, ης, ἡ, (περνάω, v. πέρνημι, to sell) a prostitute, a whore, harlot, an unchaste female, Mat. 21. 31, 32; *fr. the Heb.* an idolatress, Re. 17. 1, 5, 15.

Πόρνος, ου, ὁ, (fr. same) a catamite; *in N. T.*, a fornicator, impure person, 1 Co. 5. 9, 10, 11; 6. 9, et al.

Πόρρω, *adv.* (a later form of πρόσω, fr. πρό) forward, in advance, far advanced; far, far off, at a distance, Mat. 15. 8. Mar. 7. 6: *whence*

Πόρρωθεν, *adv.* from a distance, from afar, He. 11. 13; at a distance, far, far off, Lu. 17. 12.

Πορρωτέρω, *adv.* (compar. of πόρρω) farther, beyond, Lu. 24. 28.

Πορφύρα, ας, ἡ, purpura, murex, *a species of shell fish that yielded the purple dye, highly esteemed by the ancients, its tint being a bright crimson, in N. T.*, a purple garment, robe of purple, Lu. 16. 19. Re. 17. 4; 18. 12, et al.: (ῦ) *whence*

Πορφύρεος, οῦς, έα, ᾶ, εον, οῦν, purple, crimson, Jno. 19. 2, 5, *coll.* Mat. 27. 28, 31, et al.

Πορφυρόπωλις, εως, ἡ, (fem. of

πορφυροπώλης, πορφύρα & πωλέω) a female seller of purple cloths, Ac. 16. 14.

Ποσάκις, *adv.* (πόσος) how many times? how often?, Mat. 18. 21; 23. 37. Lu. 13. 34. (ᾰ.)

Πόσις, εως, ἡ, (πίνω) drinking; drink, beverage, Jno. 6. 55. Ro. 14. 17. Col. 2. 16.

Πόσος, η, ον, *interrog. to* ὅσος & τόσος, how great? how much?, Mat. 6. 23. Lu. 16. 5, 7. 2 Co. 7. 11; πόσῳ, *adverbially before a comparative*, how much? by how much?, Mat. 7. 11; 10. 25. He. 10. 29; *of time*, how long? Mar. 9. 21; *of number, pl.* how many? Mat. 15. 34; 16. 9, 10, et al.

Ποταμός, οῦ, ὁ, a river, stream, Mar. 1. 5. Ac. 16. 13; *met. and allegor.* Jno. 7. 38. Re. 22. 1, 2; a flood, winter torrent, *for* χείμαρρος ποταμός, Mat. 7. 25, 27.

Ποταμοφόρητος, ου, ὁ, ἡ, (ποταμός & φορητός, fr. φορέω) borne along or carried away by a flood or torrent, Re. 12. 15. N. T.

Ποταπός, ή, όν, *a later form of* ποδαπός, of what country; *in N. T. equivalent to* ποῖος, what? of what manner? of what kind or sort?, Lu. 1. 29; 7. 39; *denoting admiration*, what? what kind of? how great? Mat. 8. 27. Mar. 13. 1, et al.

Πότε, *interrog. particle*, when? at what time?, Mat. 24. 3; 25. 37, 38, 39, 44; ἕως πότε, till when? how long?, Mat. 17. 17, et al.

Ποτέ, *an enclitic particle of time*, once, some time or other, *either past or future*; formerly, Jno. 9. 13; at length, Lu. 22. 32; at any time, ever, Ep. 5. 29. He. 2. 1; *intensive after interrogatives*, ever, 1 Co. 9. 7. He. 1. 5, et al.

Πότερος, α, ον, which of the two? whether?; πότερον, *adverbially*, whether?, Jno. 7. 17.

Ποτήριον, ίου, τό, (ποτήρ, πότος, πίνω) a vessel for drinking, cup, Mat. 10. 42; 23. 25, 26; *metom.* the contents of a cup, liquor contained in a cup, Lu. 22. 20 1 Co. 10. 16; *fr. the Heb.*, the cup or potion *of what God's administration deals out*, Mat. 20. 22, 23. Re. 14 10, et al.

Ποτίζω, f. ίσω, Att. ιῶ, p. πεπότικα, a. 1. ἐπότισα, (fr. same) to cause to drink, give drink to, Mat. 10. 42, et al.; *met.* 1 Co. 3. 2. Re. 14. 8; to water, irrigate, *met.* 1 Co. 3. 6, 7, 8.

Πότος, ου, ὁ, (πίνω) a drinking; a drinking together, drinking-bout, compotation, 1 Pe. 4. 3.

Που, *an enclitic indefinite particle*, somewhere, in a certain place, He. 2. 6; 4. 4; *with numerals*, thereabout, Ro. 4. 19.

Ποῦ, *an interrog. particle, of place*, where? in what place?; *direct*, Mat. 2. 2. Lu. 8. 25. Jno. 1. 39; *indirect*, Mat. 2. 4. Jno. 1. 40; whither, Jno. 3. 8; 7. 35; 13. 36.

Πούς, ποδός, ὁ, the foot, Mat. 4. 6; 5. 35; 7. 6; 22. 44; 28. 9. Lu. 1. 79. Ac. 5. 9. Ro. 3. 15, et al.

Πρᾶγμα, ατος, τό, (πράσσω) a thing done, fact, deed, work, transaction, Lu. 1. 1. Ja. 3. 16; a matter, affair, Mat. 18. 19. Ro. 16. 2; a matter *of dispute*, 1 Co. 6. 1; a thing, *genr.*, He. 10. 1; 11. 1; τὸ πρᾶγμα, *an euphemism for* profligacy, *perhaps*, 1 Th. 4. 6.

Πραγματεία, ας, ἡ, an application to a matter of business; *in N. T.*, business, affair, transaction, 2 Ti. 2. 4: *from*

Πραγματεύομαι, f. ευσομαι, (πρᾶγμα) to be occupied with or employed in any business, do business; to trade, traffic, Lu. 19. 13.

Πραιτώριον, ίου, τό, (Lat. *prætorium*, fr. *prætor*) *when used in reference to a camp*, the tent of the general or commander-in-chief; *hence, in reference to a province*, the palace in which the governor of the province resided, Mat. 27. 27. Mar. 15. 16. Ac. 23. 35, et al.; the camp occupied by the prætorian cohorts at Rome, the prætorian camp, *or*, the Roman emperor's palace, Phi. 1. 13.

Πράκτωρ, ορος, ὁ, (πράσσω) an exactor of dues or penalties; an officer *who enforced payment of debts by imprisonment*, Lu. 12. 58.

Πρᾶξις, εως, ἡ, (fr. same) operation, business, office, Ro. 12. 4; πρᾶξις & πράξεις, actions, mode of acting, ways, deeds, practice, behaviour, Mat. 16. 27. Lu. 23. 51, et al.

Πρᾶος, εῖα, ον, mild; gentle, kind, Mat. 11. 29: *whence*

Πραότης, τητος, ἡ, meekness, forbearance, 1 Co. 4. 21. Ga. 5. 23; gentleness, kindness, benevolence, 2 Co. 10. 1, et al.

Πρασιά, ᾶς, ἡ, a small area or bed in a garden; *trop.* a company of persons disposed in squares; *fr. the Heb.* πρασιαὶ πρασιαί, by areas, by squares, *like beds in a garden*, Mar. 6. 40.

Πράσσω, v. ττω, f. ξω, p. πέπρᾶχα, a. 1. ἔπραξα, to do, execute, perform, practise, act, transact, *and of evil*, to commit, Lu. 22. 23; 23. 15. Jno 3. 20. Ac. 26. 9, 20, 26, 31, et al.; to fulfil, obey, observe *a law*, Ro. 2. 25; to do *to any one*, Ac. 16. 28; 5. 35; to occupy one's self with, be engaged in, busy one's self about, Ac. 19. 19. 1 Th. 4. 11; to fare, Ac. 15. 29. Ep. 6. 21; to exact, require, collect *tribute, money lent*, &c. Lu. 3. 13; 19. 23.

Πραϋπάθεια, ας, ἡ, (πραΰς & πάθος, fr. πάσχω) meekness, gentleness of mind, kindness, v. r. 1 Ti. 6. 11. L. G.

Πραΰς, εῖα, ύ, έος, οῦς, είας, έος, οῦς, i. q. πρᾶος, meek, gentle, kind, forgiving, Mat. 5. 5; mild, benevolent, humane, Mat. 21. 5. 1 Pe. 3. 4: *whence*

Πραΰτης, τητος, ἡ, i. q. πραότης, meekness, mildness, forbearance, 1 Pe. 3. 15; gentleness, kindness, Ja. 1. 21; 3. 13. S.

Πρέπει, *impers. verb*, it becomes, it is fitting, it is proper, it is right, &c., *and part.* πρέπον, becoming, suitable, decorous, &c. Mat. 3. 15. 1 Co. 11. 13. Ep. 5. 3. 1 Ti. 2. 10, et al.

Πρεσβεία, ας, ἡ, eldership, seniority; an embassy, legation; ambassadors, legates, Lu. 14. 32; 19. 14: *from*

Πρεσβεύω, f. εύσω, (πρέσβυς, an old man, an ambassador) to be elder; to be an ambassador, perform the duties of an ambassador, 2 Co. 5. 20. Ep. 6. 20.

Πρεσβυτέριον, ίου, τό, a body of old men, an assembly of elders; the Jewish Sanhedrin, Lu. 22. 66. Ac. 22. 5; a body of elders *in the Christian church*, a presbytery, 1 Ti. 4. 14; (N. T.) *from*

Πρεσβύτερος, τέρα, τερον, (comp. of πρέσβυς) elder, senior; older, more advanced in years, Lu. 15. 25. Jno 8. 9. Ac. 2. 17; an elder *in respect of age*, person advanced in years, 1 Ti. 5. 1, 2; *pl. spc.* ancients, ancestors, fathers, Mat. 15. 2. He. 11. 2; *as an appellation of dignity*, an elder, *local* dignitary, Lu. 7. 3; an elder, member of the Jewish Sanhedrin, Mat. 16. 21; 21. 23; 26. 3, 47, 57, 59; an elder or presbyter *of the Christian church*, Ac. 11. 30; 14. 23, et al. freq.

Πρεσβύτης, ου, ὁ, (fr. same) an old man, aged person, Lu. 1. 18. Tit. 2. 2. Phile. 9: (ῡ) *whence fem.*

Πρεσβῦτις, ιδος, ἡ, an aged woman, Tit. 2. 3.

Πρηνής, ές, οῦς, ὁ, ἡ, prone, headforemost; πρηνὴς γενόμενος, falling headlong, Ac. 1. 18.

Πρίζω, v. πρίω, a. 1. pass. ἐπρίσθην, to saw, saw asunder, He. 11. 37.

Πρίν, *adv.* before, *of time*, Mat. 26. 34, 75. Mar. 14. 72; πρὶν ἤ, sooner than, before, Mat. 1. 18. Lu. 2. 26, et al.

Πρό, *prep.* *with a gen.*, before, *of place*, in front of, in advance of, Mat. 11. 10. Lu. 1. 76. Ac. 5. 23; before, *of time*, Mat. 5. 12. Lu. 11. 38; *before an infin. with the gen. of the article*, before, before that, Mat. 6. 8. Lu. 2. 21; before, above, *in preference*, Ja. 5. 12. 1 Pe. 4. 8.

Προάγω, f. άξω, (πρό & ἄγω) to lead, bring, or conduct forth, produce, Ac. 12. 6; 16. 30; 25. 26; *intrans.* to go before, to go first, Mat. 2. 9; 21. 9. Mar. 6. 45. 1 Ti 5. 24; *part.* προάγων, ουσα, ον, preceding, previous, antecedent, 1 Ti. 1. 18. He. 7. 18; *hence in N. T., trans.* to precede, Mat. 14. 22, et al.; to be in advance of, Mat. 21. 31. (ᾰ.)

Προαιρέομαι, οῦμαι, f. ήσομαι, (πρό & αἱρέω) to prefer, choose; *met.* to purpose, to intend considerately, 2 Co. 9. 7.

Προαιτιάομαι, ῶμαι, f. άσομαι, (πρό & αἰτιάομαι, fr. αἰτία) *pr.* to charge beforehand; to convict beforehand, Ro. 3. 9, *since the charges in the case in question were drawn from Scripture.* N. T.

Προακούω, (πρό & ἀκούω) to hear

beforehand; a. 1. προήκουσα, **to have heard of previously, or already**, Col. 1. 5.

Προαμαρτάνω, (πρό & ἁμαρτάνω) **to sin before**; p προημάρτηκα, **to have already sinned, have sinned heretofore**, 2 Co. 12. 21; 13. 2. N. T.

Προαύλιον, ίου, τό, (πρό & αὐλή) **the exterior court** *before an edifice*, Mar. 14. 68, *col.* Mat. 26. 71.

Προβαίνω, f. βήσομαι, a. 2. προὔβην, part. προβάς, (πρό & βαίνω) **to go forward, advance**, Mat. 4. 21. Mar. 1. 19; to advance *in life*, Lu. 1. 7, 18; 2. 36.

Προβάλλω, f. βαλῶ, a. 2. προὔβαλον, (πρό & βάλλω) **to cast before, project**; to put or urge forward, Ac. 19. 33; to put forth, *as a tree its blossoms*, &c. Lu. 21. 30.

Προβατικός, ή, όν, **belonging or pertaining to sheep**; ἡ προβατικὴ (πύλη) **the sheep-gate**, Jno. 5. 2: *from*

Πρόβατον, ου, τό, **a sheep**, Mat. 7. 15; 9. 36; 10. 16; *met.* Mat. 10. 6; 15. 24, et al.

Προβιβάζω, f. άσω, (πρό & βιβάζω) **to cause any one to advance, to lead forward**; to advance, push forward, Ac. 19. 33; *met.* to incite, instigate, Mat. 14. 8.

Προβλέπω, f. ψω, (πρό & βλέπω) **to foresee**; *mid.* to provide beforehand, He. 11. 40. S.

Προγίνομαι, p. προγέγονα, (πρό & γίνομαι) **to be or happen before, be previously done or committed**; προγεγονώς, **bygone, previous**, Ro. 3. 25.

Προγινώσκω, f. γνώσομαι, a. 2. προέγνων, p. pass. προέγνωσμαι, (πρό & γινώσκω) **to know beforehand, to be previously acquainted with**, Ac. 26. 5. 2 Pe. 3. 17; to determine on beforehand, to fore-ordain, 1 Pe. 1. 20; *in N. T., fr. the Heb.*, to foreknow, to appoint as the subjects of future privileges, Ro. 8. 29; 11. 2: *whence*

Πρόγνωσις, εως, ή, **foreknowledge, prescience**; *in N. T.*, previous determination, purpose, Ac. 2. 23. 1 Pe. 1. 2.

Πρόγονος, ου, ὁ, (προγίνομαι) **born earlier, elder**; a progenitor, *pl.* progenitors; parents, 1 Ti. 5. 4; **forefathers, ancestors**, 2 Ti. 1. 3.

Προγράφω, f. ψω, p. pass. προγεγραμμαι, a. 2. pass. προεγράφην, (πρό & γράφω) **to write before or aforetime**, Ro. 15. 4. Ep. 3. 3; to make a subject of public notice; to set forth unreservedly and distinctly, Ga. 3. 1; to designate clearly, Jude 4.

Πρόδηλος, ου, ὁ, ἡ, τό, -ον, (πρό & δῆλος) **previously manifest, before known**; plainly manifest, very clear, prominently conspicuous, 1 Ti. 5. 24, 25. He. 7. 14.

Προδίδωμι, f. δώσω, (πρό & δίδωμι) **to give before, precede in giving**, Ro. 11. 35; to give up, abandon, betray: *whence*

Προδότης, ου, ὁ, **a betrayer, traitor** Lu. 6. 16. Ac. 7. 52. 2 Ti. 3. 4.

Πρόδρομος, ου, ὁ, ἡ, (δραμεῖν) **a precursor, forerunner, one who advances to explore and prepare the way**, He. 6. 20.

Προείδον, part. προϊδών, 2. aor. of προοράω: *which see.*

Προείπα, 1. aor., & **προεῖπον**, 2. aor., of προλέγω: *which see.*

Προειρηκα, perf. of προλέγω.

Προελπίζω, f. ίσω, (πρό & ἐλπίζω) **to repose hope and confidence *in a person or thing* beforehand**, Ep. 1. 12.

Προενάρχομαι, f. ξομαι, (πρό & ἐνάρχομαι) **to begin before *a particular time***, 2 Co. 8. 6, 10. N. T.

Προεπαγγέλλομαι, a. 1. προεπηγγειλάμην, (πρό & ἐπαγγέλλομαι) **to promise beforehand, or aforetime**, Rc. 1. 2. L. G.

Προέρχομαι, f. ελεύσομαι, a. 2. προῆλθον, (πρό & ἔρχομαι) **to go forwards, advance, proceed**, Mat. 26. 39. Mar. 14. 35. Ac. 12. 10; to precede, go before *any one*, Lu. 22. 47; to precede *in time*, be a forerunner or precursor, Lu. 1. 17; to outgo, outstrip in going, Mar. 6. 33; to travel in advance of *any one*, precede, Ac. 20. 5, 13. 2 Co. 9. 5.

Προετοιμάζω, f. άσω, (πρό & ἑτοιμάζω) **to prepare beforehand**; *in N. T.*, to appoint beforehand, Ro. 9. 23. Ep. 2. 10.

Προευαγγελίζομαι, f. ίσομαι, **to announce joyful tidings beforehand**, Ga. 3. 8. L. G.

Προέχω, f. ξω, (πρό & ἔχω) to have or hold before; *intrans. & mid.* to excel, surpass, have advantage or pre-eminence, Ro. 3. 9.

Προηγέομαι, οῦμαι, f. ήσομαι, (πρό & ἡγέομαι) to go before, precede, lead onward; *met.* to endeavour to take the lead of, vie with, *or*, to give precedence to, to prefer, Ro. 12. 10.

Πρόθεσις, εως, ἡ, (προτίθημι) a setting forth or before; οἱ ἄρτοι τῆς προθέσεως, & ἡ πρόθεσις τῶν ἄρτων, the shewbread, *the twelve loaves of bread, corresponding to the twelve tribes, which were* set out *in two rows upon the golden table in the sanctuary*, Mat. 12. 4. Mar. 2. 26. Lu. 6. 4. He. 9. 2; predetermination, purpose, Ac. 11. 23; 27. 13. Ro. 8. 28. 2 Ti. 3. 10, et al.

Προθεσμία, ας, ἡ, (pr. fem. of προθέσμιος, before appointed, πρό & θεσμός) sc. ἡμέρα, a time before appointed, set or appointed time, Ga. 4. 2.

Προθυμία, ας, ἡ, promptness, readiness, alacrity of mind, willingness, Ac. 17. 11. 2 Co. 8. 11, 12, 19; 9. 2: *from*

Πρόθῡμος, ου, ὁ, ἡ, (πρό & θυμός) ready in mind, prepared, prompt, willing, Mat. 26. 41. Mar. 14. 38; τὸ πρόθυμον, i. q. ἡ προθυμία, readiness, alacrity of mind, Ro. 1. 15: *whence*

Προθύμως, *adv.* promptly, with alacrity, readily, willingly, cheerfully, 1 Pe. 5. 2.

Προΐστημι, f. προστήσω, (πρό & ἵστημι) to set before; *met.* to set over, appoint with authority; *intrans.* a. 2. προύστην, p. προέστηκα, part. προεστώς, *and mid.* προίσταμαι, to preside, govern, superintend, Ro. 12. 8. 1 Th. 5. 12. 1 Ti. 3. 4, 5, 12; 5. 17; *mid.* to undertake resolutely, to practise diligently, to maintain the practice of, Tit. 3. 8, 14.

Προκαλέομαι, οῦμαι, f. έσομαι, (προκαλέω, to call forth, invite to stand forth, fr. πρό & καλέω) to call out, challenge to fight; to provoke, irritate with feelings of ungenerous rivalry, Ga. 5. 26.

Προκαταγγέλλω, f. γελῶ, (πρό & καταγγέλλω) to declare or announce beforehand, foretel, predict, Ac. 3 18, 24; 7. 52. 2 Co. 9. 5. L. G.

Προκαταρτίζω, f. ίσω, (πρό & καταρτίζω) to make ready, prepare, *or* complete beforehand, 2 Co. 9. 5.

Πρόκειμαι, f. εἴσομαι, (πρό & κεῖμαι) to lie or be placed before; *met.* to be proposed or set before, *as a duty, example, reward*, &c. He. 6. 18; 12. 1, 2. Jude 7; to be at hand, be present, 2 Co. 8. 12.

Προκηρύσσω, f. ξω, (πρό & κηρύσσω) to announce publicly; *in N. T.* to announce before, Ac. 3. 20; 13. 24.

Προκοπή, ῆς, ἡ, advance upon a way; *met.* progress, advancement, furtherance, Phi. 1. 12. 1 Ti. 4. 15: *from*

Προκόπτω, f. ψω, (πρό & κόπτω) *pr.* to cut *a passage* forward; to advance, make progress; to advance *as time*, to be far spent, Ro. 13. 12; *met.* to advance *in wisdom, age, or stature*, Lu. 2. 52; *seq.* ἐν, to make progress or proficiency in, Ga. 1. 4; *with* ἐπὶ πλεῖον, to proceed or advance further, 2 Ti. 2. 16; 3. 9; *with* ἐπὶ τὸ χείρον, to grow worse and worse, 2 Ti. 3. 13.

Πρόκριμα, ατος, τό, (προκρίνω, to prejudge, prefer) previous judgment, prejudice, prepossession, *or*, preference, partiality, 1 Ti. 5. 21. N. T.

Πρόκῡρόω, ῶ, f. ώσω, (πρό & κυρόω) to sanction and establish previously, ratify and confirm before, Ga. 3. 17. N. T.

Προλαμβάνω, f. λήψομαι, a. 2. προὔλαβον, (πρό & λαμβάνω) to take before *another*, 1 Co. 11. 21; *trop.* to anticipate, do beforehand, Mar. 14. 8; to take by surprise; *pass.* to be taken unexpectedly, be overtaken, be taken by surprise, Ga. 6. 1.

Προλέγω, f. ξω, a. 1. προεῖπα, a. 2. προεῖπον, p. προείρηκα, (πρό & λέγω) to tell beforehand, to foretel, Mat. 24. 25. Ac. 1. 16. Ro. 9. 29. 2 Co. 13. 2. Ga. 5. 21. 1 Th. 3. 4, et al.

Προμαρτύρομαι, (πρό & μαρτύρομαι) *pr.* to witness or testify beforehand; to declare beforehand, predict, 1 Pe. 1. 11. N. T.

Προμελετάω, ῶ, f. ήσω, (πρό & μελετάω) to practise beforehand; to premeditate, Lu. 21. 14.

Προμεριμνάω, ῶ, f. ήσω, (πρό & μεριμνάω) to be anxious or solicitous beforehand, to ponder beforehand, Mar. 13. 11. N. T.

Προνοέω, ῶ, f. ήσω, (πρό & νοέω) to perceive beforehand, foresee; to provide for, 1 Ti. 5. 8; *mid.* to provide for one's self; *by impl.* to apply one's self to *a thing*, practise, strive to exhibit, Ro. 12. 17. 2 Co. 8. 21.

Πρόνοια, ας, ἡ, forethought; providence, provident care, Ac. 24. 3; provision, Ro. 13 ' 4.

Προοράω, ῶ, f. προόψομαι, p. προεώρᾶκα, a. 2. προεῖδον, (πρό & ὁράω) to foresee, Ac. 2. 31. Ga. 3. 8; to see before, Ac. 21. 29; *in N. T.*, to have vividly present to the mind, to be mindful of, Ac. 2. 25.

Προορίζω, f. ίσω, (πρό & ὁρίζω) to limit or mark out beforehand; to design definitively beforehand, ordain beforehand, predestine, Ac. 4. 28. Ro. 8. 29, 30, et al.

Προπάσχω, (πρό & πάσχω) a. 2. προέπαθον, to experience previously; *of ill treatment*, 1 Th. 2. 2.

Προπέμπω, f. ψω, (πρό & πέμπω) to send on before; to accompany or attend out of respect, escort, accompany for a certain distance on setting out on a journey, Ac. 15. 3; 20. 38; 21. 5, et al.; to furnish with things necessary for a journey, Tit. 3. 13. 3 Jno. 6.

Προπετής, ές, οῦς, ὁ, ἡ, τό, -ές, (πρό & πίπτω) falling forwards; *met.* precipitate, rash, Ac. 19. 36. 2 Ti. 3. 4.

Προπορεύομαι, f. εὑσομαι, (πρό & πορεύομαι) to precede, go before, Ac. 7. 40. Lu. 1. 76.

Πρός, *prep., with a genitive*, from; *met.* for the benefit of, Ac. 27. 34; *with a dative*, near, by, at, by the side of, in the vicinity of, Mar. 5. 11. Lu. 19. 37; *with an accusative, used of the place to which any thing tends*, to, unto, towards, Mat. 2. 12; 3. 5, 13; at, close upon, Mat 3. 10. Mar. 5. 22; near to, in the vicinity of, Mar. 6. 45; *after verbs of speaking, praying, answering to a charge*, &c., to, Mat. 2. 15; 27. 14; *of place where*, with, in, among, by, at, &c., Mat. 26. 55. Mar. 11. 4. Lu. 1. 80; *of time* for, during, Lu. 8. 13. 1 Co. 7. 5; near, towards, Lu. 24. 29; *of the end, object, purpose for which an action is exerted, or to which any quality*, &c. *has reference*, to, Jno. 4. 35. Ac. 3. 10; 27. 12; *before an infin. with τό*, in order to, that, in order that, Mat. 6. 1; 13. 30; 26. 12; so as to, so that, Mat. 5. 28; *of the relation which any action, state, quality*, &c. *bears to any person or thing*, in relation to, of, concerning, in respect to, with reference to, Mat. 19. 8; Lu. 12. 41; 18. 1; 20. 19; as it respects, as it concerns, with relation to, Mat. 27. 4. Jno. 21. 22, 23; according to, in conformity with, Lu. 12. 47. 2 Co. 5. 10; in comparison with, Ro. 8. 18; in attention to, Eph. 3. 4; *of the actions, dispositions*, &c. *exhibited with respect to any one, whether friendly*, towards, Ga. 6. 10. Ep. 6. 9; *or unfriendly*, with, against, Lu. 23. 12. Ac. 23. 30; *after verbs signifying to converse, dispute, make a covenant*, &c., with, Lu. 24. 14. Ac. 2. 7; 3. 25.

Προσάββατον, ου, τό, (πρό & σάββατον) the day before the sabbath, sabbath-eve, Mar. 15. 42. S.

Προσαγορεύω, f. εὑσω, (πρός & ἀγορεύω, to speak) to speak to, accost, to name, denominate; to nominate, declare, He. 5. 10.

Προσάγω, f. ξω, a. 2. προσήγαγον, (πρός & ἄγω) to lead or conduct to, bring, Lu. 9. 41. Ac. 16. 20; to conduct to the presence of, *met.* 1 Pe. 3. 18; *intrans.* to approach, Ac. 27. 27: (ἄ) *whence*

Προσαγωγή, ῆς, ἡ, approach; access, admission *to the presence of any one*, Ro. 5. 2. Ep. 2. 18.

Προσαιτέω, ῶ, f. ήσω, (πρός & αἰτέω) to ask for in addition; to ask earnestly, beg; to beg *alms*, Mar. 10. 46. Lu. 18. 35. Jno. 9. 8: *whence*

Προσαίτης, ου, ὁ, a beggar, mendicant, v. r. Jno. 9. 8. N. T.

Προσαναβαίνω, f. βήσομαι, a. 2 ἔβην, (πρός & ἀναβαίνω) to go up further, Lu. 14. 10.

Προσαναλίσκω, f. λώσω, (πρός & ἀναλίσκω) to consume besides; to expend *on a definite object*, Lu. 8. 43.

Προσαναπληρόω, ῶ, f. ώσω, (πρός & ἀναπληρόω) to fill up by addition;

to supply *deficiencies*, 2 Co. 9. 12; 11. 9.

Προσανατίθημι, (πρός & ἀνατίθημι) to lay upon over and above; *mid.* to put one's self in free communication with, to confer with, Ga. 1. 16; to confer upon, to propound as a matter of consideration, Ga. 2. 6.

Προσαπειλέω, ῶ, f. ήσω, (πρός & ἀπειλέω) to threaten in addition, utter additional threats, Ac. 4. 21.

Προσδαπανάω, ῶ, f. ήσω, (πρός & δαπανάω) to spend besides, expend over and above, Lu. 10. 35. L. G.

Προσδέομαι, f. δεήσομαι, (πρός & δέομαι) to want besides or in addition, Ac. 17. 2[5].

Προσδέχομαι, f. δέξομαι, (πρός & δέχομαι) to receive, accept; to receive, admit, grant access to, Lu. 15. 2; to receive, admit, accept, *and with* οὐ, to reject, He. 11. 35; to submit to, He. 10. 34; to receive kindly, *as a guest*, entertain, Ro. 16. 2; to receive, admit, *as a hope*, Ac. 24. 15; to look or wait for, expect, await, Mar. 15. 43. Lu. 2. 25, et al.

Προσδοκάω, ῶ, f. ήσω, to look for, be expectant of, Mat. 11. 3. Lu. 7. 19, 20. Ac. 3. 5. 2 Pe. 3. 12, 13, 14; to expect, Ac. 28. 6; to wait for, Lu. 1. 21; 8. 40. Ac. 10. 24; 27. 33; *absol.* to think, anticipate, Mat. 24. 50. Lu. 12. 46; *whence*

Προσδοκία, ας, ἡ, a looking for, expectation, anticipation, Lu. 21. 26; *metom.* expectation, what is expected or anticipated, Ac. 12. 11.

Προσδραμών, a. 2. part. of προστρέχω: *which see.*

Προσεάω, ῶ, f. άσω, (πρός & ἐάω) to permit an approach, Ac. 27. 7. N. T.

Προσεγγίζω, f. ίσω, (πρός & ἐγγίζω) to approach, come near, Mar. 2. 4. L. G.

Προσεδρεύω, f. εύσω, (πρός & ἕδρα) to sit near; *met.* to wait or attend upon, have charge of, 1 Co. 9. 13.

Προσεργάζομαι, f. άσομαι, (πρός & ἐργάζομαι) *pr.* to work in addition; to gain in addition *in trade*, Lu. 19. 16.

Προσέρχομαι, f. ελεύσομαι, a. 2. προσῆλθον, p. προσελήλυθα, (πρός & ἔρχομαι) to come or go to *any one*, approach, Mat. 4. 3, 11; 5. 1; 8. 19, 25, et al. freq.; *trop.* to come, or go to, approach, draw near, *spiritually*, He. 7. 25 11. 6; 4. 16 1 Pe. 2. 4; *met.* to assent to, accede to, concur in, 1 Ti. 6. 3.

Προσευχή, ῆς, ἡ, prayer, Mat. 17 21; 21. 13, 22. Lu. 6. 12. Ac. 1. 14, et al.; *meton.* a place where prayer is offered, an oratory, *perhaps*, Ac. 16. 13, 16. S.

Προσεύχομαι, f. εὔξομαι, imperf. προσηυχόμην, a. 1. προσηυξάμην, to pray, offer prayer, Mat. 5. 44; 6. 5, 6, et al.

Προσέχω, f. ξω, (πρός & ἔχω) to have in addition; to hold to, bring near; *absol.* to apply the mind to a *thing*, to give heed to, attend to, observe, consider, Ac. 5. 35. He. 2. 1. 2 Pe. 1. 19; to take care of, provide for, Ac. 20. 28; *when followed by* ἀπό, μή, v. μήποτε, to beware of, take heed of, guard against, Mat. 6. 1; 7. 15; to assent to, yield credence to, follow, adhere or be attached to, Ac. 8. 6, 10, 11; 16. 14; to give one's self up to, be addicted to, engage in, be occupied with, 1 Ti. 1. 4; 3. 8, et al.

Προσηλόω, ῶ, f. ώσω, (πρός & ἦλος) to nail to, affix with nails, Col 2. 14.

Προσήλυτος, ου, ὁ, ἡ, (προσέρχομαι) *pr.* a new comer, a stranger; *in N. T.*, a proselyte, convert from paganism to Judaism, Mat. 23. 15. Ac. 2. 10; 6. 5; 13. 43. S.

Πρόσκαιρος, ου, ὁ, ἡ, τό, -ον, (πρός & καιρός) opportune; *in N. T.*, continuing for a limited time, temporary, transient, Mat. 13. 21. Mar. 4. 17. 2 Co. 4. 18. He. 11. 25. L. G.

Προσκαλέομαι, οῦμαι, f. έσομαι, p. προσκέκλημαι, (mid. of προσκαλέω, to call to, summon, invite, fr. πρός & καλέω) to call to one's self, summon, Mat. 10. 1; 15. 10, 32; 18. 2, et al.; to invite, Ac. 2. 39; to call *to the performance of a thing*, appoint, Ac. 13. 2; 16. 10.

Προσκαρτερέω, ῶ, f. ήσω, (πρός & καρτερέω) to persist in adherence to *a thing*; to be intently engaged in attend constantly to, Ac. 1. 14; 2 42. Ro. 13. 6, et al.; to remain con

stantly in *a place*, Ac. 2. 46; to constantly attend upon, continue near to, be at hand, Mar. 3. 9. Ac. 8. 13; 10. 7: *whence*

Προσκαρτέρησις, εως, ἡ, perseverance, unremitting continuance in *a thing*, Ep. 6. 18. N. T.

Προσκεφάλαιον, ου, τό, (πρός & κεφαλή) *pr.* a cushion for the head, pillow; *also*, a boat-cushion, Mar. 4. 38.

Προσκληρόω, ῶ, f. ώσω, (πρός & κληρόω) *pr.* to assign by lot; *in N. T. mid.*, a. 1. προσεκληρώθην, to adjoin one's self to, associate with, follow as a disciple, Ac. 17. 4.

Προσκλίνω, f. ινῶ, (πρός & κλίνω) *pr.* to make to lean upon or against *a thing*; *met.*, *mid.*, a. 1. προσεκλίθην, to join one's self to, follow as an adherent, v. r. Ac. 5. 36: *whence*

Πρόσκλισις, εως, ἡ, *pr.* a leaning upon or towards *a thing*; *met.* a leaning towards *any one*, inclination *of mind* towards, partiality, 1 Ti. 5. 21. L. G.

Προσκολλάω, ῶ, f. ήσω, (πρός & κολλάω) *pr.* to glue to; *in N. T.*, *mid.*, a. 1. προσεκολλήθη, f. προσκολληθήσομαι, to join one's self to *any one*, follow as an adherent, Ac. 5. 36; to cleave closely to, Mat. 19. 5. Mar. 10. 7. Ep. 5. 31.

Πρόσκομμα, ατος, τό, (προσκόπτω) a stumbling, Ro. 9. 32, 33. 1 Pe. 2. 8; *met.* a stumbling-block, an occasion of sinning, means of inducing to sin, Ro. 14. 13. 1 Co. 8. 9; *met.* a *moral* stumbling, a shock *to the moral or religious sense*, a *moral* embarrassment, Ro. 14. 20. L. G.

Πρόσκοπή, ῆς, ἡ, *pr.* a stumbling; offence; *in N. T.*, an offence, shock, ground of exception, 2 Co. 6. 3: *from*

Προσκόπτω, f. ψω, (πρός & κόπτω) to dash against, to beat upon, Mat. 7. 27; to strike *the foot* against, Mat. 4. 6. Lu 4. 11; to stumble, Jno. 11. 9, 10; *met.* to stumble at, to take offence at, Ro. 9. 32; 14. 21. 1 Pe. 2. 8.

Προσκυλίω, v. προσκυλίνδω, f. ίσω, (πρός & κυλίω) to roll to or against, Mat. 27. 60. Mar. 15. 46. (i.)

Προσκυνέω, ῶ, f. ήσομαι & ήσω, a. 1. προσεκύνησα, (πρός & κυνέω, to kiss) to do reverence or homage by kissing the hand; *in N. T.*, to do reverence or homage by prostration, Mat. 2. 2, 8, 11; 20. 20. Lu. 4. 7; 24. 52; to pay *divine* homage, worship, adore, Mat 4. 10. Jno. 4. 20, 21. He. 1. 6, et al.; to bow one's self in adoration, He. 11. 21: *whence*

Προσκυνητής, οῦ, ὁ, a worshipper, Jno. 4. 23. N. T.

Προσλαλέω, ῶ, f. ήσω, (πρός & λαλέω) to speak to, converse with, Ac. 13. 43; 28. 20. L. G.

Προσλαμβάνω, to take besides; *mid* προσλαμβάνομαι, f. λήψομαι, to take to one's self, assume, take as a companion or associate, Ac. 17. 5; 18. 26; to take, *as food*, Ac. 27. 33, 34, 36; to receive kindly or hospitably, admit to one's society and friendship, treat with kindness, Ac. 28. 2. Ro. 14. 1, 3; 15. 7. Phile. 12, 17; to take or draw to one's self *as a preliminary to an address of admonition*, Mat. 16. 22. Mar. 8. 32: *whence*

Πρόσληψις, εως, ἡ, an assuming; a receiving, reception, Ro. 11. 15.

Προσμένω, f. ενῶ, (πρός & μένω) to continue, remain, stay *in a place*, 1 Ti. 1. 3; to remain or continue with *any one*, Mat. 15. 32. Mar. 8. 2. Ac. 18. 18; to adhere to, Ac. 11. 23; *met.* to remain constant in, persevere in, Ac. 13. 43. 1 Ti. 5. 5.

Προσορμίζω, f. ίσω, (πρός & ὁρμίζω, fr. ὅρμος, a station for ships) to bring a ship to its station or to land; *mid.* to come to the land, Mar. 6. 53.

Προσοφείλω, f. ήσω, (πρός & ὀφείλω) to owe besides, or in addition, Phile. 19.

Προσοχθίζω, f. ίσω, (πρός & ὀχθίζω, to be vexed, offended) to be vexed or angry at, He. 3. 10. 8.

Πρόσπεινος, ου, ὁ, ἡ, (πρός & πεῖνα) very hungry, Ac. 10. 10. N. T.

Προσπήγνυμι, f. πήξω, (πρός & πήγνυμι) to fix to, affix to, Ac. 2. 23.

Προσπίπτω, f. πεσοῦμαι, a. 2. ἔπεσον, (πρός & πίπτω) to fall or impinge upon or against *a thing*; to fall down to *any one*, Mar. 3. 11; 7. 25, et al.; to rush violently upon, beat against, Mat. 7. 25.

Προσποιέω, ῶ, f. ήσω, (πρός & ποιέω) to add or attach; *mid.* to attach to one's self; to claim or arrogate to one's self; to assume the appearance of, make a show of, pretend, Lu. 24. 28.

Προσπορεύομαι, f. εύσομαι, (πρός & πορεύομαι) to go or come to *any one*, Mar. 10. 35. L. G.

Προσρήγνυμι, f. ήξω, (πρός & ῥήγνυμι) to break or burst upon, dash against, Lu. 6. 48. N. T.

Προστάτις, ιδος, ή, (fem. of προστάτης, one who stands in front or before; a leader; a protector, champion, patron, fr. προίστημι) a patroness, protectress, Ro. 16. 2. (ᾰ.)

Προστάσσω, v. ττω, f. ξω, (πρός & τάσσω) *pr.* to place or station at or against; to enjoin, command, direct, Mat. 1. 24; 8. 4; 21. 6. Mar. 1. 44, et al.; to assign, constitute, appoint, Ac. 17. 26.

Προστίθημι, f. θήσω, a. 1. pass. προσετέθην, (πρός & τίθημι) to put to or near; to lay with or by the side of, Ac 13. 36; to add, superadd, adjoin, Mat. 6. 27, 33. Lu. 3. 20. Ac. 2. 41, et al.; *fr. the Heb.* προστίθεμαι, *before an infinitive, and the part.* προσθείς *before a finite verb, denote* continuation, *or* repetition, Lu. 19. 11; 20. 11, 12. Ac. 12. 3.

Προστρέχω, a. 2. προσέδραμον, (πρός & τρέχω) to run to, *or* up, Mar. 9. 15; 10. 17. Ac. 8. 30.

Προσφάγιον, ου, τό, (πρός & φαγεῖν) what is eaten besides; *hence, genr.* victuals, food, Jno. 21. 5. N. T.

Πρόσφᾰτος, ου, ὁ, ἡ, (πρός & πέφαμαι) *pr.* recently killed; *hence, genr.* recent, new, newly or lately made, He. 10. 20: *whence*

Προσφάτως, *adv.* newly, recently, lately, Ac. 18. 2.

Προσφέρω, f. προσοίσω, a. 1. προσήνεγκα, a. 2 προσήνεγκον, (πρός & φέρω) to bear or bring to, Mat. 4. 24; 25. 20; to bring to or before *magistrates*, Lu. 12. 11; 23. 14; to bring near to, apply to, Jno. 19. 29; to offer, tender, proffer, *as money*, Ac. 8. 18; to offer, present, *as gifts, oblations*, &c., Mat. 2. 11; 5. 23. He. 5. 7; to offer *in sacrifice*, Mar. 1. 44. Lu. 5. 14; to offer up *any one as a sacrifice to God*, He. 9. 25. 28. 11. 17 et al.; *mid* to bear one's self towards, to deal with, treat *any one*, He. 12. 7.

Προσφιλής, έος, οῦς, ὁ, ἡ, (πρός & φίλος) friendly, amiable, grateful, acceptable, Phi. 4. 8.

Προσφορά, ας, ἡ, (προσφέρω) *pr.* a bringing to; *in N. T.*, an offering, an act of offering up or sacrificing, He. 10. 10; *trop.* Ro. 15. 16; an offering, oblation, a thing offered, Ep. 5. 2. He. 10. 5, 8; a sacrifice, victim offered, Ac. 21. 26; 24. 17.

Προσφωνέω, ῶ, f. ήσω, (πρός & φωνέω) to speak to, address, Mat. 11. 16. Lu. 7. 32; 13. 12, et al.; to address, harangue, Ac. 22. 2; to call *to one's self*, Lu. 6. 13.

Πρόσχῠσις, εως, ἡ, (προσχέω, to pour out upon, besprinkle, fr. πρός & χέω) an effusion, sprinkling, He. 11. 28. L. G.

Προσψαύω, f. αύσω, (πρός & ψαύω, to touch) to touch upon, to touch lightly, Lu. 11. 46.

Προσωποληπτέω, ῶ, f. ήσω, to accept or respect the person *of any one*, to pay regard to external appearance, condition, circumstances, &c., to show partiality to, Ja. 2. 9: (N. T. *from*

Προσωπολήπτης, ου, ὁ, ἡ, (πρόσωπον & λαμβάνω) a respecter of persons, Ac. 10. 34. N. T.

Προσωποληψία, ας, ἡ, (προσωποληπτέω) respect of persons, partiality, Ro. 2. 11, et al. N. T.

Πρόσωπον, ου, τό, (πρός & ὤψ) the face, countenance, visage, Mat. 6. 16, 17; 17. 2, 6; *according to later usage*, a person, individual, 2 Co. 1. 11; *hence*, personal presence, 1 Th 2. 17; *fr. the Heb.* πρόσωπον πρὸς πρόσωπον, face to face, clearly, perfectly, 1 Co. 13. 12; face, surface, external form, figure, appearance, Mat 16. 3. Lu. 12. 56; external circumstances, or condition *of any one*, Mat. 22. 16. Mar. 12. 14; πρόσωπον λαμβάνειν, to have respect to the external circumstances *of any one*, Lu. 20. 21. Ga. 2. 6; ἐν προσώπῳ, in the person, in the name, or by the authority, 2 Co. 2. 10; ἀπὸ προσώπου, from the presence of, from, Ac. 3. 19,

from before, Ac. 7. 45; εἰς προσωπον, in the presence of, before, 2 Co. 8. 24; κατὰ πρόσωπον, in the presence of, before, Ac. 3. 13; openly, Ga. 2. 11; κατὰ πρόσωπον ἔχειν, to have before one's face, to have *any one* present, Ac. 25. 16; ἀπὸ προσώπου, from, Ite. 12. 14; πρὸ προσώπου, before, Ac. 13. 24.

Προστάσσω, v. ττω, f. ξω, (πρό & τάσσω) to place or arrange in front; to assign beforehand, foreordain, Ac. 17. 26.

Προτείνω, f. ενῶ, (πρό & τείνω) to extend before; to stretch out, Ac. 22. 25.

Πρότερον, *adv.* before, first, Jno. 7. 51. 2 Co. 1. 15; ὁ, ἡ, πρότερον, former, He. 10. 32, et al.: *pr. neut. of*

Πρότερος, α, ον, (comp. of πρό) former, prior, Ep. 4. 22; τὸ πρότερον, *as an adv.* before, formerly, Jno. 6. 62, et al.

Προτίθημι, f. προθήσω, (πρό & τίθημι) to place before; to set forth, propose publicly, Ro. 3. 25, προτίθεμαι, to purpose, determine, design beforehand, Ro. 1. 13. Ep. 1. 9.

Προτρέπω, f. ψω, (πρό & τρέπω) to turn forwards; to impel; to excite, urge, exhort, Ac. 18. 27.

Προτρέχω, a. 2. προὔδραμον, (πρό & τρέχω) to run before, or in advance, Lu. 19. 4. Jno. 20. 4.

Προϋπάρχω, f. ξω, (πρό & ὑπάρχω) imperf. προϋπῆρχον, to be before, or formerly, Lu. 23. 12. Ac. 8. 9.

Πρόφασις, εως, ἡ, (πρό & φαίνω) *pr.* that which appears in front, that which is put forward to hide the true state of things; a fair show or pretext, Ac. 27. 30; a specious cloke, Mat. 23. 13. 1 Th. 2. 5; an excuse, Jno. 15. 22.

Προφέρω, f. προοίσω, (πρό & φέρω) to bring before, present; to bring forth or out, produce, Lu. 6. 45, *bis*.

Προφητεία, ας, ἡ, prophecy, a prediction of future events, Mat. 13. 14. 2 Pe. 1. 20, 21; prophecy, a gifted faculty of setting forth and enforcing revealed truth, 1 Co. 12. 10; 13. 2, et al.; prophecy, matter of divine teaching set forth by special gift, 1 Ti. 1. 18: *from*

Προφητεύω, f. εύσω, a. 1. προεφήτευσα, to exercise the function of a προφήτης; to prophesy, to foretell the future, Mat. 11. 13; to divine, Mat. 26. 68. Mar. 14. 65. Lu. 22. 64; to prophesy, to set forth matter of divine teaching by special faculty, 1 Co. 13. 9; 14. 1, et al.: *from*

Προφήτης, ου, ὁ, (πρό & φημί) *pr.* a spokesman for *another*; *spc.* a spokesman or interpreter *for a deity*; a prophet, seer, Tit. 1. 12; *in N. T.* a prophet, a divinely commissioned and inspired person, Mat. 14. 5. Lu. 7. 16, 39. Jno. 9. 17, et al.; a prophet *in the Christian Church*, a person gifted for the exposition of divine truth, 1 Co. 12. 28, 29, et al.; a prophet, a foreteller of the future, Mat. 1. 22, et al. freq.; οἱ προφῆται, the prophetic scriptures of the Old Testament, Lu. 16. 29, et al.: *whence*

Προφητικός, ή, όν, prophetic, uttered by prophets, Ro. 16. 26. 2 Pe. 1. 19. L. G.

Προφῆτις, ιδος, ἡ, a prophetess, a divinely gifted female teacher, Lu. 2. 36. Re. 2. 20.

Προφθάνω, f. άσω, & ήσομαι, a. 1. προέφθασα, (πρό & φθάνω) to outstrip, anticipate; to anticipate *any one in doing or saying a thing*, be beforehand with, Mat. 17. 25.

Προχειρίζομαι, f. ίσομαι, (πρό & χείρ) to take into the hand, to make ready for use or action; to constitute, destine, Ac. 22. 14; 26. 16.

Προχειροτονέω, ῶ, f. ήσω, (πρό & χειροτονέω) *pr.* to elect before; to fore-appoint, Ac. 10. 41.

Πρύμνα, ης, ἡ, (πρυμνός, last, hindmost) the hinder part of a vessel, stern, Mar. 4. 38, et al.

Πρωΐ, *adv.* in the morning, early, Mat. 16. 3; 20. 1. Mar. 15. 1. Ac. 28. 23, et al.; the morning watch, *which ushers in the dawn*, Mar. 13. 35: *whence*

Πρωΐα, ας, ἡ, (pr. fem. of πρώϊος, α, ον, in the morning, early) *sc.* ὥρα, morning, the morning hour, Mat. 21. 18; 27. 1. Jno. 18. 28; 21. 4.

Πρώϊμος, η, ον, early, Ja. 5. 7.

Πρωϊνός, ή, όν, (a later form of πρώϊος) belonging to the morning, morning, Re. 2. 28; 22. 16.

Πρῷρα, ας, ἡ, (πρό) the forepart of a vessel, prow, Ac. 27. 30, 41.

Πρωτεύω, f. εύσω, (πρῶτος) to be first, to hold the first rank or highest dignity, have the preeminence, be chief, Col. 1. 18.

Πρωτοκαθεδρία, ας, ἡ, (πρῶτος & καθέδρα) the first or uppermost seat, the most honourable seat, Mat. 23. 6. Mar. 12. 39. Lu. 11 43; 20. 46. N. T.

Πρωτοκλισία, ας, ἡ, (πρῶτος & κλισία) the first place of reclining *at table*, the most honourable place at table, Mat. 23. 6. Mar. 12. 39. Lu. 14. 7, 8; 20. 46. N. T.

Πρῶτον, *adv.* first *in time*, in the first place, Mar. 4. 28; 16. 9; τὸ πρῶτον, at the first, formerly, Jno. 12. 16; 19. 39; first *in dignity, importance*, &c., before all things, Mat. 6. 33. Lu. 12. 1: *pr. neut. of*

Πρῶτος, η, ον, (superl. of πρό, as if contr. from πρότατος) first *in time, order*, &c. Mat. 10. 2; 26. 17; first *in dignity, importance*, &c., chief, principal, most important, Mar. 6. 21. Lu. 19. 47. Ac. 13. 50; 16. 12; *as an equivalent to the compar.* πρότερος, prior, Jno. 1. 15, 30; 15. 18; Mat. 27. 64; *adverbially*, first, Jno. 1. 42; 5. 4; 8. 7.

Πρωτοστάτης, ου, ὁ, (πρῶτος & ἵστημι) *pr.* one stationed in the first rank *of an army*; a leader; a chief, ringleader, Ac. 24. 5. (ᾰ.)

Πρωτοτόκια, ων, τά, the rights of primogeniture, birthright, He. 12. 16: (S.) *from*

Πρωτότοκος, ου, ὁ, ἡ, τό, -ον, (πρῶτος & τίκτω) firstborn, Mat. 1. 25. Lu 2. 7. He. 11. 28; *in N T.*, prior in generation, Col. 1. 15; a firstborn *head of a spiritual family*, Ro. 8. 29. He. 1. 6; firstborn, *as possessed of the peculiar privilege of spiritual generation*, He. 12. 23.

Πταίω, f. αίσω, a. 1. ἔπταισα, to cause to stumble; *intrans.* to stumble, stagger, fall; to make a false step; *met.* to err, offend, transgress, Ro 11. 11. Ja 2. 10; 3. 2, *bis*; *met.* to fall *of an object*, 2 Pe. 1. 10.

Πτέρνα, ης, ἡ, the heel, Jno. 13. 18.

Πτερύγιον, ου, τό, a little wing; the extremity, the extreme point *of a thing*; a pinnacle, or apex *of a building*, Mat. 4. 5. Lu. 4. 9: *diminu. of*

Πτέρυξ, υγος, ἡ, (πτερόν) a wing pinion, Mat. 23. 37. Lu. 13. 34, et al.

Πτηνόν, οῦ, τό, (pr. neut. of πτηνός, ή, όν, winged, fr. πέτομαι, to fly) a bird, fowl, 1 Co. 15. 39.

Πτοέω, ῶ, f. ήσω, a. 1. pass. ἐπτοήθην, to terrify, affright; *pass.* to be terrified, be in consternation, Lu. 21. 9; 24. 37: *whence*

Πτόησις, εως, ἡ, consternation, dismay, 1 Pe. 3. 6.

Πτύον, ου, τό, (πτύω) a fan, winnowing-shovel, Mat. 3. 12. Lu. 3. 17.

Πτύρω, to scare, terrify; *pass.* to be terrified, be in consternation, Phi. 1. 28.

Πτύσμα, ατος, τό, (πτύω) spittle, saliva, Jno. 9. 6.

Πτύσσω, f. ξω, a. 1. ἔπτυξα, to fold; to roll up *a scroll*, Lu. 4. 20.

Πτύω, f. ύσω, a. 1. ἔπτυσα, to spit, spit out, Mar. 7. 33; 8. 23. Jno. 9. 6.

Πτῶμα, ατος, τό, (πίπτω) a fall; a dead body, carcase, corpse, Mat. 24. 28. Mar. 6. 29. Re. 11. 8, 9.

Πτῶσις, εως, ἡ, (fr. same) a fall, crash, ruin, Mat. 7. 27; *met.* downfall, ruin, Lu. 2. 34.

Πτωχεία, ας, ἡ, begging; beggary; poverty, 2 Co. 8. 2, 9. Re. 2. 9: *from*

Πτωχεύω, f. εύσω, to be a beggar; to be or become poor, be in poverty, 2 Co. 8. 9: *from*

Πτωχός, ή, όν, reduced to beggary, mendicant; poor, indigent, Mat. 19. 21; 26. 9, 11, et al.; *met. spiritually* poor. Re. 3. 17; *by impl.* a person of low condition, Mat. 11. 5. Lu. 4. 18; 7. 22; *met.* beggarly, sorry, Ga. 4. 9, *met.* lowly, Mat. 5. 3. Lu. 6. 20.

Πυγμή, ῆς, ἡ, (πύξ) the fist; πυγμῇ, together with the fore-arm, *or*, with care, carefully, Mar. 7. 3.

Πύθων, ωνος, ὁ, Python, *the name of the mythological serpent slain by Apollo, thence named the Pythian; later, equivalent to* ἐγγαστρίμαντις, a soothsaying ventriloquist; πνεῦμα πύθωνος, i. q. δαιμόνιον μαντικόν, a soothsaying demon, Ac. 16. 16.

Πυκνός, ή, όν, dense, thick; frequent, 1 Ti. 5. 23; πυκνά, *as an ad*

verb, frequently, often, Lu. 5. 33; *so the compar.* πυκνότερον, very frequently, Ac. 24. 26.

Πυκτεύω, f. εύσω, (πύκτης, a boxer, fr. πύξ) to box, fight as a pugilist, 1 Co. 9. 26.

Πύλη, ης, ἡ, a gate, Mat. 7.*13, 14. Lu 7. 12. Ac. 12. 10, et al.; πύλαι ᾅδου, the gates of hades, the nether world and its powers, the powers of destruction, dissolution, Mat. 16. 18: *whence*

Πυλών, ῶνος, ὁ, a gateway, vestibule, Mat. 26 71. Lu. 16 20; a gate, Ac. 14. 13. Re. 21. 12, 13, 15, 21. 25, et al. L. G.

Πυνθάνομαι, f. πεύσομαι, s. 2. ἐπυθόμην, to ask, inquire, Mat. 2. 4. Lu. 15. 26, et al.; to investigate, examine *judicially*, Ac. 23. 20; to ascertain by inquiry, understand, Ac. 23. 34.

Πῦρ, πυρός, τό, fire, Mat. 3. 10; 7. 19; 13. 40, et al. freq.; πυρός, *used by Hebraism with the force of an adjective*, fiery, fierce, He. 10. 27; fire *used figuratively to express various circumstances of severe trial*, Lu. 12. 49. 1 Co. 3. 13. Jude 23: *whence*

Πυρά, ᾶς, ἡ, a fire, heap of combustibles, Ac. 28. 2, 3.

Πύργος, ου, ὁ, a tower, Mat. 21. 33. Mar. 12. 1. Lu. 13. 4; *genr.* a castle, palace, Lu. 14. 28.

Πυρέσσω, v. ττω, f. ξω, to be feverish, be sick of a fever, Mat. 8. 14. Mar. 1. 30: *from*

Πυρετός, οῦ, ὁ, (πῦρ) scorching and noxious heat; a fever, Mat. 8. 15. Mar. 1. 31, et al.

Πύρϊνος, η, ον, (fr. same) *pr.* of fire, fiery, burning; shining, glittering, Re. 9. 17.

Πυρόω, ῶ, f. ώσω, (fr. same) to set on fire, burn; *pass.* to be kindled, be on fire, burn, flame, Ep. 6. 16. 2 Pe. 3. 12. Re. 1. 15; *met. of anger*, to be inflamed, incensed, provoked, 2 Co. 11. 29; *of lust*, to be inflamed, burn, 1 Co. 7. 9; to be tried with fire, *as metals*, Re. 3. 18.

Πυρράζω, f. άσω, to be fiery red, Mat. 16. 2, 3: (N. T.) *from*

Πυρρός, ά, όν, (πῦρ) of the colour of fire, fiery-red, Re 6. 4; 12. 3.

Πύρωσις, εως, ἡ, (πυρόω) a burning, conflagration, Re. 18. 9, 18; *met.* a fiery test *of trying circumstances*, 1 Pe. 4. 12.

Πω, *an enclitic particle*, yet: *see in* μήπω, μηδέπω, οὔπω, οὐδέπω, πώποτε.

Πωλέω, ῶ, f. ήσω, to sell, Mat. 10. 29; 13. 44, et al.

Πῶλος, ου, ὁ, ἡ, a youngling; a foal or colt, Mat. 21. 2, 5, 7. Mar. 11. 2, et al.

Πώποτε, *adv.* (πω & πότε) ever yet, ever, at any time, Lu. 19. 30. Jno. 1. 18, et al.

Πωρόω, ῶ, f. ώσω, (πῶρος, a stony concretion) to petrify; to harden; *in N. T.*, to harden *the feelings*, Jno. 12. 40; *pass.* to become callous, unimpressible, Mar. 6. 52; 8. 17. Ro. 11. 7. 2 Co. 3. 14: *whence*

Πώρωσις, εως, ἡ, a hardening; *met.* hardness of heart, callousness, insensibility, Mar. 3. 5. Ro. 11. 25. Ep. 4. 18.

Πως, *an enclitic particle*, in any way, by any means: *see* εἴπως, μήπως.

Πῶς, *adv.* how? in what manner? by what means? Mat. 7. 4; 22. 12. Jno. 6. 52; *used in interrogations which imply a negative*, Mat 12. 26, 29, 34; 22. 45; 23. 33. Ac. 8. 31; *put concisely for* how is it that? how does it come to pass that? Mat. 16. 11; 22. 43. Mar. 4. 40. Jno. 7. 15; *with an indirect interrogation*, how, in what manner, Mat. 6. 28; 10. 19. Mar. 11. 18; *put for* τί, what? Lu 10 26; *put for* ὡς, *as a particle of exclamation*, how, how much, how greatly, Mar. 10, 22, 24.

P.

Ῥαββί, ὁ, indec. (later Heb. רַבִּי, fr. רַב, which was deemed less honourable) Rabbi, my master, teacher, doctor, Mat. 23. 7, 8; 26. 25, 49, et al.

Ῥαββουνί, v. Ῥαββουνεί, (later Heb. רַבּוֹן, Aram. with suffix, רַבּוֹנִי) Rabboni, my master, *the highest title of honour in the Jewish schools*, Mar. 10. 51. Jno. 20. 16.

Ῥαβδίζω, f. ίσω, a. 1. ἐῤῥάβδισα,

a. 1. pass. ἐῤῥαβδίσθην, to beat with rods, Ac. 16. 22. 2 Co. 11. 25: *from*

Ῥάβδος, ου, ἡ, a rod, wand, He. 9. 4. Re. 11. 1; a rod *of correction*, 1 Co. 4. 21; a staff, Mat. 10. 10. He. 11. 21; a sceptre, He. 1. 8. Re. 2. 27.

Ῥαβδοῦχος, ου, ὁ, (ῥάβδος & ἔχω) the bearer of a wand *of office*; a lictor, serjeant, *a public servant who bore a bundle of rods before the magistrates as insignia of their office, and carried into execution the sentences they pronounced*, Ac. 16. 35, 38.

Ῥαδιούργημα, ατος, τό, (ῥαδιουργέω, to do easily, to act recklessly; ῥᾴδιος, easy, & ἔργον) *pr.* any thing done lightly, levity; reckless conduct, crime, Ac. 18. 14. L. G.

Ραδιουργία, ας, ἡ, (fr. same) facility of doing *any thing*; levity in doing; recklessness, profligacy, wickedness, Ac. 13. 10.

Ῥακά, *an Aramæan term of bitter contempt*, worthless fellow, Mat. 5. 22.

Ῥάκος, εος, τό, (ῥάσσω, ῥήσσω) a torn garment; a shred or strip of cloth, Mat. 9. 16. Mar. 2. 21.

Ῥαντίζω, f. ίσω, a. 1. ἐῤῥάντισα, p. pass. ἐῤῥάντισμαι, (ῥαίνω, idem) to sprinkle, besprinkle, He. 9. 13, 19, 21; *met. and by impl.* to cleanse by sprinkling, purify, free from pollution, He. 10. 22: (L. G.) *whence*

Ῥαντισμός, οῦ, ὁ, *pr.* a sprinkling; *met.* a cleansing, purification, lustration, He. 12. 24. 1 Pe. 1. 2. 8.

Ῥαπίζω, f. ίσω, a. 1. ἐῤῥάπισα, (ῥαπίς, a rod) to beat with rods; to strike with the palm of the hand, cuff, slap, Mat. 5. 39; 26. 67: *whence*

Ῥάπισμα, ατος, τό, a blow with the palm of the hand, cuff, slap, Mar. 14. 65. Jno. 18. 22; 19. 3. L. G.

Ῥαφίς, ίδος, ἡ, (ῥάπτω, to sew, sew together) a needle, Mat. 19. 24. Mar. 10. 25. Lu. 18. 25.

Ῥέδα, v. ῥέδη, ης, ἡ, (Lat., *rheda*) a carriage with four wheels *for travelling*, chariot, Re. 18. 13.

Ῥεμφάν, v. Ῥεφάν, *the name of an idol*, Ac. 7. 43. *The original passage, Amos 5. 26, has* כִּיּוּן; *the Sept.* Ῥαιφάν, *the Egyptian name for the planet Saturn.*

Ῥέω, f. ῥεύσομαι, a. 1. ἔῤῥευσα, to flow, Jno. 7. 38.

Ῥηθείς, part. of ἐῤῥήθην, a. 1. pass used in connexion with λέγω, φημί, and εἶπεῖν.

Ῥῆγμα, ατος, τό, a rent; a crash, ruin, Lu. 6. 49: *from*

Ῥήγνυμι, v. ῥήσσω, f. ξω, a. 1. ἔῤῥηξα, to rend, shatter; to break or burst in pieces, Mat. 9. 17. Mar. 2. 22. Lu. 5. 37, et al.; to rend, lacerate, Mat. 7. 6; to cast or dash *upon the ground*, convulse, Mar. 9. 18. Lu. 9. 42; *absol.* to break forth *into exclamation*, Ga. 4. 27.

Ῥῆμα, ατος, τό, (ἐρῶ) that which is spoken; declaration, saying, speech, word, Mat. 12. 36; 26. 75. Mar. 9. 32; 14. 72; a command, mandate, direction, Lu. 3. 2; 5. 5; a promise, Lu. 1. 38; 2. 29; a prediction, prophecy, 2 Pe. 3. 2; a doctrine *of God or Christ*, Jno. 3. 34; 5. 47; 6. 63, 68. Ac. 5. 20; an accusation, charge, crimination, Mat. 5. 11; 27. 14; *fr. the Heb.* a thing, Mat. 4. 4. Lu. 4. 4; a matter, affair, transaction, business, Mat. 18. 16. Lu. 1. 65. 2 Co. 13. 1, et al.

Ῥήσσω, *see* ῥήγνυμι.

Ῥήτωρ, ορος, ὁ, (ἐρῶ) an orator, advocate, Ac. 24. 1.

Ῥητῶς, *adv.* (ῥητός, ἐρῶ) in express words, expressly, 1 Ti. 4. 1. L. G.

Ῥίζα, ης, ἡ, a root *of a tree*, Mat. 3. 10; 13. 6; *met.* ἔχειν ῥίζαν, v. ἔχειν ῥίζαν ἐν ἑαυτῷ, to be rooted *in faith*, Mat. 13. 21. Mar. 4. 17. Lu. 8. 13; *met.* cause, source, origin, 1 Ti. 6. 10. He. 12. 15; *by synecd.* the trunk, stock *of a tree*, *met.* Ro. 11. 16, 17, 18; *met.* offspring, progeny, a descendant, Ro. 15. 12. Re. 5. 5; 22. 16: *whence*

Ῥιζόω, ῶ, f. ώσω, to root, cause to take root; *pass. part. perf.* ἐῤῥιζωμένος, firmly rooted, strengthened with roots; *met.* firm, constant, firmly fixed, Ep. 3. 18. Col. 2. 7.

Ῥιπή, ῆς, ἡ, (ῥίπτω) *pr.* a rapid sweep, jerk; a wink, twinkling *of the eye*, 1 Co. 15. 52.

Ῥιπίζω, f. ίσω, (ῥιπίς, a fan or bellows, fr. ῥίπτω) to fan, blow, ven-

tilate; to toss, agitate, e. g. *the ocean by the wind*, Ja. 1. 6.

Ῥιπτέω, ῶ, to toss repeatedly, toss up *with violent gesture*, Ac. 22. 23: *fr.* ῥίπτω, f. ψω, a. 1. ἔῤῥιψα, p. pass. ἔῤῥιμμαι, to hurl, throw, cast; to throw or cast down, Mat. 27. 5. Lu. 4. 35; 17. 2; to throw or cast *out*, Ac. 27. 19, 29; to lay down, set down, Mat. 15. 30; *pass.* to be dispersed, scattered, Mat. 9. 36.

Ῥοιζηδόν, *adv.* (ῥοῖζος, a whizzing, a rushing noise) with a noise, with a crash, &c., 2 Pe. 3. 10. L. G.

Ῥομφαία, ας, ἡ, *pr.* a *Thracian* broad-sword; a sword, Re. 1. 16; 2. 12; *by metom.* war, Re. 6. 8; *met.* a thrill of anguish, Lu. 2. 35.

Ῥύμη, ης, ἡ, (ῥύω) *pr.* a rush or sweep *of a body in motion;* a street, Ac. 9. 11; 12. 10; a narrow street, lane, alley, *as distinguished from* πλατεῖα, Mat. 6. 2. Lu. 14. 21.

Ῥύομαι, f. ῥύσομαι, a. 1. ἐῤῥυσάμην, to drag *out of danger*, to rescue, save, Mat. 6. 13; 27. 43; *later also pass.*, a. 1. ἐῤῥύσθην, to be rescued, delivered, Lu. 1. 74. Ro. 15. 31. 2 Th. 3. 2. 2 Ti. 4. 17.

Ῥυπαρεύομαι, (ῥυπαρός) to be filthy, squalid; *met.* to be polluted, v. r. Re. 22. 11. N. T.

Ῥυπαρία, ας, ἡ, filth; *met. moral* filthiness, uncleanness, pollution, Ja. 1. 21: *from*

Ῥυπᾰρός, ά, όν, filthy, squalid, sordid, dirty, Ja. 2. 2; *met.* defiled, polluted, v. r. Re. 22. 11: *from*

Ῥύπος, ου, ὁ, filth, squalor, 1 Pe. 3. 21: *whence*

Ῥυπόω, ῶ, f. ώσω, to be filthy; *met.* to be *morally* polluted, Re. 22. 11, *bis.*

Ῥύσις, εως, ἡ, (ῥέω) a flowing; a *morbid* flux, Mar. 5. 25. Lu. 8. 43, 44.

Ρυτίς, ίδος, ἡ, (ῥύω) a wrinkle; *met.* a *disfiguring* wrinkle, flaw, blemish, Ep. 5. 27.

Ῥωμαϊκός, ή, όν, Roman, Latin, Lu. 23. 38: *from*

Ῥωμαῖος, ου, ὁ, (Ῥώμη, Rome) a Roman. Roman citizen, Jno. 11. 48. Ac. 2. 10; 16. 21, et al.: *whence*

Ῥωμαϊστί, *adv.* in the Roman language, in Latin, Jno. 19. 20.

Ῥώννυμι, v. νύω, f. ῥώσω, to strengthen, render firm; *pass. perf* ἔῤῥωμαι, to be well, enjoy firm health; *imperative* ἐῤῥωσο, ἐῤῥωσθε, *at the end of letters, like the Lat.* vale, farewell, Ac. 15. 29; 23. 30.

Σ.

Σαβαχθανί, (Aram. שבקתני, fr. שבק, to leave, forsake) sabacthani, thou hast forsaken me; *interrogatively*, hast thou forsaken me? Mat 27. 46. Mar. 15. 34.

Σαβαώθ, (Heb. צבאות, pl. of צבא) hosts, armies, Ro. 9. 29. Ja. 5. 4.

Σαββατισμός, οῦ, ὁ, (σαββατίζω, l. q. Heb. שבת, *whence it is formed*, to cease or rest from labour, *and thus* keep sabbath) *pr.* a keeping of a sabbath; a state of rest, a sabbath-state, He. 4. 9.

Σάββᾰτον, ου, τό, (Heb. שבת) *pr.* cessation from labour, rest; the Jewish sabbath, *both in the sing. and pl.*, Mat. 12. 2, 5, 8; 28. 1. Lu. 4. 16; a week, *sing. and pl.*, Mat. 28. 1. Mar. 16. 9, et al.; *pl.* sabbaths, or times of sacred rest, Col. 2. 16.

Σαγήνη, ης, ἡ, (σαγή, fr. σάττω, to load) a large net, drag, Mat. 13. 47. L. G.

Σαδδουκαῖος, ου, ὁ, a Sadducee, one belonging to the sect of the Sadducees, *which, according to the Talmudists, was founded by one* צדוק, Sadoc, *about three centuries before the Christian era: they were directly opposed in sentiments to the Pharisees*, Mat. 3. 7; 16. 1, 6, 11, 12; 22. 23, 34, et al.

Σαίνω, f. σανῶ, a. 1. ἔσηνα & ἔσᾶνα, *pr.* to wag *the tail;* to fawn, flatter, cajole; *pass.* to be cajoled; to be wrought upon, to be perturbed, 1 Th. 3. 3.

Σάκκος, ου, ὁ, (Heb. שק) sackcloth, *a species of very coarse black cloth made of hair*, Re. 6. 12; *a mourning garment of* sackcloth, Mat. 11. 21. Lu. 10. 13. Re. 11. 3.

Σαλεύω, f. εύσω, a. 1. ἐσάλευσα,

to make to rock, to shake, Mat. 11. 7; 24. 29. Lu. 6. 48. Ac. 4. 31, et al.; to shake down or together, Lu. 6 38; *met.* to stir up, excite *the people*, Ac. 17. 13; to agitate, disturb *mentally*, Ac. 2. 25. 2 Th. 2. 2; *pass. impl.* to totter, be ready to fall, be near to ruin, *met.* He. 12. 27: *from*

Σάλος, ου, ὁ, agitation, tossing, rolling, *spc. of the sea*, Lu. 21. 25.

Σάλπιγξ, ιγγος, ἡ, a trumpet, Mat. 24. 31. 1 Th. 4. 16, et al.: *from*

Σαλπίζω, f. ίγξω, & later, ίσω, a. 1. ἐσάλπιγξα & ἐσάλπισα, to sound a trumpet, Re. 8. 6, 7, 8, 10, 12, 13, et al.: *whence*

Σαλπιστής, οῦ, ὁ, a trumpeter, Re. 18. 22. L. G.

Σαμαρείτης, ου, ὁ, a Samaritan, an inhabitant of the city or region of Σαμάρεια, Sumaria, *applied by the Jews as a term of reproach and contempt*, Mat. 10. 5. Jno. 4. 9; 8. 48, et al.: *whence*

Σαμαρείτις, ίδος, a Samaritan woman, Jno. 4. 9, *bis*.

Σανδάλιον, ου, τό, (pr. dimin. of σάνδαλον) a sandal, *a sole of wood or hide, covering the bottom of the foot, and bound on with leather thongs*, Mar. 6. 9. Ac. 12. 8.

Σανίς, ίδος, ἡ, a board, plank, Ac. 27. 44.

Σαπρός, ά, όν, (σήπω) *pr.* rotten, putrid; *hence*, bad, of a bad quality, Mat. 7. 17, 18; 12. 33. Lu. 6. 43; refuse, Mat. 13. 48; *met.* corrupt, depraved, vicious, foul, impure, Ep. 4. 29.

Σάπφειρος, ου, ἡ, (Heb. סַפִּיר) a sapphire, *a precious stone of a blue colour in various shades, next in hardness and value to the diamond*, Re. 21. 19.

Σαργάνη, ης, ἡ, twisted or plaited work; a network of cords like a basket, basket of ropes, &c. 2 Co. 11. 33. (ᾰ.)

Σαρδινος, ου, ὁ, a sardine, *a precious stone of a blood-red colour*, Re. 4. 3.

Σάρδιον, τό, *but in the common text of* Re. 21. 20. σάρδιος, a carnelian.

Σαρδόνυξ, υχος, ἡ, (σάρδιον & ὄνυξ) sardony x, *a gem exhibiting the colour of the carnelian and the white of the chalcedony intermingled in alternate layers*, Re. 21. 20.

Σαρκικός, ή, όν, (σάρξ) fleshly; pertaining to the body, corporeal, physical, Ro. 15. 27. 1 Co. 9. 11; carnal, pertaining to the flesh, 1 Pe. 2. 11; carnal, subject to the propensity of the flesh, Ro. 7. 14; carnal, low in spiritual knowledge and frame, 1 Co. 3. 1, 3; carnal, human *as opposed to divine*, 2 Co. 1. 12; 10. 4, carnal, earthly, He. 7. 16. L. G.

Σάρκινος, η, ον, of flesh, fleshy, 2 Co. 3. 3: *from*

Σάρξ, σαρκός, ἡ, flesh, Lu. 24. 39. Jno. 3. 6, et al.: the *human* body, 2 Co. 7. 5; flesh, human nature, human frame, Jno. 1. 13, 14. 1 Jno. 4. 2, et al.; kindred, Ro. 11. 14; consanguinity, lineage, Ro. 1. 3; 9. 3, et al.; flesh, humanity, human beings, Mat. 24. 22. Lu. 3. 6. Jno. 17. 2, et al.; the circumstances of the body, material circumstances, 1 Co. 5. 5; 7. 28. Philem. 16, et al.: flesh, mere humanity, human fashion, 1 Co. 1. 26. 2 Co. 1. 17; flesh *as the seat of passion and frailty*, Ro. 8. 1, 3, 5, et al.; carnality, Ga. 5. 24. 1 Pe. 4. 1; materiality *as opposed to the spiritual*, Ga. 3. 3. Col. 2. 18, 23. He. 9. 10.

Σαρόω, ῶ, f. ώσω, p. pass. σεσάρωμαι, (i. q. σαίρω) to sweep, cleanse with a broom, Mat. 12. 44. Lu. 11. 25; 15. 8.

Σατανᾶς, ᾶ, ὁ, & *once*, 2 Co. 12. 7, **Σατᾶν**, ὁ, indec. (Heb. שָׂטָן) an adversary, opponent, enemy, *perhaps*, Mat. 16. 23. Mar. 8. 33. Lu. 4. 8; *elsewhere*, Satan, the devil, Mat. 4. 10. Mar. 1. 13, et al.

Σάτον, ου, τό, (Heb. סְאָה, Chald. סְאָתָא) a satum or seah, *a Hebrew measure for things dry, containing, as Josephus testifies*, (Ant. l. ix. c. 4. § 5) *an Italian modius and a half, or* 24 *sextarii, and therefore equivalent to one peck and a half English*, Mat. 13 33. Lu. 13. 21. N. T.

Σαυτοῦ, ῆς, οῦ, *contr. from* σεαυτοῦ.

Σβέννυμι, f. σβέσω, a. 1. ἔσβεσα, to extinguish, quench, Mat. 12. 20; 25. 8. Mar. 9. 44, 46, 48, et al.; *met.* to quench, damp, hinder, thwart, 1 Th. 5. 19.

Σεαυτοῦ, ῆς, οῦ, *reflexive pron.*, of

thyself, *and dat.* σεαυτῷ, ῇ, ῷ, to thyself, &c. Mat. 4. 6; 8. 4; 19. 19, et al.

Σεβάζομαι, f. άσομαι, a. 1. ἐσεβάσθην, (σέβας) to feel dread of *a thing*; to venerate, adore, worship, Ro. 1. 25: *whence*

Σέβασμα, ατος, τό, an object of religious veneration and worship, Ac. 17. 23. 2 Th. 2. 4. L. G.

Σεβαστός, ή, όν, *pr.* venerable, august; ὁ Σεβαστός, i. q. *Lat.* Augustus, Ac. 25. 21, 25; Augustan, *or*, Sebastan, *named from the city Sebaste*, Ac. 27. 1.

Σέβομαι, to stand in awe; to venerate, reverence, worship, adore, Mat. 15. 9. Ac. 19. 27, et al.; *part.* σεβόμενος, η, ον, worshipping, devout, pious, *a term applied to proselytes to Judaism*, Ac. 13. 43, et al.

Σειρά, ᾶς, ή, a cord, rope, band; *in N. T.*, a chain, 2 Pe. 2. 4.

Σεισμός, οῦ, ὁ, *pr.* a shaking, agitation, concussion; an earthquake, Mat. 24. 7; 27. 54, et al.; a tempest, Mat. 8. 24: *from*

Σείω, f. σείσω, a. 1. ἔσεισα, to shake, agitate, He. 12. 26. Re. 6. 13; *pass.* to quake, Mat. 27. 51; 28. 4; *met.* to put in commotion, agitate, Mat. 21. 10.

Σελήνη, ης, ἡ, the moon, Mat. 24. 29. Mar. 13. 24, et al.: *whence*

Σεληνιάζομαι, f. άσομαι, to be lunatic, Mat. 4. 24; 17. 15. L. G.

Σεμίδαλις, εως, ἡ, the finest flour, Re. 18. 13.

Σεμνός, ή, όν, (σέβομαι) august, venerable; honourable, reputable, Phil. 4. 8; grave, serious, dignified, 1 Ti. 3. 8, 11. Tit. 2. 2: *whence*

Σεμνότης, τητος, ή, *pr.* majesty; gravity, dignity, dignified seriousness, 2 Ti. 2. 2; 3. 4.

Σημαίνω, f. ανῶ, a. 1. ἐσήμηνα & ἐσήμανα, (σῆμα, a sign, mark) to indicate by a sign, to signal; to indicate, intimate, Jno. 12. 33; to make known, communicate, Ac. 11. 28. Re. 1. 1; to specify, Ac. 25. 27.

Σημεῖον, ου, τό (fr. same) a sign, a mark, token, *by which any thing is known or distinguished*, Mat. 16. 3; 24. 3. 2 Th. 3. 17; a token, pledge, assurance, Lu. 2. 12; a proof, evidence, convincing token, Mat. 12. 38; 16. 1. Jno. 2. 18; *in N. T.*, a sign, wonder, remarkable event, wonderful appearance, extraordinary phenomenon, 1 Co. 14. 22. Re. 12. 1, 3; 15. 1; a portent, prodigy, Mat. 24. 30. Ac. 2. 19; a wonderful work, miraculous operation, miracle, Mat. 24. 24. Mar. 16. 17, 20; *metom.* a sign, a signal character, Lu. 2. 34: *whence*

Σημειόω, ῶ, f. ώσω, to mark, inscribe marks upon; *mid.* to mark for one's self, note, 2 Th. 3. 14.

Σήμερον, *adv.* to-day, this day, Mat. 6. 11, 30; 16. 3; 21. 28; now, at present, He. 13. 8. 2 Co. 3. 15; ἡ σήμερον, sc. ἡμέρα, *sometimes expressed*, this day, the present day, Ac. 20. 26; ἕως v. ἄχρι τῆς σήμερον, until this day, until our times, Mat. 11. 23; 27. 8, et al. freq.

Σήπω, to cause to putrify, make rotten; *mid.* σήπομαι, p. 2. σεσηπα, to putrify, rot, be corrupted or rotten, Ja. 5. 2.

Σηρικός, ή, όν, (σήρ, a silkworm) silk, of silk, silken; τὸ σηρικόν, silken stuff, silk, Re. 18. 12. L. G.

Σής, σεός & σητός, ὁ, a moth, Mat. 6. 19, 20. Lu. 12. 33.

Σητόβρωτος, ου, ὁ, ἡ, τό, -ον, (σής & βιβρώσκω) moth-eaten, Ja. 5. 2. S.

Σθενόω, ῶ, f. ώσω, a. 1. ἐσθένωσα, (σθένος, strength) to strengthen, impart strength, 1 Pe. 5. 10. N. T.

Σιαγών, όνος, ἡ, the jaw-bone; *in N. T.*, the cheek, Mat. 5. 39. Lu. 6. 29.

Σιγάω, ῶ, f. ήσω, p. pass. σεσίγημαι, to be silent, keep silence, Lu. 9. 36; 20. 26, et al.; *trans.* to keep in silence, not to reveal, to conceal; *pass.* to be concealed, not to be revealed, Ro. 16. 25: *from*

Σιγή, ῆς, ἡ, silence, Ac. 21. 40. Re. 8. 1.

Σιδήρεος, οῦς, εα, ᾶ, εον, οῦν, made of iron, Ac. 12. 10. Re. 2. 27; 9. 9; 12. 5; 19. 15: *from*

Σίδηρος, ου, ὁ, iron, Re. 18. 12.

Σιδώνιος, ου, ὁ, a Sidonian, an inhabitant of Σιδών, Sidon, Ac. 12. 20.

Σικάριος, ου, ὁ, (*Lat.* sicarius fr.

sica, a dagger, poniard) an assassin, bandit, robber, Ac. 21. 38.

Σίκερα, τό, indec. (Heb. שֵׁכָר) strong or inebriating drink, Lu. 1. 15. S.

Σιμικίνθιον, ου, τό, (Lat. *semicinctium*, fr. *semi*, half, & *cingo*, to gird) an apron, Ac. 19. 12.

Σίνηπι, εως, τό, mustard; *in N. T., probably the shrub* Khardal (*Salvadora Persica*, L.), *the fruit of which possesses the pungency of mustard*, Mat. 13. 31; 17. 20, et al.

Σινδών, όνος, ἡ, sindon, *pr.* fine Indian cloth; fine linen; *in N. T.*, a linen garment, an upper garment or wrapper of fine linen, *worn in summer by night, and used to envelope dead bodies*, Mat. 27. 59. Mar. 14. 51, 52; 15. 46. Lu. 23. 53.

Σινιάζω, f. άσω, (σινίον, a sieve) to sift; *met.* to sift *by trials and temptations*, Lu. 22. 31. L. G.

Σιτευτός, ή, όν, (σιτεύω, to feed or fatten, σῖτος) fed, fatted, Lu. 15. 23, 27, 30.

Σιτίον, ου, τό, (σῖτος) provision of corn, food, v. r. Ac. 7. 12.

Σιτιστός, ή, όν, (σιτίζω, to fatten, fr. σῖτος) fatted, a fatling, Mat. 22. 4.

Σιτομέτριον, ου, τό, (σῖτος & μετρέω) a certain measure of grain *distributed for food at set times to the slaves of a family*, a ration, Lu. 12. 42. L. G.

Σῖτος, ου, ὁ, corn, grain, wheat, Mat. 3. 12; 13. 25, 29, 30. Mar. 4. 28, et al.; *pl.* σῖτα, bread, food, Ac. 7. 12.

Σιωπάω, ῶ, f. ήσω, a. 1. ἐσιώπησα, to be silent, keep silence, hold one's peace, Mat. 20. 31; 26. 63, et al.; σιωπῶν, silent, dumb, Lu. 1. 20; *met.* to be silent, still, hushed, calm, *as the sea*, Mar. 4. 39.

Σκανδαλίζω, f. ίσω, a. 1. ἐσκανδάλισα, a. 1. pass. ἐσκανδαλίσθην, *pr.* to cause to stumble; *met.* to offend, vex, Mat. 17. 27; to offend, shock, excite feelings of repugnance, Jno. 6. 61. 1 Co. 8. 13; *pass.* to be offended, shocked, pained, Mat. 15. 12. Ro. 14. 21. 2 Co. 11. 29; σκανδαλίζεσθαι ἐν τινι, to be affected with scruples or repugnance towards any one *as respects his claims or pretensions*, Mat. 11. 6; 13. 57, et al.; *met.* to cause to stumble *morally*, to cause to falter, or err, Mat. 5. 29; 18. 6, et al.; *pass.* to falter, fall away, Mat. 13. 21, et al.: (8.) *from*

Σκάνδαλον, ου, τό, (a later equivalent to σκανδάληθρον) *pr.* a trap-spring; *also genr.* a stumbling-block, any thing against which one stumbles, an impediment; *met.* a cause of ruin, destruction, misery, &c. Ro. 9. 33; 11. 9; a cause or occasion of sinning, Mat. 18. 7, *ter.* Lu. 17. 1; scandal, offence, cause of indignation, 1 Co. 1. 23. Ga. 5. 11.

Σκάπτω, f. σκάψω, a. 1. ἔσκαψα, to dig, excavate, Lu. 6. 48; 13. 8; 16. 3: *whence*

Σκάφη, ης, ἡ, *pr.* any thing excavated or hollowed; a boat, skiff, Ac. 27. 16, 30, 32.

Σκέλος, εος, τό, pl. τὰ σκέλη, the leg, Jno. 19. 31, 32, 33.

Σκέπασμα, ατος, τό, (σκεπάζω, to cover) covering; clothing, raiment, 1 Ti. 6. 8.

Σκευή, ῆς, ἡ, apparatus; tackle, Ac. 27. 19: *from*

Σκεῦος, εος, τό, a vessel, utensil *for containing any thing*, Mar. 11. 16. Lu. 8. 16. Ro. 9. 21; any utensil, instrument; σκευή, household stuff, furniture, goods, &c. Mat. 12. 29. Mar. 3. 27, et al.; the mast of a ship, *or*, the sail, Ac. 27. 17; *met.* an instrument, means, organ, minister, Ac. 9. 15; σκεύη ὀργῆς & σκεύη ἐλέους, vessels of wrath, *or* of mercy, persons visited by punishment, *or* the divine favour, Ro. 9. 22, 23; the vessel or frame *of the human individual*, 1 Th. 4. 4. 1 Pe. 3. 7.

Σκηνή, ῆς, ἡ, a tent, tabernacle; *genr.* any temporary dwelling; a tent, booth, Mat. 17. 4. He. 11. 9; the tabernacle *of the covenant*, He. 8. 5; 9. 1, 21; 13. 10; *allegor.* the *celestial or true* tabernacle, He. 8. 2; 9. 11; a division or compartment of the tabernacle, He 9. 2, 3, 6; a small portable tent or shrine, Ac. 7. 43; *trop.* a family, lineage, race, Ac. 15. 16; a mansion, habitation, abode, dwelling, Lu. 16. 9; Re. 13. 6.

Σκηνοπηγία, ας, ἡ, (σκῆνος & πήγνυμι) *pr.* a pitching of tents or booths; *hence*, the feast of tabernacles or booths, *instituted in memory of the 40 years' wandering of the Is-*

raelites in the desert, and as a season of gratitude for the ingathering of harvest, celebrated during eight days, commencing on the 15th of Tisri, Jno. 7. 2.

Σκηνοποιός, οῦ, ὁ, (σκηνή & ποιέω) a tent-maker, Ac. 18. 3. N. T.

Σκῆνος, εος, τό, (equivalent to σκηνή) a tent, tabernacle; *met.* the *corporeal* tabernacle, 2 Co. 5. 1, 4: *whence*

Σκηνόω, ῶ, f. ώσω, a. 1. ἐσκήνωσα, to pitch tent, encamp; to tabernacle, dwell in a tent; to dwell, have one's abode, Jno. 1. 14. Re. 7. 15; 12. 12; 13. 6; 21. 3: *whence*

Σκήνωμα, ατος, τό, a habitation, abode, dwelling, Ac. 7. 46; the *corporeal* tabernacle *of the soul*, 2 Pe. 1. 13, 14.

Σκιά, ᾶς, ἡ, a shade, shadow, Mar. 4. 32. Ac. 5. 15; *met.* a shadow, a shadowing forth, adumbration, *in distinction from* ἡ εἰκών, *the perfect image or delineation*, & τὸ σῶμα, *the reality*, Col. 2. 17. He. 8. 5; 10. 1; gloom; σκιὰ θανάτου, death-shade, the thickest darkness, Mat. 4. 16. Lu. 1. 79.

Σκιρτάω, ῶ, f. ήσω, a. 1. ἐσκίρτησα, to leap, Lu. 1. 41, 44; to leap, skip, bound *for joy*, Lu. 6. 23.

Σκληροκαρδία, ας, ἡ, (σκληρός, & καρδία) hardness of heart, obduracy, obstinacy, perverseness, Mat. 19. 8. Mar. 10. 5; 16. 14. S.

Σκληρός, ά, όν, dry, hard; *met.* harsh, severe, stern, Mat. 25. 24; vehement, violent, fierce, Ja. 3. 4; grievous, painful, Ac. 9. 5; 26. 14; grating *to the mind*, repulsive, offensive, Jno. 6. 60; stubborn, contumacious, Jude 15: *whence*

Σκληρότης, τητος, ἡ, hardness; *met.* σκληρότης τῆς καρδίας, hardness of heart, obduracy, obstinacy, perverseness, Ro. 2. 5.

Σκληροτράχηλος, ου, ὁ, ἡ, (σκληρός & τράχηλος) stiff-necked, obstinate, refractory, Ac. 7. 51. S.

Σκληρύνω, f. υνῶ, a. 1. ἐσκλήρυνα, to harden; *met.* to harden *morally*, to make stubborn, He. 3. 8, 15; 4. 7; *as a negation of* ἐλεεῖν, to leave to stubbornness and contumacy, Ro. 9. 18; *mid. & pass.* to put on a stubborn frame, become obdurate, Ac. 19. 9. He. 3. 13.

Σκολιός, ά, όν, crooked, tortuous, Lu. 3. 5; *met.* perverse, wicked, Ac. 2. 40. Phi. 2. 15; crooked, pervish morose, 1 Pe. 2. 18.

Σκόλοψ, οπος, ὁ, any thing pointed *met.* a thorn, a plague, 2 Co. 12. 7.

Σκοπέω, ῶ, f. ήσω, to view attentively, watch, reconnoitre; to see observe, take care, beware, Lu. 11. 35. Ga. 6. 1; to regard, have respect to, 2 Co. 4. 18. Phi. 2. 4; to mark, note, Ro. 16. 17. Ph. 3. 17: *from*

Σκοπός, οῦ, ὁ, (σκέπτομαι) a watcher; *also*, a distant object on which the eye is kept fixed; a mark, goal, Ph. 3. 14.

Σκορπίζω, f. ίσω, a. 1. ἐσκόρπισα, to disperse, scatter, Jno. 10. 12; 16. 32; to dissipate, waste, Mat. 12. 30. Lu. 11. 23; to scatter abroad *one's gifts*, give liberally, 2 Co. 9. 9.

Σκορπίος, ου, ὁ, a scorpion, scorpio After *of Linn., a large insect, sometimes several inches in length, shaped somewhat like a crab, and furnished with a tail terminating in a sting, whence it emits a dangerous poison*, Lu. 10. 19; 11. 12, et al.

Σκοτεινός, ή, όν, (σκότος) dark, darkling, Mat. 6. 23. Lu. 11. 34, 36.

Σκοτία, ας, ἡ, (fr. same) darkness, Jno. 6. 17; 20. 1; privacy, Mat. 10. 27. Lu. 12. 3; *met. moral or spiritual* darkness, Jno. 1. 5, *bis.*; 8. 12; 12. 35, 46, et al.

Σκοτίζω, f. ίσω, to darken, shroud in darkness; *pass.* to be darkened, obscured, Mat. 24. 29. Lu. 23. 45; *met.* to be shrouded in *moral* darkness, to be benighted, Ro. 1. 21, et al.: (L. G.) *from*

Σκότος, ου, ὁ, darkness, He. 12. 18.

Σκότος, εος, τό, *but* ου, ὁ, He. 12. 18, *according to ordinary Greek usage*, darkness, Mat. 27. 45. Ac. 2. 20; gloom *of punishment and misery*, Mat. 8. 12. 2 Pe. 2. 17; *met. moral or spiritual* darkness, Mat. 4. 16. Jno. 3. 19. Ep. 5. 11; *meton.* men in a state of *moral* darkness, Ep. 5. 8; 6. 12: *whence*

Σκοτόω, ῶ, f. ώσω, to darken, shroud in darkness, Re. 16. 10.

Σκύβαλον, ου, τό, offal, dung, sweepings, refuse, Phi. 3. 8.

Σκυθρωπός, οῦ, ὁ, ἡ, & ή, όν, (σκυθρός, stern, gloomy, & ὤψ) of a stern, morose, sour, gloomy, or dejected countenance, Mat. 6. 16. Lu. 24. 17.

Σκύλλω, f. υλῶ, p. pass. ἔσκυλμαι, to flay, lacerate; *met.* to vex, trouble, annoy, Mar. 5. 35. Lu. 7. 6; 8. 49; *pass. met.*, ἐσκυλμένοι, jaded, in sorry plight, v. r. Mat. 9. 36: *whence*

Σκῦλον, ου, τό, (σκύλλω) spoils stripped of an enemy; σκῦλα, spoil, plunder, booty, Lu. 11. 22.

Σκωληκόβρωτος, (σκώληξ, & βιβρώσκω) eaten of worms, consumed by worms, Ac. 12. 23.

Σκώληξ, ηκος, ὁ, a worm; *met.* gnawing anguish, Mar. 9. 44, 46, 48.

Σμαράγδινος, ίνη, ινον, of smaragdus or emerald, Re. 4. 3: (N. T.) *from*

Σμάραγδος, ου, ὁ, & ἡ, smaragdus, the emerald, *a gem of a pure green colour; but under this name the ancients probably comprised all stones of a fine green colour*, Re. 21. 19.

Σμύρνα, ης, ἡ, (Heb. מוֹר) myrrh, *an aromatic bitter resin, or gum, issuing by incision, and sometimes spontaneously, from the trunk and larger branches of a small thorny tree growing in Egypt, Arabia, and Abyssinia, much used by the ancients in unguents*, Mat. 2. 11. Jno. 19. 39.

Σμυρναῖος, ου, ὁ, a Smyrnean, an inhabitant of Σμύρνα, Smyrna, Re. 1. 11; 2. 8.

Σμυρνίζω, f. ίσω, (σμύρνα) to mingle or impregnate with myrrh, Mar. 15. 23. N. T.

Σορός, οῦ, ἡ, a coffer; an urn for receiving the ashes of the dead; a coffin; *in N. T.*, a bier Lu. 7. 14.

Σός, σή, σόν, (σύ) thine, Mat. 7. 3, 22, et al.; οἱ σοί, thy kindred, friends, &c. Mar. 5. 19; τὸ σόν & τά σά, what is thine, thy property, goods, &c. Mat. 20. 14; 25. 25. Lu. 6. 30.

Σουδάριον, ου, τό, (Lat. *sudarium*) a handkerchief, napkin, &c. Lu. 19. 20. Jno. 11. 44, et al.

Σοφία, ας, ἡ, (σοφός) wisdom *in general*, knowledge, Mat. 12. 42. Lu. 2. 40, 52; 11. 31. Ac. 7. 10; *utility* Lu. 21. 15 Ac. 6. 3, 10; *practical* wisdom, prudence, Col. 4. 5: learning, science, Mat. 13. 54. Mar. 6 2. Ac. 7. 22; *scientific* skill, 1 Co 1. 17; 2. 1; *professed* wisdom, *human* philosophy, 1 Co. 1. 19, 20, 22; 2. 4, 5, 6, et al.; *superior* knowledge and enlightenment, Col. 2. 23; *in N. T.*, *Divine* wisdom, Ro. 11. 33. Eph. 3. 10. Col. 2. 3; *revealed* wisdom, Mat. 11. 19. Lu. 11. 49. 1 Co. 1. 24, 30; 2. 7; *Christian* enlightenment, 1 Co. 12. 8. Eph. 1. 8, 17. Col. 1. 9, 28; 3. 16. Ja. 1. 5; 3. 13.

Σοφίζω, f. ίσω, a. 1. ἐσόφισα, to make wise, enlighten, 2 Ti. 3. 15; *mid.* to invent skilfully, devise artfully, *pass.* 2 Pe. 1. 16: *from*

Σοφός, ή, όν, wise *generally*, 1 Co. 1. 25; shrewd, sagacious, clever, Ro. 16. 19. 1 Co. 3. 10; 6. 5; learned, intelligent, Mat. 11. 25. Ro. 1. 14, 22. 1 Co. 1. 19, 20, 26, 27; 3. 18; *in N. T.*, *divinely* instructed, Mat. 23. 34; furnished with *Christian* wisdom, *spiritually* enlightened, Ja. 3. 13; all-wise, Ro. 16. 27. 1 Ti. 1. 17. Jude 25.

Σπαράσσω, v. ττω, f. ξω, a. 1. ἐσπάραξα, (σπάω) *pr.* to tear, lacerate; *by impl.* to agitate greatly, convulse, distort by convulsions, Mar. 1. 26; 9. 20, 26. Lu. 9. 39.

Σπαργανόω, ῶ, f. ώσω, (σπάργανον, a bandage; swaddling-cloth) to swathe, wrap in swaddling-cloths, Lu. 2. 7, 12.

Σπαταλάω, ῶ, f. ήσω, (σπατάλη, riot, luxury) to live luxuriously, voluptuously, wantonly, 1 Ti. 5. 6. Ja. 5. 5. L. G.

Σπάω, ῶ, f. άσω, p. ἔσπακα, a. 1. mid. ἐσπασάμην, to draw, pull; to draw a *sword*, Mar. 14. 47. Ac. 16. 27.

Σπεῖρα, ας, ἡ, any thing twisted or wreathed, a cord, coil, band, &c.; a band of soldiers, company, troop; *used for a Roman maniple, or*, cohort, Mat. 27. 27. Ac. 10. 1; the *temple* guard, Jno. 18. 3, 12.

Σπείρω, f. σπερῶ, a. 1. ἔσπειρα, p. 2. ἔσπορα, a. pass. ἐσπάρην, to sow *seed*, Mat. 6. 26; 13. 3, 4, 18, 24, 25, 27, 31, 37, 39; *in N. T.*, *used with variety of metaphors*. Mat. 13. 19-23.

24. 1 Co. 9. 11. 2 Co. 9. 6. Ga. 6. 7, et al.

Σπεκουλάτωρ, ορος, ὁ, (Lat. *speculator*) a sentinel, life-guardman, *a kind of soldiers who formed the body-guard of princes, &c., one of whose duties was to put criminals to death*, Mar. 6. 27.

Σπένδω, f. σπείσω, to pour out a libation or drink offering; *in N. T., mid.* to make a libation of one's self *by expending energy and life in the service of the gospel*, Phi. 2. 17; *pass.* to be in the act of being sacrificed *in the cause of the gospel*, 2 Ti. 4. 6.

Σπέρμα, ατος, τό, (σπείρω) seed, Mat. 13. 24, 27, 37, 38; semen virile, He. 11. 11; offspring, progeny, posterity, Mat. 22. 24, 25. Jno. 7. 42; a seed *of future generations*, Ro. 9. 29; *in N. T., met.* a seed or principle *of spiritual life*, 1 Jno. 3. 9.

Σπερμολόγος, ου, ὁ, (σπέρμα & λέγω, to pick) *pr.* seed-picking; one who picks up and retails scraps of information; a babbler, Ac 17. 18.

Σπεύδω, f. σπεύσω, a. 1. ἔσπευσα, *trans.* to urge on, impel, quicken; to quicken *in idea*, to be eager for the arrival of, 2 Pe. 3. 12; *intrans.* to hasten, make haste, Ac. 20. 16; 22. 18; *the part. has the force of an adverb*, quickly, hastily, Lu. 2. 16; 19. 5, 6.

Σπήλαιον, ου, τό, (σπέος) a cave, cavern, den, Mat. 21. 13, et al.

Σπιλάς, άδος, ἡ, a sharply cleft portion of rock; *in N. T.*, a flaw, stigma, Jude 12.

Σπίλος, & **σπῖλος**, ὁ, a spot, stain, blot; a *moral* blot, Eph. 5. 27. 2 Pe. 2. 13: (L. G.) *whence*

Σπιλόω, ῶ, f. ώσω, to spot, soil; to contaminate, defile, Ja. 3. 6. Jude 23. L. G.

Σπλαγχνίζομαι, f. ίσομαι, a. 1. ἐσπλαγχνίσθην, to be moved with pity or compassion, Mat. 9. 36; 14. 14; 20. 34. Lu. 7. 13, et al.; to compassionate, Mat. 18. 27: (N. T.) *from*

Σπλάγχνον, ου, τό, *but usually, and in N. T. only in pl.* τὰ σπλάγχνα, ων, the chief intestines, viscera; the entrails, bowels, Ac. 1. 18; *met.* the heart, the affections of the heart, the tender affections, Lu. 1 78. 2 Co. 6. 12. Phi. 1. 8, et al.; *metom.* a cherished one, dear as one's self, Phile. 12.

Σπόγγος, ου, ὁ, a sponge, Mat. 27. 48. Mar. 15. 36. Jno. 19. 29.

Σποδός, οῦ, ἡ, ashes, Mat. 11. 21, et al.

Σπορά, ᾶς, ἡ, (σπείρω) a sowing; seed sown; *met. generative* seed, generation, 1 Pe. 1. 23.

Σπόριμος, ου, ὁ, ἡ, (fr. same) sown, fit to be sown; *in N. T.*, τὰ σπόριμα, fields which are sown, fields of grain, corn fields, Mat. 12. 1. Mar. 2. 23. Lu. 6. 1.

Σπόρος, ου, ὁ, (fr. same) a sowing; *in N. T.*, seed, that which is sown, Mar. 4. 26, 27. Lu. 8. 5, 11; *met.* the seed sown *in almsgiving*, 2 Co. 9. 10.

Σπουδάζω, f. άσω & άσομαι, p. ἐσπούδακα, a. 1. ἐσπούδασα, (σπουδή) to hasten; to be in earnest about, be bent upon, Ga. 2. 10; to endeavour earnestly, strive, Ep. 4. 3, et al.

Σπουδαῖος, α, ον, (fr. same) earnest, eager, forward, 2 Co. 8. 17, 22; *comparat. neut.* σπουδαιότερον, *as an adv.* earnestly, sedulously, 2 Ti. 1. 17: *whence*

Σπουδαίως, *adv.* earnestly, eagerly, diligently, Lu. 7. 4. Ti. 3. 13; *compar.* σπουδαιοτέρως, more earnestly, Phi. 2. 28.

Σπουδή, ῆς, ἡ, (σπεύδω) haste; μετὰ σπουδῆς, with haste, hastily, quickly, Mar. 6. 25. Lu. 1. 39; earnestness, earnest application, diligence, Ro. 12. 8, 11. 2 Co. 7. 11, 12, et al.

Σπυρίς, ίδος, ἡ, a basket, hand-basket *for provisions*, Mat. 15. 37; 16. 10. Mar. 8. 8, 20. Ac. 9. 25.

Στάδιον, ου, τό, pl. στάδια & στάδιοι, *pr.* a fixed standard of measure: a stadium, *the eighth part of a Roman mile, and nearly equal to a furlong, containing* 201.45 *yards*, Lu. 24. 13, et al.; a race-course, a race, 1 Co. 9. 24.

Στάμνος, ου, ὁ, ἡ, a wine jar; a pot, jar, urn, vase, He. 9. 4.

Στάσις, εως, ἡ, (ἵστημι) a setting; a standing; an *effective* position, an *unimpaired* standing or dignity, He. 9. 8; a gathered party, a group;

hence, a tumultuous assemblage, popular outbreak, Mar. 15. 7. Ac. 19. 40, et al.; seditious movement, Ac. 24. 5; discord, dispute, dissension, Ac. 15. 2; 23. 7, 10.

στατήρ, ῆρος, ὁ, (ἵστημι, to weigh) *pr.* a weight; a stater, *an Attic silver coin, equal in value to the Jewish shekel, or to 4 Attic or 2 Alexandrian drachms, and equivalent to about 3s. of our money*, Mat. 17. 27.

σταυρός, οῦ, ὁ, a stake; a cross, Mat. 27. 32, 40, 42. Phi. 2. 8; *by impl.* the punishment of the cross, crucifixion, Ep. 2. 16. He. 12. 2; *meton.* the crucifixion *of Christ in respect of its import*, the doctrine of the cross, 1 Co. 1. 17, 18. Ga. 5. 11; 6. 12, 14; *met. in the phrases* αἴρειν, ν. βαστάζειν, ν. λαμβάνειν τὸν σταυρὸν αὐτοῦ, to take up, or bear one's cross, to be ready to encounter any extremity, Mat. 10. 38; 16. 24, et al.: *whence*

σταυρόω, ῶ, f. ώσω, a. 1. ἐσταύρωσα, p. pass. ἐσταύρωμαι, to fix stakes; *later*, to crucify, affix to the cross, Mat. 20. 19; 23. 34; *met.* to crucify, to mortify, to deaden, to make a sacrifice of, Ga. 5. 24; *pass.* to be cut off *from a thing, as by a violent death*, to become dead to, Ga. 6. 14.

σταφυλή, ῆς, ἡ, a cluster or bunch of grapes, Mat. 7. 16. Lu. 6. 44. Re. 14. 18.

στάχυς, υος, ὁ, an ear of corn, Mat. 12. 1. Mar. 2. 23; 4. 28. Lu. 6. 1.

στέγη, ης, ἡ, a roof, flat roof *of a house*, Mat. 8. 8. Mar. 2. 4. Lu. 7. 6: *from*

στέγω, f. ξω, to cover; to hold off, to hold in; *hence*, to hold out against, to endure patiently, 1 Co. 9. 12; 13. 7; *absol.* to contain one's self, 1 Th. 3. 1, 5.

στεῖρος, α, ον, sterile; barren, not bearing children, Lu. 1. 7, 36; 23. 29. Ga. 4. 27.

στέλλω, f. στελῶ, p. ἔσταλκα, a. 1. ἔστειλα, *pr.* to place in set order, to arrange; to equip; to dispatch; to stow; to contract; *mid.* to contract one's self, to shrink; to withdraw from, avoid, shun, 2 Co. 8. 20. 2 Th. 3. 6.

στέμμα, ατος, τό, (στέφω, to encircle) a crown; a fillet, wreath, Ac. 14. 13.

στεναγμός, οῦ, ὁ, a sighing, groaning, groan, Ac. 7. 34; *an inward* sighing, aspiration, Ro. 8. 26: *from*

στενάζω, f. άξω, a. 1. ἐστέναξα, to groan, sigh, Ro. 8. 23. 2 Co. 5. 2, 4. He. 13. 17; to sigh *inwardly*, Mar. 7. 34; to give vent to querulous or censorious feelings, Ja. 5. 9.

στενός, ή, όν, narrow, strait, Mat. 7. 13, 14. Lu. 13. 24.

στενοχωρέω, ῶ, f. ήσω, (στενός & χώρα) to crowd together into a narrow place, straiten; *pass. met.* to be in straits, to be cooped up, to be cramped *from action*, 2 Co. 4. 8; to be cramped *in feeling*, 2 Co. 6. 12: *whence*

στενοχωρία, ας, ἡ, *pr.* narrowness of place, a narrow place; *met.* straits, distress, anguish, Ro. 2. 9; 8. 35. 2 Co. 6. 4; 12. 10.

στερεός, ά, όν, stiff, hard; *of food*, solid, *as opposed to what is liquid and light*, He. 5. 12; firm, stedfast, 2 Ti. 2. 19. 1 Pe. 5. 9: *whence*

στερεόω, ῶ, f. ώσω, a. 1. ἐστερέωσα, to render firm; to strengthen, Ac. 3. 7, 16; to settle, Ac. 16. 5: *whence*

στερέωμα, ατος, τό, *pr.* what is solid and firm; *met.* firmness, stedfastness, constancy, Col. 2. 5.

στέφανος, ου, ὁ, (στέφω, to encircle) that which forms an encirclement; a crown, Mat. 27. 29. Re. 4. 4, 10; a chaplet, wreath, *conferred on a victor in the public games*, 1 Co. 9. 25; *met.* a crown, reward, prize, 2 Ti. 4. 8. Ja. 1. 12; a crown, ornament, honour, glory, Phi. 4. 1, et al.: *whence*

στεφανόω, ῶ, f. ώσω, a. 1. ἐστεφάνωσα, to encompass; to crown; to crown *as victor in the games*, 2 Ti. 2. 5; *met.* to crown, adorn, decorate, He. 2. 7, 9.

στῆθος, εος, τό, & pl. τὰ στήθη, the breast, Lu. 18. 13; 23. 48. Jno. 13. 25, et al.

στήκω, *a late equivalent to* ἕστηκα, to stand, Mar. 11. 25; *met.* to stand *when under judgment*, to be approved,

Ro. 14. 4; to stand firm, be constant, persevere, 1 Co. 16. 13, et al.

Στηριγμός, οῦ, ὁ, *pr.* a fixing, settling; a state of firmness, fixedness; *met.* firmness *of belief*, settled frame *of mind*, 2 Pe. 3. 17: *from*

Στηρίζω, f. ίξω, a. 1. ἐστήριξα, (ἵστημι) to set fast; to set *in a certain position or direction*, Lu. 9. 51; *met.* to render *mentally* stedfast, to settle, confirm, Lu. 22. 32. Ro. 1. 11, et al.; *p. pass* ἐστήριγμαι, to stand immoveable, Lu. 16. 26; *met.* to be *mentally* settled, 2 Pe. 1. 12.

Στίγμα, ατος, τό, (στίζω, to prick; to burn in marks, brand) a mark, brand, Ga. 6. 17.

Στιγμή, ῆς, ἡ, (fr. same) *pr.* a point; *met.* a point *of time*, moment, instant, Lu. 4. 5.

Στίλβω, f. στίλψω, to shine, glisten, Mar. 9. 3.

Στοά, ᾶς, ἡ, (ἵστημι) a colonnade, piazza, cloister, covered walk supported by columns, Jno. 5. 2; 10. 23. Ac. 3. 11; 5. 12.

Στοιβάς, άδος, ἡ, (στείβω, to tread) a stuffing of leaves, boughs, &c.; *meton.* a bough, branch, Mar. 11. 8. N. T.

Στοιχεῖον, ου, τό, (dimin. of στοῖχος, a row, a straight rod or rule, fr. στείχω, to go in a straight line) an element; an element *of the natural universe*, 2 Pe. 3. 10, 12; an element or rudiment *of any intellectual or religious system*, Ga. 4. 3, 9. Col. 2. 8, 20. He. 5. 12.

Στοιχέω, ῶ, f. ήσω, (fr. same) *pr.* to advance in a line; *met.* to frame one's conduct *by a certain rule*, Act. 21. 24. Ro. 4. 12. Ga. 5. 25; 6. 16. Phi. 3. 16.

Στολή, ῆς, ἡ, (στέλλω, to arrange, to equip) equipment; dress; a long garment, flowing robe, *worn by priests, kings, and persons of distinction*, Mat. 12. 34; 15. 11, 17, 18; 21. 16, et al.; speech, words, Mat. 18. 16. 2 Co. 13. 1; command of speech, facility of language, Lu. 21. 15; *fr. Heb.* ἀνοίγειν τὸ στόμα, to make utterance, to speak, Mat. 5. 2; 13. 35, et al.; *also*, used *of the earth*, to rend, yawn, Re. 12. 16; στόμα πρὸς στόμα λαλεῖν, to speak mouth to mouth, face to face, 2 Jno. 12. 3 Jno. 14; the edge or point *of a weapon*, Lu. 21. 24. He. 11. 34.

Στόμαχος, ου, ὁ, (στόμα) *pr* the gullet *leading to the stomach*; *hence, later*, the stomach *itself*, 1 Ti. 5. 23.

Στρατεία, ας, ἡ, (στρατεύω) a military expedition, campaign; *and genr.* military service, warfare; *met.* the *Christian* warfare, 2 Co. 10. 4. 1 Ti. 1. 18.

Στράτευμα, ατος, τό, an army, Mat. 22. 7, et al.; an armed force, corps, Ac. 23. 10, 27; troops, guards, Lu. 23. 11: *from*

Στρατεύω, f. εύσω, & mid. στρατεύομαι, (στρατός, an army) to perform military duty, serve as a soldier, Lu. 3. 14. 1 Co. 9. 7. 2 Ti. 2. 4; to battle, Ja. 4. 1. 1 Pe. 2. 11; to be *spiritually* militant, 2 Co. 10. 3. 1 Ti. 1. 18.

Στρατηγός, οῦ, ὁ, (στρατός & ἄγω) a leader or commander of an army, general; a *Roman* prætor, provincial magistrate, Ac. 16. 20, 22, 35, 36, 38; στρατηγὸς τοῦ ἱεροῦ, the captain or prefect of the temple, *the chief of the Levites who kept guard in and around the temple*, Lu. 22. 4, 52. Ac. 4. 1; 5. 24, 26.

Στρατιά, ᾶς, ἡ, (στρατός) an army, host; *fr. Heb.* στρατιὰ οὐράνιος, v. τοῦ οὐρανοῦ, the heavenly host, the host of heaven, the hosts of angels, Lu. 2. 13; the stars, &c., Ac. 7. 42: *whence*

Στρατιώτης, ου, ὁ, a soldier, Mat. 8. 9; 27. 27, et al.; *met.* a soldier *of Christ*, 2 Ti. 2. 3.

Στρατολογέω, ῶ, f. ήσω, (στρατός & λέγω) to collect or levy an army enlist troops, 2 Ti. 2. 4. L. G.

Στρατοπεδάρχης, ου, ὁ, (στρατόπεδον & ἄρχω) a commandant of a camp; a legionary tribune; *perhaps* the prefect of the prætorian camp, Ac. 28. 16. L. G.

Στρατόπεδον, (στρατός & πέδον) *pr.* the site of an encampment; an encampment; *meton.* an army, Lu. 21. 20.

Στρεβλόω, ῶ, f. ώσω, (στρεβλή, a windlass, a wrench, instrument of

torture, rack) *pr.* to distort *the limbs* on a rack; *met.* to wrench, distort, pervert, 2 Pe. 3. 16.

Στρέφω, f. ψω, a. 1. ἔστρεψα, a. 2. *pass.* ἐστράφην, to twist; to turn, Mat. 5. 39; to make a change *of substance*, to change, Re. 11. 6; *absol.* to change or turn *one's course of dealing*, Ac. 7. 42; *mid.* to turn one's self about, Mat. 16. 23. Lu. 7. 9, et al.; to turn back, Ac. 7. 39; to change one's direction, to turn *elsewhere*, Ac. 13. 46; to change one's course of principle and conduct, to be converted, Mat. 18. 3.

Στρηνιάω, ῶ, f. άσω, to be wanton, to revel, riot, Re. 18. 7, 9: *from*

Στρῆνος, εος, τό, (στρηνής, strong, hard) headstrong pride; wantonness, luxury, voluptuousness, Re. 18. 3.

Στρουθίον, ίου, τό, (dimin. of στρουθός) any small bird, *spc.* a sparrow, Mat. 10. 29, 31. Lu. 12. 6, 7.

Στρώννυμι, v. στρωννύω, f. στρώσω, a. 1. ἔστρωσα, p. pass. ἔστρωμαι, (by metath. for στορέννυμι) to spread, to strew, Mat. 21. 8. Mar. 11. 8; to spread *a couch*, Ac. 9. 34; *used of a supper chamber, pass.* to have the couches spread, to be prepared, furnished, Mar. 14. 15. Lu. 22. 12.

Στυγητός, ή, όν, & ος, ον, (στυγέω, to hate) hateful, odious, detested, Tit. 3. 3.

Στυγνάζω, f. άσω, a. 1. ἐστύγνασα, (στυγνός, gloomy) to put on a gloomy and downcast look, Mar. 10. 22; *of the sky*, to lower, Mat. 16. 3. 8.

Στῦλος, ου, ὁ, a pillar, column, Re. 10. 1; *used of persons of authority, influence*, &c., a support or pillar *of the church*, Ga. 2. 9. Re. 3. 12; a support *of true doctrine*, 1 Ti. 3. 15.

Στωϊκός, ή, όν, stoic, belonging to the sect of the Stoics, *founded by Zeno, and deriving their name from the portico*, στοά, *where he taught*, Ac. 17. 18.

Σύ, gen. σοῦ, dat. σοί, acc. σέ, & enclit. σου, σοι, σε, pl. ὑμεῖς *pron.* 2 *per.* thou, Mat. 1 20; 2. 6, et al. freq.

Συγγένεια, ας, ή, kindred; kinsfolk, kinsmen, relatives, Lu. 1. 61. Ac. 7 3. 14: *from*

Συγγενής, έος, οῦς, ὁ, ἡ, (σὺν & γένος) kindred, akin; *as a subs.* a kinsman or kinswoman, relative, Mar. 6. 4. Lu. 1. 36, 58, et al.; one *nationally* akin, a fellow-countryman, Ro. 9. 3.

Συγγνώμη, ης, ή, (συγγινώσκω, to agree in judgment with) pardon; concession, leave, permission, 1 Co. 7. 6.

Συγκάθημαι, (σύν & κάθημαι) to sit in company with, Mar. 14. 54. Ac. 26. 30.

Συγκαθίζω, f. ίσω, (σύν & καθίζω) *trans.* to cause to sit with, seat in company with, Ep. 2. 6; *intrans.* to sit in company with; to sit down together, Ac. 22. 55.

Συγκακοπαθέω, ῶ, f. ήσω (σύν & κακοπαθέω) to suffer evils along with *any one*; to be enduringly adherent, 2 Ti. 1. 8. N. T.

Συγκακουχέομαι, οῦμαι, (σύν & κακουχέω) to encounter adversity along with *any one*, He. 11. 25. N. T.

Συγκαλέω, ῶ, f. έσω, (σύν & καλέω) to call together, convoke, Mar. 15. 16; *mid.* to call around one's self, Lu. 9. 1, et al.

Συγκαλύπτω, f. ψω, p. pass. συγκεκάλυμμαι, (σύν & καλύπτω) to cover altogether, to cover up; *met.* to conceal, Lu. 12. 2.

Συγκάμπω, f. ψω, (σύν & κάμπτω) to bend or bow together; to bow down *the back of any one afflictively*, Ro. 11. 10.

Συγκαταβαίνω, f. βήσομαι, (σύν & καταβαίνω) to go down with *any one*, Ac. 25. 5.

Συγκατάθεσις, εως, ή, assent; in *N. T.*, accord, alliance, 2 Co. 6. 16: (L. G.) *from*

Συγκατατίθημι, (σύν & κατατίθημι) to set down together with; *mid.* to assent, accord, Lu. 23. 51.

Συγκαταψηφίζω, f. ίσω, (σύν, καταψηφίζω, ψῆφος) to count, number with, Ac. 1. 26. N. T.

Συγκεράννυμι, v. νύω, f. κεράσω, συνεκέρασα, p κέκραμαι, (σύν & κεράννυμι) to mix with, mingle together commingle: to blend, 1 Co. 12. 24: *pass.* to be attempered, combined, He. 4. 2

Συγκῑνέω, ῶ, f. ήσω, (σύν & κινέω) to move together, commove, put in commotion; to excite, Ac. 6. 12.

Συγκλείω, f. είσω, (σύν & κλείω) to shut up together, to hem in; to enclose, Lu. 5. 6; *met.* to band *under a sweeping sentence*, Ro. 11. 32. Ga. 3. 22; *pass.* to be banded *under a bar of disability*, Ga. 3. 23.

Συγκληρονόμος, ου, ὁ, ἡ, (σύν & κληρονόμος) *pr.* a coheir, Ro. 8. 17; a fellow participant, Ep. 3. 6. He. 11. 9. 1 Pe. 3. 7. N. T.

Συγκοινωνέω, ῶ, f. ήσω, to be a joint partaker, participate with *a person; in N. T.*, to mix one's self up *in a thing*, to involve one's self, be an accomplice in, Ep. 5. 11. Re. 18. 4; to sympathise actively in, to relieve, Phi. 4. 14; *from*

Συγκοινωνός, οῦ, ὁ, ἡ, (σύν & κοινωνός) one who partakes jointly; a coparticipant, copartner, Ro. 11. 17. 1 Co. 9. 23. Phi. 1. 7. Re. 1. 9. N. T.

Συγκομίζω, f. ίσω, (σύν & κομίζω) to bring together, collect; to prepare for burial, take charge of the funeral *of any one*, bury, Ac. 8. 2.

Συγκρίνω, f. ινῶ, (σύν & κρίνω) to combine, compound; to compare, to estimate by comparing with *something else, or*, to match, 2 Co. 10. 12, *bis*; to explain, illustrate, *or*, to suit, 1 Co. 2. 13.

Συγκύπτω, f. ψω, (σύν & κύπτω) to bend or bow together; to be bowed together, bent double, Lu. 13. 11.

Συγκυρία, ας, ἡ, (συγκυρέω, to happen together, σύν & κυρέω, to happen) concurrence, coincidence, chance, accident; κατὰ συγκυρίαν, by chance, accidentally, Lu. 10. 31.

Συγχαίρω, a. 2. συνεχάρην, (σύν & χαίρω) to rejoice with *any one*, sympathise in joy, Lu. 15. 6, 9. Phi. 2. 17, 18; *met.* 1 Co. 12. 26; to sympathise in the advancement of, 1 Co. 13. 6.

Συγχέω, & later, ύνω, imperf. συνέχεον & συνέχυνον, pass. p συγκέχυμαι, a. 1. συνεχύθην, (σύν & χέω) to pour together, mingle by pouring together; *hence*, to confound, perplex, amaze, Ac. 2. 6; to confound *in dispute*, Ac. 9. 22; to throw into confusion, fill with uproar, Ac. 19. 32; 21 27, 31.

Συγχράομαι, ῶμαι, f. ήσομαι, (σύν & χράομαι) to use at the same time with another, use in common; to have social intercourse with, associate with, Jno. 4. 9. L. G.

Συγχύνω, *see* συγχέω.

Σύγχῡσις, εως, ἡ, (συγχέω) *pr.* a pouring together; *hence*, confusion, commotion, tumult, uproar, Ac. 19. 29.

Συζάω, ῶ, f. ήσω, (σύν & ζάω) to live with; to continue in life with *any one*, 2 Co. 7. 3; to coexist in life with *another*, Ro. 6. 8. 2 Ti. 2. 11.

Συζεύγνυμι, f. ζεύξω, a. 1. συνέζευξα, (σύν & ζεύγνυμι, to yoke) to yoke together; *trop.* to conjoin, join together, unite, Mat. 19. 6. Mar. 10. 9.

Συζητέω, ῶ, f. ήσω, (σύν & ζητέω) to seek, ask, or inquire with *another*; to deliberate, debate, Mar. 1. 27; 9. 10; to hold discourse with, argue, reason, Mar. 8. 11; 12. 28. Ac. 6. 9; to question, dispute, cavil, Mar. 9. 14, 16, et al.: *whence*

Συζήτησις, εως, ἡ, mutual discussion, debate, disputation, Ac. 15. 2, 7; 28. 29. L. G.

Συζητητής, οῦ, ὁ, a disputant, controversial reasoner, sophist, 1 Co. 1. 20. N. T.

Σύζῡγος, ου, ὁ, ἡ, (συζεύγνυμι) a yoke-fellow; an associate, fellow-labourer, coadjutor, Phi. 4. 3.

Συζωοποιέω, ῶ, f. ήσω, (σύν & ζωοποιέω) to quicken together with *another*; to make a sharer in the quickening *of another*, Ep. 2. 5. Col. 2. 13. N. T.

Συκάμῑνος, ου, ἡ, & ὁ, a sycamine-tree, i. q. συκομοραία, q. v., Lu. 17. 6.

Συκῆ, ῆς, ἡ, *contr. for* συκέα, a fig-tree, ficus carica *of Linn.*, Mat. 21. 19, et al.

Συκομορία, ν. συκομορέα, ας, ἡ, (σῦκον & μόρον, a mulberry) *equivalent to* συκάμορος, the fig-mulberry, ficus sycamorus *of Linn., a tree whose leaves resemble those of the mulberry, and its fruit that of the fig-tree*, Lu. 19. 4. N. T.

Σῦκον, ου, τό, a fig, Mat. 7. 16, et al

Συκοφαντέω, ῶ, *f.* ήσω, (*συκοφάντης, pr., among the Athenians*, an informer against those who exported figs contrary to law, σῦκον, φαίνω) to inform against; to accuse falsely; *by impl.* to wrong by false accusations or insidious arts; to extort money by false informations, Lu. 3. 14; 19. 8.

Συλαγωγέω, ῶ, *f.* ήσω, (σῦλη, v. σῦλον, & ἄγω) to carry off as a prey or booty; *met.* to make victims of imposture, Col. 2. 8. L. G.

Συλάω, ῶ, *f.* ήσω, a. 1. ἐσύλησα, (σῦλη, v. σῦλον, the right of seizing the goods of a merchant in payment) to strip, rob; to rob, encroach on, 2 Co. 11. 8.

Συλλαλέω, ῶ, *f.* ήσω, (σύν & λαλέω) to talk, converse, or confer with, Mat. 17. 3. Mar. 9. 4, et al. L. G.

Συλλαμβάνω, *f.* λήψομαι, a. 2. συνέλαβον, p. συνείληφα, a. 1. pass. συνελήφθην, (σύν & λαμβάνω) to catch up; to seize, apprehend, Mat. 26. 55. Ac. 1. 16, et al.; to catch, *as prey*, Lu. 5. 9; to conceive, become pregnant, Lu. 1. 24, 31, 36; 2. 21; *met.* Ja. 1. 15; *mid.* to help, aid, assist, Lu. 5. 7. Phi. 4. 3.

Συλλέγω, *f.* ξω, (σύν & λέγω) to collect, gather, Mat. 7. 16; 13. 28, et al.

Συλλογίζομαι, *f.* ίσομαι, (σύν & λογίζομαι) to reckon up together; to consider, deliberate, reason, Lu. 20. 5.

Συλλυπέομαι, οῦμαι, (σύν & λυπέομαι) to be grieved together with; to be grieved, Mar. 3. 5.

Συμβαίνω, *f.* βήσομαι, a. 2. συνέβην, (σύν & βαίνω) to stand with the feet near together; to step or come together; to happen, befall, fall out, Mar. 10. 32, et al.

Συμβάλλω, *f.* βαλῶ, (σύν & βάλλω) *pr.* to throw together; *absol.* to meet and join, Ac. 20. 14; to meet *in war*, to encounter, engage with, Lu. 14. 31; to encounter *in discourse or dispute*, Ac. 17. 18; to consult together, Ac. 4. 15; *mid.* to contribute, be of service to, to aid, Ac. 18. 27; συμβάλλειν ἐν τῇ καρδίᾳ, to revolve in mind, ponder upon, Lu. 2. 19.

Συμβασιλεύω, *f.* εύσω, (σύν & βασιλεύω) to reign with; *met.* to enjoy honour and felicity with, 1 Co. 4. 8. 2 Ti. 2. 12. L. G.

Συμβιβάζω, *f.* άσω, (σύν & βιβάζω) *pr.* to cause to come together; to unite, knit together, Ep. 4. 16. Col. 2. 2, 19; to infer, conclude, Ac. 16. 10; *by impl.* to prove, demonstrate, Ac. 9. 22; *in N. T.* to teach, instruct, 1 Co. 2. 16.

Συμβουλεύω, *f.* εύσω, (σύν & βουλεύω) to counsel, advise, exhort, Jno. 18. 14. Re. 3. 18; *mid.* to consult together, plot, Mat. 26. 4, et al.

Συμβούλιον, ίου, τό, counsel, consultation, mutual consultation, Mat. 12. 14; 22. 15, et al.; a council, counsellors, Ac. 25. 12: (N. T.) *from*

Σύμβουλος, ου, ὁ, (σύν & βουλή) a counsellor; one who shares one's counsel, Ro. 11. 34.

Συμμαθητής, οῦ, ὁ, (σύν & μαθητής) a fellow-disciple, Jno. 11. 16.

Συμμαρτυρέω, ῶ, *f.* ήσω, (σύν & μαρτυρέω) to testify or bear witness together with *another*, add testimony, Ro. 2. 15; 8. 16; 9. 1.

Συμμερίζομαι, *f.* ίσομαι, (συν & μερίζω) to divide with *another so as to receive a part to one's self*, share with, partake with, 1 Co. 9. 13. N. T.

Συμμέτοχος, ου, ὁ, ἡ, (σύν & μέτοχος) a partaker with *any one*, a joint partaker, Ep. 3. 6; 5. 7. L. G.

Συμμορφίζω, *f.* ίσω, (σύν & μορφίζω) *equivalent to* συμμορφόω: *which see*: v. r. Phi. 3. 10.

Σύμμορφος, ου, ὁ, ἡ, (σύν & μορφή) of like form, assimilated, conformed, Ro. 8. 29. Phi. 3. 21. N. T.

Συμμορφόω, ῶ, *f.* ώσω, (σύν & μορφόω) to conform to, Phi. 3. 10. N. T.

Συμπαθέω, ῶ, *f.* ήσω, to sympathise with, He. 4. 15; to compassionate, He. 10. 34: *from*

Συμπαθής, έος, οῦς, ὁ, ἡ, (σύν & πάθος, πάσχω) sympathising, compassionate, 1 Pe. 3. 8.

Συμπαραγίνομαι, a. 2. συμπαρεγενόμην, (σύν & παραγίνομαι) to be present together with; to come together, convene, Lu. 23. 48; to stand by or support *one judicially*, adesse, 2 Ti. 4. 16.

Συμπαρακαλέω, ῶ, f. ήσω, (συν & παρακαλέω) to invite, exhort *along with others*; to animate *in company with others*; *pass.* to share in mutual encouragement, Ro. 1. 12.

Συμπαραλαμβάνω, a. 2. συμπαρέλαβον, (σύν & παραλαμβάνω) to take along with, take as a companion, Ac. 12. 25; 15. 37, 38. Ga. 2. 1.

Συμπαραμένω, f. μενῶ, (σύν & παραμένω) to remain or continue with or among, Phi. 1. 25.

Συμπάρειμι, (σύν & πάρειμι) to be present with *any one*, Ac. 25. 24.

Συμπάσχω, f. πείσομαι, (σύν & πάσχω) to suffer with, sympathise, 1 Co. 12. 26; to suffer as *another*, endure corresponding sufferings, Ro. 8. 17.

Συμπέμπω, f. ψω, (σύν & πέμπω) to send with *any one*, 2 Co. 8. 18, 22.

Συμπεριλαμβάνω, f. λήψομαι, (σύν & περιλαμβάνω) to embrace together; to embrace, Ac. 20. 10.

Συμπίνω, f. πίομαι, & πιοῦμαι, a. 2. συνέπιον, (σύν & πίνω) to drink with *any one*, Ac. 10. 41. (i)

Συμπίπτω, a. 2. συνέπεσον, (σύν & πίπτω) to fall together; to fall in ruins, v. r. Lu. 6. 49.

Συμπληρόω, ῶ, f. ώσω, (σύν & πληρόω) to fill, fill up, fill full, Lu. 8. 23; *pass., of time*, to be completed, have fully come, Lu. 9. 51. Ac. 2. 1.

Συμπνίγω, f. ιξοῦμαι, (σύν & πνίγω) to throttle, choke; *trop.* to choke *the growth or increase of seed or plants*, Mat. 13. 22. Mar. 4. 7, 19. Lu. 8. 14; to press upon, crowd, throng, Lu. 8. 42. (i)

Συμπολίτης, ου, ὁ, (σύν & πολίτης) a fellow-citizen, *met.* Ep. 2. 19. (i)

Συμπορεύομαι, f. εύσομαι, (σύν & πορεύομαι) to go with, accompany, Lu. 7. 11; 14. 25; 24. 15; to come together, assemble, Mar. 10. 1.

Συμπόσιον, ίου, τό, (συμπίνω) a drinking together; a feast, banquet; a festive company; *in N. T., pl.* συμπόσια, mess-parties, Mar. 6. 39.

Συμπρεσβύτερος, ου, ὁ, (σύν & πρεσβύτερος) a fellow-elder, fellow-presbyter, 1 Pe. 5. 1. N. T.

Συμφέρω, f. συνοίσω, a. 1. συνήνεγκα, a. 2. συνήνεγκον, (σύν & φέρω) to bring together, collect, Ac. 19. 19; *absol.* to conduce to, to be for the benefit of *any one*, be profitable, advantageous, expedient, 1 Co. 6. 12 2 Co. 8. 10; *particip. neut.* τὸ συμφέρον, good, benefit, profit, advantage, Ac. 20. 20. 1 Co. 7. 35; *impers.* συμφέρει, it is profitable, advantageous, expedient, Mat. 5. 29, 30; 19. 10, et al.

Σύμφημι, (σύν & φημί) *pr.* to affirm with; to assent, Ro. 7. 16.

Συμφυλέτης, ου, ὁ, (σύν & φυλή) *pr.* one of the same tribe; a fellow-citizen, fellow-countryman, 1 Th. 2. 14.

Σύμφυτος, ου, ὁ, ἡ, (σύν & φύω) *pr.* planted together, grown together; *in N. T., met.* grown together, closely entwined or united with, Ro. 6. 5.

Συμφύω, f. φύσω, pass. a. 2. συνεφύην, (fr. same) to make to grow together; *pass.* to grow or spring up with, Lu. 8. 7.

Συμφωνέω, ῶ, f. ήσω, (σύμφωνος) to sound together, to be in unison, be in accord; *trop.* to agree with, accord with *in purport*, Ac. 15. 15; to harmonise with, be congruous, suit with, Lu. 5. 36; to agree with, make an agreement, Mat. 18. 19; 20. 2, 13. Ac. 5. 9: whence

Συμφώνησις, εως, ἡ, unison, accord; agreement, concord, 2 Co. 6. 15. N. T.

Συμφωνία, ας, ἡ, symphony, harmony of sounds; concert of instruments, music, Lu. 15. 25.

Σύμφωνος, ου, ὁ, ἡ, (σύν & φωνή) agreeing in sound; *met.* accordant, harmonious, agreeing, *and neut.* τὸ σύμφωνον, accord, agreement, 1 Co. 7. 5.

Συμψηφίζω, f. ίσω, (σύν & ψηφίζω, ψῆφος) to calculate together, compute, reckon up, Ac. 19. 19.

Σύμψυχος, ου, ὁ, ἡ, (σύν & ψυχή) united in mind, at unity, Phi. 2. 2. N. T.

Σύν, *prep. governing a dat.*, with, together with, Mat. 25. 27; 26. 35; 27. 38; attendant on, 1 Co. 15. 10; besides, Lu. 24. 21; with, with the assistance of, 1 Co. 5. 4; with, in the same manner as, Ga. 3. 9; *also* σύν-

τινι, to be with any one, to be in company with, accompany, Lu. 2. 13; 8. 38; to be on the side of, be a partisan of any one, Ac. 4. 13; 14. 4; οἱ σύν τινι, those with any one, the companions of any one, Mar. 2. 26. Ac. 22. 9; the colleagues, associates of any one, Ac. 5. 17, 21.

Συνάγω, f. ἄξω, a. 2. συνήγαγον, p. pass. συνῆγμαι, a. 1. pass. συνήχθην, f. pass. συναχθήσομαι, (σύν & ἄγω) to bring together, collect, gather, *as grain, fruits*, &c., Mat. 3. 12; 6. 26; 13. 30, 47; to collect *an assembly*, convoke; *pass.* to convene, come together, meet, Mat. 2. 4; 13. 2; 18. 20; 22. 10; *in N. T.*, to receive with kindness and hospitality, to entertain, Mat. 25. 35, 38, 43, et al.: (ἄ) *whence*

Συναγωγή, ῆς, ἡ, a collecting, gathering; a *Christian* assembly or congregation, Ja. 2. 2; the congregation *of a synagogue*, Ac. 9. 2, et al.; a synagogue, *place of Jewish worship*, Lu. 7. 5, et al.

Συναγωνίζομαι, f. ἰσομαι, (σύν & ἀγωνίζομαι) to combat in company with *any one*; to exert one's strength with, to be earnest in aiding, Ro. 15. 30.

Συναθλέω, ῶ, f. ήσω, (σύν & ἀθλέω) *pr.* to contend on the side of *any one*; *in N. T.*, to co-operate vigorously with *a person*, Phi. 4. 3; to make effort in the cause of, in support of *a thing*, Phi. 1. 27. L. G.

Συναθροίζω, f. οἰσω, (σύν & ἀθροίζω, to gather, ἀθρόος) to gather; to bring together, convoke, Ac. 19. 25; *pass.* to come together, convene, Lu. 24. 33. Ac. 12. 12.

Συναίρω, f. αρῶ, (σύν & αἴρω) to take up *a thing* with *any one*; *in N. T.*, συναίρειν λόγον, to adjust accounts, reckon *in order to payment*, Mat. 18. 23, 24; 25. 19.

Συναιχμάλωτος, ου, ὁ, ἡ, (σύν & αἰχμάλωτος) a fellow-captive, Ro. 16. 7. Col. 4. 10. Phile. 23. N. T.

Συνακολουθέω, ῶ, f. ήσω, (σύν & ἀκολουθέω) to follow in company with, accompany, Mar. 5. 37. Lu. 23. 49.

Συνάλιζω, f. ίσω, (σύν & ἁλίζω, to collect) to cause to come together, collect, assemble, congregate; *mid.* to convene to one's self, Ac. 1. 4.

Συναναβαίνω, f. βήσομαι, a. 2. συνανέβην (σύν & ἀναβαίνω) to go up, ascend with *any one*, Mar. 15. 41 Ac. 13. 31.

Συνανάκειμαι, f. είσομαι, (σύν & ἀνάκειμαι) to recline with *any one at table*, Mat. 9. 10; 14. 9, et al. N. T.

Συναναμίγνυμι, (σύν & ἀναμίγνυμι, to mix, mingle) to mix together with, commingle; *mid. met.* to mingle one's self with, to associate with, have familiar intercourse with, 1 Co. 5. 9, 11. 2 Th. 3. 14. L. G.

Συναναπαύομαι, f. αύσομαι, (σύν & ἀναπαύομαι) to experience refreshment in company with *any one*, Ro. 15. 32. L. G.

Συναντάω, ῶ, f. ήσω. (σύν & ἀντάω, αντί) to meet with, fall in with, encounter; to meet, Lu. 9. 37; 22. 10. Ac. 10. 25. He. 7. 1, 10; to occur, happen to, befall, Ac. 20. 22: *whence*

Συνάντησις, εως, ἡ, a meeting, Mat 8. 34.

Συναντιλαμβάνομαι, f. λήψομαι. (σύν & ἀντιλαμβάνομαι) *pr.* to take hold of with *any one*; to support, help, aid, Lu. 10. 40. Ro. 8. 26. L. G.

Συναπάγω, f. άξω, (σύν & ἀπάγω) to lead or conduct away with; to seduce; *pass.* to be led away, carried astray, Ga. 2. 13. 2 Pe. 3. 17; *mid.* to conform one's self willingly to *certain circumstances*, Ro. 12. 16.

Συναποθνήσκω, a. 2. συναπέθανον, (σύν & ἀποθνήσκω) to die together with *any one*, Mar. 14. 31. 2 Co. 7. 3; *met.* to die with, *in respect of a spiritual likeness*, 2 Ti. 2. 11.

Συναπόλλυμι, a. 2. mid. συναπωλόμην, (σύν & ἀπόλλυμι) to destroy together with *others*; *mid.* to perish or be destroyed with *others*, He. 11. 31.

Συναποστέλλω, f. στελῶ, (σύν & ἀποστέλλω) to send forth together with *any one*, 2 Co. 12. 18.

Συναρμολογέα, ῶ, f. ήσω, (σύν & ἁρμολογέω, fr. ἁρμός, a joint, & λόγος) to join together fitly, fit or frame together, compact, Ep. 2. 21. N. T.

Συναρπάζω, f. άσω, (σύν & ἁρπά-

(ω) to snatch up, clutch, to seize and carry off suddenly, Ac. 6. 12; to seize with force and violence, Lu. 8. 29; *pass., of a ship,* to be caught and swept on *by the wind,* Ac. 27. 15.

Συναυξάνομαι, f. ήσομαι, (σύν & αὐξάνω) to grow together *in company,* Mat. 13. 30.

Σύνδεσμος, ου, ὁ, that which binds together; a ligature, Col. 2. 19; a band *of union,* Eph. 4. 3. Col. 3. 14; a bundle, *or,* bond, Ac. 8. 23: *from*

Συνδέω, f. δήσω, (σύν & δέω) to bind together; *in N. T., pass.* to be in bonds together with, He. 13. 3.

Συνδοξάζω, f. άσω, (σύν & δοξάζω) *in N. T.,* to glorify together with, to exalt to a state of dignity and happiness in company with, to make to partake in the glorification *of another,* Ro. 8. 17.

Σύνδουλος, ου, ὁ, (σύν & δοῦλος) a fellow-slave, fellow-servant, Mat. 24. 49, et al.; a fellow-minister *of Christ,* Col. 1. 7, et al.

Συνδρομή, ῆς, ἡ, (σύν & ἔδραμον) a running together, concourse, Ac. 21. 30.

Συνεγείρω, f. γερῶ, (σύν & ἐγείρω) to raise up with *any one;* to raise up with *Christ by spiritual resemblance of His resurrection,* Ep. 2. 6. Col. 2. 12; 3. 1. L. G.

Συνέδριον, ίου, τό, (σύν & ἕδρα) *pr.* a sitting together, assembly, &c.; *in N. T.,* the Sanhedrin, *the supreme council of the Jewish nation,* Mat. 5. 22; 26. 59; *meton.* the Sanhedrin *as including the members and place of meeting,* Lu. 22. 66. Ac. 4. 15, et al.; *gener.* a *judicial* council, tribunal, Mat. 10. 17. Mar 13. 9.

Συνείδησις, εως, ἡ, (συνειδέναι) consciousness, He. 10. 2; a present fact, persisting notion, impression of reality, 1 Co. 8. 7. 1 Pe. 2. 19; conscience, *as an inward moral impression of one's actions and principles,* Jno. 8. 9. Ac. 23. 1; 24. 16. Ro. 9. 1. 2 Co. 1. 12, et al.; conscience, *as the inward faculty of moral judgment,* Ro. 2. 15; 13. 5. 1 Co. 8. 7, 10, 12; 10. 25, 27, 28, 29. 2 Co. 4. 2; 5. 11, et al.; conscience, *as the inward moral and spiritual frame,* Tit. 1. 15. He. 9. 14.

Συνεῖδον, a. 2. of συνοράω, part συνιδών, to see under one range of view; to take a deliberate glance *of a state of matters,* Ac. 12. 12; 14. 6.

Συνειδώς, *see* σύνοιδα.

Σύνειμι, f. έσομαι, (σύν & εἰμί) to be with, be in company with, Lu. 9. 18. Ac. 22. 11.

Σύνειμι, part. συνιών, (σύν & εἶμι) to come together, assemble, Lu. 8. 4.

Συνεισέρχομαι, a. 2. συνεισῆλθον, (σύν & εἰσέρχομαι) to enter with *any one,* Jno. 18. 15; to embark with, Jno. 6. 22.

Συνέκδημος, ου, ὁ, ἡ, (σύν & ἔκδημος, a traveller to foreign countries) one who accompanies *another* to foreign countries, fellow-traveller, Ac. 19. 29. 2 Co. 8. 19. L. G.

Συνεκλεκτός, ἡ, όν, (σύν & ἐκλεκτός) chosen along with *others;* elected *to Gospel privileges* along with, 1 Pe. 5. 13. N. T.

Συνελαύνω, f. ελάσω, a. 1. συνήλασα, (σύν & ἐλαύνω) *pr.* to drive together; to urge to meet; *in N. T.,* to urge *to union,* Ac. 7. 26.

Συνεπιμαρτυρέω, ῶ, f. ήσω, (σύν & ἐπιμαρτυρέω) to join in according attestation; to support by attestation, to confirm, sanction, He. 2. 4.

Συνεπιτίθεμαι, (σύν & ἐπιτίθημι) to set upon along with, assail at the same time; to unite in impeaching, v. r. Ac. 24. 9.

Συνέπομαι, imperf. συνειπόμην, (σύν & ἕπομαι, to follow) to follow with, attend, accompany, Ac. 20. 4.

Συνεργέω, ῶ, f. ήσω, to work together with, to co-operate, &c., 1 Co. 16. 16. 2 Co. 6. 1; to assist, afford aid to, Mar. 16. 20; to be a motive principle, Ja. 2. 22; *absol.* to conspire actively *to a result,* Ro. 8. 28: *from*

Συνεργός, οῦ, ὁ, ἡ, (σύν & ἔργον) a fellow-labourer, associate, coadjutor, Ro. 16. 3, 9, 21. 2 Co. 1. 24, et al.

Συνέρχομαι, a. 2. συνῆλθον, (σύν & ἔρχομαι) to come together; to assemble, Mar. 3. 20; 6. 33; 14. 53; to cohabit *matrimonially,* Mat. 1. 18. 1 Co. 7. 5; to go or come with *any one,* to accompany, Lu. 23. 55. Ac

9. 35; to company with, associate with, Ac. 1. 21, et al.

Συνεσθίω, a. 2. *συνέφαγον*, (*σύν* & *ἐσθίω*) to eat with, 1 Co. 5. 11; *by impl.* to associate with, live on familiar terms with, Lu. 15. 2. Ga. 2. 12.

Σύνεσις, εως, ἡ, (*συνίημι*) *pr.* a sending together, a junction, *as of streams; met.* understanding, intelligence, discernment, sagaciousness, Lu. 2. 47. 1 Co. 1. 19, et al.; *meton.* the understanding, intellect, mind, Mar. 12. 33.

Συνετός, ή, όν, (fr. same) intelligent, discerning, sagacious, wise, prudent, Mat. 11. 25. Lu. 10. 21, et al.

Συνευδοκέω, ῶ, f. ήσω, (*σύν* & *εὐδοκέω*) to approve with *another*; to accord with in principle, Ro. 1. 32; to stamp approval, Lu. 11. 48. Ac. 8. 1; 22. 20; to be willing, agreeable, 1 Co. 7. 12, 13.

Συνευωχέομαι, οῦμαι, f. ήσομαι, (*σύν* & *εὐωχέομαι*, to feast, banquet) to feast together with, 2 Pe. 2. 13. Ju. 12.

Συνέφαγον, a. 2. of *συνεσθίω*: *which see.*

Συνεφίστημι, (*σύν* & *ἐφίστημι*) to set together upon; *intrans.* a. 2. *συνεπέστην*, to assail together, Ac. 16. 22.

Συνέχω, f. ἔξω, (*σύν* & *ἔχω*) *pr.* to hold together; to confine, shut up close; *τὰ ὦτα*, to stop the ears, Ac. 7. 57; to confine, straiten, *as a besieged city*, Lu. 19. 43; to hold, hold fast, have the custody of *any one*, Lu. 22. 63; to hem in, urge, press upon, Lu. 8. 45; to exercise a constraining influence on, 2 Co. 5. 14; *pass.* to be seized with, be affected with, *as fear, disease*, &c., Mat. 4. 24. Lu. 4. 38, et al.; to be in a state of *mental* constriction, to be hard pressed *by urgency of circumstances*, Lu. 12. 50. Ac. 18. 5. Phi. 1. 23.

Συνήδομαι, f. *ησθήσομαι*, (*σύν* & *ἥδομαι*, to be pleased, delighted) to be pleased along with *others*; to congratulate; to delight in, approve cordially, Ro. 7. 22.

Συνήθεια, ας, ἡ, (*συνηθής*, accustomed, familiar, customary, fr. *σύν* & *ἦθος*) intercourse; use, custom; an established custom, practice, Jno 18. 39. 1 Co. 11. 16.

Συνηλικιώτης, ου, ὁ, (*σύν* & *ἡλικιώτης*, idem, fr. *ἡλικία*) one of the same age, an equal in age, Ga. 1. 14. L. G.

Συνθάπτω, f. ψω, a. 2. pass. *συνετάφην*, (*σύν* & *θάπτω*) to bury with; *pass. in N. T.*, to be buried with *Christ symbolically*, Ro. 6 4. Col. 2. 12.

Συνθλάω, ῶ, f. άσω, f. pass. *συνθλασθήσομαι*, (*σύν* & *θλάω*, to break) to crush together; to break in pieces, shatter, Mat. 21. 44. Lu. 20. 18.

Συνθλίβω, f. ψω, (*σύν* & *θλίβω*) to press together; to press upon, crowd, throng, Mar. 5. 24, 31. (i)

Συνθρύπτω, f. ψω, (*σύν* & *θρύπτω*) to crush to pieces; *met.* to break *the heart of any one*, to make to quail, Ac. 21. 13. N. T.

Συνίημι, f. *συνήσω*, & *ήσομαι*, a. 1. *συνῆκα*, a. 2. subj. *συνῶ*, and in N. T., pr. 3. pl. *συνιοῦσι*, part. *συνιών* & *συνιών*, (*σύν* & *ἵημι*, to send) *pr.* to send together; *met.* to understand, comprehend thoroughly, Mat. 13. 51. Lu. 2. 50; 18. 34; 24. 45; to perceive clearly, Mat. 16. 12; 17. 13. Ac. 7. 25. Ro. 15. 21. Eph. 5. 17; *absol.* to be well judging, sensible, 2 Co. 10. 12; to be *spiritually* intelligent, Mat. 13. 13, 14, 15. Ac. 28. 26, 27, et al.; to be *religiously* wise, Ro. 3. 11.

Συνίστημι, and, later, *συνιστάω*, & *συνιστάνω*, f. *στήσω*, (*σύν* & *ἵστημι*) to place together; to recommend to favourable attention Ro. 16. 1. 2 Co. 3. 1; 10. 18, et al., to place in a striking point of view, to evince, Ro. 3. 5; 5. 8. Ga. 2. 18; *intrans.*, p. *συνέστηκα*, part. *συνεστώς*, to stand beside, Lu. 9. 32; to have been permanently framed, Col. 1. 17; to possess consistence, 2 Pe. 3. 5.

Συνοδεύω, f. εύσω, (*σύν* & *ὁδεύω*) to journey or travel with, accompany on a journey, Ac. 9. 7. L. G.

Συνοδία, ας, ἡ, (*σύν* & *ὁδός*) *pr.* a journeying together; *meton.* a company of fellow-travellers, caravan, Lu. 2. 44. L. G.

Σύνοιδα, *a perf. with the sense of a present*, part. *συνειδώς*, to share in the knowledge *of a thing*; to be privy

to, Ac. 5. 2; to be conscious; *οὐδὲν σύνοιδα*, to have a clear conscience, 1 Co. 4. 4.

Συνοικέω, ῶ, f. ήσω, (*σύν* & *οἰκέω*) to dwell with; to live or cohabit with, 1 Pe. 3. 7.

Συνοικοδομέω, ῶ, (*σύν* & *οἰκοδομέω*) to build in company with *any one*; *pass.* to be built in along with, form a constituent part of a structure, Ep. 2. 22. L. G.

Συνομιλέω, ῶ, f. ήσω, (*σύν* & *ὁμιλέω*) *pr.* to be in company with; to talk or converse with, Ac. 10. 27. N. T.

Συνομορέω, ῶ, f. ήσω, (*σύν* & *ὁμορέω*, to border upon, fr. *ὁμός* & *ὅρος*) to be contiguous, adjoin, Ac. 18. 7. N. T.

Συνοχή, ῆς, ἡ, (*συνέχω*) *pr.* a being held together; compression; *in N. T., met.* distress of mind, anxiety, Lu. 21. 25. 2 Co. 2. 4.

Συντάσσω, v. ττω, f. ξω, (*σύν* & *τάσσω*) *pr.* to arrange or place in order together; *in N. T.*, to order, charge, direct, Mat. 26. 19; 27. 10.

Συντέλεια, ας, ἡ, a complete combination; a completion, consummation, end, Mat. 13. 39, 40, 49; 24. 3; 28. 20. He. 9. 26; *from*

Συντελέω, ῶ, f. έσω, (*σύν* & *τελέω*) *pr.* to bring to an end altogether; to finish, end, Mat. 7. 28; to consummate, Ro. 9. 28; to ratify *a covenant*, He. 8. 8; *pass.* to be terminated, Lu. 4. 2. Ac. 21. 27; to be fully realised, Mar. 13. 4.

Συντέμνω, f. τεμῶ, p. τέτμηκα, p. pass. *τέτμημαι*, (*σύν* & *τέμνω*) *pr.* to cut short, contract by cutting off; *met.* to execute speedily, *or fr. the Heb.*, to determine, decide, decree, Ro. 9. 28.

Συντηρέω, ῶ, f. ήσω, (*σύν* & *τηρέω*) to keep safe and sound, Mat. 9. 17. Lu. 5. 38; to observe strictly, *or*, to secure from harm, protect, Mar. 6. 20; to preserve in memory, keep carefully in mind, Lu. 2. 19. L. G.

Συντίθημι, (*σύν* & *τίθημι*) to place together; *mid.*, a. 2. *συνεθέμην*, p. *συντέθειμαι*, to agree together, come to a mutual understanding, Jno. 9. 22. Ac. 23 20; to bargain, to pledge one's self, Lu. 22. 5; to second a *statement*, Ac. 24. 9.

Συντόμως, *adv.* (*συντέμνω*, concisely, briefly, Ac. 24. 4.

Συντρέχω, a. 2. *συνέδραμον*, (*σύν* & *τρέχω*) to run together, flock together, Mar. 6. 33. Ac. 3. 11; to run in company with *others*, *met.* 1 Pe. 4. 4.

Συντρίβω, f. ψω, p. pass. *συντέτριμμαι*, f. pass. *συντριβήσομαι*, (*σύν* & *τρίβω*) to rub together; to shiver, Mar. 14. 3. Re. 2. 27; to break, break in pieces, Mar. 5. 4. Jno. 19. 36; to break down, crush, bruise, Mat. 12. 20; *met.* to break the power of *any one*, deprive of strength, debilitate, Lu. 9. 39. Ro. 16. 20; *pass.* to be broken *in heart*, be contrite, Lu. 4. 18: (*i*) *whence*

Σύντριμμα, ατος, τό, a breaking, bruising; *in N. T.*, destruction, ruin, Ro. 3. 16.

Σύντροφος, ου, ὁ, (*συντρέφω*, to nurse, bring up together, *σύν* & *τρέφω*) nursed with *another*; one brought up or educated with *another*, Ac. 13. 1.

Συντυγχάνω, a. 2. *συνέτυχον*, (*σύν* & *τυγχάνω*) to meet or fall in with; *in N. T.*, to get to, approach, Lu. 8. 19.

Συνυποκρίνομαι, (*σύν* & *ὑποκρίνομαι*) a. 1. *συνυπεκρίθην*, to dissemble, feign with, or in the same manner as *another*, Ga. 2. 13. L. G.

Συνυπουργέω, ῶ, f. ήσω, (*σύν* & *ὑπουργέω*, to render service. fr. *ὑπό* & *ἔργον*) to aid along with *another*, help together, 2 Co. 1. 11. L. G.

Συνωδίνω, f. ινῶ, (*σύν* & *ὠδίνω*, to be in birth-pangs) *pr.* to travail at the same time with; *trop.* to be altogether in throes, Ro. 8. 22. (*i*)

Συνωμοσία, ας, ἡ, (*συνόμνυμι*, to swear together, fr. *σύν* & *ὄμνυμι*) a banding by oath; a combination, conspiracy, Ac. 23. 13.

Σύρος, ου, ὁ, a Syrian, Lu. 4. 27.

Συροφοινικίσσα, v. **Συροφοινίσσα**, ης, ἡ, a Syrophenician woman, *Phenicia being included in Syria*, Mar 7. 26.

Σύρτις, εως, ἡ, a shoal, sand-bank a place dangerous on account of

shoals, *two of which were particularly famous on the northern coast of Africa, one lying near Carthage, and the other*, the syrtis major, *lying between Cyrene and Leptis, which is probably referred to in* Ac. 27. 17: *from*

Σύρω, to draw, drag, Jno. 21. 8. Re. 12. 4; to force away, hale *before magistrates*, &c. Ac. 8. 3; 14. 19; 17. 6. (ῡ)

Συσπαράσσω, v. ττω, f. ξω, (σύν & σπαράσσω) to tear to pieces; to convulse altogether, Lu. 9. 42. N. T.

Σύσσημον, ου, τό, (σύν & σῆμα) a concerted signal, Mar. 14. 44.

Σύσσωμος, ου, ὁ, ἡ, τό, -ον, (σύν & σῶμα) united in the same body; *met. pl.* joint members *in a spiritual body*. Ep. 3. 6. N. T.

Συστασιάστης, ου, ὁ, (συστασιάζω, to join in a sedition with, (fr. σύν & στάσις) an accomplice in sedition, associate in insurrection, Mar. 15. 7. L. G.

Συστατικός, ή, όν, (συνίστημι) commendatory, recommendatory, 2 Co. 3. 1, *bis*. L. G.

Συσταυρόω, ῶ, f. ώσω, p. pass. συνεσταύρωμαι, a. 1. συνεσταυρώθην, (σύν & σταυρόω) to crucify with *another*, Mat. 27. 44. Mar. 15. 32. Jno. 19. 32; *pass. met.* to be crucified with *another in a spiritual resemblance*, Ro. 6. 6. Ga. 2. 20. N. T.

Συστέλλω, f. ελῶ, a. 1. συνέστειλα, p. pass. συνέσταλμαι, (σύν & στέλλω) to draw together, contract, straiten; to enwrap; *hence*, i. q. περιστέλλω, to lay out, prepare for burial, Ac. 5. 6; *pass.* to be shortened, *or*, to be environed with trials, 1 Co. 7. 29.

Συστενάζω, f. ξω, (σύν & στενάζω) to groan altogether, Ro. 8. 22.

Συστοιχέω, ῶ, f. ήσω, (σύν & στοιχέω) *pr.* to be in the same row with; *met.* to correspond to, Ga. 4. 25.

Συστρατιώτης, ου, ὁ, (σύν & στρατιώτης) a fellow-soldier; *met.* a fellow-soldier, co-militant, *in the service of Christ*. Phi. 2. 25. Phile. 2.

Συστρέφω, f. ψω, (σύν & στρέφω) to turn or roll together; to collect, gather, Ac. 28. 3: *whence*

Συστροφή, ῆς, ἡ, a gathering, concourse, tumultuous assembly, Ac. 19. 40; a combination, conspiracy Ac. 23. 12, col. v. 13.

Συσχηματίζω, (σύν & σχηματίζω, to form, fr. σχῆμα) to fashion in accordance with; *mid.* to conform oe assimilate one's self to, *met.* Ro. 12. 2. 1 Pe. 1. 14.

Σφαγή, ῆς, ἡ, (σφάζω) slaughter Ac. 8. 32. Ro. 8. 36. Ja. 5. 5.

Σφάγιον, ου, τό, a victim *slaughtered in sacrifice*, Ac. 7. 42: *from*

Σφάζω, v. Att. σφάττω, f. ξω, a. 1. ἔσφαξα, a. 2. pass. ἐσφάγην, p. pass. ἔσφαγμαι, to slaughter, kill, slay; *pr. used of animals killed in sacrifice*, &c., Re. 5. 6, 9, 12; 13. 8; *of persons*, &c., 1 Jno. 3. 12. Re. 6. 4, 9; 18. 24; to wound mortally, Re 13. 3.

Σφόδρα, *adv.* (pr. neut. pl. of σφοδρός, vehement, violent, strong) much, greatly, exceedingly, Mat. 2. 10; 17. 6, et al.

Σφοδρῶς, *adv.* (fr. same) exceedingly, vehemently, Ac. 27. 18.

Σφραγίζω, f. ίσω, a. 1. ἐσφράγισα, p. pass. ἐσφράγισμαι, a. 1. pass. ἐσφραγίσθην, to seal, stamp with a seal, Mat. 27. 66; to seal up, to close up, conceal, Re. 10. 4; 22. 10; to set a mark upon, distinguish by a mark Re. 7. 3, 8; to seal, to mark distinctively *as invested with a certain character*, Jno. 6. 27; *mid.* to set one's own mark upon, seal as one's own to impress with a mark of acceptance, 2 Co. 1. 22; to obtain a quittance of, to deliver over safely to *any one*, Ro. 15. 28; *absol.* to set to one's seal, to make a solemn declaration, Jno 3. 33: *from*

Σφρᾶγίς, ῖδος, ἡ, a seal, a signet ring, Re. 7. 2; an inscription on a seal, motto, 2 Ti. 2. 19; a seal, the impression of a seal, Re. 5. 1, et al.; a seal, a distinctive mark, Re. 9. 4; a seal, a token, proof, 1 Co. 9. 2; a token *of guarantee*, Ro. 4. 11.

Σφυρόν, οῦ, τό, the ankle; *pl.* τὰ σφυρά, the ankle bones, malleoli Ac. 3. 7.

Σχεδόν, *adv.* (ἔχω, σχεῖν) *pr.* near, *of place; hence*, nearly, almost, Ac 13. 44; 19. 26. He. 9. 22.

Σχῆμα, ατος, τό, (fr. same) fashion,

form; fashion, external show, 1 Co. 7. 31; guise, appearance, Phi. 2. 8.

Σχίζω, f. ἰσω, a. 1. ἔσχισα, a. 1. pass. ἰσχίσθη, to split, Mat. 27. 51; to rend, tear asunder, Mat. 27. 51. Lu. 5. 36, et al.; *mid.* to open or unfold *with a chasm*, Mar. 1. 10; *pass. met.* to be divided *into parties or factions*, Ac. 14. 4; 23. 7: *whence*

Σχισμα, ατος τό, a rent, Mat. 9. 16. Mar. 2. 21; *met.* a division *into parties*, schism, Jno. 7. 43; 9. 16, et al.

Σχοινίον, ου, τό, (σχοῖνος, a rush) *pr.* a cord made of rushes; *genr.* a rope, cord, Jno. 2. 15. Ac. 27. 32.

Σχολάζω, f. άσω, to be unemployed, to be at leisure; to be at leisure *for a thing*, to devote one's self entirely *to a thing*, 1 Co. 7. 5; to be unoccupied, empty, Mat. 12. 44: *from*

Σχολή, ῆς, ἡ, freedom from occupation; *later*, ease, leisure; a school, Ac. 19. 9.

Σώζω, f. σώσω, p. σέσωκα, a. 1. ἔσωσα, a. 1. pass. ἐσώθην, p. pass, σέσωσμαι, to save, rescue; to preserve safe and unharmed, Mat. 8. 25; 10. 22; 24. 22; 27. 40, 42, 49. 1 Ti. 2. 15; σώζειν εἰς, to bring safely to, 2 Ti. 4. 18; to cure, heal, restore to health, Mat. 9. 21, 22. Mar. 5. 23, 28, 34; 6. 56, et al.; to save, preserve *from being lost*, Mat. 16. 25. Mar. 3. 4; 8. 35; σώζειν ἀπό, to deliver from, set free from, Mat. 1. 21. Jno. 12. 27. Ac. 2. 40; *in N. T.*, to rescue *from unbelief*, convert, Ro. 11. 14. 1 Co. 1. 21; 7. 16; to bring within the pale of Christian privilege, Tit. 3. 5. 1 Pe. 3. 21; to save *from final ruin*, 1 Ti. 1. 15; *pass.* to be brought within the Gospel pale, Ac. 2. 47. Eph. 2. 5, 8; to be in the way of salvation, 1 Co. 15. 2. 2 Co. 2. 15.

Σῶμα, ατος, τό, the body *of an animal*; a *living* body, Mat. 5. 29, 30; 6. 22, 23, 25. Ja. 3. 3; a person, individual, 1 Co. 6. 16; a *dead* body, corpse, carcass, Mat. 14. 12; 27. 52, 58. He. 13. 11; the *human* body *considered as the seat and occasion of moral imperfection, as inducing to sin through its appetites and passions*, Ro. 7. 24; 8. 13; *genr.* a body, a material substance, 1 Co. 15. 37, 38, 40; the substance, reality, *as opp. to* ἡ σκιά, Col. 2. 17; *in N. T., met.* the *aggregate* body *of believers*, the body *of the church*, Ro. 12. 5. Col. 1. 18, et al.: *whence*

Σωματικός, ή, όν, bodily, of or belonging to the body, 1 Ti. 4. 8; corporeal, material, Lu. 3. 22: *whence*

Σωματικῶς, *adv.* bodily, in a bodily frame, Col. 2. 9.

Σωρεύω, f. εύσω, (σωρός, a heap) to heap or pile up, Ro. 12. 20; *met. pass.* to be laden *with sins*, 2 Ti. 3. 6.

Σωτήρ, ῆρος, ὁ, (σώζω) a saviour, preserver, deliverer, Lu. 1. 47; 2. 11. Ac. 5. 31, et al: *whence*

Σωτηρία, ας, ἡ, a saving, preservation, Ac. 27. 34. He. 11. 7; deliverance, Lu. 1. 69, 71. Ac. 7. 25; salvation, *spiritual and eternal*, Lu. 1. 77; 19. 9. Ac. 4. 12. Re. 7. 10; a being placed in a condition of salvation *by an embracing of the Gospel*, Ro. 10. 1, 10. 2 Ti. 3. 15; means or opportunity of salvation, Ac. 13. 26. Ro. 11. 11. He. 2. 3, et al.; ἡ σωτηρία, the *promised* deliverance *by the Messiah*, Jno. 4. 22.

Σωτήριος ου, ὁ, ἡ, (σωτήρ) imparting salvation, saving, Tit. 2. 11; *neut.* τὸ σωτήριον, *equivalent to* σωτηρία, Lu. 2. 30; 3. 6. Ac. 28. 28. Eph. 6. 17.

Σωφρονέω, ῶ, f. ήσω, a. 1. ἐσωφρόνησα (σώφρων) to be of a sound mind, be in one's right mind, be sane, Mar. 5. 15; to be calm, 2 Co. 5. 13; to be sober-minded, sedate, staid, Tit. 2. 6. 1 Pe 4. 7; to be of a modest, humble mind, Ro. 12. 3.

Σωφρονίζω, f. ίσω, (fr. same) *pr.* to render *any one* σώφρων, to restore to a right mind; to make sober minded, to steady *by exhortation and guidance*, Tit. 2. 4: *whence*

Σωφρονισμός, οῦ, ὁ, a rendering sound-minded; calm vigour of mind, Tit. 1. 7.

Σωφρόνως, *adv.* (σώφρων) in the manner of a person in his right mind; soberly, staidly, temperately, 2 Ti. 2. 12.

Σωφροσύνη, ης, ἡ, sanity, soundness of mind, a sane mind, Ac. 26. 25; *female* modesty, 1 Ti. 2. 9, 15: *from*

Σώφρων, ονος, ὁ, ἡ, (σῶς, sound

& φρήν) of a sound mind, sane; staid, temperate, discreet, 1 Ti. 3. 2. Tit. 1. 8; 2. 2; modest, chaste, Tit. 2. 5.

T.

Ταβέρνη, ης, ἡ, (Lat. *taberna*) a tavern, inn; **Τρεῖς Ταβέρναι**, the Three Taverns, *the name of a small place on the Appian road, according to Antonimus, 33 Roman miles from Rome*, Ac. 28. 15.

Γαζιθά, ἡ, (Aram. גביתא) i. q. Δορκάς, an antelope, Ac. 9. 36, 40.

Τάγμα, ατος, τό, (τάσσω) *pr.* any thing placed in order; *in N. T.*, order *of succession*, 1 Co. 15. 23.

Τακτός, ή, όν, (fr. same) *pr.* arranged; fixed, appointed, set, Ac. 12. 21.

Ταλαιπωρέω, ῶ, f. ήσω, p. τεταλαιπώρηκα, (ταλαίπωρος) to endure severe labour and hardship; to be harassed; to suffer compunction, Ja. 4. 9.

Ταλαιπωρία, ας, ἡ, toil, difficulty, hardship; calamity, misery, distress, Ro. 3. 16. Ja. 5. 1: *from*

Ταλαίπωρος, ου, ὁ, ἡ, *pr.* enduring severe effort and hardship; *hence*, wretched, miserable, afflicted, Ro. 7. 24. Re. 3. 17.

Ταλαντιαῖος, αία, αῖον, of a talent weight, weighing a talent, Re. 16. 21: *from*

Τάλαντον, ου, τό, (ταλάω, to sustain) the scale of a balance; a talent, *which as a weight was among the Jews equivalent to 3000 shekels, i. e. as usually estimated, 114lbs. 15dwts. Troy, while the Attic talent, on the usual estimate, was only equal to 56lbs. 11oz. troy; and as a denomination of money, it was equal among the former to 342l. 3s. 9d., or if reckoned of gold, 5,475l., and among the latter to 193l. 15s., or 225l., or 243l. 15s. sterling, according to various estimates*, Mat. 18. 24; 25. 15, 16, 20, 24, 25, 28.

Ταλιθά, (Aram. טליתא) talitha, i. q. κοράσιον, a damsel, maiden, Mar. 5. 41.

Ταμεῖον, ου, τό, *equivalent to* ταμιεῖον, (ταμιεύω, to be ταμίας, manager, storekeeper) a storehouse granary, barn, Lu. 12. 24; a chamber, closet, place of retirement and privacy, Mat. 6. 6; 24. 26. Lu. 12. 3

Ταννῦν, i. e. τά νῦν, q. v.

Τάξις, εως, ἡ, (τάσσω) order, regular disposition, arrangement; order, series, succession, Lu. 1. 8; an order, distinctive class, *as of priests*, He. 5. 6; 7. 11; order, good order, 1 Co. 14. 40; orderliness, well regulated conduct, Col. 2. 5.

Ταπεινός, ή, όν, low *in situation, of condition*, humble, poor, mean, depressed, Lu. 1. 52. 2 Co. 7. 6. Ja. 1. 9; *met. of the mind*, humble, lowly, modest, Mat. 11. 29. Ro. 12. 16, et al.

Ταπεινοφροσύνη, ης, ἡ, lowliness or humility of mind and deportment, modesty, Ac. 20. 19. Ep. 4. 2. Phi. 2. 3, et al.: (N. T.) *from*

Ταπεινόφρων, (ταπεινός & φρήν) humble-minded, v. r., 1 Pe. 3. 8. L. G.

Ταπεινόω, ῶ, f. ώσω, a. 1. ἐταπείνωσα, (ταπεινός) to bring low, depress, level, Lu. 3. 5; *met.* to humble, abase, Phi. 2. 8; *mid.* to descend to, or live in, a humble condition, 2 Co. 11. 7; Phi. 4. 12; to humble, depress the pride of *any one*, Mat. 18. 4; *mid.* to humble one's self, exhibit humility and contrition, Ja. 4. 10; to humble *with respect to hopes and expectations*, to depress *with disappointment*, 2 Co. 12. 21: *whence*

Ταπείνωσις, εως, ἡ, depression; meanness, low estate, abject condition, Lu. 1. 48. Ac. 8. 33. Phi. 3. 21. Ja. 1. 10.

Ταράσσω, v. ττω, f. ξω, a. 1. ἐτάραξα, p. pass. τετάραγμαι, a. 1. pass. ἐταράχθην, to agitate, trouble, *as water*, Jno. 5. 4, 7; *met.* to agitate, trouble *the mind; with fear*, to terrify, put in consternation, Mat. 2. 3; 14. 26; *with grief*, &c., to disquiet, affect with grief, anxiety, &c., Jno. 12. 27; 13. 21; *with doubt*, &c., to unsettle, perplex, Ac. 15. 24. Ga. 1. 7, et al.: *whence*

Ταραχή, ῆς, ἡ, agitation, troubling, *of water*, Jno. 5. 4; *met.* commotion, tumult, Mat. 13. 8.

Τάραχος, ου, ὁ, agitation, commo

tion; perturbation, consternation, terror, Ac. 12. 18; excitement, tumult, public contention, Ac. 19. 23.

Ταρσεύς, έως, ὁ, of, or a native of Τάρσος, Tarsus, *the metropolis of Cilicia*, Ac. 9. 11; 21. 39.

Ταρταρόω, ῶ, f. ώσω, (Τάρταρος, Tartarus, *which in the mythology of the ancients was that part of Hades where the wicked were confined and tormented*) to cast or thrust down to Tartarus or Gehenna, 2 Pe. 2. 4. N. T.

Τάσσω, v. ττω, f. ξω, a. 1. ἔταξα, p pass. τέταγμαι, to arrange; to set, appoint, *in a certain station*, Lu. 7. 8. Ro. 13. 1; to set, devote, *to a pursuit*, 1 Co. 16. 15; to dispose, frame, *for an object*, Ac. 13. 48; to arrange, appoint, *place or time*, Mat. 28. 16. Ac. 28. 23; to allot, assign, Ac. 22. 10; to settle, decide, Ac. 15. 2.

Ταῦρος, ου, ὁ, a bull, beeve, Mat. 22. 4, et al.

Ταὐτά, *by crasis for* τὰ αὐτά, the same things, 1 Th. 2. 14; κατὰ ταὐτά, after the same manner, thus, so, Lu. 6. 23, 26; 17. 30.

Ταφή, ῆς, ἡ, (θάπτω) burial, the act of burying, sepulture, Mat. 27. 7.

Τάφος, ου ὁ, (fr. same) a sepulchre, Mat. 23. 27, 29; 27. 61, 64, 66; 28. 1; *met.* Ro. 3 13.

Τάχα, *adv.* (ταχύς) *pr.* quickly, soon; perhaps, possibly, Ro. 5. 7. Phile. 15.

Ταχέως, *adv.* (fr. same) quickly, speedily; soon, shortly, 1 Co. 4. 19. Ga. 1. 6; hastily, Lu. 14. 21; 16. 6, et al.; with inconsiderate haste, 1 Ti. 5. 22.

Ταχινός, ή, όν, (fr. same) swift, speedy. 2 Pe. 2. 1; near at hand, impending, 2 Pe. 1. 14.

Τάχιον, *adv.* (pr. neut. of ταχίων, comparat. of ταχύς) more swiftly, more quickly, more speedily, Jno. 20. 4. He. 13. 19; quickly, speedily, Jno. 13. 27, et al.

Τάχιστα, *adv.* (pr. neut. of the superlat of ταχύς) most quickly, most speedily, very quickly; ὡς τάχιστα, as soon as possible, Ac. 17. 15.

Τάχος, εος, τό, (ταχύς) swiftness, speed, quickness, celerity; ἐν τάχει, with speed, quickly, speedily; soon shortly, Lu. 18. 8. Ac. 25. 4; hastily immediately, Ac. 12. 7, et al.

Ταχύ, *adv.* quickly, speedily, hastily, Mat. 28. 7, 8; soon, shortly, immediately, Mat. 5. 25; suddenly, Re. 2. 5, 16; 3. 11, et al.; easily, readily, Mar. 9. 39; *pr. neut. of*

Ταχύς, εία, ύ, swift, fleet, quick; *met.* ready, prompt, Ja. 1. 19.

Τε, *a combinatory enclitic particle serving either as a lightly appending link*, Ac. 1. 15; and, Ac. 2. 3; *or as an inclusive prefix*, Lu. 12. 45; both, Lu. 24. 20. Ac. 26. 16, et al.

Τείχος, εος, τό, a wall *of a city*, Ac. 9. 25, et al.

Τεκμήριον, ίου, τό, (τέκμαρ, a fixed mark) a sign, indubitable token, clear proof, Ac. 1. 3.

Τεκνίον, ου, τό, (dimin. of τέκνον) a little child; τεκνία, *an endearing compellation*, my dear children, Jno. 13. 33. Ga. 4. 19. 1 Jno. 2. 1, et al.

Τεκνογονέω, ῶ, f. ήσω, (τέκνον & γίγνομαι) to bear children, to rear a family, 1 Ti. 5. 14: (L. G.) *whence*

Τεκνογονία, ας, ἡ, the bearing of children, the rearing of a family, 1 Ti. 2. 15. N. T.

Τέκνον, ου, τό, (τίκτω) a child, a son or daughter, Mat. 2. 18. Lu. 1. 7, et al.; *pl.* descendants, posterity, Mat. 3. 9. Ac. 2. 39; child, son, *as a term of endearment*, Mat. 9. 2. Mar. 2. 5; 10. 24; *pl.* children, inhabitants, people, *of a city*, Mat. 23. 37. Lu. 19. 44; *fr. the Heb., met.* a child or son *in virtue of discipleship*, 1 Co. 4. 17. 1 Ti. 1. 2. 2 Ti. 1. 2. Tit. 1. 4. Phile. 10. 3 Jno. 4; a child *in virtue of gracious acceptance*, Jno. 1. 12; 11. 52. Ro. 8 16, 21. 1 Jno. 3. 1; a child *in virtue of spiritual conformity*, Jno. 8. 39. Phl. 2. 15. 1 Jno. 3. 10; a child of, one characterised by, *some condition or quality*, Mat. 11. 19. Eph. 2. 3; 5. 8. 1 Pe. 1. 14. 2 Pe. 2. 14.

Τεκνοτροφέω, ῶ, f. ήσω, (τέκνον & τρέφω) to rear a family, 1 Ti. 5. 10.

Τέκτων, ονος, ὁ, an artizan; *and spc.* one who works in wood, a carpenter, Mat. 13. 55. Mar. 6. 3.

Τέλειος, εία, ειον, (τέλος) brought to completion; fully accomplished

fully developed, Ja. 1. 4; fully realised, thorough, 1 Jno. 4. 18; complete, entire, *as opposed to what is partial and limited*, 1 Co. 13. 10; full grown, of ripe age, 1 Co. 14. 20. Eph. 4. 13. He. 5. 14; fully accomplished *in Christian enlightenment*, 1 Co. 2. 6. Phi. 3. 15. Col. 1. 28; perfect *in some point of character*, without shortcoming *in respect of a certain standard*, Mat. 5. 48; 19. 21. Col. 4. 12. Ja. 1. 4; 3. 2; perfect, consummate, Ro. 12. 2. Ja. 1. 17, 25; *comp.* of higher excellence and efficiency, He. 9. 11: *whence*

Τελειότης, τητος, ἡ, completeness, perfectness, Col. 3. 14; ripeness *of knowledge or practice*, He. 6. 1. L. G.

Τελειόω, ῶ, f. ώσω, p. τετελείωκα, a. 1. ἐτελείωσα, to execute fully, discharge, Jno. 4. 34; 5. 36; 17. 4; to reach the end of, run through, finish, Lu. 2. 43. Ac. 20. 24; to consummate, place in a condition of finality, He. 7. 19; to perfect *a person*, advance *a person* to final completeness *of character*, He. 2. 10; 5. 9; 7. 28; to perfect *a person*, advance *a person* to a completeness *of its kind, which needs no further provision*, He. 9. 9; 10. 1, 14; *pass.* to receive fulfilment, Jno. 19. 28; to be brought to the goal, to reach the end of one's course, Lu. 13. 32. Phi. 3. 12. He. 11. 40; 12. 23; to be fully developed, 2 Co. 12. 9. Ja. 2. 22. 1 Jno. 2. 5; 4. 12, 17; to be completely organised, to be closely embodied, Jno. 17. 23.

Τελείως, *adv.* perfectly, 1 Pe. 1. 13.

Τελείωσις, εως, ἡ, a completing; a fulfilment, accomplishment *of predictions, promises*, &c. Lu. 1. 45; finality *of function*, completeness *of operation and effect*, He. 7. 11.

Τελειωτής, οῦ, ὁ, a finisher, one who completes and perfects *a thing*; one who brings through to final attainment, He. 12. 2; cf. ch. 2. 10.

Τελεσφορέω, ῶ, f. ήσω, (τελεσφόρος. fr. τέλος & φέρω) to bring to maturity, *as fruits*, &c.; *met.* Lu. 8. 14.

Τελευτάω, ῶ, f. ήσω, p. τετελεύτηκα, a. 1. ἐτελεύτησα, to end, finish, complete; *absol.* to end *one's life*, to die, Mat. 2. 19; 15. 4; 22. 25, et al.: *from*

Τελευτή, ῆς, ἡ, a finishing, end; *hence*, end *of life*, death, decease Mat. 2. 15: *from*

Τελέω, ῶ, f. έσω, p. τετέλεκα, a. 1 ἐτέλεσα, to finish, complete, conclude, *an operation*, Mat. 11. 1; 13 53; 19. 1, et al.; to finish *a circuit*, Mat. 10. 23; to fulfil, to carry out into full operation, Ro. 2. 27; Ga. 5. 16. Ja. 2. 8; to pay *dues*, Mat. 17. 24, et al.; *pass.* to be fulfilled, realised, Lu. 12. 50; 18. 31, et al.; *of time*, to be ended, elapse, Re. 15. 8; 20. 3, 5, 7: *from*

Τέλος, εος, τό, an end attained, consummation; an end, closing act, Mat. 24. 6, 14. 1 Co. 15. 24, et al.; full performance, perfect discharge, Ro. 10. 4; fulfilment, realisation, Lu. 22. 37; final dealing, *developed* issue, Ja. 5. 11; issue, final stage, 1 Co. 10. 11; issue, result, Mat. 26. 58. Ro. 6. 21, 22. 1 Pe. 1. 9; *antitypical* issue, 2 Co. 3. 13; *practical* issue, 1 Ti. 1. 5; ultimate destiny, Phi. 3. 19 He. 6. 8. 1 Pe. 4. 17; an impost, due, Mat. 17. 25. Ro. 13. 7; εἰς τέλος, to the full, 1 Th. 2. 16; εἰς τέλος, continually, Lu. 18. 5; εἰς τέλους, μέχρι, ἄχρι τέλους, throughout, Mat. 10 22. Mar. 13. 13. Jno. 13. 1. He. 3. 6, 14; 6. 11. Re. 2. 26.

Τελώνης, ου, ὁ, (τέλος & ὠνέομαι) one who farms the public revenues; *in N T.*, a publican, collector of imposts, tax-gatherer, Mat. 5. 46; 9. 10, 11; 10. 3, et al.: *whence*

Τελώνιον, ίου, τό, a custom-house, toll-house; collector's office, Mat. 9. 9. Mar. 2. 14. Lu. 5. 27.

Τέρας, ατος, τό, a prodigy, portent, Ac. 2. 19; a signal act, wonder, miracle, Jno. 4. 48. Ac. 2. 43, et al.

Τεσσαράκοντα, οἱ, αἱ, τά, (τέσσαρες) forty, Mat. 4. 2, et al.

Τεσσαρακονταετής, ές, οῦς, ὁ, ἡ, (preced. & ἔτος) of forty years, Ac. 7. 23; 13. 18.

Τέσσαρες, At. τέτταρες, ων, οἱ, αἱ, neut. τέσσαρα. At. τέτταρα, ων, &c. M. Mat. 24. 31. Mar. 2. 3, et al.

Τεσσαρεσκαιδέκατος, η, ον, (τέσσαρες, καί, & δέκατος) the fourteenth, Ac. 27. 27, 33.

Τεταρταῖος, αία, αῖον, on the fourth day, Jno. 11. 39: *from*

Τέταρτος, η, ον, (τέσσαρες) fourth, Mat. 14. 25, et al.

Τετράγωνος, ου, ὁ, ἡ, (τέσσαρες & γωνία) four-angled, quadrangular, square, Re. 21. 16.

Τετράδιον, ίου, τό, (dimin. of τετράς) a set of four, quaternion; a detachment of four *men*, Ac. 12. 4. L. G.

Τετρακισχίλιοι, αι, α, (τετράκις, four times, & χίλιοι) four thousand, Mat. 15. 38, et al.

Τετρακόσιοι, αι, α, four hundred, Ac. 5. 36, et al.

Τετράμηνος, ου, ὁ, ἡ, τό, -ον, (τέσσαρες & μήν) of four months, four months in duration, Jno. 4. 35.

Τετραπλόος, οῦς, όη, ῆ, όον, οῦν, (τετρᾶς) quadruple, fourfold, Lu. 19. 8.

Τετράπους, οδος, ὁ, ἡ, τό, -ουν, (τέσσαρες & πούς) four-footed; *pl.* τὰ τετράποδα, sc. ζῶα, quadrupeds, Ac. 10. 12; 11. 6. Ro. 1. 23.

Τετραρχέω, ῶ, f. ήσω, to be tetrarch, rule as tetrarch, Lu. 3. 1, *ter.*: (L. G.) *from*

Τετράρχης, ου, ὁ, (τετρᾶς & ἄρχω) a tetrarch; *pr. one of a sovereign body of four; in N. T., according to later usage, a provincial sovereign under the Roman emperor*, Mat. 14. 1. Lu. 3. 19; 9. 7. Ac. 13. 1.

Τεφρόω, ῶ, f. ώσω, (τέφρα, ashes) to reduce to ashes, to consume, destroy, 2 Pe. 2. 6.

Τέχνη, ης, ἡ, art, skill, Ac. 17. 29; an art, trade, craft, Ac. 18. 3. Re. 18. 22: *whence*

Τεχνίτης, ου, ὁ, an artisan, artificer, workman, mechanic, Ac. 19. 24, 38. Re. 18. 22; an architect, builder, He. 11. 10. (ῑ)

Τήκω, f. ξω, to dissolve, render liquid; *pass.* to be liquefied, melt, 2 Pe. 3. 12.

Τηλαυγῶς, *adv.* (τηλαυγής, widely resplendent, fr. τῆλε, afar, & αὐγή) clearly, plainly, distinctly, Mar. 8. 25.

Τηλικοῦτος, αὕτη, οῦτο, (τηλίκος, so great) so great, 2 Co. 1. 10. He. 2. 3. Ja. 3. 4. Re. 16. 18.

Τηρέω, ῶ, f. ήσω, p. τετήρηκα, a. 1. ἐτήρησα, (τηρός) to keep watch upon, guard, Mat. 27. 36, 54; 28. 4. Ac. 12. 6; to watch over *protectively*, guard, 1 Jno. 5. 18. Re. 16. 15; to mark attentively, to heed, Re 1. 3; to observe *practically*, keep strictly, Mat. 19. 17; 23. 3; 28. 20. Mar. 7. 9. Jno. 8. 51, et al.; to preserve, shield, Jno. 17. 15; to store up, reserve, Jno. 2. 10; 12. 7. 1 Pe. 1. 4. 2 Pe. 2. 4, 9, 17, et al.; to keep in custody, Ac. 12. 5; 16. 23, et al; to maintain, Eph. 4. 3. 2 Ti. 4. 7; to keep *in a condition*, Jno. 17. 11, 12. 1 Co. 7. 37. 2 Co. 11. 9. 1 Ti. 5. 22. Ja. 1. 27: *whence*

Τήρησις, εως, ἡ, a keeping, custody; *meton.* a place of custody, prison, ward, Ac. 4. 3; *met. practical* observance, strict performance, 1 Co. 7. 19.

Τίθημι, f. θήσω, a. 1. ἔθηκα, p. τέθεικα, a. 2. ἔθην, a. 2. mid. ἐθέμην, pass. a. 1. ἐτέθην, p. τέθειμαι, plu. p ἐτεθείμην, to place, set, lay, Mat. 5. 15. Mar. 6. 56. Lu. 6. 48, et al.; to produce *at table*, Jno. 2. 10; to deposit, lay, Mat. 27. 60. Lu. 23. 53. Ac. 3. 2; to lay down, Lu. 19. 21, 22. Jno. 10. 11, 15, 17, 18. 1 Jno. 3. 16, et al.; to lay aside, put off, Jno. 13. 4; to allocate, assign, Mat. 24. 51. Lu 12. 46; to set, constitute, appoint, Jno. 15. 16. Ac. 13. 47. He. 1. 2; to render, make, Mat. 22. 44. Ro. 4. 17. 1 Co. 9. 18; *mid.* to put *in custody*, Mat. 14. 3. Ac. 4. 3; to reserve, Ac. 1. 7; to commit *as a matter of charge*, 2 Co. 5. 19; to set, *with design, in a certain arrangement or position*, Ac. 20. 28. 1 Co. 12. 18, 28. 1 Th. 5. 9. 1 Ti. 1. 12; *pass.* 1 Ti. 2. 7. 2 Ti. 1. 11. 1 Pe. 2. 8; τιθέναι τὰ γόνατα, to kneel down, Mar. 15. 19. Lu. 22. 41. Ac. 7. 60; 9. 40; 20. 36; 21. 5; τίθεσθαι ἐν τῇ καρδίᾳ, to lay to heart, ponder, Lu. 1. 66; *also*, εἰς τὰς καρδίας, Lu. 21. 14; τίθεσθαι ἐν τῇ καρδίᾳ, to design, resolve, Ac. 5. 4; *also*, ἐν πνεύματι, Ac. 19. 21; *also*, βουλήν, Ac. 27. 12; τίθεσθαι εἰς τὰ ὦτα, to give attentive audience to, to listen to retentively, Lu. 9. 44.

Τίκτω, f. τέξω & τέξομαι, a. 2. ἔτεκον, p. τέτοκα, a. 1. pass. ἐτέχθην, to bear, bring forth *children*, Mat. 1. 21, 23, et al.; *trop.* to bear, produce, *as the earth*, yield, He. 6. 7; *met.* to give birth to, Ja. 1. 15.

Τίλλω, f. τιλῶ, to pull, pluck off, Mat. 12. 1. Mar. 2. 23. Lu. 6. 1.

Τῑμάω, ῶ, f. ήσω, a. 1. ἐτίμησα, to estimate in respect of worth; to hold in estimation, respect, honour, reverence, Mat. 15. 4, 5, 8; 19. 19. Mar. 7. 10, et al.; to honour *with reverent service*, Jno. 5. 23, *quater*; 8. 49; to treat with honour, manifest consideration towards, Ac. 28. 10; to treat graciously, visit with marks of favour, Jno. 12. 26; *mid.* to price, Mat. 27. 9: *from*

Τῑμή, ῆς, ἡ, (τίω) a pricing, estimate of worth; price, value, Mat. 27. 9; price *paid*, Mat. 27. 6; *meton.* a thing of price, *and collectively*, precious things, Re. 21. 24, 26; preciousness, 1 Pe. 2. 7; *substantial* value, *real* worth, Col. 2. 23; careful regard, honour, state of honour, dignity, Ro. 9. 21. He. 5. 4; honour *conferred*, observance, veneration, Ro. 2. 7, 10; 12. 10; mark of favour and consideration, Ac. 28. 10: *whence*

Τῑμιος, α, ον, precious, costly, of great price, 1 Co. 3. 12. Re. 18. 12; precious, dear, valuable, Ac. 20. 24. 1 Pe. 1. 7, 19; honoured, esteemed, respected, Ac. 5. 34. He. 13. 4: *whence*

Τῑμιότης, τητος, ἡ, preciousness, costliness; *meton.* precious things, valuable merchandise, Re. 18. 19. N. T.

Τῑμωρέω, ῶ, f. ήσω, a. 1. pass. ἐτῑμωρήθην, (τῑμωρός, an aider, an avenger, fr. τιμή & αἴρω) to succour, to avenge, *any one; in N. T.*, to punish, Ac. 22. 5; 26. 11: *whence*

Τῑμωρία, ας, ἡ, punishment, He. 10. 29.

Τίνω, f. τίσω, to pay; to pay *a penalty*, incur *punishment*, 2 Th. 1. 9.

Τις, ὁ, ἡ, τό, -τι, gen. τινός, *indefinite pron.*, a certain one, some one, Mat. 12. 47, et al.; *pl.* some, certain, several, Lu. 8. 2. Ac. 9. 19. 2 Pe. 3. 16, et al; one, a person, Mat. 12. 29. Lu. 14. 8. Jno. 6. 50, et al.; *combined with the name of an individual*, one, Mar. 15. 21, et al.; as it were, in a manner, a kind of, He. 10. 27. Ja. 1. 18; any *whatever*, Mat. 8. 28. Lu. 11. 36. Ro. 8. 39, et al.; τις, somebody *of consequence*, A 3. 5. 25; τι, something *of consequence*, Ga. 2. 6; 6. 3; τι, any thing *at all*, any thing *worth account*, 1 Co 3. 7; 10. 19; τι, at all, Phi. 3. 15. Phile. 18

Τίς, τί, τίνος, *interrogative pron.*, *strictly of direct inquiry*, who? what! Mat. 3. 7; 5. 13; 19. 27; *equivalent to* πότερος, whether? which *of two things?* Mat. 9. 5. Phi. 1. 22; *neut.* τί, why? wherefore? Mat. 8. 26; 9. 11, 14; τί ὅτι, why is it that? Mar. 2. 16. Jno. 14. 22; *neut.* τί, what? *as an emphatic interrogative*, Ac. 26. 8; τί, how very! v. r. Mat. 7.14; *in indirect question*, Mat. 10. 11; 12. 3, et al.

Τίτλος, ου, ὁ, (Lat. *titulus*) an inscribed scroll, superscription, Jno. 19. 19, 20.

Τοιγαροῦν, (τοι, γάρ & οὖν) *a doubly strengthened form of the particle* τοι, well then, so then, wherefore, 1 Th. 4. 8. He. 12. 1.

Τοίνυν, *a strengthening of the particle* τοι *by the enclitic* νυν, well then therefore now, therefore, Lu. 20. 25. 1 Co. 9. 26, et al.

Τοιόσδε, τοιάδε, τοιόνδε, *a more pointedly demonstrative form of* τοῖος, such as this; such as follows, 2 Pe. 1. 17.

Τοιοῦτος, τοιαύτη, τοιοῦτο & **τοιοῦτον**, *a lengthened and more demonstrative form of* τοῖος, such, such like, of this kind or sort, Mat. 18. 5; 19. 14; such, so great, Mat. 9. 8. Mar. 6. 2; ὁ τοιοῦτος, such a fellow, Ac. 22. 22; *also*, the one alluded to, 1 Co. 1. 5. 2 Co. 2. 6, 7; 12. 2, 3, 5.

Τοῖχος, ου, ὁ, a wall *of a building, as distinct from a city wall or fortification* (τεῖχος), Ac. 23. 3.

Τόκος, ου, ὁ, (τίκτω) a bringing forth; offspring; *met.* produce *of money lent*, interest, usury, Mat. 25. 27. Lu. 19. 23.

Τολμάω, ῶ, f. ήσω, a. 1. ἐτόλμησα, to assume resolution *to do a thing*, Mar. 15. 43. Ro. 5. 7. Phi 1. 14; to dare, Ac. 5. 13; 7. 32; to presume, Mat. 22. 46. Mar. 12. 34. Lu. 20. 40. Jno. 21. 12. Ro. 15. 18. 2 Co. 10. 12. Ju. 9; to have the face, 1 Co. 6. 1; *absol.* to assume a bold bearing, 2 Co. 10. 2; 11. 21.

Τολμηρότερος, α, ον, (compar. of τολμηρός, bold, fr. τολμάω) bolder

neut. τολμηρότερον, *as an adv.*, more boldly, with more confidence, more freely, Ro. 15. 15.

Τολμητής, οῦ, ὁ, (τολμάω) one who is bold; *in a bad sense*, a presumptuous, audacious person, 2 Pe. 2. 10.

Τομώτερος, α, ον, (compar. of τομος, cutting, sharp, keen, fr. τέμνω) keener, sharper, He. 4. 12.

Τόξον, ου, τό, a bow, Re. 6. 2.

Τοπάζιον, ου, τό, a topaz, *a gem of a yellowish colour, different from the modern topaz*, Re. 21. 20. L. G.

Τόπος, ου, ὁ, a place, locality, Mat. 12. 43. Lu. 6. 17, et al.; a *limited* spot or ground, Mat. 24. 15; 27. 33. Jno. 4. 20. Ac. 6. 13, et al.; a *precise* spot or situation, Mat. 28. 6. Mar. 16. 6. Lu. 14. 9, et al; a *dwelling* place, abode, mansion, dwelling, seat, Jno. 14. 2, 3. Ac. 4. 31. a place *of ordinary deposit*, Mat. 26. 52; a place, passage *in a book*, Lu. 4. 17; place *occupied*, room, space, Lu. 2. 7; 14. 9, 22; place, opportunity, Ac. 25. 16. He. 12. 17; place, condition, position, 1 Co. 14. 16.

Τοσοῦτος, τοσαύτη, τοσοῦτο & τοσοῦτον, *a lengthened and more demonstrative form of* τόσος, so great, so much, Mat. 8. 10; 15. 33; so long, *of time*, Jno. 14. 9; *pl.* so many, Mat. 15. 33, et al.

Τότε, *adv. of time*, then, at that time, Mat. 2. 17; 3. 5; 11. 20; then, thereupon, Mat. 12. 29; 13. 26; 25. 31; ἀπὸ τότε, from that time, Mat. 4. 17; 16. 21; ὁ τότε, which then was, 2 Pe. 3. 6.

Τοὐναντίον, (by crasis for τὸ ἐναντίον) that which is opposite; *as an adv.* on the contrary, on the other hand, 2 Co. 2. 7. Ga. 2. 7. 1 Pe. 3. 9.

Τοὔνομα, (by crasis for τὸ ὄνομα) the name; *in the acc.* by name, Mat. 27. 57.

Τουτέστι, (by crasis for τοῦτ' ἔστι) that is, which signifies, which implies, Ac. 1. 19; 19. 4, et al.

Τράγος, ου, ὁ, a he-goat, He. 9. 12, 13, 19; 10. 4.

Τράπεζα, ης, ἡ, (τετράς, four, & πέζα, a foot) a table, an eating-table, Mat. 15. 27. Mar. 7. 28. He. 9. 2; *by impl.* a meal, feast, Ro. 11. 9. 1 Co. 10. 21; a table or counter *of a money-changer*, Mat. 21. 12; a bank, Lu. 19. 23; *by impl., pl.* money matters, Ac. 6. 2: *whence*

Τραπεζίτης, ου, ὁ, a money-changer, broker, banker, *who exchanges or loans money for a premium*, Mat. 25. 27. (ῑ.)

Τραῦμα, ατος, τό, (τιτρώσκω) a wound, Lu. 10. 34: *whence*

Τραυματίζω, f. ίσω, a. 1. ἐτραυμάτισα, to wound, Lu. 20. 12. Ac. 19. 16.

Τραχηλίζω, f. ίσω, p. pass. τετραχήλισμαι, *pr.* to gripe the neck; to bend the neck back *so as to make bare or expose the throat, as in slaughtering animals*, &c.; *met.* to lay bare *to view*, He. 4. 13: *from*

Τράχηλος, ου, ὁ, the neck, Mat. 18. 6, et al.; ἐπιθεῖναι ζυγὸν ἐπὶ τὸν τράχηλον, to put a yoke upon the neck *of any one*, *met.* to bind to a burdensome observance, Ac. 15. 10; ὑποτιθέναι τὸν τράχηλον, to lay down one's neck *under the axe of the executioner*, to imperil one's life, Ro. 16. 4.

Τρᾰχύς, εῖα, ύ, rough, rugged, uneven, Lu. 3. 5; εἰς τραχεῖς τόπους, on a rocky shore, Ac. 27. 29.

Τρεῖς, οἱ, αἱ, τά, τρία, three, Mat. 12. 40, et al.

Τρέμω, (τρέω, idem) to tremble, be agitated from fear, Mar. 5. 33. Lu. 8. 47. Ac. 9. 6; *by impl.* to fear, be afraid, 2 Pe. 2. 10.

Τρέφω, f. θρέψω, a. 1. ἔθρεψα, p. pass. τέθραμμαι, to thicken; to nourish; to feed, support, cherish, provide for, Mat. 6. 26; 25. 37, et al.; to bring up, rear, educate, Lu. 4. 16; to gorge, to pamper, Ja. 5. 5.

Τρέχω, f. θρέξομαι, & δραμοῦμαι, a. 2. ἔδραμον, to run, Mat. 27. 48; 28. 8, et al.; to run *a race*, 1 Co. 9. 24; *met.* 1 Co. 9. 24, 26. He. 12. 1; *in N. T.*, to run *a certain course of conduct*, Ga. 5. 7; to run *a course of exertion*, Ro. 9. 16. Ga. 2. 2. Phl. 2. 16; to run, to progress freely, to advance rapidly, 2 Th. 3. 1.

Τριάκοντα, οἱ, αἱ, τά, (τρεῖς) thirty, Mat. 13. 8, 23, et al.

Τριακόσιοι, αι, α, (τρεῖς) three hundred, Mar. 14. 5. Jno. 12. 5.

Τρίβολος, ου, ὁ, (τρεῖς & βάλω

pr. three-pronged; *as subst.* a caltrop; *a plant*, land-caltrop, a thorn, Mat. 7. 16. He. 6. 8.

Τρίβος, ου, ἡ, (τρίβω, to rub, wear) a beaten track; a road, highway, Mat. 3. 3. Mar. 1. 3. Lu. 3. 4.

Τριετία, ας, ἡ, (τρεῖς & ἔτος) the space of three years, Ac. 20. 31.

Τρίζω, f. ίσω, to creak, to utter a creaking, stridulous, grating sound; to gnash, grind *the teeth*, Mar. 9. 18.

Τρίμηνον, ου, τό, (τρεῖς & μήν) the space of three months, He. 11. 23.

Τρίς, *adv.* (τρεῖς) three times, thrice, Mat. 26. 34, 75, et al.; ἐπὶ τρίς, to the extent of thrice, as many as three times, Ac. 10. 16; 11. 10.

Τρίστεγον, ου, τό, (neut. of τρίστεγος, having three stories, fr. τρεῖς & στέγη) the third floor, third story, Ac. 20. 9. L. G.

Τρισχίλιοι, αι, α, (τρεῖς & χίλιοι) three thousand, Ac. 2. 41.

Τρίτος, η, ον, (τρεῖς) third, Mat. 20. 3; 27. 64; ἐκ τρίτου, the third time, for the third time, Mat. 26. 44; τὸ τρίτον, sc. μέρος, the third part, Re. 8. 7, 12; τρίτον & τὸ τρίτον, *as an adv.*, the third time, for the third time, Mar. 14. 41. Lu. 20. 12, et al.

Τρίχϊνος, η, ον, (θρίξ, τριχός) of hair, made of hair, Re. 6. 12.

Τρόμος, ου, ὁ, (τρέμω) *pr.* a trembling, quaking; trembling *from fear*, fear, terror, agitation of mind, Mar. 16. 8; anxious diffidence, 1 Co. 2. 3; reverence, veneration, awe, 2 Co. 7. 15. Ep. 6. 5. Phi. 2. 12.

Τροπή, ῆς, ἡ, (τρέπω) a turning round; a turning back, change, mutation, Ja. 1. 17.

Τρόπος, ου, ὁ, (fr. same) a turn; mode, manner, way, Jude 7; ὃν τρόπον, & καθ' ὃν τρόπον, in which manner, as, even as, Mat. 23. 37. Ac. 15. 11, et al.; κατὰ μηδένα τρόπον, in no way, by no means, 2 Th. 2. 3; ἐν παντὶ τρόπῳ, & παντὶ τρόπῳ, in every way, by every means, Phi. ii. 1. 18. 2 Th. 3. 16; turn *of mind or action*, habit, disposition, He. 13. 5.

Τροποφορέω, ῶ, f. ήσω, a. 1. ἐτροποφόρησα, (τρόπος & φορέω) bear with the disposition, manners, and conduct of *any one*, Ac. 13. 18. L. G.

Τροφή, ῆς, ἡ, (τρέφω) nutriment, nourishment, food, Mat. 3. 4, et al.; provision, victual, Mat. 24. 45; sustenance, maintenance, Mat. 10. 10; *met.* nutriment *of the mind*, He. 5. 12, 14.

Τροφός, οῦ, ἡ, (fr. same) a nurse, 1 Th. 2. 7.

Τροφοφορέω, ῶ, f. ήσω, (τροφός & φορέω) to sustain, provide for, cherish. v. r. Ac. 13. 18. S.

Τροχιά, ᾶς, ἡ, a wheel-track; a track, way, path, *met.* He. 12. 13: *from*

Τροχός, οῦ, ὁ, (τρέχω) *pr.* a runner; any thing orbicular, a wheel; drift, course, *with which signification the word is usually written* τρόχος, Ja. 3. 6.

Τρύβλιον, ίου, τό, a bowl, dish, Mat. 26. 23. Mar. 14. 20.

Τρυγάω, ῶ, f. ήσω, a. 1. ἐτρύγησα, (τρύγη, ripe fruits) to harvest, gather, *fruits, and spc. grapes*, Lu. 6. 44. Re. 14. 18, 19.

Τρυγών, όνος, ἡ, (τρύζω, to murmur) a turtle-dove, Lu. 2. 24.

Τρυμαλιά, ᾶς, ἡ, (τρύμη, fr. τρύω, to rub, wear) a hole, perforation; eye *of a needle*, Mar. 10. 25. Lu. 18. 25.

Τρύπημα, ατος, τό, (τρυπάω, τρύπη, a hole, fr. τρύω) a hole; eye *of a needle*, Mat. 19. 24.

Τρυφάω, ῶ, f. ήσω, a. 1. ἐτρύφησα, to live delicately and luxuriously, Ja. 5. 5: *from*

Τρυφή, ῆς, ἡ, (θρύπτω, to break small, to enfeeble, enervate) delicate living, luxury, Lu. 7. 25. 2 Pe. 2. 13.

Τρώγω, f. τρώξομαι, a. 2. ἔτραγον, *pr.* to crunch; to eat, Mat. 24. 38; *fr. the Heb.* ἄρτον τρώγειν, to take food, partake of a meal, Jno. 13. 18.

Τυγχάνω, f. τεύξομαι, p. τετύχηκα & τέτευχα, a. 2. ἔτυχον, to hit *an object*; to attain to, to obtain, acquire, enjoy, Lu. 20. 35. Ac. 24. 3, et al.; *intrans.* to happen, fall out, chance; *part.* τυχών, οὖσα, όν, common, ordinary, Ac. 19. 11; 28. 2; *neut.* τυχόν, *as an adv.*, it may be, perchance, perhaps, 1 Co. 16. 6; εἰ τύχοι, if it so

happen, as the case may be, 1 Co. 14. 10; 15. 37; to be *in a certain condition*, Lu. 10. 30.

Τυμπανίζω, f. *ίσω*, a. 1. pass. *ἐτυμπανίσθην*. (*τύμπανον*, a drum) *pr.* to beat a drum; to drum upon; *in N. T.*, to bastinade, beat to death with rods and clubs, He. 11. 35.

Τύπος, *ου*, *ὁ*, *pr.* a blow; an impress; a print, mark, *of a wound inflicted*, Jno. 20. 25; a delineation; an image, statue, Ac. 7. 43; a formula, scheme, Ro. 6. 17; form, purport, Ac. 23. 25; a figure, counterpart, 1 Co. 10. 6; an *anticipative* figure, type, Ro. 5. 14. 1 Co. 10. 11; a model, pattern, Ac. 7. 44. He. 8. 5; a *moral* pattern, Phi. 3. 17. 1 Th. 1. 7. 2 Th. 3. 9. 1 Ti. 4. 12. 1 Pe. 5. 3.

Τύπτω, f. *ψω*, a. 1. *ἔτυψα*, to beat, strike, smite, Mat. 24. 49; 27. 30, et al.; to beat *the breast, as expressive of grief, or strong emotion*, Lu. 18. 13; 23. 48; *in N. T., met.* to wound or shock *the conscience of any one*, 1 Co. 8. 12; *fr. the Heb.* to smite *with evil*, punish, Ac. 23. 3.

Ταράζω, f. *άσω*, (*τάρβη*, tumult) to stir up, render turbid; to throw into a state of perturbation, disquiet; *mid.* to trouble one's self, be troubled, be disquieted, Lu. 10. 41.

Τύριος, *ου*, *ὁ*, *ἡ*, a Tyrian, an inhabitant of *Τύρος*, Tyre, Ac. 12. 20.

Τυφλός, *ή*, *όν*, blind, Mat. 9. 27, 28; 11. 5; 12. 22; *met. mentally* blind, Mat. 15. 14; 23. 16, et al.: *scheme*

Τυφλόω, *ῶ*, f. *ώσω*, p. *τετύφλωκα*, to blind, render blind; *met.* Jno. 12. 40. 1 Jno. 2. 11. 2 Co. 4. 4.

Τυφόω, *ῶ*, f. *ώσω*, p. pass. *τετύφωμαι*, (*τῦφος*, smoke, fr. *τύφω*) to be smoke; *met.* to possess with the fumes *of conceit*; *pass.* to be demented with conceit, puffed up, 1 Ti. 3. 6; 6. 4. 2 Ti. 3. 4.

Τύφω, f. *θύψω*, to raise a smoke; *pass* to emit smoke, smoke, smoulder, Mat. 12. 20.

Τυφωνικός, *ή*, *όν*, (*τυφῶν*, typhon, a hurricane) stormy tempestuous, Ac. 27. 14.

Τυχόν, *see* **τυγχάνω**.

Υ.

Ὑακίνθινος, *η*, *ον*, hyacinthine, resembling the hyacinth in colour Re. 9. 17; *from*

Ὑάκινθος, *ου*, *ἡ*, a hyacinth, *a gem resembling the colour of the* hyacinth flower, Re. 21. 20.

Ὑάλινος, *η*, *ον*, made of glass; glassy, translucent, Re. 4. 6: *from*

Ὕαλος, *ου*, *ἡ*, a transparent stone, crystal; *also*, glass, Re. 21. 18, 21.

Ὑβρίζω, f. *ίσω*, a. 1. *ὕβρισα*, to run riot; *trans.* to outrage, Mat. 22. 6. Lu. 11. 45, et al.: *from*

Ὕβρις, *εως*, *ἡ*, violent wantonness, insolence; contumelious treatment, outrage, 2 Co. 12. 10; damage *by sea*, Ac. 27. 10.

Ὑβριστής, *οῦ*, *ὁ*, (*ὑβρίζω*) an overbearing, wantonly violent person, Ro. 1. 30. 1 Ti. 1. 13.

Ὑγιαίνω, f. *ανῶ*, to be hale, sound, in health, Lu. 5. 31; 7. 10; to be safe and sound, Lu. 15. 27; *met.* to be healthful or sound *in faith, doctrine*, &c., Tit. 1. 13; 2. 2; *part. ὑγιαίνων, ουσα, ον*, sound, pure, uncorrupted, 1 Ti. 1. 10, et al.: *from*

Ὑγιής, *ές*, *οῦς*, *ὁ*, *ἡ*, *τό*, *-ές*, hale, sound, in health, Mat. 12. 13; 15. 31, et al.; *met. of doctrine*, sound, pure, wholesome, Tit. 2. 8.

Ὑγρός, *ά*, *όν*, (*ὗω*, to wet) *pr.* wet, moist, humid; *used of a tree*, full of sap, fresh, green, Lu. 23. 31.

Ὑδρία, *ας*, *ἡ*, (*ὕδωρ*) a water-pot, pitcher, Jno. 2. 6, 7; a bucket, pail, Jno. 4. 28.

Ὑδροποτέω, *ῶ*, f. *ήσω*, (*ὑδροπότης*, *ὕδωρ* & *πίνω*) to be a water-drinker, 1 Ti. 5. 23.

Ὑδρωπικός, *ή*, *όν*, (*ὕδρωψ*, the dropsy, fr. *ὕδωρ*) dropsical, Lu. 14 2.

Ὕδωρ, *ὕδατος*, *τό*, water, Mat. 3. 11, 16; 14. 28, 29; 17. 15. Jno. 5. 3, 4, 7; the watery fluid *of the pericardium*, Jno. 19. 34; *ὕδωρ ζῶν*, living water, fresh flowing water, Jno. 4 11; *met. of spiritual refreshment*, Jno 4. 10; 7. 38.

Ὑετός, *οῦ*, *ὁ*, (*ὗω*, to rain) rain Ac. 14. 17, et al.

Υἱοθεσία, ας, ἡ, (υἱός & τιθημι) adoption, a placing in the condition of a son, Ro. 8. 15, 23; 9. 4. Ga. 4. 5. Ep. 1. 5. N. T.

Υἱός, οῦ, ὁ, a son, Mat. 1. 21, 25; 7. 9; 13. 55, et al. freq.; a *legitimate* son, He. 12. 8; a son *artificially constituted*, Ac. 7. 21. He. 11. 24; a descendant, Mat. 1. 1, 20; Mar. 12. 35, et al.; *in N. T.*, the young *of an animal*, Mat. 21. 5; a *spiritual* son *in respect of conversion or discipleship*, 1 Pe. 5. 13; *fr. Heb.* a disciple, *perhaps* Mat. 12. 27; a son *as implying connexion in respect of membership, service, resemblance, manifestation, destiny, &c.*, Mat. 8. 12; 9. 15; 13. 38; 23. 15. Mar. 2. 19; 3. 17. Lu. 5. 34; 10. 6; 16. 8; 20. 34, 36. Jno. 17. 12. Ac. 2. 25; 4. 36; 13. 10. Eph. 2. 2; 5. 6. Col. 3. 6. 1 Th. 5. 5. 2 Th. 2. 3; υἱὸς θεοῦ, κ. τ. λ., son of God *in respect of divinity*, Mat. 4. 3, 6; 14. 33. Ro. 1. 4, et al.; *also, in respect of privilege and character*, Mat. 5. 9, 45. Lu. 6. 35. Ro. 8. 14, 19; 9. 26. Ga. 3. 26; ὁ υἱὸς τοῦ θεοῦ, κ. τ. λ., *a title of the Messiah*, Mat. 26. 63. Mar. 3. 11; 14. 61. Jno. 1. 34, 50; 20. 31, et al.; υἱὸς ἀνθρώπου, a son of man, a man, Mar. 3. 28. Eph. 3. 5. He. 2. 6; ὁ υἱὸς τοῦ ἀνθρώπου, *a title of the Messiah*, Mat. 8. 20, et al. freq.; *as also* ὁ υἱὸς Δαβίδ, Mat. 12. 23, et al.

Ὑλη, ης, ἡ, wood, a forest; *in N. T.*, firewood, a mass of fuel, Ja. 3. 5.

Ὑμέτερος, α, ον, *possess. pron.* (ὑμεῖς) your, yours, Lu. 6. 20. Jno. 7. 6; 15. 20, et al.

Ὑμνέω, ῶ, f. ήσω, a. 1. ὕμνησα, to hymn, praise, celebrate or worship with hymns, Ac. 16. 25. He. 2. 12; *absol.* to sing a hymn, Mat. 26. 30. Mar. 14. 26: *from*

Ὕμνος, ου, ὁ, a song; a hymn, song of praise *to God*, Ep. 5. 19. Col. 3. 16.

Ὑπάγω, f. ξω, (ὑπό & ἄγω) to lead or bring under; to lead or bring from under; to draw on or away; *in N. T., intrans.* to go away, depart, Mat. 8. 4, 13; 9. 6; ὕπαγε ὀπίσω μου, get behind me! away! begone! Mat. 4. 10; 16. 23; to go, Mat. 5. 41. Lu. 12. 58, et al.; to depart *life*, Mat. 26. 24

Ὑπακοή, ῆς, ἡ, a hearkening to obedience, Ro. 5. 19; 6. 16. 1 Pe. 1. 14; submissiveness, Ro. 16. 19. 2 Co. 7. 15; submission, Ro. 1. 5; 15. 18; 16. 26. 2 Co. 10. 5. He. 5. 8. 1 Pe. 1. 2, 22; compliance, Philem. 21: (S.) *from*

Ὑπακούω, f. σύσομαι, (ὑπό & ἀκούω) to give ear, hearken; to listen, Ac. 12. 13; to obey, Mat. 8. 27. Mar. 1. 27, et al.; *in N. T.*, to render submissive acceptance, Ac. 6. 7. Ro. 6. 17. 2 Th. 1. 8. He. 5. 9; *absol.* to be submissive, Phi. 2. 12.

Ὑπανδρος, ου, ἡ, (ὑπό & ἀνήρ) bound to a man, married, Ro. 7. 2. L. G.

Ὑπαντάω, ῶ, f. ήσω, (ὑπό & ἀντάω) to meet, Mat. 8. 28. Lu. 8. 27. Jno. 11. 20, 30; 12. 18: *whence*

Ὑπάντησις, εως, ἡ, a meeting, act of meeting, Jno. 12. 13. L. G.

Ὑπαρξις, εως, ἡ, goods possessed, substance, property, Ac. 2. 45. He. 10. 34: (L. G.) *from*

Ὑπάρχω, f. ξω, (ὑπό & ἄρχω) to begin; to come into existence; to exist; to be, subsist, Ac. 19. 40; 28. 18; to be in possession, to belong, Ac. 3. 6; 4. 37; *part. neut. pl.* τὰ ὑπάρχοντα, goods, possessions, property, Mat. 19. 21. Lu. 8. 3; to be, Lu. 7. 25; 8. 41, et al.

Ὑπείκω, f. ξω, (ὑπό & εἴκω) to yield, give way; *absol.* to be submissive, He. 13. 17.

Ὑπεναντίος, ία, ίον, (ὑπό & ἐναντίος) over against; contrary, adverse; ὁ ὑπεναντίος, an opponent, adversary, He. 10. 27; untoward, inimical, Col. 2. 14.

Ὑπέρ, *prep. with a genitive*, above, over; *met.* in behalf of, Mat. 5. 44. Mar. 9. 40. Jno. 17. 19, et al.; instead of *beneficially*, Philem. 13; in maintenance of, Ro. 15. 8; for the furtherance of, Jno. 11. 4. 2 Co. 1. 6. 8, et al.; for the fulfilment of, Phi. 2. 13; *equivalent to* περί, about, concerning, *with the further signification of interest or concern in the subject*, Ac. 5. 41. Ro. 9. 27. 2 Co. 5. 12; 8. 23. 2 Th. 2. 1, et al.; *with an acc.*, over, beyond; *met.* beyond more than, Mat. 10. 37. 2 Co. 1. 8, et al.; *used after comparative terms*, Lu. 16

g. 2 Co. 12. 13. He. 4. 12; *in N. T. as an adv.*, in a higher degree, in fuller measure, 2 Co. 11. 23.

Ὑπεραίρω, (*ὑπέρ* & *αἴρω*) to raise or lift up above or over; *mid.* to lift up one's self; *met.* to be over-elated, 2 Co. 12. 7; to bear one's self arrogantly, to rear a haughty front, 2 Th. 2. 4.

Ὑπέρακμος, ου, ὁ, ἡ, (*ὑπέρ* & *ἀκμή*, a point, prime) past the bloom of life, 1 Co. 7. 36. N. T.

Ὑπεράνω, *adv.* (*ὑπέρ* & *ἄνω*) above, over, far above; *of place*, Ep. 4. 10. He. 9. 5; *of rank, dignity*, &c. Ep. 1. 21. L. G. (ᾰ.)

Ὑπεραυξάνω, f. *ήσω*, (*ὑπέρ* & *αὐξάνω*) to increase exceedingly, 2 Th. 1. 3.

Ὑπερβαίνω, f. *βήσομαι*, (*ὑπέρ* & *βαίνω*) to overstep; to wrong, aggrieve, 1 Th. 4. 6.

Ὑπερβαλλόντως, *adv.* exceedingly, above measure, 2 Co. 11. 23: *from*

Ὑπερβάλλω, f. *βαλῶ*, (*ὑπέρ* & *βάλλω*) *pr.* to cast or throw over or beyond, to overshoot; *met.* to surpass, excel; *part.* *ὑπερβάλλων, ουσα, ον*, surpassing, 2 Co. 3. 10; 9. 14, et al.: *whence*

Ὑπερβολή, ῆς, ἡ, *pr.* a throwing beyond, an overshooting; extraordinary amount or character, transcendency, 2 Co. 12. 7; 4. 7; *καθ' ὑπερβολήν, adverbially*, exceedingly, extremely, Ro. 7. 13. 2 Co. 1. 8, et al.

Ὑπερείδον, a. 2. of *ὑπεροράω*, to look over or above *a thing*; *met.* to overlook, disregard; to bear with, Ac. 17. 30.

Ὑπερέκεινα, *adv.* (*ὑπέρ ἐκεῖνα*) beyond, 2 Co. 10. 16. N. T.

Ὑπερεκπερισσοῦ, *adv.* (*ὑπέρ, ἐκ, περισσοῦ*) in over-abundance; beyond all measure, superabundantly, Ep. 3. 20. 1 Th. 3. 10; 5. 13. S.

Ὑπερεκτείνω, f. *τενῶ*, (*ὑπέρ* & *ἐκτείνω*) to over-extend, over-stretch, 2 Co. 10. 14. L. G.

Ὑπερεκχύνω, (*ὑπέρ* & *ἐκχύνω*) to pour out above measure or in excess; *pass.* to run over, overflow, Lu. 6 38. L. G.

Ὑπερεντυγχάνω, (*ὑπέρ* & *ἐντυγχάνω*) to intercede for, Ro. 8. 26 N. T.

Ὑπερέχω, f. *ξω*, (*ὑπέρ* & *ἔχω*) to hold above; *intrans.* to stand out above, to overtop; *met.* to surpass, excel, Phi. 2. 3; 4. 7; *τὸ ὑπερέχον*, excellence, preeminence, Phi. 3. 8; to be higher, superior, Ro. 13. 1 1 Pe. 2. 13.

Ὑπερηφανία, ας, ἡ, haughtiness, arrogance, Mar. 7. 22: *from*

Ὑπερήφανος, ου, ὁ, ἡ, (*ὑπέρ* & *φαίνω*) *pr.* conspicuous above, supereminent; *met.* assuming, haughty, arrogant, Lu. 1. 51. Ro. 1. 30. 2 Ti. 3. 2. Ja. 4. 6. 1 Pe. 5. 5.

Ὑπερλίαν, *adv.* (*ὑπέρ* & *λίαν*) in the highest degree, preeminently, especially, superlatively, 2 Co. 11. 5; 12. 11. N. T.

Ὑπερνικάω, ῶ, f. *ήσω*, (*ὑπέρ* & *νικάω*) to overpower in victory; to be abundantly victorious, prevail mightily, Ro. 8. 37. L. G.

Ὑπερόγκος, ου, ὁ, ἡ, (*ὑπέρ* & *ὄγκος*) *pr.* over-swollen, overgrown; *of language*, swelling, pompous, boastful, 2 Pe. 2. 18. Jude 16.

Ὑπεροχή, ῆς, ἡ, (*ὑπερέχω*) prominence; *met.* excellence, rare quality, 1 Co. 2. 1; eminent station, authority, 1 Ti. 2. 2.

Ὑπερπερισσεύω, f. *εύσω*, (*ὑπέρ* & *περισσεύω*) to superabound; to abound still more, Ro. 5. 20; *mid.* to be abundantly filled, overflow, 2 Co. 7. 4. N. T.

Ὑπερπερισσῶς, *adv.* (*ὑπέρ* & *περισσῶς*) superabundantly, most vehemently, above all measure, Mar. 7. 37. N. T.

Ὑπερπλεονάζω, f. *άσω*, (*ὑπέρ* & *πλεονάζω*) to superabound, be in exceeding abundance, over-exceed, 1 Ti. 1. 14. N. T.

Ὑπερυψόω, ῶ, f. *ώσω*, (*ὑπέρ* & *ὑψόω*) to exalt supremely, Phi. 2. 9. S.

Ὑπερφρονέω, ῶ, f. *ήσω*, (*ὑπέρ* & *φρονέω*) to overween, have lofty thoughts, be elated, Ro. 12. 3.

Ὑπερῷον, ου, τό, (pr. neut. of *ὑπερῷος*, upper, fr. *ὑπέρ*) the upper part of a house, upper room, or chamber, Ac. 1. 13; 9. 37, 39; 20. 8.

Ὑπέχω, f. ὑφέξω, (ὑπό & ἔχω) *pr.* to hold under; to render, undergo, suffer, Jude 7.

Ὑπήκοος, οὖ, ὁ, ἡ, (ὑπακούω) giving ear; obedient, submissive, Ac. 7. 39. 2 Co. 2. 9. Ph. 2. 8.

Ὑπηρετέω, ῶ, f. ήσω, a. 1. ὑπηρέτησα, to subserve, Ac. 13. 36; to relieve, supply, Ac. 20. 34; to render kind offices, Ac. 24. 23: *from*

Ὑπηρέτης, ου, ὁ, (ὑπό & ἐρέτης, a rower) *pr.* an under-rower, a rower, one of a ship's crew; a minister, attendant, servant; an attendant *on a magistrate*, a lictor, apparitor, officer, Mat. 5. 25; an attendant or officer *of the Sanhedrin*, Mat. 26. 58; an attendant, or servant *of a synagogue*, Lu. 4. 20; a minister, attendant, assistant *in any work*, Lu. 1. 2. Jno. 18. 36, et al.

Ὕπνος, ου, ὁ, sleep, Mat. 1. 24, et al.; *met. spiritual* sleep, *religious* slumber, Ro. 13. 11.

Ὑπό, *prep., with a genitive, pr.* under; *hence used to express influence, causation, agency;* by, Mat. 1. 22, et al. freq.; by the agency of, at the hands of, 2 Co. 11. 24. He. 12. 3; *with acc.*, under, *with the idea of motion associated*, Mat. 5. 15, et al.; under, Jno. 1. 49. 1 Co 10. 1; under *subjection to*, Ro. 6. 14. 1 Ti. 6. 1, et al.; *of time*, at, about, Ac. 5. 21.

Ὑποβάλλω, f. βαλῶ, a. 2. ὑπέβαλον, (ὑπό & βάλλω) to cast under; *met.* to suggest, instigate; to suborn, Ac. 6. 11.

Ὑπογραμμός, οῦ, ὁ, (ὑπογράφω) *pr.* a copy to write after; *met.* an example for imitation, pattern, 1 Pe. 2. 21. L. G.

Ὑπόδειγμα, ατος, τό, a token, intimation; an example, *proposed for imitation or admonition*, Jno. 13. 15. He. 4. 11. Ja. 5. 10. 2 Pe. 2. 6; a copy, He. 8. 5; 9. 23: *from*

Ὑποδείκνυμι, f. δείξω, (ὑπό & δείκνυμι) to indicate, Ac. 20. 35; to intimate, suggest, Mat. 3. 7. Lu. 3. 7; 6. 47; 12. 5. Ac. 9. 16.

Ὑποδέχομαι, f. ξομαι, p. ὑποδέδεγμαι, (ὑπό & δέχομαι) to give reception to; to receive as a guest, entertain, Lu. 10. 38; 19. 6. Ac. 17. 7. Ja. 2. 25.

Ὑποδέω, ῶ, f. ήσω, p. pass. ὑποδέδεμαι, (ὑπό & δέω) to bind under; *mid.* to bind under one's self, put on one's own feet, Ac. 12. 8; to shoe, Ep. 6. 15; *pass.* to be shod, Mar. 6. 9: *whence*

Ὑπόδημα, ατος, τό, any thing bound under; a sandal, Mat. 3. 11; 10. 10, et al.

Ὑπόδικος, ου, ὁ, ἡ, (ὑπό & δίκη) under a legal process; *also*, under a judicial sentence; under verdict *as an opposed party in a suit*, liable to penalty, convict, Ro. 3. 19.

Ὑποζύγιον, ίου, τό, (pr. neut. of ὑποζύγιος, under a yoke, fr. ὑπό & ζυγόν) an animal subject to the yoke, a beast of draught or burden; *in N. T., spc.* an ass, Mat. 21. 5. 2 Pe. 2. 16.

Ὑποζώννυμι, f. ζώσω, (ὑπό & ζώννυμι) to gird under, *of persons*; to undergird *a ship with cables, chains*, &c. Ac. 27. 17.

Ὑποκάτω, *adv.* (ὑπό & κάτω) under, beneath, underneath, Mar. 6. 11; 7 28, et al.; *met.* He. 2. 8. (ὑ.)

Ὑποκρίνομαι, f. οῦμαι, (ὑπό & κρίνω) to answer, respond; to act a part *upon the stage; hence*, to assume a counterfeit character; to pretend, feign, Lu. 20. 20: *whence*

Ὑπόκρισις, εως, ἡ, a response, answer; histrionic personification, acting; hypocrisy, simulation, Mat. 23. 28. Mar. 12. 15, et al.

Ὑποκριτής, οῦ, ὁ, the giver of an answer or response; a stage-player, actor; *in N. T.*, a *moral or religious* counterfeit, a hypocrite, Mat. 6. 2, 5, 16; 7. 5, et al.

Ὑπολαμβάνω, f. λήψομαι, a. 2. ὑπέλαβον, (ὑπό & λαμβάνω) to take up, *by placing one's self underneath what is taken up;* to catch away, withdraw, Ac. 1. 9; to take up *discourse by continuation; hence*, to answer, Lu. 10. 30; to take up *a notion*, to think, suppose, Lu. 7. 43. Ac. 2. 15.

Ὑπολείπω, f. ψω, (ὑπό & λείπω) to leave remaining, leave behind: *pass.* to be left surviving, Ro 11. 3.

Ὑπολήνιον, ου, τό, (ὑπό & ληνός) a vat, *placed under the press*, ληνὸς *to receive the juice*, Mar. 12. 1. S.

Ὑπολιμπάνω, (*ὑπό* & λιμπάνω, to leave) *equivalent to* **ὑπολείπω**, to leave behind, 1 Pe. 2. 21.

Ὑπομένω, f. νῶ, (*ὑπό* & *μένω*) *intrans.* to remain or stay behind, *when others have departed*, Lu. 2. 43; *trans.* to bear up under, endure, suffer patiently, 1 Co. 13. 7. He. 10. 32; *absol.* to continue firm, hold out, remain constant, persevere, Mat. 10. 22; 24. 13, et al.

Ὑπομιμνήσκω, f. *ὑπομνήσω*, (*ὑπό* & *μιμνήσκω*) to put in mind, remind, Jno. 14. 26. Tit. 3. 1. 2 Pe. 1. 12. Jude 5; to suggest recollection of, remind *others* of, 2 Ti. 2. 14. 3 Jno. 10; *mid.* *ὑπομιμνήσκομαι*, a. 1. *ὑπεμνήσθην*, to call to mind, recollect, remember, Lu. 22. 61: *whence*

Ὑπόμνησις, εως, ἡ, a putting in mind, act of reminding, 2 Pe. 1. 13; 3. 1; remembrance, recollection, 2 Ti. 1. 5.

Ὑπομονή, ῆς, ἡ, (*ὑπομένω*) patient endurance, 2 Co. 12. 12. Col. 1. 11, et al.; patient awaiting, Lu. 21. 19; a patient frame of mind, patience, Ro. 5. 3, 4; 15. 4, 5. Ja. 1. 3, et al.; perseverance, Ro. 2. 7; *ἐν ὑπομονῇ* & *διὰ ὑπομονῆς*, constantly, perseveringly, Lu. 8. 15. Ro. 8. 25. He. 12. 1; an enduring *of affliction*, &c., the act of suffering, undergoing, &c., 2 Co. 1. 6; 6. 4.

Ὑπονοέω, ῶ, f. ήσω, (*ὑπό* & *νοέω*) to suspect; to suppose, deem, Ac. 13. 25; 25. 18; 27. 27: *whence*

Ὑπόνοια, ας, ἡ, suspicion, surmise, 1 Ti. 6. 4.

Ὑποπλέω, f. *εὐσομαι*, (*ὑπό* & πλέω) to sail under; to sail under *the lee, or*, to the south of, *an island*, &c., Ac. 27. 4, 7. L. G.

Ὑποπνέω, f. *εὐσω*, (*ὑπό* & πνέω) to blow gently, *as the wind*, Ac. 27. 13. N. T.

Ὑποπόδιον, ίου, τό, (*ὑπό* & πούς) a footstool, Mat. 5. 35. Ja. 2. 3, et al. L. G.

Ὑπόστᾰσις, εως, ἡ, (*ὑφίσταμαι*, to stand under, *ὑπό* & ἵστημι) *pr.* a being set under; a substructure, basis, bottom; subsistence, essence, He. 1. 3; an assumption *of a character*, 2 Co. 11. 17; a pledged assumption, vouching, 2 Co. 9. 4; a professed engagement, profession, He. 3. 14; an assured impression, a realising, He. 11. 1.

Ὑποστέλλω, f. στελῶ, a. 1. *ὑπέστειλα*, (*ὑπό* & στέλλω) *pr.* to let down, to stow away; to draw back, withdraw, Ga. 2. 12; *mid.* to shrink back, quail, recoil, He. 10. 38; to keep back, suppress, conceal, Ac. 20. 20, 27: *whence*

Ὑποστολή, ῆς, ἡ, a shrinking back, He. 10. 39. L. G.

Ὑποστρέφω, f. ψω, (*ὑπό* & στρέφω) to turn back, return, Mar. 14. 40. Lu. 1. 56; 2. 39, 43, 45, et al.

Ὑποστρώννυμι, v. *νύω*, f. στρώσω, (*ὑπό* & στρώννυμι) to strow under, spread underneath, Lu. 19. 36.

Ὑποταγή, ῆς, ἡ, subordination, 1 Ti. 3. 4; submissiveness, 2 Co. 9. 13. Ga. 2. 5. 1 Ti. 2. 11: (N. T.) *from*

Ὑποτάσσω, v. ττω, f. ξω, (*ὑπό* & τάσσω) to place or arrange under; to subordinate, 1 Co. 15. 27; to bring under influence, Ro. 8. 20; *pass.* to be subordinated, 1 Co. 14. 32, et al.; to be brought under a state or influence, Ro. 8. 20; *mid.* to submit one's self, render obedience, be submissive, Lu. 2. 51; 10. 17, et al.

Ὑποτίθημι, f. *ὑποθήσω*, (*ὑπό* & τίθημι) to place under; to lay down *the neck beneath the sword of the executioner*, to set on imminent risk, Ro. 16. 4; *mid.* to suggest, recommend to attention, 1 Ti. 4. 6.

Ὑποτρέχω, a. 2. *ὑπέδρᾰμον*, (*ὑπό* & τρέχω) to run under; *as a nautical term*, to sail under *the lee of*, Ac. 27. 16.

Ὑποτύπωσις, εως, ἡ, (*ὑποτυπόω*, to sketch, fr. *ὑπό* & τυπόω) a sketch, delineation; form, formula, 2 Ti. 1. 13; a pattern, example, 1 Ti. 1. 16.

Ὑποφέρω, a. 1. *ὑπήνεγκα*, a. 2 *ὑπήνεγκον*, (*ὑπό* & φέρω) to bear under; to bear up under, support, sustain, 1 Co. 10. 13; to endure patiently, 1 Pe. 2. 19; to undergo, 2 Ti. 3. 11.

Ὑποχωρέω, ῶ, f. ήσω, (*ὑπό* & χωρέω) to withdraw, retire, Lu. 5. 16; 9. 10.

Ὑπωπιάζω, f. άσω, (*ὑπώπιον*, the part of the face below the eyes, fr. *ὑπό* & ὤψ) *pr.* to strike one upon the

parts beneath the eye; to beat black and blue; *hence*, to discipline by hardship, coerce, 1 Co. 9. 27; *met.* to weary *by continual importunities*, pester, Lu. 18. 5.

Ὗς, ὑός, ὁ, ἡ, a hog, swine, boar or sow, 2 Pe. 2. 22.

Ὑσσωπος, ου, ὁ, ἡ, (Heb. אֵזוֹב) hyssop, hyssopus officinalis *of Linn.*, *a low shrubby plant growing in the south of Europe and the East*; a bunch of hyssop, He. 9. 19; a hyssop stalk, Jno. 19. 29. L. G.

Ὑστερέω, ῶ, f. ήσω, p. ὑστέρηκα, a. 1. ὑστέρησα, (ὕστερος) to be behind *in place or time*, to be in the rear; to fall short of, be inferior to, 2 Co. 11. 5; 12. 11; to fail of, fail to attain, He. 4. 1; to be in want of, lack, Lu. 22. 35; to be wanting, Mar. 10. 21; *absol.* to be defective, in default, Mat. 19. 20. 1 Co. 12. 24; to run short, Jno. 2. 3; *mid.* to come short of *a privilege or standard*, to miss, Ro. 3. 23; *absol.* to come short, be below standard, 1 Co. 1. 7; to come short *of sufficiency*, to be in need, want, Lu. 15. 14. 2 Co. 11. 8. Phi. 4. 12. He. 11. 37; to be a loser, suffer detriment, 1 Co. 8. 8; *in N. T.*, ὑστερεῖν ἐπί, to be backwards with respect to, to slight, He. 12. 15: *whence*

Ὑστέρημα, ατος, τό, a shortcoming, defect; *personal* shortcoming, 1 Co. 16. 17. Phi. 2. 30. Col. 1. 24. 1 Th. 3. 10; want, need, poverty, penury, Lu. 21. 4. 2 Co. 8. 13, 14, et al. S.

Ὑστέρησις, εως, ἡ, want, need, Mar. 12. 44. Phi. 4. 11. N. T.

Ὕστερον, *adv.* after, afterwards, Mat. 4. 2; 22. 27, et al.: *pr. neut. of*

Ὕστερος, α, ον, posterior *in place or time*; subsequent, 1 Ti. 4. 1.

Ὑφαντός, ή, όν, (ὑφαίνω, to weave) woven, Jno. 19. 23.

Ὑψηλός, ή, όν, (ὕψος) high, lofty, elevated, Mat. 4. 8; 17. 1, et al.; τὰ ὑψηλά, the highest *heaven*, He. 1. 3; upraised, Ac. 13. 17; *met.* highly esteemed, Lu. 16. 15; φρονεῖν τὰ ὑψηλά, to have lofty thoughts, be proud, overween, Ro. 12. 16.

Ὑψηλοφρονέω, ῶ, f. ήσω, (ὑψηλός & φρονέω) to have lofty thoughts, be proud, overweening, haughty Ro. 11. 20. 1 Ti. 6. 17. N. T.

Ὕψιστος, η, ον, highest, loftiest most elevated; τὰ ὕψιστα, *fr. the Heb.* the highest heaven, Mat. 21. 9. Mar. 11. 10; *met.* ὁ ὕψιστος, the Most High, Mar. 5. 7, et al.: *superlat. formed from*

Ὕψος, εος, τό, height, Ep. 3. 18. Re. 21. 16; *met.* exaltation, dignity, eminence, Ja. 1. 9; *fr. the Heb.* the highest heaven, Lu. 1. 78; 24. 49. Ep. 4. 8: *whence*

Ὑψόω, ῶ, f. ώσω, a. 1. ὕψωσα, to raise aloft, lift up, Jno. 3. 14; 8. 28; *met.* to elevate *in condition*, uplift, exalt, Mat. 11. 23; 23. 12. Lu. 1. 52: *whence*

Ὕψωμα, ατος, τό, height, Ro. 8. 39; a towering *of self-conceit*, presumption, 2 Co. 10. 5. L. G.

Φ.

Φάγομαι, *see* ἐσθίω.

Φάγος, ου, ὁ, a glutton, Mat. 11. 19. Lu. 7. 34. N. T.

Φαιλόνης, v. φελόνης, ου, ὁ, (by metath. for φαινόλης, *Lat.* penula) a thick cloak *for travelling, with a hood*, 2 Ti. 4. 13.

Φαίνω, f. φανῶ, p. πέφαγκα, a. 2. pass. ἐφάνην, to cause to appear, bring to light; *absol.* to shine, Jno. 1. 5; 5. 35. 2 Pe. 1. 19. 1 Jno. 2. 8. Re. 1. 16; 8. 12; 21. 23; *mid. or pass* to be seen, appear, be visible, Mat. 1. 20; 2. 7, 13, 19; 6. 5, 16, 18; τὰ φαινόμενα, things visible, things obvious to the senses, He. 11. 3; φαίνομαι, to appear, seem, be in appearance, Mat. 23. 27. Lu. 24. 11; to appear *in thought*, seem *in idea*, be a notion, Mar. 14. 64, et al.: *whence*

Φανερός, ά, όν, apparent, conspicuous, manifest, clear, known, well-known, Mar. 4. 22; 6. 14. Ga. 5. 19, et al.; ἐν φανερῷ, openly, Mat. 6. 4, 6; *also*, in outward guise, externally, Ro. 2. 28: *whence*

Φανερόω, ῶ, f. ώσω, a. 1 ἐφανέρωσα, p. pass. πεφανέρωμαι, to make manifest, bring to light, disclose, show forth, make known, Mar. 4. 22; 16. 12, 14. Jno. 1. 31, et al.

Φανερῶς *adv.* manifestly; clearly, plainly, distinctly, Ac. 10. 3; openly, publicly, Mar. 1. 45. Jno. 7. 10.

Φανέρωσις, εως, ἡ, (φανερόω) an evidencing, clear display, 2 Co. 4. 2; an *outward* evidencing *of a latent principle, active* exhibition, 1 Co. 12. 7. N. T.

Φᾶνός, οῦ, ὁ, (φαίνω) a torch, lantern, light, Jno. 18. 3.

Φαντάζω, f. άσω, (φαίνω) to render visible, cause to appear; *pass.* to appear, be seen; *τὸ φανταζόμενον,* the sight, spectacle, He. 12. 21: *whence*

Φαντασία, ας, ἡ, *pr.* a rendering visible; a display; pomp, parade, Ac. 25. 23.

Φάντασμα, ατος, τό, (φαντάζω) a phantom, spectre, Mat. 14. 26. Mar. 6. 49.

Φάραγξ, αγγος, ἡ, a cleft, ravine, dell, Lu. 3. 5.

Φαρισαῖος, ου, ὁ, a Pharisee, a follower of the sect of the Pharisees, *a numerous and powerful sect of the Jews, distinguished for their ceremonial observances, and apparent sanctity of life, and for being rigid interpreters of the Mosaic law; but who not unfrequently violated its spirit by their traditional interpretations and precepts, to which they ascribed nearly an equal authority with the O. T. Scriptures,* Mat. 5. 31, 20; 12. 2; 23. 14, et al.

Φαρμακεία, ας, ἡ, (φάρμακον, a drug) employment of drugs *for any purpose;* sorcery, magic, enchantment, Ga. 5. 20. Re. 9. 21; 18. 23.

Φαρμᾰκεύς, έως, ὁ, (fr. same) *pr.* one who deals in drugs; an enchanter, magician, sorcerer, Ac. 21. 8.

Φαρμᾰκός, οῦ, ὁ, a sorcerer, Re. 21. 8; 22. 15.

Φάσις, εως, ἡ, (φημί) report, information, Ac. 21. 31.

Φάσκω, *equivalent to* φημί, imperf. ἔφασκον, to assert, affirm, Ac. 24. 9; 25. 19. Ro. 1. 22. Re. 2. 2.

Φάτνη, ης, ἡ, a manger, crib, Lu. 2. 7, 12, 16; 13. 15.

Φαῦλος, η, ον, sorry, vile, refuse; evil, wicked, Jno. 3. 20; 5. 29. Tit. 2. 8. Ja. 3. 16.

Φέγγος, εος, τό, light, splendour, Mat. 24. 29. Mar. 13. 24. Lu. 11. 33.

Φείδομαι, f. φείσομαι, to spare, be thrifty of; to spare, be tender of, Ro. 8. 32; to spare, *in respect of hard dealing,* Ac. 20. 29. Ro. 11. 21. 1 Co. 7. 28. 2 Co. 1. 23; 13. 2. 2 Pe. 2. 4, 5; *absol.* to forbear, abstain, 2 Co. 12. 6: *whence*

Φειδομένως, *adv.* sparingly, parsimoniously, 2 Co. 9. 6, *bis.* L. G.

Φελόνης, *see* φαιλόνης.

Φέρω, f. οἴσω, a. 1. ἤνεγκα, a. 2. ἤνεγκον, a. 1. pass. ἠνέχθην, to bear, carry, Mar. 2. 3, et al.; to bring, Mat. 14. 11, 18, et al.; to conduct, Mat. 17. 17. Jno. 21. 18, et al.; to bear, endure, Ro. 9. 22. He. 12. 20; 13. 13; to uphold, maintain, conserve, He. 1. 3; to bear, bring forth, produce, Mar. 4. 8. Jno. 12. 24; 15. 2, et al.; to bring forward, advance, allege, Jno. 18. 29. Ac. 25. 7. 2 Pe. 2. 11; to offer, ascribe, Re. 21. 24, 26; *absol., used of a gate,* to lead, Ac. 12. 10; *pass.* to be brought *within reach,* offered, 1 Pe. 1. 13; to be brought in, to enter, He. 9. 16; to be under a moving influence, to be moved, be instinct, 2 Pe. 1. 21; *mid.* to rush, sweep, Ac. 2. 2; to proceed, come forth, have utterance, 2 Pe. 1. 17, 18, 21; to proceed, make progress, He. 6. 1; *used of a ship,* to drive *before the wind,* Ac. 27. 15, 17.

Φεύγω, f. ξομαι, a. 2. ἔφυγον, *absol.* to flee, take to flight, Mat. 2. 13; 8. 33, et al.; to shrink, stand fearfully aloof, 1 Co. 10. 14; τὸ make escape, Mat. 23. 33; *trans.* to shun, 1 Co. 6. 18. 1 Ti. 6. 11. 2 Ti. 2. 22; to escape, He. 11. 34.

Φήμη, ης, ἡ, *pr.* a celestial or oracular utterance; an utterance; fame, rumour, report, Mat. 9. 26. Lu. 4. 14: *from*

Φημί, f. φήσω, imperf. ἔφην, (φάω) to utter, tell forth; to say, speak, Mat. 8. 8; 14. 8; 26. 34, 61; to say, allege, affirm, Ro. 3. 8, et al.

Φθάνω, f. ήσομαι, & άσω, a. 1. ἔφθασα, a. 2. ἔφθην, to be beforehand with; to outstrip, precede, 1 Th. 4. 15; *absol.* to advance, make progress, 2 Co. 10. 14. Phi. 3. 16; to come up *with,* come *upon,* be close at hand, Mat. 12. 28. 1 Th. 2 16;

to attain to *object of pursuit*, Ro. 9. 31.

Φθαρτός, ή, όν, (φθείρω) corruptible, perish. ble, Ro. 1. 23. 1 Co. 9. 25, et al.

Φθέγγομαι, f. γξομαι, a. 1. ἐφθεγξάμην, to emit a sound; to speak, Ac. 4. 18. 2 Pe. 2. 16, 18.

Φθείρω, f. φθερῶ, p. ἔφθαρκα, a. 1. ἐφθειρα, a. pass. ἐφθάρην, (φθόω, idem) to spoil, ruin, 1 Co. 3. 17. 2 Co. 7. 2; to corrupt, *morally* deprave, 1 Co. 15. 33. 2 Co. 11. 3, et al.

Φθινοπωρινός, ή, όν, (φθινόπωρον, the latter part of autumn, fr. φθίνω, to wane, & ὀπώρα) autumnal, sere, bare, Ju. 12.

Φθόγγος, ου, ὁ, (φθέγγομαι) a vocal sound, Ro. 10. 18. 1 Co. 14. 7.

Φθονέω, ῶ, f. ήσω, a. 1. ἐφθόνησα, to envy, Ga. 5. 26: *from*

Φθόνος, ου, ὁ, envy, jealousy, spite, Mat. 27. 18. Mar. 15. 10, et al.

Φθορά, ᾶς, ἡ, (φθείρω) corruption, decay, ruin; corruptibility, mortality, Ro. 8. 21. 1 Co. 15. 42; *meton.* corruptible, perishable substance, 1 Co. 15. 50; killing, slaughter, 2 Pe. 2. 12; *spiritual* ruin, Ga. 6. 8. Col. 2. 22; *met. moral* corruption, depravity, 2 Pe. 1. 4; 2. 12, 19.

Φιάλη, ης, ἡ, a bowl, shallow cup, patera, Re. 5. 8; 15. 7; 16. 1-4, et al. (ᾶ.)

Φιλάγαθος, ου, ὁ, ἡ, (φίλος & ἀγαθός) a lover of goodness, *or*, of the good, a fosterer of virtue, Tit. 1. 8.

Φιλαδελφία, ας, ἡ, brotherly love; *in N. T.*, love of the *Christian* brotherhood, Ro. 12. 10. 1 Th. 4. 9, et al.: (L. G.) *from*

Φιλάδελφος, ου, ὁ, ἡ, (φίλος & ἀδελφός) brother-loving; *in N. T.*, loving the members of the *Christian* brotherhood, 1 Pe. 3. 8.

Φίλανδρος, ου, ἡ, (φίλος & ἀνήρ) husband-loving, conjugal, Tit. 2. 4.

Φιλανθρωπία, ας, ἡ, (φιλάνθρωπος, loving mankind, humane, fr. φίλος & ἄνθρωπος) philanthropy, love of mankind, Tit. 3. 4; benevolence, humanity, Ac. 28. 2.

Φιλανθρώπως, *adv.* (fr. same) humanely, benevolently, kindly, Ac 27. 3.

Φιλαργυρία, ας, ἡ, love of money, covetousness, 1 Ti. 6. 10: *from*

Φιλάργυρος, ου, ὁ, ἡ, (φίλος & ἀργυρος) money-loving, covetous, Lu 16. 14.

Φίλαυτος, ου, ὁ, ἡ, (φίλος & αὐτός) self-loving; selfish, 2 Ti. 3. 2.

Φιλέω, ῶ, f. ήσω, a. 1. ἐφίλησα, *pr.* to manifest some act or token of kindness or affection; to kiss, Mat. 26. 48. Mar. 14. 44. Lu. 22. 47; to love, regard with affection, have affection for, Mat. 10. 37. Jno. 5. 20; to like, be fond of, delight in *a thing*, Mat. 23. 6. Re. 22. 15; to cherish inordinately, set store by, Jno. 12. 25; *followed by an infin.*, to be wont, Mat. 6. 5.

Φίλη, ης, ἡ, (φίλος) a female friend, Lu. 15. 9.

Φιλήδονος, ου, ὁ, ἡ, (φίλος & ἡδονή) pleasure-loving; a lover of pleasure, 2 Ti. 3. 4.

Φίλημα, ατος, τό, (φιλέω) a kiss, Lu. 7. 45; 22. 48. Ro. 16. 16, et al.

Φιλία, ας, ἡ, (φίλος) affection, fondness, love, Ja. 4. 4.

Φιλιππήσιος, ου, ὁ, a Philippiar, citizen of Φίλιπποι, Philippi, Ph. 4. 15.

Φιλόθεος, ου, ὁ, ἡ, (φίλος & θεός) God-loving, pious; a lover of God, 2 Ti. 3. 4.

Φιλονεικία, ας, ἡ, a love of contention; rivalry, contention, Lu. 22. 24: *from*

Φιλόνεικος, ου, ὁ, ἡ, (φίλος & νεῖκος, contention) fond of contention; contentious, disputatious, 1 Co. 11. 16.

Φιλοξενία, ας, ἡ, kindness to strangers, hospitality, Ro. 12. 13. He. 13. 2: *from*

Φιλόξενος, ου, ὁ, ἡ, (φίλος & ξένος) kind to strangers, hospitable, 1 Ti. 3. 2. Tit. 1. 8. 1 Pe. 4. 9.

Φιλοπρωτεύω, (φίλος & πρωτεύω) to love or desire to be first or chief, affect preeminence. 3 Jno. 9. N. T.

Φίλος, ου, ὁ, loved, dear; *as subst.*, a friend, Lu. 7. 6; 11. 5, 6, 8, et al.; a congenial associate, Mat. 11. 19.

Lu. 7. 34. Ja. 4. 4; *used as a word of courteous compellation*, Lu. 14. 10.

Φιλοσοφία, ας, ἡ, *pr.* a love of science; *systematic* philosophy; *in N. T.*, the philosophy *of the Jewish gnosis*, Col. 2. 8: *from*

Φιλόσοφος, ου, ὁ, (φίλος & σοφίας) *pr.* a lover of science; a *systematic* philosopher, Ac. 17. 18.

Φιλόστοργος, ου, ὁ, ἡ, (φίλος & στοργή, natural affection) tenderly affectionate, Ro. 12. 10.

Φιλότεκνος, ου, ὁ, ἡ, (φίλος & τέκνον) loving one's children duly parental, Tit. 2. 4.

Φιλοτιμέομαι, οῦμαι, f. ήσομαι, (φιλότιμος, studious of honour or distinction, fr. φίλος & τιμή) *pr.* to be ambitious of honour; *by impl.* to exert one's self *to accomplish a thing*, use one's utmost efforts, endeavour earnestly, Ro. 15. 20. 2 Co. 5. 9. 1 Th. 4. 11.

Φιλοφρόνως, *adv.* with kindly feeling or manner, courteously, Ac. 28. 7: *from*

Φιλόφρων, ονος, ὁ, ἡ, (φίλος & φρήν) kindly-minded, benign, courteous, 1 Pe. 3. 8.

Φιμόω, ῶ, f. ώσω, a. 1. ἐφίμωσα, p. pass. πεφίμωμαι, a. 1. ἐφιμώθην, (φιμός, a muzzle) to muzzle, 1 Co. 9. 9. 1 Ti. 5. 18; *met. & by impl.* to silence, put to silence; *pass.* to be silent, speechless, Mat. 22. 12, 34. Mar. 1. 25, et al.; *trop. pass.* to be hushed, *as winds and waves*, Mar. 4. 39.

Φλογίζω, f. ίσω, to set in a flame, kindle, inflame, Ja. 3. 6, *bis.*: *from*

Φλόξ, φλογός, ἡ, (φλέγω, to burn, blaze) a flame, Lu. 16. 24. Ac. 7. 30, et al.

Φλυαρέω, ῶ, f. ήσω, to talk folly; *in N. T., trans.* to prate about or against *any one*, 3 Jno. 10: *from*

Φλύαρος, ου, ὁ, ἡ, (φλύω, to boil over, bubble; *met.* to babble) a prater, tattler, 1 Ti. 5. 13.

Φοβερός, ά, όν, fearful; terrible, He. 10. 27, 31; 12. 21: *from*

Φοβέω, ῶ, f. ήσω, (φόβος) to terrify, frighten; *mid.* a. 1. ἐφοβήθην, f. φοβηθήσομαι, to fear, dread, Mat. 9. 26; 14. 5, et al.; to fear reverentially, to reverence, Mar. 6. 20. Lu. 1. 50. Ac. 10. 2. Eph. 5. 33. Re. 11. 18, et al.; to be afraid *to do a thing*, Mat. 2. 22. Mar. 9. 32, et al.; to be reluctant, to scruple, Mat. 1. 20; to fear, be apprehensive, Ac. 27. 17. 2 Co. 11. 3; 12. 20; to be fearfully anxious, He. 4. 1; *absol.* to be fearful, afraid, alarmed, Mat. 14. 27; 17. 6, 7. Mar. 16. 8, et al.; to be fearfully impressed, Ro. 11. 20: *whence*

Φόβητρον, ου, τό, something which inspires terror; terrific prodigy or portent, Lu. 21. 11.

Φόβος, ου, ὁ, (φέβομαι, to be affrighted, to flee) fear, terror, affright, Mat. 14. 26. Lu. 1. 12; astonishment, amazement, Mat. 28. 8. Mar. 4. 41; trembling solicitude, 1 Co. 2. 3. 2 Co. 7. 15; *meton.* a terror, an object or cause of terror, Ro. 13. 3; reverential fear, awe, Ac. 9. 31. Ro. 3. 18; respect, deference, Ro. 13. 7 1 Pe. 2. 18.

Φοίνιξ, ικος, ὁ, the palm-tree, the date-palm, phœnix dactylifera *of Linn.*, Jno. 12. 13. Re. 7. 9.

Φονεύς, έως, ὁ, (φόνος) a homicide, murderer, Mat. 22. 7. Ac. 3. 14, et al.

Φονεύω, f. εύσω, a. 1. ἐφόνευσα, to put to death, kill, slay, Mat. 23. 31, 35, et al.; *absol.* to commit murder, Mat. 5. 21, et al.: *from*

Φόνος, ου, ὁ, a killing, slaughter, murder, Mat. 15. 19. Mar. 7. 21; 15. 7, et al.

Φορέω, ῶ, f. ήσω & έσω, a. 1. ἐφόρεσα, to bear; to wear, Mat. 11. 8. 1 Co. 15. 49, et al.

Φόρον, ου, τό, (Lat. *forum*) a forum, market-place, Φόρου Ἀππίου, Forum Appii, *the name of a small town on the Appian way, according to Antoninus, 43 Roman miles from Rome, or about 40 English miles*, Ac. 28. 15.

Φόρος, ου, ὁ, (φέρω) tribute, tax, *strictly such as is laid on dependent and subject people*, Lu. 20. 22; 23. 2. Ro. 13. 6, 7.

Φορτίζω, f. ίσω, p. pass. πεφόρτισμαι, (φόρτος, a load, φέρω) to load, lade, burden; *met.* Mat. 11. 28. Lu. 11. 46.

Φορτίον, ου, τό, a load, burden;

of a ship, freight, cargo, v. r. Ac. 27. 10; *met.* a burden *of imposed precepts*, &c., Mat. 11. 30; 23. 4. Lu. 11. 46, *bis*; *of faults, sins*, &c., Ga. 6. 5: *from*

Φόρτος, ου, ὁ, (φέρω) a load, burden; freight, cargo, Ac. 27. 10.

Φραγέλλιον, ίου, τό, (Lat. *flagellum*) a whip, scourge, Jno. 2. 15: (N. T.) *whence*

Φραγελλόω, ῶ, f. ώσω, to scourge, Mat. 27. 26. Mar. 15. 15. N. T.

Φραγμός, οῦ, ὁ, (φράσσω) a fence, hedge; a hedgeside path, Mat. 21. 33. Mar. 12. 1. Lu. 14. 23; *met.* a *parting* fence, Ep. 2. 14.

Φράζω, f. άσω, a. 1. ἔφρασα, *pr.* to propound in distinct terms, to tell; *in N. T.*, to explain, interpret, expound, Mat. 13. 36; 15. 15.

Φράσσω, v. ττω, f. ξω, a. 1. ἔφραξα, to fence in; *by impl.* to obstruct, stop, close up, He. 11. 33; *met.* to silence, put to silence, Ro. 3. 19; 2 Co. 11. 10.

Φρέαρ, φρέατος, τό, a well, cistern, Lu. 14. 5. Jno. 4. 11, 12; a pit, Re. 9. 1, 2.

Φρεναπατάω, ῶ, f. ήσω, (φρήν & ἀπατάω) to deceive the mind; to deceive, impose on, Ga. 6. 3: (N. T.) *whence*

Φρεναπάτης, ου, ὁ, a deceiver, seducer, Tit. 1. 10. (ᾰ) N. T.

Φρήν, ενός, ἡ, *pr.* the diaphragm, midriff; the mind, intellect, 1 Co. 14. 20, *bis*.

Φρίσσω, v. ττω, f. ξω, p. πέφρῑκα, a. 1. ἔφριξα, to be ruffled, to bristle; to shudder *from fear*, Ja. 2. 19.

Φρονέω, ῶ, f. ήσω, a. 1. ἐφρόνησα, (φρήν) to think, to mind; to be of opinion, Ac. 28. 22. Phi. 1. 7; to take thought, be considerate, Phi. 4. 10; to entertain sentiments or inclinations *of a specific kind*, to be minded, Ro. 12. 16; 15. 5. 1 Co. 13. 11. 2 Co. 13. 11. Ga. 5. 10. Phi. 2. 2; 3. 16; 4. 2; to be in a *certain* frame of mind, Ro. 12. 3. Phi. 2. 5; to ween, entertain conceit, 1 Co. 4. 6; to heed, pay regard to, Ro. 14. 6; to incline to, be set upon, mind, Mat. 16. 23. Mar. 8. 33. Ro. 8. 5. Phi. 3. 15, 19. Col. 3. 2. *whence*

Φρόνημα, ατος, τό, frame of thought, will, mind, Ro. 8. 6, 7, 27.

Φρόνησις, εως, ἡ, a thoughtful frame, sense, rightmindedness, Lu. 1. 17; intelligence, Ep. 1. 8.

Φρόνῐμος, η, ον, considerate, thoughtful, prudent, discreet, Mat. 7. 24; 10. 16; 24. 45, et al.; sagacious, wise, Ro. 11. 25; 12. 16. 1 Co. 4. 10; 10. 15. 2 Co. 11. 19: *whence*

Φρονίμως, *adv.* considerately, providently, Lu. 16. 8.

Φροντίζω, f. ίσω, p. πεφρόντικα, a. 1. ἐφρόντισα, (φροντίς, thought, care fr. φρονέω) to be considerate, be careful, Tit. 3. 8.

Φρουρέω, ῶ, f. ήσω, (φρουρός, a watcher, guard) to keep watch; *trans.* to guard, watch, *with a military guard*, 2 Co. 11. 32; to keep *in a condition of restraint*, Ga. 3. 23; to keep *in a state of settlement or security*, Phi. 4. 7. 1 Pe. 1. 5.

Φρυάσσω, f. ξω, a. 1. ἐφρύαξα, *in classical usage* φρυάσσομαι, *pr.* to snort, neigh, stamp, &c. *as a high-spirited horse; hence*, to be noisy fierce, insolent, and tumultuous, to rage, tumultuate, Ac. 4. 25. S.

Φρυγάνον, ου, τό, (φρύγω, v. φρύσσω, to parch) a dry twig, branch, &c., faggot, Ac. 28. 3.

Φυγή, ῆς, ἡ, (φεύγω) a fleeing, flight, Mat. 24. 20. Mar. 13. 18.

Φυλακή, ῆς, ἡ, (φυλάσσω) a keeping watch, ward, guard, Lu. 2. 8; a place of watch, haunt, Re. 18. 2; a watch, guard, body of guards, Ac. 12. 10; ward, custody, imprisonment, 2 Co. 6. 5; 11. 23. He. 11. 36; durance, 1 Pe. 3. 19; a place of custody, prison, Mat. 14. 10; 25. 39, 44; a watch or division *of the night, which in the time of our Saviour was divided into four watches of three hours each, called* ὀψέ, μεσονύκτιον, ἀλεκτοροφωνία, & πρωΐα, v. πρωΐ, Mat. 14. 25; 24. 43. Mar. 6. 48. Lu. 12. 38, *bis*: *whence*

Φυλακίζω, f. ίσω, to deliver into custody, put in prison, imprison, Ac. 22. 19. S.

Φυλακτήριον, ίου, τό, (φυλάσσω) the station of a guard or watch; a preservative, safeguard; *hence*, a phylactery or amulet, *worn about the person; from which circumstance*

the word is used in the N. T. as a term for the Jewish Tephillin or prayer-fillets, which took their rise from the injunction, Deut. 6. 8; 11. 18. Mat. 23. 5.

Φύλαξ, ᾰκος, ὁ, a watchman, guard, sentinel, Ac. 5. 23; 12. 6, 19: *from*

Φυλάσσω, v. ττω, f. ξω, a. 1. ἐφύλαξα, to be on watch, keep *watch*, Lu. 2. 8; to have in keeping, Ac. 22. 20; to have in custody, Ac. 28. 16; to keep *under restraint*, confine, Lu. 8. 29. Ac. 12. 4; 23. 35; to guard, defend, Lu. 11. 21; to keep safe, preserve, Jno. 12. 25; 17. 12. 2 Th. 3. 3. 2 Pe. 2. 5. Jude 24; to keep *in abstinence*, debar, Ac. 21. 25. 1 Jno. 5. 21; to observe *a matter of injunction or duty*. Mat. 19. 20. Mar. 10. 20. Lu. 11. 28; 18. 21. Ac. 7. 53; 16. 4; 21. 24, et al.; *mid.* to be on one's guard, beware, Lu. 12. 15. 2 Ti. 4. 15. 2 Pe. 3. 17.

Φυλή, ῆς, ἡ, (φύω) a tribe, Mat. 19. 28; 24. 30. Lu. 2. 36; a people, nation. Re. 1. 7; 5. 9, et al.

Φύλλον, ου, τό, a leaf, Mat. 21. 19, et al.

Φύραμα, ατος, τό, (φυράω, to mix, mingle by kneading, &c.) that which is mingled and reduced to a uniform consistence by kneading, beating, treading, &c.; a mass *of potter's clay*, Ro. 9. 21; *of dough*, 1 Co. 5. 6. Ga. 5. 9; *met.* Ro. 11. 16. 1 Co. 5. 7.

Φυσικός, ή, όν, (φύσις) natural, agreeable to nature, Ro. 1. 26, 27; following the instinct of nature, *as animals*, 2 Pe. 2. 12: *whence*

Φυσικῶς, *adv.* naturally, by natural instinct, Jude 10.

Φυσιόω, ῶ, f. ώσω, p. pass. πεφυσίωμαι, *used in N. T. as an equivalent to φυσάω*, to inflate, puff up; *met.* to inflate *with pride and vanity*, 1 Co. 8. 1; *pass.* to be inflated *with pride*, to be proud, vain, arrogant, 1 Co. 4. 6, 19; 5. 2; 8. 1; 13. 4, et al.

Φύσις, εως, ἡ, (φύω) essence, Ga. 4. 8; native condition, birth, Ro. 2. 27; 11. 21, 24. Ga. 2. 15. Eph. 2. 3; native species, kind. Ja. 3. 7; nature, natural frame, 2 Pe. 1. 4; nature, native instinct, Ro. 2. 14; 1 Co 11. 14; nature, prescribed course of nature, Ro. 1. 26.

Φυσίωσις, εως, ἡ, (φυσιόω) *pr.* inflation; *met.* elation of mind, pride, 2 Co. 12. 20. N. T.

Φυτεία, ας, ἡ, plantation, the act of planting; a plant, *met.* Mat. 15. 13: *from*

Φυτεύω, f. εύσω, a. 1. ἐφύτευσα, (φυτόν, a plant, fr. φύω) to plant, set, Mat. 21. 33. Lu. 13. 6, et al.; *met.* Mat. 15. 13; to plant *the Gospel*, 1 Co. 3. 6-8.

Φύω, f. φύσω, p. πέφῦκα, a. 2. pass. ἐφύην, to generate, produce; *pass.* to be generated, produced; *of plants*, to germinate, sprout, Lu. 8. 6; *intrans.* to germinate, spring or grow up, He. 12. 15.

Φωλεός, οῦ, ὁ, a den, lair, burrow, Mat. 8. 20. Lu. 9. 58.

Φωνέω, ῶ, f. ήσω, a. 1. ἐφώνησα, to sound, utter a sound; *of the cock*, to crow, Mat. 26. 34, 74, 75; to call, or cry out, exclaim, Lu. 8. 8, 54; 16. 24; 23. 46; to call to, Mat. 27. 47. Mar. 3. 31, et al.; to call, entitle, Jno. 13. 13; to call, summon, Mat. 20. 32, et al.; to invite *to a feast*, Lu. 14. 12: *from*

Φωνή, ῆς, ἡ, a sound, Mat. 24. 31. Jno. 3. 8. Re. 4. 5; 8. 5; a cry, Mat. 2. 18; an *articulate* sound, voice, Mat. 3. 3, 17; 17. 5; 27. 46, 50; voice, speech, discourse, Jno. 10. 16, 27. Ac. 7. 31; 12. 22; 13. 27. He. 3. 7, 15; tone *of address*, Ga. 4. 20; language, tongue, dialect, 1 Co. 14. 10.

Φῶς, φωτός, τό, (contr. for φάος) light, Mat. 17. 2. 2 Co. 4. 6; daylight, broad day, Mat. 10. 27. Lu. 12. 3; radiance, bluze of light, Mat. 4. 16. Ac. 9. 3; 12. 7, et al.; an instrument or means of light, a light, Mat. 6. 23. Ac. 16. 29; a fire, Mar 14. 54. Lu. 22. 56; *fr. Heb.*, the light *of God's presence*, 2 Co. 11. 14. 1 Ti. 6. 16; *met.* the light *of divine truth, spiritual* illumination, Lu. 16. 8. Jno. 3. 19. Ro. 13. 12. Eph. 5. 8. 1 Pe. 2. 9. 1 Jno. 1. 7; 2. 8, 9, 10, et al.; a source or dispenser of *spiritual* light, Mat. 5. 14. Jno. 1. 4, 5, 7, 8, 9; 8. 12; 9. 5, et al.; *pure* radiance, *perfect* brightness, 1 Jno. 1. 5: *whence*

Φωστήρ, ῆρος, ὁ, a cause of light, illuminator; a light, luminary, Phil.

2. 18; radiance, *or*, luminary, Re. 21. 11.

Φωσφόρος, ου, ὁ, ἡ, (φῶς & φέρω) light-bringing; sc. ἀστήρ, Lucifer, the morning star, *met.* 2 Pe. 1. 19.

Φωτεινός, ή, όν, (φῶς) radiant, lustrous, Mat. 17. 5; enlightened, illuminated, Mat. 6. 22. Lu. 11. 34, 36, *bis*.

Φωτίζω, f. ίσω, a. 1. ἐφώτισα, (fr. same) to light, give light to, illuminate, shine upon, Lu. 11. 36. Re. 18. 1; *met.* to enlighten *spiritually*, Jno. 1. 9. Ep. 1. 18; 3. 9; He. 6. 4; 10. 32; to reveal, to bring to light, make known, 1 Co. 4. 5. 2 Ti. 1. 10: *whence*

Φωτισμός, οῦ, ὁ, illumination; a shining forth, effulgence, 2 Co. 4. 4, 6. 8

X.

Χαίρω, f. χαιρήσω, &, later, χαρήσομαι, a. 2. ἐχάρην, to rejoice, be glad, be joyful, be full of joy, Mat. 2. 10; 5. 12; 18. 13. Mar. 14. 11. Ro. 12. 12. 2 Co. 2. 3; *imperat.* χαῖρε, χαίρετε, *a term of salutation*, hail, Mat. 26. 49; λέγω χαίρειν, to greet, 2 Jno. 10, 11; *infin.* χαίρειν, *an epistolary formula*, health, Ac. 15. 23.

Χάλαζα, ας, ἡ, hail, Re. 8. 7; 11. 19; 16. 21, *bis*: *from*

Χαλάω, ῶ, f. άσω, a. 1. ἐχάλασα, to slacken; to let down, lower, Mar. 2. 4. Lu. 5. 4, et al.

Χαλεπός, ή, όν, hard, rugged; furious, ferocious, Mat. 8. 28; trying, 2 Ti 3 1.

Χαλιναγωγέω, ῶ, f. ήσω, (χαλινός & ἀγω) *pr.* to guide with a bridle; *met.* to bridle, control, sway, Ja. 1. 26; 3. 2. L. G.

Χαλινός, οῦ, ὁ, a bridle, bit, curb, Ja. 3. 3.

Χάλκεος, έα & έη, εον, contr. οῦς, ῆ, οῦν, (χαλκός) bruzen, Re. 9. 20.

Χαλκεύς, έως, ὁ, (fr. same) *pr.* a coppersmith; *hence genr.* a worker in metals, smith, 2 Ti. 4. 14.

Χαλκηδών, όνος, ὁ, chalcedony, *the name of a gem, generally of a whitish, blush or grey colour, susceptible of a high and beautiful polish, and of which there are several varieties, as the onyx, modern cornelian, &c.*, Re. 21. 19.

Χαλκίον, ου, τό, (χαλκός) a vessel, copper, brazen utensil, Mar. 7. 4.

Χαλκολίβανον, ου, ὁ, orichalcum, fine bronze, *a factitious metal of which there were several varieties, the white being of the highest repute*, or, deep-tinted frankincense, Re. 1. 15; 2. 18. N. T.

Χαλκός, οῦ, ὁ, copper, *also*, bronze, Re. 18. 12; a brazen musical instrument, 1 Co. 13. 1; copper money, Mat. 10. 9; money *in general*, Mat 6. 8; 12. 41.

Χαλκοῦς, *see* **Χάλκεος**.

Χαμαί, *adv.* on the ground, to the earth, Jno. 9. 6; 18. 6.

Χαναναῖος, αία, αῖον, Canaanitish, Mat. 15. 22.

Χαρά, ᾶς, ἡ, (χαίρω) joy, gladness, rejoicing, Mat. 2. 10; 13. 20, 44; 28. 8, et al.; *meton.* joy, cause of joy, occasion of rejoicing, Lu. 2. 10. Phi. 4. 1. 1 Th. 2. 19, 20; bliss, Mat. 25. 21, 23.

Χάραγμα, ατος, τό, (χαράσσω, to notch, engrave) an imprinted mark, Re. 13. 16, et al.; sculpture, Ac. 17. 29.

Χαρακτήρ, ῆρος, ὁ, (fr. same) a graver, graving tool; an engraven or impressed device; an impress, exact expression, He. 1. 3.

Χάραξ, ακος, ὁ, ἡ, (fr. same) a stake; a pale; a *military* palisade, rampart, *formed from the earth thrown out of the ditch and stuck with sharp stakes or palisades*, Lu. 19. 43.

Χαρίζομαι, f. ίσομαι, a. 1. ἐχαρισάμην, pass. f. χαρισθήσομαι, a. 1. ἐχαρίσθην, (χάρις) to gratify; to bestow *in kindness*, grant *as a free favour*. Lu. 7. 21. Ro. 8. 32; to grant the deliverance of *a person in favour to the desire of others*, Ac. 3. 14; 27. 24. Philem. 22; to sacrifice *a person to the demands of enemies*, Ac. 25. 11; to remit, forgive, Lu. 7. 42. 2 Co. 2. 7, 10.

Χάριν, *used as a particle governing*

the genitive case, on account of, Lu. 7. 47. Eph. 3. 1, 14. 1 Jno. 3. 12; for the sake of, in order to, Ga. 3. 19. Tit. 1. 5, 11. Jude 16; on the score of, 1 Ti. 5. 14: *pr. the accus. of*

Χάρις, ιτος, ἡ, (χαίρω) pleasing show, charm; beauty, gracefulness; a pleasing circumstance, matter of approval. 1 Pe. 2. 19, 20; kindly bearing, graciousness, Lu. 4. 22; a beneficial opportunity, benefit, 2 Co. 1. 15. Eph. 4. 29; a charitable act, generous gift, 1 Co. 16. 3. 2 Co. 8. 4, 6, et al.; an act of favour, Ac. 25. 3; favour, acceptance, Lu. 1. 30, 52. Ac. 2. 47; 7. 10, 46; free favour, free gift, grace, Jno. 1. 14, 16, 17; Ro 4. 4, 16; 11. 5, 6. Eph 2. 5, 8. 1 Pe. 3. 7; free favour *specially manifested by God towards man in the Gospel scheme*, grace, Ac. 15. 11. Ro. 3. 24; 5. 15, 17, 20, 21; 6. 1. 2 Co. 4. 15, et al.; a gracious provision, gracious scheme, grace, Ro. 6. 14, 15. He. 2. 9; 12. 28; 13. 9; gracious dealing *from God*, grace, Ac. 14. 26; 15. 40. Ro. 1. 7. 1 Co. 1. 4; 15. 10. Ga. 1. 15, et al; a commission graciously devolved *by God upon a human agent*, Ro. 1. 5; 12. 3; 15. 15. 1 Co. 3. 10. 2 Co. 1. 12. Ga. 2. 9. Eph. 3. 8; grace, graciously bestowed *divine* endowment or influence, Lu. 2. 40. Ac. 4. 33; 11. 23. Ro. 12. 6. 2 Co. 12. 9, et al.; grace, a graciously vouchsafed *spiritual* position, Ac. 11. 43. Ro. 5. 2. Ga. 5. 4. 2 Pe. 3. 18; an emotion correspondent to what is pleasing or kindly; sense of obligation, Lu. 17. 9; a grateful frame of mind, 1 Co. 10. 30; thanks, Lu. 6. 32, 33, 34. Ro. 6. 17. 1 Co. 15. 57, et al.: χάριν v. χάριτας καταθέσθαι, to oblige, gratify, Ac. 24. 27; 25. 9.

Χάρισμα, ατος, τό, (χαρίζομαι) a free favour, free gift, Ro. 5. 15, 16; 6. 23. 2 Co. 1. 11, et al.; benefit, Ro. 1. 11; *a divinely conferred* endowment, 1 Co. 12. 4, 9, 28, 30, 31, et al. N. T.

Χαριτόω, ῶ, f. ώσω, p. pass. κεχαρίτωμαι, (χάρις) to favour, visit with favour, to make an object of favour, to gift; *pass.* to be visited with free favour, be an object of gracious visitation, Lu. 1. 28. L. G.

Χάρτης, ου, ὁ, paper, 2 Jno. 12.

Χάσμα, ατος, τό, (χαίνω, to gape, yawn) a chasm, gulf, Lu. 16 26.

Χείλος, εος, τό, a lip, & *pl.* τὰ χείλη, the lips, Mat. 15. 8. Ro. 3. 13, et al.; *trop.* χείλος τῆς θαλάσσης, the sea-shore, He. 11. 12; *meton.* language, dialect, 1 Co. 14. 21.

Χειμάζω, f. άσω, (χεῖμα) to excite a tempest, toss with a tempest; *pass.* to be storm-tossed, Ac. 27. 18.

Χείμαῤῥος, ου, ὁ, (χεῖμα & ῥέω) winter-flowing; *as subst.* a stream which flows in winter, *but is dry in summer*; a brook, Jno. 18. 1.

Χειμών, ῶνος, ὁ, (χεῖμα) stormy weather, Mat. 16. 3; a storm, tempest, Ac. 27. 20; winter, Mat. 24. 20, et al.

Χείρ, χειρός, ἡ, a hand, Mat. 3. 12; 4. 6; 8. 15, et al. freq.; *fr. the Heb.* χεὶρ Κυρίου, a *special* operation of God, Ac. 11. 21; 13. 3; ἐν χειρί, by agency, Ac. 7. 35. Ga. 3. 19.

Χειραγωγέω, ῶ, f. ήσω, to lead by the hand, Ac. 9. 8; 22. 11; (L. G.) *from*

Χειραγωγός, οῦ, ὁ, (χείρ & ἀγωγός, a leader) one who leads another by the hand, Ac. 13. 11.

Χειρόγραφον, ου, τό, (χείρ & γράφω) handwriting; a written form, literal instrument *as distinguished from a spiritual dispensation*, Col. 2. 14.

Χειροποίητος, ου, ὁ, ἡ, (χείρ & ποιητός, made, fr. ποιέω) made by hand, artificial, material, Mar. 14. 58. Ac. 7. 48, et al.

Χειροτονέω, ῶ, f. ήσω, (χείρ & τείνω) to stretch out the hand; to constitute by voting; to appoint, constitute, Ac. 14. 23. 2 Co. 8. 19.

Χείρων, ονος, ὁ, ἡ, (irregular comparat. of κακός) worse, Mat. 9. 16. 1 Ti. 5. 8; more severe, Jno. 5. 14. He. 10. 29.

Χερουβίμ, (Heb. כרובים) cherubim, *the emblematic figures, representing cherubim, on the ark*, He. 9. 5.

Χήρα, ας, ἡ, (pr. fem. of χῆρος bereft) a widow, Mat. 23. 14. Lu. 4. 26, et al.

Χθές, *adv.* yesterday, Jno. 4. 52. Ac. 7. 28. He. 13. 8.

Χῑλίαρχος, ου, ὁ, (χιλίοι & ἄρχω) *pr.* a chiliarch, commander of a thousand men; *hence genr.* a commander, military chief, Mar. 6. 21. Re. 6. 15; 19. 18; *spc.* a *legionary* tribune, Ac. 21. 31, 32, 33, 37, et al.; the prefect *of the temple*, Jno. 18. 12.

Χιλιάς, άδος, ἡ, *the number* one thousand, a thousand, Lu. 14. 31. Ac. 4. 4, et al.: *from*

Χίλιοι, αι, α, a thousand, 2 Pe. 3. 8. Re. 11. 3, et al.

Χιτών, ῶνος, ὁ, a tunic, vest, *the inner garment which fitted close to the body, having armholes, and sometimes sleeves, and reaching below the knees*, Mat. 5. 40; 10. 10; *pl.* χιτῶνες, clothes, garments *in general*, Mar. 14. 63.

Χιών, όνος, ἡ, snow, Mat. 28. 3. Mar. 9. 3. Re. 1. 14.

Χλαμύς, ύδος, ἡ, chlamys, *a species of* cloak; *a Roman military commander's* cloak, paludamentum, Mat. 27. 28, 31.

Χλευάζω, f. άσω, a. 1. ἐχλεύασα, (χλεύη, jest) to jeer, scoff, Ac. 2. 13; 17. 32.

Χλιαρός, ά, όν, (χλίω, to become warm) warm, tepid; lukewarm, Re. 3. 16.

Χλωρός, ά, όν, (χλόη, the first tender shoot of vegetation) pale green; green, verdant, Mar. 6. 39. Re. 8. 7; 9. 4; pale, sallow, Re. 6. 8.

Χξ΄, six hundred and sixty-six, *the number denoted by these letters, viz.* χ΄=600, ξ΄=60, ϛ΄=6, Re. 13. 18.

Χοϊκός, ή, όν, (χόος, a heap of earth) of earth, earthy, 1 Co. 15. 47, 48, 49. N. T.

Χοῖνιξ, ῖκος, ἡ, a chœnix, *an Attic measure for things dry, being the 48th part of a medimnus, consequently equal to the 8th part of the Roman modius, & nearly equivalent to about one quart, being considered a sufficient daily allowance for the sustenance of one man*, Re. 6. 6, *bis.*

Χοῖρος, ου, ὁ, ἡ, *pr.* a young swine; a swine, hog or sow, Mat. 8. 30, 31, 32, et al.

Χολάω, ῶ, (χολή, *considered as the seat or cause of anger and of melancholy*) *pr.* to be melancholy; *used later as an equivalent to* χολοῦμαι, to be angry, incensed, Jno. 7. 23.

Χολή, ῆς, ἡ, the bile, gall; *in N. T.*, a bitter ingredient, *as* wormwood, Mat. 27. 34; χολὴ πικρίας, intense bitterness, *met.* thorough disaffection *to divine truth*, utter estrangement, Ac. 8. 23.

Χόος, χοῦς, gen. χοός, dat. χοΐ, acc. χοῦν, (χέω) earth dug out and heaped up; loose earth, dirt, dust, Mar. 6. 11. Re. 18. 19.

Χορηγέω, ῶ, f. ήσω, (χορός & ἡγέομαι) to lead a chorus; *at Athens* to defray the cost of a chorus; *hence*, to supply funds; to supply, furnish, 2 Co. 9. 10. 1 Pe. 4. 11.

Χορός, οῦ, ὁ, dancing *with music*, Lu. 15. 25.

Χορτάζω, f. άσω, a. 1. ἐχόρτασα, (χόρτος) *pr.* to feed or fill with grass, herbage, &c., to fatten; *used of animals of prey*, to satiate, gorge, Re. 19. 21; *of persons*, to satisfy with food, Mat. 14. 20; 15. 33, 37; *met.* to satisfy *the desire of any one*, Mat. 5. 6, et al.: *whence*

Χόρτασμα, ατος, τό, pasture, provender *for cattle*; food, provision, sustenance, *for men*, Ac. 7. 11. L. G.

Χόρτος, ου, ὁ, an inclosure; pasture ground; fodder *for beasts*; *in N. T.*, herbage, verdure, Mat. 6. 30; 14. 19, et al.; a plant *of corn*, Mat. 13. 26. Mar. 4. 28.

Χοῦς, *see* χόος.

Χράομαι, ῶμαι, f. χρήσομαι, to use, to make use of, employ, Ac. 27. 17. 1 Co. 7. 31, et al.; to avail one's self of, 1 Co. 7. 21; 9. 12, 15; to use, to treat, behave towards, Ac. 27. 3. 2 Co. 13. 10: *whence*

Χρεία, ας, ἡ, use; need, necessity, requisiteness, Ep. 4. 29. He. 7. 11; *personal* need, an *individual* want, Ac. 20. 34. Ro. 12. 13. Phi. 2. 25, 4. 16, 19; χρείαν ἔχω, to need, require, want, Mat. 6. 8; 14. 16. Mar. 2. 25. Jno. 2. 25; ἐστὶ χρεία, there is need, Lu. 10. 42; τὰ πρὸς τὴν χρείαν, necessary things, Ac. 28. 10, et al.; a necessary business affair, Ac. 6. 3.

Χρεωφειλέτης, ου, ὁ, (χρέος, a

debt, & ὀφειλέτης) one who owes a debt, a debtor, Lu. 7. 41; 16. 5. L. G.

Χρή, *imperson. verb*, there is need or occasion, it is necessary, it is requisite; it behoves, it becometh, it is proper, Ja. 3. 10.

Χρήζω, (χρεία) to need, want, desire, Mat. 6. 32. Lu. 11. 8; 12. 30. Ro. 16. 2. 2 Co. 3. 1.

Χρῆμα, ατος, τό, (χράομαι) any thing useful, or needful; *plur.* wealth, riches, Mar. 10. 23, 24. Lu. 18. 24; money, Ac. 8. 18, 20; 24. 26; *sing.* price, Ac. 4. 37: *whence*

Χρηματίζω, *f.* ίσω, a. 1. ἐχρημάτισα, to have dealings, transact business; to negociate; to give answer on deliberation; *in N. T., pass.* to be divinely instructed, receive a revelation or warning from God, Mat. 2. 12, 22. Lu. 2. 26. Ac. 10. 22. He. 8. 5; 11. 7; 12. 25; *intrans* to receive an appellation, be styled, Ac. 11. 26. Ro. 7. 3: *whence*

Χρηματισμός, οῦ, ὁ, *in N. T.*, a response from God, a divine communication, oracle, Ro. 11. 4.

Χρήσιμος, η, ον, v. ὁ, ἡ, τὸ, -ον, useful, profitable, 2 Ti. 2. 14: *from*

Χρῆσις, εως, ἡ, use, employment; manner of using, Ro. 1. 26, 27.

Χρηστεύομαι, *f.* εύσομαι, (χρηστός) to be gentle, benign, kind, 1 Co. 13. 4. N. T.

Χρηστολογία, ας, ἡ, (χρηστός & λόγος) bland address, fair speaking, Ro. 16. 18. N. T.

Χρηστός, ή, όν, (χράομαι) useful, profitable; good, agreeable, Lu. 5. 39; easy, *as a yoke*, Mat. 11. 30; gentle, benign, kind, obliging, gracious, Lu. 6. 35. Ep. 4. 32. Ro. 2. 4. 1 Pe. 2. 3; good, *in character, disposition*, &c., virtuous, 1 Co. 15. 33: *whence*

Χρηστότης, τητος, ἡ, *pr.* utility; goodness, kindness, gentleness, Ro. 2. 4; 11. 22, et al.; kindness *shown*, beneficence, Ep. 2. 7; goodness, virtue, Ro. 3. 12.

Χρήσω, *fut. of* κίχρημι, a. 1. ἔχρησα, to lend, Lu. 11. 5.

Χρῖσμα, ατος, τό, (χρίω) *pr.* any thing which is applied by smearing; ointment, unguent; *in N. T.*, an anointing, unction, *in the reception of spiritual privileges*, 1 Jno. 2. 20 27, *bis.*

Χριστιανός, οῦ, ὁ, a Christian, follower of Christ, Ac. 11. 26; 26. 28. 1 Pe. 4. 16: *from*

Χριστός, οῦ, ὁ, *pr.* anointed; ὁ Χριστός, the Christ, the Anointed One, i. q. Μεσσίας, the Messiah, Mat. 1. 16, 17. Jno. 1. 20, 25, 42, et al. freq.; *meton.* Christ, the word or doctrine of Christ, 2 Co. 1. 19, 21. Ep. 4. 20; Christ, a *truly* Christian frame *of doctrine and affection*, Ro. 8. 10. Ga. 4. 19; Christ, the Church of Christ, 1 Co. 12. 12; Christ, the *distinctive* privileges of the Gospel of Christ, Ga. 3. 27. Ph. 3. 8. He. 3. 14: *from*

Χρίω, *f.* ίσω, a. 1. ἔχρῖσα, to anoint; *in N. T.*, to anoint, *by way of instituting to a dignity, function, or privilege*, Lu. 4. 18. Ac. 4. 27; 10. 38. 2 Co. 1. 21. He. 1. 9.

Χρονίζω, *f.* ίσω, At. ιῶ, a. 1. ἐχρόνισα, to while, spend time; to linger, delay, be long, Mat. 24. 48; 25. 5. Lu. 1. 21; 12. 45. He. 10. 37: *from*

Χρόνος, ου, ὁ, time, *whether in respect of duration or a definite point of its lapse*, Mat. 2. 7; 25. 19, et al. freq.; an epoch, era, *marked* duration, Ac. 1. 7. 1 Th. 5. 1.

Χρονοτρῖβέω, ῶ, *f.* ήσω, (χρόνος & τρίβω) to spend time, while away time, linger, delay, Ac. 20. 16.

Χρύσεος, η, ον, contr. οῦς, ῆ, οῦν, (χρυσός) golden, of gold, 2 Ti. 2. 20 He. 9. 4, et al.

Χρυσίον, ίου, τό, (dim. fr. χρυσός) gold, He. 9. 4. 1 Pe. 1. 7. Re. 21. 18, 21; *spc.* gold when coined or manufactured; golden ornaments, 1 Pe. 3. 3; gold coin, money, Ac. 3. 6; 20. 33. 1 Pe. 1. 18.

Χρυσοδακτύλιος, ου, ὁ, ἡ, (χρυσός & δακτύλιος) having rings of gold on the fingers, Ja. 2. 2. N. T.

Χρυσόλῖθος, ου, ἡ, (χρυσός & λίθος) chrysolite, *a name applied by the ancients to all gems of a gold colour, spc. the modern topaz*, Re. 21. 20.

Χρυσόπρᾶσος, ου, ὁ, (χρυσός & πράσον, a leek) a chrysoprase, *a spe-*

ches of gem of a golden green colour like that of a leek, Re. 21. 20.

Χρῦσός, οῦ, ὁ, gold, Mat. 2. 11; 23. 16, 17; *meton.* gold ornaments, 1 Ti. 2. 9; gold coin, money, Mat. 10. 9, et al.

Χρυσοῦς, *see* χρύσεος.

Χρυσόω, ῶ, f. ώσω, p. pass. κεχρύσωμαι, (χρυσός) to gild, overlay with gold, adorn or deck with gold, Re. 17. 4; 18. 16.

Χρώς, χρωτός, ὁ, the skin; the body, Ac. 19. 12.

Χωλός, ή, όν, crippled in the feet, limping, halting, lame, Mat. 11. 5; 15. 30, 31, et al.; *met.* limping, weak, *spiritually*, He. 12. 13; maimed, deprived of a foot, *for* ἀνάπηρος, Mar. 9. 45.

Χώρα, ας, ή, space, room; a country, region, tract, province, Mar. 5. 10. Lu. 2. 8; a district, territory, environs, Mat. 8. 28; *meton.* the inhabitants of a country, region, &c., Mar. 1. 5. Ac. 12. 20; the country, *as opposed to the city or town*, Lu. 21. 21; a field, farm, Lu. 12. 16. Jno. 4. 35.

Χωρέω, ῶ, f. ήσω, a. 1. ἐχώρησα, (fr. same) to make room *either by motion or capacity*; to move, pass, Mat. 15. 17; to proceed, go on, 2 Pe. 3. 9; to progress, make way, Jno. 8. 37; *trans.* to hold *as contents*, contain, afford room for, Mar. 2. 2. Jno. 2. 6; 21. 25; *met.* to give *mental* admittance to, to yield accordance, Mat. 19. 11, 12; to admit *to approbation and esteem*, to regard cordially, 2 Co. 7. 2.

Χωρίζω, f. ίσω, a. 1. ἐχώρισα, (χωρίς) to sunder, sever, disunite, Mat. 19. 6. Ro. 8. 35, 39; *mid.*, a. 1. ἐχωρίσθην, p. κεχώρισμαι, to dissociate one's self, to part, 1 Co. 7. 10, 11, 15; to withdraw, depart, Ac. 1. 4; 18. 1, 2. Philem. 15; to be aloof, He. 7. 26.

Χωρίον, ου, τό, (pr. dim. fr. χῶρος) a place, spot, Mat. 26. 36. Mar. 14. 32; a field, farm, estate, domain, Jno. 4. 5. Ac. 1. 18, et al.

Χωρίς *adv.* apart, Jno. 20. 7; apart from, parted from, Jno. 15. 5. Ja. 2. 18, 20, 26; alien from, Eph. 2. 12; apart from, on a distinct footing from, 1 Co. 11. 11; apart from, distinct from, without the intervention of, Ro. 3. 21, 28; 4. 6; apart from *the company of*, independently of, 1 Co. 4. 8. He. 11. 40; without *the presence of*, He. 9. 28; without *the agency of*, Jno. 1. 3. Ro. 10. 14; without *the employment of*, Mat. 13. 34. Mar. 4. 34. He. 7. 20, 21; 9. 7, 18, 22; without, Lu. 6. 49. Phi. 2. 14. 1 Ti 2. 8; 5. 21. Philem. 14. He. 10. 28; 11. 6; 12. 8, 14; clear from, He. 7. 7; irrespectively of, Ro. 7. 8, 9; without reckoning, besides, Mat. 14. 21; 15. 38. 2 Co. 11. 28; with the exception of, He. 4. 15.

Χῶρος, ου, ὁ, Corus, or Caurus, the north-west wind; *meton.* the north-west *quarter of the heavens*, Ac. 27. 12.

Ψ.

Ψάλλω, f. ψαλῶ, a. 1. ἔψηλα, (ψάω, to touch) to move by a touch to twitch; to touch, strike *the strings or chords of an instrument*; *absol.* to play on a stringed instrument; to sing to music; *in N. T.*, to sing praises, Ro. 15. 9. 1 Co. 14. 15. Ep. 5. 19. Ja. 5. 13: *whence*

Ψαλμός, οῦ, ὁ, impulse, touch, of *the chords of a stringed instrument*; *in N. T.*, a sacred song, psalm, 1 Co 14. 26. Ep. 5. 19, et al.

Ψευδαδελφός, οῦ, ὁ, (ψευδής & ἀδελφός) a false brother, a pretended Christian, 2 Co. 11. 26. Ga. 2. 4 N. T.

Ψευδαπόστολος, ου, ὁ, (ψευδής & ἀπόστολος) a false apostle, pretended minister of Christ, 2 Co. 11 13. N. T.

Ψευδής, ές, οῦς, ὁ, ή, (ψεύδομαι) false, lying, Ac. 6. 13. Re. 2. 2; *in N. T.*, *pl.* maintainers of *religious* falsehood, corrupters of the truth *of God*, Re. 21. 8.

Ψευδοδάσκαλος, (ψευδής & διδάσκαλος) a false teacher, one who inculcates false doctrines, 2 Pe. 2. 1. N. T.

Ψευδολόγος, ου, ὁ, ή, (ψευδής & λόγω) false-speaking, 1 Ti. 4. 2.

Ψευδομάρτυρ, ῦρος, ὁ, (ψευδής &

μάρτυρ) a false witness, Mat. 26. 60, *bis*. 1 Co. 15. 15: *whence*

Ψευδομαρτῠρέω, ῶ, f. ήσω, to bear false witness, give false testimony, Mat. 19. 18. Mar. 14. 56, 57, et al.: *whence*

Ψευδομαρτυρία, ας, ἡ, false witness, false testimony, Mat. 15. 19; 26. 59.

Ψευδοπροφήτης, ου, ὁ, (ψευδής & προφήτης) a false prophet, one who falsely claims to speak by divine inspiration, *whether as a forteller of future events, or a teacher of doctrines*, Mat. 7. 15; 24. 24, et al.

Ψεῦδος, εος, τό, (ψεύδομαι) falsehood, Jno. 8. 44. Ep. 4. 25. 2 Th. 2. 9, 11. 1 Jno. 2. 27; *in N. T., religious* falsehood, perversion *of religious truth*, false religion, Ro. 1. 25; the practices of false religion, Re. 21. 27; 22. 15.

Ψευδόχριστος, ου, ὁ, (ψευδής & χριστός) a false Christ, pretended Messiah, Mat. 24. 24 Mar. 13. 22. N. T.

Ψεύδω, f. ψεύσω, to deceive; *mid.* to speak falsely or deceitfully, utter falsehood, lie, Mat. 5. 11. Ro. 9. 1, et al.; *trans.* to deceive, or attempt to deceive, by a lie, Ac. 5. 3.

Ψευδώνῠμος, ου, ὁ, ἡ, (ψευδής & ὄνομα) falsely named, falsely called, 1 Ti. 6. 20.

Ψεῦσμα, ατος, τό, (ψεύδω) a falsehood, lie; *in N. T.*, delinquency, Ro. 3. 7.

Ψευστής, οῦ, ὁ, (fr. same) one who utters a falsehood, a liar, Jno. 8. 44, 55, et al.; *in N. T.*, a delinquent, Ro. 3. 4.

Ψηλαφάω, ῶ, f. ήσω, a. 1. ἐψηλάφησα, (ψάλλω, ψάω) to feel, handle, Lu. 24. 39; to feel or grope for or after, *as persons in the dark*, Ac. 17. 27.

Ψηφίζω, f. ίσω, to reckon by means of pebbles, compute by counters; *hence genr.* to compute, reckon, calculate, Lu. 14. 28. Re. 13. 18: *from*

Ψῆφος, ου, ἡ, a small stone, pebble; a pebble *variously employed, especially in a ballot; hence*, a vote, suffrage, Ac. 26. 10; a pebble or stone, *probably given as a token*, Re 2. 17.

Ψιθυρισμός, οῦ, ὁ, (ψιθυρίζω, to whisper) a whispering; a *calumnious* whispering, detraction, 2 Co. 12. 20. L. G.

Ψιθυριστής, οῦ, ὁ, (fr. same) a whisperer; a *calumnious* whisperer, detractor, Ro. 1. 30.

Ψῖχίον, ίου, τό, (dimin. of ψίξ, a fragment, morsel) a small morsel, crumb, bit, Mat. 15. 27. Mar. 7. 28. Lu. 16. 21. N. T.

Ψυχή, ῆς, ἡ, (ψύχω) breath; the principle of animal life; the life, Mat. 2. 20; 6. 25. Mar. 3. 4. Lu. 21. 19. Jno. 10. 11, et al.; an animate being, 1 Co. 15. 45; a *human* individual, soul, Ac. 2. 41; 3. 23; 7. 14; 27. 37. Ro. 13. 1. 1 Pe. 3. 20; the *immaterial* soul, Mat. 10. 28. 1 Pe. 1. 9; 2. 11, 25; 4. 19, et al.; the soul *as a seat of religious and moral sentiment*, Mat. 11. 29. Ac. 14. 2, 22; 15. 24. Eph. 6. 6, et al.; the soul *as a seat of feeling*, Mat. 12. 18; 26. 38, et al.; the soul, the *inner* self, Lu. 12. 19: *whence*

Ψυχικός, ή, όν, pertaining to the life or the soul; *in N. T.*, animal, *as distinguished from spiritual subsistence*, 1 Co. 15. 44, 46; occupied with mere animal things, animal, sensual, 1 Co. 2. 14. Ja. 3. 15. Jude 19.

Ψῦχος, εος, τό, (ψύχω) cold, Jno. 18. 18. Ac. 28. 2. 2 Co. 11. 27: *whence*

Ψυχρός, ά, όν, cool, cold, Mat. 10. 42; *met.* Re. 3. 15, 16.

Ψύχω, f. ξω, pass. a. 2. ἐψύγην, f. 2. ψυγήσομαι, to breathe; to cool: *pass.* to be cooled; *met., of affection*, Mat. 24. 12.

Ψωμίζω, f. ίσω, (ψωμός) *pr.* to feed by morsels; *hence genr.* to feed, supply with food, Ro. 12. 20; to bestow in supplying food, 1 Co. 13. 3.

Ψωμιον, ου, τό, (dimin. of ψωμός, a bit, morsel, fr. ψάω, to break into bits) a bit, morsel, mouthful, Jno. 13. 26.

Ψώχω, f. ξω, (ψάω) to rub in pieces, *as the ears of grain*, Lu. 6. 1.

Ω, ω, Omega, *the last letter of the Greek alphabet; hence met.* τὸ Ω, the last, Re. 1. 8. 11; 21. 6; 22. 13

Ὦ, *interj.* O! Mat. 15. 28; 17. 17, et al.

Ὧδε, *adv.* (ὅδε) thus; here, in this place, Mat. 12. 6, 41; ὧδε ἢ ὧδε, here or there, Mat. 24. 23; τὰ ὧδε, the state of things here, Col. 4. 9; *met.* herein, in this thing, Re. 13. 10, 18; hither, to this place, Mat. 8. 29; 14. 18, et al.

ὨΙδή, ῆς, ἡ, (contr. for ἀοιδή, fr. ἀείδω) an ode, song, hymn, Ep. 5. 19. Col. 3. 16. Re. 5. 9; 14. 3; 15. 3.

Ὠδίς, ῖνος, ἡ, & in N. T., ᾠδίν, (ὀδύνη) the throe *of a woman in travail,* a birth-pang, 1 Th. 5. 3; *pl. met.* birth-throes, preliminary troubles *to the development of a catastrophe,* Mat. 24. 8. Mar. 13. 9; *fr. the Heb.* a stringent band, a snare, noose, Ac. 2. 24: *whence*

Ὠδίνω, f. ἰνῶ, to be in travail, Ga. 4. 27. Re. 12. 2; *met* to travail with, to make effort to bring to *spiritual* birth, Ga. 4. 19. (ĭ.)

Ὦμος, ου, ὁ, the shoulder, Mat. 23. 4. Lu. 15. 5.

Ὠνέομαι, οὔμαι, f. ήσομαι, a. 1. ὠνησάμην, to buy, purchase, Ac. 7. 16.

Ὠόν, οὐ, τό, an egg, Lu. 11. 12.

Ὥρα, ας, ἡ, a limited portion of time *marked out by part of a settled routine or train of circumstances;* a season of the year; time of day, Mat. 14. 15. Mar. 6. 35; 11. 11; an hour, Mat. 20. 3. Jno. 11. 9, et al.; *in N. T.* an *eventful* season, 1 Jno. 2. 18, *bis.* Re. 3. 10; 14. 7; due time, Jno. 16. 21. Ro. 13. 11; a *destined* period, hour, Mat. 26. 45. Mar. 14. 35. Jno. 2. 4; 7. 30, et al.; a short period, Mat. 26. 40. Jno 5. 35. 2 Co. 7. 8. Ga. 2. 5. 1 Th. 2. 17. Philem. 15; a point of time, time, Mat. 8. 13; 24. 42. Lu. 2. 38, et al.: *whence*

Ὡραῖος, α, ον, timely, seasonable; in prime, blooming; *in N. T.,* beautiful, Mat. 23. 27. Ac. 3. 2, 10. Ro. 10. 15.

Ὠρύομαι, f. ὑσομαι, to howl; to roar, *as a lion,* 1 Pe. 5. 8.

Ὡς, *adv.* (ὅς) as, *correlatively,* Mat. 4. 26. Jno. 7. 46. Ro. 5. 15, et al.; as, like as, Mat. 10. 16. Eph. 5. 8, et al.; according as, Ga. 6. 10, et al.; as, as it were, Re. 8. 8, et al.; as, Lu. 16. 1. Ac. 3. 12, et al.; *before numerals,* about, Mar. 5. 13, et al.; *conj.,* that, Ac. 10. 28, et al.; how, Ro. 11. 2, et al.; when, Mat. 28. 9. Phi. 2. 23; *as an exclamatory particle,* how, Ro. 10. 15; *equivalent to* ὥστε, accordingly, He. 3. 11; *also,* on condition that, provided that, Ac. 20. 24; ὡς εἰπεῖν, so to speak, He. 7. 9.

Ὡσαννά, (Heb. הושׁיעה־נא) hosanna! save now, succour now, Mat. 21. 9, 15, et al.

Ὡσαύτως, *adv.* (ὡς & αὕτως, αὐτός) just so, in just the same way or manner, likewise, Mat. 20. 5; 21. 30, et al.

Ὡσεί, *adv.* (ὡς & εἰ) as if; as it were, as, like, Mat. 3. 16; 9. 36, et al.; *with terms of number or quantity,* about, Mat. 14. 21. Lu. 1. 56; 22. 41, 59.

Ὥσπερ, *adv.* (ὡς & περ) just as, as, like as, Mat. 6. 2; 24. 38. 1 Th. 5. 3, et al.

Ὡσπερεί, *adv.* (ὥσπερ & εἰ) just as if; as it were, 1 Co. 15. 8.

Ὥστε, *conj.* (ὡς & τε) so that, so as that, so as to, Mat. 8. 24. Mar. 2. 12. Ac. 14. 1. Ga. 2. 13; *as an illative particle,* therefore, consequently, Mat. 12. 12; 23. 31, et al.; *in N. T. as a particle of design,* in order that, in order to, Lu. 9. 52.

Ὠτίον, ου, τό, (dimin. of οὖς) *in N. T. simply equivalent to* οὖς, an ear, Mat. 26. 51. Mar. 14. 47. Lu. 22. 51. Jno. 18. 10, 26.

Ὠφέλεια, ας, ἡ, help; profit, gain, advantage, benefit, Ro. 3. 1. Jude 16: *from*

Ὠφελέω, ῶ, f. ήσω, a. 1. ὠφέλησα, (ὄφελος) to help, profit, benefit, Mat. 27. 24. Mar. 7. 11. Ro. 2. 25 et al.: *whence*

Ὠφέλῐμος, ου, ὁ, ἡ, τό, -ον, profitable, useful, beneficial, serviceable, 1 Ti. 4. 8, *bis.* 2 Ti. 3. 16. Tit. 3. 8.

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[SPECIMEN.]

βαρέομαι.

heavy, Matt. xxvi. 43ᵖ. Mark xiv. 40ᵖ (*κατοβαρύνομαι* G"LTTr, *καταβαρέομαι S*). Luke ix. 32ᵖ.
be burdened, 2 Cor. v. 4.
be pressed, 2 Cor. i. 8.
be charged, 1 Tim. v. 16.
Add Luke xxi. 34, for *βαρύνομαι,* GLTTr*S*.

παιδεία.

nurture, Eph. vi. 4.
instruction, 2 Tim. iii. 16.
chastening, Heb. xii. 5, 7, 11.
chastisement, Heb. xii. 8.

παιδευτής.

instructor, Rom. ii. 20.
which correcteth, Heb. xii. 9.

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